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A N

Astrological Judgement

TOUCHING

**T H E E F T**,

Wherein is demonstrated most  
Incomparable Secrets according  
to the best Rules in Art.

First how to find out or discover Theft  
or Theeves, too much used in this Nati-  
on, to the great damage of many People.

Secondly to discover Fugitives and  
Beasts Lost or Strayed &c.

Compendiously set forth for the good  
of all people especially to those that  
are not enemies to this Noble Art.

*A Peice not before Extant.*

By *Anthony Griffin*, Stud. in Astrology.

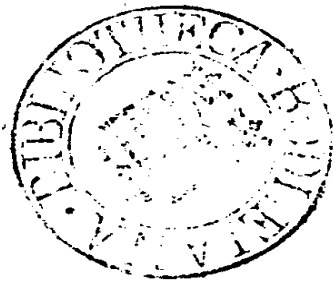
*Ex Astris optima est haurienda Scientia.*

London, Printed by *Peter Lillicrap*,

1665.

Printed in 1664 by J. W. to J. W. wife  
for Lewis. — — — — —

Do y<sup>e</sup> maid. — — — — —



TO  
His much Honoured Friend  
Mr. CHARLES CHIP,  
The Author wisheth all happi-  
ness in this world, and Eternal fe-  
licity in the world to come.

SIR,



Made bold to Dedicate  
this small piece to you,  
though somewhat a  
stranger to you at pre-  
sent, yet being desired  
by a faithfull friend of  
yours : who informed me of the great  
respect you owe to Art; I could do

*The Epistle.*

no less; therefore good Sir, let me  
Crave your pardon in this my presumption, and let me desire you to pass by my imbecilities, which I do not fear but that you will, when you have seriously consider my Minority, and how hard a matter it is to comprehend the profundity of this most sublime Science: and now to let you understand what moved me here to make my self publique, is the true love that I owe to my Countrey, and I hope most will receive benefit by those my weak indeavours, and upon this account onely, I have presumed to make known to the world this little tract of Astrology touching Theft, knowing it must pass the Censure of various capacities, and from the unskilful I expect blots, but from the Judicious a friendly Correction, and if at last it may be crowned with your Protection, my expectation is fully answered: who  
faithfully

*The Epistle.*

faithfully desires to subscribe himself,

*Sir, your devoted servant*

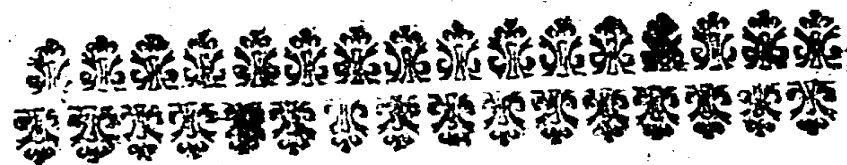
*for ever to Command,*

Anthony Griffin.

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To

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To the Judicious

# R E A D E R.

Reader,

*When I did seriously Consider what mischief is done by Thieves and Cheates, I could do no less but make publique this Little Treatise touching Theft, &c. Wherein Astrologically is plainly laid down some very excellent Rules of Art Experimentally amplified, easie to be understood by the meanest capacity, and certainly will be of much advantage, not onely to those who are well versed in this most sublime Science: But to most others that are desirous to be*

To the Reader,

*be instructed therein : and for the better understanding I have here shewed you whether the Figure at the time of the question is Radicall or not : that you may not deceive your selves nor the querent : but certain'y direct him how to find the Thief or goods stolen, &c. and sometimes it doth so happen that many things are mislaid, and not out of the querents house, but he judgeth it stole because theft is so much practised by servants, &c. Therefore I have demonstrated to thy view, whether it be stole or remain in the house (if so) in what part thereof it may probably be found. But if the goods are stolen, I have shewed thee the best Rules how to describe the Thief or Thieves, which way they live, strangers or familiars, &c. Likewise concerning Beasts, if they are stole or strayed, and Fugitives with many other matters very usefull and beneficial, to all that are students*

To the Reader.

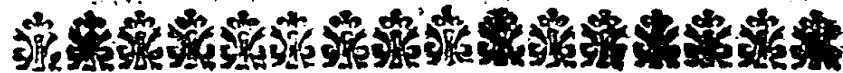
*in this Art, viz. Judicial Astrology:  
So Courteous Reader, let me desire  
thee to pardon my imbecilities, and if  
God permit me with Life and health,  
I shall furnish thee with another Piece  
Treating of the judgements of all horary  
questions, more perticular then any yet  
extant: and to all carping Criticks and  
fantasticall sencerers I thus make them  
an answer,*

*Ut Ignam Caves  
Omnibus ignotis,  
Allatrant ita barbari;  
Quicquid non intelligunt  
Carpunt at damnant.*

*Thine*

Anthony Griffin.

A N



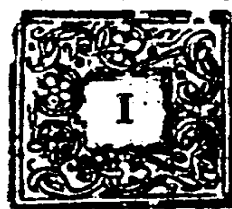
A N

## Astrological Judgment

Touching

# T H E F T &c.

*First to know whether the Figure be ra-  
dical or not.*



If the Lord of the Ascendant  
and the Lord of the hour  
be both of one Triplicity  
the Figure is radical and  
Judgement may safely be given.

*Example:*

If *Aries* ascends and *Mars* be Lord  
of the hour the Figure is radical, the  
B same

### An Astrological Judgement

same if *Cancer Scorpio* or *Pisces* ascends *Mars* governing that Triplicity: if that *Sagitarins* or *Pisces* ascends and *Jupiter* be Lord of the hour, the Figure is Radical, and thus observe of all the rest: which by your own discretion you may easily find out.

When the latter degrees of a sign ascends it is not safe to give Judgement unless the Age Corprature and Complexion of the Querent doth agree with the degrees ascending.

Also when the Second Third Fourth or Fifth degrees of a sign ascends, chiefly in signs of short ascension, it is not safe to give judgement unless the Querent be young and short of stature. Likewise if the Moon be in the first degrees of a sign or else in the Latter, give no Judgement, for the Querent comes to try thee and likewise for debt.

Likewise if the Moon be unfortunate

OR

### Touching Theft.

3

or be void of course, or it *Scorpio* do ascend or if the *Dragons*-tail be in the first or seventh house, or if that the fortunes and infortunes be of equall strength, all these do signifie errors in Judgement, and an unlucky end of the question.

Narrowly observe whether the seventh House or his Lord be afflicted, for then it is an Argument that the Artist shall not gain Credit by the question, for the seventh House signifies the Artist himself.

*Now I shall begin concerning Theft or any other thing lost.*

When a Question is propounded concerning Theft, it is very convenient to examine the Figure and see whether the thing enquired after be stolen or not, or whether it be in the Querents house or not, which may be discerned several ways; as thus:

B 2

Choice

Choice tokens that the Goods are not stolen.

If neither the Lord of the House of the *Moon*, or the Lord of the House of the Second separate not themselves one from another, nor any Planet from, then the thing enquired after is in its own place.

If that the disposer of the *Moon*, and the Lord of the Ascendant be in *Conjunction*, then is the thing missing in the house of the *Querent*.

If that the Lord of the Ascendant did separate from *Jupiter*, or from the Lord of the Second, then did the *Querent* lay it down and forget it.

If that the Lord of the Hour be in the Ascendant, the thing wanting is not stolen but in the *Querent's* house.

If that *Cancer* Ascends and the *Moon* be in the fourth, and the Lord of the second

second be in the seventh, or in the sign of the eighth, at a *Sextile* or *Trine* to the *Moon*, then the thing enquired after is not stolen, but taken away in Jest.

If that the *Moon* be in the seventh, in the sign of the Lord of the Hour, the Lord of the hour being Lord of the seventh, the Goods are not taken away, but over looked and mistaken.

If that the Lord of the Ascendant and the Lord of the hour be in *Conjunction*, the thing enquired after is not stolen.

If the Lord of the hour, the Lord of the fourth, and Planet in the fourth, the *Moon* or her disposer, any of these significators being joyned near together, doth argue that the goods are not stolen but near the *Querent*.

Having found whether the Goods be in the house or not, now I shall

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Show you in what part of the house you may discover them in, First I shall show what places every Sign doth represent.

*Aries*, a place where small beasts are kept, as Sheep and such like. In houses the Roofe Plaistering or covering of the house, Kitching slaughter-houses back-houses houses of office Chimneys fire-places a distilling house, brew-house or a place where Iron is wrought on.

*Taurus*, a Stable of great beasts and places where Implements of Cattel are hid up, low grounds and Cellars, and ground newly taken in, pastures and lowed lands.

*Geminy*, uper Rooms Chests Trunks walls and plasterings of the house store-houses hay-lofts and Barns Hills and Mountains.

*Cancer*, Wells Cellars Trenches Cisterns, a place where water is kept, or doth stand great waters, Rivers Marshy-

*Touching Theft.*

Marshy grounds, ditches with Ruffes and all kind of moist and slabby places.

*Leo*, Fire places as Chimneys Stoves Furnaces Ovens, many times a place where a dog is kept, a Stable, a Park or Forrest or ground newly taken in.

*Virgo*, Studdies, Closets Coffers Chests Trunks Cupboards Dairy-houses, a resting place for women, Ware-houses, a place of great Cattle as Horses Oxen Calves, &c.

*Libra*, Grounds near Windmills out houses sides of Hills tops of Mountains a place of Hawking or Hunting, in houses high Chambers garrets, one Chamber within another.

*Scorpio*, Sinks Kitchens Washhouses, a place of creeping venomous Beasts, quaggy and stinking grounds, Ruinous houses Caves and Prisons, and likewise Gardens Orchards and Vine-yards.

*Sagitarinus*, A Stable of great beasts, as Horses Cows Oxen, and in houses

platt  
n  
1)

aput  
of Boxes  
a  
walls  
E



8 *An Astrological Judgement*

upper rooms where fire is or hath been kept.

*Capricornus*, A place where old tools for husbandry are laid up, dark places in houses near the ground or threshold.

*Aquaries*, Roofs or Eaves in houses hilly grounds newly digged, a place of running waters full of pits, and grounds where no house is nigh them.

*Pisces*, Watry grounds Springs Rivers, Water-mills moats about houses Wells Pumps Cisterns Cunduits, and places where water is kept. Note if the *Moon* be signficator and in *Pisces* the the thing is hidden in a Well.

*To know in what part of the house the thing missing is in.*

First consider the sign Ascending, and the sign the Lord of the Ascendant is in and in what quarter, secondly the sign the Lord of the second is in, third-

*Touching Theft.*

ly the sign of the fourth, and the sign the Lord of the fourth is in, and the Planet in the fourth, fourthly the sign the *Moon* is in, fifthly the sign where the part of fotrune is, sixtly the sign the Lord of the hour is in, and Collect all these testimonies together, and according to the Major testimony so Judge.

*Example.*

If that the Major part of these Testimonies be Aiery signs, it is in some Chamber Garret or Eaves of the house or in some Hay-loft, and so Judge of all the rest.

If that the principal signficator of the Major part of these be dropping betwixt two signs, the thing missing is fallen down betwixt two Rooms or between the Wainscoat and walls, or dropt between some slit or hole or the like.

Note

Note that earthy Signs signifie near the Earth, low places in houses, Cellars low rooms store-houses for Corn and Hay, places where old tools for husbandry are laid up, dark places or the ground near the threshold or the like.

In fiery Signs where fire is kept.

If watrey Signs where water is kept a sinke or some moist place, or a place near some Cistern, or where water doth constantly stand.

♃ East.

♄ S. by E.

♅ W. by S.

♆ North.

♇ E. by N.

♈ S. by W.

♉ West.

♊ N. by E.

♋ E. by S.

♌ South.

♍ W. by N.

♎ N. by W.

This Table doth show what part every sign doth signifie, and by it you may know in what part of the house the Goods are in, likewise it may direct the Querent to what part the Thief is gone, which afterwards will be described more at large.

That

That the Goods are stolen.

If the Lord of the House of the Moon, or the Lord of the second do separate from any Planet it is stolen.

If a Perigrine Planet give virtue to the Moon, or the Moon to him it is stolen.

If the Lord of the Ascendant do give virtue to the significator of the Thief it is stolen.

If that the Significator of the Thief be Perigrine it is stolen.

If the significator of the Thief be in Conjunction, or Aspect the Lord of the Ascendant by Quartile or Opposition it is stolen.

If the significator of the Thief behold the Moon by Quartile or Conjunction it is stolen.

If any Planet be in the Ascendant and give virtue to the significator of the Thief it is stolen. If

If a Perigrine Planet be in the Ascendant or Second House it is stolen.

If that the part of fortune or his Lord be unfortunate it is stolen.

If none of these aforesaid Testimonies be it is not stolen.

But nevertheless in your Figure exactly observe and compare the testimonies, for not stolen, and these testimonies for stolen and see which is most weightiest and according give Judgement.

*How to find out the significator of the Thief.*

The significator of the Thief, is a Planet perigrine in any of the four Angles or second house, if not take the Lord of the seventh for he is the significator of the Thief.

*A description of the Thief by Saturn in any of the 12 Signs.*

*• Saturn in Aries.*

The Thief hath a hoarse voice, high forehead, great and full face almost black eyes, small hair on his Chin but thick on his head.

*Saturn in Taurus.*

A large great forehead, an ill favoured countenance, and looking downwards very sad and Melancholly, and an inconstant person having a thick nose.

*Saturn in Gemini.*

The Thief is moderate in his manners, betwixt wickedness and gentleness to them that are in his company,

one

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one of a fair voice and a very well spoken person, and gives good Council and he esteems much of himself broad shoulders a small wast his beard of the Common fashion and he hath but little hair on his head.

*Saturn in Cancer.*

Black eyes a small face a broad great forehead a great space betwixt his eyes and one that is an unconstant person.

*Saturn in Leo.*

A lean face hollow eyes, a thick neck great Armes broad shoulders and looking downwards, one that is very forgetfull.

*Saturn in Virgo.*

A great head, and his hands very hairy

*Touching Theft.*

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hairy one of a profound Judgement yet unconstant in mind.

*Saturn in Libra.*

A great and a large forehead, long neck, black hair, his nose stretcheth out and often the nails of his hands goes off and he is one well descended.

*Saturn in Scorpio.*

A long and narrow forehead, fowl great shoulders and feet, a high stiffe neck, the whole body in general but mean, generally in the sign he hath much hair upon his head.

*Saturn in Sagitarius.*

An indifferent great body and straight, a great nose, and a great Countenance, his neck thick and hairy

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hairy, likewise a great mocker.

*Saturn in Capricornus.*

A long face and yellowish, a sharp voyce, a straight forehead thick feet and hands; and likewise very rough and hairy and a stammering in his speech.

*Saturn in Aquaries.*

A great head, round eyes a thine face towards his Chin, and his employment most in moistnes, as a Dyer, Shipwright or a fisherman, &c.

*Saturn in Pisces.*

Being strong and fortunate by good Aspects, he is a man of a good descent, and a noble Gentleman born, though *Saturn* be evil of himself, yet in this sign he hath the similitude of good manners,  
great

*Touching Theft.* 17

great eyes, unequal teeth, one of little speech drawing his words as though it were with his tongue and swift of body.

*A short description of the other Planets*  
*Jupiter, Mars, Sol Venus and Mercury.*

Furthermore if the significator be *Jupiter*, and in the place of *Saturn*, it doth signifie a white mixt with yellow, if a man he hath a round Beard, if either man or woman they have some darker sight then ordinary, one of some Gentility.

If *Mars* be significator in the place of *Jupiter*, the Thief shall be of a yellowish complexion drawing to redness a round face, a long and a sharp Chin, his brows bent like a bow or horn of the *Moon*, whose end doth reach to his nose, a thin beard, light and swift of going about his own matters, one of a  
C sharp

sharp wit and very bold, and confident.

If the *Sun* be significator and in the place of *Mars*, the Thief is of a whitish brown, a very round face, a singer, a Taylor or a bocher.

If *Venus* be significator in the place of the *Sun*, he or she is white, and void of all blots or marks, and hath an honest and a comely countenance, and very comely eyed, wonderfull gentle loving and tender.

If *Mercury* be in the place of *Venus* & significator, it signifies a thin beard, little hair, of a sandy complexion, somewhat long visaged, full of speech and chattering, without reason or discretion, but very ingenious and witty.

*A description of the Thief by the Moon being in any of the 12 signs.*

The *Moon* significator of the Thief and

and in the first half of *Aries*, gives a mean stature, a thick ruddish countoured hair. In the last half of *Aries* mean stature and lean, a great head, high forehead, great eyes, long visage, a long neck, and straight shoulders &c.

The *Moon* in the first half of *Taurus*, gives the body to be gross: but in the last half, lean and mean, a fair stature black hair, and rough like a thornbush.

The *Moon* in the first half of *Gemini*, gives the body to be mean and lean, but in the last half gross and thick, around face, little mouth, long nose, a fair voice, and one of a good Council.

The *Moon* in the first half of *Cancer*, gives a mean stature and lean, but in the last half some what gross and tall, yet somewhat crooked, black eyes somewhat impeded, crooked teeth, and the hair inclining to a dark brown or quite black.

## An Astrological Judgement

The *Moon* in the first half of *Leo*, gives a stature and thick in the last half tall and lean smooth hair, a smooth face, a little head, yet great eyes, short neck, one that is very rash and of great strength, and likewise a great voice.

The *Moon* in the first half of *Virgo*, the body is inclinable to grossness, in the last half, to leanness, small eyes, indifferent long visaged, a long neck, much hair and of a brownish colour.

The *Moon* in the first half of *Libra*, gives the body to be gross, in the last half lean, a mean stature, a long face, long legs, a fair voice, of a laughing countenance, a lover of women, and beloved of women.

The *Moon* in the first half of *Scorpio* gives a mean tall stature, somewhat lean, but in the last half gross, a small face, little mouth, broad thick lips, and very long legs and of an alborn coloured hair. ○

The

The *Moon* in the first half of *Sagittarius*, gives a tall stature, somewhat lean, but in the last half gross, a fair stature, a long face, a great flat nose, and sometimes Canker eaten, a sandy coloured hair, and one that delights much in Riding, and hath been hurt by some four footed beast, or else by Iron, chiefly if the *Moon* be unfortunate.

The *Moon* in the first half of *Capricornus*, gives a mean stature and lean, but in the last half somewhat gross, a brownish coloured hair, a narrow forehead, thick lips, broad nose, great hands, and his body looks as if it were withered, and one that is very wrathfull.

The *Moon* in the first half of *Aquarius*, gives a short mean stature, in the last half mean and lean, one that much useth the water, and hath one leg shorter then the other, and if the *Moon* be unfortunate, hath been either

ther hurt by Iron, or else hath had a brand in the hand.

The Moon in the first half of *Pisces*, gives a mean stature somewhat gross, but in the last half mean, a great head, round eyes, and a great nose.

### *The Marks of the Thief.*

Look to the Moon, and if she be significator, and in *Scorpio*, and unfortunate by *Saturn* or *Mars*, and *Venus* have any Aspect by the Moon, the party is hurt in the privy parts, by some woman, *A Winchester Goose*, generally if that the Moon behold the significator of the Thief or have any dignities where he is.

If the Moon be significator of the Thief,

Thief, and she unfortunate, it shows some defect in the parties eye-sight, cheifly if she be in the Ascendant afflicted by *Saturn* *Mars* or the *Sun*.

If *Mercury* be significator, and in *Quartile* or *Opposition* of *Saturn*, it notes the Thief to have some impediment in his speech.

If *Venus* be significator and in any the signs of *Mars*, it notes a woman infamous for whoredom, *Venus* significator and in *Quartile* or *Opposition* to *Mars* signifies the like.

*Venus* significator of the Thief, and in *Leo*, or with the *Dragons-tail*, denotes the Thief to have a Copper nose.

*Saturn* or *Mars* in *Opposition* to the significator of the Thief shows that the Thief is sick or will be shortly.

*Venus* significator and void of course gives a Mark in the face, or a gogle eye or a Wart, but if slow of motion, then



she gives a hollow Mould.

If that the Moon have any dignities where a Perigrine Planet is, then there is a Mark where the Moon is, or where that Perigrine Planet is, the sign will discover in what part of the body it is in.

If that the Moon be in *Quartile*, or *Opposition* to the significator of the Thief in the second house, it notes a Mark in the neck, if in the third house in the Arms and shoulders and so in order &c.

If that the Moon be weak or in *Quartile* or *Opposition* to *Saturn* or *Mars*, it denotes a mark to be in the sign where the Moon is.

If that the Lord of the sixth be infortunate, there is a Mark in the sign where he is, and likewise in the sign of the cuspe of the sixth.

Also observe the same Method by the sign Ascending, and by the sign that the

the Lord of the Ascendant is in. If the Lord of the Ascendant be infortunate then it is certain.

If *Saturn* be infortunate in the Ascendant, gives a bruise or the like in the head or face, *Mars* infortunate in the Ascendant signifies a cut in the head or face, or else damaged by Iron.

If that the *Sun* be significator and in fiery signs and infortunate, it doth note a bald head and short curled hair. But unfortunat in watry signs, it signifies the Thief to have a scal'd head:

*Whether the Thief be of the family of the Querent or not*

If that the Lord of the Ascendant be in the Ascendant in his own sign, then is the querent robbed by himself, *probatum est.*

If that a Planet be in the first house and his sign be on the second, then was the

the querent robbed by his own counsellor.

If a Planet be in the first house, and that Planets sign be on the third house, and that sign be feminine, say he was robbed by his sister or some Kinswoman or some neighbour near him, and so in order of the rest of the houses.

\* If that both the *Luminaries* behold the Ascendant, the Thief is one of the family.

The Lord of the seventh in the Ascendant the same.

If that the *Sun* and *Moon* be both in their own houses, it is one of the family.

But if only one of the lights doth behold the Ascendant, the Thief is one that is a familiar in the house but doth not dwell there.

If the Lord of the Ascendant be joynd with a Planet near the Ascendant, notes the Thief to be a private Thief in the house. If

If the Lord of the Ascendant be in the second or sixth, it is one of the household servants.

If the Lord of the sixth be in the second, or in the Ascendant, it is a servant belonging to the house.

If the Lord of the seventh be in the sixth or eighth from his own house, it is a servant, but if in his own house, then some Jolly fellow of great name and fame in the house.

*Which of the house may be suspected for the Theft.*

If the *Sun* be significator, it signifies the Father, Uncle, Grand-father or Master.

The *Moon* the Mother, Sister or Nurse, or otherwise some Tankard-bearer, or a Water-woman, a Chair-woman or the like.

If *Venus*, the Wife or Mistress, chiefly in

in the tenth or seventh house.

*Saturn* in the fourth accuseth the Father, or some old serving man or woman.

*Jupiter* significator, accuseth some Gentleman of a good family that hath stained the reputation of his kindred, a great wanderer, and is not suspected and probably may be a guest in the house, and of a Sanguine complexion.

*Mars* Significator denotes a Brother or a Prentice, a Son or a Daughter of the Querent.

If *Mercury* it is some familiar friend, if he be in the eleventh house, otherwise some runner of Errands, or some by servant of the house.

Whether the Thief be of the kindred of the Querent, or some neighbour friend or stranger.

If the *Sun* be in *Opposition* to the Ascendant, it is an overthwart neighbour.

If the Lord of the seventh behold the Ascendant by *Trine* or *Sextile*, it is an neighbour.

If the *Sun* and *Moon* be both in their Triplicities it is a neighbour.

If the significator of the Thief be in the house or exaltation of the Lord of the Ascendant, the Thief is of the kindred of the Querent.

The Lord of the Ascendant being in the house or exaltation of the Thief, it denotes Kindred.

The *Sun* and *Moon* beholding each other by a *Trine* Aspect, it denotes kindred.

The Lord of the third or fifth in the Ascendant, or applying to the Lord of the Ascendant denote kindred.

The *Sun* and *Moon* both in their faces, the Thief doth call the Querent Cozen.

The Lord of the Ascendant in the second or sixth, the Thief is one of

*An Astrological Judgement*

the hushold Servants.

The significator of the Thief in the ninth house it is a stranger.

The significator of the Thief in a moveable sign Aspected of the *Moon* or *Mercury*, or in their houses, or in any of their dignities it is a stranger.

If that the significator be in an Angle in the terms of *Jupiter* or the *Sun* the Thief is more noble then the Querent.

If that the *Sun* and *Moon* be both in the second, third, fourth, fifth, ninth, tenth, or eleventh house, it is signified that one of the house committed the fact.

When you find the Thief to be one of the hushold, behold the significator and so Judge as I described before.

Note that the significator of the Thief, is a Planet perigrine in any of the four Angles, but if none be there, then take the Lord of the seventh, he

is

*Touching Theft.*

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is the significator of the Thief.

To know how many Theives there are.

The significator of the Thief being in a fruitfull sign it notes more then one Thief.

The significator of the Thief in a double bodied sign the same.

If that the *Sun* and *Moon* do behold each other, it signifies the same.

If that the significator of the Thief be in a sign, where there is more then one Perigrine Planet, it notes more Theeves then one.

The *Moon* being in the fourth house in a common sign, there is more then one Thief.

If that the *Moon* and *Mercury* be in equall signs it notes more Theeves then one.

So many Perigrine Planets that there is but chiefly in the second or seventh

venth

venth houses so many Thieves there are.

If that the significator of the Thief be in a fixed sign it signifies but one Thief and no more.

If that the Moon be in any Angle in a fixed sign, it notes onely one Thief.

If that the Moon and Mercury be in unequal signs then there is onely one Thief.

To know whether the Thief be a man or woman.

If that the Ascendant be a Masculine sign and the Lord of the hour a Masculine Planet the Thief is a man.

If otherwise they be feminine it notes a woman.

If that one be Masculine and the other feminine, it shews two Thieves, viz. a man and a woman.

Also if that the significator of the Thief be in a Masculine sign and the

Moon

Moon in a Masculine sign it denotes a man.

If in feminine signs then a woman; According to the major part of testimonies give judgement.

How to know the Age of the Thief.

If that the Sun be significator of the Thief and he betwixt the Ascendant and the tenth house but chiefly in *Aries*, *Taurus* or *Gemini*, it notes the Thief very young almost in Childhood.

From the tenth house, to the seventh house, but chiefly in *Cancer*, *Leo* or *Virgo*, it signifieth youthfull years.

From the seventh to the fourth house, chiefly in *Libra*, *Scorpio* or *Sagittarius* it signifies the Thief is of a middle age.

If the significator of the Thief be between the fourth house and the Ascendant it signifies old age.

If that the significator of the Thief

D

be

be in the house of *Saturn* or Aspected of him or in the latter degrees of a sign it signifies age.

If that the significator of the Thief be direct and a heavy planet, or joyned with a heavy Planet, it signifies good Age, but if Retrograde then old.

If that the significator of the Thief be joyned to a Planet that is Retrograde it signifies old age.

Mars notes middle age, but not so much as Jupiter, nor Jupiter so much as Saturn.

The Moon or a Perigrine Planet in the first degrees of a sign, notes youth in the middle of a sign, Riper years in the latter degrees of the Moon old age.

If that Mars, Venus or Mercury be significators of the Thief, according as posited in the four quarters of the signs, so give judgement as before directed.

The Moon increasing the Thief is young

young, the Moon decreasing the Thief is old.

The Moon in the beginning of the moneth notes young, in the middle of the moneth middle age, in the end of the moneth it signifies old age.

Two Perigrine Planets that are significators in Quartile or Opposition of one another, especially from the first to the seventh house, it signifies that one Thief will accuse another, *probatum est.*

*To know whether the Thief be in Town or not.*

Behold the significator of the Thief, and if that you find him in the end of a sign direct or separating from combustion, or applying to a Planet in a Cadent house, say that he is gone or going out of town.

Also if the Lord of the Ascendant

be in one quarter, and the Moon with the significator of the Thief be in another above 90 degrees asunder. It denotes the Thief is out of Town a pretty large distance from the querent.

But if they be in Angles and applying to Planets in Angles, then say that the Thief is no large distance from the Querent, more especially if that the Sun and Moon be both in one quarter of heaven.

If that you find the significator of the Thief going out of one sign into another, the Thief is either gone or going out of town.

Say the same if you find the significator of the Thief departing from the Sun beams.

And according to the place and quarter that the significator of the Thief is in, and likewise the sign that he is in, judge that way he is gone.

If that the significator of the Thief,

or

or one of them be in Angles, he is not gone out of Town as yet but is near the Querent.

If in succedant houses not far from him, and chiefly if that the Lord of the Ascendant and the Moon be both in one quarter.

If the significator of the Thief be in a Cadent house then he is gone far, especially if that the Lord, the Ascendant and the Moon, be more then 90 degrees asunder.

If that the Lord of the seventh be in Angles with the Lord of the second, the Thief is not out of the Town and Parish of the Querent.

*Whether the goods be with or near the Querent.*

The Lord of the Ascendant in an Angle, the goods are in his hands.

If that the Lord of the Ascendant

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and

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and the Lord of the hour be both in Angles, the goods are in the querents hands *probatum est*.

If that the Lord of the Ascendant and the Lord of the house of the Moon be both in Angles, the goods are in the querents hands and are moveable.

If that any of these Lords be in Angles, and in Trine or Sextile to the Lord of the Ascendant, the goods shall be had again.

If that the Lord of the Ascendant, and the Lord of the house be both in succedant houses, the goods are about the owner.

If that the Lord of the second be in the Ascendant, they shall be found and not known from whence they come.

If that the Lord of the house of the Moon be moveable, they are about the owner.

If that the Lord of the term of the Moon

*Touching Theft.*

39

Moon or the Lord of the second house be in succedant houses, they are not far from the owner.

*To know which way the Thief dwells from the Querent.*

Look in what sign and quarter the significator of the Thief and the Moon is in, and accordingly judge which way the Thief dwells from the Querent.

*Tokens of the Thiefs house.*

If that the Moon be in Conjunction Quartile or Opposition of Saturn, the door or gate of the Thief is broken or black.

In Trine or Sextile to Saturn mended again.

The Moon in Opposition Quartile or Opposition of Mars, the door or

D 4 gate



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gate of the Thieves house is burnt or damnified by Iron.

In Trine or Sextile to Mars, mended again.

If that the Moon is unfortunate the Door is either Crackt or broken.

If that the Moon be increasing in light or in a fixed sign, his gate or door is part under the earth, or the house standeth under a banck side.

The Moon in fixed or moveable signs he hath but one door.

The Moon in common signs more then one door.

The Moon in a moveable sign the gate or door is above the earth, viz. a step or two to go up to it.

Note in what part of heaven the Moon in is, and in that part of the house the door openeth.

of

*Touching Theft.*

41

*Of the distance of place.*

Behold how many degrees are betwixt the significator of the Thief and the Moon, and narrowly observe whether the signs are fixt moveable or Common.

If in fixed signs account for every degree a mile, if in moveable signs so many Rods.

If in Common signs, so many tens of miles.

Or look what distance there is betwixt the Ascendant and his Lord, such is the distance between the thing lost and the place.

Or look how many degrees the significator is in his sign, so many miles are the cattle lost or strayed, and the place where the Lord of the fourth is, there is the place signified.

Likewise note how many degrees are betwixt the Lord of the hour and  
the

the Lord of the seventh house, so many miles the Thief is gone.

If that the Moon be within 30 degrees of the Lord of the Ascendant the Thief is near the looser of the goods.

If the significator of the Thief or the Moon be within 70 degrees of the Lord of the Ascendant, then he is within the town or Parish of him that lost the goods.

If 90 degrees from the Lord of the Ascendant, then the Thief is out of town.

If that the Lord of the seventh be in a strong Angle, he is not out of the town where the Theft was done.

*Whether the Thief shall be known or not.*

Most Planets in Cadent houses, the Thief shall be openly known.

The Sun in *Quartile* or *Opposition* to the significator of the Thief openly known. The

The Sun in *Quartile* or *Trine*, then hidden or cloakt.

*Whether the Thief hath the goods in his own keeping or to whom he hath delivered them.*

If the Moon behold the significator of the Thief by *Trine* or *Sextile*, the goods are in the Thieves hands.

If the Lord of the house of the Moon doth behold the significator of the Thief, by *Quartile* or *Opposition*; then the Thief shall loose them again.

If the Lord of the terme of the Moon doth so behold him; the same.

If the significator of the Thief gives virtue to no Planet, then he hath the goods still in his own keeping.

If That any Planet be in *Conjunction* with the significator of the Thief, or behold him by any Aspect, and that Planet hath more dignities in the sign

where

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where the significator of the Thief is then the significator of the Thief, then the Thief hath delivered them to another.

If that the Lord of the house of the Moon, or the Moon be with the significator of the Thief, then he hath the goods still in his own hands.

But by Quartile or Opposition the goods are stopped from the Thief.

If that the Lord of the terme of the Moon, or Lord of the second be with the significator, of the Thief or Aspect him by Sextile or Trine, then the Thief hath them still, but with Quartile or Opposition they are stopped from him.

If that the Moon give vertue to the significator of the Thief, then one Thief steals from another.

If that the Lord of the Ascendant or any Planet in the Ascendant do give vertue to the significator of the Thief, Then the owner of the goods hath

*Touching Theft.*

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hath Voluntary given them to the suspected Thief.

If that the significator of the Thief keep his own vertue to himself, he hath the goods in his own hand.

But if the significator of the Thief part with his vertue to any other Planet he hath delivered them out of his possession.

If the significator of the Thief give his vertue to the Lord of the Ascendant he will give them again to the owner either in part or the whole, according to the dignity or vertue he gives to the Lord of the Ascendant.

If to the Lord of the third, to a brother kindred or neighbour of the owner &c.

And so of all the twelve houses you may easily know to whom he hath delivered them.

*Whe-*

*Whether the Thief shall be taken or not?*

/ If the Lord of the Ascendant follow after the significator of the Thief he shall be taken.

- If the significator of the Thief be unfortunate by Mars he shall be taken.

/ If the Lord of the Ascendant be in his own house the Thief shall be taken.

- If the significator of the Thief be in the twelfth house he shall be Comitted to prison.

- If unfortunate lye long, or dye there.

/ If the significator of the Thief be unfortunate, the Thief shall be taken.

*Whether the suspected Party be guilty or not.*

/ If that the significator of the Thief be in *Quartile* or *Opposition*, to the Lord of the Ascendant the querent doth suspect

suspect the Thief, as many Planets as be in the signe so many Thieves doth the querent suspect.

If that the Cusp of the 4 Angles be all fix't It signifies that the Party suspected is guilty. If the Moon be joyned to an evill Planet or in an evill sign the party suspected is guilty.

If the Moon be evilly aspected the party suspected is guilty.

If the Lord of the hour be in *Opposition*, to *Scorpio*, or *Capricornus*, the suspected party is guilty.

If that the Lord of the hour be in a South sign, and a night house the suspected is guilty.

But if he be in an Occidental sign as *Gemini*, *Libra*, *Aquaries*, or in the Center of the earth, the suspected is no Thief, but the Thief dwells in the town where the goods are lost.

*That*

*That the party suspected is not guilty.*

If the Moon bejoyned to Jupiter, Venus or the Part of Fortune, the party suspected is not guilty.

If the Lord of the Ascendant be in a Cadent house, and not joyned to a Planet in an Angle that receiveth him, the suspected is not guilty.

If that the Ascendant be a moveable sign as Aries, Cancer, Libra, or Capricorn, and so much the more if that Saturn or Mars have any Aspect to the Ascendant, or if that the Dragons-tail be in the Ascendant, the party suspected is not guilty and the report is false.

If the Moon be joyned to a Planet in a Cadent house, the party is not guilty.

If the Lord of the Ascendant be in an Angle and joyned to a Planet Cadent, the party suspected, hath an  
evill

evil report undeserved.

If the Moon be impeditated in an Angle the party suspected is not guilty.

If the Lord of the eighth be in the fifth or the eleventh house, or if the Moon be void of course, the party suspected is not guilty.

*Tokens that the goods lost shall be recovered.*

If the significator of the Thief, do apply to the Lord of the Ascendant, by Trine or Sextile they shall be had again.

If the Moon apply to the Lord of the second house by Trine or Sextile, the goods stolen shall be recovered.

If the Lord of the Ascendant be in his own house, the owner shall recover the goods himself.

If the Lord of the term of the Moon be in Trine or Sextile to the

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Lord

Lord of the Ascendant, the owner shall have the goods again.

If the Lord of the second apply to the Lord of the Ascendant it denotes recovery.

If the Moon apply to any Planet by Trine or Sextile, and the application be in moveable signs, look how many degrees it is till they come to their perfect Aspect, and in so many days it shall be recovered, and if the Sun be in the Ascendant he like wise takes the Thief.

If the Lord of the Ascendant apply to the Lord of the seventh, or he be in the seventh house they shall be had again by the care and diligence of the querent.

If the Lord of the Ascendant be in the tenth house, it denotes recovery but with a great deal of care and labour of the querent.

If the Lord of the second house be strong

strong, and behold the Ascendant, and Lord thereof by Trine or Sextile, the goods shall be had a gain.

If the Lord of the second house, be in the second house, or behold the second by Trine or Sextile, part of the goods may be had again, according to the strength or weakness of the Lord of the second give Judgement.

If the Lord of the Ascendant be fortunate in the Diameter of the firmament, then the Thief shall bring again the thing from whence he stole it.

If the Lord of the Ascendant and fourth house, be in the first house, and the Lord of the first, and Lord of the hour, be in the fourth house, the goods stolen or lost shall be had again.

If the Lord of the Ascendant and the Lord of the hour be both in the Ascendant, it shall be found near or about him that stole it.

If the Lord of the Ascendant and

Lord of the hour, or one of them be in the seventh house, it shall be found in few days.

If the Lord of the Ascendant, or Lord of the hour, have a good Aspect to the Sun the thing lost shall be had again.

If the Moon behold the Sun by Opposition, the Thief shall be found, but the goods not to be had by any means.

If the Lord of the second be bodily joynd to the Lord of the eighth or by Aspect, the querent shall have his goods again, or satisfaction for them of the thief.

If the Lord of the second, doth apply luckily to the part of fortune, and the part of fortune be in the first, second, seventh or tenth houses, it gives knowledge of the goods, and the Thief that stole them.

The Lord of the second and the Lord of the tenth, both in one house,

it

it notes discovery, and doth give good hopes of finding it again.

If the Lord of the second be joynd by Sextile or Trine to any planet in the second it notes recovery.

If the Lord of the hour be fortunately plac't and strongly aspecting the Lord of the first or second, it notes recovery.

If the Lord of the second be fortunate in the first, or the Lord of the first fortunate in the second, it signifies recovery.

If the Moon Jupiter or Venus, be fortunate in the second or first, it shews good hopes of recovery, if the Moon applies to her disposer, or to the Lord of the terme she is in by Conjunction, Trine or Sextile, it notes recovery.

If the Moon gives virtue to the Lord of the fifth, or Lord of the eleventh house, it notes recovery.

If the Lord of the second be in the

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second

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second, or behold the Sun by Trine  
or Sextile, it notes recovery.

If the Lord of the second and Mer-  
cury be in Conjunction, it notes reco-  
very, but with a great deal of grief and  
contention.

If the Moon be in the Ascendant  
with any of the fortunes, it notes reco-  
very.

Yet nevertheless you must in gi-  
ving Judgement go by the major part  
of Testimonies whether the goods  
shall be had or not, and in so doing  
you cannot erre.

*The time when the goods stolen or mis-  
sing shall be found.*

The Moon beholding her own house  
by Trine or Sextile, it shall be had  
within three days.

If the Lord of the Ascendant and  
the Moon, be both in the Ascendant  
and

and the Sun behold them by Trine or  
Sextile, it shall be found the same day  
it was lost, but if that he behold them  
by a Quartile it signifies a week, if by  
Opposition a moneth.

The application of the Moon to any  
Planet by Trine or Sextile, if the ap-  
plication be in moveable signs, look  
how many degrees they want of their  
Aspect, and so many days it shall be  
before it shall be recovered.

And if that the Sun be in the Ascen-  
dant it discovers the thief.

Likewise, behold the two Planets  
that be applying and you may know  
by their application, the recovery of  
the goods stolen, and number how  
many degrees they are one from the  
others Aspect, and so judge of hours  
days weeks or moneths.

If that the two applying Planets be  
in moveable signs, the degrees be-  
twixt them will signifie weeks or



moneths, yet sometimes days, Judge that according to the swiftness or slowness of their motion.

¶ If in fixed signs, then moneths or years.

¶ If that these significators be in Cadent houses, then it doth signifie they will quickly be recovered.

¶ If the two significators be in Angles it shall be long first.

Look to the Sun and Moon, and if that they be parted from the part of fortune, or be both or either of them joyned to the part of fortune, if not see then which is highest the part of fortune, the Sun or Moon, and he that is highest the part of fortune, either by application or separation, shall signifie the time, *viz.* how many degrees the nearest is to him. If that the part of fortune be in an Angle, it shall be so many days or weeks as is degrees between them.

If

If the part of fortune be in a succedant house, then so many weeks or moneths.

If the part of fortune be in a Cadent house then so many moneths or years.

Note that the finding of the things by the Sun is sooner then by the Moon.

*Choice tokens that the Goods stolen shall not be recovered.*

If the Lord of the Ascendant be in Quartile or Opposition to the Lord of the seventh, then the goods will be stopped from the owner.

If the Moon be in Quartile or Opposition to the Lord of the seventh, it signifies the same.

If the Lord of the terme of the Moon be in Quartile or Opposition to the Lord of the Ascendant, *Idem.*

If that Saturn, Mars or the Dragons-tail

be

be in the eighth or second houses it shows small hopes of recovery.

If the Lord of the second be Retrograde or Combust. *Idem.*

If the Moon be Combust or under the beams of the Sun the same.

If the Lord of the term of the Moon, and the Lord of the house of the Moon, be both diminishing motion and number and in fortunes beholding them both, it is not to be Recovered.

If the Lord of the eighth be in the Ascendant and the Lord of the Ascendant in the eighth, it is not to be Recovered.

If the Sun and Moon be going to a Conjunction under the earth at the time of the Loosing the goods, neither goods nor Thief shall ever be heard of.

If that the Sun and Moon be going to a Conjunction or Opposition, the goods lost will not by any means be recovered. Like-

Likewise if both the Luminaries be under the earth, the goods lost will hardly ever be heard of again.

Also the Lord of the second in the eighth house no recovery.

*Of friendship and hatred between the querent and the thief.*

If that the Lord of the Ascendant and significator of the Thief, do behold each other by Trine or Sextile, then is friendship between them, and so much the more if there be reception.

But if they do behold each other by Quartile or Opposition, then do they hate one another.

But if there be no Aspect between them, then they do neither love nor hate one another.

*Whether*

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*Whether the Thief be beloved of his neighbours or not.*

If that the disposer of the Moon doth behold the Moon by Trine or Sextile, it is one that all his neighbours loves well, and he is very pleasant to them.

If that the disposer of the Moon doth behold the Moon by a Quartile, he is neither much loved, nor much hated, some men speak well of him but the most part speaks ill of him.

If that the disposer of the Moon doth behold the Moon by Opposition, it is one that all men speaks evill of and all his Neighbours doth hate him.

If that the disposer of the Moon be in Conjunction with the Moon either above or under the earth the Thief is a buisy fellow in all matters and troubled in mind, yet cannot have his will. *That*

*That the Querent is Thief himself.*

If that Mars be significator and in the tenth house the querent is the Thief himself.

If that the significator of the Thief be in the Ascendant the Querent is Thief; the more sure it is if the sign Ascending and the significator of the Querent doth agree with his Completion.

*That the Thief and querent be both in one house*

If that the Lord of the sixth house and the Lord of the Ascendant be both together in an Angle, or if that the Lord of the house be with the Lord of the Ascendant in an angle: then the owner and the Thief be both in one house and the goods ready for the owner

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owner : proved many times.

*Whether the Thief be married or not.*

If the Lord of the seventh house be in an Angle he is married, if in a succedant house towards marriage, If in a Cadent then nether married nor like to be.

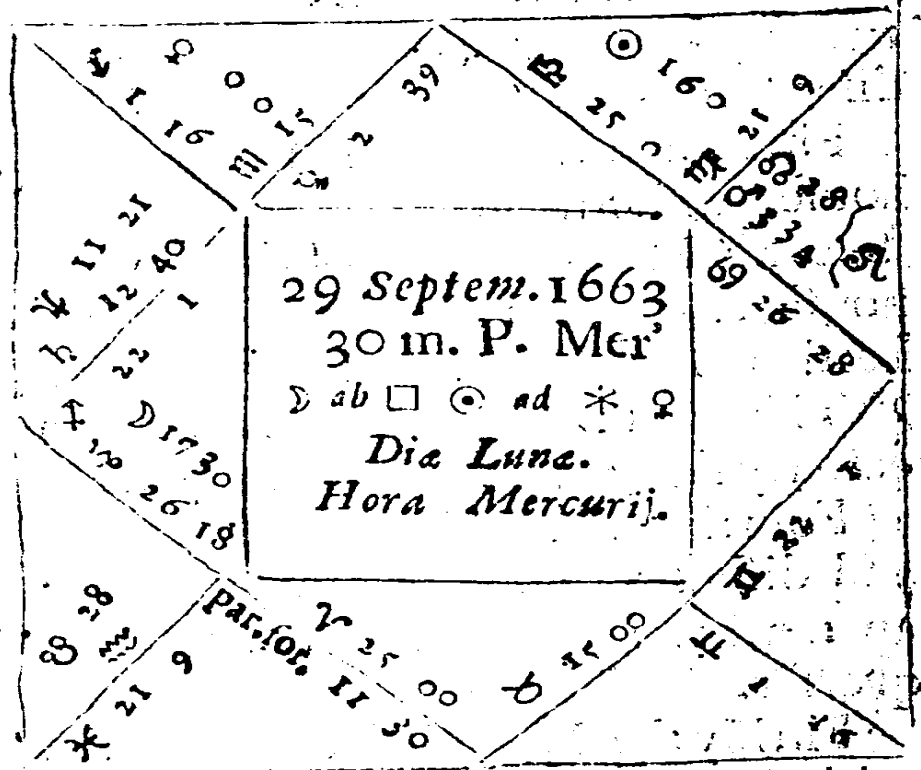
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A

*Touching Theft.*

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A. Scheam erected concerning a house Robbed in the Minorities of thirty pounds-worth of Clothes the 29th of September 1663.



*Judgement*

## Judgment upon the foregoing figure.

This figure is more difficult then ordinary in giving Judgment by reason that all the four quarters are concerned in it, therefore I shall according to my Judgment give you the perfect discovery of it.

First I find the sign of the seventh house a western sign.

Secondly Mercury Lord of the seventh house and Lord of the hour in a northern sign, but in the south quarter.

Thirdly the part of fortune in a easterly sign, yet in a northern quarter.

Fourthly Mars Lord of the fourth and disposer of the part of fortune in an northern sign, but in the western quarter.

Fifthly the Moon being in Quartile with the Sun he being in a westerly sign.

Sixthly

Sixthly, the Dragons-tail being in a Westerly sign, but in the North quarter, the which doth signifie the de-voiding, and the sale of the goods to be north-west from the querent, notwithstanding the greatest part of the goods went to the South-east, but yet where after that they were devoided.

Because that that the Moon was in a South sign, but in the East quarter next applying to Venus, she entring an East sign, and in an Easterly quarter, but this I shall describe more at large hereafter. Therefore according to the aforesaid testimonies, I sent the querent to *Cow-Cross*, or about the lower end of *Long-lane London*, which it did so appear after discovery that they were devoided in an Alley near *Cow-cross*, and by this means did I discover it.

First, I find the Moon in the first house, and she applying to Venus, she having exaltation in the third, and en-

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tring

tring the sign ascending, she being Lady of the tenth house, which is the house of discovery.

Also Venus being a feminine Planet and the sign of the third a feminine sign, where Venus hath exaltation, and the part of fortune being in the third, I told the querent that the goods would be discovered, and that by a sister of hers, or some kinswoman that dwelt that way, and so it was for it was discovered by her own sister after this manner.

One of the Thiefs sent a woman to sell the Clothes at the querents sisters house, and her sister knew the goods by which means they were all taken.

The querent had some part of satisfaction, but not all, as the Dragons-tail in the second doth show.

But there was grand testimony of discovery, because the Moon was in the first house.

Secondly

Secondly Saturn Lord of the second in the ascendant with Jupiter Lord thereof.

Thirdly the Moon in application to Venus, she being a fortune, and Lord of the tenth, which notes discovery.

*Concerning the distance I thus judged.*

Finding the Sun and Moon casting their Aspects to the part of fortune, and within 5 degrees of the true Aspect and both of them newly separated and in moveable signs, I did judge it to be some five or six furlongs North-west, and so it was.

Likewise I found three theeves by the figure, two women and one man.

First I find Mercury Lord of the seventh, in the tenth a sign feminine and likewise the house feminine, which doth signifie one woman.

Secondly, the Moon in Capricorn a

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femi-

feminine sign perigrine, and applying to Venus a feminine Planet, I did discover another woman.

Also finding the Sun in Opposition to the part of fortune, I did discover another which was a man and this was true, for the man made his escape, the two women was taken and Comitted to *New-gate* and both of them were condemned to dye yet one was Reprived and the other was hanged.

### Concerning beasts or any living thing lost or strayed.

*First the beast are not stolen but strayed*

First of all if that the Lord of the second, or Lord of the sixth, or Lord of the house of the Moon, do separate from any Planet then strayed, but if that any Planet separate from them then led away. If

If that the Moon give virtue to Saturn or Mars, or to the Lord of the eighth, or to any Planet in a Cadent house, especially by Trine or Sextile, the beast are strayed of themselves.

Note that the separation herein named, is that when one Planet separates from another by  $\delta$  and no otherwise.

If that the Lord of the house of the Moon, or the Lord of the second, do separate from any Planet, or from their own houses, if the signs be fixt then stolen, but if moveable fled of themselves.

*That the Cattle are driven away or stolen.*

If that any planet doth separate from the Lord of the house of the Moon, they are driven away or stolen.

If that any Planet doth separate from

from the Lord of the second house they are stolen or driven away, If that none of these things be the beast are not far from the place they first went from.

*Where the Beasts are.*

If that the Lord of the sixth be in fiery signes they are Eastward in woods where are bushes or brambles or where fire hath been.

But if in Angles in fiery signes then in a close pound or under a lock.

If in earthly signes then south in Grounds.

But if in an Angle close pounded in succedant houses, in Closes on the Right hand of the Querent.

If in Cadent houses on the left hand of the querent.

If in Aiery signes then are they westward in marshy Grounds.

In an Angle the beasts are housed or pounded. In

In succedant houses west on the right hand of the querent.

If in Cadent houses on the left hand of the querent in a Common going away.

If that the Lord of the sixth be in watry signes North, in a low place.

If in an Angle, in a close or pound northward.

If in a Cadent house, on the left hand of the querent northward going awayward.

If that the Lord of the sixth be in moveable signes, they are in hilly grounds.

If the Lord of the sixth be in fixed signes, they are in mrrshy grounds where new buildings are.

If in Common signes, then they are in grounds where ditches and water is, and where Rushes grow.

If that the Lord of the terme of the Moon, be in fixed signes, they be in

F 4 places



places newly taken in, or near some new buildings.

If in moveable signs, in a place full of hills.

If in Common signs in watry places or Marshy grounds nigh ditches or pits.

*Whether the Beasts be in the pound  
or no.*

If the Lord of the sixth be in the twelfth house, then are the Beast in the pound.

If the Lord of the sixth, or the Moon be unfortunate, they shall be pounded.

If the Lord of the sixth or twelfth be in the tenth or ninth, they are in the custody of some Justice or Officer, or under lock.

If the Lord of the twelfth do apply to the Lord of the Ascendant, or the Ascendant unto the Lord of the 12th,  
and

and either one or both of them be unfortunate the beasts will be pounded.

If the significator of the beast be unfortunate in the eighth house the beast will die in the pound.

If Mars doth Aspect the Moon in the twelfth by Conjunction Quartile or Opposition, they will be killed in the pound.

*Whether the beast be dead or a live.*

If the Moon doth apply to the Lord of the eighth house dead.

If the Moon doth apply to the eighth house or the disposer of the Moon doth apply to the eighth house or his Lord, dead or will be speedily.

If the Moon doth apply to the Lord of the eighth house, from the place where she is, then dead.

*To know if the beasts be lost.*

If the Lord of the sixth be unfortunate by Saturn or Mars, then the beasts are lost.

Chiefly if the Lord of a Cadent house.

If that the Lord of the sixth doth behold the Lord of the Ascendant by Quartile or Opposition, they are like to be stopt from the owner.

If the Lord of the sixth doth so behold the Lord of the Terme of the Moon the same.

If the Moon and the Lord of the house of the Moon, doth behold one another, by Quartile or Opposition, they will be stopt from the owner.

*Whether the beasts shall be had again  
or not.*

If the significator of the sixth house  
be

be fortunated by Jupiter or Venus, and they or either of them be in the second fifth or eleventh houses, the beasts shall be had again.

If the Lord of the Terme of the Moon, or the Lord of the fourth house be with the Lord of the Ascendant, or with his Almuten, the owner shall have his goods again.

The Moon in Trine or Sextile to the Lord of the Ascendant they will be found.

The Moon in Trine or Sextile to the Sun, then they may be found.

The Sun in the Ascendant except in *Libra* or *Aquaries* the goods will be found.

The Lord of the Ascendant, or the Lord of the second house, in the house of the significator fortunate, they shall be found.

As you have the explanation of small beasts by the sixth house and his  
Lord

Lord, after the same manner Judge by the twelfth house and his Lord for great beasts.

### Concerning Fugitives.

*How to find out the significator of a Fugitive.*

If that a question be proposed concerning one that dwelt in the house with the Querent, then take the Planet in the Ascendant not being the Lord thereof. But if none be there then take the Planet that is in the sign or house where the Lord of the Ascendant is, if that none be there, then take the Moon, she shall be the significator of the Fugitive.

But if that he enquires for his servant then take the sixth house and his Lord, if for his brother or sister then the

the third house, if for his child then the fifth house.

If for his acquaintance his publique enemy or for his wife or sweet heart, then take the seventh house, if for his friend, then take the eleventh house, and so be sure to take the right significator.

*Whether the Fugitive will be found or come again.*

If the significator of the Fugitive be in the Ascendant he comes of his own accord.

If the Moon be separated from the Lord of the Ascendant, and then immediately doth apply to the significator of the Fugitive, you shall hear news of the party fled, for some or other will tell you where he is.

If the significator of the Fugitive be Combust, or entring into combustion, the

the Fugitive shall be found though he hide himself secretly, this hath been often proved.

If that the Moon doth separate from the significator of the Fugitive, and then doth immediately apply to the Lord of the Ascendant, then the Fugitive is sorry that he went away, and will send one to treat that he may come again.

If that the Moon be joynd to ill Planets, as Saturn or Mars, or the Dragons tail, or to a Planet Retrograde he shall be found, or come again of his own accord.

If that the Lord of the Ascendant doth behold an evil Planet from the house signifying the Fugitive, the querent shall then find the party fled.

If that the Moon do separate from Jupiter or Venus, he shall come back again, or a thing lost shall be quickly found.

If

If that the Moon doth behold her own house, by Sextile or Trine the Fugitive shall return in three days.

The Moon being in Virgo, he that flyeth shall soon return.

If that the Lord of the Ascendant be joynd to the significator of the Fugitive or applying to them, the Fugitive or applying to it, taken.

The Lord of the Ascendant in his own house, he shall be taken.

The significator of the Fugitive unfortunate by Saturn or Mars then taken.

The Moon in the Ascendant with Jupiter or Venus he comes again.

The Lord of the Ascendant and the Moon applying to the Lord of the tenth, or to the Lord of the house of the Moon, the Fugitive shall be found the Moon unfortunate he shall be taken, but chiefly when she is unfortunate

nate

*An Astrological Judgement*

nate in the tenth house.

The Moon and Lord of the Ascendant in the Ascendant, and the Sun beholding them by a Trine or Sextile, the Fugitive shall be found the same day, but with a Quartile Aspect in a week, with an Opposition in a moneth.

When the significator of the Fugitive comes into the house of the Lord of the Ascendant, then comes the Fugitive into the hands of the querent.

If that the Moon be in evill termes, and with Saturn or Mars, or either of them be in the house where the Moon is, he is with some poor strange people who will bring him again.

*Where the Fugitive is.*

If that the Moon give virtue to Saturn or Mars, or be in any of their houses, then he is with some kinsman as evill as himself.

IF

*of Fugitives.*

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If the significator of the Fugitive be in the seventh house, he is hid in the house of him that knows him well.

If his significator be in an Angle he is in a house, if in Ascendant house he is in a close or street, if in a Cadent house he is in a Common, an indifferent large distance off.

If that the significator of the Fugitive or the Moon, be in a strong Angle within three degrees of the Ascendant or his Lord, it notes the Fugitive to be in the Town or Parish of the querent and very near him.

If that he be within seventy degrees of the Ascendant or his Lord, he is yet in Town but chiefly if that he be in an Angle but if that he be above seventy degrees and in a Cadent house, then he is gone far.

If that the significator of the Fugitive be in the fourth six or tenth houses, he is gone but a litle way, but if

G

he

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he be in the third or ninth houses then he is gone far.

If you find any Planet that hath dignities where the significator of the Fugitive is, if that Planet doth sepearate from the Lord of the Ascendent; And apply to any Planet in the sixth eight or twelf house, he is then out of town, if that the significator of the Fugitive be going out of one signe into another then he is new gone out of town.

If that the significator of the Fugitive doth behold the Lord of the Ascendant with a Quartile aspect he is gone out of Town.

If that the significator of the Fugitive be departing from the Sun he is gone out of Town.

The significator of the Fugitive sepearating from the Lord of the Ascendant, especially if he have any dignities in the place where the significator of the Fugitive is, and he applying to a-  
ny

*of Fugitives*

ny Planet in the sixth, eighth or tenth houses he is gone out of town.

To know the distance between the Querent and the Fugitive.

If that the significators of the Fugitive and the Lord of the Ascendant be in fixed signs, account for every degree between him and the Lord of the Ascendant three miles.

If in common signs one mile.

If that the significator of the Fugitive be in the fourth sixth or tenth houses, he then is gone but a little way, but in the third or ninth houses he then is gone far.

*Another distance.*

Mind the distance of the aspect that the Moon hath from the signe or Cusp of the significator of the Fugitive or from the Fugitive himself.

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And for one degree in a Common sign give five paces, and for one degree in a moveable sign give seventeen paces.

And for one degree in a fixed sign give 1000 paces.

Note that one mile gives 1056 paces.

Consider likewise whether the Fugitive be in town or not, then give distance accordingly and so observing thy distances aright you cannot erre.


For which way the Fugitive is gone you must note that the Moon hath a grand significator for Fugitives, therefore look to the significator of the Fugitive and to the Moon, and according to the strongest of them judge, and in the sign and quarter that the strongest is in, say that way the Fugitive is gone.

*The  
which was written at  
Shroton by Rodcliffe  
Shroton Bristol*

A Table of the Essential dignities of the Planets according to Ptolemy.

Signs	Planet	Houses	Exaltation	Tropic. D. No.	the Planets.	the Faces of the Planets.	Deer.	Fall.
X	♃	N	♌	♌	♌	♌	♌	♌
♈	♄	D	♌	♌	♌	♌	♌	♌
♉	♅	N	♌	♌	♌	♌	♌	♌
♊	♆	D	♌	♌	♌	♌	♌	♌
♋	♇	N	♌	♌	♌	♌	♌	♌
♌	♈	D	♌	♌	♌	♌	♌	♌
♍	♉	N	♌	♌	♌	♌	♌	♌
♎	♊	D	♌	♌	♌	♌	♌	♌
♏	♋	N	♌	♌	♌	♌	♌	♌
♐	♌	D	♌	♌	♌	♌	♌	♌
♑	♍	N	♌	♌	♌	♌	♌	♌
♒	♎	D	♌	♌	♌	♌	♌	♌
♓	♏	N	♌	♌	♌	♌	♌	♌
♈	♐	D	♌	♌	♌	♌	♌	♌
♉	♑	N	♌	♌	♌	♌	♌	♌
♊	♒	D	♌	♌	♌	♌	♌	♌
♋	♓	N	♌	♌	♌	♌	♌	♌
♌	♈	D	♌	♌	♌	♌	♌	♌
♍	♉	N	♌	♌	♌	♌	♌	♌
♎	♊	D	♌	♌	♌	♌	♌	♌
♏	♋	N	♌	♌	♌	♌	♌	♌
♐	♌	D	♌	♌	♌	♌	♌	♌
♑	♍	N	♌	♌	♌	♌	♌	♌
♒	♎	D	♌	♌	♌	♌	♌	♌
♓	♏	N	♌	♌	♌	♌	♌	♌

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