

AN EXTRACT FROM

BARON DE WELLING'S

CONSERVA
FONTINALIS

TRANSLATED BY:

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EXTRACT

from

BARON DE WELLING'S

CONSERVA FONTINALIS.

Take rain, dew, or snow ∇ , put it into a large digesting glass with a long neck and shut it close. The glass must not be above half filled, that there may be \triangle enough within the glass. Place it in the sun shine every day during summer, or in a warm place, and you will find after your glass has stood a certain time in such a gentle steady warmth that the ∇ will ferment and putrify, and that a subtile ∇ will be precipitated. This precipitated ∇ is truly nothing but a subtile ∇ dust or sand; but whosoever knows this ∇ centrally, and not merely superficially will comprehend the meaning of GENESIS ch. II v. 7. "The Lord God formed man from the dust of the earth."

If you proceed rightly, by distilling this putrified ∇ you will obtain a clear, transparent, wonderful oil, very fiery and hot like ardent spirits. This oil is sought after by few, and known by fewer.

The solar light is corporified in the ∇ during this operation,

and as the Lapis Philosophorum is truly nothing but CORPORIFIED LIGHT you may judge of the importance of this truly natural process!

The Lunar rays, wherein the influences of the stars are concentrated, and which conveys to us cold radical humidity (the female) can be collected in the form of cold ▽ by means of concave mirrors. In this Lunar ▽ also there is more concealed than fools will believe.

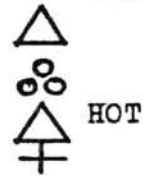
Behold I have now generously and candidly laid open and pointed out to you THE TWO PRIME PRINCIPLES that pervade the universe.

FINIS.

Note by Dr. Bacstrom.

In the Conserva Fontinalis we have  and FIXED  The LUNAR  furnishes the Sophic  i.c. the volatile.



Via Universalissima.



HOT



COLD

Fixed , 

The receptacle of both.

FINIS.