

THE  
DEAD  
SEA  
SCROLLS  
READER

TEXTS CONCERNED  
WITH RELIGIOUS LAW

Edited by Donald W. Parry & Emanuel Tov



BRILL

THE  
DEAD  
SEA  
SCROLLS  
READER

This page intentionally left blank

THE  
DEAD  
SEA  
SCROLLS  
READER

PART I

TEXTS CONCERNED  
WITH RELIGIOUS LAW

*Edited by Donald W. Parry & Emanuel Tov*  
*With the assistance of Nehemia Gordon and Derek Fry*



BRILL  
LEIDEN • BOSTON

2004

Printed on acid-free paper

Cover Art: Lika Tov, Jerusalem ('The War Scroll')

Cover Design: Coördesign, Leiden

Transcriptions and translations published in the series *Discoveries in the Judean Desert* are reproduced by permission of Oxford University Press and/or the individual editors.

New transcriptions and translations prepared by M.G. Abegg, Jr., J. Bowley, and E. Cook are reproduced by permission of the authors.

Translations published in M. Wise, M.G. Abegg, Jr., E. Cook, *The Dead Sea Scrolls: A New Translation* (San Francisco: HarperSanFrancisco, 1996) are reproduced by permission of the authors.

Transcriptions and translations from Y. Yadin, *The Temple Scroll* (Jerusalem 1983) are reproduced by permission of the Israel Exploration Society.

**Library of Congress Cataloging-in-Publication Data**

LC Control Number 2003062757

ISBN Part 1: 90 04 12650 3

ISBN Set: 90 04 13578 2

© Copyright 2004 by Koninklijke Brill NV, Leiden, The Netherlands

All rights reserved. No part of this publication may be reproduced, translated, stored in a retrieval system, or transmitted in any form or by any means, electronic, mechanical, photocopying, recording or otherwise, without prior written permission from the publisher.

Authorization to photocopy items for internal or personal use is granted by Brill provided that the appropriate fees are paid directly to The Copyright Clearance Center, 222 Rosewood Drive, Suite 910, Danvers, MA 01923, USA. Fees are subject to change.

Printed in The Netherlands

# CONTENTS

(For the contents of the complete volume see the back of this part.)

GENERAL INTRODUCTION	vii
INTRODUCTION TO PART I	xxi
<b>A. COMMUNITY RULES</b>	
<b>Serekh ha-Yahad</b>	
1QS I 1–III 12 (Abegg; WAC with Gordon)	2
4QpapS <sup>a</sup> (4Q255) ( <i>DJD</i> XXVI, 1998)	8
4QS <sup>b</sup> (4Q256) I–III ( <i>DJD</i> XXVI, 1998)	10
4QpapS <sup>c</sup> (4Q257) I–VI ( <i>DJD</i> XXVI, 1998)	12
4QS <sup>h</sup> (4Q262) ( <i>DJD</i> XXVI, 1998)	18
5QS (5Q11) ( <i>DJD</i> III, 1962; WAC with Gordon)	20
<b>Serekh le'anshey ha-Yahad</b>	
1QS V 1–XI 22 (Abegg; WAC with Gordon)	20
4QS <sup>b</sup> (4Q256) IX, XI, XVIII–XX, XXIII ( <i>DJD</i> XXVI, 1998)	42
4QS <sup>d</sup> (4Q258) I–III, V–X, XII–XIII ( <i>DJD</i> XXVI, 1998)	48
4QS <sup>c</sup> (4Q259) I–IV ( <i>DJD</i> XXVI, 1998)	60
4QS <sup>f</sup> (4Q260) I–V ( <i>DJD</i> XXVI, 1998)	66
4QS <sup>g</sup> (4Q261) ( <i>DJD</i> XXVI, 1998)	70
4QS <sup>i–j</sup> (4Q263–264) ( <i>DJD</i> XXVI, 1998)	76
<b>Damascus Document (D)</b>	
4QD <sup>a–h</sup> (4Q266–268, 269 [frgs. 1–9, 12–14], 4Q270–273, <i>DJD</i> XVIII, 1996); (4Q269, frgs. 10–11, 15–16 [re-edition] <i>DJD</i> XXXVI, 2000)	78
5QD (5Q12) ( <i>DJD</i> III, 1962; WAC with Gordon)	176
6QD (6Q15) ( <i>DJD</i> III, 1962; WAC with Gordon)	176
4QHalakha B (+ 4QWays of Righteousness <sup>a–b</sup> ) (4Q264a, 420–421) (4Q264a, <i>DJD</i> XXXV, 1999); (4Q420–421, <i>DJD</i> XX, 1997)	178
4QCommunal Ceremony (4Q275) ( <i>DJD</i> XXVI, 1998)	186
4QHarvesting (4Q284a) ( <i>DJD</i> XXXV, 1998)	188
4QHalakha C (4Q472a) ( <i>DJD</i> XXXV, 1998)	190
5QRule (5Q13) ( <i>DJD</i> III, 1962; WAC with Gordon)	190
<b>B. ESCHATOLOGICAL RULES</b>	
<b>Rule of the Congregation</b>	
1QSa (1Q28a) ( <i>DJD</i> I, 1955; WAC with Gordon)	194
4Qpap cryptA Serekh ha- <sup>c</sup> Edah <sup>a–i</sup> (4Q249a–i) ( <i>DJD</i> XXXVI, 2000)	198

<b>War Rules</b>	
1QM(ilhamah) = 1QWar Scroll (Rule) (1Q33) (Abegg; WAC with Gordon)	208
4QSefer ha-Milhamah (4Q285) ( <i>DJD</i> XXXVI, 2000)	242
4QWar Scroll-like Text B (4Q471) ( <i>DJD</i> XXXVI, 2000)	246
4QM <sup>a-c</sup> (4Q491–495) (4Q491–495, <i>DJD</i> VII, 1982; WAC with Gordon)	248
4QpapM <sup>f</sup> (4Q496) ( <i>DJD</i> VII, 1982; WAC with Gordon)	270
4QpapWar Scroll-like Text A (4Q497) ( <i>DJD</i> VII, 1982; WAC with Gordon)	284
11QSefer ha-Milhamah (11Q14) ( <i>DJD</i> XXIII, 1998)	288
<b>C. PURITY RULE</b>	
4QTohorot A (4Q274) ( <i>DJD</i> XXXV, 1999)	292
<b>D. OTHER RULES</b>	
4QOrdinances <sup>a-c</sup> (4Q159, 513–514) (4Q159, <i>DJD</i> V, 1968; Allegro with Gordon); (4Q513–514, <i>DJD</i> VII, 1982; WAC with Gordon)	298
4QHalakha A (4Q251) ( <i>DJD</i> XXXV, 1999)	310
4QMiscellaneous Rules (4Q265) ( <i>DJD</i> XXXV, 1999)	318
<b>E. EPISTOLARY TREATISE CONCERNED WITH RELIGIOUS LAW</b>	
<b>Miqṣat Maʿaṣe Ha-Torah = MMT</b>	
4QMMT <sup>a-d,f</sup> , 4QpapMMT <sup>e</sup> (4Q394 3–10, 395–399) ( <i>DJD</i> X, 1994)	326
4QcryptA MMT <sup>g?</sup> (4Q313) ( <i>DJD</i> XXXVI, 2000)	336
<b>F. UNCLASSIFIED TEXTS CONCERNED WITH RELIGIOUS LAW</b>	
4QTohorot B <sup>a-b</sup> (4Q276–277) ( <i>DJD</i> XXXV, 1999)	338
4QTohorot C (4Q278) ( <i>DJD</i> XXXV, 1999)	340
4QFour Lots (4Q279) ( <i>DJD</i> XXVI, 1998)	340

## GENERAL INTRODUCTION

*The Dead Sea Scrolls Reader (DSSR)* presents for the first time all the non-biblical Qumran texts classified according to their genres, together with translations, in six separate parts.<sup>1</sup> Some twenty previously unpublished texts are included in this edition (see notes 10–11). The purpose of *DSSR* is to enhance the research facilities of the individual texts within their respective genres.

The nature of the Dead Sea Scrolls publication project was such that texts belonging to the same literary genre were published in different volumes in the *Discoveries in the Judaean Desert (DJD)* series, although those from cave 4 were often published by subject. The dispersion of these texts in several different volumes complicated their analysis, a problem that is now overcome in *DSSR*.

The great majority of the Hebrew and Aramaic texts included in this edition represent the content of the FARMS database of the Institute for the Study and Preservation of Ancient Religious Texts, Brigham Young University. This database is based on the totality of the non-biblical texts included in *DJD*, supplemented by a sizeable number of previously published and unpublished texts in new editions by M. G. Abegg, E. Cook, and M. Wise (see note 7 below).

*Classification.* The classification in this edition closely follows the list published by A. Lange with U. Mittmann-Richert in the introductory volume to the *DJD* series.<sup>2</sup> Recognizing the subjective nature of any classification, we accept

---

<sup>1</sup> Several persons helped us in this cooperative effort. The bulk of the material was incorporated in the FARMS database (see below) over the course of many years, mainly by Irena Abramian, aided by programming provided by J. Doug Bayless. Irena's insights and careful treatment of the texts provided the basis of the present edition. FARMS and Brigham Young University are to be thanked for their part in the preparation of the Hebrew transcriptions, which were originally prepared for the electronic publication: E. Tov, ed., *The Dead Sea Scrolls Database (Non-Biblical Texts)* (The Dead Sea Scrolls Electronic Reference Library, vol. 2; Prepared by the Foundation for Ancient Research and Mormon Studies [FARMS]) (Leiden: E. J. Brill, 1999). M. G. Abegg and E. Cook kindly provided us with electronic copies of a sizeable number of additional texts (originals and English translations) which had not been included in the original FARMS database. A few texts present completely new text editions prepared by Abegg and Cook (see n. 7). These texts had originally been prepared by these two scholars for Abegg's database, which forms the basis for the Qumran module in the Accordance computer program (Oaktree Software, see <http://www.oaksoft.com/>) and his preparations for the printed concordance: M. G. Abegg, Jr. with J. E. Bowley and E. M. Cook, *The Dead Sea Scrolls Concordance I. The Non-biblical Texts from Qumran* (Leiden: E. J. Brill, 2003). In the translations by Wise, Abegg, and Cook as well as in *DJD* I–VII, many sections and lines were lacking, and these have now been skillfully added by N. Gordon of Jerusalem, who incorporated his new translations together with corrections to the original translations into those of Wise–Abegg–Cook. In such cases, the name of N. Gordon has been added to the acknowledgements. Ayelet Tov-Sagi proofread all the *DJD* texts against the printed volumes. It is our impression that no detail escaped her trained eye, but we take blame for all oversights. In the Provo office, D. Fry, Carli Anderson and M. Grey copy-edited and formatted the transcriptions and translations professionally and skillfully. In the Jerusalem office, Janice Karnis copy-edited large parts of the edition applying to them her good sense of style.

<sup>2</sup> “Annotated List of the Texts from the Judaean Desert Classified by Content and Genre,” in *The Texts from the Judaean Desert—Indices and an Introduction to the Discoveries in the Judaean Desert Series* (ed. E. Tov; DJD XXXIX; Oxford: Clarendon, 2002) 115–64.



this one almost without change,<sup>3</sup> since the inner logic of a classification should be adopted in its entirety.

The subjective nature of each classification proves to be problematic. Scholars conceive of several compositions in different ways, often resulting in their classification under different headings. Some of these compositions admittedly belong to more than one literary genre, so that they may be classified rightly in different places, or often in two places at the same time. As much as possible, a classification needs to be based on insights into the content, at the same time leaving the door open for different views visible through double classifications and/or a series of notes. A classified list differs from a text edition in that the former can allow itself to present texts in different places, while the latter obviously will present a text only once. A text edition based on a classification therefore needs to provide appropriate cross-references (see the introductions to the individual parts) recording alternative and additional options of classification. The main purpose of this publication is to present a convenient edition of all the Dead Sea Scrolls, and their classification is only a secondary goal. The problematic aspects of this method of organization are recognized, but its advantages outweigh its disadvantages.

Following the classification by Lange–Mittman–Richert, some Qumran texts representing more than one literary genre have been segmented into different elements and presented in different parts of *DSSR*. For example, sections of 1QapGen are presented in three segments in part 1, while parts of 1QS are contained in parts 3 and 4. This pertains to 1QapGen, 1QS, 4Q204–206, 4Q212, 4Q256, 4Q320, and 4Q394. In these cases, cross-references are provided in *DSSR* so as to allow for the unbiased study of these compositions.

*Coverage.* *DSSR* covers all the non-biblical texts from Qumran, that is three-quarters of the Hebrew and Aramaic texts found there,<sup>4</sup> excluding the biblical texts from that site.<sup>5</sup> A few Greek texts are included as well. The present edition focuses on Qumran, excluding the finds from other sites in the Judean Desert: Murabbaʿat (see *DJD* XXXIX, pp. 97–104), Naḥal Ḥever, and Masada (for both, see *ibid.*, 104–14). While not including all the texts found in the Judean Desert (also named the Dead Sea Scrolls), the present edition does contain the great majority of the literary texts from among the Dead Sea Scrolls. The sites other than Qumran preserve almost exclusively documentary papyri, such as contracts, letters, and lists of goods (for the documentary texts from Qumran, see part 6).

The edition includes all fragments published with an identifying title, such

---

<sup>3</sup> Exceptions to this rule are the addition of 4Q168 to part 2, the addition of 4Q365a to part 3, the removal of 4QPsalms<sup>c</sup> (4Q87) and 11QPsalms<sup>a,b</sup> (11Q5–6) from the genre covered by part 5, and the addition to *DSSR* of all the texts listed in category 15.2 of Lange ('Texts Not Included'). In addition, the internal sequence of some sections has been changed in parts 4, 5, and 6.

<sup>4</sup> A sequential list of the Qumran texts covered by the various parts in *DSSR* (a 'reverse list' of the contents of the parts) will be published later. The parts themselves cover all the non-biblical texts listed in *DJD* XXXIX, 27–114.

<sup>5</sup> The biblical texts are scheduled to be included in *The Qumran Bible* edited by E. Ulrich (forthcoming).

as the large group of texts recorded in part 6G (“Unclassified Manuscripts with Specific Names”) containing, for example, 4QpapFragment Mentioning Festivals (4Q478). So-called “unclassified” or “unidentified” fragments (without any identifying title) which have been listed in *DJD* XXXIII have not been included in *DSSR*.

As in *DJD*, multiple manuscripts of the same composition are presented separately without attempting to create a composite edition on the basis of the various fragments. The only composite edition appearing in the *DJD* series is that of the manuscripts of 4QMMT (4Q394–397, 399) in vol. X, reproduced in part 1 of *DSSR*.

*Biblical and Non-biblical Texts.* *DSSR* covers only the non-biblical Qumran texts based on a formal understanding of what constitutes a biblical text. The canonical biblical books are excluded from this edition, while Ben Sira (2Q18) is included. However, due to the fragmentary character of the Qumran compositions, it is often unclear whether a small fragment contains a biblical or a non-biblical composition,<sup>6</sup> but *DSSR* follows the decisions on the nature of the texts made by those who edited them.

*Editio minor.* *DSSR* serves as an *editio minor* of the Qumran fragments, while the full apparatus relating to these editions is not repeated from the official editions: introduction, information on the photograph numbers, apparatuses of notes on readings and content remarks, photographic plates. Since the concordance by M. G. Abegg and others (see note 1) covers more than the individual volumes of the *DJD* series, it may be considered a concordance to this volume, even more so than to the volumes of *DJD*.

*Sources.* The table of contents lists the source for the texts and translations included in *DSSR*. Most of these sources have been published, while for a few texts provided by M. G. Abegg or E. Cook<sup>7</sup> this is their first publication. Usually one source is provided in the table of contents, such as “(*DJD* XIX, 1995),” implying that both the transcription and translation are quoted from *DJD* XIX. If two sources are listed, such as “(Abegg; WAC [Wise, Abegg, Cook])”, the first entry refers to the source for the transcription, and the second one to the source of the translation.

The *text* of the Hebrew-Aramaic compositions follows exactly that of the *DJD* editions when available (but see below regarding minor corrections). This applies to the great majority of the texts in *DSSR*, with the exception of 11QTemple<sup>a</sup> quoted here from its standard edition,<sup>8</sup> and the large texts from cave 1, as well as several additional texts,<sup>9</sup> that are adduced from the transcrip-

<sup>6</sup> Some of the very fragmentary texts which have been named biblical may actually have been parts of compositions which included, among other things, long stretches of Bible texts, such as *pesherim* and other commentaries, or paraphrases such as 4QReworked Pentateuch (4QRP<sup>a-c</sup>). For example, 4QGen<sup>b</sup> 5 may actually belong to 4QRP<sup>b</sup> (4Q158). Likewise, the text which has been published as 4QpapIsa<sup>p</sup> (4Q69) contains only a few words, and therefore could have been part of a *pesher* like 4QpapIsa<sup>c</sup> (see J. R. Davila’s discussion in *DJD* XII, 75). 4Q168 is presented in all lists as 4QpMic?, but it could be presented equally well as ‘4QMic?’.

<sup>7</sup> See the table of contents. This pertains to a few texts in the cryptic A–C scripts and 4Q551–578.

<sup>8</sup> Y. Yadin, *The Temple Scroll*, vols. 1–3 (Jerusalem: Israel Exploration Society, 1992).

<sup>9</sup> 1QH<sup>a</sup>, 1QM, 1QpHab, 1QS, 1QSa, 1QSB, 1QapGen, 4Q204, 4Q205, 4Q207, 4Q212, 4Q317, 4Q324d–e, 4Q551–578.

tions by M. G. Abegg and E. Cook.<sup>10</sup>

The *translations* provided in these parts are those accompanying the *DJD* editions, and in the case of texts not included in *DJD*, we resorted mainly to translations published by Wise–Abegg–Cook,<sup>11</sup> as well as a few unpublished translations by these scholars. Some of the translations have been supplemented and revised by N. Gordon in Jerusalem, as indicated in the acknowledgements for each text. Use of the *DJD* translations was more complicated than had been anticipated since, in the early volumes, many lines or sections of the texts had not been translated at all, necessitating the addition of new translations in the present volume.<sup>12</sup>

In order to make the presentation of the translations more consistent throughout the text editions, quotations from the biblical text in *pesharim* and commentaries are presented within quotation marks and in italics.<sup>13</sup>

*Nomenclature.* The names of the Qumran compositions follow the official editions, as summarized in *DJD* XXXIX.<sup>14</sup> In the system of *DJD*, different *copies* of the same composition are indicated by small raised letters (e.g. the various manuscripts of the *pesher* on Isaiah named 4QpIsa<sup>a,b,c</sup>), while manuscripts representing related compositions are indicated with capital letters, such as 4QapocrJer A, B, etc. This distinction, which admittedly is subjective,<sup>15</sup> was not yet fully developed in the first *DJD* volumes.

In the nomenclature of the texts from the Judean Desert, the following system is used:

The name begins with a reference to its find-site, as listed below

Hev	Nahal Hever
KhQ	Khirbet Qumran
Mas	Masada
Mur	Murabba'at

<sup>10</sup> These transcriptions were prepared for the Qumran module of the Accordance computer program as well as for the Qumran Concordance (for both, see note 1 above). In the texts from cave 1, Abegg leaned much on the edition of E. Lohse, *Die Texte aus Qumran Hebräisch und Deutsch* vols. 1–2 (Darmstadt: Wissenschaftliche Buchgesellschaft, 1964, 1971), supplemented by additional editions, as explained in the ‘Readme’ file in the Accordance program (see n. 1). 1QapGen in Abegg’s text is based on the following editions: M. Morgenstern, E. Qimron, D. Sivan, “The Hitherto Unpublished Columns of the Genesis Apocryphon,” *AbrN* 33 (1995) 30–54; F. García Martínez and E. J. C. Tigchelaar, *The Dead Sea Scrolls Study Edition, Volume One* (Leiden: E. J. Brill, 1997). The text of 4Q204, 205, 207, 212 is based on J. T. Milik, *The Books of Enoch: Aramaic Fragments of Qumrân Cave 4* (Oxford: Clarendon, 1976).

<sup>11</sup> M. Wise, M. G. Abegg, Jr., E. Cook, *The Dead Sea Scrolls: A New Translation* (San Francisco: HarperSanFrancisco, 1996).

<sup>12</sup> All of the translations included in the ‘French’ *DJD* volumes (III, VII, XXV, XXXI) have been replaced with English translations.

<sup>13</sup> Some *DJD* authors make use of italic print without quotation marks for questionable translations (e.g. in *DJD* XXXIV).

<sup>14</sup> The reader is referred to a description of the nomenclature of the Qumran scrolls in *DJD* XXXIX, 10–11.

<sup>15</sup> Thus in *DJD* XXXI, the rather similar, yet different, cycles of pseudepigraphical works ascribed to Ezekiel and Jeremiah are conceived of in different ways. The manuscripts of the Apocryphon of Jeremiah are described as a group of related compositions: 4QapocrJer A (4Q383), 4Qpap apocrJer B? (4Q384), 4QapocrJer C<sup>a–f</sup> (4Q385a, 387, 388a, 389–390, 387a), while 4QpsEzek<sup>a–c</sup> (4Q385, 386, 385b, 388, 391) are presented as different copies of the same composition.

## General Introduction

Q	Qumran
Şe	Naḥal Şe'elim
XQ	unknown cave(s) at Qumran

The different caves at each site are denoted with sequential numbers, for example, 1Q, 2Q, etc. Appearing after the find-site are references to the material on which the text was written (pap = papyrus), followed by the type of composition (apocr = apocryphon; p = pesher; tg = targum) and/or type of script (paleo = paleo-Hebrew; crypt = cryptic [A, B, C]). The assigned name of the text then appears, followed by the language of inscription (ar = Aramaic; gr = Greek; lat = Latin; nab = Nabataean). All documents are written on leather in Hebrew unless otherwise designated.

Common abbreviations for the classification of the scrolls are as follows:

apocr	apocryphon (e.g. 4QapocrLam A [4Q179])
ar	Aramaic (e.g. 4QLevi <sup>a</sup> ar [4Q213a])
crypt	Cryptic A, B, C (e.g. 4Qpap cryptA Prophecy? [4Q249q])
gr	Greek (e.g. 4Qpap paraExod gr [4Q127])
heb	Hebrew (e.g. 4QAccount B ar or heb [4Q354]; XḤev/Se pap-Deed of Sale B ar and heb [XḤev/Se 8]). N.B. 'heb' <i>only</i> appears together with another language and denotes that either the language is uncertain or that both appear in the document. When no language abbreviation appears after the text name, Hebrew is assumed.
lat	Latin (e.g. Mas papLetter lat [Mas 728])
nab	Nabataean (e.g. 5/6Ḥev papUnclassified Text nab [5/6Ḥev 38])
p	<i>pesher</i> (e.g. 1QpHab)
paleo	Paleo-Hebrew (e.g. 11QpaleoLev <sup>a</sup> [11Q1])
pap	papyrus (e.g. 4Qpap paraExod gr [4Q127])
tg	Targum (e.g. 11QtgJob [11Q10])

*Parallels.* A visual means for indicating parallel texts has been developed fully in the volumes published in the 1990s. These parallels pertain to two types of material, viz. parallels between segments in manuscripts of what is supposedly the same composition and parallels between different compositions. The notion of a 'parallel' is intentionally vague, often rightly so, but in most cases it pertains to texts which actually overlap, although differences in details between the texts are recorded. Such differences are visible when the exact amount of overlapping as recorded in the *DJD* editions is examined.<sup>16</sup> The recording system used in most volumes indicates very precisely all the letters and spaces which any two texts have in common, so that even the smallest agreements and differences between them are visible when underlined or not. In several cases, three or four different parallels are indicated by three types of underlining as well as overbars, such as in the manuscripts of the *Damascus Document* (part 3 [*DJD* XVIII]).<sup>17</sup>

<sup>16</sup> The data and difficulties involved are described in detail by E. J. C. Tigchelaar in *DJD* XXXIX, 285–322.

<sup>17</sup> The parallels in 4Q415–418c, 423 (part 4B [originally published in *DJD* XXXIV]), indicated by interlinear letters, have not been recorded in *DSSR*, while the references to the parallels have been retained.

*Quality and Consistency.* The main purpose of *DSSR* is to present the texts and translations published in *DJD* and elsewhere over the course of almost half a century. The high standards of these publications have not changed over the years, but here and there a text edition is of a lower quality. Nevertheless, all these editions have been reproduced in their original form.<sup>18</sup> Due to the nature of the publication of *DJD* carried out over the course of fifty years on different continents, a certain amount of inconsistency regarding the presentation of the texts proved unavoidable in the original editions which became more standardized from 1990 onwards. This inconsistency relates to all aspects of the presentation of the texts and their translations: degree of certainty ascribed to partially preserved letters (e.g. what looks like a certain letter to one scholar may be indicated with a diacritical dot by another), amount of reconstruction (some scholars did not reconstruct elements not preserved, while others presented a small number of reconstructions, and yet others reconstructed extensively), translation vocabulary,<sup>19</sup> type of translation, uncertainties expressed in the translations by *italics*, and the presentation of biblical quotations in the translations of the *pesharim* and biblical commentaries.

In the following areas, *DSSR* introduced a greater degree of consistency than *DJD*:

1. Indication of empty lines or segments as *vac(at)*.
2. Indication of partially preserved untranslated words with three spaces in the translation.
3. Indication of the beginnings and ends of lines with right- and left-hand brackets whenever the full column size is reconstructed.
4. In the Hebrew usually a space is used rather than *ellipsis* signs; in translations, *ellipsis* signs are not used in reconstructions, and rarely so in running texts.
5. Indication of top and bottom margins for texts originally published in *DJD* I–V.
6. Adherence to British spelling.
7. Biblical quotations, when recognized in the text editions, are represented in italics between quotation marks. Often the references themselves were added in *DSSR*.

*Corrections.* A text edition in *DJD* is in the nature of an *editio princeps* and it is only logical that such an edition would subsequently be improved upon by its editor as well as by others. New views on the reading of a certain letter, new understandings of the nature of a composition involving new readings and reconstructions, new suggestions of physical joins and connections made between two or more different fragments could all improve the nature of the edition. At the same time, as the nature of the art of editing is subjective, that of its correct-

---

<sup>18</sup> It would not be amiss to note that vol. V in the *DJD* series (4Q158–186) was prematurely published. In the individual parts of *DSSR*, the texts from that volume are nevertheless reproduced in their original form, but it is envisaged to include the revised editions (from the planned revision of the complete volume) in the printing of the final volume.

<sup>19</sup> For example, the Tetragrammaton is represented in the translation in four different ways: LORD, Lord, YHWH, and Yahweh.

ing procedure is equally subjective. Due to this subjectivity in the correction process, and also to the fact that there is virtually no right or wrong in this area, no corrections can be provided in an edition like the present one, with the exclusion of typographical errors (e.g. 4Q409 frg. 1 i 7 קרושו [DJD XXIX] corrected to קודשו).<sup>20</sup> The only content corrections included in *DSSR* pertain to the few re-editions included in the later volumes of *DJD* correcting earlier *DJD* editions. In these cases, the re-edition has been included in *DSSR*, while the earlier edition has been excluded.<sup>21</sup>

A special case is a group of four small fragments that are presented in vol. XXIX as both 4Q471b frgs. 1a–d (4QSelf-Glorification Hymn; edited by E. Eshel) and 4Q431 frg. 1 (4QH<sup>c</sup>; edited by E. Schuller). The former is recorded in part 5.

*Acknowledgements.* Precise references to the *editio princeps* are provided after the title of each document.

*PRESENTATION OF THE TEXT.* The system used is that of *DJD*, described in detail by E. Tov in *DJD* XXXIX, 19–22. *DSSR* presents the Hebrew/Aramaic texts on the left page and the English translation on the facing page. Multiple Hebrew/Aramaic transcriptions with very few or no corresponding English translations, however, are grouped together on either the right- or left-hand pages in order to limit the amount of white space in the edition.

*The structure of individual columns of the text* within a given composition, extant or reconstructed, is often based on physically unconnected fragments placed in an extant or reconstructed column sequence. Some scholars were more reliant than others on their own suggestions regarding the reconstruction of the column structure of the scroll made on the basis of the preserved fragments. The columns in a multi-sheet composition, both extant and reconstructed, are numbered with large Roman numerals (I, II, etc.). Different columns found on a *single* fragment are numbered with lower-case Roman numerals (e.g. frg. 1 i 8 = fragment 1, col. i, line 8). Adjacent columns in the scroll or in a fragment are presented sequentially, but when the remains of one of the two columns are very scanty, they are often printed next to each other.

Usually the numbering starts with the first preserved column (as opposed to the first column of the composition), while the system used by some scholars takes into consideration putative columns which may have preceded the first preserved column. Thus, 4QOt<sup>t</sup> (4Q319) begins with col. IV, as it is presumed that the three columns of 4QS<sup>e</sup> (4Q259) appeared beforehand.<sup>22</sup> The fragments

<sup>20</sup> Such typographic errors are corrected in the following way: <DJD: קרושו > קודשו. At the same time, clear typographical mistakes in such matters as numbers and brackets are changed without leaving a trace (there are no more than twenty instances in all the parts). Thanks are due to M. G. Abegg for providing us with a list of typographical errors. Other errors were on record in the Jerusalem office.

<sup>21</sup> The edition of 1Q23 (1QEnGiants<sup>a</sup> ar) follows the re-edition in vol. XXXVI; that of 1Q26 (1QWisdom Apocryphon) follows vol. XXXIV, that of 1Q28a (1QSa) follows vol. XXXVI, that of 2Q26 (2QFragment of a Ritual?) follows vol. XXXVI, that of 4Q269 (4QD<sup>d</sup> frgs. 10, 11) follows vol. XXXVI, and that of 4Q394 frgs. 1–2 (4QMMT<sup>g</sup>, first published in *DJD* X) follows vol. XXI.

<sup>22</sup> See J. Ben-Dov, *DJD* XXI, 195–7.

comprising each column are numbered a, b, c, etc.; unconnected fragments are numbered 1, 2, 3, etc. (sometimes subdivided into 1a, 1b, etc.)

The lines of each column are usually numbered 1, 2, 3 etc., starting with the first preserved line. In some cases, when the number of lines preceding the first preserved line or column can be estimated—especially when one or more adjacent columns are preserved—the first line or column may be numbered with a higher number. Some scholars, preferring to retain the number ‘1’ for the first preserved line, number the presumed preceding lines as 01, 02, etc. (thus 4Q299; 4Q423; 11QT<sup>a</sup>).

*Joined presentation.* In the case of the double presentation in *DJD*, e.g. when fragments a and b are presented separately and also in the joined reconstruction, only the latter is presented.

*Top and bottom margins,* when extant, are indicated in all the original publications, although inconsistently so in *DJD* I–V. On the other hand, left and right margins are not indicated explicitly, since the absence of square brackets at the right and left indicates the existence of such margins.

*Spaces within the text, as well as completely empty lines.* Within the text, spaces indicating contextual breaks are indicated by *vac(at)* at the beginning of the line (indentations), in the middle, or towards the end of the lines. As a rule, the exact dimensions of the spaces are not imitated in the printed editions. Areas which are not inscribed as a result of a rough surface or damage to the leather are indicated in some volumes by *vac(at)* and in others by *///*. Completely empty lines are also numbered. This system was not used in the early volumes, where the word *vac(at)* was usually not printed in the spaces.

*Writing on two sides.* *Recto* and *verso* are indicated, as well as the ‘lower’ and ‘upper’ versions in the documentary texts in vol. XXVII.

*The exact position of the inscribed surfaces within the texts.* While an attempt is made to imitate in print the position of the inscribed surface on the fragment, it is often impossible to do so accurately as printed and written letters have different widths.

*Supralinear, infralinear, and (less frequently) marginal additions* are indicated in the text by raised or lowered characters (often in a smaller font). When longer than a few words, the addition is often indicated by an additional line, which is sometimes indicated with a special number (line 8a [rarely: 9a] would indicate a supralinear addition above line 9). Sometimes, the exact position of the supralinear letter or word cannot be indicated accurately. We follow the *DJD* editions in not distinguishing in the transcriptions between *prima manu* and *secunda manu* additions.

*Individual letters or words written in the palaeo-Hebrew script,* mainly the Tetragrammaton, are represented in that script. In the translation, these words are represented in **boldface**.

*Corrections and erasures* are indicated as follows in the more recent volumes in the series:

Superscript letters

שׁוּעִתָּם (4Q434 1 i 3)

Erasures on the leather

{כִּיָּא הוּאָה} כִּיָּא הוּאָה (4Q417 2 i 5)

Erasures on the leather (undetermined letters) *///* (4Q169 3-4 iii 11)

## General Introduction

Crossing out a letter or word with a line אמת (4Q405 3 i 12)  
Deletion dots above, below, or around letters מעל (4Q434 1 i 1)

Earlier *DJD* volumes did not differentiate among the above different types of deletions, representing all of the above by { }. In those earlier editions, this sign is distinct from < > indicating a scribe's omission (see vol. I, 48). *DSSR* has attempted to improve upon these earlier editions, but some inconsistency remains.

*Scribal signs*, with the exception of *paragraphos* signs, are not indicated in the transcriptions (for a list, see vol. XXXIX, H. SCRIBAL NOTATIONS IN THE TEXTS FROM THE JUDAEAN DESERT). The *paragraphos* is represented as a printed straight line (e.g. 4Q532 fig. 1 ii, before line 7) and only rarely is the 'fish hook' *paragraphos* presented as such (thus 4Q428 10 11; 4Q477 passim). Other paratextual elements are usually analyzed in the PHYSICAL DESCRIPTION in the introductory material of the various *DJD* volumes: horizontal and vertical ruling, guide dots at the beginnings or ends of sheets, remnants of stitching of sheets.

*Letters omitted* by a scribe and reconstructed by modern scholars are usually indicated as < > e.g. 1Q28b 15 2.

*The degrees of certainty regarding the identification of letters* are based on each editor's evaluation of the preserved remains of the letters. The following conventions are employed:

κ	certain letter
κ̇	probable letter
κ̈	possible letter
◦ (mid-line circlelet)	remnant of an undetermined letter

No consistency is possible in this system, since what one editor considers to be a certain letter, e.g. κ, another editor will denote as κ̇. The same fluctuation is possible between κ̇ and κ̈, and between κ̈ and ◦. In a few volumes (especially vols. X and XXXIV), the uncertainty concerning the distinction between *waw* and *yod* and also, rarely, between final and non-final *mem* is indicated by a *macron*: ̄, ̅, ̆. Different possible readings of letters are sometimes recorded in *DJD* by stacking the letters above each other, especially in vol. XXVII (documentary texts) or by parenthesis signs (e.g. *DJD* XXV, 95).

*Reconstructions* are enclosed in square brackets. Brackets at the beginning and end of the lines are often omitted when the length of the line is unclear. Right brackets are not used in the texts originally published in *DJD* XXV.



SUMMARY OF THE SYMBOLS EMPLOYED

א	certain letter
א̇	probable letter
א̈	possible letter
◦ (mid-line circlet)	remnant of an undetermined letter
י	either <i>yod</i> or <i>waw</i>
[א]	reconstructed text
<hr/>	<i>paragraphos</i>
< >	a modern correction, sometimes an addition, e.g. 1QS VI 7
{א}, {א}	usually: erased letter(s) or surface; for texts published in <i>DJD</i> I-VII rarely: deletion, scribal dots, strike-through
אמור, disease	crossing out a letter or word with a line, e.g. 4Q405 3 i 12, 4Q266 i e 2
מעל	deletion dots above, below, or around letters, e.g. 4Q434 1 i 1
(א)	alternative or uncertain reconstruction, e.g. 4Q524 6–13 ( <i>DJD</i> XXV, 95). In the texts of <i>DJD</i> VII these parentheses denote reconstructions in parallel texts, e.g. 4Q509 8 6.
ב/א (saying)	different options, e.g. 1Q25 2 4 ( <i>DJD</i> I, 100) in the <i>translation</i> : words added for clarity
שזע <sup>6</sup> תם, <sup>six</sup> months	superscript letter or word
///	erasure or damage in the leather (undetermined letters), e.g. 4Q169 3–4 iii 11
אבגד	Tetragrammaton (the four-letter name of God represented in paleo-Hebrew letters)
....	Tetrapuncta (the four-letter name of God represented in the text by four [five] dots), e.g. 4Q176 1–2 i 6
<i>vac(at)</i>	interval (usually: the writing space was intentionally left blank)
recto/verso	observe/reverse side of a document
top/bottom margin	part of the top/bottom margin has been preserved
<i>italics</i> (in translation)	doubtful translation (usually single words)
<i>italics</i> (in translation)	biblical quotations (usually long stretches between quotation marks)
<b>boldface</b> (in translation)	The Hebrew word for 'God' is either the Tetragrammaton in paleo-Hebrew characters, or is represented by four dots
word 1/word 2 (in translation)	Alternative translations (e.g. 4Q285 3 4)

## General Introduction

### ABBREVIATIONS

#### 1. Texts from the Judaean Desert

apGen	Genesis Apocryphon
apocr	apocryphon
Ber	<i>Berakhot</i> (Blessings)
Cal. Doc.	Calendrical Document
D	Damascus Document
DibHam	<i>Dibre Hame'orot</i> (Words of the Luminaries)
DM	<i>Dibre Moshe</i> (Words of Moses)
En	Enoch
Enastr	Enoch, Astronomical Books
EnGiants	Enoch, Giants
EpJer	Epistle of Jeremiah
Flor	Florilegium
H(od)	<i>Hodayot</i> (Thanksgiving Scroll/Hymns)
Hym/Pr	Hymns or Prayers
Hym/Sap	Hymnic or Sapiential fragment(s)
Jub	Jubilees
Kgs	Kings
Lit	Liturgy
M	<i>Milhamah</i> (War Scroll)
Mez	Mezuzah
MidrEschat	Midrash Eschatology
MMT	<i>Miqsat Ma'ase Ha-Torah</i> (Some of the Torah Observations)
MSM	<i>Midrash Sefer Moshe</i>
Myst	Mysteries
NJ	New Jerusalem
Ord	Ordinances
p	<i>pesher</i>
par	paraphrase
Pent	Pentateuch
Phyl	Phylactery
ps	pseudo-
Pr	Prayer(s)
PrFêtes	Prières pour les fêtes (Prayers for Festivals)
PrNab	Prayer of Nabonidus
PrQuot	Prières quotidiennes (Daily Prayers)
RitMar	Rituel de mariage (Marriage Ritual)
RitPur	Rituel de purification (Purification Ritual)
RP	Reworked Pentateuch
S	<i>Serekh ha-Yahad</i> (Community Rule)
Sa	Rule of the Congregation

*The Dead Sea Scrolls Reader*

Sam	Samuel
sap	sapiential
Sb	Rule of the Blessings
ShirShabb	<i>Shirot ‘Olat ha-Shabbat</i> (Songs of the Sabbath Sacrifice)
T	Temple Scroll
TNaph, etc.	Testament of Naphtali
Tanḥ	Tanḥumim
Test	Testimonia
tg	targum
TLevi	Testament of Levi
Tob	Tobit
Unid.	unidentified

**2. General Abbreviations**

ar	Aramaic
col.	column
cr(ypt)A	cryptic script A
<i>DJD</i>	<i>Discoveries in the Judaean Desert</i>
FARMS	Foundation for Ancient Research & Mormon Studies
fr(a)g.	fragment
gr	Greek
Ḥev	Naḥal Ḥever
Kh. Q.	Khirbet Qumran
lat	Latin
Mal	Malachi
Mas	Masada
Milik, <i>BE</i>	J. T. Milik, <i>The Books of Enoch</i> (Oxford: Clarendon, 1976)
ms	manuscript
Mur	Murabba‘at
nab	Nabataean
ostr	ostrakon
paleo	paleo-Hebrew
PAM	Palestine Archaeological Museum
pap	papyrus
Q	Qumran
r	recto
S	Serekh
Se	Seiyal
Sir	Sirach
TOC	Table of Contents

General Introduction

v  
WAC

verso  
M. Wise, M. G. Abegg, & E. Cook, *The Dead  
Sea Scrolls: A New Translation* (San Fran-  
cisco: HarperSanFrancisco, 1996)

This page intentionally left blank

# INTRODUCTION TO PART 1<sup>1</sup>

## TEXTS CONCERNED WITH RELIGIOUS LAW

The compositions appearing in part 1 of *DSSR*, texts concerned with religious law, are exponents of a significant aspect of the religious life of the Judaisms of the Second Temple period. The majority of the texts in this part probably were authored by the members of the Yahad community, described by most scholars as the Essenes. This is certainly true for the so-called ‘Rules,’ but unclear for other texts included here. Among other things, the texts in this fascicle form a very important source for our understanding of rabbinic Judaism. What is named with the general term ‘religious law’ when referring to the different Jewish communities is known as Halakhah in rabbinic Judaism.

The texts concerned with religious law focus on the descriptive and prescriptive aspects of religion as perceived by a specific religious community. Ultimately, our understanding of the religious experience of such a community goes back to these texts, but they are not the only source for such understanding. In the case of the Qumran community, whose members authored many of the texts found at Qumran, their views are also reflected in their calendrical texts (part 4A), poetic and liturgical texts (part 5), and apocalyptic, eschatological, and magic texts (some appearing in part 6B–D), as well as in their approach to Scripture reflected in some of the parabiblical texts in part 3.

Most of the texts in part 1 are various types of so-called ‘Rules’ pertaining to the life of the members of the Yahad community. ‘Rule’ (*serekh*) probably was part of the distinctive religious vocabulary of the Qumran community, referring to the set of rules stipulating how the Qumran community was to be organized and its affairs conducted. The term has been used in the Rule of the Community (*Serekh ha-Yahad*), the Damascus Document, and the War Scroll (the War Rule), but scholars use this term also to designate some or all of the other texts collected here.<sup>2</sup> The different character of the texts designated ‘Rules’ should be emphasized. Some of them take the form of legal treatises, while others include legal prescriptions alongside different types of material such as narratives.

Part 1 also contains several shorter halakhic works, with their shortness not necessarily indicating their length in antiquity; relatively little of them has been preserved, e.g., 4QOrdinances, 4QHalakha A, B, and C, and 4QTohorot.

---

<sup>1</sup> *DSSR* follows the classification of A. Lange with U. Mittman-Richert, “Annotated List of the Texts from the Judaean Desert Classified by Content and Genre,” in *The Texts from the Judaean Desert—Indices and an Introduction to the Discoveries in the Judaean Desert Series* (ed. E. Tov; DJD XXXIX; Oxford: Clarendon 2002) 115–64.

<sup>2</sup> This description is based on the analysis of P. S. Alexander, quoted below.

## Introduction to Part 1

*Recent summaries* (where earlier literature is mentioned):

P. S. Alexander, "Rules," in *Encyclopedia of the Dead Sea Scrolls* (ed. L. H. Schiffman and J. C. VanderKam; Oxford/New York: Oxford University Press, 2000) 2.799–803; L. H. Schiffman, "Legal Works," *ibid.*, 1.479–80; C. Hempel, "Community Structures in the Dead Sea Scrolls," in *The Dead Sea Scrolls after Fifty Years: A Comprehensive Assessment*, vols. 1–2 (ed. P. W. Flint and J. C. VanderKam; Leiden/Boston/Cologne: E. J. Brill, 1998, 1999) 2.67–92. See further separate entries in the *Encyclopedia of the Dead Sea Scrolls* for most of the texts included in this part.

*Similar texts*: In addition to the overall categories mentioned in the second paragraph above, see 4Q249 in part 2D, and the Temple Scroll (4Q365a, 4Q524, 11Q19–22) and 1Q22, 4Q375–376, 4Q368, and 4Q408 in part 3. See further the unclassified manuscripts listed in part 6G (pp. XI–XIII at the end of this volume), among them 3QSectorian Text (3Q9) and 11QFragment Related to Serekh ha-Yahad (11Q29).

*Italics* in part 1: *single* words in italics represent English translations considered questionable by the scholar publishing the text in *DJD*; *stretches of text* within quotation marks followed by references to biblical passages represent translations of these passages.

( ) in part 1: In the Hebrew texts previously published in *DJD* VII, ( ) denotes elements reconstructed in the parallel texts, e.g. 4Q491 8–10 6. In the system used in subsequent *DJD* volumes, these parallels are underlined (e.g. 4Q258 in this part), with the exception of the segments in parenthesis in *DJD* VII.

This page intentionally left blank



## A. COMMUNITY RULES

## Serekh ha-Yahad

1QS I 1–III 12 ed. M. Abegg; for *other segments* of 1QS, see below and part 4

Col. I

	<i>top margin</i>	
	[שים לחיו [ספר סר] כ היחד לדרוש	1
	אל ב[כול לב ובכול נפש [לעשות הטוב והישר לפניו כאשר	2
	צוה ביד מושה וביד כול עבדיו הנביאים ולאהוב כול	3
	אשר בחר ולשנוא את כול אשר מאס לרחוק מכול רע	4
	ולדבוק בכול מעשי טוב ולעשות אמת וצדקה ומשפט	5
	בארצ ולוא ללכת עוד בשרירות לב אשמה ועיני זנות	6
	לעשות כול רע ולהבי את כול הנדבים לעשות חוקי אל	7
	בברית חסד להיחד בעצת אל ולהתהלכ לפניו תמים כול	8
	הנגלות למועדי תעודותם ולאהוב כול בני אור איש	9
	כגורלו בעצת אל ולשנוא כול בני חושך איש כאשמתו	10
	בנקמת אל וכול הנדבים לאמתו יביאו כול דעתם וכוחם	11
	והונם ביחד אל לברר דעתם באמת חוקי אל וכוחם לתכן	12
	כתם דרכיו וכול הונם כעצת צדקן ולוא לצעוד בכול אחד	13
	מכול דברי אל בקציהם ולוא לקדם עתיהם ולוא להתאחר	14
	מכול מועדיהם ולוא לסור מחוקי אמתו ללכת ימין ושמאול	15
	וכול הבאים בסרכ היחד יעבורו בברית {א} לפני אל לעשות	16
	ככול אשר צוה ולוא לשוב מאחרו מכול פחד ואימה ומצרפ	17
	נְסוּיִם כּממשלת בליעל ובעוברים בברית יהיו הכוהנים	18

## A. COMMUNITY RULES

### Serekh ha-Yahad

1QS I 1–III 12 trans. M. Wise, M. Abegg, and E. Cook with N. Gordon; for *other segments* of 1QS, see below and part 4

#### Col. I

1. [ ] to live according to [the book of] the *Yahad's* [Ru]le. (He is to teach them) to seek
2. God with [all their heart and with all their soul,] to do that which is good and upright before Him, just as
3. He commanded through Moses and all His servants the prophets. (He is to teach them) to love everything
4. He chose and to hate everything He rejected, to distance themselves from all evil
5. and to hold fast to all good deeds; to practice truth, justice and righteousness
6. in the land, and to walk no longer in a guilty, willful heart and lustful desires,
7. wherein they did every evil thing. He is to induct all who volunteer to live by the laws of God
8. into the Covenant of Mercy, so as to be joined to God's society and walk faultless before Him, according to all
9. that has been revealed for the times appointed them. He is to teach them both to love all the Children of Light—each
10. commensurate with his rightful place in the council of God—and to hate all the Children of Darkness, each commensurate with his guilt
11. and the vengeance due him from God. All who volunteer for His truth are to bring the full measure of their knowledge, strength, and
12. wealth into the *Yahad* of God. Thus will they purify their knowledge in the verity of God's laws, properly exercise their strength
13. according to the perfection of His ways, and likewise their wealth by the canon of His righteous counsel. They are not to deviate in the smallest detail
14. from any of God's words as these apply to their own time. They are neither to advance their holy times nor to postpone
15. any of their prescribed festivals. They shall turn aside from His unerring laws neither to the right nor the left.
16. All who enter the *Yahad's* Rule shall be initiated into the Covenant before God, agreeing to act
17. according to all that He has commanded and not to backslide because of any fear, terror, or persecution
18. that may occur during the time of Belial's dominion. While the initiates are being inducted into the Covenant, the priests

הלוויים מברכים את אל ישועות ואת כול מעשי אמתו וכול	19
העוברים בברית אומרים אחריהם אמן אמן <i>vacat</i>	20
<i>vacat</i> והכוהנים מספרים את צדקות אל במעשי גבורתו	21
ומשמיעים כול חסדי רחמים על ישראל והלוויים מספרים	22
את עוונות בני ישראל וכול פשעי אשמתם וחטאתם בממשלת	23
בליעל [וכו] העוברים בברית מודים אחריהם לאמור נעוינו	24
[פ]שענו [חט]אנו הרשענו אנו [וא]בותינו מלפנינו בל[ה]כתנו	25
[ ] אמת וצדיק [א]ל ישראל ומשפטו בנו ובאבותינו	26
<i>bottom margin</i>	

## Col. II

<i>top margin</i>	
ורחמי חסדו גמל עלינו מעולם ועד עולם והכוהנים מברכים את כול	1
אנשי גורל אל ההולכים תמים בכול דרכיו ואומרים יברככה בכול	2
טוב וישמורכה מכול רע ויאר לבכה בשכל חיים ויחונכה בדעת עולמים	3
וישא פני חסדיו לכה לשלום עולמים והלוויים מקללים את כול אנשי	4
גורל בליעל וענו ואמרו ארור אתה בכול מעשי רשע אשמתכה יתנכה	5
אל זעוה ביד כול נוקמי נקם ויפקוד אחריכה כלה ביד כול משלמי	6
גמולים ארור אתה לאין רחמימ כחושך מעשיכה וזעום אתה	7
באפלת אש עולמים לוא יחונכה אל בקוראכה ולוא יסלח לכפר עוונך	8
ישא פני אפו לנקמתכה ולוא יהיה לכה שלום בפי כול אוחזי אבות	9
וכול העוברים בברית אומרים אחר המברכים והמקללים אמן אמן	10
<i>vacat</i> והוסיפו הכוהנים והלוויים ואמרו ארור בגלולי לבו לעבור	11
הבא בברית הזות ומכשול עונו ישים לפניו להסוג בו והיה	12
בשמעו את דברי הברית הזות יתברכ בלבבו לאמור שלום יהי לי	13
כיא בשרירות לבי אלכ ונספתה רוחו הצמאה עם הרווה לאין	14

19. and the Levites shall continuously bless the God of deliverance and all His veritable deeds. All
20. the initiates into the Covenant shall continuously respond ‘Amen, amen.’ *vacat*
21. *vacat* The priests are to rehearse God’s gracious acts made manifest by mighty deeds,
22. heralding His loving mercies on Israel’s behalf. The Levites in turn shall rehearse
23. the wicked acts of the children of Israel, all their guilty transgressions and sins committed during the dominion
24. of Belial. [Al] the initiates into the Covenant are to respond by confessing, ‘We have been wicked,
25. [tr]ansgressed and [sin]ned. We have been wicked—we [and] our [f]athers before us—walking
26. [ ] of truth and righteousness, [wherefore Go]d has judged us, both we and [our] fathers.

## Col. II

1. Yet He has also requited us with the loving deeds of His mercy, long ago and forevermore.’ Then the priests are to bless all
2. those foreordained to God, who walk faultless in all of His ways, saying ‘May He bless you with every
3. good thing and preserve you from every evil. May He enlighten your mind with wisdom for living, be gracious to you with the knowledge of eternal things,
4. and lift up His gracious countenance upon you for everlasting peace.’ The Levites in turn shall curse all those foreordained to
5. Belial. They shall respond, ‘May you be damned in return for all your wicked, guilty deeds. May the
6. God of terror give you over to implacable avengers; may He visit your offspring with destruction at the hands of those who recompense
7. evil with evil. May you be damned without mercy in return for your dark deeds, an object of wrath
8. licked by eternal flame, surrounded by utter darkness. May God have no mercy upon you when you cry out, nor forgive so as to atone for your sins.
9. May He lift up His furious countenance upon you for vengeance. May you never find peace through the appeal of any intercessor.’
10. All the initiates into the Covenant shall respond to the blessers and cursers, ‘Amen, amen.’
11. *vacat* Then the priests and Levites shall go on to declare, ‘Damned be anyone initiated with unrepentant heart,
12. who enters this Covenant, then sets up the stumbling block of his sin, so turning apostate. It shall come to pass,
13. when he hears the words of this Covenant, that he shall bless himself in his heart, saying ‘*Peace be with me,*
14. *though I walk in the stubbornness of my heart*’ (Deut 29:18-19). Surrounded by abundant water, his spirit shall nevertheless expire thirsty, without

סליחה אפ אל וקנאת משפטיו יבערו בו לכלת עולמים ודבקו בו כול	15
אלות הברית הזות ויבדילהו אל לרעה ונכרת מתוכ כול בני אור בהסוגו	16
מאחרי אל בגלוליו ומכשול עוונו יתן גורלו בתוך אורוי עולמים	17
וכל באי הברית יענו ואמרו אחריהם אמן אמן <i>vacat</i>	18
<i>vacat</i> ככה יעשו שנה בשנה כול יומי ממשלת בליעל הכוהנים יעבורו	19
ברשונה בסרכ לפי רוחותם זה אחר זה והלויים יעבורו אחריהם	20
וכל העם יעבורו בשלישית בסרכ זה אחר זה לאלפים ומאות	21
וחמשים ועשרות לדעת כול איש ישראל איש בית מעמדו ביחד אל	22
לעצת עולמים ולוא ישפל איש מבית מעמדו ולוא ירום ממקום גורלו	23
כיא הכול יהיו ביחד אמת וענות טוב ואהבת חסד ומחשבת צדק	24
אֲשֶׁר לרעהו בעצת קודש ובני סוד עולמים וכול המואס לבוא	25
[בברית א] ללכת בשרירות לבו לוא ] יחד אמתו כיא געלה	26

*bottom margin*

### Col. III

#### *top margin*

נפשו ביסורי דעת משפטי צדק לוא חזק למשוב חיו ועם ישרים לוא יתחשב	1
ודעתו וכוחו והונו לוא יבואו בעצת יחד כיא בסאון רשע מחרשו וגוֹלִים	2
בשובתו ולוא יצדק במתור שרירות לבו וחושכ יביט לדרכי אור בעין	3
תמימים	
לוא יתחשב לוא יזכה בכפורים ולוא יטהר במי נדה ולוא יתקדש בימים	4
ונהרות ולוא יטהר בכול מי רחץ טמא טמא יהיה כול יומי מואסו במשפטי	5
אל לבלתי התיסר ביחד עצתו כיא ברוח עצת אמת אל דרכי איש יכופרו כול	6
עוונתו להביט באור החיים וברוח קדושה ליחד באמתו יטהר מכול	7
עוונתו וברוח יושר וענוה תכופר חטתו ובענות נפשו לכול חוקי אל יטהר	8
בשרו להזות במי נדה ולהתקדש במי דוכי ויהכין פעמיו להלכת תמים	9

15. forgiveness. God's anger and zeal for His commandments shall burn against him for eternal destruction. All the
16. curses of this Covenant shall cleave to him, and God shall separate him out for a fate befitting his wickedness. He shall be cut off from all the Sons of Light because of his apostasy
17. from God, brought about by unrepentance and the stumbling block of sin. He shall cast his lot with those damned for all time.'
18. The initiates are all to respond in turn, 'Amen, amen.' *vacat*
19. *vacat* They shall do as follows annually, all the days of Belial's dominion: the priests shall pass in review
20. first, ranked according to their spiritual excellence, one after another. Then the Levites shall follow,
21. and third all the people by rank, one after another, in their thousands and hundreds
22. and fifties and tens. Thus shall each Israelite know his proper standing in the *Yahad* of God,
23. an eternal society. None shall be demoted from his appointed place, none promoted beyond his foreordained rank.
24. So shall all together comprise a *Yahad* whose essence is truth, genuine humility, love of charity and righteous intent,
25. caring for one another after this fashion within a holy society, comrades in an eternal fellowship. Anyone who refuses to enter
26. [the society of G]od, preferring to continue in his willful heart, shall not [ the As]sociation of His truth, inasmuch as his soul

### Col. III

1. has rejected the disciplines foundational to knowledge: the laws of righteousness. He lacks the strength to repent. He is not to be reckoned among the upright.
2. His knowledge, strength, and wealth are not to enter the society of the *Yahad*. Surely, he plows in the muck of wickedness, so defiling stains
3. would mar his repentance. Yet he cannot be justified by what his willful heart declares lawful, preferring to gaze on darkness rather than the ways of light. With such an eye
4. he cannot be reckoned faultless. Ceremonies of atonement cannot restore his innocence, neither cultic waters his purity. He cannot be sanctified by baptism in oceans
5. and rivers, nor purified by mere ritual bathing. Unclean, unclean shall he be all the days that he rejects the laws
6. of God, refusing to be disciplined in the *Yahad* of His society. For only through the spirit pervading God's true society can there be atonement for a man's ways, all
7. of his iniquities; thus only can he gaze upon the light of life and so be joined to His truth by His holy spirit, purified from all
8. iniquity. Through an upright and humble attitude his sin may be covered, and by humbling himself before all God's laws his flesh
9. can be made clean. Only thus can he really receive the purifying waters and be purged by the cleansing flow. Let him order his steps to walk faultless

בכול דרכי אל כאשר צוה למועדי תעודתיו ולוא לסור ימין ושמאול ואין	10
לצעוד על אחד מכול דבריו אז ירצה בכפורי ניהוח לפני אל והיתה לו	11
לברית	
יחד עולמים <i>vacat</i>	12

4Q255 (4QpapS<sup>a</sup>) ed. P. S. Alexander and G. Vermes,  
*DJD XXVI*

Fig. 1

Parallels: 1QS I 1-5 (lines 1-6)

4QpapS<sup>c</sup> I 1-2 (underline, lines 2-4)

*top margin*

]	1
1] ל[ח]יו ספר סרכ היחד	
לדרוש <sup>2</sup> אל בכול לב ובכ[ול נפש לעשות	2
[הטוב והישר לפניו כאשר] <sup>3</sup> צוה ביד מושה	3
[וביד כול עבדיו הנביאים ולא]הוב כ[ל]ן <sup>4</sup> אשר]	4
[בחר ולשנא את כול אשר מא]ם ל[חוק מכול]	5
[רע ולדבוק בכול מעשי טוב ולעש[ות אמת]]	6

Fig. 2

Parallels: 1QS III 7-12 (lines 1-9)

4QpapS<sup>c</sup> III 10-14 (underline, lines 2-7)

*top margin*

7 וברוח קודשו ליחד באמת[ן] יטה[ר מכול]	1
8 עונותיו וברוח ישו וענו[ה תכופ]ר חט[תו ובענות]	2
נפשו לכול חוקי אל יטהר <sup>9</sup> בש[רן להזות עליו]	3
מי נדה ולהתקדש במי דוכי ופ[עמיו יהכין]	4
להלכ תמימ <sup>10</sup> בכול דרכי אל כאשר צוה]	5
למועדי תעדתו ול[א] ל[סו]ר מ[ינ]	6
7]שמאול ואין <sup>11</sup> לצעד על אחד [מכול דבריו]	7
8 אז ירצה בכפורי ניהוח והיתה [לו לברית]	8
9]יחד עולמי[מ]	9

*Unidentified Fragments*

Fig. A

]	1
פ[ ] רוב[ ]	
]	2
]	
]	2

10. in all the ways of God, just as He commanded for the times appointed to him. Let him turn aside neither to the right nor the left, nor yet
11. deviate in the smallest detail from all of His words. Then indeed will he be accepted by God, offering the sweet savour of atoning sacrifice, and then only shall he be a party to the Covenant of
12. the eternal *Yahad. vacat*

4Q255 (4QpapS<sup>a</sup>) trans. P. S. Alexander and G. Vermes

Fig. 1

1. [ ] *m* for his li[f]e(?), the Book of the Rule of the Community:
2. [to seek God with all the heart and with a]ll the soul; to do
3. [that which is good and right before Him, as] He commanded by the hand of Moses,
4. [and by the hand of all His servants the prophets; and to l]ove a[l]l [ that]
5. [He has chosen and to hate all that he has rejec]ted; to ab[stain from every]
6. [evil and to adhere to all good deeds; ]and to pr[actise truth]

Fig. 2

1. And it is by His holy spirit (belonging) to the Community through [His] truth that he shall be clean[sed from all]
2. his iniquities, and it is by a spirit of uprightness and humili[ty that his] si[n shall be aton]ed for, [and in the humility of]
3. his soul towards all the precepts of God he shall purify [his] fle[sh by sprinkling on it]
4. purifying waters and by sanctifying himself by cleansing waters, and [he shall direct his] s[teps]
5. to walk perfectly in all the ways of God, a[s He has commanded]
6. with regard to the times appointed for him, and n[ot] to stray to right
7. or to left nor to transgress against any one [of all His words.]
8. Then he shall be accepted through pleasing atonements, and it shall be [to him a cove-  
nant of]
9. an everlast[ing] Commu[nity].

*Unidentified Fragments*

Fig. A

1. [ ] much [ ] *p*
2. [ ] ways of man



	]	רע להשכיל	]	3
	]	הכל רוחותאיש בני	]	4
	]	חושכ	אור וי <sup>oo</sup>	5
[	]			6
[	]			7
[	]			8

## Frg. B

[	]	לפ	1
[	]	בנ	2
[	]	למ	3
[	]	רפד	4
[	]	ל	5

4Q256 (4QS<sup>b</sup>) I–III, ed. P. S. Alexander and G. Vermes, *DJD XXVI*; for the *other columns* of 4Q256, see below

## Col. I (Frg. 1)

Parallel: 1QS I 10

ולשנא כול [בני חשך ] 9

## Col. II (Frgs. 2a–c)

Parallels: 1QS I 15–II 5 (lines 1–13)

4QpapS<sup>c</sup> II 1–2 (underline, lines 12–13)

CD Ms B XX 28–30 (lines 7–9)

5Q11 i 1–4 (lines 12–13)

4Q280 I 2–3 (line 13)

⌈	]	15] לסור מחוקי אמתו ללכת ימין ושמאל <sup>16</sup> וכול הבאים [בסרך היחד יעבורו	1
		בב[ית]	
		2] לפני אל לעשות <sup>17</sup> ככול אשר צוה ולוא לשוב מאחרו] מכול פ[חד וא]ימה	2
		ומצרף	
		3] נסוים בממשלת בליעל ובעוברם בברית יהיו הכוהני]ם <sup>19</sup> והל[ויים מברכים	3
		את אל]	
		4] ישועות ואת כול מעשי אמתו וכול <sup>20</sup> העוברים בברית אומרים אחריהם אמן	4
		אמן]	
⌈	]	21] והכוהנים מספרים את צדקות אל במעשי] גבורתו] ו <sup>22</sup> משמיעים כול חסדי	5
		6] רחמים על ישראל והלויים מספרים <sup>23</sup> את ע[וונות בני י]שראל וכול פשעי	6
		אשמתם]	
		7] וחטאתם בממשלת <sup>24</sup> בליעל וכול העוברים בברית מודים אחריהם לאמור	7
		נעוינו]	
		8] פשענו חטאנו הרשענו אנו ואבותינו מלפנינו בלכתנו <sup>26</sup> קרי בחוקי אמת	8
		וצדיק]	

3. [ ]evil, to instruct
4. [ ]everyone, the spirits of the sons of man
5. [ ]light and [ ] darkness

4Q256 (4QS<sup>b</sup>) trans. P. S. Alexander and G. Vermes; for the *other columns* of 4Q256, see below

Col. I (Frg. 1)

9. [ ] and to hate all ]the sons of darkness

Col. II (Frags. 2a–c)

1. [to stray from the precepts of His truth by turning to the right or the left. And all who come ]into the order of the Community shall enter into the cov[enant]
2. [before God to do according to all that He has commanded, and not to turn away from Him] because of any fe[ar or t]error or testing
3. [—]trials (that take place) during the reign of Belial. And when they enter into the covenant, the Priest[s] and the Le[vites shall bless the God of]
4. [salvation and all the deeds of His truth, and all who enter the covenant say after them, 'Amen, Amen.']
5. [ ] And the Priests recite the righteous acts of God in the deeds of His] might[ and declare all (His) gracious]
6. [mercies to Israel, and the Levites recite the ini]quities of the children of I[srael and all their guilty rebellions]
7. [and their sins during the reign of Belial. And all those entering into the covenant make confession after them, saying, 'We have strayed.]
8. [We have rebelled. We have sinned. We have done wickedly, we and our fathers before us, by walking contrary to the statutes of truth. But righteous is]

- 9 אל אשר עשה משפטו בנו ובאבותינו <sup>11</sup> ורחמי חסדו גמל עלינו מעולם ועד  
עולם]
- 10 והכהנים מברכים את כול <sup>2</sup> אנשי גורל אל ההולכים תמים בכול דרכיו  
ואומרים]
- 11 יברכה בכול <sup>3</sup> טוב וישמורכה מכול רע ויאיר לבכה בשכל חיים ויחונכה  
בדעת]
- 12 עולמים <sup>4</sup> אישא פני חסדיו לכה לשלום עולמים והלוויים מקללים את כול  
אנשי גורל]
- 13 בליעל וענו ואמרו ארוך אתה בכול מעשי רש ע אשמתכה יתנכה אל זעוה  
ביד כול]

Col. III (Frgs. 3a–b)

Parallels: 1QS II 6–11 (lines 1–4)

4QpapS<sup>c</sup> II 2–8 (underline, lines 1–4)

5Q11 i 5 (line 1)

4Q280 I 3–5 (lines 1–3)

*top margin*

- 1 <sup>6</sup>נוקמי נקם ויפקוד אחריכה כל] <sup>ה</sup> ביד כול] משלמי <sup>7</sup>גמולים אר] ור אתה לאין  
רחמים כחושך]
- 2 מעשיכה וזעום אתה <sup>8</sup>באפלת אש] עולמים לוא] יחונכה אל בקור] אכה ולוא  
יסלח לכפר עונכה]
- 3 <sup>9</sup>ישיא פני אפו לנקמתכה ולוא יהיה לכה ש] לוא] בפי כול אוחזי אבות  
[<sup>10</sup>וכול העובדים כברית]
- 4 אומרים אחר המברכים והמקללים אמן אמן vacat <sup>11</sup>והוסיפו הכהנים  
וה] לוויים ואמר] ארוך]

4Q257 (4QpapS<sup>c</sup>) I–VI, ed. P. S. Alexander and G. Vermes,  
*DJD XXVI*

Frg. 1a, verso

1 כיבוף לום] ]

Col. I (Frg. 1a i)

Parallels: 1QS I 1–3 (lines 1–2)

4QpapS<sup>a</sup> I 1–3 (underline, lines 1–2)

*top margin*

- 1 <sup>1</sup>למשכיל ספר סרך היחד לדרוש <sup>2</sup>אל בכול ל] ב ובכ] ל
- 2 נפש לעשות הטוב והישר לפניו כאשר <sup>3</sup>צוה ביד מושה וביד כ ל

9. [God, who has executed His judgement upon us and upon our fathers. And he has bestowed the mercies of His grace upon us from everlasting to everlasting.']
10. [And the Priests bless all the men of the lot of God who walk perfectly in all His ways, and say,]
11. ['May He bless you with all good and preserve you from all evil. May He enlighten your heart with life-giving wisdom and grant you eternal]
12. [knowledge. May He lift up His gracious face towards you for everlasting peace.']  
]And the Levites [curse all the men of the lot of]
13. [Belial, and they shall answer and say: 'May you be cursed because of all the wicked [deeds] of which you are guilty.[ May God make you an object of horror (to others), through the agency of all]

## Col. III (Frgs. 3a–b)

1. ['those who wreak vengeance. And may He visit you with destruct]ion through the agency of all [those who exact retribution.] May you be [cu]rse[d without mercy in accordance with the darkness
2. [of your deeds, and may you be damned in the gloom of ]everlasting [fire. May God] not[ be merciful to] you [when] you c[all] (upon Him), nor forgive (you) by pardon- ing your iniquity.
3. [May He raise His angry face to take vengeance upon you, and may there be no p]ea[ce for you in the mouth of those who hold fast to the fathers.']. And all those who enter into the covenant
4. [say after those who bless and who curse, 'Amen, Amen.' *vacat* And the Priests and the ]L[evites shall continue and sa]y, 'Cursed'

4Q257 (4QpapS<sup>c</sup>) trans. P. S. Alexander and G. Vermes

Frg. 1a, verso

Title?

## Col. I (Frg. 1a i)

1. [For the Maskil the Book of the Community Rule: to seek God with all (the) hear]t and with al[1]
2. [(the) soul; to do that which is good and right before Him, as He commanded by the hand of Moses, and by the hand of a]ll

## Col. II (Frgs. 1a ii, 1b, 1c)

Parallels: 1QS II 4-11 (lines 1-8)

4QS<sup>b</sup> II 12-III 4 (underline, lines 1-8)

5Q11 i 1-5 (lines 1-3)

4Q280 I 2-5 (lines 1-7)

*top margin*

- 1 והלויים מקללים את כול אנשי גורל בלי על וענו ואמרו אור
- 2 [א]תה [בכו]ל מעשי רשע אשמתכה יתנכה אל זעוה ביד כול נוקמ[י]
- 3 נקם ויפקוד אחריכה כלה ביד כול משלמי גמול[ים] א[י]ך אתה
- 4 [לאי]ן רחמים כחושך מעשיכה וזעום אתה באפלת
- 5 [אש עולמים] לוא חונכה אל בקוראכה ולוא יסלח לכפר עון[נכה]
- 6 [ישא פני אפו ונקמתכה ולוא יהיה לכה] שְׁלֹם [בפי כול אוחזי]
- 7 [אבות] וכול העוברים בבית אומרים אח[ר] המברכים והמקללים
- 8 [אמן] vacat<sup>11</sup> והוסיפו הכהנים והלויים ואמרו ארו[ר] בגלולי לבו

## Col. III (Frgs. 1a iii, 2a-g)

Parallels: 1QS II 26-III 10 (lines 1-14)

4QpapS<sup>a</sup> 2 1-7 (underline, lines 10-14)4QS<sup>b</sup> I 1-4 (double underline, lines 6-8)

5Q13 4 2-3 (lines 6-8)

*top margin*

- 1 לוא [עבור ביח]ך אמ[תו]ן זי[א] ג[ע]לה<sup>III:1</sup> נפשו[ן] ביסורי דעת
- 2 משפט[י] צדק לוא [חזק]ן ל[משיב חיו ועם] ישרים לוא [יתח]שב
- 3 ודעתו וכו[ח]ו והו[נו] [ל]וא [יבוא]ן [בעצת יחד] כ[יא] ב[סא]ן רש[ע]
- 4 מחרשו וגא[ו]לים<sup>3</sup> בש[י]בתו [ו]לוא יצדק במתו[ר] שרירות
- 5 לבו וחושך י[בי]ט ל[דרכי] אור בעי[ן] תמימים<sup>4</sup> לוא יתח[שב]
- 6 לוא יזכה בכפ[ו]רים ולוא יטהר ב[מי] נדה ולוא יתק[ש]
- 7 [בימים] ונ[ה]ר[ות] ולוא יט[ה]ר [בכו]ל מי רח[ק]ן טמא ט[מ]א יהיה כול
- 8 [יומי] מוא[סו] במ[שפטי] א[ל] לבלתי התיסר ביחד עצתו

## Col. II (Frgs. 1a ii, 1b, 1c)

1. And the Levites curse all the men of the lot of Be[li]al, and they shall answer and say, 'May [y]ou be cursed
2. [because of al]l [the wicked deeds] of which you are guilty. May God make you an object of horror (to others), at the hand of all those who wre[ak]
3. [vengeance. And may He visit you with destruction at the hand of all those who exact re]tri[but]ion. May] you be [c]ursed
4. [without mercy in accordance with the] dark[ness of your deeds, and may you be damned] in the gloom
5. [of everlasting fire.] May [God] not be m[er]ciful to you when you call (upon Him), nor forgive (you) by pardon[ing] your [in]iquity.
6. [May He raise His angry face to take vengeance upon you, and may there be no] peace [for you in the mouth of all those who hold fast to]
7. [the fathers.' And all those who enter into the covenant say af]ter those who bless [and those who curse,]
8. ['Amen, Amen.' *vacat* And the Priests and the Levites shall continue and say: 'Curse]d on account of [the idols of his heart be']

## Col. III (Frgs. 1a iii, 2a–g)

1. He shall not e[n]ter into the Communit[y] of [His] tru[th,] f[or] his soul det[es]ts [the instructions involved in the knowledge of]
2. [righteous] judgement[s. He has not] been steadfast [in] emending his life, and with the upr[ight] he shall [not] be coun[ted.]
3. And his knowledge and [his] strength [and his posse]ss[ions] shall n[ot] ente[r] the Council of the Community, f[or] with] wick[ed] tread
4. he ploughs his furrow, and there are def[ilement]s where he dw[e]lls. [And] he shall not be righteous so long as he goes abo[ut (in)] the stubbornness
5. of his heart, and (in) darkness he shall [loo]k upon [the ways] of light. Among the perfect he shall not be coun[ted.]
6. He shall not be purified by atone[m]ents, no[r] cleansed by purifying waters, nor sanctifie[d]
7. [by seas and ri]ve[rs, nor shall he be clean]sed [by an]y [water of ablut]ion. [Unclean, un]cl[ean shall he be all]
8. [the days that he des]pises [the ju]dgements of G[od] by not being instructed in the Community of His council.]

[כי בר]וח ע[צת] אַמת אל] דרכי איש יכופרו כול <sup>7</sup> עוונותו]	9
[להבי]ט בא]ור החיים וברוח קדושה ליחד באמתו יטהר מכול]	10
[ <sup>8</sup> עוונותו וברוח ישר וענו]ה ה' תכֹּפֵר]ר חטאתו ובענות נפשו]	11
[לכול חוקי אל יטהר <sup>9</sup> בש]י'ו להזות [במי נדה ולהתקדש במי]	12
[דוכי ויהיכין פעמיו להלך תמ]ים <sup>10</sup> בכול] דרכי אל כאשר]	13
[צוה למועדי תעודתיו ולוא לסור ימ]ין ו]שמאול ואין]	14

## Col. V (Frgs. 3a i, 3b)

Parallels: 1QS IV 4-10 (lines 1-8), 12-15 (lines 11-14)

4Q502 16 1-4 (lines 1-4)

[4]ורוח דעת בכול מחשבת מעשה וקנאת משפטי צדק] ומחשבת <sup>5</sup> ק[ו]דש]	1
[ביצר סמוך ורוב חסדים על כול בני אמת וטהר]ת כבוד מתעבת כול גלולי]	2
[נדה והצנע לכת <sup>6</sup> בערמת כול וחבא לאמת רזי] דעת אלה סודי רוח]	3
[לבני אמת תבל ופקודת כול הולכי בה למרפא <sup>7</sup> ורו]ב שלום באו]רך ימי]ם	4
ו]פ[ר]ות זרע]	
[עם כול ברכות עד ושמחת עולמים בחי]י נַצַח ו]כליל כבוד <sup>8</sup> ע]ם מדת הדר	5
[באור]	
[עולמים] <sup>9</sup> רחוב נפש ושפול ידיים בעבודת]צדק]	6
[9]ולרוח עולה רשע ושקר גוה ורום לב]ב כחש ורמיה אכז]רי]	7
[10]ורוב חנף קצור אפים ורוב אולת וקנ]את זָדוֹן מעשי תו]עבה ברוח זנות]	8
[ ]	9
[ ]	10
[ ] <sup>12</sup> וחרפת]	11
[13]עד עם כלמת כלה באש מחשכים וכול קציהם לדורותם ב]אבל יגון]	12
[ורעת מרורים בהוות חושך עד <sup>14</sup> כלותם לאין שרית ופליט]ה למו]	13
[ ] <sup>15</sup> באלה תולדות כול בני איש ובמפלגיהן ינחלו כול צבאותם]	14
[ל]דורותם]	

9. [For it is by the sp]irit of the c[ounsel of ]the truth regarding [the ways of man that all his iniquities shall be atoned for,]
10. [so that he may loo]k upon the li[ght of life. And it is by a holy spirit (belonging) to the Community through His truth that he shall be cleansed from all]
11. [his iniquities, and it is by a spirit of uprightness and humili]ty that [his sin] shall be aton[ed for, and in the humility of his soul]
12. [towards all the precepts of God he shall purify] his [fle]sh by sprinkling (it) [with purifying waters and by sanctifying himself with cleansing]
13. [waters, and he shall direct his steps to walk perfec]tly in all [the ways of God, as]
14. [He has commanded with regard to the times appointed for him, without straying to r]ight or [to left, and without]

Col. V (Frags. 3a i, 3b)

1. [and a spirit of knowledge in every plan of action, and zeal for righteous judgements,] and a h[o]ly purpose
  2. [with a steadfast mind, and an abundance of kind deeds towards all the sons of truth, and] glorious [purit]y detesting all the idols of
  3. [uncleanness, and circumspect behaviour with total discretion, and concealment of the truth of the mysteries] of knowledge. These are the counsels of the spirit (of truth)
  4. [for the sons of truth in the world. And the visitation of all who walk in it shall bring healing and abund]ant peace with le[ngth of da]ys and fr[ui]tfulness of seed,
  5. [together with unending blessings and everlasting joy in per]petual li[fe, and] a crown of glory w[ith a garment of majesty in light]
  6. [eternal. ] *vacat* [ ]
  7. [And to the spirit of injustice (belong)] <sup>[greed and slackness of hands in the service] of righteousness,</sup> [wickedness and lying, pride and haughti]ness, falseness and deceit, cruel[ty]
  8. [and abundant godlessness, ill-temper and abundant folly and] insolent [ze]al, ab[ominable] deeds [(done) in a spirit of wantonness]
- 
11. [ and shame]
  12. [unending, together with extinction in the fire of the dark regions. And all their times throughout their generations shall be (spent) in] sorrowful mourning
  13. [and bitter misery in the chasms of darkness, until they are destroyed without remnant or survivo]r for them.
  14. [ In these (two spirits reside) the natures of all the sons of men, and in their divisions all their hosts] throughout [their generations have a share.]



Col. VI (Frg. 3a ii)

Parallel: 1QS IV 23–25 (lines 2–5)

מְעָשֵׂי רְמִיָּה עַד הַנָּה יִרְיָבוּ רוּחֵי אִמַּת וְעוֹלָ בְּלִבָּב גִּבֹּר <sup>24</sup> יִתְהַלְכוּ בַחֲכֵמָה	2
וְאִוְלֵת וּכְפִי נַחֲלַת אִישׁ בְּאִמַּת יִצְדַּק וְכֵן יִשְׁנֵא עוֹלָה וּכִירְשָׁתוּ	3
בְּגוֹרֵל עוֹל יִרְשַׁע בּוּ וְכֵן <sup>25</sup> יִתְעַב אִמַּת כִּי אֵבֶד בְּבַד שְׁמֵן אֶל עַד	4
[ קָץ נַחֲרָצָה	5

*Unidentified Fragment*

Frg. A

[	ו]	1
[	כִּי בּוֹד לִבִּי	2
[	וְאִתְּ טוֹב]	3

4Q262 (4QS<sup>h</sup>) ed. P. S. Alexander and G. Vermes, *DJD XXVI*

Frg. 1

Parallels: 1QS III 4–6 (lines 1–4)

4QpapS<sup>c</sup> III 6–8 (underline, lines 1–4)

5Q13 4 2–3 (lines 1–4)

<u>וְלֹא יִטְהַר בְּמִי נֹדָה וְלֹא</u>	1
<u>יִתְקַדֵּשׁ בְּיָמִים וְנִהְרֹת</u> וְלֹא יִטְהַר	2
בְּכָל מִי [רְחִיצָה טַמְאָה טַמְאָה יִהְיֶה כָל	3
יָמָיו מוֹאֵסוּ בְּמִשְׁפָּטֵי אֵל לְבַלְתִּי]	4

Alternative transcription

<u>וְלֹא יִטְהַר בְּמִי נֹדָה</u>	1
<u>יִתְקַדֵּשׁ בְּיָמִים וְנִהְרֹת</u> וְלֹא	2
יִטְהַר בְּכָל מִי [רְחִיצָה טַמְאָה טַמְאָה	3
יִהְיֶה כָל יָמָיו מוֹאֵסוּ בְּמִשְׁפָּטֵי אֵל]	4

*Unidentified Fragments*

Frg. A

[	נִכְסוֹ לְכוֹל קֶדְוָשִׁי	1
[	רוּם נוֹשִׁים]	2
[	בְּמַפְצַ אַבְנֵן	3

## Col. VI (Frg. 3a ii)

2. wo[rks of deceit. Until now the spirits of truth and injustice struggle in the heart of a man. They walk in wisdom]
3. and fol[ly, and according to the inheritance of a man in truth shall he become righteous and so hate injustice, and according to his portion]
4. in [the lot of injustice shall he become wicked and so detest truth. For God has established them (the two spirits) in equal parts until]
5. the ti[me decreed ]

*Unidentified Fragment*

## Frg. A

2. [ har]dness of heart °[ ]
3. [ ]wt good[ ]

4Q262 (4QS<sup>h</sup>) trans. P. S. Alexander and G. Vermes

## Frg. 1

1. [by atonement]s, nor cleansed by [purifying waters, nor]
2. [sanctifi]ed by seas and rivers, [nor shall he be cleansed]
3. [by any water] of abluion. Uncle[an, unclean shall he be all]
4. [the days that] he [despi]ses the [judgements of God by not]

## Alternative transcription

1. [be purified by atonement]s, nor cleansed by [purifying waters,]
2. [nor sanctifi]ed by seas and rivers, [nor]
3. [shall he be cleansed by any water] of abluion. Uncle[an, unclean]
4. [shall he be all the days that he] des[pises the judgements of God]

*Unidentified Fragments*

## Frg. A

1. his/its wealth to all the sa[ints of ]
2. the haughtiness of usurers[ ]
3. with the shattering blow of a st[one ]

## Frg. B

[	תַּחַת דְּלִיתוֹ יִשְׁתּוּ עִוִּי]	]	1
[	שְׁחָקִים וּדְלִיתוֹ עִוִּי]	]	2
[	בְּהָיִי מְרוֹם יִנּוּבֵךְ פְּיִי]	]	3
[	עַם שְׁבַעַה בְּזוּהַר הָ]	]	4
[	כַּשְׁמִי טוֹהַר בְּ]	]	5
[	מִלְקוֹשׁ]	]	6

5Q11 (5QS) ed. M. Baillet, J. T. Milik, and R. de Vaux, O.P.,  
*DJD* III

## Col. i

Parallel: 1QS II 4-7

[		]	1
	מִקְלָלִים	]	2
	אַרְוֹר אֶתְהַ	]	3
	אַשְׁמַתְכֶּם יִתְנַכֶּה	]	4
	וַיִּפְקוּ אַחֲרֵיכֶם	]	5
	אַרְוֹר אֶתְהַ	]	6

## Col. ii

Parallel: 1QS II 12-14(?)

	זֶהֱיִי]	1
	בְּלִבְכוּ	2
	עִם ]הַרְוִיָּה	3
	]	4
	]	5
	]ֵ	6

## Serekh le'anshey ha-Yahad

1QS V 1–XI 22, ed. M. Abegg; for *other segments* of 1QS, see  
above and part 4

## Col. V

*top margin*

זוּהַ הַסֵּרֵךְ לְאַנְשֵׁי הַיְחָד הַמִּתְנַדְּבִים לְשׁוּב מִכּוֹל רַע וְלִהְיוֹת בְּכוֹל אֲשֶׁר צִוָּה	1
לְרַצּוֹנֵנוּ לְהַבְדִּיל מֵעַדְתְּ	
אַנְשֵׁי הָעוֹל לְהִיּוֹת לִיְחָד בְּתוֹרָה וּבְהוֹן וּמְשׁוּבִים עַל פִּי בְּנֵי צְדוּק הַכּוֹהֲנִים	2
שׁוֹמְרֵי הַבְּרִית עַל פִּי רֹב אֲנָשִׁי	

## Frg. B

1. [ ] beneath its branches they shall drink until [ ]
2. [ ] the clouds, and its branches to [ ]
3. [ on the] high [moun]tains it shall bear [its] fruit [ ]
4. [ ] seven [ ]m with the splendour of the[ ]
5. [ like] the clear heavens in[ ]
6. [ ]the latter rain[ ]

5Q11 (5QS) trans. M. Wise, M. Abegg, and E. Cook with  
N. Gordon

## Col. i

2. <sup>4</sup>cu]rsing
3. <sup>5</sup>May] you [be damned]
4. [your[ wicked, guilty deeds.] May He give you over
5. <sup>6</sup>may He visi]t your offspring
6. <sup>7</sup>] May you [be damn]ed.

## Col. ii

1. and it will c[ome to pass
2. in [his heart
3. with [abundance

### Serekh leʿanshey ha-Yahad

1QS V 1–XI 22 trans. M. Wise, M. Abegg, and E. Cook with  
N. Gordon; for *other segments* of 1QS, see above and part 4

## Col. V

1. This is the rule for the men of the *Yahad* who volunteer to repent from all evil and to hold fast to all that He, by His good will, has commanded. They are to separate from the congregation of
2. perverse men. They are to come together as one with respect to Law and wealth. Their discussions shall be under the oversight of the Sons of Zadok—priests and preservers of the covenant—and according to the majority rule of the men of

- 3 היחד המחזקים בברית על פיהם יצא תכון הגורל לכול דבר לתורה ולהון  
ולמשפט לעשות אמת יחד ועונה
- 4 צדקה ומשפט ואהבת חסד והצנע לכת בכול דרכיהם אשר לוא ילכ איש  
בשרירות לבו לתעות אחר לבבו
- 5 ועינוהי ומחשבת יצרו<sup>5</sup> אאם <כיא אם> למול ביחד עורלת יצר ועורפ קשה  
ליסד מוסד אמת לישראל ליחד ברית
- 6 עולם לכפר לכול המתנדבים לקודש באהרון ולבית האמת בישראל והנלוים  
עליהם ליחד ולריב ולמשפט
- 7 להרשיע כול עוברי חוק ואלה תכון דרכיהם על כול החוקים האלה בהאספם  
ליחד כול הבא לעצת היחד
- 8 יבוא בברית אל לעיני כול המתנדבים ויקם על נפשו בשבועת אסר לשוב אל  
תורת מושה ככול אשר צוה בכול
- 9 לב ובכול נפש לכול הנגלה ממנה לבני צדוק הכוהנים שומרי הברית ודורשי  
רצונו ולרוב אנשי בריתם
- 10 המתנדבים יחד לאמתו ולהתלכ ברצונו ואשר יקים בברית על נפשו להבדל  
מכול אנשי העול ההולכים
- 11 בדרכ הרשעה כיא לוא החשבו בבריתו כיא לוא בקשו ולוא דרשהו בחוקוהי  
לדעת הנסתרות אשר תעו
- 12 במ לאששמה והנגלות עשו ביד רמה לעלות אפ למשפט ולנקום נקם באלות  
ברית לעשות במ {מִשְׁפָּטִים}
- 13 גדולים לכלת עולם לאין שרית *vacat* אל יבוא במים לגעת בטהרת אנשי  
הקודש כיא לוא יטהרו
- 14 כי אמ שבו מרעתם כיא טמא בכול עוברי דברו ואשר לוא ייחד עמו  
בעבודתו ובהו<sup>6</sup> {ז' פן ישיאנו
- 15 עוון אשמה כיא ירחק ממנו בכול דבר כיא כן כתוב מכול דבר שקר תרחק  
ואשר לוא ישיב איש מאנשי
- 16 היחד על פיהם לכול תורה ומשפט ואשר לוא יוכל מהונם כול ולוא ישתה  
ולוא יקח מידם כול מאומה
- 17 אשר לוא במחיר כאשר כתוב חדלו לכם מן האדם אשר נשמה באפו כיא  
במה נחשב הואה כיא
- 18 כול אשר לוא נחשבו בבריתו להבדיל אותם ואת כול אשר להם ולוא ישען  
איש הקודש על כול מעשי

3. the *Yahad*, who hold fast to the covenant. These men shall guide all decisions on matters of Law, money and judgement. They are to practice truth together with humility,
4. charity, justice, lovingkindness, and modesty in all their ways. Accordingly, none will continue in a willful heart and thus be seduced, not by his heart,
5. neither by his eyes nor yet by his lower nature. Together they shall circumcise the foreskin of this nature, this stiff neck, and so establish a foundation of truth for Israel—that is to say, for the *Yahad* of the Eternal
6. Covenant. They are to atone for all those in Aaron who volunteer for holiness, and for those in Israel who belong to truth, and for Gentile proselytes who join them in community. Both by trial and by verdict
7. they are to condemn any who transgress a regulation. These are the regulations that govern when they are gathered together as a community. Every initiate into the Council of the *Yahad*
8. is to enter the covenant in full view of all the volunteers. He shall take upon himself a binding oath to return to the Law of Moses, according to all that He commanded, with all
9. his heart and with all his mind, to all that has been revealed from it to the Sons of Zadok—priests and preservers of the covenant, seekers of His will—and the majority of the men of their covenant
10. (that is, those who have jointly volunteered for His truth and to live by what pleases Him). Each one who thus enters the covenant by oath is to separate himself from all of the perverse men, they who walk
11. in the wicked way, for such are not reckoned a part of His covenant. They *'have not sought Him nor inquired of His statutes'* (Zeph 1:6) so as to discover the hidden laws in which they err
12. to their shame. Even the revealed laws they knowingly transgress, thus stirring God's judgemental wrath and full vengeance: the curses of the Mosaic covenant. He will bring against them
13. weighty judgements, eternal destruction with none spared. *vacat* None of the perverse men is to enter purifying waters used by the Men of Holiness and so contact their purity. Indeed, it is impossible to be purified
14. without first repenting of evil, inasmuch as impurity adheres to all who transgress His word. None is to be yoked with such a man in his work or wealth, lest *'he cause him to bear*
15. *guilt'* (Lev 22:16). On the contrary, one must keep far from him in every respect, for thus it is written: *'Keep far from every false thing'* (Exod 23:7). None belonging to the *Yahad* is to discuss
16. with such men matters of Law or legal judgement, nor to eat or drink what is theirs, nor yet to take anything from them
17. unless purchased, as it is written *'Turn away from mere mortals, in whose nostrils is only breath; for of what account are they?'* (Isa 2:22). Accordingly,
18. all who are not reckoned as belonging to His covenant must be separated out, along with everything they possess; the Man of Holiness must not rely upon futile

- 19      הבל כיא הבל כול אשר לוא ידעו את בריתו וכול מנאצי דברו ישמיד מתבל  
           וכול מעשיהם לנדה
- 20      לפניו וטמא בכול הונ[ו]ם וכיא יבוא בברית לעשות ככול החוקים האלה  
           להיחד לעדת קודש ודרשו
- 21      את רוחם ביחד בין איש לרעהו לפי שכלו ומעשיו בתורה על פי בני אהרון  
           המתנדבים ביחד להקים
- 22      את בריתו ולפקוד את כול חוקיו אשר צוה לעשות ועל פי ר[<sup>q</sup>]ב ישראל  
           המתנדבים לשוב ביחד לבריתו
- 23      וכתבם בסרך איש לפני רעהו לפי שכלו ומעשיו להשמע הכול איש לרעהו  
           הקטן לגדול ולהיות
- 24      פוקדם את רוחם ומעשיהם שנה בשנה להעלות איש לפי שכלו ותום דרכו  
           ולאחרו כנעוותו להוכי<sup>n</sup>
- 25      איש את רעהו בא[מ]ת וענוה ואהבת חסד לאיש *vacat* אל ידבר אלוהיה באפ  
           או בתלונה
- 26      או בעורפ [קשה או בקנאת] רוח רשע ואל ישנאהו [בעור[ל]ת] לבבו כיא  
           ביומ[<sup>oo</sup>] יוכיחנו ולוא

*bottom margin*

## Col. VI

*top margin*

- 1      ישא עליו עוון וגמ אל יביא איש על רעהו דבר לפני הרבים אשר לוא  
           בתוכחת לפני עדים ב[<sup>x</sup>]לה
- 2      יתהלכו בכול מגוריהם כול הנמצא איש את רעהו וישמעו הקטן לגדול  
           למלאכה ולממון ויחד יואכלו
- 3      ויחד יברכו ויחד יועצו ובכול מקום אשר יהיה שם עשרה אנשים מעצת  
           החיד אל ימש מאתם איש
- 4      כוהן ואיש כתונו ישבו לפניו וכן ישאלו לעצתם לכול דבר והיה כיא  
           יערכו השולחן לאכול או התירוש
- 5      לשתות הכוהן ישלח ידו לרשונה להברך בראשית הלחם או התירוש לשתות  
           הכוהן ישלח ידו לרשונה
- 6      להברך בראשית הלחם והתירוש ואל ימש במקום אשר יהיו שם העשרה איש  
           דורש בתורה יומם ולילה
- 7      תמיד עליפות <חליפות> איש לרעהו והרבים ישקודו ביחד את שלישיית כול  
           לילות השנה לקרוא בספר ולדרוש משפט

19. actions, whereas all who do not know His covenant are futility itself. All those who despise His word, He shall destroy from upon the face of the earth. Their every deed is an abomination
20. before Him, all that is theirs being infested with impurity. When anyone enters the covenant—to live according to all these ordinances, to make common cause with the Congregation of Holiness—they
21. shall investigate his spiritual qualities as a community, each member taking part. They shall investigate his understanding and works *vis à vis* the Law, guided both by the Sons of Aaron, who have jointly volunteered to uphold
22. His covenant and to observe all of the ordinances that He commanded them to execute, and by the majority of Israel, who have volunteered to return, as a community, to His covenant.
23. They are to be enrolled by rank, one man higher than his fellow—as the case may be—by virtue of his understanding and works. Thus each will obey his fellow, the inferior his superior. They shall
24. examine spiritual qualities and works annually, promoting a man because of his understanding and perfection of walk, or demoting him because of failure. Each man is to reprove
25. his fellow in t[ru]th, humility and lovingkindness. *vacat* He should not speak to him in anger, with grumbling,
26. with a [stiff] neck or with a wickedly [zealous] spirit. He must not hate him because of his own [uncircu]m[cised] heart. Most assuredly he is to rebuke him on the day [of the infraction] so that he does not

## Col. VI

1. continue in sin. Also, no man is to bring a charge against his fellow before the general membership unless he has previously rebuked that man before witnesses. By these rules
2. they are to govern themselves wherever they dwell, in accordance with each legal finding that bears upon communal life. Inferiors must obey their ranking superiors as regards work and wealth. They shall eat,
3. pray and deliberate communally. Wherever ten men belonging to the party of the *Yahad* are gathered, a priest must always
4. be present. The men shall sit before the priest by rank, and in that manner their opinions will be sought on any matter. When the table has been set for eating or the new wine readied
5. for drinking, it is the priest who shall stretch out his hand first, blessing the first portion of the bread or the new wine.
6. In any place where is gathered the ten-man quorum, someone must always be engaged in study of the Law, day and night,
7. continually, each one taking his turn. The general membership will be diligent together for the first third of every night of the year, reading aloud from the Book, interpreting Scripture and



- 8 ולברכ ביחד *vacat* {ה} <ו>זה הסרך למושב הרבים איש בתכוננו הכהנים  
ישבו לרשונה והזקנים בשנית ושאר
- 9 כול העם ישבו איש בתכוננו וכן ישאלו למשפט ולכול עצה ודבר אשר יהיה  
לרבים להשיב איש את מדעו
- 10 לעצת היחד אל ידבר איש בתוכ דברי רעהו טרם יכלה אחיהו לדבר *vacat*  
וגם אל ידבר לפני תכוננו הכתוב
- 11 לפניו האיש הנשאל ידבר בתרו ובמושב הרבים אל ידבר איש כול דבר אשר  
לוא להפצ הרבים וכיא האיש
- 12 המבקר על הרבים וכול איש אשר יש אתו דבר לדבר לרבים אשר לוא  
במעמד האיש השואל את עצת
- 13 היחד ועמד האיש על רגלוהי ואמר יש אתי דבר לדבר לרבים אם יומרו לו  
ידבר וכולה מתנדב מישראל
- 14 להוסיפ על עצת היחד ידורשהו האיש הפקוד ברואש הרבים לשכלו  
ולמעשיו ואם ישיג מוסר יביאהו
- 15 בבירת לשוב לאמת ולסוד מכול עול ו{ל}בִּינְהוּ בכול משפטי היחד ואחר  
בבואו לעמוד לפני הרבים ונשאלו
- 16 הכול על דבריו וכאשר יצא הגורל על עצת הרבים יקרב או ירחק ובקורבו  
לעצת היחד לוא יגע בטהרת
- 17 הרבים עד אשר ידרושהו לרוחו ומעשו עד מלאת לו שנה תמימה וגם  
הואה אל יתערב בהון הרבים
- 18 ובמולאת לו שנה בתוכ היחד ישאלו הרבים על דבריו לפי שכלו ומעשיו  
בתורה ואם יצא לו הגורל
- 19 לקרוב לסוד היחד על פי הכהנים ורוב אנשי בריתם יקר{ו}בו גמ את הונו  
ואת מלאכתו אל יד האיש
- 20 המבקר על מלאכת הרבים וכתבו בחשבון בידו ועל הרבים לוא יוציאנו אל  
יגע במשקה הרבים עד
- 21 מולאת לו שנה שנית בתוך אנשי היחד ובמולאת לו השנה השנית יפקודהו  
על פי הרבים ואם יצא לו
- 22 הגורל לקרבו ליחד יכתובהו בסרך תכוננו בתוכ אחיו לתורה ולמשפט  
ולטוֹרָה ולערב את הונו ויה עצתו

8. praying together. *vacat* This is the rule for the session of the general membership, each man being in his proper place. The priests shall sit in the first row, the elders in the second, then the rest
9. of the people, each in his proper place. In that order they shall be questioned about any judgement, deliberation or matter that may come before the general membership, so that each man may state his opinion
10. to the party of the *Yahad*. None should interrupt the words of his comrade, speaking before his brother finishes what he has to say. *vacat* Neither should anyone speak before another of
11. higher rank. Only the man being questioned shall speak in his turn. During the session of the general membership no man should say anything except by the permission of the general membership, or more particularly, of the man
12. who is the Overseer of the general membership. If any man has something to say to the general membership, yet is of a lower rank than whomever is guiding the deliberations of the party of the
13. Community, let him stand up. He should then say, 'I have something to say to the general membership.' If they permit, he may speak. If anyone of Israel volunteers
14. for enrollment in the party of the *Yahad*, the man appointed as leader of the general membership shall examine him regarding his understanding and works. If he has the potential for instruction, he is to begin initiation
15. into the Covenant, returning to the truth and repenting of all perversity. He shall be made to understand all the basic precepts of the *Yahad*. Subsequently in the process, he must stand before the general membership and the whole chapter shall interrogate him
16. about his particulars. According to the decision of the Council of the general membership, he shall either proceed or depart. If he does proceed in joining the party of the *Yahad*, he must not touch the pure food
17. of the general membership before they have examined him as to his spiritual fitness and works, and not before a full year has passed. Further, he must not yet admix his property with that of the general membership.
18. When he has passed a full year in the *Yahad*, the general membership shall inquire into the details of his understanding and works of the Law. If it be ordained,
19. in the opinion of the priests and the majority of the men of their Covenant, then he shall be initiated further into the secret teaching of the *Yahad*. They shall also take steps to incorporate his property, putting it under the authority of the
20. Overseer together with that of the general membership, and keeping an account of it—but it shall not yet be disbursed along with that of the general membership. The initiate is not to touch the drink of the general membership prior to
21. passing a second year among the men of the *Yahad*. When that second year has passed, the general membership shall review his case. If it be ordained
22. for him to proceed to full membership in the *Yahad*, they shall enroll him at the appropriate rank among his brothers for discussion of the Law, jurisprudence, participation in pure meals and admixture of property. Thenceforth the *Yahad* may draw upon his counsel and

	ליחד ומשפטו vacat	23
24	vacat ואל <sup>ה</sup> המשפטים אשר ישפטו בם במדרש יחד על פי הדברים אם ימצא בם איש אשר ישקר	
25	בהון והואה יודע ויבדילהו מתוכ טהרת רבים שנה אחת ונענשו את רביעית לחמו ואשר ישוב את	
26	רעהו בקשי עורפ ודבר בקוצר אפים לפרוע את יסוד עמיתו באמרות את פי רעהו הכתוב לפנוהי	
27	[והו]שיעה ידו לוא ונ[&]נעש שנה אח[ת] ומובדל וא[ש]ר יזכיר דבר בשם הנכבד על כול ה[ ]	
	<i>bottom margin</i>	

## Col. VII

	<i>top margin</i>	
1	ואם קלל או להבעת מצרה או לכול דבר אשר לו {○○○○○○} הואה קורה בספר או מברכ והבדילהו	
2	ולוא ישוב עוד על עצת היחד ואם באחד מן הכוהנים הכתובים בספר דבר בחמה ונענש שנה	
3	אחת ומובדל על נפשו מן טהרת רבים ואם בשגגה דבר ונענש ששה חודשים ואשר יכחס במדעו	
4	ונענש ששה חודשים והאיש אשר יצחה כלומשפט את רעהו בדעהא ונענש שנה אחת	
5	ומובדל ואשר ידבר את רעהו במרום או יעשה רמיה במדעו ונענש ששה חודשים ואם	
6	vacat ברעהו ונענש <sup>התרמה</sup> שלושה חודשים ואם בהון היחד יתרמה לאבדו ושלמו {○○○○○○}	
7	ברושו vacat	
7a	vacat	
8	ואם לוא תשיג ידו לשלמו ונענש ואשר <sup>ששים יום</sup> יטו <sup>ו</sup> {○} לרעהו אשר לוא {○} משפט ונענש (ששה <sup>אחת</sup> חודשים)	
9	וכן לנוקם לנפשו כול דבר ואשר ידבר בפיהו דבר נבל שלושה חודשים ולמדבר בתוכ דברי רעהו	
10	עשרת ימים ואשר ישכוב וישן במושב הרבים שלושים ימים וכן לאיש הנפ{○}ר <sup>ט</sup> במושב הרבים	
11	אשר לוא בעצה וחנם עד שלוש פעמים על מושב אחד ונענש עשרת ימים ואם יז{○}P <sup>פ</sup>	

23. judgement. *vacat*
24. *vacat* These are the rules by which cases are to be decided at a community inquiry. If there be found among them a man who has lied
25. about money and done so knowingly, they shall bar him from the pure meals of the general membership for one year; further, his ration of bread is to be reduced by one-fourth. Anyone who answers
26. his comrade defiantly or impatiently, thereby rejecting the instruction of his fellow and rebelling against the orders of his higher-ranked comrade,
27. [has u]rsurped authority; he is to be punished by reduced rations and [exclusion from the pure meals] for on[e] year. [An]yone who speaks aloud the M[ost] Holy Name of God, [whether in ] or

## Col. VII

1. in cursing or as a blurt in time of trial or for any other reason { }, or while he is reading a book or praying, is to be expelled,
2. never again to return to the party of the *Yahad*. If anyone speaks angrily against one of the priests who are inscribed in the book, he is to be punished by reduced rations for
3. one year and separated from the pure meals of the general membership, eating by himself. If, however, he spoke without premeditation, he shall suffer reduced rations for only six months. Anyone who knowingly lies
4. is to be punished by reduced rations for six months. The man who accuses his comrade of sin, fully aware that he cannot prove the charge, is to suffer reduced rations for one year
5. and be separated from the pure meals. Whoever speaks with his companion deceitfully or knowingly practices fraud is to be punished by reduced rations for six months. If a man is
6. *vacat* <sup>drawn unawares into a fraudulent scheme</sup> by his comrade, then he is to be punished by reduced rations for only three months. If money belonging to the *Yahad* is involved in a fraudulent scheme and lost, [ ] must repay the sum { }
7. from his own funds. *vacat*
- 7a. *vacat*
8. If he lacks sufficient resources to repay it, then he is to suffer reduced rations <sup>for sixty</sup> <sub>days</sub>. Whoever nurses a grudge against his companion—in blatant disregard of the *Yahad* statute about reproof on the selfsame day—is to be punished by reduced rations for (six months) <sup>one year</sup>. (*sic*: parenthesis signs)
9. The same applies to the man who on any matter takes vengeance into his own hands. Whoever speaks foolishness: three months. Anyone interrupting his companion while in session:
10. ten days. Anyone who lies down and sleeps in a session of the general membership: thirty days. The same applies to the man who leaves a session of the general membership
11. without permission and without a good excuse three times in a single session. Up to the third time he shall be punished by reduced rations only ten days. But if they have risen for prayer

- 12 ונפטֵר ונענש שלושים יום ואשר יהלכ לפני רעהו ערום ולוא היה אנוש  
ונענש ששה חודשים
- 13 ואיש אשר ירוק אל תוכ מושב הרבים ונענש שלושים יום ואשר יוציא ידו  
מתוחת בגדו והואה
- 14 פוח ונראתה ערותו ונענש שלושים יום ואשר ישחק בסכלות להשמיע קולו  
ונענש שלושים
- 15 יום והמוציא את יד שמאולו לשוח בה ונענש עשרת ימים והאיש אשר ילכ  
רכיל ברעהו
- 16 והבדילהו שנה אחת מטהרת הרבים ונענש ואיש ברבים ילכ רכיל לשלח  
הואה מאתם
- 17 ולוא ישוב עוד והאיש אשר ילון על יסוד היחד ישלחהו ולוא ישוב ואמ על  
רעהו ילון
- 18 אשר לוא במשפט ונענש ששה חודשים והאיש אשר תזוע רוחו מיסוד היחד  
לבגוד באמת
- 19 וללכת בשרירות לבו אמ ישוב ונענש שתי שנים ברשונה {°}לוא יגע בטהרת  
הרבים
- 20 *vacat* {רְבִיִּים} ובשנית לוא יגע {בְּטְהִרַת} מִשְׁקָה הרבים אחר כול אנשי  
היחד ישב ובמלואת
- 21 לו שנתים ימים ישאלו הרבים *vacat* על דבריו ואם יקרבהו ונכתב בתכונו  
ואחר ישאל אל המשפט
- 22 {°°°°°°°°} כֹּל איש אשר יהיה בעצת היחד {°°°°°°} על מלואת עשר  
שנים
- 23 *vacat* {°°°°°°°°} *vacat* ושבה רוחו לבגוד ביחד ויצא מלפני
- 24 הרבים ללכת בשרירות לבו לוא ישוב אל עצת היחד עוד ואיש מאנשי  
היחַד אֲשֶׁר יתערב
- 25 עמו בטהרתו או בהונו אשֶׁר [הרבים והיה משפטו כמוהו לשלֵחו] [
- bottom margin*

## Col. VIII

*top margin*

- 1 בעצת היחד שנים עשר איש וכוהנים שלושה תמימים בכול הנגלה מכול
- 2 התורה לעשות אמת וצדקה ומשפט ואהבת חסד והצנע לכת איש אמ רעהו
- 3 לשמור אמונה בארצ ביצר סמוכ ורוח נשברה ולרצת עוון בעושי משפט
- 4 וצרת מצרפ ולהתהלכ עם כול ב{°}מדת האמת ובתכונ העת בהיות אלה  
בישראל

12. when he leaves, then he is suffer thirty days reduced rations. Anyone who walks about naked in the presence of a comrade, unless he be sick, is to be punished by reduced rations for six months.
13. A man who spits into the midst of a session of the general membership is to be punished by reduced rations for thirty days. Anyone who brings out his penis from beneath his clothing—that is, his clothing is
14. so full of holes that his nakedness is exposed—is to be punished by thirty days reduced rations. Anyone who bursts into foolish horselaughter is to be punished by reduced rations for thirty
15. days. A man who draws out his left hand to gesture during conversation is to suffer ten days reduced rations. The man who gossips about his companion
16. is to be barred for one year from the pure meals of the general membership and punished by reduced rations. But if a man gossips about the general membership, he is to be banished from them
17. and may never return. The man who murmurs against the secret teaching of the *Yahad* is to be banished, never to return. But if he murmurs against a comrade
18. and cannot prove the charges, he is to be punished by reduced rations for six months. The man whose spirit deviates from the secret teaching of the *Yahad*, such that he forsakes the truth and
19. walks in the stubbornness of his heart—if he repents, he is to be punished by two years of reduced rations. During the first, he is not to touch the pure food of the general membership;
20. *vacat* {the general membership} during the second, he is not to touch {the pure food} their drink. He shall rank lower than all the men of the *Yahad*. When
21. two full years have passed, the general membership shall inquire *vacat* into his particulars. If they allow him to proceed, he shall be enrolled at the appropriate rank and thereafter take part in discussions of community precepts.
22. { } Any man who, having been in the party of the *Yahad* { } for ten full years,
23. *vacat* backslides spiritually so that he forsakes the *Yahad* and leaves
24. the general membership, walking in his willful heart, may never again return to the party of the *Yahad*. Also, any man belonging to the Comm[unity who sh]ares
25. with him his own pure food, his own wealth [or that ] the general membership, is to suffer the same verdict: he is to be exp[elled ]

## Col. VIII

1. In the party of the *Yahad* there shall be twelve laymen and three priests who are blameless in the light of all that has been revealed from the whole
2. Law, so as to work truth, righteousness, justice, lovingkindness and humility, one with another.
3. They are to preserve faith in the land with self-control and a broken spirit, atoning for sin by working justice and
4. suffering affliction. They are to walk with all by the standard of truth and the dictates proper to the age. When such men as these come to be in Israel,

- 5 נכונה ה{עצת היחד באמת *vacat* {ל} למעַת עולם בית קודש לישראל וסוד קודש
- 6 קודשים לאהרון עדי אמת למשפט וב{<sup>8</sup>הרי רצון לכפר בעד הארצ ולהשב
- 7 לרשעים גמולם *vacat* היאה חומת הבחן פנת יקר בל *vacat*
- 8 יודעזעו ובל יחישו ממקומם *vacat* מעון קודש קודשים <sup>יסודותיהו</sup>
- 9 לאהרון בדעת כולם לברית משפט ולקריב נִיחוח ובית תמים ואמת בישראל
- 10 להקם {○○○○○} ברית לחו{○○}ק<sup>1</sup>ת עולם בהכֹון אלה ביסוד היחד שנתים <sup>והיו לרצון לכפר בעד הארצ ולחרוצ משפט רשעה</sup>
- 11 קודש בתוכ עצת אנשי היחד וכול דבר<sup>1</sup>נסתר מישראל ונמצאו איש <sup>בתמים דרך ואין עילה</sup>
- 12 הדורש אל יסתרהו מאלה מיראת רוח נסוגה ובהיות אלה בישראל <sup>ימים בתמים דרך</sup>
- 13 יבדלו מתוך מושב הנשי העול ללכת למדבר לפנות שם את דרכ הואהא <sup>קודש יבדלו</sup>
- 14 כאשר כתוב במדבר פנו דרך . . . . ישרו בערבה מסלה לאלוהינו
- 15 היאה מדרש התורה א[ש] צוה ביד מושה לעשות ככול הנגלה עת בעת
- 16 וכאשר גלו הנביאים ברוח קודשו וכול איש מאנשי היחד ברית
- 17 היחד אשר יסור מכול המצוה דבר ביד רמה אל יגע בטהרת אנשי הקודש
- 18 ואל ידע בכול עצתם עד אשר יזכו מעשיו מכול עול להלכ בתמים דרכ וקרבחו
- 19 בעצה על פי הרבים ואחר יכת{○} בתכוננו וכמשפט הזה לכול הנוסף ליחד
- 20 *vacat* ואלה המשפטים אשר ילכו במ אנשי התמים קודש איש את רעהו
- 21 כול הבא בעצת הקודש ההולכים בתמים דרכ כאשר צוה כול איש מהמה
- 22 אשר יעבר דבר מתורת מושה ביד רמה או ברמיה ישלחהו מעצת היחד
- 23 ולוא ישוב עוד ולוא יתערב איש מאנשי הקודש בהנו ועם עצתו לכול
- 24 דבר ואם בשגגה יעשה והובדל מן הטהרה ומן העצה ודרשו המשפט

5. then shall the party of the *Yahad* truly be established, *vacat* an 'eternal planting' (Jub 16:26), a temple for Israel, and—mystery!—a Holy
6. of Holies for Aaron; true witnesses to justice, chosen by God's will to atone for the land and to recompense
7. the wicked their due. *vacat* They will be '*the tested wall, the precious cornerstone*' (Isa 28:16) whose *vacat*
8. <sup>foundations</sup> shall neither be shaken nor swayed, *vacat* a fortress, a Holy of Holies
9. for Aaron, all of them knowing the Covenant of Justice and thereby offering a <sup>sweet</sup> savour. They shall be a blameless and true house in Israel,
10. upholding { } the covenant of eternal statutes. <sup>They shall be an acceptable sacrifice, atoning for the land and ringing in the verdict against evil, so that perversity ceases to exist.</sup> When these men have been grounded in the instruction of the *Yahad* for two years—provided they be blameless in their conduct—
11. <sup>they shall be set apart</sup> as holy in the midst of the men of the *Yahad*. No biblical doctrine concealed from Israel but discovered by the
12. Interpreter is to be hidden from these men out of fear that they might backslide. When such men as these <sup>come to be</sup> in Israel,
13. <sup>conforming to these doctrines,</sup> they shall separate from the session of perverse men to go to the wilderness, there to prepare the way of truth/the LORD,
14. as it is written, '*In the wilderness prepare the way of the LORD, make straight in the desert a highway for our God*' (Isa 40:3).
15. This means the expounding of the Law, decreed by God through Moses for obedience, that being defined by what has been revealed for each age,
16. and by what the prophets have revealed by His holy spirit. No man belonging to the Covenant of the Community, the Covenant of the
17. Community who flagrantly deviates from any commandment is to touch the pure food belonging to the holy men.
18. Further, he is not to participate in any of their deliberations until all his works have been cleansed from evil, so that he is again able to walk blamelessly. They shall admit him
19. into deliberations by the decision of the general membership; afterwards, he shall be enrolled at an appropriate rank. This is also the procedure for every initiate added to the *Yahad*.
20. *vacat* These are the rules by which the men of blameless holiness shall conduct themselves, one with another.
21. Any covenant member of the *Yahad* of Holiness—they who walk blamelessly as He commanded—
22. who transgresses even one commandment from the Law of Moses intentionally or deviously is to be expelled from the party of the *Yahad*,
23. never to return. Further, none of the holy men is to do business with that man or advise him on any
24. matter whatsoever. But if the sinner transgressed unintentionally, then he is to be separated from the pure food, community deliberations



אשר לוא ישפוט איש ולוא ישאל על כול עצה שנתים ימים אמ תתם דרכו	25
במושב במדרש ובעצה [על] [פ]י [ה]רבים אמ לוא שגג עוד עד מולאת לו שנתים	26
ימים <i>vacat</i>	27

*bottom margin*

## Col. IX

*top margin*

כיא על {°°} שגגה אחת יענש שנתים ולעושה ביד רמה לוא ישוב עוד אכ השוגג	1
יבחן שנתים ימים לתמים דרכו ועצתו על פי הרבים ואחר יכתוב בתכונו ליחד קודש	2
<i>vacat</i> בהיות אלה בישראל ככול התכונים האלה ליסוד רוח קודש לאמת עולם לכפר על אשמת פשע ומעל חטאת ולרצון לארצ מבשר עולות ומחלבי זבח ותרומת	3
שפתים למשפט כניחות צדק ותמים דרכ כנדבת מנחת רצון בעת ההיא	5
יבדילו אנשי היחד בית קודש לאהרון להיחד קודש קודשים ובית יחד לישראל ההולכים בתמים	6
רק בני אהרון ימשלו במשפט ובהון ועל פיהם יצא והגורל לכול תכון אנשי היחד	7
והון אנשי הקודש ההולכים בתמים אל יתערב הונם עם הון אנשי הרמיה אשר	8
לוא הזכו דרכם להבדל מעול וללכת בתמים דרכ ומכול עצת התורה לוא יצאו ללכת	9
בכול שרירות לבם ונשפטו במשפטים הרשונים אשר החלו אנשי היחד לתיסר במ	10
עד בוא נביא ומשיחי אהרון וישראל <i>vacat</i>	11
<i>vacat</i> אלה החוקים למשכיל להתהלך במ עם כול חי לתכון עת ועת ולמשקל איש ואיש	12
לעשות את רצון אל ככול הנגלה לעת בעת ולמוד את כול השכל הנמצא לפי העתים ואת	13
חוק העת להבדיל ולשקול בני הצדוק <i>vacat</i> לפי רוחם בבחירי העת להחזיק על פי	14
רצונו כאשר צוה ואיש כרוחו כן לעשות משפטו ואיש כבור כפיו לקרבו ולפי שכלו	15

25. and jurisprudence for two years. He may return to study sessions and deliberations if he does not again sin by inadvertence for two full years.
26. he may sit in session, in study, and in the council [accor]ding [t]o [the] general membership, if he does not transgress unintentionally again until he has completed two full
27. years. *vacat*

## Col. IX

1. For a single unintentional sin may be punished by this two-year process, but the intentional sinner shall never again return. Only the accidental sinner
2. shall be tested by the general membership over a two-year period for blameless conduct and right understanding. Afterwards, he may be enrolled at the appropriate rank within the *Yahad* of Holiness.
3. *vacat* When, united by all these precepts, such men as these come to be a community in Israel, they shall establish eternal truth
4. guided by the instruction of His holy spirit. They shall atone for the guilt of transgression and the rebellion of sin, becoming an acceptable sacrifice for the land through the flesh of burnt offerings, the fat of sacrificial portions and
5. prayer, becoming—as it were—justice itself, a sweet savour of righteousness and blameless behaviour, a pleasing free-will offering. At that time the men
6. of the *Yahad* shall withdraw, the holy house of Aaron uniting as a Holy of Holies, and the synagogue of Israel as those who walk blamelessly.
7. The sons of Aaron alone shall have authority in judicial and financial matters. They shall decide on governing precepts for the men of the *Yahad*
8. and on money matters for the holy men who walk blamelessly. Their wealth is not to be admixed with that of rebellious men, who
9. have failed to cleanse their path by separating from perversity and walking blamelessly. They shall deviate from none of the teachings of the Law, whereby they would walk
10. in their willful heart completely. They shall govern themselves using the original precepts by which the men of the *Yahad* began to be instructed,
11. doing so until there come the Prophet and the Messiahs of Aaron and Israel. *vacat*
12. *vacat* These are the statutes for the Instructor. He is to conduct himself by them with every living person, guided by the precepts appropriate to each era and the value of each person.
13. He is to work the will of God according to what has been revealed for each period of history, studying all the wise legal findings of earlier times, as well as every
14. statute applying to his own time. He is to discern who are the true Sons of Righteousness *vacat* and to weigh each man's spiritual qualities, sustaining the chosen ones of his own time in keeping with
15. His will and what He has commanded. In each case he shall decide what a man's spiritual qualities mandate, letting him enter the *Yahad* if his virtue and understanding of the Law

- 16 להגישו וכן אהבתו עם שנאתו *vacat* ואשר לוא להוכיח ולהתרוכב עם אנשי השחת
- 17 ולסתר את עצת התורה בתוכ אנשי העול ולהוכיח דעת אמת ומשפט צדק לביחרי
- 18 דרכ איש כרוחו כתכונ העת להנחותם בדעה וכן להשכילם ברזי פלא ואמת בתוך
- 19 אנשי היחד לה{ֹ} לכ תמים איש את רעהו בכול הנגלה להם {ה}היא עת פנות הדרכ
- 20 למדבר ולהשכילם כול הנמצא לעשות בעת הזואת והבדל מכול איש ולוא הסר דרכו
- 21 מכול עול ואלה תכוני הדרכ למשכיל בעתים האלה לאהבתו עם שנאתו שנאת עולם
- 22 עם אנשי שחת ברוח הסתר לעזוב למו הון ועמל כפים כעבד למושל בו וענוה לפני
- 23 הרודה בו ולהיות איש מקנא לחוק ועתי ליום נקם לעשות רצון בכול משלח כפים
- 24 ובכול ממשלו כאשר צוה וכול הנעשה בו ירצה בנדבה וזולת רצון אל לו יחפצ
- 25 [ו]בְּכֹל אמרי פיהו ירצה ולוא יתאוה בכול אשר לוא צוה למשפט אל יצפה תמיד
- 26 [ ובצו]קה יברכ עושיו ובכול אשר יהיה יסְפֵר [חסדיו ] שפתים יברכנו  
*bottom margin*

## Col. X

*top margin*

- 1 עם קצים אשר חקקא ברשית ממשלת אור עם תקופתו ובהאספו על מעון חוקו ברשית
- 2 אשמורי חושכ כיא יפתח אוצרו וישתהו עלת ובתקופתו עם האספו מפני אור באופיע
- 3 מאורות מזבול קודש עם האספם למעון כבוד במבוא מועדים לימי חודש יחד תקופתם עם
- 4 מסרותם זה לזה בהתחדשם יום גדול לקודש קודשים ואות נ למפתח חסדיו עולם לראשי
- 5 מועדים בכול קצ נהיה ברשית ירחים למועדיהם וימי קודש בתכונם לזכרון במועדיהם
- 6 {ֹֹ} תרומת שפתים הברכנו כחוק חרות לעד בראשי {ֹ} שנים ובתקופת מועדיהם בהשלם חוק
- 7 תכונם יום משפטו זה לזה מועד קציר לקיצ ומועד זרע למועד דשא מועדי שנים לשבועיהם

16. measure up. By the same standards he shall determine each man's rank. *vacat* The Instructor must not reprove the Men of the Pit, nor argue with them about proper biblical understanding.
17. Quite the contrary: he should conceal his own insight into the Law when among perverse men. He shall save reproof—itsself founded on true knowledge and righteous judgement—for those who have chosen
18. the Way, treating each as his spiritual qualities and the precepts of the era require. He shall ground them in knowledge, thereby instructing them in truly wondrous mysteries; if then the secret Way is perfected among
19. the men of the *Yahad*, each will walk blamelessly with his fellow, guided by what has been revealed to them. That will be the time of '*preparing the way*
20. *in the desert*' (Isa 40:3). He shall instruct them in every legal finding that is to regulate their works in that time, and teach them to separate from every man who fails to keep himself
21. from perversity. These are the precepts of the Way for the Instructor in these times, as to his loving and hating: eternal hatred
22. and a concealing spirit for the Men of the Pit! He shall leave them their wealth and profit like a slave does his master—presently humble before
23. his oppressor, but a zealot for God's law whose time will come: even the Day of Vengeance. He shall work God's will when he attacks the wicked and
24. exercise authority as He has commanded, so that He is pleased with all that is done, as with a free-will offering. Other than God's will he shall delight in nothing,
25. finding pleasure only in [ev]ery word of His mouth. He shall desire nothing that He has not commanded, ceaselessly seeking the [la]ws of God.
26. and in angui]sh, he shall bless his Creator [for all of His good]ness, and re[count His lovingkindness] in all that is to be. [ ] lips. He shall bless Him

## Col. X

1. at the times ordained of God: when light begins its dominion—each time it returns—and when, as ordained, it is regathered into its dwelling place; when night begins
2. its watches—as He opens His storehouse and spreads darkness over the earth—and when it cycles back, withdrawing before the light;
3. when the luminaries show forth from their holy habitation, and when they are regathered into their glorious abode; when the times appointed for new moons arrive, and when, as their periods require,
4. each gives way to the next. Such renewal is a special day for the Holy of Holies; indeed, it is a sign that He is unlocking eternal lovingkindness each time
5. these cycles begin as ordained, and so it shall be for every era yet to come. On the first of each month in its season, and on holy days laid down for a memorial, in their seasons
6. { } by a prayer shall I bless Him—a statute forever engraved. When each new year begins and when its seasons turn, fulfilling the law
7. of their decree, each day as set forth, day after day: harvest giving way to summer, planting to the shoots of spring, Seasons, years and weeks of years.

- 8 וברוש שבועיהם למועד דרוור ובכול היותי חוק חרות בלשוני לפרי תהלה  
ומנת שפתי {אשא}
- 9 {oo} אזמרה בדעת וכול נגינתי לכבוד אל וכנור נבלי לתכון קודשו וחליל  
שפתי אשא בקו משפטו
- 10 עם מבוא יום ולילה אבואה בכרית אל ועם מוצא ערב ובוקר אמר חוקי  
ובהיותם אשים
- 11 גבולי לבלתי שוב ומשפטו אוכיח כנעוותי ופשעי לנגד עיני כחוק חרות  
ולאל אומר צדקי
- 12 ולעליון מכין טובי מקור דעת ומעון קודש רום כבוד וגבורת כול לתפארת  
עולם הבחרה באשר
- 13 יורני וארצה כאשר ישופטני בר {o} שית משלח ידי ורגלי אברכ שמו בראשית  
צאת ובוא
- 14 לשבת וקום ועם משכב יצועי ארננה לו ואברכנו תרוסת מוצא שפתי  
ממערכת אנשים
- 15 ובטרם ארים ידי להדשן בעדני תנובת תבל ברשית פחד ואימה ובמכון צרה  
עם בוקה
- 16 אברכנו בהפלא מודה ובגבורתו אשוחח ועל חסדיו אשען כול היום ואדעה  
כיא בידו משפט
- 17 כול חי ואמת כול מעשיו ובהפתח צרה אהללנו ובישועתו ארננה יחד לוא  
אשיב לאיש גמול
- 18 רע בטוב ארדפ גבר כיא את אל משפט כול חי והואה ישלם לאיש גמולו  
לוא אקנא ברוח
- 19 רשעה ולהון חמס לוא תאוה נפשי וריב אנש חת לוא א{טור} {באפ} <sup>תפוש</sup> <sup>עד</sup>  
לשב'י} נקם ואפיא לוא
- 20 אשיב מאנשי עולה ולוא ארצה עד הכון משפט לוא אטור באפ לשבי פשע  
ולוא ארחם
- 21 על כול סוררי דרכ לוא אנחם בנכאים עד תום דרכם ובליעל לוא אשמור  
בלבבי ולוא ישמע בפי
- 22 נבלות וכחש עוון ומרמות וכזבים לוא ימצאו בשפתי ופרי קודש בלשוני  
ושקוצים
- 23 לוא ימצא בה בהודות אפתח פי וצדקות אל תספר לשוני תמיד ומעל אנשים  
עד תום
- 24 פשעם רקים אשבית משפתי נדות ונפתלות מדעת לבי בעצת תושיה אס{ת}ר  
דעת
- 25 ובערמת דעת אשוכ בְעֵדָה גבול סמוכ לשמור אמנים ומשפט עוז לצדקת אל  
אחלקה
- 26 חוק בקו עתים ו] [צדק אהבת חסד לנוכנעים וחזוק ידיים לנמהו]ים  
להודיע

8. When weeks of years begin, Jubilee by Jubilee, while I live, on my tongue shall the statute be engraved—with praise its fruit, even the gift of my lips {I will lift}.
9. With knowledge shall I sing out my music, only for the glory of God, my harp, my lyre for His holiness established; the flute of my lips will I lift, His law its tuning fork.
10. At break of day and darkling sky shall I enter the covenant of God, and when they depart I shall recite His laws; then shall I prescribe
11. my bounds, never to turn back. By His law shall I convict myself, my wickedness the measure, my sin before my eyes, as a statute engraved. To God shall I say ‘O, my Righteousness,’
12. to the Most High ‘O, Seat of my good, source of knowledge and Fount of holiness; height of glory, Almighty, eternal Splendour.’ What He teaches me,
13. that shall I choose, as He judges me, so shall I delight. When first I begin campaign or journey, His name shall I bless; when first I set out or turn to come back;
14. when I sit down or rise up, when I spread my bed, then shall I rejoice in Him. I will bless Him with the offering, the issue of my lips when in ranked array;
15. before I lift hand to mouth to savour the delightful bounty of the earth; when fear or terror break out, in habitation of dire straights or desolation,
16. Him shall I praise. Upon His miracles and deeds of power shall I meditate; upon His lovingkindness I shall rely all the day. Then shall I know that in His hand resides the judgement
17. of all the living, and all His works are truth. When distress breaks out I shall praise Him, and in His salvation shall I rejoice. To no man shall I return
18. evil for evil, I shall pursue a man only for good; for with God resides the judgement of all the living, and He shall pay each man his recompense. My zeal shall not be tarnished by a spirit
19. of wickedness, neither shall I lust for riches gained through violence. The multitude of evil men I shall not capture <sup>until the Day</sup> of Vengeance; yet my fury shall not
20. abate from men of the Pit, and I shall never be appeased until righteousness be established. I shall hold no angry grudge against those repenting of sin yet neither shall I love
21. any who rebel against the Way; the smitten I shall not comfort until their walk be perfected. I shall give no refuge in my heart to Belial. In my mouth shall be heard
22. neither foolishness nor sinful deceit; neither fraud nor lies shall be discovered between my lips. Rather, the fruits of holiness will be upon my tongue—abominations
23. will not be found thereon. For thanksgiving shall I open my mouth, the righteousness of God shall my tongue recount always. Human rebellion, made full
24. by sin, as vain I shall purge from my lips; Impure and crafty design I shall expunge from my mind. Counselling by wisdom, I shall recount knowledge;
25. both prudent and wise, I shall compass it close about, so to preserve faith and strict judgement—conforming to the righteousness of God. I shall mete out
26. the statute by the measure proper to each time and[ ] righteousness and lovingkindness to those cast down, even strong encouragement to [those] who are fearful. [I shall teach]

## Col. XI

*top margin*

- 1 לתועי רוח בינה ולהשכיל רוכנים בלקח ולהשיב ענוה לנגד רמי רוח וברוח  
נשברה לאנשי
- 2 מטה שולחי אצבע ומדברי און ומקני הון כיא אני לאל משפטי ובידו תום  
דרכי עמ ישור לבבי
- 3 ובצדקותו ימח פשעי כיא ממקור דעתו פתח אורו ובנפלאותיו הביטה עיני  
ואורת לבבי ברז
- 4 נהיה והויא עולם משען ימיני בסלע עוז דרכ פעמי מפני כול לוא {יזד  
עזרע} כיא אמת אל היאה
- 5 סלע פעמי וגבורתו משענת ימיני וממקור צדקתו משפטי אור בלבבי מרזי  
פלאו בהויא עולם
- 6 הביטה עיני תושיה אשר נסתרה מאנש דעה ומזמת ערמה מבני אדם מקור  
צדקה ומקוה
- 7 גבורה עמ מעין כבוד מסוד בשר לאש<sup>7</sup>{<sup>7</sup>} בחר אל נתנם לאוחזת עולם  
וינחי<sup>7</sup>{<sup>7</sup>} ם בגורל
- 8 קדושים ועם בני שמים חבר סודם לעצת יחד וסוד מבנית קודש למטעת  
עולם עם כול
- 9 קצ נהיה ואני לאדם רשעה ולסוד בשר עול עוונותי פשעי חטאתי {<sup>7</sup>}עם  
נעוות לבבי
- 10 לסוד רמה והולכי חושכ כיא לאדם דרכו ואנוש לוא יכין צעדו כיא לאל  
המשפט ומידו
- 11 תום הדרכ ובדעתו נהיה כול וךול הויה במחשבתו יכינו ומבלעדיו לוא יעשה  
ואני אם
- 12 אמוט חסדי אל ישועתי לעד ואמ אכשול בעוון בשר משפטי בצדקת אל  
תעמוד לנצחים
- 13 ואם יפתח צרתי ומשחת יחלצ נפשי ויכן לדרכ פעמי ברחמיו הגישני  
ובחסדיו יבוא
- 14 משפטי בצדקת אמתו שפטני וברוב טובו יכפר בעד כול עוונותי ובצדקתו  
יטהרני מנדת
- 15 אנוש וחטאת בני אדם להודות לאל צדקו ולעלין תפארתו ברוכ אתה אלי  
הפותח לדעה
- 16 לב עבדכה הכן בצדק כול מעשיו והקם לבן אמתכה כאשר רציתה לבחירי  
אדם להתיצב
- 17 לפניכה לעד כיא מבלעדיכה לוא תתם דרכ ובלו רצונכה לוא יעשה כול  
אתה הוריתה

## Col. XI

1. the errant of spirit understanding, instructing those who murmur with wisdom—so humbly to answer the haughty with broken spirit them who
2. oppress, scorn, speak vainly and are zealous only for wealth. As for me, my justification lies with God. In His hand are the perfection of my walk and the virtue of my heart.
3. By His righteousness is my transgression blotted out. For from the fount of His knowledge has my light shot forth; upon his wonders has my eye gazed—the light of my heart upon the mystery
4. of what shall be. He who is eternal is the staff of my right hand, upon the Mighty Rock do my steps tread; before nothing shall they retreat. For the truth of God—
5. that is the rock of my tread, and His mighty power, my right hand's support. From His righteous fount comes my justification, the light of my heart from His wondrous mysteries. Upon the eternal
6. has my eye gazed—even that wisdom hidden from men, the knowledge, wise prudence from humanity concealed. The source of righteousness, gathering
7. of power, and abode of glory are from fleshly counsel hidden. To them He has chosen all these has He given—an eternal possession. He has made them heirs in the legacy
8. of the Holy Ones; with the Angels has He united their assembly, an *Yahad* party. They are an assembly built up for holiness, an eternal Planting for all
9. ages to come. As for me, to evil humanity and the counsel of perverse flesh do I belong. My transgressions, evils, sins and corrupt heart
10. belong to the counsel of wormy rot and them who walk in darkness. Surely a man's way is not his own; neither can any person firm his own step. Surely justification is of God; by His power
11. is the way made perfect. All that shall be, He foreknows, all that is, His plans establish; apart from Him is nothing done. As for me, if
12. I stumble, God's lovingkindness forever shall save me. If through sin of the flesh I fall, my justification will be by the righteousness of God which endures for all time.
13. Though my affliction break out, He shall draw my soul back from the Pit, and firm my steps on the way. Through His love He has brought me near; by His lovingkindness shall He provide
14. my justification. By His righteous truth has He justified me; and through His exceeding goodness shall He atone for all my sins. By His righteousness shall He cleanse me of human
15. defilement And the sin of humankind—to the end that I praise God for His righteousness, the Most High for His glory. Blessed are You, O my God, who has opened to knowledge
16. the mind of Your servant. Establish all of his works in righteousness; raise up the son of Your handmaiden—if it please You—to be among those chosen of humankind, to stand
17. before You forever. Surely apart from You the way cannot be perfected, nor can anything be done unless it please You. You teach



כול דעה וכול הנהיה ברצונכה היה ואין אחר זולתכה להשיב על עצתכה ולהשכיל	18
בכול מחשבת קודשכה ולהביט בעומק רזיכה ולהתבונן בכול נפלאותיכה עם כוח	19
גבורתכה ומי יכול להכיל את כבודכה ומה אפ הואה בן אדם במעשי פלאכה	20
וילוד אשה מה ישב לפניכה והואה מעפר מגבלו ולחם רמה מדורו והואה מצירוק	21
חמר קורצ ולעפר תשוּקתו מה ישיב חמר ויוצר יד ולעצת מה יבין	22

*bottom margin*

4Q256 (4QS<sup>b</sup>) IX, XI, XVIII–XX, XXIII, ed. P. S. Alexander and G. Vermes, *DJD* XXVI; for the *other columns* of 4Q256, see above

Col. IX (Frg. 4)

Parallels: 1QS V 1–20 (lines 1–13)

4QS<sup>d</sup> I 1–11 (underline, lines 1–13)

*top margin*

<u>מדרש למשכיל על] אנשי התורה המתנדבים להשיב מכול רע ולהחזיק בכול</u>	1
<u>אשר צוה ולהבדל מעדת א]נשי העול ולהיות יחד בתורה ובהון ומשיבים</u>	2
<u>על פי הרבים לכול דבר לתורה] ולהון ולעשות ענוה וצדקה ומשפט ואהבת</u>	3
<u>חסד והצנע לכת בכול דרכיה] א]שר לוא ילך איש בשרירות לבו לתעות</u>	4
<u>כי אם ליסד מסד] אמת לישראל ליחד [ל]כול המתנדב לקודש באהרון ובית</u>	5
<u>אמת ל]שרא]ל והנלוים עליהם ליחד וכול הבא [לעצת היחד יקים על נפשו]</u>	6
<u>באסר לשוב אל תורת משה בכול לב ו]בכול נפש כול הנגלה מן התורה</u>	7
<u>על פי]</u>	
<u>עצת אנשי היחד ולהבדל מ]כול א]נשי העול ו]אשר לוא יגעו לטהרת אנשי</u>	8
<u>הקודש ואל יוכל אתו [ב]יחד ואשר ל]וא]ן ישיב איש מאנשי היחד על פיהם</u>	9
<u>לכול תורה ומשפט [וא]שר לוא יוחד] עמו בהון ובעבודה ואל יואכל</u>	10
<u>[איש מא]נשי הקודש [מהונם ולוא יקח מידם מאומה ולוא ישענו על כול]</u>	11
<u>[מעשי ההבל כי הבל כו]ל אשר לוא י]דעו את בריתו וכול מנאצי דברו</u>	12
<u>להשמיד]</u>	
[ <u>מתבל וכול מע]ש]יהם [ל]נדה לפ]ניו [וטמא בכול הונם</u>	13

*bottom margin*

18. all knowledge and all that shall be, by Your will shall it come to pass. Apart from You there is no other able to contest Your counsel, fathom
19. the design of Your holiness, penetrate the depth of Your mysteries, or apprehend Your wonders and surpassing
20. power. Who can Your glory measure? Who, indeed, is man among Your glorious works?
21. As what can he, born of a woman, be reckoned before You? Kneaded from dust, his body is but the bread of worms; he is so much spit,
22. mere nipped-off clay—and for clay his longing. Shall clay contest, the vessel plumb counsel?

4Q256 (4QS<sup>b</sup>) trans. P. S. Alexander and G. Vermes; for the *other columns* of 4Q256, see above

Col. IX (Frg. 4)

1. Instruction for the Maskil concerning[ the men of the Torah who have freely pledged themselves to turn away from all evil and to hold fast to all]
2. that He has commanded, and to be separated from the congregation of the m[en of injustice, and to be a community in Torah and possessions, and giving answer]
3. in accordance with the opinion of the Many concerning any matter relating to Torah[ and possessions, and to practise humility and justice and judgement and loving]
4. kindness and modest behaviour in all their ways. Furtherm[ore, no man shall walk in the stubbornness of his heart to go astray,]
5. but rather to lay a foundation of truth for Israel as a community [for] everyone[ who freely pledges himself to holiness in Aaron, and a house of]
6. truth for Israel and (for) those who join them for community. And everyone who enters [the council of the Community shall take upon himself]
7. with a binding oath to return to the Torah of Moses with all (his) heart and with [all (his) soul, (regarding) everything revealed from the Torah, in accordance with the opinion of]
8. the council of the men of the Community, and to be separated from [al]l the men of injustice. Further[more, they shall not touch the purity of the men of]
9. holiness, and he shall not eat with him [in com]munity. Furthermore, n[o man of the men of the Community shall give answer in accordance with their opinion]
10. relating to any Torah or judgement. [Further]more, he shall not be united [with him in possessions or in work. Neither shall eat]
11. [any man of the m]en of holiness [from their possessions, nor take from their hand anything. And they shall not lean on any of]
12. [the works of vanity, for vanity are al]l who do not k[now His covenant, and all who despise His word He shall blot out]
13. [from the world, and all their wo]r[k]s are [a de]filement bef[ore] Him, [and all their possessions are unclean ]

## Col. XI (Frgs. 5a–b)

Parallels: 1QS VI 10–13 (lines 5–8), 15–18 (lines 11–13)

4QS<sup>d</sup> III 2 (underline, line 6)

[	וגם אל [ידבר] לפני תכנונו	]	5
[	ובמושב [הרבים אל ידבר] איש	]	6
[	ויכול] איש אשר יש [אתו דבר לדבר	]	7
[	אם יומרו לו [ידבר וכול המת] נדב מישראל	]	8
[		]	9
[		]	10
[	ונשאלו] <sup>15</sup> הכול על דבריו	]	11
[	לוא יגע ב[טְהַרַת <sup>17</sup> הרבים עֲדָ] א[שֶׁר ידרושהו	]	12
[	ובמולאת [לְ]ו[שְׁנָה תמימה ישא]לו הרבים על דבריו	]	13

*bottom margin*

## Col. XVIII (Frgs. 6a i, 6b)

Parallels: 1QS IX 17–23 (lines 1–7)

4QS<sup>d</sup> VIII 2–7 (overbar, lines 1–7)4QS<sup>c</sup> III 16–IV 4 (underline, lines 1–7)*top margin*

	<u>צדק לבחירי <sup>18</sup>דרך איש כרוחו וכתִּכּוֹן העת להנחותם בדעה וכן</u>	1
	<u>להש[כי]ל[ם]</u>	
	<u>ברזי פלא ואמת בתוך <sup>19</sup>אנשי היחִיד להלך תמים איש את רעהו בְּזוֹלֵי</u>	2
	<u>הנגלה להם היאה עת פנות הדרך <sup>20</sup>למד[בָּ] להשכילם ככול הנמצא לְעִשׂוֹת</u>	3
	<u>בעת הזואת והבדל מכול איש אשר לוא הסיר דר[כּוֹ] <sup>21</sup>מכול עול[ vacat</u>	4
	<u>ואלה]</u>	
	<u>תכוני הדרך למשכיל בעתים האלה לאהבתו עם שנאתו שנאת עֲוִלָּם <sup>22</sup>עם]</u>	5
	<u>אנשי השחת ברוח הסתר ולעזוב למו הון ובצע כעבד למ[ויש]ל בִּן וענוה</u>	6
	<u>לפני]</u>	
[	<u>הר[ו]דה בו <sup>23</sup></u>	7

## Col. XIX (Frg. 6a ii)

Parallels: 1QS X 3–7 (lines 1–6)

4QS<sup>d</sup> VIII 12–IX 6 (underline, lines 1–6)4QS<sup>f</sup> II 2–5 (overbar, lines 1–4)

לימי

	<u>מאורות מזבול קודשו עם האספם למעון כבוד במבוא מועדים חדש יחד</u>	1
	<u>תקופותיהמה עם <sup>4</sup>מסרו[ת]ם זה לזה בהתחדשם יום גדול לקודש קודשים</u>	2
	<u>ואות</u>	

## Col. XI (Frgs. 5a–b)

5. [ Moreover] he shall [not] speak[ before his rank ]
6. [ And in a session of ]the Many [a man] shall not spe[ak ]
7. [ And any] man who has [something to say ]
8. [ If they say to him, ('Speak, ')] he may speak. And everyone who freely pl[edges himself from Israel ]
11. [ ] all [shall be asked concerning his case ]
12. [ He shall not touch] the purity of the Many unti[l they shall examine him ]
13. [ and when ]h[e has completed] a full year, [the Many] shall be as[ked concerning his case]

## Col. XVIII (Frgs. 6a i, 6b)

1. [of righteousness to the chosen ones of the way, (to) each according to his spirit and according to] the rule of the age, guiding them with knowledge; and thus he shall in[struct] [them]
2. [in the mysteries of marvel and truth among the men of the Com]munity, so that they may walk in perfection each man with his fellow in all
3. [that has been revealed to them. This is the time to prepare the way into the wilder]ness, by instructing them in all that has been discovered should be done
4. [at this time, and by separating from every man who has not turned] his [wa]y from all injustice. [vacat And th]es[e are]
5. [the rules of conduct for the Maskil in these times with respect to his loving and] his [ha]ting. E[verlasting] hatred [for]
6. the m[en of the pit in a spirit of secrecy. And he shall leave to them property and gain, like a slave to] his [lo]rd [and a poor man to]
7. [his] mas[ter ]

## Col. XIX (Frg. 6a ii)

1. heavenly lights from the abode of His holiness and at their retiring to the dwelling of glory; at the commencement of the seasons <sup>on the days</sup> of the new moon, as well as at
2. their turnings, when one hands over to the other (when they are renewed it is a great day for the Holy of Holies, and a sign

למפתח חסדי עוללם להאשי מועדים בכול קץ נהיה בר <sup>5</sup> שית ירחים למועדיהם	3
ימ <sup>6</sup> קודש בתכונם לזכרון במועדיהם <sup>6</sup> תרומת שפתים אברכנו כחוק [חרות לעד	4
[בראשי שנים ובתקופת מועדים בהשלם חוק <sup>7</sup> תכונם יום מן שפטו זה לזה]	5
[מועד קציר לקיץ ומועד זרע ומזעז דשא מועדי שנים לשבועיהם	6
[ ]	7

## Col. XX (Frgs. 7a–c)

Parallels: 1QS X 12–18 (lines 1–7)

4QS<sup>d</sup> X 1–8 (underline, lines 1–7)4QS<sup>f</sup> IV 1–6 (overbar, lines 4–7)*top margin*

[באשר יורני וארצה כאשר ישופטני] ברישית משלח ידי ורגלי אברך שמו]	1
[ברישית צאת ובוא <sup>14</sup> לשבת וקום ועם משכב יצועי] ארננה לו ואברכנו]	2
[תרומת מוצא שפתי במערכת אנשים <sup>15</sup> ובטרם ארים ידי] להדשן בעדני תנזבת	3
[תבל ברישית פחד ואימה ובמכון צרה עם בוקה <sup>16</sup> אברכנו] בהפלא מודה רבגורתו	4
[אשוחח ועל חסדיו אשען כול היום ואדעה לני בי]ו משפט כול <sup>17</sup> אחי ואמת]	5
[כול מעשיו ובהפתח צרה אהללנו ובישועתו ארננה יחד ל]וא אשיב לאיש]	6
[גמול <sup>18</sup> רע בטוב ארדף גבר כי את אל מן שפט כול חי והוא אה ישלם לאיש]	7

## Col. XXIII (Frg. 8)

Parallels: 1QS XI 22 (line 1)

4QS<sup>l</sup> 1 10 (underline, line 1)*top margin*

[ולעפר תשוקתו מה ישיב חמר ויוצר יד לעצת למה יבין	1
[ ככול א]שר]	2
[ ל] ]	3

3. that the everlasting mercies will be opened at the beginning of the seasons for all time to come); at the beginning of the months according to their appointed times,
4. and (on) the days of [holiness established as a me]morial at their appointed times, I will bless Him with the offering of the lips according to the pre[cept] engraved forever;
5. [at the beginnings of the years and at the turnings of the season]s, when the statute prescribed for them is fulfilled (on) the day [that He has decree]d [the one (should hand over) to the other—]
6. [the season of (grain) harvest to the summer, and (to) the season of sowing, and (to) the s]e[a]son of the new shoots; (at) the appointed times of the y[ears, (that is to say) at their heptads ]

## Col. XX (Frgs. 7a–c)

1. [whatever He teaches me, and I will be content when He judges me.] Befor[e I move my hands and my feet, I will bless His name.]
2. [Before going out or coming in, when sitting down or standing up, and when I lie down on my couch,] I will exalt Him, and I [will bless Him]
3. [with the offering of the utterance of my lips in the ranks of men, before raising my hands] to grow fat from the pleasant produce of
4. [the world. At the beginning of fear and dread, and in a place of distress and desolation, I will bless] Him. When (He) does marvels I will give thanks(?), and on His mighty deeds
5. [I will ponder, and on His mercies I will lean all day long, for I] know t[hat in] His [han]d is the judgement of all the living, and t[rue are]
6. [all His deeds. And at the onset of distress, I will praise Him, and likewise] I [will shout for joy at] His [salvatio]n. [I will] n[ot return to anyone]
7. [an evil recompense. With good I will pursue him. For with God is the ju]dgement of all the living, and He [will repay to that man]

## Col. XXIII (Frg. 8)

1. [and his longing is for the dust? What answer can clay give? And] what [manner of counsel] can [that which is moulded by hand] impart?
2. [ ] according to all t[hat]



4Q258 (4QS<sup>d</sup>) trans. P. S. Alexander and G. Vermes

## Col. I (Frgs. 1a i, 1b)

1. Instruction for the Maskil concerning the men of the Torah who have freely pledged themselves to repent from all evil, and to hold fast to all that He has commanded,
2. and to be separated from the congregation of the men of injustice, and to be a community in Tor[ah] and in possessions, and giving answer in accordance with the opinion of the Many concerning any matter
3. relating to Torah and possessions, and to practise humility and righteousness and justice and loving-[kindness and circum]spect behaviour in all their ways.
4. [Furthermore,] no man shall walk in the stubbornness of his heart to go astray, but rather he shall lay [a foundation of] truth for Israel as a community for everyone
5. who freely pledges himself to holiness in Aaron, and a house of truth for Israel and (for) those who joi[n] th[e]m for community. And everyone who enters the council of
6. [the Communi]ty shall t[a]ke upon himself with a binding oath to [return t]o the [T]orah of Mos[es] with all (his) heart and with all (his) soul (regarding) everything revealed from
7. the T[orah, in accordance] with [the opinion of] the council of the me[n] of the Communit[y, and to be separated from all the men of] injustice. [Fur]thermore, they shall not touch the purity of the men of
8. [holine]ss, and he shall not eat with him in [community. Furthermore, no ma]n of the men of the Community [shall give answer] in accordance with their opinion relating to any
9. [Torah] or judgement. Furtherm[ore, he shall not be united with him in possessions or in] work. And no man of the men of holiness shall eat
10. [from their possessions, n]o[r take from their hand anythin]g. And they shall not depend on [any of the wor]ks of vanity, for vanity are all who [do not know]
11. [His covenant, and all who despi]se His word He shall blot out from the world, and their works are a defilem[ent] bef[ore Him, and al]l [their possessions are unclean.]
12. [ ]m nations and oaths and bans and vows are in their mouths [ ]



## Col. II (Frg. 1a ii)

Parallels: 1QS V 21–VI 7 (lines 1–10)

4QS<sup>g</sup> 1 1–6 (underline, lines 1–4)4QS<sup>g</sup> 2 1–5 (underline, lines 7–9)4QS<sup>i</sup> 1 1–5 (broken overbar, lines 5–8)*top margin*

- 21 ואת מעשיהם בתורה על פי בני אהרון המתנדבים להקים<sup>22</sup> את בריתו  
 ולפקוד את כל חקיו אשר צוה  
 לעשות על פי רוב ישראל המתנדבים לשוב ביחד<sup>23</sup> ולהכתב איש לפני רעה  
 בסרך איש לפי שכלו  
 ומעשיו בתורה להשמע הכול איש לרעהו] הִקְטַן לגדול ולהיות<sup>24</sup> פוקדים את  
 רוחם ומעשיהם  
 בתורה שנה בשנה לעלות איש כפי שכלו] ולאחרו כנעותיו להוכיח<sup>25</sup> איש  
 את רעהו ואהבת חסד  
 ואל ידבר איש אל רעהו באף או בתלונה<sup>26</sup> או בקנאת רשע<sup>VI:1</sup> וגם אֵל יִבֹּא  
 איש על רעהו דבר לרבים  
 אשר לא בהוכחה לפני<sup>ע</sup> דים<sup>ב</sup> אלה<sup>2</sup> יתהלכו בכל מגוריהם כל הנמצא את  
 רעהו וישמעו הקטן  
 לגדול למלאכה ולהון יחד יואכלו<sup>3</sup> יחד יברכו ויחד יועצו וכל מקום  
 אשר יהיה שם עשרה  
 אנשים מן העצת היחד אל ימש מאתם<sup>4</sup> כוהן ואיש כתבוננו ישבו לפניו וכן  
 ישאלו לעצתם לכל דבר  
 והיה כי יערכו השלחן לאכול או התירושו<sup>5</sup> לשותות הוהוהן ישלח ידו  
 לראשונה<sup>6</sup> לברך בראשית הלחם  
 והתירושו ואל ימש איש דורש בתורה תמיד<sup>7</sup> והרבים ישקדו ביחד את  
 שלישיית כל לילות השנה לקרוא בספר

## Col. III (Frg. 1a iii)

Parallels: 1QS VI 9–13 (lines 1–3)

4QS<sup>b</sup> XI 5–7 (underline, lines 1–2)*top margin*

- 9 איש את מדעו<sup>10</sup> לעצת היחד אל ידבר איש בתוך דברי רעהו ואל ידבר  
 לפני תכוננו<sup>11</sup> ובמושב  
 הרבים אל ידבר איש כל דבר אשר לא לחפץ הרבים<sup>12</sup> וכל איש אשר יש  
 אתו דבר לדבר

## Col. II (Frg. 1a ii)

1. and their deeds in the Torah, in accordance with the opinion of the sons of Aaron who have freely pledged themselves to establish His covenant and to observe all His precepts which He has commanded
2. to do, in accordance with the opinion of the multitude of Israel who have freely pledged themselves to return in community. Each man shall be inscribed before [his] fellow in the order, each man according to his understanding
3. and his deeds in the Torah, so that all may be obedient, a man to his fellow, the junior to the senior. And they shall examine their spirit and their deeds
4. in the Torah year after year, to promote each man according to [his] understanding and to demote him according to his deviation. They shall rebuke one another in loving-kindness.
5. And let no man speak to his fellow in anger or complaint or wicked envy. Also let no man bring an accusation against his fellow to the Many
6. without (first) rebuking (him) in the presence of w[itnesses.] And in these (precepts) they shall walk in all their dwellings, according to all that has been discovered, each man with his fellow. And the junior shall obey
7. the senior in matters of work and prop[erty]. In common they shall e[at], in c[om]mon they shall bless and in common they shall delibera[te]. And jin[ ever]y[ place where there are ten]
8. men from [the council of the Community, there shall not be lacking amon]g them a pri[est, and each m]an according to his rank shall s[it before him, and thus they shall be asked for their counsel concerning any matter.]
9. And it shall come to pass when [they shall prepare the table for eating, or the new w]ine [for drinking, that the] priest shall s[tretch out first his hand to bless the firstfruit of the bread]
10. and the new wine. [And there shall not be lacking a man who studies the Law perpetually. And the Many shall w]at[ch for one third of all the nights of the year to read the book]

## Col. III (Frg. 1a iii)

1. each [his] knowled[ge to the council of the Community. Let no man speak during his fellow's speech, nor speak before his turn. And in the assembly]
2. of the Many no one shall sa[y anything without the consent of the Many. And any man who has something to say]

[ לרבים אשר ] לא במעמד האיש השואל את עצת <sup>13</sup>היחד 3  
 [ ]° [ ]° 4

Col. V (Frg. 2)

Parallels: 1QS VII 13

4QS<sup>e</sup> I 12 (underline)

4QS<sup>g</sup> 5 8 (broken overbar)

4Q266 (4QD<sup>b</sup>) 10 ii 10-11

4Q270 (4QD<sup>e</sup>) 7 i 3

[ ואשר יוציא ] ידו מת[וּחַת־בְּגָדָיו] 1

Col. VI (Frgs. 3a-d)

Parallels: 1QS VIII 6-21 (lines 1-12)

4QS<sup>e</sup> II 15-III 6 (underline, lines 1-7)  
*top margin*

י[ו]לְהַשִּׁיב 1

לְרַשְׁעִים<sup>7</sup>

גְּמוּלָם הִיא חוֹמַת הַבַּחַן פֶּנֶת יָקָר בַּל<sup>8</sup> יִזְדַּעְזְעוּ יִסּוּדוּתֵיהֶוּ וּבֹל יַחֲשׂוּ 2

מִמֶּנּוּ מִקוֹמָם מַעֲוֹן קוֹדֵשׁ קוֹדְשִׁים

יְלֹאֲהֲרוּן בְּדַעַת כּוֹלָם לְבָרִית מִשְׁפֵּט וּלְקָרִיב רִיחַ נִיחּוּחַ וּבֵית תְּמִים וְאִמַּת 3

בְּיִשְׂרָאֵל לְהַקִּים בְּרִית לַחֲקוֹת עוֹלָם

וְהָיוּ לְרִצּוֹן לְכַפֵּר בְּעַד הָאָרֶץ וּלְחַרוֹץ מִשְׁפֵּט רִשְׁעָה בַּהֲכִיץ אֱלֹהִים בִּיִּסּוּד הַיַּחַד 4

שְׁנַתִּים יָמִים

כַּתְּמִים דֶּרֶךְ וְאִין עוֹלָה<sup>11</sup> יִבְדְּלוּ קוֹדֵשׁ בְּתוֹךְ עֲצַת אֲנָשִׁי הַיַּחַד וְכֹל דָּבָר 5

נִסְתָּר מִיִּשְׂרָאֵל וְנִמְצָא

לְאִישׁ<sup>12</sup> הַדּוֹרֵשׁ אֶל יִסְתַּרְהוּ אֶל מִירַאת רֹחַ נְסוּגָה] vacat וּבִהְיוֹת אֱלֹהִים 6

בְּיִשְׂרָאֵל<sup>13</sup> יִבְדְּלוּ מִתּוֹךְ מוֹשֶׁב]

אֲנָשִׁי הָעוֹל לְפָנֹת אֶת דֶּרֶךְ הוֹאֵהָ בְּמִדְבָּר<sup>15</sup> הִיא מִדְּרַשׁ הַתּוֹרָה אֲשֶׁר צוּה 7

בְּיָד מִשָּׁה לְעֹשׂוֹת כָּל הַנְּגִלָה]

עַתָּה בַּעַת<sup>16</sup> וּכְאֲשֶׁר גָּלוּ הַנְּבִיאִים בְּרוּחַ קוֹדֵשׁוֹ וְכֹל אִישׁ מֵאֲנָשֵׁי בְרִית<sup>17</sup> הַיַּחַד 8

אֲשֶׁר יִסִּיר מִכָּל הַמִּצְוָה]

דָּבָר בִּיד רִמָּה אֶל יָגַע בְּטַהֲרַת אֲנָשֵׁי הַקּוֹדֵשׁ<sup>18</sup> וְאֵל יָדַע בְּכָל עֲצַתָּם עַד אֲשֶׁר 9

יִזְכּוּ מִעֲשׂוֹי מִכָּל]

עוֹל לְהֵלֶךְ בְּתַמִּים דֶּרֶךְ וְקִרְבָּהוּ<sup>19</sup> בְּעֲצָה עַל פִּי הַרְבִּים וְאַחַר יִכְתֹּב בְּתַכְנוּן 10

וּכְמִשְׁפֵּט הַזֶּה לְכָל]

3. to the Many who [is not in the position of the man who can question the council of the Community ]

## Col. V (Frg. 2)

1. [ and whoever brings out ]his hand from un[der his garment ]

## Col. VI (Frgs. 3a–d)

1. [ and] to requite the wicked
2. [with their recompense. This is that tried wall, (that) precious cornerstone, whose foundations shall not be shaken nor moved from] their [pl]ace; a most holy dwelling place
3. [for Aaron, with eternal (?) knowledge, for a covenant of judgement, and to offer up a pleasing fragrance; and a house of perfection and truth in Israe]l, in order to establish a covenant according to everlasting precepts.
4. [And they shall be acceptable to atone for the land and to determine the judgement of wickedness. When these have been confirmed in the fou]ndation of the Community for two years,
5. [in perfection of way, without iniquity, they shall be separated as a sanctuary within the council of the me]n of the Communi[ty. And anything hidden from Is]rael but discovered
6. by the man [who interprets (the Torah), he shall not conceal it from them out of fear of an apostate spirit.] *vacat* And when these are [in Israel,] they shall be separated fr[om the midst of the settlement of]
7. the men [of injustice, in order to prepare the way of the Lord in the wilderness. This is the study of the Tor]ah which He has commanded at the ha[nd of Moses, to d]o (in accordance with) all [that has been revealed]
8. from a[ge to age, and as the prophets have revealed by His holy spirit. And no ma]n from the men of the covenant of the [Community who removes from any commandment]
9. [anything deliberately shall touch the purity of the men of holiness, nor shall he know any of their counsel until his deeds are purified from all]
10. [injustice, so that he walks in perfection of way. And they shall admit him to the council in accordance with the opinion of the Many, and afterwards he shall be in-scribed in his rank. And this rule (shall apply) to everyone]

- 11 [הנוסף] ליחוד ] *vacat* <sup>20</sup> ואלה המשפטים אשר ילכו בם אנשי התמים קודש  
איש את]  
12 [רעהו] <sup>21</sup> כל ה]בא [ל]עצת הקודש

Col. VII (Frgs. 4a i and 4b)

Parallels: 1QS VIII 24–IX 10 (lines 1–9)

1QS IX 15 (line 13)

4QS<sup>e</sup> III 12 (underline, line 13)

*top margin*

- 1 <sup>24</sup> והבדילו מן הטהרה ומן העצה ומן המשפט <sup>25</sup> שנת]ים ימ]ם <sup>26</sup> ושב במדרש  
ובעצה אם לא הלך עוד  
2 בשגגה עד מלאות לו שנתים <sup>IX:1</sup> כי על שגגה אחת יענש שנתים וליד הרמה  
לא ישוב עוד אך  
3 <sup>2</sup> שנתים] י]מים יבחזן לתמים דרכו ולעצתו על פי הרבים ונכתב בתכוננו ליחוד  
קודש *vacat*  
4 <sup>3</sup> [בהיו]ת אלה בישראל ליחוד כתכונים האלה ל]י־סֹד רוח קודש לאמת <sup>4</sup> עולם  
לכפר על אשמת פשע  
5 [ומע]ל חטא]ת ולרצון לאר]ץ מבשר] עלות וחלבי זבחים ותרומות ונדבת  
<sup>5</sup> שפתים למ]שפט כניחוח  
6 [צדק ותמים] דרך כְּנֻדַּב]ת מנחת ר]צון בעת ההיא יבדלו <sup>6</sup> בית אהרון לקודש  
לכל ה] אל  
7 [ויחוד ליש]אל ההלכים בת]ים <sup>7</sup> רק בני אה]רון ימש]לו ב]משפט ובהון  
*vacat* <sup>8</sup> והו]ן אנשי הקודש]  
8 [ההלכ]ים בתמים אל יתע]רב הונם עם] הו]ן אנשי הר]מיה] אשר <sup>9</sup> לא הזכ]ו  
דרכם  
9 [ ] [ ] [ ] [ ] [ ] [ ] [ ] [ ] [ ] [ ] [ ] [ ] [ ] [ ] [ ] [ ] [ ] [ ] [ ]  
במ]שפטים הראשונים  
10 [ ] [ ] [ ] [ ] [ ] [ ] [ ] [ ] [ ] [ ] [ ] [ ] [ ] [ ] [ ] [ ] [ ] [ ] [ ]  
11 [ ] [ ] [ ] [ ] [ ] [ ] [ ] [ ] [ ] [ ] [ ] [ ] [ ] [ ] [ ] [ ] [ ] [ ] [ ]  
12 [ ] [ ] [ ] [ ] [ ] [ ] [ ] [ ] [ ] [ ] [ ] [ ] [ ] [ ] [ ] [ ] [ ] [ ] [ ]  
13 [ואיש] <sup>15</sup> כבר כ]פיו לקרבו]

11. [who attaches himself] to the Community. [*vacat* And these are the rules which the men of perfect holiness shall follow, a man with]
12. [his fellow.] Everyone who [enters] into [the council of holiness ]

Col. VII (Frgs. 4a i and 4b)

1. they shall exclude him from the purity and from the council and from the judgement for tw[o] years, and he shall return to the *midrash* and to the council, if he has not committed again a sin
  2. by inadvertence for two full years. For for one sin of inadvertence he shall do two years' penance, but for a deliberate sin he shall return no more. However,
  3. he shall be tested for two [y]ears concerning the perfection of his way and concerning his counsel, in accordance with the decision of the Many, and he shall be inscribed in his rank in the Community of holiness. *vacat*
  4. [When] these [shall beco]me a community in Israel according to these rules, to (establish) a foundation of a spirit of holiness in eternal truth, so as to atone for guilty rebellion
  5. [and for the sin of unfaithful]ness, and to (gain divine) acceptance for the lan[d without the flesh of] holocausts and the fat of sacrifices, the offerings and free-will gifts of the lips (being reckoned) justly as a fragrance
  6. [of righteousness, and perfection] of way as free-will offerin[gs of a]greeable [tribute]—at that time they shall be separated (as) a house for Aaron, to (be) a sanctuary for all those who[ ]/,
  7. [and (as) a Community for Is]rael who walk in perfe[ction]. Only the son]s[ of Aa]ron [shall comm]a[nd in (matters of) ju]stice and property. *vacat* And (as for) the property of [the men of holiness]
  8. [who wa]lk in perfection, [their property] shall not be mer[ged with] the property [of the men of de]ce[it] who have not purifi[ed their way ]
  9. [ ]/[ ] to walk in [perfection of way]. And they shall not depart from any counsel of the Torah, ]and they shall be judged by the [primitive precepts ]
13. [ ] and a man] in accordance with the cleanness of [his] han[ds shall he admit]

Col. VIII (Frgs. 4a ii, 4c–f)

Parallels: 1QS IX 15–X 3 (lines 1–13)

4QS<sup>b</sup> XVIII 1–7 and XIX 1–2 (broken overbar, lines 2–7, 12–13)4QS<sup>e</sup> III 12–IV 8 (underline, lines 2–8)4QS<sup>f</sup> I 1–2 and II 1–3 (dotted underline, lines 8, 11–13)*top margin*

- 1 יִלְפִי שְׁכֹלוֹ<sup>16</sup> לְהִגִּישׁוּ וְכֵן אֶהְבְּתוּ עִם שְׁנֵאתוֹ וְאִשֶּׁר לֹא יוֹכִיחַ אִישׁ וְלֹא יִתְרֹבֵב עִם אֲנָשֵׁי הַשָּׁחַ(ע)ת
- 2 <sup>17</sup>וְלִסְתֵּר עֲצוֹתוֹ בְּתוֹךְ אֲנָשֵׁי הָעוֹלָם וְלִהְיוֹכִיחַ דַּעַת אֲמַת וּמִשְׁפַּט צְדָק לְבַחֲרֵי דֶרֶךְ אִישׁ כְּרוֹחוֹ וְכַתְּבוֹן<sup>18</sup>
- 3 הַעֵת לְהִנְחוֹתָם בְּדַעֲהָ וְכֵן לְהִשְׁכִּילָם בְּרִזֵּי פִלֵּא וְאֲמַת בְּתוֹךְ<sup>19</sup> אֲנָשֵׁי הַיַּחַד לְהִלְךְ תַּמִּים אִישׁ אֶת
- 4 [רַעְהוּ בְּכָל הַנְּגִלָה לְהֵם הִיא עַת פְּנוֹת הַדֶּרֶךְ<sup>20</sup> לְמַדְבַּר לְהִשְׁכִּילָם בְּכָל הַנְּמִצָּא לְעִשׂוֹת vacat בַּעַת
- 5 [הַזֹּאת לְהַבְדִּיל מִכָּל אִישׁ אִשֶּׁר לֹא הִסִּיר דְּרָכָיו<sup>21</sup> מִכּוֹל עוֹלָם vacat וְאַלֵּה תְּכֻנֵּי הַדֶּרֶךְ לְמִשְׁכִּיל בַּעַת] יִם
- 6 [הָאֵלֵה לְאַהֲבָתוֹ עִם] שְׁנֵאתוֹ שְׁנֵאתָ עוֹלָם<sup>22</sup> עִם אֲנָשֵׁי הַשְּׁחַת בְּרוּחַ הַסְּתֵר וְלַעֲזוֹב לְמוֹ הַזֶּן וּבַעַע
- 7 [וְעַמֵּל כְּפִים כַּעֲבַד לְמוֹשֶׁה] לְ בֹרַע וְעִנּוּהָ לְפָנָי<sup>23</sup> הַרְוִידָה בּוֹ וְלִהְיוֹת אִישׁ מִקְנָא לְחֹק וְעַתֵּי לְיִזְוִם [נָקַם] לְ[עִשׂוֹת]
- 8 [רִצּוֹן בְּכָל מִשְׁלַח כְּפִים<sup>24</sup> וְכָל מִמְשָׁלוֹ כְּאִשֶּׁר צוּה וְכָל הַנְּעִשָּׂה בּוֹ יִרְצָה כְּנֹדְבָה וְזוֹלַת רִצּוֹן [אֵל]
- 9 [לֹא יַחְפֹּץ<sup>25</sup> וּבְכָל אֲמָרֵי פִיהוּ יִרְצָה וְלֹא יִתְאוּהָ בְּכָל אִשׁ] לְאֵן צוּה וְלִמְשַׁפֵּט יִצְפָּה ת[מִיד]
- 10 [ יִבְרַךְ עוֹשֶׂהוּ וּבְכָל אִשֶּׁר יִהְיֶה יִסְפָּר ] וְתִרְוֹמַת שְׁפִתָּם ] יִבְרַכְנוּ<sup>X:1</sup> עִם [קִצִּים]
- 11 [אִשֶּׁר חִקַּק אֵל בְּרֵאשִׁית מִמְשַׁלַּת אֹרַם] ת[קוֹפְתוֹ בְּה] אֲסַפּוּ אֵל מַעוֹן חִקְוֹ [בְּרֵאשִׁית<sup>2</sup> אֲשִׁמּוֹרוֹת]
- 12 [חֲשֵׁךְ כִּי יִפְתַּח אֲצֵרוֹ וְיִשְׁתַּהוּ עֲלֵת וּבְחִקוֹפְתָו] עִם הָאֲסַפּוּ מִפְּנֵי אֹרַם בְּהוֹפַע<sup>3</sup> [מְאֹרוֹת מִזֶּן] בּוֹלֵל
- 13 [קוֹדֵשׁ עִם הָאֲסַפּוּ לְמַעוֹן כְּבוֹד בְּמִבּוֹא מוֹעֲדִים לְיָמֵי חוֹדֵשׁ יַחַד תְּקוֹפְתָם עִם מִסְרוֹתָם זֶה לְזֶה<sup>4</sup>

## Col. VIII (Frgs. 4a ii, 4c-f)

1. and according to his understanding shall he bring him near; and thus shall be his loving and his hating. Furthermore, he shall not reprove anyone nor dispute with the men of the pit.
2. And he shall conceal his counsel among the men of injustice, but he shall impart true knowledge and righteous judgement to the chosen ones of the way, (to) each according to his spirit and according to the rule
3. of the age, [guiding the]m with knowledge; and thus he shall instruct them in the mysteries of marvel and truth among the men of the Community, so that they may walk in perfection each man with
4. [his fellow in all that has been] revealed to them. This is the time to prepare the way into the wilderness, by instructing them in all that has been discovered should be done. *vacat* At [this] time
5. [he shall separate himself] from every man who has not turned his ways from all injustice. *vacat* And these are the rules of conduct for the Maskil in [these] ti[m]es]
6. [with respect to his loving and] his hating. Everlasting hatred for the men of the pit in a spirit of secrecy. And he shall leave to them property and gain
7. [and the earnings of toil, like a slave to] his [lo]rd and a poor man to his master. And he shall be a man zealous for the precept and prepared for a day [of vengeance,] by [doing]
8. [the will (of God) in every enterprise and in al]l His dominion, a[s He has commanded. And a]ll that is done by him shall be accepted as a free-will offering, and apart from the will of [God]
9. [he shall not take pleasure (in anything), and in all the words of His mouth he shall acquiesce, and he shall desire nothing that He has ]n[ot commanded. And] he shall watch al[ways for the judgemen]t of **God**.
10. [ he shall bless his Maker, and in all that befalls he shall dec]lare [ and with the offering of the lips he shall] bless Him at [the times]
11. [which God has decreed. At the beginning of the dominion of light and a]t [its] t[urning, when] it [ret]ires to [its] appointed dwelling; at the beginning of [the watches of]
12. [darkness when He opens its storehouse and spreads it over the earth(?), and at its turning, when it retires bef]ore the light; when [the heavenly lights] shine forth [from the a]bode
13. [of holiness and at their retiring to the dwelling of glory; at the commencement of the seasons on the days of the new moon, as well as at their turnings, when one hands over to the other]



## Col. IX (Frg. 5 i)

Parallels: 1QS X 4-12 (lines 1-13)

4QS<sup>b</sup> XIX 2-6 (underline, lines 1-6)4QS<sup>f</sup> II 4-5 and III 1-3 (broken overbar, lines 1-2, 8-11)*top margin*

בְּהַתְּחַדְּשֵׁם יוֹם גְּדוֹל לְקוֹדֶשׁ קוֹדֶשִׁים וְאוֹת לְמִפְתַּח חֲסָדֵי עֹלָם <sup>4</sup>	1
לְדַאֲשֵׁי מוֹעֲדִים בְּכָל קֶץ נְהִיָּה בְּרֵאשִׁית יִרְחִים לְמוֹעֲדֵיהֶם וַיִּמְי	2
קוֹדֶשׁ בְּתַכּוֹנָם לְזִכְרוֹן בְּמוֹעֲדֵיהֶם <sup>6</sup> תְּרוֹמַת [שְׁפָתַיִם] אֲבָרְכֵנוּ כַּחַק	3
[חֲרוֹת לַעֲד בְּרֵאשֵׁי שָׁנִים וּבַחֲקוֹן] פֶּת מוֹעֲדֵיהֶם בְּהַשְׁלֵם חוֹק	4
<sup>7</sup> תַּכּוֹנָם יוֹם מִשְׁפָּטוֹ זֶה לְזֶה מוֹעֵד קָצִיר לְקִיץ וּמוֹעֵד זֶרַע לְמוֹעֵד	5
דְּשֵׁא מוֹעֲדֵי שְׁנֵינִים לְשִׁבְעִיָּה <sup>8</sup> וּבְרֵאשִׁית <sup>9</sup> לְמוֹעֲדֵי דְרוֹר	6
וּבְכָל הַיּוֹתֵי חוֹק [חֲרוֹת בְּ] לְשׁוֹנֵי לְפָרִי [תְּהִלָּה וּמְנַת] שְׁפָתַי <sup>9</sup> אֲזַמְרָה	7
בְּדַעַת וְכָל נְגִינְתֵי לְכַבּוֹד [וְ] אֲכֹה־נְבִלִין [לְתַכּוֹן] קוֹדֶשׁוֹ וְחִלְלִיל	8
[שְׁפָתֵי אִשָּׁא בְּקוֹן מִ] שְׁפָטוֹ <sup>10</sup> עָם מְבוֹא [יוֹם וְ] לֵיל [לֵיל] אֲבוֹאָה בְּבֵרִית	9
[אֵל וְעַם מוֹצֵא עֵרֶב וּבֹקֵר] אֲמַר חוֹקִיו [וּבְהִיּוֹתָם אֲשִׁיב	10
<sup>11</sup> גְּבוּלֵי לְבַלְתֵּי שׁוֹב וּמִשְׁפָּטוֹ אוֹכִיחַ כְּנַעֲוִיתִי וּפִי שְׁעֵי לְנֶגֶד עֵינֵי	11
[כַּחֲוֹק חֲרוֹת וְלֵאל אֲמַר צְדָקָי <sup>12</sup> וְלַעֲלִיּוֹן מִ] כּוֹן טוֹבֵי מִקְוֹר	12
[דַּעַת וּמַעֲיִן קוֹדֶשׁ רוּם כְּבוֹד וּגְבוּרַת כָּל תְּפִאֲרַת עוֹלָם אֲבַחֲרָה]	13

## Col. X (Frg. 5 ii)

Parallels: 1QS X 12-18 (lines 1-8)

4QS<sup>b</sup> XX 1-7 (underline, lines 1-7)4QS<sup>f</sup> IV 1-6 (broken overbar, lines 3-8)*top margin*

<sup>12</sup> בְּאֶשֶׁר יוֹרְנִי וְאַרְצָה כְּאֶשֶׁר יִשׁוּפְטֵנִי בְּרֵאשִׁית מִשְׁלַח יָדֵי	1
וּרְגֵלֵי אֲבָרְךָ] שְׁמוֹ וְאַבְרַכְנוּ <sup>15</sup> בְּטֵרֵם אֵרִים יָדֵי לְהַדְּשֵׁן]	2
בְּעֵדֵנִי תְּנַוְבַת תְּבַל בְּרֵאשִׁית פְּחֹד וְאֵימָה וּבְמִכּוֹן צְרוּהָ]	3

## Col. IX (Frg. 5 i)

1. (when they are renewed it is a great day for the Holy of Holies, and a sign that the everlasting mercies will be opened
2. at the beginning of the seasons for all time to come); at the beginning of the months according to their appointed times, and (on) the days
3. of holiness established as a memorial at [their] appointed times, I will bless Him [with the offering of the l]ips according to the precept
4. [en]graved for ever; at the beginnings of the years and at the turni[ngs of their seasons, when] the statute prescribed for them [is ful]filled
5. (on) the day that He has decreed the one (should hand over) to the other—the seas[on of (grain) harvest to the summer, and the season of so]wing to the season
6. of the new shoots; (at) the appointed times of the ye[ar]s, (that is to say) at thei[r] heptads, [and at the beginning of] their heptads, (that is to say) at the appointed-times of liberty.
7. And as long as I live, an [en]graved precept (shall be) on [my tongue as a fruit of ]praise and (as) the po[r]tion of ]my lips. I will sin[g]
8. with knowledge, and all my music shall be for the glory of **God**. [ And] I will strike up my lyre in tune with[ His holy ]decree,[ and the flute of]
9. [my lips I will] raise in harmony with His[ ]ju[st ]meas]ure. [At the coming of] day [and of n]ight I will enter into the covenant of
10. [God, and at the departure of evening and of morning I will recite His precepts. ]And as long as they exist I shall restore
11. [my boundary without backsliding. I will approve His judgement concerning my transgression, and my rebel]lion (shall be) before my eyes
12. [as an engraved precept. And to God I shall say, 'My Righteousness,' and to the Most High,] 'Foundation of My Goodness,' 'Foun[tain]
13. [of Knowledge' and 'Source of Holiness,' 'Height of Glory' and 'Almighty with Eternal Majesty.' I will accept]

## Col. X (Frg. 5 ii)

1. whatever He teaches[ me, and I will be content when He judges me. Before I move my hands]
2. and my feet, I will bless[ His name, and I will bless Him before I raise my hands to grow fat]
3. from the pleasant pro[duce of the world. At the beginning of fear and dread, and in a place of distress]

ע[ם בֹּקֶה<sup>16</sup> אֲבֹרְכֶנּוּ בְּהִפְלֵא מוֹדָה וּבִגְבוּרָתוֹ אֲשׁוּחָה וְעַל חֲסִדָּיו] 4  
 אֲשַׁעֵן כָּל הַיּוֹם וְאֲדַעָה כִּי בִידוֹ מִשְׁפָּט<sup>17</sup> כָּל הָיִי וְאִמַּת כָּל מַעֲשָׂיו] 5  
 וְבִהֲפִלְתָּח צְרִיחַ אֲהַלְלֶנּוּ וּבִישׁוּעָתוֹ אֲרַנְנָה יַהֲדִי לֹא אֲשִׁיב לֵאשִׁי] 6  
 גְּמֹול־<sup>18</sup> רָע בְּטוֹב אֲרַדְף גְּבוֹר־ כִּי אֵת אֵל מִשְׁפָּט כָּל הָיִי וְהוֹאֵ] 7  
 יְשַׁלֵּם לֵאשִׁי גְמוּלוֹ ] 8

Col. XII (Frg. 6)

Parallel: 1QS XI 7-8

[ וַיִּנְחַלְתֶּם בְּגוֹרְלֵי קְדוּשִׁים ] 4

Col. XIII (Frgs. 7a-b)

Parallels: 1QS XI 14-15 (lines 1-3)

4QS<sup>i</sup> 1 2 (underline, line 2)

] יכ<sup>14</sup>פר 1  
 [בעד כול עוונותי] ובצדקתו יטהרני מנדת<sup>15</sup> אנוש וחטאת בני אדם] 2  
 [להודות לאל צדקו] 3

4Q259 (4QS<sup>e</sup>) I-IV, ed. P. S. Alexander and G. Vermes,  
*DJD XXVI*

Col. I (Frg. 1)

Parallels: 1QS VII 8-15 (lines 4-15)

4QS<sup>d</sup> V 1 (broken overbar, line 12)

4QS<sup>e</sup> 5 1-9 (underline, lines 5-13)

4Q265 (4QSD) 1 ii 1-2 (lines 6-7)

4Q266 (4QD<sup>a</sup>) 10 ii 3-14 (lines 4-15)

4Q269 (4QD<sup>d</sup>) 11 i 5-7 (lines 4-6)

4Q269 (4QD<sup>d</sup>) 11 ii 1 (line 13)

4Q270 (4QD<sup>e</sup>) 7 i 1-5 (lines 9-15)

[ששה חודשים<sup>9</sup> וכן לנוקם לנפשו כול דבר ואשר ידבר בפיהו] 4  
 [דבר נבל שלושה חודשים ולמדבך בתוך דברי רעהו<sup>10</sup> עשרת] 5  
 [ימים] ואשר ישכב [וישן במושב הרבים שלושים ימים וכן לאיש] 6  
 [הנפטר] ממוש הרבים<sup>11</sup> אשר לוא בעצה והנם עד שלוש פעמים] 7  
 [על מושב אחד ונענש עשרת ימים ואם יזקפו<sup>12</sup> ונפטר] 8  
 [נענש שלושים יום ואשר<sup>6</sup> הלא לפני רעהו ערום ולוא] 9

4. a[nd desolation, I will bless Him. When (He) does marvels I will give thanks (?), and on His mighty deeds I will ponder, and on his mercies]
5. I will lea[n all day long, for I know that in His hand is the judgement of every living being, and true are all His deeds.]
6. And at the on[set of distress, I will praise Him, and likewise I will shout for joy at His salvation. I will not return]
7. an [evil] recompense [to anyone. With good I will pursue him. For with God is the judgement of every living being, and He]
8. will repay [to that man his reward ]

## Col. XII (Frg. 6)

4. [ and He has caused] them [to inher]it the l[ot of the holy ones ]

## Col. XIII (Frgs. 7a–b)

1. [ He shall pa]rdon
2. [all] my [iniquit]ies.[ And in His righteousness He shall purify me from the uncleanness of man and (from) the sin of the so]ns of m[en,]
3. [so that I may give thanks to God for ]His righ[teousness ]

4Q259 (4QS<sup>c</sup>) trans. P. S. Alexander and G. Vermes

## Col. I (Frg. 1)

4. [six mon]ths; [and likewise for anyone avenging himself in any matter. And whoever utters with his mouth]
5. [an improper word: three months. And for anyone speaking in the midst of the words of his fellow, ten]
6. [days.] And whoever lies down [and sleeps in the Assembly of the Many: thirty days. And likewise for the man]
7. who leaves an assembly of the Many with[out permission. And he who dozes off up to three times]
8. [a]t a single assembly, shall be fined for te[n days. But if they stand up and he leaves,]
9. he shall be fined for thirty days. And whoever wal[k[s before his companion naked, without]

10 היה אֲנֹשׁ] ונענש [שְׁה חוֹדְשִׁים<sup>13</sup> ואיש אשר ירוק אל תוך מושב]  
 11 הרבִּים וְ]נענש שלש<sup>9</sup> וְ]ם וְ]איש אשר יוציא]  
 12 אֵת יְדֵיָ] מִתַּחַת בְּגָדוֹ] והוא<sup>14</sup> פוּח ונראתה ערותו]  
 13 ונענש שְׁשִׁים יום וְאֶשֶׁר יִשְׁחֶקְ] בסכלות להשמיע]  
 14 קָלוֹ ונענש שלשים<sup>15</sup> וְ]הִּ]מוציא את יד שמאולו]  
 15 לְשׁוֹף בְּ]ה ונענש עשרת יָ]מִים]

Col. II (Frgs. 2a i, 2b–d)

Parallels: IQS VII 20–VIII 10 (lines 3–18)

4QS<sup>d</sup> VI 1–4 (underline, lines 15–18)

4Q265 (4QSD) 7 ii 7–9 (lines 13–15)

4Q270 (4QD<sup>e</sup>) 7 i 9–10 (lines 3–5)

20] וּבשנית לוא יגע במשקה הרבים ואחר כול אנשי היחד יש]ב ובמלאֹתָ]  
 21]לִי]

4 שנתים ישאלו הרבים על דבריו ואם יקרבהו ונכתב בת]לְנִהוֹ] ואחר ישאֵל  
 5 אל המשפט<sup>22</sup> vacat וכול איש אשר יהיה בעצ]ת היחד עד מלאות לו  
 6 [עשר שנים<sup>23</sup> ושבה ורוחו לבגור ביחד ויצא מלפנ]י<sup>24</sup> הרבים ללכת  
 7 [בשרירות לבו לוא ישוב אל עצת היחד עוד ואיש מ]אנשי היחד אשר  
 8 [יתערב<sup>25</sup> עמו בטהרתו או בהונו אשר ערב עם הון הרבים] והיה משפטו  
 9 [כמוהו לשלח הואה<sup>VIII:1</sup> בעצת היחד שנים עשר [אנשים] ו]כֹּהֲנִים שלושה  
 10 [תמימים בכול הנגלה מכול<sup>2</sup> התורה לעשות] אמת צדקה ומשפט  
 11 [ואהבת חסד והצנע לכת איש עם רעהו<sup>3</sup> לשמור א]מוֹנה בארצ ביצר סמוך  
 ובענוה  
 12 [ורוח נ]שְׁבֵרָה ולרצות עוֹ]ן במעשי משפט<sup>4</sup> ויצרת] מִצְרָף וְהִתְהַלַּךְ עם כול  
 13 [במדת] האמת ובתכוֹן] העת בהיות אלה ב]ישראל<sup>5</sup> נכונה עצת היחד  
 14 [באמת למ]שְׁפֹט עולֵם] בית קדש לישראל וסוד] קדש<sup>6</sup> קדשים לאהר<sup>1</sup>  
 15 עֲדֵי אמת לְמִשְׁפֹּט וּבְחִירָי] רצוֹן] לְכַפֵּר בעד] הארצ] ו]לְהַשְׁלִיכַ<sup>7</sup> לְרִשְׁעִים  
 16 גְּמוּלָם היאה חומֵת הבהן פ]נת יקר ב]ל<sup>8</sup> יזודעזעו וב]ל יחישו ממקומם  
 17 מְעוֹז קודש קוֹדְשִׁים<sup>9</sup> לְאֵהָרוֹן בדעת כולם [לְבַרִּית] משפט ו]לְקַ]יב [ניחוח  
 ובית

10. being compelled (to do so), [shall be fi]ned for [s]ix mo[n]ths. And a man who spits into the midst of the Assembly of]
11. the Many shall [be fined for thir]ty days. And [a man who stretches out]
12. his hand [from benea]th his garment and, being [dressed in rags, his nakedness is seen,]
13. shall be fined for sixty days. And whoever laughs [foolishly out]
14. loud shall be fined for thirty d[ays.] And he who [stretches out his left hand]
15. to gesticulate in conversation with [it shall be fined for ten d]ay[s ]

Col. II (Frgs. 2a i, 2b-d)

3. [and during the second he shall not touch the drink of the Many, and he shall si]t [behind all the men of the Community.] And when [he] has completed
4. [two years, the Many shall be asked concerning his affairs, and if they bring him near, he shall be inscribed in] his [ra]nk, and afterwards he shall be asked
5. [for judgement. *vacat* And any man who shall be in the coun]cil of the Community for a full
6. [ten years, and whose spirit again deals deceitfully with the Community, and who goes out from befor]e the Many to walk
7. [in the stubbornness of his heart, shall return no more to the council of the Commu]nity. And as for any man from] the men of the Community who
8. [shares with him his purity or his property, which he has pooled with the property of the Many,] his sentence shall be
9. [the same as his—to be expelled. In the council of the Community (there shall be) twelve] men [and] three priests,
10. [perfect in all that has been revealed from all the Torah, to practise] truth, righteous-ness and justice
11. [and loving-kindness and circumspect behaviour, one with another, so as to preserve fai]thfulness in the land with a steadfast mind and with humility
12. [and a bro]ken [spirit,] and to expiate gui[lt by (doing) deeds of justice and by (enduring) the suffering of] affliction, and to walk with all (men)
13. [according to the principle of] truth and the rule [of the age. When these are in] Israel, the council of the Community (shall be) established
14. [in truth, according to] eternal [ju]stice, [a house of holiness for Israel and a most holy [assembly] for Aaron,
15. true witnesses to judgement and chos[en] by (God's w[il]l) to atone for the land [and] to [re]qu[i]te the wicked with
16. their recompense. This is that tried wall, (that) [precious] co[rner-stone, that shall n]ot [be shaken no]r moved from their place;
17. a most hol[y] stronghold for Aar[on, with all their knowledge,] for a cove[nant of judgement, and] to [o]ff[er up] a pleasing fragrance; and a house of

תמים ואמת ב[ישראל] ל <sup>10</sup> ל[הקים ברית לחוקן] ת[עון] לם בהכין אלה	18
<i>vacat</i> [ <span style="float: right;">] <i>vacat</i></span>	19
<i>bottom margin</i>	

Col. III (Frgs. 2a ii, 3a-c)

Parallels: 1QS VIII 10-15 (lines 1-6)

1QS IX 12-20 (lines 6-19)

4QS<sup>b</sup> XVIII 1-3 (broken overbar, lines 16-19)

4QS<sup>d</sup> VI 4-7 (underline, lines 1-6)

VII 13 (underline, line 12)

VIII 1-4 (underline, lines 12-19)

[ <sup>10</sup> ביסוד היחד שנתים בתמים דרך <sup>11</sup> יבדלו] לקדש בתוך עֲצַת אַנְשֵׁי	1
[היחד וכול דבר הנסתר מישראל ונמצא] לאיש <sup>12</sup> הדורש אל יס[תרהו]	2
[מ]אֲלֵהָ [מיראת ר]יָהּ זָה וְגַה <i>vacat</i> ובהיו[ת] אלה. ל[ב]יָהּ <sup>13</sup> יבדלו מ[מ]ש[ב]	3
אֲנֵשִׁי הָעוֹל [ללכת המ]ד[ב]רה לפנות ש[מ]ה את דרך האמת <sup>14</sup> כאש[ר]	4
כתוב [במד]בָּר פְּנֵי דרך האמת יש[ו] בערבה מסלה לאלוהינו	5
<sup>15</sup> הואה [מד]ש[תורה אש]ר צִוָּה ביד משה <sup>IX:12</sup> אלה החוקים	6
למש[כיל להתהלך בה]ם עִם כֹּל חַי לַתְּכוּן עַת [ועת]	7
ולמש[קל איש ואיש] <sup>13</sup> לע[שות רצון אל ככול הנגלה [לעת בעת]	8
ו[למוד את כול השכל] הַנְּמָצָא לְפָנֵי הָעֵתִים ואת <sup>14</sup> [חוק]	9
הָעֵת [להבדיל ול]שְׁקוֹל אֵת בְּנֵי הַצֶּדֶק לְפִי רִוְחָה	10
ו[בבחירי העת להחזיק] עַל פִּי <sup>15</sup> רְצוֹנוֹ כְּאִשֶׁר צִוָּה וְאִישׁ	11
[כרוחו כן לעשות משפטו] אִישׁ כְּבוֹר כְּפִי לְקַרְבוֹ לְפִי	12
שְׁכֻלוֹ <sup>16</sup> לְהַגִּישׁוֹ וְכֵן אֵה[בתו עם שנאתו ואשר לוא] ל[הוכיח]	13
וְלִוְאֵה לְהַתְּרוֹבֵב עִם אֲנָשֵׁי הַשַּׁחַת <sup>17</sup> וְלִסְתִּיר אֵת עֲצַת	14
הַתּוֹרָה [בתוך אנשי העול ו]לְהוֹכִיחַ דַּעַת אֲמַת וּמִשְׁפָּט	15
צֶדֶק לְבַחֲיָרִי <sup>18</sup> דְּרַךְ אִישׁ [כרוחו וכתבונו העת] לְהַנְּחִיחָם	16
בְּרַעְיָהּ וְכֵן לְהַשְׁכִּילֵם בְּרִזִּי פְּלֵא וְאִם תִּיתֵם דְּרַךְ סוֹד	17

18. perfection and truth in [Israe]l, in order to [establish a covenant according to] everlasting [precepts.] When these have been confirmed
19. *vacat* [ ] *vacat*

Col. III (Frgs. 2a ii, 3a–c)

1. [in the foundation of the Community for two years, in perfection of way, they shall be separated] as a sanctuary within the council of the m[en]
2. [of the Community. And anything hidden from Israel but discover]ed by the man who interprets (the Torah), he shall not [co]n[ceal] [it]
3. [from] them [out of fear of a spir]it of a[postasy. *vacat* And when] these [ar]e a Community in I(srae)l(?), they shall be separated from the sett[le]ment of
4. the men of [injustice,] in order to go to the wil[d]er[ness to prepare ther]e the way of the Truth, a[s]
5. it is written, [*'In the wilderne]ss pr[epare the way of the Truth(?), make str]aight in the desert a highway for our God.'* (Isa 40:3)]
6. This is [the stu]d[y of the Torah whic]h He has commanded by the hand of Moses. These are the pr[ecepts]
7. for the Mas[ter to walk in the]m with all the living according to the rule of every a[ge,]
8. and according to the wei[g]ht of every man. He shall d[o] the will of God according to all that has been revealed [from age to age.]
9. And [He shall learn all the wisdom] discovered according to the times, and (he shall learn) the [precept]
10. of the age, [so that he may separate and] weigh the sons of righteousness according to their s[p]irits,
11. and [hold fast to the elect of the time] according to His will, as He has commanded. And everyone
12. [shall he judge thus, according to his spirit,] and a man in accordance with the cleanliness of his hands shall he admit; ac[cording to]
13. [his understanding shall he bring him near, and thus shall be] his [lo]ving and his hating. Furthermore, he shall not [reprove]
14. no[r dispute with the m]en of the pit. And he shall conceal the co[unsel of]
15. the Torah [among the men of injustice, but] he shall impart true knowledge and judgement
16. of righteousness to the cho[sen ones of the way, (to) each] according to his spirit and according to the rule of the age, guiding them
17. with knowledge; [and thus he shall instruct them in] the mysteries of marvel (and if the way of the assembly of the Community becomes perfect,



18 הַיַּחַד לְהַלֵּךְ תַּמִּים אִישׁ אֶת רֵעֵיו בְּכָל הַנִּגְלָה לְהֵם  
 19 הַיָּאָה [עַת פְּנוֹת הַדֶּרֶךְ] לְמַדְבַּר וְלִהְיֵם שִׁלִּים בְּכֹל  
*bottom margin*

Col. IV (Frg. 4a–d)

Parallels: 1QS IX 20–25 (lines 1–8)

4QS<sup>d</sup> VIII 4–9 (underline, lines 1–8)

4QS<sup>b</sup> XVIII 4–7 (broken overbar, lines 1–4)

4QS<sup>f</sup> I 1–2 (dotted underline, lines 5–6)

[הַנְּמַצָּא לַעֲשׂוֹת] בַּעַת הָזוֹאֵת וְהַבְּדִל מִכּוֹל אִישׁ אֲשֶׁר לֹא הִסִּיר דַּרְכֵי	1
[ <u>מְכֹל עֹל</u> ] וְאֵלֶּה תְּכֹנֵן הַדֶּרֶךְ לְמִשְׁכִּיל בַּעֲתִים הָאֵלֶּה לְאַהֲבָתוֹ	2
עִם שְׁנֵאֵתָו שְׁנֵאֵת עֹלֶם <sup>22</sup> עִם אֲנָשֵׁי הַשַּׁחַת בְּרִוְחָהּ אֲהַסְתֵּר לַעֲזָוָה	3
לְמֹו הָוִין וְעִמַּל כַּפִּים כַּעֲבָד לְמוֹשֶׁל בּוֹ וְעִנָּה לְפָנָי הַרְוּדָה בּוֹ וְלִהְיוֹת	4
אִישׁ מִן אֵלֶּה לְחֹק וְעַתָּה לְיוֹם נִקְם לַעֲשׂוֹת רִצּוֹן בְּכֹל מִשְׁלַח כַּפִּים	5
<sup>24</sup> וְכֹל אֵל מִמְּשֻׁלּוֹ כִּאֲשֶׁר צוּה וְכֹל הַנִּעֲשֶׂה בּוֹ יִרְצָה בְּנִדְבָה וְזוֹלַת רִצּוֹן אֵל	6
[לֹא יַחֲפֹץ וּבְכּוֹל אֲמָרִי פִּיהוּ יִרְצָה וְלֹא יִתְאוּה בְּכּוֹל אֲשֶׁר לֹא צוּה]	7
[ vacat וְלִמְשַׁפֵּט אֵל יִצְפֶּה תַּמִּיד	8
[ <i>Beginning of 4Q319 (4QOtot), see part 4, p. 2</i> ]	9

4Q260 (4QS<sup>f</sup>) I–V, ed. P. S. Alexander and G. Vermes,  
*DJD XXVI*

Col. I (Frg. 1 i)

Parallels: 1QS IX 23–24 (lines 1–2)

4QS<sup>d</sup> VIII 7–8 (underline, lines 1–2)

4QS<sup>e</sup> IV 5–6 (broken overbar, lines 1–2)

*top margin*

<u>וְעַתָּה לְיוֹם נִקְם לַעֲשׂוֹת רִצּוֹן בְּכֹל מִשְׁלֹוֹח</u>	1
כַּפִּים <sup>24</sup> וְכֹל מִמְּשֻׁלּוֹ כִּאֲשֶׁר צוּה וְכֹל הַנִּעֲשֶׂה	2

18. [by each man walking in perfection] with his neighbour in all that has been revealed to them,
19. (then) this is [the time to prepare the way] into the wilderness), and he shall make them masters of all

## Col. IV (Frg. 4a–d)

1. [that has been discovered should be done] at t[his] time. [And he shall ]sep[arate himself from every man who has not turned his ways]
2. [from all injustice. ] And these are the rule[s of condu]ct for the Master [in these times with respect to his loving]
3. and [his] hating. Ever]l[asting hatred f]or[ the men of the pit] in a sp[ir]it of secrecy.] And he shall l[eave]
4. to them property [and the earnings of toil, like a slave to his lord and a poor man] to his master. And he shall [be]
5. a man zeal[ous for the precept and prep]ared for a da[y of vengeance, by doing the will (of God)] in every enterp[rise]
6. and in [a]ll [His dominion, a]s [He has commanded. And all that is done by him shall be accepted as a free-will offering, and apart from the will of God]
7. [he shall not take pleasure (in anything), and in all the words of His mouth he shall acquiesce, and he shall desire nothing that He has not commanded.]
8. [And he shall watch always for the judgement of God. *vacat* ]
9. [ *Beginning of 4Q319 (4QOtot)*, see part 4, p. 2 ]

4Q260 (4QS<sup>f</sup>) trans. P. S. Alexander and G. Vermes

## Col. I (Frg. 1 i)

1. [and prepared for a day of vengeance, by doing the will (of God) in ever]y enter-
2. [prise and in all His dominion, as He has commanded.] And all that is done

## Col. II (Frgs. 1 i and 2a i)

Parallels: 1QS X 1-5 (lines 1-5)

4QS<sup>d</sup> VIII 11-13, IX 1-3 (underline, lines 1-5)4QS<sup>b</sup> XIX 1-4 (overbar, lines 2-5)*top margin*

- 1 בראשית א<sup>2</sup> [ש]מורות [חושך כי יפתח אוצרו וישתהו על תבל (?) יחד]
- 2 תקופתו
- 3 עם האספו מ[פני אור בהופיע] <sup>3</sup>מאורות מזבול קודש עם האספם למעון
- 4 כבוד ובבוא מועדים לימי חודש יחד תקופתם עם <sup>4</sup>מסורתם ז[ה לזה]
- 5 בהתחדשם יום גדול לקודש קודשים ואות נאמנה (?) למפתח חסדי [עולם]
- 6 ל[א]שני מועדים בכל קץ נהיה בראשית ירחים למועדיהם וימי קודש

## Col. III (Frgs. 2a ii, 2b, 3)

Parallels: 1QS X 9-11 (lines 1-3)

4QS<sup>d</sup> IX 8-11 (underline, lines 1-3)

- 1 אֲכָהּ נְבִלִין לַתְּכֻנָּה קודשו וחליל שפתי אשא בקו משפט
- 2 עם מבוא יום ולילה אבואה בברית אל ועם מוצא ערב
- 3 בוקר אומר חוקיו ובהיותם אשים <sup>11</sup>גבולי לבלתי שוב

## Col. IV (Frgs. 4a-b)

Parallels: 1QS X 15-20 (lines 1-10)

4QS<sup>b</sup> XX 4-7 (broken overbar, lines 1-6)4QS<sup>d</sup> X 3-8 (underline, lines 1-6)*top margin*

- 1 בראשית פחד ואימה [ובמכון] צרה עם בוקא <sup>16</sup>אברכנן]
- 2 בהפלא מאדה ובגבורותיו א[שוחח ועל חסדיו אשען]
- 3 כול היום משפט <sup>17</sup>כול ה[י] בידו ואמת מ[עשיו] [ובהפתח]
- 4 צרה אהללנו ובישועת[ו] ארננה י[חז] לוא אש[יב]
- 5 לאיש גמול <sup>18</sup>רע לטוב [ארדוף] גבר כני את אל[ משהפ]
- 6 כול חי הוא ישלם לאיש גמולו לוא אקנא [ברוח]
- 7 רשעה ולהון חמ[ס] לוא תאווה [נפשי ור[יב] אנשי]

## Col. II (Frgs. 1 i and 2a i)

1. at the beginning of the w[a]tches [of darkness when He opens its storehouse and spreads it over the earth(?), together with] its turning,
2. when it retires b[efore the light; when the heavenly lights shine forth from the abode of holiness and at] their [reti]ring to the dwelling of
3. glory; at the coming in [of the seasons on the days of the new moon, as well as at their turnings, when o]ne [hands over] to the other
4. [(when they are renewed it is a great day for the Holy of Holies, and a sure(?) sign that the] everlasting [mercies will be opened]
5. at the be[gin]ni[ng of the seasons for all time to come];] at the beginning of the months according to their appointed times, and (on) ho]ly [days]

## Col. III (Frgs. 2a ii, 2b, 3)

1. I will strike up [my] lyre in [tune with His holy decree, and the flute of my lips I] will raise in harmony with His just measure.
2. At [the coming of day and of night I will enter into the covenant of God, and a]t the departure of evening
3. and of [mo]rning [I will recite His precepts. And as long as they exist I shall establish my boundary wit]hout backsliding.

## Col. IV (Frgs. 4a–b)

1. [At the be]ginning of fear and dread, [and in a place of] distress and desolation [I will bless Him].
2. When (He) does marvels I will give thanks(?), and on [His] mighty deeds [I] will ponder, and on [His] merci[es I will lean]
3. all day long. The judgement of every living being [is in His hand, and true are His d]ee[ds.] And at the o[nset of]
4. distress I will praise Him, and likewi[se I will shout for joy] at [His] salvation. I will not retu[rn]
5. to anyone an evil recompense. For good [I will pursue] him. Fo[r] with God [is the judgement of]
6. all the living. He will repay to that m[an] his [rewa]rd. I will not be jeal[ous] in [a spirit of]
7. wickedness, and riches gained by viole[nce] my soul [shall not desire,] and in con[troversy with men of]

שְׁחַת לְ[ו]א אַתְּפוּשׁ עֲדָ יוֹם נֶקְ[ם וְ]אִפִּי לִינָא <sup>20</sup> אֲשִׁיב	8
מֵאֲנָשִׁי עוֹלָהּ וּלְ[ו]אֲ] אֲרֻצָּה עַד הַכּוּן מִשְׁפֹּט] לֹוא	9
אֲטוֹר לְשׁ[בִּי פִשַׁע וְלֹוא ] אֲנָשִׁי ] וְלֹוא	10

## Col. V (Frg. 5)

Parallel: 1QS X 20–24 (lines 1–7)

*top margin*

אֲרֻחִים <sup>21</sup> עַל כּוֹל סוֹרְרֵי דֶרֶךְ לֹוא אֲנָחִים בְּנִכּוּחִים עַד תּוֹם	1
דְּ]רַכְ]ם וּבִלְעִיל לֹואֲ אֲשִׁמּוֹר בְּלִבִּי וְלֹוא יִשְׁמַע בִּפִּי	2
נְבֻלוֹת וְכַחַשׁ עוֹוֹן ]וּמַ]רְמוֹת וְכּוֹזְבִים לֹוא יִמְצָאוּ בְּשִׁפְתֵי	3
וּפְרֵי קוֹדֶשׁ בְּלִשׁוֹנֵי vacat וּשְׁקוֹצִים <sup>23</sup> לֹוא יִמְצָאוּ	4
כֹּה בְּהוֹדוֹת אִפְ]תְּ]חַ ] vacat פִּ]וּ] וְצִדְקוֹת אֶלְתִּם]פֶּר]	5
לְשׁוֹנֵי תַמְ]יד וּמַעַל ]אֲנָשִׁים עֲדָ ת]וֹם <sup>24</sup> פִּשְׁעֵם] רִקִּים]	6
אֲשִׁבִּית מִשְׁפְּתֵי נְדוּת וּנְפֻתְלוֹת] מִ]דַּעַת לְבִי בַעֲצַת תּוֹשִׁיחַ]	7

4Q261 (4QS<sup>g</sup>) ed. P. S. Alexander and G. Vermes,  
*DJD XXVI*

Frgs. 1a–b

Parallels: 1QS V 22–24 (lines 1–6)

4QS<sup>d</sup> II 1–4 (underline, lines 1–6)

<u>אֶת בְּרִיתוֹ וְלְ]פִקּוּד אֶת כָּל חַ]וֹקוֹ אֲשֶׁר צִוָּה לַעֲ]שׂוֹת]</u>	1
<u>וְעַל פִּי רַ]ב יִשְׂרָאֵל הַמֵּתְנַדְבִּי]ם לְשֶׁבֶת יַחַד <sup>23</sup>וּלְכַתְּ]ב]</u>	2
<u>אִישׁ לְפָנָי רַע]הוּ בְּסֶרֶךְ לְפִי ]שְׁכָלוּ וּמַעֲשׂוֹ בְּתוֹרָ]ה]</u>	3
<u>לְהַשְׁמַע] הַקִּטְוֹן לְגִדּוֹל וְלִהְיוֹת <sup>24</sup>פּוֹקְדִים] אֶ]ת רּוּחַם]</u>	4
<u>וּמַעֲשִׂיהֶם בְּ]תוֹרָה שְׁנָה בְּשְׁנָה לְהַעֲלוֹת אֶ]שׁ לְפִי שְׁכָלוּ]</u>	5
[ <u>וְלֹא חָרוּ כְּ]נַעֲוִילָתוֹ</u>	6
[ <u>] °°°[</u>	7

8. perdition I will n[o]t engage un[til the day of vengea]nce. And my anger [I will] no[t turn aside]
9. from men of perversity, n[o]r [will I be appeased till] justice is [establ]ished. [No]
10. rancour will I bear against those who tu[r]n from sinful rebellion, [and I will not ] the men of [ and I will not]

## Col. V (Frg. 5)

1. [I will have no com]passion on any who deviate from the way. I will have no pity on the straightforward(?) till they have mended
2. their w[a]ys. And I will not keep Belial in my heart. And there shall not be heard in my mouth
3. foolish things and wicked lying, [and de]ceptions and falsehoods shall not be found on my lips.
4. And the fruit of holiness (shall be) on my tongue, *vacat* and abominations shall not be found
5. thereon. In songs of thanksgiv[ing I will o]pe[n ] *vacat* my mouth [and] my tongue shall rec[ount] the righteous acts of God
6. contin[uously, as well as the faithlessness] of men, un[til] their sinful rebellion [comes to an e]nd. [Vanities]
7. [I will cause to cease from my lips, impurities and perversions] from [the knowledge of my heart. With wise counsel]

4Q261 (4QS<sup>b</sup>) trans. P. S. Alexander and G. Vermes

## Frgs. 1a–b

1. His [cove]nant and to [observe all] His [pre]cepts which He has commanded to d[o,]
2. [and in accordance with the opinion of the multitu]de of Is[rael who have freely pledged themselv]es to dwell together. And they shall be inscri[bed]
3. [each man befor]e [his] fellow [in the order, according to] his understanding and his deeds in the Tor[ah,]
4. [so that] the junior [may obey the senior. And they shall examin]e [their spirit]
5. [and] their [deeds] in the [Torah year by year, to promote each m]a[n according to his understanding,]
6. [and to demote him according to his] deviat[ion ]

## Frgs. 2a–c

Parallels: 1QS VI 2–5 (lines 1–5)

4QS<sup>d</sup> II 7–9 (underline, lines 1–5)4QS<sup>i</sup> 1 4–5 (broken overbar, lines 2–3)

[	וִיחַד יֵאכְלֹן <sup>3</sup> יִבְרַחְנָן]	1
[	וִיחַד יוֹעֲצוּ וּבְכַל מְקוֹם אֲשֶׁר יִהְיֶה שְׁמֵ עֶשְׂרֵה] אֲנָשִׁים]	2
[	מַעֲצַת הַיַּחַד אֵל יִמַּשׁ מֵאַחַם <sup>4</sup> כְּוָהֵן וְאִישׁ כְּתָבוֹנוּ יִשְׁבוּ]	3
[	לִפְנֵינוּ וְכֵן] יִשְׁאֲלוּ לַעֲצַתֵם לְכָל דָּבָר וְהִיא כִּי יַעֲרֹכּוּ]	4
[	הַשְּׁלַחַן לֵאכּוֹל] אֹהֵתִירוּשׁ <sup>5</sup> לְשִׁתּוֹת הַכְּוָהֵן יִשְׁלַח] יִדְוִן]	5

## Frg. 3

Parallels: 1QS VI 22–25 (lines 1–4)

4Q266 (4QD<sup>b</sup>) 10 i 14–15 (lines 3–4)4Q269 (4QD<sup>d</sup>) 11 i 4–5 (lines 3–4)

CD XIV 20–21 (lines 3–4)

[	<i>vacat</i> וְלַעֲרֹב אֶת הוֹנוֹ וְיִהְיֶה עַצְמוֹ <sup>23</sup> לְיַחַד וּמִשְׁפָּטוֹ]	1
[	וְאֵלֶּה הַמִּשְׁפָּטִים אֲשֶׁר יִשְׁפָּטוּ עָלָיָם] הַדְּבָרִים אִם יִמְצָא בָּם]	2
[	אִישׁ אֲשֶׁר יִשְׁקֹר <sup>25</sup> ] בְּמִזְמוֹן וְהוּא יִדְעֵהוּ וְהַבְּדִילוּהוּ מִתּוֹךְ טְהוֹרֹת]	3
[	רִבִּים שָׁנָה אַחַת וְנִעְנַן] שְׁאֵת רַבִּי עֲזִיָּה לְחָמוֹ וְאֲשֶׁר יִשִּׁיב אֶת]	4

## Frgs. 4a–b

Parallel: 1QS VI 27–VII 4 (lines 1–6)

[	וְאֲשֶׁר יִזְכִּיר דָּבָר בְּשֵׁם הַהֲנִיכָבֵד עַל כָּל הַ	1
[	וְאִם קָלַל אֹדֵהבְעַת מְצֻרָה] אֹדֵה לְכָל דָּבָר אֲשֶׁר לוֹ אֹדֵה]	2
[	קוֹרָא בְּסֵפֶר] אֹדֵה מִבְּרֵךְ וְהַבְּדִילוּהוּ <sup>2</sup> וְלֹא יִשׁוּב עוֹד עַל עֲצַת]	3
[	הַיַּחַד וְאִם] בְּאִחַד מִן הַכּוֹהֲנִים הַכְּתוּבִים בְּסֵפֶר דָּבָר בְּחִמָּה]	4
[	וְנִעְנַשׁ] שְׁנָה <sup>3</sup> אֶחָת]	5
[	] לְרִבִּיִם]	6
[	] °°°]	7

## Frgs. 2a–c

1. [ and in common they shall eat, and in common] they [shall ble]ss [ ]
2. [and in common they shall deliberate. And in every place whe]re [there are] ten [men]
3. [from the council of the Community, there shall not be lacking among them a priest, and each man] according to [his] ran[k shall sit]
4. [before him, and thus they] shall be as[ked for their counsel concerning any matter. And it shall come to pass when] they [shall pre]pare
5. [the table for eating,] or the [new wine for drinking, that the priest shall stretch out his] hand

## Frg. 3

1. [and to pool his wealth; and] his [c]ounsel [and his judgement shall belong] to the Communi[ty. *vacat*]
2. [ And these are the judgements (by) wh]ich they shall judge in accordance with [the words. If there is found among them]
3. [a man who deals falsely in matters of] wealth, and he knows (it), they shall exc[lude him from the purity of]
4. [the Many for one year, and he shall be fi]ned [a quar]ter of [his] fo[od. And whoever answers]

## Frgs. 4a–b

1. [And whoever swears an oath by] the [most] ven[erable Name ]
2. [But if he has blasphemed, either on account of being overwhelmed by] distress [or for any other such reason, or while he is ]
3. [reading a scro]ll or [reciting a benediction, they shall exclude him and he shall not return any more to the council of]
4. [the Community. But if it is] against on[e of the priests who are written in the scroll that he has spoken in anger]
5. [he shall be fined] for o[ne] year. [ ]
6. [ ] to the Many [ ]



Frgs. 5a–c

Parallels: 1QS VII 9–14 (lines 1–9)

4QS<sup>e</sup> I 6–13 (underline, lines 2–9)4QS<sup>d</sup> V 1 (broken overbar, line 8)

4Q265 (4QSD) 1 ii 1–2 (lines 2–4)

4Q266 (4QD<sup>a</sup>) 10 ii 3–12 (lines 1–9)4Q269 (4QD<sup>d</sup>) 11 i 5–7 (lines 1–2)4Q269 (4QD<sup>d</sup>) 11 ii 1 (line 9)4Q270 (4QD<sup>e</sup>) 7 i 1–4 (lines 5–9)

- 1 ידבר בפיהו דבר נבל שלושה חדשים ולמדב]י [בתוך]
- 2 דברי רעהו<sup>10</sup> עשרת ימים והאיש אשר ישכב וישן במו[ש]ב
- 3 הרבים שלושים יום וכן לנפטר ממושב ה[ר]ב[ים]<sup>11</sup> אשר לא ב[ע]ה
- 4 והנם עד שלוש פעמים על מושב אחד ונע[ו]ש[ו] עש[ו]רת ימים
- 5 ואם יזקפו<sup>12</sup> ונפטר ממושב(?) ונענש ש[לו]ש[ים] י[ו]ם ואשר
- 6 יהלך לפני רעהו ערום בבית או בשדה(?) ולא היה אנוס
- 7 ונענש ששה חודשים<sup>13</sup> ואשר ירוק אל תוך מ[ו]שב ה[ר]ב[ים]
- 8 ונענש שלושים יום ואשר יוציא את ידו מ[ת]חת בגדו
- 9 והוא<sup>14</sup> פוח ונראתה ערותו ונענש שלושים ימים ואשר

Frgs. 6a–e

Parallels: 1QS VII 15–18 (lines 1–5)

4QS<sup>e</sup> I 15 (underline, line 1)4Q266 (4QD<sup>a</sup>) 10 ii 14–15 (lines 1–2)4Q270 (4QD<sup>e</sup>) 7 i 5–8 (lines 1–5)*top margin*

- 1 לשוח בה ונע[ו]ש[ו] עש[ו]רת ימים והאיש אשר ילך רכיל ברעהו]
- 2 והבדילוהו ש[נ]ה[ו] א[ח]ת מטה[ו]רת הרבים ונענש ו[ח]א[י]ש
- 3 ברבים ילך רכיל ושלחוהו מא[ת]ם<sup>17</sup> ולא ישוב עוד ו[ה]א[י]ש
- 4 אשר ילון על יסו[ו] היחד לשלח ולע[ו]ש[ו] ישוב ואם על רעהו
- 5 ילון<sup>18</sup> אשר לא במשפט ונענש ש[ו]ש[ו] ח[ו]שים והאיש אשר תזוע

## Frgs. 5a–c

1. [utters with his mouth an improper word: three months. And for anyone speak]ing [during]
2. [the words of his fellow, ten days. And the man who lies down and] sleeps in the ass[emb]ly of
3. [the Many: thirty days. And likewise for anyone who leaves an assembly of the] Man[y] without permission.
4. [And he who dozes off up to three times at a single assembly, shall be fi]ned [for te]n days.
5. [But if they stand up and he leaves an assembly(?), he shall be fined] for [th]irt[y] da]ys. And whoever
6. [walks before his fellow naked in the house or in the field(?), witho]ut being compelled (to do so),
7. [shall be fined for six months. And whoever spits into the midst of the assem]bly of the Many
8. [shall be fined for thirty days. And whoever stretches out his hand from be]neath his garment
9. [and, being dressed in rags, his nakedness is seen, shall be fined for thirty days. And] whoever

## Frgs. 6a–e

1. [his left hand to gesticulate in conversation with it, shall be fi]ned [for t]en [days. And as for the man who goes round talebearing]
2. [against his fellow, they shall exclude him for on]e [ye]ar from the puri[ty] of the Many and] he shall be fined. [But] (if) a ma[n]
3. [goes round talebearing against the Many,] they shall expel him from them and [he shall not return] any more. [And as for the m]an
4. [who murmurs against the coun]cil of the Community, he shall be expelled and shall not [return. But if it is against his fellow]
5. [that he murmurs unjustly, he shall be fined for] s[i]x mon[ths. And as for the man who(se spirit) deviates]

*Unidentified Fragments*

Frg. A

[            ] ש[            ]	1
[            ] ה[            ]	2

Frg. B

[            ] ש ◦ [            ]	1
[            ] ה[            ]	2

Frg. C

[            ] ם[            ]	1
[            ] ן[            ]	2

4Q263 (4QS<sup>i</sup>) ed. P. S. Alexander and G. Vermes, *DJD* XXVI

Parallels: 1QS V 26–VI 4 (lines 1–5)

4QS<sup>d</sup> II 5–8 (underline, lines 1–5)4QS<sup>g</sup> 2a–c 1–4 (broken overbar, lines 3–5)

[ <u>בְּקִנְיַת רִשׁוֹעַ</u> ] <sup>26</sup> וְגַם [אֵל יבֹא] אִישׁ עַל רֵעֵהוּ דָבַר לְפָנֵי הַרְבִּים אִשׁוֹר	1
[לֹא]	

[בְּהוֹלְכֵךְ לְפָנֵי עֲדָיִים וּבְאֵלֶּהָ <sup>2</sup> יִתְהַלֵּךְ כֹּכֹךְ בְּכָל מַגֹּרֵיהֶם כֹּל הַנִּמְצָא אִישׁ אֶת רֵעֵהוּ]	2
---	---

[וַיִּשְׁמַע הַקָּטָן לְגִדּוֹל לְמַלְכָּאָה וּלְהוֹן וַיַּחַד יוֹאכְלֵךְ <sup>3</sup> וַיַּחַד יִבְרַכֵּךְ וַיַּחַד יוֹעֲצוֹן]	3
---	---

[וּבְכָל מְקוֹם אִשׁוֹר יִהְיֶה שֵׁם עֲשֶׂרֶה אֲנָשִׁים מְעַצֵּת הַיַּחַד אֵל יִמַּשׁ מֵאַתָּם אִישׁ]	4
---	---

[כֹּהֵן וְאִישׁ בְּתֻכְוֹנָה יִשְׁבּוּ לְפָנָיו וְכֵן יִשְׁאַלּוּ לְעֲצַתָּם לְכָל דָּבָר וְהָיָה כֵּן]	5
---	---

4Q264 (4QS<sup>j</sup>) ed. P. S. Alexander and G. Vermes, *DJD* XXVI

Parallels: 1QS XI 13–22 (lines 1–10)

4QS<sup>b</sup> XXIII 1 (broken overbar, line 10)4QS<sup>d</sup> XIII 1–3 (underline, lines 2–3)*top margin*

[בְּרַחֲמָיו הַגִּישְׁנִי וּבַחֲסִדְיוֹ יִבִּיא <sup>14</sup> מִשְׁפָּטִי וּבַצְדָּקָתָא אֲמַתּוֹ שְׁפִטְנִי וּבְרֹב טוֹבוֹ]	1
--	---

[יִכְפַּר בְּעַד כָּל עֲוֹנוֹתַי וּבַצְדָּקָתוֹ יִטְהַרְנִי מִנְדַת <sup>15</sup> אֲנוֹשׁ וְהַטָּאת בְּנֵי אָדָם לְהוֹדוֹתָ לְאַל]	2
--	---

4Q263 (4QS<sup>i</sup>) trans. P. S. Alexander and G. Vermes

1. [with wick]ed [envy.] [Also] let no [man] bring [an accusation against his fellow before the Many without (first)]
2. [rebu]king (him) in the presence of witnesses. And in these (precepts) [they] shall wal[k in all their dwellings, according to all that has been discovered, each man with his fellow.]
3. [And] the junior [shall ob]ey the senior in matters of work and prop[erty. And in common they shall eat, and in common they shall bless, and in common they shall deliberate.]
4. [And in every] p[l]ace where there are [ten men from the council of the Community, there shall not be lacking among them]
5. [a priest, and each ma]n in [his] ra[nk shall sit before him, and thus they shall be asked for their counsel concerning any matter. And it shall come to pass when]

4Q264 (4QS<sup>j</sup>) trans. P. S. Alexander and G. Vermes

1. [in His compassion He has drawn me near, and in His loving-kindness He will bring in (His) judgement upon me. In the righteousness] of His truth He has judged me, and in the abundance of [His] goo[dness]
2. [He shall pardon all my iniquities. And in His righteousness He shall purify me from the uncleanness of m]an and (from) the sin of the sons of men, so that I may give thanks [to God]

[צדקו ולעליון תפארתו ברוך אתה אלי הפותח לדעה ] <sup>16</sup> לב עברך הכן	3
ב[צד]ק כל מעש[יו]	
והקם לבן אמתך כאשר רצית לבחירי אדם להתיצב <sup>17</sup> לפניך לעד כי	4
מבלעדיך	
[לא תתם דרך ובלי רצונך לא יעשה כל אתה ה]ורית <sup>18</sup> כל דעה וכל הנהיה	5
[ברצונך היה ואין אחר זולתך להשיב על עצ]תך ולהשכיל <sup>19</sup> בכל מחשבת	6
[קדשך ולהביט בעמק רזיך ולהתבונן ]כל נפלאותיך עם כוח <sup>20</sup> גבורתך	7
[ומי יכול להכיל את כבודך ומה אף הוא בן ה]אדם במעשי פלאך <sup>21</sup> וילוד	8
אשה	
[מה יחשב לפניך והוא מעפר מגבלו ולחם ר]מה מדורו והוא מצורף <sup>22</sup> חמור	9
[קורץ ולעפר תשוקתו מה ישיב חמר ויוצר י]ף לעצת מה יבין	10

### Damascus Document (D)

4Q266 (4QD<sup>a</sup>) ed. J. M. Baumgarten, *DJD* XVIII

Fig. 1a–b

Parallels: 4Q267 1 i (underline)

[פרוש המשפטים למשכיל לב]ני אור להנזר מדו[כי רשעה]	1
[עד תום <sup>7</sup> מועד פקודה ב]רוח עולה]	2
[ישמי]ף אל את כול מעשיה להבי כל[ה]	3
[בת]ועי רוח [למסיגי גבול וכלה יעשה [לפועלי]	4
[רשעה ] ועתה שמעו[ לי ואודיעה לכם מ]חשבות אל	5
[הנורא]ות וגבורות[ פלאו { } ספר(ר)ה ל]ם אשר נסתרן]	6
[ מאנוש [מספר י]מים אשר חי כ]ו[ל ]	7
[ בעמקת [ ה]ק]	8
[ חתם ]	9
[ ]	10
[ ]	11
[ ]	12
[ ]	13
[ ]	14
[ במצו]ת	14
[ לא שמעו]ת	15

3. [for His righteousness, and to the Most High for His majesty. Blessed are You, O my God, who opens to knowledge] the heart of Your servant. Establish in [righteous]ness all [his] deed[s].
4. [Raise up the son of Your handmaid, as You have granted that the elect of mankind should stand before You for ever. For without You
5. [no way shall be perfect, and apart from Your will nothing shall be done. It is You who has taught all knowledge, and all that has come to pass
6. [has been by Your will, and there is none beside You to dispute] Your [coun]sel, or to understand all the design
7. [of Your holiness, or to fathom the depth of Your mysteries, or to contemplate] all Your marvels together with the power of Your might.
8. [Who can comprehend Your glory? And what, moreover, is the son] of man among your wondrous works? And one born of a woman,
9. [what shall he be accounted before You, (since) he has been kneaded from dust, and the food of worms is His dwelling, and (since) he is formed from semen, (a lump of) clay
10. [that has been broken off, and his longing is for the dust? What answer can clay give? And] what manner of counsel can [that which is moulded by ha]nd impart?

### Damascus Document (D)

4Q266 (4QD<sup>a</sup>) trans. J. M. Baumgarten

Frg. 1a–b

1. [The elaboration of the laws by the Sage for the sons of light to keep apart from the way[s of wickedness]
2. [ ] until the completion of <sup>the</sup> fixed time for visitation upon [the spirit of iniquity]
3. [ ] God [will destroy] all her works, bringing ruin
4. upon [the errant in spirit ] those who move boundaries, and he will wreak ruin [upon those who work]
5. wickedness. [ And now hearken unto] me, and I will make known to you the
6. awful [devices (?) of God and his mighty] wonders will I relate to yo[u which are hidden]
7. from mortal man (during) the[ numbered d]ays that he lives, all [ ]
8. in the depth of [ ]
9. sealed [ ]
14. by the commandmen[t of ]
15. the offerin[g ] did not hearken to]

[	לקול מושה׳ ]	16
[לעשות]	רכיל ומצות אל <sup>בחקו׳</sup> ]	17
[	קטנה וגדולה ל <sup>ו</sup> ]	18
[	הודיענו נא א׳]	19
[	שיחתך אַם ]	20
[	עמדתה ותתבונן ]	21
[עפר]	אפֿרֿ ישיבו את ׀	22
[לאַ]	ואפרֿ ומינ׳ ]ק ׀׀	23
[	התבוננתה	24
[	זבֿ׀׀]	25

Fig. 1c–f

	רוב סל׳יחות ה]	1
	כאשר ]צוה ביד מוש׳ה]	2
	ל <sup>ו</sup> האדם ]שׁה	3
	[מחה את מען ]ה להבי ]	4
	יִם לדבר ׳ר אל נב]	5
	אֶת אשמתם׀]	6

Fig. 2 Col. i

Parallels: CD I 1–21

4Q268 1 (underline)

4Q267 1 (overbar)

בִּשְׁׁרִי וְבִיָּאָה אִיזָה תַּחֲלֹתוֹ וְאִיזָה סוּפוֹ ]ם[ ]עַד אֲשֶׁר ]	1
יבוא במ ]כי אין ]להתקדם ולהתאחר ממועדיהם	2
] הוֹא חֲקוֹק קֶצֶר חֲרוֹן לַעַם לֹא יִדְעֵהוּ ]	3
והוא הכין מועדי רצון לדור]שי מצוותו ולהלכים בתמים דרך	4
ויגל עיניהם בנסתרות וא]זזם פתחו וישמעו עמוקות ויבינו	5
בכול נהיות עד מה יבוא במ va[cat <sup>1:1</sup> ועתה שמעו כול יודעי	6
צדק ו]בינו במעשי <sup>2</sup> אל כי ריב לו עם] כול בשר ומשפט יעשה	7
בכול מנאצו <sup>3</sup> כי במעלם אשר עזבוהו] הסתיר פ]ניו מ]ישראל וממקדשו	8
ייתנם ]לחרב ובזכרו ברית רישונים השאיר שארית] <sup>5</sup> לישראל ולא	9
נתנם ל]כלה ובקץ חרו]ן שנים שלו]ש מאות <sup>6</sup> ותשעים] לתתו אֶתֶם ביד	10
נב]וכדנאצ]ך מל]ך] בכל <sup>7</sup> פקדם ]ויצמח מישראל] זמא]ה[רו]ן] ש]ו]רש	11
מט]עַת לירוש <sup>8</sup> א]ת א]ן]צו ולדשן בטוב אדמתו ויבינו] ב]עו]נס וידעו	12

16. the voice of Moses [ ]
17. slander against the statutes and commandments of God [ ]
18. little or great [ ]
19. Please make known unto us the [ ]
20. your talk, if [ ]
21. you stood and considered [ ]
22. they bring back the [ dust]
23. and ashes and [ you did not]
24. consid[er ]

## Frg. 1c-f

1. abundance of for]giveness [ ]
2. as] he commanded through Mos[es
3. ] man [ ]
4. ] blot out her [ ] to bring [ ]
5. ] to speak [ ] to [ ]
6. ] their guilt [ ]

## Frg. 2 Col. i

1. [flesh and creature, which is its beginning and which is its end ] before it
2. [befalls them ]for they can neither [come b]efo[r]e or after their appointed times.
3. [ and h]e ordained a period of wrath for a people that knows him not,
4. [and he established times of favour for those that see]k his commandments and for those that walk on the path of integrity
5. [And he uncovered their eyes to hidden things and] they opened their[ e]ars and heard profundities, and they understood
6. [all that is to be before it comes upon them. ] And now hearken all who know
7. [ri]ghteousness and [consider the works of God, for he has a dispute with] all flesh, and will execute judgement
8. against all who se[off him. For in their treachery in leaving him,] he hid [his face from] Israel and from his Temple,
9. and gave them [up unto the sword. But recalling the covenant with the first ones, he left a remnant] for Israel and did not
10. give them up for [total destruction. And in the period of wrath] thre[e hundred and ninety] years after giving them into the hand of
11. Neb[uchadnezza]r kin[g] of Babylon, he remembered them favourably [and he caused to grow out of Israel and Aaron a roo]t
12. [of plant]ation to inherit [his land and grow fat in the goodness of his soil. And they discerned their si]n and knew



כי <sup>9</sup> אשמים המה [ויהיו כעוורים וכמגששים דרך] <sup>10</sup> שנ[ים] עש[ים]	13
ויבן אל אל מעש[יהם] כי בלב שלם דרשוהו <sup>11</sup> ויקם להם מורה צדק[	14
להדריכם ] <sup>12</sup> לדורות אחרונים את אשר]	15
עשה ב[ור] א[ח]ר[ון] [בעדת בוגדים <sup>13</sup> המה סוררי דרך והיא העת]	16
אשר היה [כתו]ב עליה ] כפרה סוררה <sup>14</sup> כן סרר ישראל]	17
בעמוד איש הלצ[ון] אשר הטיף לישראל <sup>15</sup> מימי כזב] ויתעם בתהו	18
ולא דרך להשח גבה[ות] עולם ולסור <sup>16</sup> מנתיבות צדק ו]להסיע גבול	19
אשר גבלו רישו[נים] בנחלתם למען <sup>17</sup> הדבק בהם את א]לות בריתו	20
להסגירם לח[רב] נוקמת נקם <sup>18</sup> ברית בעבור אשר דרשו] בחלקות	21
[וי]בחרו [ב]מ[ה]תלות ויצפו <sup>19</sup> לפרצות ויבחרו בטוב ה]צור ויצדיקו	22
[רשע וירשיעו צדיק <sup>20</sup> ויעבירו ברית ויפרו חוק ו]גו[ד] על	23
[נפש צדיק ובכול הולכי <sup>21</sup> תמים תעבה] נפשמה	24
] וירדפום לחרב ויססו לריב עם]	25

Fig. 2 Col. ii

Parallels: CD I 21–III 3

4Q270 1 i (underline)

ויחר אף אל ב[ע]ת[ם] [להשם את כול המונם ומעשיהם לנדה]	1
לפנו vacat <sup>2</sup> ועתה ש[מ]עו אלי כול באי ברית ואגלה אזנכם בדרכי <sup>3</sup> רשעים]	2
ומכול שבילי חט[אים] אזיר אתכם אל אהב דעת חוכמה ותושייה]	3
הציב לפנו וערמ[ה] ודעת הם ישרתוהו ורוב שליחות עמו <sup>5</sup> לכפר]	4
בעד כל שבי פ[שע] וכח וגבורה וחמה גדולה בלהבי אש <sup>6</sup> בכל מלאכי חבל]	5
לאין שרת <sup>7</sup> ופליטה <לסוררי דרך ומתעבי חוק> כי לא בחר אל בהם]	6
מקד[ם] עולם <sup>8</sup> [ובטרם נוסדו ידע את מעשיהם ויתעב את דורותם]	7
ויסתר את [פנו מן הארץ <sup>9</sup> עד מועד תומם וידע את שני מעמד]	8
ומספר { } ופרוש קציהם לכל <sup>10</sup> הווי עולמים ונהיות]	9

13. that they were guilty, [and they were like the blind and as those who grope for a way for twenty yea]rs.
14. And God discerned their wor[ks, for they sought him wholeheartedly, and he raised up for them a Righteous Teacher]
15. to guide them <sup>[in the ways of his heart</sup>. And he made known to the later generations that which]
16. he did in the la[st generation to the community of traitors, who are those who depart from the way. That is the era]
17. of which it was [written, 'As a wayward cow so did Israel stray.' (Hos 4:16)]
18. When the Man of Mock[ery] arose, [who poured upon Israel waters of falsehood] and led them astray in a
19. trackless chaos, depressing [ancient] hills [and departing from the paths of righteousness,] and moving the border
20. marked out by the first on[es in their inheritance, so as to stigmatize them with the] curses of his covenant,
21. delivering them up to the swor[d avenging the vengeance of the covenant. For they sought] smooth things
22. and chose [delusions and sought out breaches, and chose the fair] neck and justified
23. [the evil man and condemned the righteous man, and caused the covenant to be broken and the law to be violated.] And they ganged up on
24. [those of righteous soul, and all those who walk with integrity] their souls [despised,]
25. [ and they persecuted them with the sword and incited dissension amidst the people.]

Fig. 2 Col. ii

1. And the anger of God was kindled [against their congregation, so as to lay waste all their multitude and (make) their works as impurity]
2. before him. *vacat* And now hear[ken to me, all who enter the covenant, and I will reveal to your ear the ways of the wicked,]
3. and from all the paths of sin[ners will I [keep you apart (?)] God loves knowledge. Wisdom and counsel]
4. he has set up before him, cra[ft and knowledge shall serve him. And manifold forgiveness is with him, so as to atone]
5. for those who repent rebellious [sin. But (with him too are) might and power and great wrath, with fiery flames (by means of) all the angels of destruction,]
6. leaving neither remnant [nor survivors for those who depart from the way and scorn the law. For God did not choose them]
7. primordially, [and before they were created he knew their works and despised their generations.]
8. And he hid [his face from the land until the time of their complete destruction. And he knew the years they would stand]
9. and the numbers { }[and the details of their times for all eternity, (including) what will come to be]

עד מה vac [יבוא בקציהם לכול שני עולם <sup>11</sup> ובכולם הקים לו]	10
קריאים vac [למען הותיר פליטה לארץ ולמלא <sup>12</sup> פני תבל]	11
מזר[עם vac ויז[ע]ם ביד משיחי רוח קודשו וחוזי <sup>13</sup> אמת]	12
בפרוש שמותיהם ואת א[שר] שנא התעה vacat <sup>14</sup> עתה בנים שמעו]	13
א[ל]י ואג[לה] עיניכם לר[א]ת ולהבין במעשי <sup>15</sup> אל ולבחור את]	14
א[ש]ר רצה ולמאוס כאשר שנא	15
להתהלך]	
ת[מ]ים <sup>16</sup> [ב]כֹּלִי [דרכיו ולא לתור במחשבות יצר אשמה ועיני זנות כי <sup>17</sup> ]	16
גבורי חיל נכש[לו] במלפנים ועד הנה בלכתם בשרירות <sup>18</sup> לבם נפלו]	17
עירי ה[שמים] בה נאחזו אשר לא שמרו מצות אל <sup>19</sup> ובניהם אשר כארזים	18
גבהם]	
וכ[ה]רים [גויותיהם כי נפלו <sup>20</sup> כל בשר אשר היה בחרבה כי גוע ויהיו]	19
כלו ה[יו] בעשותם את <sup>21</sup> רצונם ולא שמרו את מצות עושיהם עד אשר חרה]	20
אפה [בם <sup>III:1</sup> בה תעו בני] נוח [ומשפחותיהם בה הם נכרתים <sup>2</sup> אברהם]	21
[לא הלך בה ויעל או]הב ב[שמרו מצות אל ולא בחר <sup>3</sup> ברצון רוחו וימסר]	22
[לישחק וליעקב וישמרו ויכ]תבו [אוהבים <sup>4</sup> לאל ובעלי ברית לעולם]	23
[בני יעקב תעו במ ויענשו לפי <sup>5</sup> משגותם ובניהם במצרים הלכו]	24

Frg. 2 Col. iii

Parallel: CD III 4–IV 6

בני יעקב תעו במ ויענשו לפי <sup>III:5</sup> משגותם ובניהם במצרים הלכו]	1
[ בעיניו]	2
[ עלו]	3
[ עושיהם]	4
וי[ח]ר אף	5
[ אל <sup>9</sup> בעדתם]	6
[	7–18
[ י <sup>IV:1</sup> שרא[ל]	19
[מ <sup>2</sup> מעלי <sup>3</sup> היוצאים] מא[רץ]	20
[ ישראל]	21

10. before *vacat* [it happens in their respective periods during all the years of eternity. But during all those (periods) he raised up for himself]
11. called ones, *vacat* [so as to leave over a remnant for the land and fill the face of the world]
12. with [their] seed. *vacat* [And he ma]de known [to them through those anointed in his holy spirit and beholders of truth]
13. the details of [their] names. But those w[hom he hated he caused to stray. *vacat* And now my sons, hearken]
14. to [me and I will] un[cover your eyes to see and understand the works of God, and choose]
15. [that which he wants and despise that which he hates to walk]
16. with integrity [in] all [his ways and not to stray in the thoughts of guiltful desire and licentious eyes. For]
17. mighty warriors have stum[bled because of them from of old up until now. (Thus,) walking after the wantonness of their hearts,]
18. the Watchers of hea[ven fell; they were ensnared by it, for they did not keep God's commandments, and so too their sons, who were as tall as the cedars]
19. [and whose bodies were as] mountains. [For all flesh which was on dry land fell; they perished and were]
20. as if [they had not been, doing their desires and not keeping the commandments of their maker, until]
21. his wrath [was kindled against them. Because of it strayed the sons of] Noah [and their families, because of it they were cut off. Abraham]
22. [did not follow it, and he was elevated as] one who lo[ved God, keeping his commandments and did not choose that which his own will desired. And he transmitted]
23. [to Isaac and Jacob and they observed and were] inscri[bed as lovers of God and men of the covenant forever.]
24. [The sons of Jacob strayed in these things and were punished according to their error, and their sons in Egypt walked]

Fig. 2 Col. iii

1. [The sons of Jacob strayed through them and were punished according to their error. And their sons in Egypt walked]
2. [ in his own eyes]
3. [ Go up]
4. [ their Maker]
5. [ there was kin]dled the anger of
6. [God against their congregation ]
- 7-18. [ ]
19. [ I]srae[l]
20. [from me who departed] from [the ][and]
21. [ Israel]

] שמותיהם <sup>5</sup>	22
] התגוררם ופרוש <sup>6</sup>	23
] מעשיהם <עדת אנשי תמים> הקודש <הרי-שונים אשר>	24

## Frg. 3 Col. i

Parallel: CD IV 6-14

] כפר <sup>7</sup> אל] בְּעָדָם ויצדיקו צדיק וירשיעו רשע וכל הבאים אחריהם]	1
] כפרו]ש התורה אשר התוסרו בו הרישונים עד שלו]ם <sup>8</sup> [ה]ק]ן]	2
] כמספר] ל]שנים] הָאֵלֶּה] כברית אשר הקים אל לרישונים]ם לכפר	3
] על עוונות]הם כִּן] יכפר אל בעדם ובשלום קץ השנים]ם <sup>10</sup> [ה]א]ל]ה]	4
] אין עוד להשתפח לבית יהודה כי אם לעמוד איש על] <sup>12</sup> מצ]ודו]	5
] נבנתה הגדר רחק החוק ובכל השנים האלה יהיה <sup>13</sup> בליעל מ]ש]ו]לח]	6
] בישראל כאשר דבר אל ביד ישעיה הנביא בן <sup>14</sup> אמו]ן] ל]אמור]	7
]	8-24

## Frg. 3 Col. ii

Parallels: CD V 13-VI 20

4Q267 2 (underline)

] מדברים ב]ם כן]לם קודחי אש ומבערי זיקות קורי <sup>14</sup> עכביש קוריהם]	1
] וביצי צפע]ונים ב]י צי]ה]ם] הקרוב אליהם <sup>15</sup> לא ינקה כהרבותו יאשם]	2
] כי אם נל]חץ כי למלפנ]ים פקד <sup>16</sup> אל] את מעש]יהם ויחר אפו בעלילותיהם]	3
] כי עם] בלא בינות הוא] <sup>17</sup> גוי אוכ]ד עצות] ההמה מאשר אין בהם]	4
] בינה כי מלפנ]ים עמ]ד <sup>18</sup> מושה ואה]רן ביד ש]ר ה]או]רים ויקם]	5
] בליעל את י]חנה ו]את <sup>19</sup> אחיהו במזמ]תו ב]רשעה בהר]שע ישראל]	6
] את הרישונ]ה] <sup>20</sup> ובקץ חרבן הארץ ע]מדו מסגי גבול] ויתעו את]	7
] ישראל <sup>21</sup> ותשם הארץ כי דברו עצה סרה על] מצוות אל ב]יד] מושה וגם]	8
] במשיחי הקודש וינבאו שקר להשיב] את ש]ראל מ]אחרי] <sup>22</sup> אל] ויזכר]	9
] ומישראל <sup>13</sup> ח]למים וישל]נים ויחפרו את הבאר]	
] אל ברית רישונים ויקם מאהרון] נבונים אשר אמר מושה באר]	10

22. [ their names]  
 23. [ their residence, and the account]  
 24. [of their deeds <the congregation of perfect> holiness <the f>irst who]

## Frg. 3 Col. i

1. [God forgave] the[m. and they justified the righteous and condemned the wicked. And all those who came after them]
2. [to do] according to the precise meani[ng of the Law by which the first ones were admonished, until the completion of the] time
3. [according to the number of ]thes[e years. Just as God covenanted with the first ones] to expiate
4. [their sins, so too will God forgive them. But with the completion of the time of these year]s,
5. [one may no longer be attached to the house of Judah. Rather, each must stand on his fort]ress
6. [The fence is built, the boundary is made distant. And during all those years, Belial will remain at large]
7. [amidst Israel, as God spoke through the intermediacy of the prophet Isaiah son of Amoz, saying]

## Frg. 3 Col. ii

1. [they speak against] them. Th[ey are all igniters of fire and burners of brands, their webs are spider webs]
2. [and their eggs are vip]ers' eggs (cf. Isa 59:5) [anyone who comes close to them will not remain unpunished. The more he does (the more) will he incur guilt,]
3. [unless he acts under du]ress. For in former days [God took note] of their doings [and his wrath was kindled against their wrong doings,]
4. [for it is a people] lacking understanding, [they are a people without] counsel [for they have no]
5. [understanding. For from of o]ld sto[od Moses and Aa]ron by the hand of the Prin[ce of] Ligh[ts, and]
6. [Belial raised up] Jannes [and his brother in his plotting] when he wrought evil against [Israel]
7. [in the beginning. And at the time of the destruction of the land,] trespassers arose [and led]
8. [Israel astray and the land became desolate, for they spoke defiantly against] the commandments of God (given) through [Moses, and also]
9. [against the anointed holy ones. And they prophesied falsely so as to cause] Israel [to turn] away from [God. And God recalled]
10. [the covenant with the first ones, and he raised up] men of understanding [from Aaron] <sup>and wise men from Israel, and he caused them to hear. [And they dug the well]</sup> of which Moses said, [ 'the well]

[חפרוה שרים כרוה <sup>4</sup> נדיבי העם במחו קק הבאר היא ה ורה וחופריה]	11
המה <sup>5</sup> שבי ישראל היוצאים מ ארץ יהודה ויגורו [בארץ דמשק]	12
<sup>6</sup> אשר קרא אל את כולם שרים כי כ ל ם דרשוהו [ול א הושבה <sup>7</sup> פארטם]	13
[בפי אחד והמחוקק הוא דורש התורה אשר <sup>8</sup> אמר ישעיה מוציא כלי]	14
[למעשיהו ונדיבי העם המה <sup>9</sup> הבאים לכרות את הבאר במחוקקות]	15
[אשר חקק המחוקק <sup>10</sup> להתהלך במה בכול קץ הרשע וזולתם לא ישיגו]	16
[עד עמוד <sup>11</sup> יורה הצדק באחרית הימים ו כול אשר הובא]	17
[בברית <sup>12</sup> לבל תי בוא אל המקדש להאיר מזבחו הו א מס גר ו] <sup>13</sup> הדלת	18
[א שר אמר [אל מי בכם יסגור דלתי ולא תא רו מזבחי <sup>14</sup> חנם	19
[אם] לא יש מרו לעשות כפרוש התורה לקץ הר שע לה[ה]ב ד ל <sup>15</sup> מ בני	20
[העו ל ו להנזר מהון הרשעה הטמא ב נדר וב חרם <sup>16</sup> ובהון]	21
[המקד ש] ו לגזול את עניי עמו להיות אלמנ ת <sup>17</sup> של ם <sup>17</sup> ואת יתומים]	22
[ירצח ו] להב ד יל בין הטמא לטהור ולהודיע בין <sup>18</sup> הקודש לחול]	23
[ולשמור] את ו השבת כפרושה ואת המועדות <sup>19</sup> ואת יום התענית]	24
[כמצאת באי הברית החדשה בארץ דמשק <sup>20</sup> להרים את הקודשים]	25

Frg. 3 Col. iii

Parallel: CD VI 20–21, VII 4–5, 17–VIII 3

[כפרושיהם לאהוב איש את רעהו כמוהו ולהחזיק ביד עני] <sup>VI:20</sup>	1
[ואביון וגר ולדרוש איש את שלום <sup>VII:1</sup> אחיהו ולא ימעל איש בשאר]	2
[בשרו להזיר מן הזנות <sup>2</sup> כמשפט להוכיח איש את אחיהו]	3
[כמצוה ולא לנטור <sup>3</sup> מ יום ו] ליום ולהבדל מכול הטומאות]	4
[כמשפטם ולא ישקץ <sup>4</sup> א ש את רוח קודשי כאשר הבדיל אל להם]	5
[כול המתהלכים <sup>5</sup> באלה תמי ם] קודש על פי כול יסורו]	6
[	7–16

11. [*was dug by princes and excavated by the nobles of the people, with a ruler*] (Num 21:18) — the ‘well’ is the Law, and those who ‘dig’ it]
12. [these are the penitent of Israel who depart from the] land of Judah and dwelled [in the land of Damascus.]
13. [God called them all ‘princes’ for they all sought him,] and [their glory was not rejected]
14. [by anyone’s mouth. And the ‘ruler’ is the Interpreter of the Law, of whom Isaiah said, ‘He takes out a tool]
15. [for his work.’ And the ‘nobles of the people’ are those who come to excavate the well with the laws]
16. [which were ordained by the ruler to be followed during the entire epoch of evil, and will perceive no others]
17. [until the rise of the Teacher of Righteousness in the end of days.] And anyone who was brought
18. [into the covenant] not to [enter the Temple to light his altar] is a ‘locker of the door,’
19. of whom [God said, ‘who of you will lock his door and not light my altar in vain?’ (Mal 1:10)
20. [if] they do not take [care to do according to the requirements of the Law during the epoch of evil, to separate themselves from the sons
21. [of iniquity] and [to abstain from the wealth of evil (which is impure because of vows and bans) and from the property
22. [of the Temple], [(for they) rob the poor of his people, having widows as their prey and murdering orphans]
23. and to distinguish between the impure and the pure, and to make known (the difference between) the holy and the profane,]
24. [and to observe] the [Sabbath day in its exact details, and the holidays and the day of the fast]
25. [as it was found by those who entered into the new covenant in the land of Damascus, to offer up the holy things]

### Fig. 3 Col. iii

1. [in accordance with their detailed requirements, to love each man his brother as himself, and to support the poor]
  2. [and destitute and the proselyte, and to seek each man the peace of his brother. And let no man act unfaithfully with regard to his near]
  3. [kin — (namely) to abstain from fornication in accordance with the law, to rebuke each man his brother]
  4. [in accordance with the commandment and not to keep a grudge from] one day [to the next, and to separate oneself from all impurities]
  5. [according to their law, and let no man defile his holy spirit, as God distinguished for them.]
  6. [All those who walk in these in holy] perfection, [being governed according to all his teaching ]
- 7–16. [ ]



[	שׁוֹכֵת דּוּיִד	17
צָ]	17הַקְּהֵל [וְכִינִי הַצְּלַמִּים הֵמָּה סִפְרִין הַנְּבִיאִים]	18
	18] אֲשֶׁר בְּזֵה יִשְׂרָאֵל אֲתָת דְּבְרִיהֶם וְהַכּוֹכֵב [הוּא דוֹרָשׁ הַתּוֹרָה	19
	19] הַבָּא אֶל] דְּמִשְׁק [כְּאֲשֶׁר] כְּתוּב דְּרַךְ [כּוֹכֵב מִיעֻקּוֹב]	20
	20] וְקָם שְׁבַטְךָ מִיִּשְׂרָאֵל הַשְּׁבֵט הוּא נְשִׂי [כּוֹל] הָעֵדָה וּבַעֲוֹמְדוֹ	21
	21] וְקִרְקַר אֲתָת כּוֹל בְּנֵי שֵׁיִת vacat אֶלְיָה מְלִטוֹ בְּקִץ]	22
	22] הַפְּקוּדָה [הַרִישׁוֹן vac VIII:1 וְהַנְּסוּגִים הֵסְגִיר] לְחָרֵב [וְכֵן מְשַׁפֵּט	23
	23] כּוֹל בָּאִים בְּבֹרְיָתוֹ אֲשֶׁר לְוֵי יַחֲזִיקוּ [בְּאַלְהָ] לְפָקִידִים [לְכֹלָה בְּ] דְ	24
	24] [בְּלִיעֵל [הוּא הַיּוֹם אֲשֶׁר יִפְקְדוּ] אֶל] כְּאֲשֶׁר [דְּבַר] הוּי [שְׂרִי]	25

## Fig. 3 Col. iv

Parallel: CD VIII 3-9

1	יהודה ב'יום אשר [תשפוך עליהם העברה <sup>4</sup> כי יחלו ללו מרפא]	1
2	[וידקרום?] כול מוררים [מאשר לו סרו מדרך <sup>5</sup> בוגדים]	2
3	3] ויתגו]ללו ב'ך[כ? זנות [ובהון רשעה ונקום ונטור <sup>6</sup> איש לאחיהו]	3
4	4] ושנו]א איש [את] רעהו [ויתעלמו איש בשאר בשר] ויגשו <sup>7</sup>	4
5	5] לזמה ויתגברו להון ולבצע ויעשו איש הישר בעיניו <sup>8</sup> [ובח]רו]	5
6	6] איש בשרירות לבו ולא נזרו מעם ויפרעו ביד רמה <sup>9</sup> [לל]כ]ת	6
7-25	[	7-25

## Fig. 4

Parallel: CD XX 33-34

1-6	[	1-6
7	[ב]שמעם [אותם ויע] לבם ]	7
8	8] וכפ]ר אל בעדם [וראו ביש]ועתו	8
9	9] [חוקי]	9
10	10] [ ]°°[	10
11	11] אל את ר]עה אחד] ורעם ב]מרעה	11
12	12] ° [זהיה ] [וברר לו ]	12
13	13] [רחמיִם]	13

## Fig. 5 Col. i

Parallel: 4Q267 5 ii (underline)

1	[תנקה]א.°	1
2	2] [אנוס אל °]	2

17. *'the t[abernacle of David which is fallen.] (Am 9:11) ]*
18. The s[tatues            ] are the c[ommunity, [and the 'kywn of the images' (Am 5:26)] are the books of the prophe[ts]
19. [whose words Israel despised. And the 'star' is the Interpret[er of the] Law
20. [who comes to] Damascus, as it is written: [*'A star' stepped forth [out of Jacob]*
21. [*and a staff arose] out of Israel;*] (Num 24:17a) the 'staff' is the Prince of all [the Congregation, and when he arises]
22. [*'he will destroy] all the sons of Seth.'*] (Num 24:17b) *vacat* These esca[ped in the] first [period]
23. [of visitation,] *vac* but the backsliders [were handed ov]er to the sword. [And such shall be the ju]dgement
24. of all the members of his coven[ant] who will not hold firmly [to these (laws):] they shall be visited unto destruction by the hand of
25. [B]elial. [That will be the da]y which [God] will appoint, as he [spoke: *'The princes] were*

Fig. 3 Col. iv

1. [ *Judah on] the day that there [will be poured out the wrath upon them,*] (cf. Hos 5:10) for they shall be sick with no healing,]
2. and all bitter plagues [shall pierce them (?), for they did not depart from the way of traitors]
3. [but rather] wallowed in the w[ays of] whoredom [and wicked wealth, each avenging and bearing grudges against his brother]
4. and each [hati]ng his neighbour. [And each ignored his near relation,] and drew near
5. [for incest. And they strove mightily for wealth and profit, and each man did what was right in his own eyes, and each] chose
6. [according to the wantonness of his heart, and did not remove himself from the people. And they arrogantly became unruly, w]alking

Fig. 4

7. [When] they hear them [ ] their heart [will gain strength
8. [and God will for]give them [ ] and they will see his sal[vation
9. ]and the laws [ ]
11. God [will set up one shep]herd who will feed them in [the pasture
12. and will be [ ] and will choose unto himself [
13. mercy [

Fig. 5 Col. i

1. ] she shall be held innocent if [
2. ] forced [

אִי אַתְּ הַמְשַׁפְּטִים	3
אִי נִם vac אֵל יָבֵן	4
אִי הָאֲחֵרוֹן לְאִי	5
אִי עָם אִי	6
אִי שְׁ	7
אִי וְאַמְיָצִי כֹחַ בְּנִגְלָה	8
הַמְחֹזִיקִים בְּשֵׁם קוֹדֶשׁ הַיְיָ	9
אִי יֵה כִי בִיהוּדָה נִמְצָא קֶשֶׁר	10
לְשׁוֹב עַל עֹנֹת אֲבוֹתָם	11
אִי לְיִשְׂרָאֵל בְּעֹמֶד אִי	12
בִּישׁוּבֵי יְרוּשָׁלַיִם vac וְכֹל הַנְּשֹׂאִים	13
אִי אִישׁ (ל) לְפִי רוֹחֵן יִקְרָבוּ	14
אִי יִחַק אִישׁ לְפִי הַמְּבַקֵּר וְכֹל	15
אִי יִתְהַלְכוּ בָּם vac כֹּל שְׁבִי יִשְׂרָאֵל	16
בְּנֵי צְדוֹק הַכֹּהֲנִים הַזֶּה הַמָּה	17
מִדְרַשׁ הַתּוֹרָה הָאֲחֵרוֹן vac וְאַלֵּהּ אֲחִיקָיִם לְמַשְׁכֵּל	18
אִי בָּם לְכֹל יִשְׂרָאֵל כִּי לְוִיֹּשְׁיָע אֵל	19
אִי בְּדָדָּו לְהַתְּהַלֵּךְ הַיְיָ	19

Fig. 5 Col. i c-d

אִי טִי בְּ אִי אִי אִי	1
אִי כִי לְכֹל יִשְׂרָאֵל בִּישְׁרָאֵל	2
אִי אֵת חֻקוֹ הַצְּדִיקוֹ בְּ	3
אִי יַעֲוֶה לְ	4

Fig. 5 Col. ii

Parallels: 4Q267 5 iii (underline)

4Q273 2; 4 i (overbar)

*top margin*

אִי וְכֹל אִישׁ נִקְל בְּלִשׁוֹנוֹ אוּ בְּקוֹל טְרוֹד	1
דְּבַר לוֹ וְלֹא פִצֵּל דְּבָרוֹ לְהַשְׁמִיעַ קוֹלוֹ אִישׁ מֵאַלֵּה יִקְרָא בְּסִפְרוֹ	2
הַתּוֹרָה לְמַה יִּשׁוּג בְּדְבַר מוֹת	3
אִי אֲחוֹ הַכֹּהֲנִים בְּעִבְדָּה וְאִי אִישׁ	4
מְבַנֵּי אֲהֲרֹן אֲשֶׁר יִשְׁבְּהוּ לְגֹוֹאִים	5
לְחַלְלֵה בְּטִמְאַתָּם אֵל יִגֶּשׁ לְעִבּוֹדַת הַקּוֹדֶשׁ	6
מִבֵּית לְפָרוּכַת vac וְאֵל יִכַּל אֵת קוֹדֶשׁ הַקּוֹדֶשׁ	7
אִישׁ מְבַנֵּי אֲהֲרֹן אֲשֶׁר יִנְדַּד לְעִבְדוֹת אֵת הַגֹּוֹאִים	8
לְהוֹרֵת עִמּוֹ בִישׁוּד עִם וְגַם לְבַגְדָּו <ד> מִמּוֹ אִישׁ מְבַנֵּי	9
אֲהֲרֹן אֲשֶׁר הִפִּיל שְׁמוֹ מִן הָאֲמֹת וְאִי הַלֵּךְ (?)	10
בְּשִׁירוֹת לְבוֹ לְאֲכֹל מִן הַקּוֹדֶשׁ	11
מִישֵׁרֵי אֵל אֵת עֲצַת בְּנֵי אֲהֲרֹן הֵמָּה	12
אֵת הָאֲכֹלֵל חָבֵב vac וְחֵב בְּרֵם	13

3. ] the law[s ]
4. ] *vac* not [
5. ] the last [
6. ] with (?) [
  
8. ] and of firm power in that which is revea[led ]
9. who hold f]ast to [his] holy name th[ey
10. ] for in Judah there is fou[nd a con]spiracy
11. [to return to the sins of their fathers] [ ] to Israel when there stood [
12. among the inhabitants of Jerusa]lem *vacat* and all who remai[ned ]
13. ] each one according to [his] spirit [shall be brought n]ear
14. ] shall be removed by word of the Overseer, and [al]l
15. shall wa]lk in them *vac* all the penitent of Israel [ ]
16. the Son]s of Zadok, the priests; behold, they ar[e ]
17. ]the latter [interpretation of the] Law. *vacat* And the following are the sta[tut]es for the sa[ge]
18. in them for all of Israel for [God] shall not save all who [do not ]
19. ] follow his way, walking blameless[ly ]

Fig. 5 Col. i c–d

2. ] for all the upright of heart in I[s]rael
3. ] they justified his statutes [ ]

Fig. 5 Col. ii

1. [ ] And anyone w[hose speech is too soft (?) or speaks with a staccato voice]
2. not dividing his words so that [his voice] may be heard, [none of these shall read from the book]
3. [of the Law,] lest he cause error in a capital matter [ ]
4. [ ] his brethren, the priests, in the service, but he shall n[ot ] Anyone]
5. of the Sons of Aaron who was in captivity among the gentiles [ ]
6. to profane him with their uncleanness. He may not approach the [holy] service [ ]
7. within the curtain *vacat* and may not eat the [most] holy [offerings ]
8. Anyone of the Sons of Aaron who migrates to se[r]ve the gentiles, ]
9. <sup>to teach</sup> his people the foundation of the nation, and also to betray (?) [ ] Anyone of the Sons of]
10. Aaron causing his name to fall from the truth (?) [ walking]
11. in the willfulness of his heart to eat of the sacred [ ]
12. of Israel the counsel of the Sons of Aaron who [ ]
13. the one who eats, and he shall incur ~~guilt~~ *vac* guilt for the blood [ ]

אנשי	vacat	וזה סרך מוֹב ערי ישראל	ביחש <sup>8</sup> ם	14
[			הקודש במהנני־הֵם	15
[			מושב אֵ	16

Fig. 6 Col. i

Parallels: 4Q272 1 i and 1 ii (underline)

4Q273 4 ii (dotted underline)

4Q269 7 (overbar)

[	ואֵם	[שפל	ה]שת	[אֵי	השפח	]ת	1
[						]מן העור	2
[						צרעת	3
[						] וראה הכהן	4
						המת	5
						וראה הכהן	6
						הוא אשר	7
						אמר וצֵה הכהן	8
						לא יגלחו למען	9
						ישפוך	10
						על המיתות	11
						הנגע זה	12
						מִבְשָׁרָו	13
						מִבְשָׁרָו	14
						מִבְשָׁרָו	15
						מִבְשָׁרָו	16

Words in the margin (vertically at the level of lines 5–7)

ישפח־ת גזחת־ת ח־חב־ת

Fig. 6 Col. i b

הבשר	1
משפט	2

Fig. 6 Col. i a

]	]	]	1
]	]	]	2

14. in genealogy. *vacat* And this is the order for the dwelling [of the towns of Israel the men]
15. of holi[ness in] their [camps and] their towns in a[ll ]
16. [ ses]sion [ ]

## Frg. 6 Col. i

1. [ And i]f [the discolou]ration or the sca[b is deeper ]
2. [than the skin the pr]iest and the priest sees in it the appearance of living flesh [ ]
3. [ it is *šaraʿat*] which has taken hold of the living skin. A similar rule for [ ]
4. [ ] the priest shall see on the seventh day. If some of the living has been added
5. [to the dead ] it is malignant [*ša*raʿat. And the rule *vacat* for a scall of the head or the bea[rd]
6. [ when the priest sees] that the spirit has entered the head <sup>or</sup> the beard, taking hold of
7. the blood vessels and [the malady has spro]uted from beneath under the h[air, turning its appearance to fine yellowish; for it is like a plant
8. which has a worm under it *vacat* which severs its root and makes its blossom wither. And as to that
9. which he said, ‘*And the priest shall order that they shave the head, but not the scall,*’ (cf. Lev 13:33) (this is) in order that
10. the priest may count the dead and live hair and see whether any has been added from
11. the live to the dead during the seven days, (in which case) he is unclean; while if none has been added from the li[ve]
12. to the dead, and the blood vessel is filled with bl[ood] and the sp[ir]it of life pulsates up and down in it
13. the malady [is healed.] This is the rule of the [la]w of *šaraʿat* for the sons of Aaron to separate [ ]
14. *vacat* [And the r]ule concerning one who has a discharge: Any man with a [dis]charge
15. from [his] flesh, [o]r one [who] brings upon himse[lf lust]ful thoughts or [who ]
16. [his] contact [ ]

## Frg. 6 Col. i b

1. ] the flesh [
2. ] law [

## Frg. 6 Col. i a

2. ] family of [

## Frg. 6 Col. i c

1 [ש]ר] יסגרו  
 2 ]והברל ואם ]  
 3 ]לה'ט] [ ויכבס בגד]ו  
 4 ] [ ]

## Frg. 6 Col. i e

1 ]על  
 2 ]כול נגצ  
 3 ]לעבור  
 4 ]ק

## Frg. 6 Col. i d

1 הנ]ה שב ה'הם]  
 2 ] א' או ]

## Frg. 6 Col. ii

1 ] [ ]  
 2 [אליה ע]ון נדה עלו ואם ראתה [עו]ד והיאה לו [בעת]  
 3 [נדתה] שבעת ימים והיאה אל תוכל קודש ואל ת[בן]  
 4 אל המקדש עד בו השמש ביום השמיני *vacat*  
 5 ואשה אשר [תזרי]ע וילדה זכר [וטמאה א]ת שבעת [הימים]  
 6 [כ]י[מי] נדת [דאותה וביום השמיני ימול בשר] עולת[ו]  
 7 [ושלושת ושלושים יום תשב בדם טוהרה ואם נקבה תלד]  
 8 [וטמאה שבועים כנדת ד]אותה ו[ששה וששים יום תשב בדם]  
 9 [טוהרה והיאה] לא תוכל [קודש ולא תבו אל המקדש]  
 10 [כי מ]שפט מות הו[אה]  
 11 [הי]לד למנקת בטוה[רה]  
 12 [ו]אם לוא ה'יגה יד[ה די שה ולקחה בן יונה או תר לעולה]  
 13 [ו]המירה [א]ת ה[שה]

## Frg. 6 Col. ii a

1 ] יונה]  
 2 ] ח'כ'ן משפט ]  
 3 ] או ]

## Frg. 6 Col. iii a

1 ]בד' ]  
 2 ]והקציר]  
 3 ]עץ פרי]  
 4 ]בזמ[ר]

## Frg. 6 Col. i c

1. ] who ~~depart~~
2. ] and separate, and if [ ]
3. ] to cover [ ] and he shall wash [his] garment

## Frg. 6 Col. i e

1. ] on
2. ] any ~~disease~~
3. ] to transgress
4. ]

## Frg. 6 Col. i d

1. [behold] the blood returned [ ]
2. ] or [ ]

## Frg. 6 Col. ii

1. [ ] the wom[an one who] approaches
2. [her has the s]in of menstrual impurity upon him. If she ag[ain] sees (blood), and it is not [at the time of]
3. [her menstruation] of seven days, she shall not eat anything hallowed, nor co[me]
4. into the sanctuary until sunset on the eighth day. *vacat*
5. And a woman who [conceiv]es and bears a male child [shall be unclean] for the seven [days,]
6. [as] in [the day]s of her menstru[al impurity. And on the eighth day the flesh of his] foreskin [shall be circumcised. For]
7. [thirty-three days she shall remain in her blood purification. If she bears a female child]
8. [she shall be unclean two weeks as in her menst]ruation. [For sixty-six days she shall remain in her blood ]
9. [purification. And she] shall not eat [any hallowed thing, nor come into the sanctu-ary,]
10. [for] it is a capital [of]fense [ let her give]
11. [the ch]ild to a nurse (who can nurse it) in puri[ty ]
12. [And] if she cannot afford [a lamb, she shall take a turtledove or a pigeon for a burnt-offering]
13. [and she] shall substitute [it for the lamb ]

## Frg. 6 Col. iii a

1. ]
2. ] and the harvest [ ]
3. ] frui[t] tree [ ]
4. ] in prun[ing]



## Frg. 6 Col. iii

Parallels: 4Q267 6 (underline)

4Q270 3 ii (overbar)

ם[	] ם[	] ]	1
[	] את מי הנדח	[ ]	2
על[	] vacat	אל	3
[הלקט] ועליות הד[רם עד עשרה גרגרים] העל[לית			
[ ] [וכול הלקט] עד סאה לבית ה[סאה]			
[ ] [והיא] אשר זרעה אין בה[ תרומה ] פרט [ ]			
[ ] [ובעוללתו עד עשרה ג[גרגרים ] ובנק[רף]			
[ ] [הזית ופר] תבואתו אם [שלמה הי]א נקפח			
[ ] אחת מ[שלון]ש[ים ש] מט א[ת]			
[ ] ואם רפוס השדה או יקדה בשרפ[ה] ם[ ]			

## Frg. 6 Col. iii b

ה אשר	1
לה מפר[י]	2
שנית	3
ooo	4

## Frg. 6 Col. iv

[ ] ם[ ] ם[ ]	1
[ ] נטעי הכר[ם] ו[כול עצי הפרי וכל עצי ה[מ]אכל ל[ה]ם [יהיו]	2
[ ] כמשפטם [באדמ]ת הקודש ו[בארץ מגורים ואחר ימכורו]	3
[ ] מהם לקנ[ן] ם[ ] ם[ ] [טע איש בשנה הרב'עית ל[ו] יוכ[א]	4
[ ] [כי] קדשו בשננה הזאת	5
[ ] מ[מנחה] (?) וג[ ]	6
[ ] [ל] [ל] ת[ ] ם[ ]	7
[ ] [להו]סיף לו ת[בואתו]	8
[ ] [ש]ה ה[א] ם[ ]	9

## Frg. 6 Col. iv a

ורים אשר ]	1
ש לימין ואשר ]	2

## Frg. 7 Col. i

[ ] ם[ ] ם[ ]	1
ם[ ] [ ] אבד אליה[ם]	2
[ ] זע לו אל יטור איש אל[ ]	3
[ ] בנה עמו כי א[ם]	4
[ ] [ב]הוכח ענות צדק אליה[ם]	4
[ ] [ופשע] ו[ל]ן אבה ל[כול] יו[ן]	5

## Fig. 6 Col. iii

2. [ ] the waters of sprinkling [ ]
3. of God (?). *vacat* [ ] **Concerning**
4. [gleanings] and the single grapes of the vineyard, the single grapes [may be up to ten berries]
5. [ ] and all the gleanings are up to a *seah* per *bet s'eah*
6. [and that] which does not (yield) its seed [has neither *terumah*] nor *peret* [ ]
7. [in it,] and its single grapes are up to ten [berries.] And for the harvest
8. [of the olive and the fruit] of its produce, if [it (the harvest) is intact, its *noqef*]
9. [is one out of thi]rty [ ]
10. [ but if the field was muddied or scorched by burni]ng

## Fig. 6 Col. iii b

1. ] which
2. ] of the fruit
3. ]second

## Fig. 6 Col. iv

1. [ All holy offerings from]
2. plantings of the vineyard, and] all ~~fruit trees~~ and all trees with [edible fruit shall belong to the]m,
3. according to their rule in the holy [soil,] and in the land of sojourning, and afterwards they may sel[l]
4. of them to buy [ ] a man may [p]lant, in the fourth year he [may not eat of it]
5. [for] they are sanctified it in [that y]ear [ ]
6. of meal-offering (?) [ ]
8. [to y]ield for him [its increase]

## Fig. 6 Col. iv a

1. ] which [
2. ] to the right and which [

## Fig. 7 Col. i

2. [ ] destroy (?) [ ]
3. [ ] let no man keep a grudge [ children] of his people, excep[t]
4. with reproof, responding righteously to the[m ]and bearing iniquity
5. [and rebellion] and did n[ot] desire al[l ]

## Fig. 7 Col. ii

◦[ ממנו	1
ם[	2
[	3
ל[	4
[	5
[ כול המחנה	6
[ רובעו <i>vacat</i>	7
[ר את נ]◦[	8
א]שר לו במש[פט]	9
ו]האיֵש אשר	10

## Fig. 7 Col. iii

Parallel: 4Q267 8 (underline)

בוֹאֵ◦]	1
לפני ה]מבקר[ ה]	2
למבקר] א]שר על המחנה <i>vac</i> ]	3
ל] ◦[ ] ידרוש מידו ] [ן]	4
] את המואס[ בת]זרה ]	5
] ל] ל] מ]עשים ]	6
] ◦[ <sup>הנאה</sup> מ◦]	7

## Fig. 8 Col. i

Parallels: CD XV 10–17

4Q270 6 ii (underline)

[הנמצא לעשות בכו]לֵ קֶץ [הרשע ואל יודיעהו איש <sup>11</sup> המשפטים [עד]	1
עמדו לפני המבקר למה [יתפ]תה בה בדרשה אותו <sup>12</sup> זכֵא]שר]	2
יקים עלו לשוב אל תורת מוש]ה [בְכוֹל לֵב וּבְכוֹל נפש <sup>13</sup> נקיאים	3
הם [ממנו] אֵם ימעל וכול אשר נגלה מן התורה לרוב <sup>14</sup> המתנה	4
והוא]ג]ה בה יודיעהו המבקר אותו ויצוהו עלו וילמד	5
<sup>15</sup> עד שנה תמימה ולפי דעתה יקרב וכול היותו אויל	6
[ומ]שוגעֵ אל יבו וכול פתי ושוגה <sup>16</sup> נכה עינים לבלתי ראות	7
[נ]חגר או פסח או חרש או נער זעטוט א]ל <sup>17</sup> יבו] איש	8
[מ]אלה אל תוך העדה כי מלאכ]י [הקוד]ש בתוכם]	9
[ ]◦[ ]◦[ ]	10

## Frg. 7 Col. ii

1. ] from him
  
  
  
  
  
  
  
  
  
  
6. ] the entire camp
7. ] its quarter *vacat*
  
  
  
  
9. w]hich is not according to the l[aw]
10. and] the man who

## Frg. 7 Col. iii

2. before the [
3. to the Oversee[r w]ho is in charge of the camp *vac* [
4. ] he will seek from him [
5. ] the one who despise[s the L]aw [
6. d]eeds [
7. ]<sup>he</sup> [

## Frg. 8 Col. i

1. [which is found to be done during the enti]re period o[f wickedness. Let no one make the laws known to him until]
2. he stands before the Overseer, lest he prove to be a fool when he examines him. But w[hen]
3. he swears to return to the Law of Mos[es] with all (his) heart and soul, they are free
4. [of his blame] if he should transgress. Any matter of the Law revealed to the multitude of the camp
5. in which [he might e]rr, let the Overseer make it known to him and enjoin it upon him and teach
6. him for up to one complete year; according to his knowledge let him be brought near and no light-minded
7. [f]ool shall come (into the congregation). Neither shall any simple minded or errant man, nor one with dimmed eyes who cannot see,
8. [nor] a limping or lame or deaf person, nor a young boy, none
9. of these shall [come] into the congregation, for the hol[y] angels [are in their midst.]

Frg. 8 Col. ii

Parallels: CD XVI 17-20 and IX 1-2

4Q270 6 iii (underline)

] ם <sup>XVI:17</sup> [	1
המשפֿט הַ] ונענש <sup>8</sup> הנודר חמ[ישית	2
] כסף ערכו[ ] להמשפֿט <sup>19</sup> [לשופֿטים] vacat	3
] לשפוט צדֿק ] אחר ה־ו[ ] אנוס <sup>20</sup> ם	4
] הוא [ע]ד אשר י־וסֿף ושלם ה[אונס אם לו] דבר	5
] אמת ע־ם רעה ועד ] םל[ ]	6
] מב־ו[ ] כמוה כי לו ה־קים את דברו ]	7
] vacat ואשר אמר vac [כול חרם <sup>IX:1</sup> אשר יחרים א]ד־ם	8
] מאד־ם בחוקי הגואים להמית הואה ]	9
] ואשר אמר לו תקום ולו תטור את בני עמך וכול איש]	10

*bottom margin*

Frg. 8 Col. iii

Parallels: CD X 3-12

4Q270 6 iv (underline)

[ ]	1
] ם[ ]	2
] דבר מן המצוה בי־ד ר־מה עד זכו ל]שוב vacat	3
] ןזה סרך לשופֿטי] העדה [עד עשרה אנ]שים ברורים <sup>5</sup> מן העד[ה] לפי העת	4
] ארב[עה למטה לוי ו]אהרון ומ]שרא]ל <sup>6</sup> [ששה מבו]ננים vacat בספר ההגֿי	5
] וביש]ודי הברית מב[ני חמש <sup>7</sup> ו]ע־שרים [שנה ועד] בן ששים שנה ואל	6
] ית]יצב]	7
] ע־וד [מבן <sup>8</sup> ששים שנה ומע]לה לשפוט את [העדה כ] במעל הָאדם <sup>9</sup> מעט]ו	8
] ימו]	9
] ובחרון אף אל ביושבי הארץ אמר] לה]סיר את <sup>10</sup> דעתם עד לו ישלימו את]	10
] ימיהם על הטהר במים אל <sup>11</sup> ירחץ איש במים צואים ומו]ע־טי־ם	11
] מדי מרעיל איש <sup>12</sup> אל יטהר במה כלי וכול גבא בסלע [אשר אין בו	12

*bottom margin*

Frg. 9 Col. i

Parallel: CD XI 15-18; XII 6-7

*top margin*

] איש את השבת על הון ובצע] ב]שבת <sup>16</sup> וכול נפש אד]ם	1
] אשר תפול אל מקום מים ואל מקוה] <sup>17</sup> א]ל יעלהו איש]	2

## Frg. 8 Col. ii

2. the law [ the one who vowed shall pay a penalty of one fi]fth
3. its assessed value ~~for the judgement~~ [to the judges] *vacat*
4. to judge righteo[usly ] after [ ] it is illegally begotten
5. un[til] he is chastised and the [oppressor] makes restitution, [if he did not] speak
6. the truth with his neighbour and until [ ]
7. [ ] equal to it, for he did not k[ee]p his word [ ]
8. *vacat* And concerning that which he said, *vacat* [*'everything devoted,'* (Lev 27:29) whoever devotes to destruction a m]an
9. (among men?) by the laws of [the gentiles is to be put to death ]
10. And concerning th[at which he said, '*You shall not take vengeance nor keep a grudge against your people,'* (Lev 19:18) and any man]

## Frg. 8 Col. iii

3. [a commandment delibe]rately [until he is cleansed by] repentance. *vacat*
4. And [this is the rule for the judges of] the community: [A quorum of ten m]en chosen from the commun[ity] according to the time,
5. fou[r from the tribe of Levi and] Aaron and [six from Isra]el, versed *vacat* in the Book of Meditation
6. and the foun[dations of the covenant, between] twenty-five to sixty years old. And no one [sixty years and upwa]rd shall
7. stand to judge [the congregation; for] through the failing of man [his days] have become few,
8. [and through the wrath of God against the inhabitants of the earth he has decreed ]that [their understanding depart before they complete]
9. [their days. Concerning one who purifies himself in water: Let no man bathe in water which is dirty or in]sufficient
10. [to cover a man; neither let him purify a vessel in it. And any pool in a rock,] which lacks

## Frg. 9 Col. i

1. [man (violate) the Sabbath for the sake of wealth and gain] on the Sab[bath. And any per]son
2. [who falls into a place of water or a pool,] let n[o ma]n [raise him up]

	[בסולם וחבל וכלי אל]יע[ל איש למזבח בשבת]	3
	[ <sup>18</sup> כי אם עולת השבת] כי [כן]	4
	[	5-15
	] <sup>XII:6</sup> אל ישלח את ידו לשפוך דם	16
	[לאיש מן הגואים <sup>7</sup> בעבור הון ובצע וגם אל ישא] אין[ש]	17

## Frg. 9 Col. ii

Parallel: CD XII 14–XIII 9

	[וכול החגבים במיניהם יבואו באש או במי]ם <sup>15</sup> עד הם ח[יים]	1
	[כי הוא משפט בריאתם וכול העצים והאבנים] <sup>16</sup> והעפר א[שר]	2
	[יגואלו בטמאת האדם לגאולי שמן בהם כפי <sup>17</sup> ט]מאתם יט[מא]	3
	[הנוגע בם וכול כלי מסמר ויתד בכותל <sup>18</sup> אשר יהי]ן עם	4
	[המת בבית אחד וטמאו בטמאת כלי מעשה <sup>19</sup> סרך מוש]ב ערי ישראל	5
	[על המשפטים האלה להבדיל בין <sup>20</sup> הטמא לטהור ו]ל[ה]ו[דיע]	6
	[בין הקודש לחול אלה החוקים <sup>21</sup> למשכיל] ל[ה]ת[ה]לך	7
	[בם עם כול חי למשפט עת ועת וכמשפט <sup>22</sup> הזה יתהלכו זרע יש]אל	8
	[	9-13
	]מהלויים בחון <sup>XIII:4</sup> באלה ויצא הגורל לצאת ול]בו על פיהו א[ת]	14
	[כול באי המחנה ואם <sup>5</sup> משפט לתורת נגע יהיה באיש] ובא	15
	[הכוהן	16
	[והוא	17
	[למחנה ישכיל הרבים במעשי <sup>8</sup> אל] ויבין[ם בגבורות פלאו]	18
	[ויספר לפניהם נהיות עולם ב]פ[תריהם <sup>9</sup> וירחם עליהם כאב]	19

## Frg. 9 Col. iii

Parallel: CD XIII 15–XIV 2

	[ואל י]עש [איש למקח ולממכר]	1
	[ד]בר כי אט[ם] הודיע <sup>16</sup> למבקר]	2
	[א]שר במחנ[ה] ועשה בעצה[?] ]	3
	[ולו ישוגו וכן לכול לוק[ח] אשה]	4
	[והוא <sup>17</sup> בעצה וכן יבן ל]מגרש]	5
	[והוא]ה ייסו[ר] את בניהם [ובנותם] (?)	6
	[וטפם [ברו]ח ע]ג[ו]ה ובא[הבת חסד]	7
	[אל יטור לה]ם [?] באף וע[ברה]	8

3. [with a ladder, a rope, or an implement. Let no man] bri[ng an offering on the altar on the Sabbath]
4. [except for the burnt-offering of the Sabbath] for [thus            ]
- 5–15. [            ]
16. [            Let him not stretch out his hand to sh]ed the blood
17. [of any of the gentiles for the sake of property and gain. Also, let no] <ma[n]> [carry off]

Fig. 9 Col. ii

1. [And all species of locusts shall be put into fire or wa]ter while still ali[ve,]
2. [for this is the nature of their creation. And all wood, ston]es, and dust wh[ich]
3. [are defiled by the impurity of man, while having oil stains on them, according to their im]purity shall
4. [he who touches them become impure. And any implement consisting of a nail or peg in a wall, which is] with a
5. [corpse in one house, shall become impure with the same impurity as a working im]plement. (So much for) the order of the assembl]age of the towns of Israel
6. [in accordance with these laws, to separate between the impure and the pure, and] to make known (the distinction)
7. [between the holy and the profane.    These are the statutes for the wise man] to walk
8. [in with all the living, according to the law for each time. And according to this law shall the seed of Is]rael [walk]
- 9–13. [            ]
14. [of the Levites who is versed in these matters, then the lot shall be for
15. [all who belong to the camp to con]duct themselves by his command. [And if a man has a case involving the law of skin disease,] then [the priest] shall come
16. [the priest            and if he is ignorant]
17. [            the Overseer]
18. [of the camp shall instruct the Many in God's deeds and make them] understand [his mighty wonders,]
19. [and relate to them the happenings of eternity with their] in[terpretations. Let him pity them as a father]

Fig. 9 Col. iii

1. [Let no man] do any[thing involving buying or selling]
2. unless [he informs the Overseer]
3. who is in the cam[p; he shall do it with counsel]
4. so that they don't err. Likewise for anyone who tak[es a wife,]
5. let it be with counsel, and so shall he guide [one who divorces.]
6. He (the Overseer) shall instruct their sons [and daughters]
7. and their children [in a spi]rit of hu[mil]lity and lov[ing-kindness.]
8. Let him not keep rancour against th[em] with wrathful an[ger]



9	9]ע[ל פשעיהם] וא[ת אשר איננו
10	נקשר ]מ <sup>20</sup> שפטיהם
11	וזה מושב המחנות לכול אָרע
12	ישראל <sup>21</sup> ואם לו יחזיקו באלה לו]
13	[ יצליחו לשבת בארץ ולו ]
14	ממצוקות ] ואלה השמים]
15	למשכיל ]
16	[ הדבר ]
17	אשר ד]בר יבו עליך ועל עמך <sup>XIV:1</sup> יום אשר]
18	לו בא ]מיום סור אפרים מעל יהודה]
19	וכול ]המתהלכים באלה <sup>XIV:2</sup> ברית אל]

Fig. 10 Col. i

Parallels: 4Q269 11 i (underline)

CD XIV 8–20

1	ובכול משפט]י ה[תורה לדבר]ם כמשפ[טם vacat וה]מבקר ש <sup>9</sup> לכול
2	המחנות מבן] שלוש <sup>10</sup> שנה עד בן] ח[משים שנה בעול]כול <sup>10</sup> ו]א
3	אנשים ו]לכול לשון] למשפחותם על פיהו יבאו [באי] הע[ד]ה
4	[ <sup>11</sup> איש בתרו] וכול ה[בר אשר] יהיה לכול [האד]ם לדבר לעדה
5	[למבקר ידבר] <sup>12</sup> לכול ר]יב ומשפט ו]זה סרך הרב <sup>13</sup> ]ם להכין כול
6	חפציהם שכר] <sup>13</sup> שני ימים לממוע[ט וינתן [על יד] המבקר <DJD: חמבקר
	והשופטי
7	[ <sup>14</sup> ממנו ית]נז בעד פצ[ועים וממנו י]חזקו בעד [ע]ני והאביון
8	ולזקן א]שר <sup>15</sup> יכרע ו]ל]איש אשׁו ינוגע ולאשׁו ישבה לגי נכר
9	ולבתולה אשׁו <sup>16</sup> אינן] לה] גואל ולנער אשר אין [ו]ל< דורש ולכול
10	[עבודת החבר ו]ל <sup>17</sup> יכרת בית ה[חבר מידם זה פרוש
11	מושב המחנות וא]לה יסדות <sup>18</sup> אוש[ני] הקהל וזה פרוש
12	המשפטים אשר יש]פטו במ <sup>19</sup> עד ממוד משיח אהרון וישר[אל
13	ויכפר עוונם ממנ]חה וחסת ] <sup>20</sup> vacat [
14	[ <sup>20</sup> והאיש אשר ישקר בממון והוא יודע והבדיל]הו מן ה[טהרה]
15	[ <sup>21</sup> שנה אחת ונענש ששים יום ואשר ידבר את רעהו במרום ]

9. [be]cause of their failings, and against one who is not
10. [tied        ]their [l]aws.
11. [Thus shall be the dwelling of the camps of all] the seed of
12. [Israel, for if they fail to hold fast to these they shall not]
13. [succeed in dwelling in the land, and they will not be saved (?) from]
14. the distress [    And these are the    ]
15. for the man of understanding[        ]
16. [        the thing]
17. of which he sp[oke, There shall come upon you and your people a day such as]
18. has not come [since Ephraim departed from Judah; but]
19. for all [who walk in these (precepts), the covenant of God]

Fig. 10 Col. i

1. [and all the laws of the Torah to declare] them proper[ly. *vacat* And the o]verseer for all
2. [the camps (shall be) from] thirty to [fi]fty [years old, mastering] all the sec[r]ets
3. [of men and] every langua[ge according to their families. By his wo]rd shall the [members of the cong]regation come
4. [each in his turn.] And any mat[ter concerning which any ma]n (wishes) to speak to the congregation
5. [let him address the Overseer,] concerning any d[ispute or law. And] this is the order for the multi[tude] to prepare all
6. [their needs: the earnings of at leas]t two [days (per month)] which will be given [to] the Overseer and the judges;
7. [from it they shall gi]ve for the in[jured, and from it they shall] support the [po]or and the destitute,
8. [the old man w]ho is bowed down, the man who is afflicted, the one captured by a foreign people,
9. [the virgin who has] no redeemer, the youth who has no one to look after him, and all
10. [the work of the communal body,] so that the communal house will not be cut off from among them. This is the explication
11. [of the dwelling of the camps and the]se are the foundation walls of the community, and this is the explication of
12. [the rules by which they shall be go]verned until the rise of the anointed of Aaron and Israel,
13. [and he will atone their iniquity better than/through me]al and sin-offerings [        ] *vacat*
14. [And one who lies knowingly in a matter of property shall be exclud]ed from the pu[rity]
15. [for one year and punished for sixty days. He who speaks to his companion with guile    ]

## Frg. 10 Col. ii

Parallels: 1QS VII 8–16

4Q270 7 i (underline)

4Q269 11 i–ii (overbar)

מאתִּים ימים ונענש מאה יום ואם בְּדַבֵּר מוֹת <sup>8</sup> ינטור ולִּי] ישוב	1
עוד ואשׁ]ִּי [יצִּיחֶה את רעהו שלו בעצה [והו]בְּדֵל שנה אחת ונע[נ]ש	2
שֶׁה־חֹדְשִׁים <sup>9</sup> ואשר ידְבֹר בפיֵהו]ו] דָּבַר נבל ונענש־עֲשָׂרִים	3
יום והובדל] שלושה חודשיִם] אשר י]דְבַר בתוך דָּבָר רעהו ו]פרע	4
ונענש <sup>10</sup> עֲשֶׂרֶת] ימים [ואשר ישכֵּן] ו]ישֶׁן ב]מו]שָׁב הרבים [ה	5
והובדל] שלושים יום ו]נְעַנֵּשׁ עֲשֶׂרֶת ימים [וכן לאיש הנפֹטֵר	6
[אשר] לִּי בעצת הַרְבֵּי]ם ו]הַנְּטָן] שלוש פע[מים על מושב] אחד	7
ו]נְעַנֵּשׁ עֲשֶׂרֶת ימים <sup>1</sup> אם יזקפו]ו] ונפֹטֵר] במושב ונענש שלושים]	8
יום] ואשִׁי הילך לפני רע]ו ערום בבית או בשדה הלך ערום לפני]	9
ה]רְבִיאוֹת והובדל ששה [חודשיִם <sup>13</sup> ואשר]	10
יו]צֵא את ידו מתחת בגד]ו והואה <sup>14</sup> פוח ונראתה ערותו והובדל שלו]שים	11
יום] ונענש עשׂוֹה אֵה]שׁ]ס[וֹה]קָ בסכלוֹת להשמיע קולו והובדל]	12
ש]לושים ונענש חֲמֵשֶׁת [עשר] ימים <sup>15</sup> [והמוציא את י]דו השמֵא]לית]	13
[לש]ח בה ונענש [עשרה ימים והאיש] אשר ילך [רכיל]	14
[בר]עָהו]ו <sup>16</sup> והבדילוהו מן הטהרה שנה אחת ונענש חודשיִם]	15

## Frg. 11

Parallel: 4Q270 7 i–ii (underline)

על הרבִּים וקבל את משפטו מרצונו כאשר אמר ביד	1
מושה על הנפש אשר תחטא בשיגגה אשר יביאו את	2
חטתו vac [נ]את אשמו ועל ישראל כתוב אלה לי	3
אל קצי [ה]שמים ולו אריח בריח נִיחֹחַכֶם וְבִמְקוֹם אחר	4
ובמקום כתוב קרעו לבבכם ואל בנידיכם	
כתוב לשוב אל אל בככי ובצום וכול המואס במשפטים	5
האלה על פי כול החוקים הנמצאים בתורת מושה לו יחשב	6

## Frg. 10 Col. ii

1. [two hund]red days and punished for one hundred days. If he bears malice in a capital matter he [shall] return [no
2. more. [He who in]sults his fellow without consultation shall be [ex]cluded for one year and puni[sh]ed for
3. s[ix months.] He who utters unseemly speech shall be punished for t[went]y
4. [days and excluded] for three month[s. He who] interrupts and disturbs [his fellow's sp]eech
5. [shall be punished for ten] days. [He who lies down to] sleep at a [ses]si[on of the Many ]
6. [shall be excluded] for thirty days [and] punished for ten. [Likewise for one who lea]ves
7. without the permission of the Ma[n]y, doing so] as many as three tim[es at] one [session.]
8. [shall be punished] for ten days; if [they are standing] when he leaves [the session, he shall be punished for thirty]
9. da[ys.] He who goes about [naked in the house] in the presence of his fel[low, or out in the field in the presence]
10. of p[eo]ple, shall be excluded for six [months He who]
11. dr[a]ws out his hand from under [his] garment [and, being improperly clothed, his nakedness becomes visible, shall be excluded for th]irty
12. [da]ys and punished for ten. He who rais[es his voice] in foolish laughter [shall be excluded for]
13. [th]irty (days) and punished for fif[teen] days. [He who gesticulates with] his le[ft h]and
14. shall be punished [for ten days. He] who sland[ers
15. his fell]ow [shall be excluded from purities for one year and punished for months.]

## Frg. 11

1. over the Many and let him accept his judgement willingly, as He said through
2. Moses concerning the soul that sins unwittingly, that they shall bring
3. his sin-offering *vac* [and] his guilt-offering. And concerning Israel it is written, I will get me
4. to the ends of heaven and will not smell the savour of your sweet odours. And else-where
5. it is written, *To return to God with weeping and fasting.* (Joel 2:12) *And in (another) place it is written. Rend your hearts, not your garments*. (Joel 2:13) And anyone who rejects
6. these regulations, (which are) in accordance with all the statutes found in the law of Moses, shall not be reckoned

7	בכול בני אמתו כי געלה נפשו ביסורי הצדק במרד מלפני
8	הרבים ישתלח וידבר בו הכוהן המופקדו] ע]ל הרבים וענה
9	ו[אמר אונ הו הכול זבדיך הכול ועושה הכול אשר יסדתה
10	ע]מים למשפחותיהם ולשונות לאומותם ותתעם בתהו ולו
11	ולו] דרך ובאבותינו בחזתה לזרעם נתתה חוקי אמתכה
12	ומשפטי קודשכה אשר יעשה האדם וחיה וגבולות הגבלתה
13	לנו אשר את עובריהם ארותה ואנו עם פדותכה וצון מרעיתך <sup>ה</sup>
14	אתה ארותה את עובריהם ואנו הקימונו ויצא המשתלח והאיש
15	אשר יוכל מהונם ואשר ידרוש שלומו והמשתלח ואשר יאות עמו
16	ונכתב דברו על פני המבקר כחרת ושלים משפטו וכול י
17	יושבי] המחנות יקהלו בחודש השלישי ואררו את הנוטה ימין
18	ושמאול מן ה]תורה והזה פרוש המשפטים אשר יעשו בכול קץ
19	הפקודה את אשר יפק]ו]דו [בכול] קצי החרון ומסעיהם לכול
20	יושב מחניהם וכול יושב עריהם הנה הכול] ע]ל [מ]ר]ש] התורה
21	[ האחרון ]

### Unidentified Fragments

Frg. 12

Parallel: 4Q270 4 (underline)

1	אל יתן איש] את]
2	לפני] עדים ש]נים] ?
3	ה לה כא]שר
4	ל] מלכי]
5	] אל [י]קרב]
6	אל] ישכב א]יש ע]ם [אשה]
7	ה]שופחה [החרופה
8	[שבע ש]נים
9	] יק]חנה ]

7. among all the sons of his truth; for his soul has despised righteous instruction. Being in rebellion let him be expelled from the presence of
8. the Many. The priest appointed [ov]er the Many shall declare,
9. saying: <sup>Blessed are you</sup>, Almighty God, in your hand is everything, and who makes every-thing. You established
10. [pe]oples in accordance with their families and tongues for their nations, but made them go astray in a
11. trackless void. But our ancestors you did choose and to their descendants you gave your truthful statutes
12. and your holy laws, which if a man does them, he shall live. You have set boundaries
13. for us and cursed those who transgress them, for we are the people of your redemp-tion and the sheep of your pasture.
14. You cursed their transgressors but preserved us. (Thereupon) the one being expelled shall depart. Anyone
15. who eats from that which belongs to him, or who inquires about his welfare ~~and the one being expelled~~, or derives benefit from him,
16. shall have his action inscribed by the Overseer permanently, and his judgement will be complete.
17. All [the inhabitants of] the camps shall congregate in the third month and curse those who turn right
18. [or left from the ]Law. This is the elaboration of the laws to be followed during the entire period
19. [of visitation, that which will be vis]ited upon them [duri]ng the periods of wrath and their journeys, for all
20. [who dwell in their camps and all who dwell in their towns. Behold, it is a]ll [in ac-cor]dance with the
21. [final in]terpreta[tion] of the Law.

### *Unidentified Fragments*

#### Frg. 12

1. Let no man give] the [
2. before tw]o witnesses[
3. ] to her ac[cording
4. ] kings[
5. ]he shall not approach[
6. let no ma]n have intercourse wi[th a woman]
7. ]slave-woman [who is designated
8. ]seven y[ears
9. he shall t]ake her [

Fig. 14a			Fig. 13	
	[עד אשר לו ]	1	[הקודש ]	1
	[ארושים ]	2	[כמדת ]	2
	[לם]	3	ר[אים עובר א]ת	3
			[יעיד את רעה ]	4
			הדם <i>vacat</i> ה[	5
			אשר לא ים]	6
			[ה ל]	7
Fig. 14c			Fig. 14b	
	[ל ד]	1	[לוקח]	1
			[ים לה]	2
Fig. 14e			Fig. 14d	
	[נות]	1	[אחותו ]	1
	[ה ל]	2	[מה כ]	2
Fig. 15			Fig. 14f	
	[מלאכי ה]קודש	1	[	1
	[ל במה יתה]לכו	2	[תעות	2
	[ל קדושי קודש]	3	[על	3
	[עומק ותחת כב]וד	4		
	[לבחירי ]	5		
Fig. 16b			Fig. 16a	
	[כול ]	1	[כמה מן הדם ]	1
	[ הוא ה]	2	[בה מן איש בר]	2
	[	3	[מקנה אחד ]	3
			[לם עונם מ]	4
			[ה אריאל	5
Fig. 18			Fig. 17	
	[בם] [ידעו מם]	1	<i>top margin</i>	
	[ום ביש] [ו ישי]	2	[וד ושובחה	1
	[עול]	3	[שנים אחר	2
			[עליהם	3
			[	4
Fig. 20			Fig. 19	
	[ים ]	1	[אשר <i>vac</i>	1
	[ש א]	2	[ם בע]	2
			[ל]	3

## Frg. 14a

1. ]until [
2. ]betrothed [

## Frg. 13

1. ] the holy [
2. ]as the measure of [
3. th]ose who see (?) serving th[e
4. ] let him testify for his neighbour [
5. the blood *vacat* [
6. who does not [
7. ]

## Frg. 14b

1. ] tak[es

## Frg. 14d

1. ]his sister [

## Frg. 15

1. ] h[oly] angels [
2. wa[lk] among them [
3. ] most holy[
4. ] depth and under the g[lory (?)
5. ] for the chosen [

## Frg. 14f

2. ]error

## Frg. 16b

1. ] All[

## Frg. 16a

1. ] of the blood [
2. ] from a man [
3. ]of one reed [
4. be ashamed (?)] their iniquity [
5. ] Ariel [ ]

## Frg. 18

1. ] they knew [

## Frg. 17

1. ] and its praise?
2. ] two after?
3. [o]n them

## Frg. 19

1. ] which? *vac*[



Fig. 22	אִישׁ אַ ]° °° [	1 2	Fig. 21	°משפּט]	1
Fig. 24	]° °°[ ]ר ה[ר]אַה יאַ[ ]הש[	1 2 3	Fig. 23	המ[ת]הלכֵּים]	1
Fig. 26	]כִּי [	1	Fig. 25	]° ש מ ° [	1
	]ח [	2			
Fig. 28	]° א [	1	Fig. 27	]כֹּן [	1
	]ה [	2		]ח [	2
Fig. 30	]° °° כח[	1	Fig. 29	]עֲדִי [	1
	]° [	2		]שׁ וְל [	2
Fig. 32	]° עֵ [	1	Fig. 31	]° מ מ [	1
	]°° [	2			
Fig. 34	]זַת הַשֵּׁ [	1	Fig. 33	]וּ [	1
	]ל [	2		]בֹּא [	2
Fig. 36	]°° [	1	Fig. 35	]שׁ לִ [	1
	] vac הוּא [	2		]°°° [	2
	]° [	3			
Fig. 38	]יִשְׂרָאֵל [	1	Fig. 37	]°°° [	1
	]vac ם [	2		]° וע° [	2
				]ל [	3
Fig. 40	]° עַת [	1	Fig. 39	]° ת ה° [	1

Fig. 42			Fig. 41		
	]וֹכֵרן[	1		]וֹ[	1
	]טֹא[	2		]אֲשֵׁר[	2
Fig. 44			Fig. 43		
	] הַג[	1		] שׁוֹ[	1
				] לִי[	2
Fig. 46			Fig. 45		
	] עֹ[	1		] ת[	1
	] וֹ[	2			
Fig. 48			Fig. 47		
	] לֹו ל[	1		] עֲרֹת[	1
				] אֶמֶס[	2
Fig. 50			Fig. 49		
	] אֹו [	1		] וֹו הֵ[	1
Fig. 52			Fig. 51		
	]בִּי[	1		] וֹ[	1
	]יַעֲנֵה הָאִישׁ[	2		] לִי[	2
	]ת כֹּלִי[	3			
	] וֹנִי[	4			
Fig. 54			Fig. 53		
	]עֹ[	1		]וֹיִם[	1
	] הָ אֹו[	2		] [	2
	] אֹ[	3			
Fig. 56			Fig. 55		
	]וֹ[	1		] אֶפְנִיכָה[	1
	]וֹ אִים[	2		] לֹ אִישׁ יִ[	2
	]ל[	3		]וֹ [לִי יִ[	3
Fig. 58			Fig. 57		
	] הָ אֹ[	1		]דַע[	1
	]וֹנִים אֶם[	2		]שֵׁר[	2
	]אֶם יֵשׁוּ[	3		]וֹ[	3
	]רֵת הִיא[	4			
	] שֵׁרָה וֹ[	5			

Fig. 60		Fig. 59	
	°[ הַן ]	1	[ בני הַ ]
	]°°[ לֵ ]	2	
Fig. 62		Fig. 61	
	]°[ לֵי ]	1	]ה[
Fig. 64		Fig. 63	
	]את אל[	1	]ם[
	]ואדבר[	2	]ש שנים[
Fig. 66		Fig. 65	
	] הַ [	1	]הם והצ[
	] ואשֶׁר [	2	]ט הַזֶּה[
	]°[ לֵ ]	3	
Fig. 68		Fig. 67	
	]° הַ [	1	]מש[
	]ש[	2	]ה[

4Q267 (4QD<sup>b</sup>) ed. J. M. Baumgarten, *DJD* XVIII

## Fig. 1

Parallel: 4Q266 1 i (underline)

°[	<u>הודיענו נא את</u>	] 1
	<u>אם</u> שיחתכה	] 2
	עמ]רתה	] 3
	שׁוֹ]°[	ותחבונן] 4
	הַ עַפּוֹר וּפַר	ישיבו את] 5
	הַ לִּוא הַבִּינוֹתָה	] 6
	וְבִוִּיתְכָה	] 7
	דָּ כוֹל בָּשָׂר וּבִרְיָאָה	] 8
	<i>bottom margin</i>	

## Fig. 2

Parallels: CD V 17–VI 6

4Q266 3 ii (underline)

	[מלפנים] <sup>18</sup> עמד מושה ואהרון ביד]שֶׁר הָאָוִרִים וִיקָם	1
	]בליעל]אֵת יַחַנָּה וְאֵת <sup>19</sup> אחי]הוּ בַמִּזְבֵּחַ [בְּהַרְשַׁע] שְׂרָאֵל אֵת	2
	הַרִיאַשׁוּנָה <i>vacat</i>	3
	וּבִקֶּץ חוֹרְבָן] הָאֶרֶץ עַמְדוֹן מְסִיגֵי גַבְלוֹל וַיִּתְּעוּ אֵת יִשְׂרָאֵל <sup>20</sup>	4

Frg. 70

]נס[	1
]היה[	2

Frg. 69

]ן עב[	1
]י י[	2

Frg. 72

]נם[	1
]שר[	2

Frg. 71

]נס[	1
]ל[	2

Frg. 74

]ת[	1
]בר[	2

Frg. 73

] [	1
]דהנ[	2

Frg. 75

]נס[	1
]ת[	2

4Q267 (4QD<sup>b</sup>) trans. J. M. Baumgarten

Frg. 1

1. [ Please make known unto us the ]
2. [ your talk ]if
3. [ you sto]od
4. [and considered ] surely (?)
5. [they bring back the ] dust and ashes
6. [ ] you did not consider
7. [ ] and with your (?)
8. [ ] all flesh and crea[ture]

Frg. 2

1. [For former]ly [stood Moses and Aaron by the hand of ]the Prince of L[ights, and]
2. [Belial raised up ]Jannes and his [brother in his ]plotting when he wrought evil [against Israel]
3. [in the beginn]ing *vacat*
4. [And at the time of the destruction ]of the l[and], trespassers [arose] and led Is[rael] astray

21]ותשמם ה[א[ר]ן כי דברו עצה סרה על מצוות אל ב[י]ד	5
מוש]ה vac וגם <sup>VI:1</sup> כמשיחי הקודש וינבאו שקר ה[ש]יב את	6
ישר]אל מאת[הי <sup>2</sup> אל ויזכור אל ברית רי[אשו]נים ויקם	7
מאה[רון נבונים ומישראל <sup>3</sup> חכמים וישמ[עם ויחפ[ו]ו]	8
את]ה הבאר אשר אמר מושה באר חפ[ר]וה שרים כרוה	9
נדיבי [העם] במחוקק vacat	10
הבאר [היא]ה התור[ה] וחופריה] המה <sup>5</sup> שבי י[שרא]ל	11
היוצ[אי]ם מארץ [הנדר]ה ו[גורו] במגו[ר] <sup>4</sup> דמשק <sup>6</sup> אשר קרא	12
אל את כ[ולם שרי]ם] כ[ול]ם דרשוהו ולוא הושבה <sup>7</sup> פארטם]	13
בפי אחד vacat ]	14
והמחוקק הואה דורש] התו[רה] אשר <sup>8</sup> אמר ישעיה מוציא]	15

Fig. 3

Parallel: CD XX 25–28

] וכול [אשר פרצו את]	1
] גבול התורה מבאי הברית בהופע <sup>26</sup> כבוד אל ל[ישראל]	2
] יכרתו מקרב המחנה ועמהם] כול מרש[יעי <sup>27</sup> יהודה]	3
] בימי מצרפותיו מחזיקי הברית]	4
] vacat ]	5
] וכול המחזיקים במשפטים האלה [לצאת]ת <sup>28</sup> ולבוא ע[ל פי]	6
] התורה וישמעו לקול מורה ויתודו לפני ]	7

Fig. 4

] °°חית ]	1
] [בעבור ]	2
] [ה° [שק] °° עוד	3
] [מחול לוא יביאנו	4
] [ את	5
] [ בשם ] ° ולוא ]	6
] vacat ° ]	7
] [בברית ] מוהו ]	8
] [ה] [ש ואל יתיצב] [ל אל יתן] [ה] [א] [את]	9
] [בע] יוצות ואת כספו בנשך ואת אוכלו בברית אל יתן]	10
] [ה בהבל כי °°°° ] ידרוש את א[ח]בות וא[ת]	11
] [ירעוני]ם את] [ °°° ]	12
] [ דבר ]טרה ל ]	13
] [ °° אשר ]	14
] [ °ים ]	15

5. [and the l]and [became desolate,] for they spoke defiantly against the commandments of God (given) thro[ug]h
6. [Mose]s, *vacat* and also against the anointed holy ones. And they prophesied falsely so as to cause [Isra]el to turn
7. away from God. And God recalled the covenant with the fir[st o]nes, and he raised up
8. men of understanding [from Aa]ron and wise men from Israel, and [he] caused them to [hea]r. And [they d]ug
9. the well of which Moses said, '*the well was dug by the princes and excavated*
10. *by the nobles of [the people], with a ruler*' (Num 21:17-18) *vacat*
11. The '*well*' is the Law, [and those who '*dig*' it] are the penitent of Israel
12. who departed from the land of Ju[dah and sojourned in the dwel]lings [of Damascus],
13. God [called them] all '*princes*' for they all [sought him, and their glory was not re-jected]
14. by anyone's mouth. *vacat*
15. [And the '*ruler*' is the Interpreter of the L]aw, [of whom Isaiah said, '*He takes out*']

## Frg. 3

1. [ And all adherents of the covenant ]who [have breached the]
2. [limit of the Law, when the glory of God appears] to[ Israel]
3. [they will be cut off from the midst of the camp, and along with them] all the wic[ked of Judah,]
4. [in the days when it is purged who hold fir]mly to the covenant[ ]
5. [ ] *vacat*
6. [And all who hold firmly to these laws,] going ou[t] and coming [in according to]
7. [the Law, and listen to the voice of (the) teacher and confess before] **God** [ ]

## Frg. 4

2. [ ] in orde[r that ]
3. [ ] still
4. [ ]forgive, he will not bring it
6. [ ] and not [ ] in the name
7. [ ] *vacat*
8. [ ] in the covenant [ ]
9. [ ] let him not stan[d ] let him not giv[e ]
10. [as su]rety, and his money for usury, and his [fo]od for increase let him not give
11. [ ] in vanity for [ seeks ]ghosts and
12. [familiar spirits]
13. [ ]sedition [ ]
14. [ ] which [ ]

## Fig. 5 Col. i

◦[	]	5
◦[	]	6

## Fig. 5 Col. ii

Parallel: 4Q266 5 i (underline)

[ <u>וואמ]יצי כולח בנגלה מן התורה המחזיקים בשם]</u>	1
[הקן]דש המה א]נשי	2
[ <u>ניה כי ביהודה</u>	3
[ <u>נמצא] קשר לשוב [על עונות אבותם</u>	3
[ <u>ל]ישראל בעומו</u> ]	4
[ <u>וביושבי</u>	4
[ <u>ירושלים</u> ] <i>vacat</i>	5
[ <u>וכן]ל [הנ]שאים</u>	6
[ <u>איש לפ] רוחו יקרבו</u>	7

## Fig. 5 Col. iii

Parallels: 4Q266 5 ii (underline)

4Q273 2 (overbar)

[ <u>וכ]ול א]שר</u>	1
[ <u>וכול אשר אינו</u>	2
[ <u>ממהר לה]בין [וכול אשר נקל בל]שונו ?</u>	3
[ <u>טרוד דבר לו]ן [ל]וא פצל] דב]ריו [להשמיע קולו איש מאלה ?</u>	4
[ <u>לוא יקר]א ב]ס[פ]ר ה]תורה] [ל]מ]ה ישיג בדבר מות</u>	5
[ <u>אחינ]</u>	6
[ <u>הכוהנים בעבו]דה ואל]</u>	7
[ <u>איש מבני אה]רן אשר ישבה לגואים</u>	8
[ <u>]</u>	9

## Fig. 6

Parallels: 4Q266 6 iii (underline)

4Q270 3 ii (overbar)

[ <u>ל]יו כ]י [ ] א]ם</u>	1
[ <u>עד] עשרה גרגרים העולל]ת</u>	2
[ <u>א]שר זרעה א]ין ב]ה תרומה</u>	3
[ <u>vacat</u>	4
[ <u>נ]ק]פו אחד משלוש]ים וכול</u>	5
[ <u>ר]פ]וס ה]ש]דה א]ו קדה בשרפ ונפרט</u>	6
[ <u>מ]ס]אה לבית סאה מעשרה ב]ה ו]אם תלקוט נפש אחת</u>	7

## Fig. 7

Parallel: 4Q271 3 (underline)

] ואהב לו	1
] אים [ ]	2

## Fig. 5 Col. ii

1. [and of fir]m powe[r in that which is revealed of the Torah who hold fast to the ho]ly [name ]
2. they are the m[en of [ for in Judah ]
3. [there is found] a conspiracy to return [to the sins of their fathers ]
4. [to] Israel when there stood [ and among the inhabitants of ]
5. [Jeru]salem, *vacat* [ ]
6. and al[l who ]remained [ ]
7. [each one accordin]g to his spirit [shall be brought near ]

## Fig. 5 Col. iii

1. [ and an]yone w[ho ]
2. [ ]and anyone dim of [eye]s or [ and anyone who is not]
3. quick to un[derstand], and anyone whose [speech] is too soft (?) [or speaks] with a staccato [voice]
4. not dividing his words so that [his voice may be heard, none of these(?)]
5. shall read from the bo[ok of the Law], lest [he cause error in a capital matter ].
6. [ ]congregation [ his brethren],
7. [the priests, in the servic]e, but he shall not[ ]
8. [Anyone of the Sons of A]aron w[ho was in captivity among the gentiles ]

## Fig. 6

1. [ ] and if
2. [ ]the single grapes may be up to ten berries
3. [ ](however), a (field) which does not yield its seed is not subject to *terumah*
4. [ ] *vacat*
5. [ its *noq]ef* is one out of thirty, and all
6. [ ]but if the fiel[d was muddied] or scorched by fire, but there remained
7. [one *seah* per *bet seah*, it is subject to the tithe.] If one person gleans

## Fig. 7

1. and he loves him [ ]



זוה פרוש]	3
°°° בכס]ף	4
ואם לוא הש'יגה	5
ואד'ם] ו'אל ]יעזוב	6
ל] ב'°]	7
]	8
]	9
]	10
]	11
אש'ר אמר משג'ה ע'ור	12
ש'ור וחמור ו'ל'ב'ו'ש	13
ל'עשות	14

Fig. 8

Parallel: 4Q266 7 iii (underline)


( ) indicates surface damaged

יק'ב לב'ר'ית	1
ל'פני]	2
] ל'פני ]	3
ל'מבק'ר אשר על ה'מ'חנה	4
] ( ) °]	5
] את ( ) ה'מ'אס	6
] ל יש'רא] ( ) ]	7

Fig. 9 Col. i

Parallels: CD IX 6-14

4Q270 6 iii (underline)

מיום ליום ו'מ'חודש לחודש	1
] ובחרון אפ'ו בו דבר בו בדבר מות <sup>7</sup> ענה בו יען אשר לוא ]הקים את מצות	2
	
אשר אמר לו הוכח <sup>8</sup> תוכיח את רעכה ולוא תשא עליו ]חטא vacat	3
]על השבועה אשר <sup>9</sup> אמר לוא תושיעכה ידכה לכה אי]ש אשר <sup>6</sup> ]ש'ביע ]על	4
]פני השדה <sup>10</sup> אשר לוא לפני השופטים או מאמרם הושיעה יד'ו לו ]וכו'ל	5
]האובד <sup>11</sup> ולוא נודע מי גנבו ממאוד המחנה אשר גנב בו יש'ביע ב' ]על'יו	6
]בשבועת האלה והשומע אם יודע הוא ולוא יגיד ואשם <sup>13</sup> כו' ]אשם	7
]מושב אשר אין בעלים והתודה המשיב לכוהן <sup>14</sup> והיה לו] ל'ב'ד מא' ]ל	8

3. and this is the interpretation[
4. [ ] with mone[y
5. and if his means did not suffi[ce
6. and man,[ and] God [will release him

12. whi[ch he said, mislea]ds the b[lind
13. an o[x and a donkey and we]aring
14. to [do

## Fig. 8

1. approa]ches the cov[enant
2. ]before[
3. ] before [
4. to the overse]er, who is over the c[amp
  
6. ] who despis[es
7. ] Israel[

## Fig. 9 Col. i

1. [ If he was silent from day to day and] from month to month
2. [and in his wrath charged him with a capital offense, his iniquity (?) is upon him, for he did not] fulfill the commandment of **God**
3. [which He said to him, '*You shall surely reprove your fellow so that you not bear] sin [because of him.'* (Lev 9:17)] *vacat*
4. [Concerning oaths: As to that which He said, 'Let not your hand help you,' a m]an who causes (another) to swear [in]
5. [the open field, that is not in the presence of the judges or by their bidding, has let] his [ha]nd [help him. And anyth]ing
6. [lost and it is not known who stole it from the possessions of the camp in which it was stolen, the ow]ner shall cause [an oath]
7. [oath curse to be pronounced, and he who hears it, if he knows and does not tell, shall bear guilt. An]y guilt
8. [restitution when there is no owner, the one making restitution shall confess to the priest and to him shall belong everything,] besid[es the r]am [brought as a guilt-offering.]

Frg. 9 Col. ii

Parallel: CD XI 5-6, 14

]°	1
א]ש אחר הבהמה	2
ידו ]להכותה באגרוף	3
]°	4
]	5
]	6
]	7
ישב]ות איש במקום	8

*bottom margin*

Frg. 9 Col. iii

Parallel: CD XII 6-9

ל]קהל אל ישלח איש את ידו לשפוך דם לאיש מן הגוים]	1
]בעב]ור הון ובצע וגם אל יש]א א]ש] מהונם ]כול בעבור]	2
אש]ר לוא יגדפו כי אם בע]צת חבר ]ישראל ] אל]	3
[ ימכור איש בהמה ו]עוף טהו]רים ל]גוים ]	4

Frg. 9 Col. iv

Parallel: CD XIII 5-14

]למחנה ואם משפט לתורת נ]גע יהיה] באיש ובא הכוהן ועמד]	1
]במחנה והבינו <sup>6</sup> המבקר ]בפְרוש התו]רה ואם פתי הוא]	2
]הוא יסגירנו כי להם <sup>7</sup> המשפט vacat ]וזה סרך המבקר]	3
]למחנה ישכיל את הרבים במ]עשי <sup>8</sup> / ]ויבינם בגבורות]	4
]פלאו ויספר לפניהם נהיות ]עו]לם] בפ]תריהם <sup>9</sup> וע]לי]הם]	5
]ירחם כאב לבניו וישקוד לכול מדהו]בם כרעה עדרו <sup>10</sup> ית]ר]	6
]כול חרצובות קשריהם לבלתי ה]יות עשוק ורצו]ץ ]בעדתו]	7
]וכול הנוסף לעדתו יפקדהו ]למעשיו ושכלו ו]כוח]י]	8
]והונו <sup>12</sup> וכתבוהו במקומו כפי נח]לתו בגורל האו]ר] vac אל]	9
]ימשול איש <sup>13</sup> <מכול?> בני המחנה ל]הב]יא איש אל ]הע]דה]	10
]זולת פי המבקר אשר למחנה <sup>14</sup> ואיש מכו]ל] באי ברית] אל אל]	11

## Frg. 9 Col. ii

2. [Let no] man [walk after an animal
3. [raise] his hand [to strike it with the fist
  
8. [Let no man] rest [in a place

## Frg. 9 Col. iii

1. [the assembly. Let no man stretch forth his hand to shed the blood of a gentile]
2. for the sa[ke of property and profit. Also, let him not ca]rry off any of their property [so that]
3. [they will not blaspheme, except by the coun]sel of the joint communal body of [I]srael. [ No]
4. [man shall sell cl]ean [animals or birds] to [gentiles        ]

## Frg. 9 Col. iv

1. [the camp. And if a man has a case involving the law of ski]n disease, [then the priest shall come and stand]
2. [in the camp. The overseer shall explain to him] the interpretation of the la[w; (even) if he be ignorant,]
3. [he shall cause him to be confined, for they (the priests) have the] legal authority. *vacat* [And this is the order for the overseer]
4. [of the camp: Let him instruct the multitude about the de]eds of **God**, [and make them understand his marvelous wonders]
5. [and relate to them the happenings of ]eternity[ together with] th[eir] interpretations.
6. [Let him pity them as a father does his children, and watch over them in all their dist]ress as a shepherd for his flock, let him loo[sen]
7. [all chains that bind them so that there] be none deprived and crushed [in his congrega-tion.]
8. [And whoever joins his congregation he shall examine him] with regard to his deeds, his intelligence, his [strength,]
9. [and his property; they shall inscribe him in his place according to his in]heritance in the lot of lig[ht]. *vacat* Let
10. [no one of <all!> the people of the camp dare] to bring a man into [the congre]gation
11. [without the consent of the overseer of the camp. None of those who have entered the covenant] of God shall

Frg. 9 Col. v

Parallels: 4Q268 2 (underline)

CD XIII 22–XIV 10

] ואלה המשפטים(?) למשכיל להת]ה'לך בם	1
[במועד <sup>23</sup> פקוד אל את ה]ארץ בבו'א ה]דבר אשר ד'בו יבואו	2
[על עמכה ימים <sup>XIV:1</sup> אש'ו לוא באו ]מ]יום סור א]פ]רים מעל	3
[יהודה וכול המתה]ל[כי]ם באל]ה] בריית <del>ל</del> נאמנת	4
[להם להנצילים מכול מו]קשי הש]חת כי <sup>8</sup> פ]ת]א]ים] עבר]ו]	5
[ויענשו ]וסרך מושב כ]ול המ]נות יפקדו כו]ל]ם] ב]שמ]ות]יהם	6
[ה]כונהים [לרא]ש]ונה <sup>4</sup> והלוויים] שניים ו]בני ישראל	7
[ש]לשיים ויכתבו' בשמותיהם <sup>5</sup> אי]ש אחר אחיהו הכהנים	8
[ל]אישו'נה' והלוויים שניים ובני ישראל <sup>6</sup> שלשיים	9
[ו]הג'ו רביעי [כן יש]בו וכן ישאלו' לכול וה'כוהן אשר	10
[יפ]קד <sup>7</sup> ברואש ה]רב]ים <sup>8</sup> מ'בו שלושים שנה ועד' בן ששים	11
[שנ]ה מ'בונן [בספר] <sup>8</sup> הה'גי ובכול משפטי התורה לדבר'ם	12
[כ]משפטם וה]מבקר אשר <sup>9</sup> ל]כול מ'חנות מבן [ש]ל'וש'ים [ש]נה	13
[ועד' בן חמש]ים שנה בעול בכול <sup>10</sup> ו]אנש]ים ולכול לשון]	14

Frg. 9 Col. vi

Parallel: 4Q270 7 i (underline)

] והאיש אשר ימאס	1
[את משפט הרבים ויצא ולוא ישו]ב עוד <i>vacat</i>	2
[ואשר לקח אוכלו חוצה מן המשפ]ט והשיבו לאיש	3
[אשר לקחו ממנו והאשר יקרב לזנות	4
[לאשתו אשר לוא כמשפט ויצא ו]ל]וא ישו]ב עוד	5

## Unidentified Fragments

Frg. 11

]ooo[	1
] ת ויוד ]	2
]ooo[	3

Frg. 10

]ן ]	1
] הכוהן מ]	2

Frg. 13

]ישראל]	1
]פ]קוד עו]ן]	2

Frg. 12

]ת' וה ]	1
]oo[	2

## Frg. 9 Col. v

1. [ And these are the laws (?) which the Sage shall] follow
2. [in the appointed time of God's visitation of the] land, when there com[es the] thing which He spoke: '*There will come*
3. [*upon your people days such as*] have not come [from] the day that E[ph]raim departed from
4. [*Judah.*]' (Isa 7:17) But for all who wa]lk in thes[e] (precepts) the covenant of **God** is trustworthy
5. [to save them from all the sn]ares of [the p]it, though fo[ols] transgressed
6. and were punished. [And the order for the session of al]l the camps: Let them a[ll] be mustered by their n[am]es,
7. the priests first, the Levites] second, and the Israelites
8. [th]ird. And let them be inscribed [by their names o]ne after the other, the priests
9. first,[ the Levites second, the Is]raelites third,
10. [and] the proselytes fourth. [Thus shall they s]j[i]t and thus shall they inquire] about any matter. And the priest who is
11. [ap]pointed to preside over the [multit]ude shall be from thirty to sixty
12. [year]s old, versed [in the Book] of Meditation and in all the rules of the Law to declare them
13. properly. And [the Overseer for] al[l] the camps shall be from [th]irty
14. [t]o fifty [years old, mastering all the secret]s of men [and every language]

## Frg. 9 Col. vi

1. [ ] One wh[o despises]
2. [the law of the Many shall depart and retur]n no more. *vacat*
3. [And one who takes his food contrary to the la]w shall return it to the man
4. [from whom he took it. ] One who approaches to fornicate
5. [with his wife contrary to the law shall depart and retur]n no more.

*Unidentified Fragments*

## Frg. 10

2. ] the priest from[

## Frg. 13

1. [ I]srael[

Frg. 15

לִיּוֹ	1
לֵם	2
וֹ	3
וּוּ	4

Frg. 14

מִשְׁגָּה	1
זֶה־אֵת	2
וּוּ	3

Frg. 17

אֲתָּ	1
סִפּוֹ	2

Frg. 16

אֵל	1
לִכְּ	2

Frg. 18

אֵו	1
מְבּוּוּ	2
חֶה־כֹּ	3
וֹ	4

4Q268 (4QD<sup>c</sup>) ed. J. M. Baumgarten, *DJD* XVIII

Frg. 1

Parallels: CD I 1-10

4Q266 2 i (underline)

	<i>top margin</i>		
כֹּל	] אַחֲרוֹנוֹת הַלּוֹא כֵן תְּבוֹאִינָה ]		1
וֹ	] הִיא אֵיזָה תַּחֲלָתוֹ וְאֵיזָה סוֹפוֹ וְהִיא		2
דִּי	] אֲשֶׁר יָבוֹא בָמָּה כִּי הִיא		3
[	] וְאֵיךְ לְקַדֵּם וְלֵאחֲרַיָּהּ מִמּוֹעֲדֶיהָ		4
	] שֶׁ-וְ] וְהִיא וְ] חֶקֶק קָצִי חֶרֶן לְעַם לּוֹא יִרְעֶהוּ		5
	וְהִיא הִכִּיָּן [מוֹעֲדִי] רִצּוֹן לְדוֹרֵשֵׁי מִצְוֹתָיו וְלְהוֹלְכִים בְּתַמִּים		6
	דֶּרֶךְ וַיִּגַּל עֲיִנֶיהָ] מָה בְּנִסְתָּרוֹת וְאֹזְנָמָה פֶּתַח וַיִּשְׁמְעוּ עִמּוֹקוֹת		7
	וַיִּבְנִינוּ בְּכוֹל נְהִיּוֹת עַד מָה יָבוֹא בָמָּה <i>vac</i> at		8
	וְעֵתָּה שְׁמְעוּ לִי כּוֹל יוֹדְעֵי צְדָקָה וְבִינּוֹ בְּמַעֲשֵׁי] <sup>2</sup> / (כִּי רִיב]		9
	לּוֹ עִם כּוֹל בָּשָׂר וְמִשְׁפָּט יַעֲשֶׂה בְּכוֹל מְנַאֲצֵי <sup>3</sup> כִּי בְּ] מַעַלְמֵם [אֲשֶׁר]		10
	[עֹזְבוֹהוּ] הַסֹּתִיר פְּנִי וְ] מִיִּשְׂרָאֵל וְ] מִמְּקַדְשׁוֹ <sup>4</sup> וַיִּתְּנֵם [לְחָרֵב וּבִזְכוּרוֹ]		11
	[בְּרִית] רֵאִשׁוֹנִים הַ] שְׁאִיר שֶׁ] אֲרִית <sup>5</sup> לְיִשְׂרָאֵל וְ] לּוֹא נִתְּנָם לְכֹלָה וּבִקְעָן		12
	[חֶרֶן שֶׁ] נִים שְׁלוֹשׁ מֵאוֹת <sup>6</sup> וְתִשְׁעִים [לְתַתָּה] אֲ] וְתַמָּה בִּיד נְבוֹכַדְנֶאצַּר]		13

## Frg. 14

1. ] error [

4Q268 (4QD<sup>c</sup>) trans. J. M. Baumgarten

## Frg. 1

1. [ ]the latter events shall indeed come [ a]ll
2. [ ] which is its beginning and which is its end and [ ]
3. [ before] it comes upon them, for [ ]
4. [ for they cannot] come before or a[ft]er their appointed tim[es ]
5. [ ] *vacat* And h[e] ordained periods of wra[th for a people that he has not know]
6. and he established [times] of favour for those that seek his commandments and [walk on] the path of [integrity]
7. and he uncovered their e[ye]s to hidden things and opened their ear so that [they heard profundities]
8. and understood all that is to be before it comes upon them. *va[cat ]*
9. And now hearken to me all who know righteousness and consider the work[s of] **God**. [For he has a dispute]
10. [with all flesh, and] will prosecute all those who spurn him. For in their trea[ch]ery [in]
11. [leaving him] he hi[d his face] from Israel [and] from his temple, and gave them [up unto the sword. But recalling]
12. [the covenant] with the first ones, [he left a rem]nant of Israel and did no[t give them up to total destruction. And in the period]
13. [of wrath,] three hundred and ninety yea[rs after giving them into the hand of Nebuchadnezzar,]



[מלך בכל] <sup>7</sup> פָּקֵדָם וְ[צִמַּח מִיִּשְׂרָאֵל] וּמֵאֲהֵרֹן שׁוֹרְ[שׁ מִטַּעַת לִירוּשׁ]	14
<sup>8</sup> אֵת אֶרְצוֹ וְלִדְשָׁן בְּטוֹב אֲדַמְתוּ וְיִבְיָנוּ בְּעוֹזֵן נִמְה וְיִדְעוּ כִּי	15
<sup>9</sup> אֲשֵׁמִים הֵמָּה וַיְהִי כַעֲוֹרִים וּכְמִגְשׁ שִׁים דְּ[רַךְ שְׁנַיִם עֲשָׂרִים]	16
וְיִבֶן אֶל מַעֲשֵׂיהֶמָּה כִּי בִלְבַב שְׁלֵם דְּרִשׁוּ[הוּ <sup>11</sup> וַיִּקַּם לְהֵמָּה מוֹרָה]	17
[	18–24

## Frg. 2

Parallels: 4Q267 9 v (underline)

CD XIV 5–6

[הַכֹּהֲנִים לְרֵאִישׁוֹנָה] וְהַלְוִיִּים [שְׁנַיִם וּבְנֵי יִשְׂרָאֵל <sup>6</sup> שְׁלִישִׁים וְהַגֵּר]	1
[רְבִיעֵי וְכֵן יִשְׁבּוּ וְכֵן יִשְׁאֲלוּ עַל [כּוֹל וְהַכֹּהֵן אֲשֶׁר יִפְקֵד בְּרֵאוֹשׁ]	2
<i>bottom margin</i>	

## Frg. 3

]°[	1
] vacat [	2
הַ אֶת הַקּוֹדֶשׁ]	3
]°° °°[	4

4Q269 (4QD<sup>d</sup>) ed. J. M. Baumgarten, *DJD XVIII* (frgs. 1–9, 12–14). H. Stegemann, *DJD XXXVI* (frgs. 10–11, 15–16 [Re-edition])

## Frg. 1

Parallels: CD II 4–6

סלִיחָתָה]	1
[ <sup>5</sup> לְכַפֵּר בְּעַד שְׁבִי פֶשַׁע וְכֹחַ וְגִבּוֹרָה וְחִמָּה גְדוּלָה בְּלֵהָבִי אֲשֶׁר בְּכוֹל [מְלֵא[כִי]	2

## Frg. 2

Parallels: CD III 7–11

[וַיִּכְרַת <sup>7</sup> זְכוּרָם בְּמַדְבַּר <בְּדַבְר> לְהֵם בְּקִדְשׁ עֲלוּ וְרָשׁוּ אֲתָן אֲהַרְיָן]	1
[וַיִּלְכּוּ אַחַר רוּחָם וְלֹא שָׁמְעוּ <sup>8</sup> לְקוֹל עוֹשֵׂיהֶם] וְלֹא הֶאֱזִינוּ [לְמִצְוֹת]	2
[יִוְרִיֵּם וַיִּרְגְּנוּ בְּאוֹהֵלֵיהֶם וַיַּחַר אֶף [אֵל <sup>9</sup> בְּעֵדָתָם וּבְנִיחָה] בְּוֹן]	3
[אֲבָדוּ וּמִלְכִּיָּהֶם בּוֹ נִכְרְתוּ וְגִבּוֹרִיָּה] בּוֹ <sup>10</sup> אֲבָדוּ וְאַרְצָם בּוֹ שָׁמְמָה	4
[ בּוֹ חֲבוּן] בְּאֵי הַבְּרִית הָרֵאִישׁוֹנִים	5
[וַיִּסְגְּרוּ <sup>11</sup> לְחֹרֵב כְּעֹזְבָם אֶת בְּרִית אֵל וַיִּבְחָרוּ] בְּרִצּוֹנָם וַיִּתּוּרוּ אֲהַרְיָן]	6

14. [king of Babylon, ]he remembered them favourably and [caused to grow out of Israe]l and Aa[ro]n a roo[t of plantation to inherit]
15. [his land and grow fat in the good]ness of his soil. [And they dis]cerned their sin [and knew that]
16. [they were guilty, and they were as the blind and as those] who grope for a wa[y for twenty years.]
17. [But God discerned their works, for they sou]ght him [wholeheartedly, and he raised up for them a Teacher]
- 18–24. [        ]

## Frg. 2

1. [the priests first,] the Levites [second, the Israelites third, and the proselytes]
2. [fourth. Thus shall they sit and th]us shall they inquire about [any matter. And the priest who is appointed over]

## Frg. 3

3. ] the holi[ness

4Q269 (4QD<sup>d</sup>) trans. J. M. Baumgarten; H. Stegemann

## Frg. 1

1. [        for]giveness
2. [to atone for those who repent sin, and might and power and great wrath with flames of fire by all] ange[ls]

## Frg. 2

1. [And He cut off their males in the desert <when he spoke> to them in Kadesh, 'Go up and in]herit [the land,' (Deut 9:23)]
2. [but they went after their spirit and did not listen to the voice of their maker, ]and did not hearken [to the commandment of]
3. [their teacher. Rather, they carped in their tents, and] God's[ anger was kindled] against their congregation, and their s[on]s
4. [perished through it, and their kings were cut off through it, and through it their hero]es were lost, and their land became desolate due to it.
5. [        ] The first adherents of the covenant incurred [guilt through it,]
6. [and they were given up to the sword, having forsaken God's covenant and chosen] their own will, straying after

## Frg. 3

Parallel: CD IV 19–20

[מטיף] 1  
 <הכזוב> <sup>20</sup>אשר אמר הטף ייטיפון המה נתפשים בשתים בזנות לק[חת] 2

## Frg. 4 Col. i

Parallel: CD V 21–VI 2

[ותשם] הָאָרֶץ <sup>21</sup> 1  
 [כי דברו סרה על מצוות אל ביד מושה וגם <sup>1</sup>במשיחי הקודש ו]ינבאו 2  
 [שקר להשיב את ישראל מאחר <sup>2</sup>אל ויזכור אל ברית ראישונים ו]יָקָם 3

## Frg. 4 Col. ii

Parallel: CD VI 19–VII 3

[ה]ח[רשה ב]אֶרֶץ דמשק <sup>20</sup>להרים הקודשים] 1  
 כְּפֹרוֹשֵׁיהֶם לֹאֱהָיְבָ אִישׁ אֶת אַחֵיהוּ <sup>21</sup>כְּמוֹהוּ] 2  
 [ו]ל[החזו]יק בעֵד עני ואביון וגר ולדרוש] 3  
 אִישׁ בְּשֵׁלֹוֹם <sup>1</sup>אֲחֵיהוּ וְלוֹא יִמְעַל אִישׁ בְּשֹׁאֵר] 4  
 בְּשֵׁרְוֵן לְהַזִּיר מִן הַזִּזוּנוֹת <sup>2</sup>כְּמִשְׁפֵּט לְהוֹכִיחַ] 5  
 אִישׁ אֶת [אֲחֵיהוּ כְּמִצְוֵה וְלוֹא לְנִטּוֹר <sup>3</sup>מִיּוֹם לְיוֹם] 6  
 [ו]ל[ ]הב[דל מכל הטמאות כמשפטם ולוא] 7

## Frg. 5

Parallel: CD VII 17–20

[וכניי] הצ[למים המה ספרי הנביאים] <sup>18</sup>אשר בזה ישראל את דבריהם] 1  
 זֶה־הַכּוֹכֵב הִוא־הַדּוֹרֵשׁ הַתּוֹרָה <sup>19</sup>הַבֵּא <אל ארץ> דמשק כאשר כתוב] 2  
 [דר]ך כוכב מ[יעקוב וקם שבט <sup>20</sup>מישראל vacat השבט הואה] 3  
 נש[א] כ[ול העדה ובעומדו יקרקר <sup>21</sup>את כול בני שת vacat] 4

## Frg. 6

Parallels: CD VIII 5–6

4Q266 3 iv (underline)

[ויתגוללו בדרכי זנות ובהון הר]שעה וְנָקְלוֹם וְנִטּוֹר <sup>6</sup>אִישׁ לְאַחֵיהוּ] 1  
 [ושנא איש את רעהו ויתעלמו איש בשא]ף בשרו <sup>7</sup>ויגשו לזמה] 2

## Frg. 3

1. [ ] the preacher
2. [*<of lies>*, as he has said, 'They surely preach.' They are caught in two (snares) in fornicati]on by ta[king]

## Frg. 4 Col. i

1. [ and] the land [became desolate]
2. [for they spoke deviantly against the ordinances of God through Moses and also against the anointed holy ones. And] they prophesied
3. [falsely, so as to cause Israel to turn away from God. And God remembered the covenant with the first ones and] raised up

## Frg. 4 Col. ii

1. [the] ne[w (covenant) in the lan[d of Damascus, to offer up the holy things]
2. according to their interpretations, to lo[ve each man his brother as himself,]
3. [and] to [sup]port [the poor and destitute and the proselyte, and to seek]
4. each [m]an the pea[ce of his brother. And let no man trespass with regard to his near]
5. kin, [(namely) to stay away from unchastity according to the law, to rebuke]
6. each man [his brother according to the commandment and not to keep a grudge from day to day,]
7. [and] to separ[ate from all impurities according to their law ]

## Frg. 5

1. [and the '*kynny of the im]ages'* (Am 5:26) [are the books of the prophets whose words Israel despised.]
2. And the '*star*' i[s] the Interpreter of the Law who came to *<the land of>* Damascus, as it is written:]
3. '*A star [step]ped forth out of [Jacob and a staff arose out of Israel.*' (Num 24:17a) *vacat* The '*staff*' is the]
4. Prin]ce of a[ll the Congregation, and when he arises '*he will destroy all the Sons of Seth.*' (Num 24:17b) *vacat*]

## Frg. 6

1. [and they wallowed in the ways of unchastity and] wicked [wealth, each ]avenging [and bearing grudges against his brother,]
2. [and each hating his fellow. And each paid no heed to his next] of kin,[ and drew near to incest]

## Frg. 7

Parallels: 4Q266 6 i (overbar)

4Q272 1 i (underline)

4Q273 4 ii (dotted underline)

*top margin*

[ שת אן ספחת או בהרת ]	1
[ ואבן וכול מכה בכוא הרוח? ואחזה בגיד ו[ש]ב הדם ]	2
[ למעלה ולמטה והגיד ]	3
[ וראה הכוהן את עור הבשר החי ואת ה[מת ] ]	4
[ ב[שבעת] הימי[ם] ] ]	5
[ ואחר י[שׁוּה] [ב] [כאשר] אָמַר והסְגִירוּ הכוהן ]	6
[ שבעת ימים עד אשר יצַמַח הבשר וראה הַכֹּהֵן ] [ביום ה[שְׁבִיעִי] והנה ]	7
[ ורוח החיים עולה ו[יורדת] והבשר יצַמַח נרפא הנגע? טהורה? ]	8
[ הַסִּפְחָת לוא יראנה הכוהן ] [לעור הב[שֶׁר] ]	9
[ ואם שפֹּל השת או הַסִּפְחָת ]	10
[ אֹתוֹ כְּמֵאֵי רֵאִי הַבֶּשֶׂר הַחַי ]	11
[ כַּעֲוֵר הַחַי וּכְמִשְׁפֵּט הַזֶּה ]	12
[ וְרָאָה אֶהְכֹּהֵן בַּיּוֹם הַשְּׁבִיעִי וְהֵנָּה נֹסֵף מִן הַחַי אֵל ]	13

## Frg. 8 Col. i

Parallel: 4Q271 2

]° [

]שה ב[

ש[לוש פ]עמים

*bottom margin*1  
2  
3

## Frg. 8 Col. ii

Parallels: 4Q270 3 iii (overbar)

4Q271 2 (underline)

*top margin*

[ אל יבא ]איש את [ ]	1
[ בטרתו ומכול הזהב ו[הכסף והנחושת] והבדיל והעופרת אשר עשו הגוֹאֲיִם ]	2
[פ]סל	
[ אל יביאהו כיא אם ] מן החדש[ ] הבא מן הכור(?) [ אל יבא איש כול עֹרֶר ]	3
[ובגד]	
[ומן כול הכלי אשר יעשה מ[לאכה בהם אשר יטמאו ל]נפש אדם כיא אם ]	4
[הוּזוּ כְּמִשְׁפֵּט]	
[הטהרה במי הנדה ב[קָץ הרשע] איש טהור מ[כול טומא]ה] אשר יעריב א[ת]	5
[ שמשו וכול נער אשר לוא מלאו ימיו לעבור על הפקודים א[ל יזה] ]	6

## Frg. 7

1. [a discolouration or a scab or a bright spot ] and the scab is (from) a blow of wood,
2. [or (from) a stone, or any blow. When the spirit(?) comes and takes h]old of the artery, ma[ki]ng the blood recede
3. [upwards and downwards, and the artery ] after the blood [ ]
4. [ the <sup>priest</sup> shall examine the live skin] and the [dead ]
5. [ during] the seven [day]s
6. [ and afterwards] he shall compare it, [as] he said, [the priest shall qua]rantine [him]
7. [for seven days until] the flesh [gro]ws. The priest shall examine (him) on the seventh [day; if]
8. [the spirit of life moves up and] down and the flesh [has grown, the plague(?) is healed, clean(?)]
9. [is the scab. The priest (need) not examine] the skin of the fle[sh ]
10. [ But if] the discolouration or the [scab is lo]wer [than the skin ]
11. [ the appearance of living] flesh [ ]
12. [ ] of the living skin. [A similar rule [for ]
13. [ ] The priest [shall examine it] on the [seventh day; if some of the living has been added to ]

## Frg. 8 Col. i

3. [ th]ree t[imes ]

## Frg. 8 Col. ii

1. [ Let no] man [bring ] (defiled) by the blood of their sacrifices [ ]
2. [into his purities. (Let him not bring in) among his purities any gold,] silver, copper, [tin, or lead wh]ich the gentiles made into a gra[ven image,]
3. [let him bring it only] from the new [which comes from the furnace (?).] Let no man bring in any sk[in, garment,]
4. [or any work implement, which were defiled by (the corpse) of a] human being, unless they were sprinkled in accordance with the law of
5. [purification with waters of sprinkling during the ]period of wicked[ness by a man purified of] all defilement, who has waited for
6. [sundown. And any lad who is not of age to be mustered shall no]t [sprinkle.]

## Frg. 9

Parallels: 4Q270 5 (overbar)

4Q271 3 (underline)

4Q267 7 (dotted underline)

<u>כול מומיה יספר לו למה יביא עליו את משפט האר[ו]ה אשר אמר</u>	1
<u>משגה עור בדרך וגם אל יתנהה לאשר לוא הוכן לה] כִּיא הוא כלאים</u>	2
שור וחמור ולבוש צמר ופשתים יחדין] <i>vacat</i>	3
אל יבא איש אשה בכרי[ת קודש] אשר ידעה] <i>vacat</i>	4
לעשות מעשה בדבר ואשר ידעה מעשה בבית אב[יה או אלמנה אשר]	5
נשכבה מאשר התארמלה וכול אשה אשר עליה ש[ם רע כבתוליה]	6
בבית אביה <i>vacat</i> אל יקחה איש כיא אם כראו[ת נשים נאמנ[ות]	7
יודעות ברורות ממאמר המבקר אשר על הרבי[ם ואח[ר יקחנה]	8

## Frg. 10 Col. i

Parallels: 4Q266 9 ii 14 (dotted underline)

4Q267 9 iv 1 (overbar)

CD XIII 2-5 (underline)

[	1-4
<u>כיהן מבונן בספר ההגי על פיהו ישקו כולם ואם אין [הו]א</u>	5
<u>בחון בכול אלה ואיש מהלויים בחון באלה ויצא הגורל לצ[א]ת</u>	6
<u>ולבוא על פיהו את כול באי המחנה ואם משפט לתורת נגע[ו] יהי[ה]</u>	7
[	8-18

## Frg. 10 Col. ii

Parallels: 4Q266 9 iii 4-7, 11-19 (dotted underline)

4Q267 9 v 1-11 (overbar)

CD XIII 16-XIV 7 (underline)

<u>לו[א] לישונו וכן לכול לוקח אשה והוא בעצה וכן יבן למגרש]</u>	1
<u>והוא י[סר את בניהם ובנותם וטפם ברוח ענוה ובאהבת חסד]</u>	2
<u>וזה מ[שלב המחנות לכול זרע ישראל ואם לוא יחזיקו באלה לוא יצליחו]</u>	3
לש[בת בארץ ולוא יצילו ממצוקותיהם בקץ הפקודה <i>vacat</i>	4
לה[ן המשפטים למשכיל להתהלך בם במועד פקוד אל את הארץ]	5

## Fig. 9

1. [let him disclose all her blemishes to him, lest he bring upon himself the judgement of the cur]se which is said
2. [(of the one) that ‘*makes the blind to wander out of the way.*’ (Deut 27:18) Moreover, he should not give her to one unfit for her,] for that is *kiPayim*,
3. [(ploughing with) ox and ass and wearing wool and linen together] *vacat*
4. [ *vacat* Let no man bring a woman into the holy covena]nt who [has had]
5. [sexual experience, whether she had such experience in the home of her fath]er or as a widow who
6. [had intercourse after she was widowed. And any woman upon whom there is] a bad [na]me in her maidenhood
7. [in her father’s home, *vacat* let no man take her, except upon examinati]on by reliable women
8. [who have clear knowledge, by command of the supervisor over the man]y. Afterward [he may take her ]

## Fig. 10 Col. i

- [4.] [And at a place (where at least) ten (men are living), there should not be lacking a ]
5. [priest versed in the Book of Meditation: by his authority they all shall be governed. And if there is no one] who
  6. [is an expert in all those (matters), but one of the Levites is an expert in those (matters), then shall come forth the decision to le]ave
  7. [and to enter on his authority for all the members of the camp. And if somebody ha]s [a case involving the law of skin disease,]

## Fig. 10 Col. ii

1. so that [they] do not [err. Likewise for anyone who takes a wife, let it be with counsel, and so shall he (the overseer) guide one who divorces.]
2. And he (the overseer) shall in[struct their sons and their daughters and their children in a spirit of humility and lovingkindness.]
3. And thus shall be [the d]wel[ling of the camps of all the seed of Israel, for if they fail to hold fast to these (instructions) they shall not succeed]
4. in d[welling in the land and will not be delivered from their distresses in the (present) time of the visitation. *vacat*]
5. These [are the laws for the sage to follow them in the appointed time of God’s visitation of the land,]



<u>בבוא הדבר אשר דבר יבואו על עמכה ימים אשר לוא באו מיום</u>	6
<u>סוף אפואים מעל יהודה וכול המתהלכים באלה ברית אל נאמנות</u>	7
להם להנצילים מכול מוקשי שחת כי פתאים עברו ונענשו <i>vacat</i>	8
וסרך מושב כול המתנות יפקדו כולם <i>vacat</i>	9
ויפתבו בשמותיהם איש אחר אחיהו	10a
בשמותיהם הכהנים לראישונה והלויים שניים ובני	10
ישראל שלשיים והגר רביע וכן ישבו וכן ישאלו לכול	11
והכהן אשר יפקדו ברואש הרבים מבין שלושים שנה ועד	12
[ ]	[13-18]

Frg. 11 Col. i

Parallels: CD XIV 18-22

4Q266 10 i-ii (underline)

*top margin*

<u>מושב המחנות ואלה יסדות אושי הקהל</u> <i>vac</i> וזה פרוש	1
המשפטים אשר ישפטו במ <sup>19</sup> עד עמוד משיח אהרון וישראל	2
ויכפר עונם ממנחה וחטאת <i>vacat</i> [ ]	3
<sup>20</sup> והאיש אשר ישקר בממון והוא יודע והבדילוהו [מ]ן הטרה	4
<sup>21</sup> [שנה אחת ונענש] ששים יום <i>vacat</i> ואשר יד[בר] [כפיהו]	5
דבר נבל והובדל שלושה חדשים ונענש עשרים [יו]ם <sup>22</sup> [אשר]	6
ידבר בתוך דברי רעהו ונענש עשרה והצוה [בלוא] משפט	7
את רעהו והובדל שנה אחת ונענש ש[ה] ה[ד]שים [ ]	8
[ ] °[ ]	9

Frgs. 15 + 11 Col. ii

Parallels: 4Q266 10 ii 12-15 (dotted underline)

4Q270 7 i 4-8 (overbar)

1QS VII 14-18 (underline)

<u>והשוף ק בסכלות להשמיע קולו והובדל שלושים ונענש המשת</u>	1
[עש]ף [ימים] ׀ המוציא את ידו השמאלית לשוח בה ונענש עשרה	2
[ימים] ׀ אשר ילך רכיל ברעהו והבדילוהו מן הטרה שנה אחת	3

6. when there c[omes the matter of which he spoke: ‘*There will come upon your people days such as have not come from the day that*]
7. [*E]phr[aim] dep[arted from Judah.*] (Isa 7:17) But (regarding) all who walk in these (precepts), the covenant of God is trustworthy]
8. for them[ to save them from all the snares of the pit, though fools transgressed and were punished. *vacat*]
9. *va[cat* And the order for the session of all the camps (is): Let them all be mustered]
10. by [their] nam[es]
- 10a. and let [them be] ins[cribed by their names each after his brother.]
10. [the priests first, and the Levites second, and the sons of]
11. Israel [third, and the proselytes fourth. And thus shall they sit and thus shall they be asked about any matter.]
12. [And the p]rie[st who is appointed to preside over the many shall be from thirty years (old) to]

Fig. 11 Col. i

1. [the dwelling of the camps, and these are the foundation walls of the congregatio]n. *vac* The (following) is the explication
2. [of the rules by which they shall be governed until the rise of the anointed of A]aron and Israel
3. [and He will atone their iniquity through meal and sin-offerings.] *vacat*
4. [A man who lies knowingly in a matter of property shall be separated] from the purtiy
5. [for one year and penalized] for sixt[y days. *vacat* One who ut]ters [with his mouth]
6. [unseemly speech shall be separated for three months and penalize]d for twenty [day]s. [One]
7. [who interrupts the words of his fellow shall be penalized t]en (days). [One who] un[justly curses]
8. [his fellow shall be separated for one year and penalized for si]x mo[nths. ]

Frgs. 15 + 11 Col. ii

1. And he who [raises his voice in foolish] laugh[ter shall be suspended for thirty (days) and penalized fif-]
2. [t]een [day]s. And [he who gesticulates with his left hand while talking shall be penalized te]n
3. [days. And] one w[ho slanders his fellow shall be suspended from the purity for one year]

[ונענש ששה חודשים ואיש ברבים ילך רכיל לשלח הוא ולוא ישׁוֹב]	4
[עֹדֹד ואם על רעהו ילון אשר לא במשפט ונענש ששה חודשי]ם	5
[	6-18]

Frg. 12

]איש[ 1

Frg. 13

]ם וידעו[ 1  
 ם לישועתו] 2  
 ]ה והמה [ 3  
 ]גם[ 4

Frg. 14

]לה ים[ 1  
 ]ם[ 2

Frg. 16

Parallels: 4Q266 11 3-21 (underline)

4Q270 7 i 17-21 (broken overbar)

4Q270 7 ii 11-15 (broken underline)

[אשמו ועל ישראל כתוב אלכה לי אל קצה השמים ולוא]	1
[אריח בריח ניהחחכם וזמקום אחר כתוב קרעו לבככם וא]	2
[בגדיכם וכתוב לשוב אל אל בכני ובצום וכול המואס]	3
[במשפטי האלה על פי כול החוקים הנמצאים בתורת משה]	4
[לוא יחשב בכול בני אמתו כיא געלה נפשו ביסורי הצדק]	5
[וזמרד מלפני הרבים ישתלח וידבר בו הכוהן המופקר]	6
[על הרבים וענה ואמר ברוך אתה אדוני הוא הכול ובידיך]	7
[הכול ועושה הכול אשר יסדתה עמים למשפחותיהם ולשונות]	8
[לאומותם ותתעם בתהו ולוא דרך ובאבותינו בחרתה לזרעם]	9
[נתתה חוקי אמתכה ומשפטי קודשכה אשר יעשה האדם וחיה]	10
[וגבולות הגבלתה לנו אשר את עובריהם ארותה ואנו עם פרו]	11

4. [and penalized six months. And one who slanders the many is to be expelled and shall return no]
5. [more. If he murmurs against his fellow, other than in a legal proceeding, he shall be penalized for six month]s.

## Fig. 12

1. ] man [

## Fig. 13

1. ] and they shall know [
2. ] for his salvation [
3. ] and they [

## Fig. 16

1. [his guilt-offering. And concerning Israel is written: '*I will get me to the ends of the heavens, and not*]
2. [*will I smell the savour of your sweet odours.*'] (cf. Lev 26:31) And in another place is written: '*Rend your hearts, and no*]
3. [*your garments.*'] (Joel 2:13) Also it is written: '*To return to God with weeping and fasting.*' (Joel 2:12) But whoever rejects]
4. [these regulations, (which are) in accordance with all the statutes found in the law of Moses,]
5. [shall not be reckoned among all the sons of His truth; for his soul has despised righteous instruction,]
6. [and being in rebellion let him be expelled from the presence of the Many, and the priest (who is) appointed]
7. [over the Many will declare to him saying: 'Blessed are You, Adonai: (You are) He who (represents) everything, and in You]r [hands (is)]
8. [everything, and (You are) He (who) makes everything. (You are He) who established peoples in accordance with their families and the tongue]s
9. [for their nations, and You made them go astray in a trackless void. But our ancestors You did choose, (and) to their descendants]
10. [You gave Your truthful statutes and Your holy laws, which if a man does them, he shall live.]
11. [You have set boundaries for us and cursed those who transgress them; for we are the people of] Your [redemptio]n

<u>וצון מרעיתכה אתה ארותה את עוכריהם ואנו הקימונו וי]צא</u>	12
<u>המשתלח והאישי אשר יוכל מהונם ואשר ידרוש שלומו וא]שר</u>	13
<u>יאות עמו ונכתב דברו על פני המבקר</u> <i>vacat?</i> <u>כת]רת</u>	14
<u>ושלים משפטו וכול יושבי המחנות יקהלו בחודש השליש]י</u>	15
<u>ואררו את הנוטה ימין ושמאול מן התורה</u> <i>vacat</i> <u>והזה פרוש</u>	16
<u>המשפטים אשר יעשו בכול קץ הפקודה את אשר יפקי]דו</u>	17
<u>בכול קצי החרון ומסעיהם לכול יושב מחניהם וכול יושב ערי]הם</u>	18
[ <i>vacat</i> <u>הנה הכול נמצא על מדרש התורה האחרון</u> ]	19
[ <i>vacat</i> ]	[20]

4Q270 (4QD<sup>c</sup>) ed. J. M. Baumgarten, *DJD XVIII*

Frg. 1 Col. i

Parallels: CD II 16-18

4Q266 2 ii (underline)

	<i>top margin</i>	
במ]חשבות יצר א]שמה ו]ע[יני] ז]נות [כי רבים] <sup>17</sup> ה]עו ב]ם		1
ו]גבורי ה]יל נכשלו במ מלפני]ם ו]ע[ד]		2
הנה <sup>18</sup> עירי הש]מים <sup>ב</sup> נ]א]חזו		3

Frg. 1 Col. ii a

Parallel: CD IV 2-3

*vacat* יג]יש]ן לי] חלב ודם 1

Frg. 1 Col. ii b

Parallel: CD IV 7-8

י] 1  
 ] <sup>IV:7</sup>וירשיע]ו רשע 2  
 התי]סרו ב]ו הרישונ]ם 3

12. [and the sheep of Your pasture. You cursed their transgressors but preserved us.' (Thereupon) shall] depart
13. [the one being expelled, and (also) anyone who eats from that which belongs to them (the expelled ones), and (also) whoever inquires about his welfare and wh]oever
14. [derives benefit from him: his action will also be inscribed in the presence of the overseer *vacat?* perm]anently,
15. [and his judgement will be complete, and all the inhabitants of the camps shall congregate in the thir]d [month]
16. [and curse him who turns right or left from the Law. *vacat* And this is the elaboration]
17. [of the laws they will perform during the entire period of visitation, that which will be visi]ted [(upon them)]
18. [during all the periods of wrath and (at the stations) of their journeys, for all who dwell in their camps and (for) all who dwell in] their [towns.]
19. [Behold, all this is found regarding the final *midrash* of the Law. *vacat* ]
- [20.] [ *vacat* ]

### 4Q270 (4QD<sup>e</sup>) trans. J. M. Baumgarten

#### Fig. 1 Col. i

1. [ with the th]oughts of a guilty inclination and licen[tious ey]es; [for many] strayed through them
2. [ and] mighty warri[ors stumbled through them from former day]s unti[l]
3. [now. The watchers of hea]ven were en[snared]<sup>by it</sup> [ ]

#### Fig. 1 Col. ii a

1. [ shall of]fe[r me] fat and blood. *vacat*

#### Fig. 1 Col. ii b

2. [ and they condemne]d evil
3. the first ones [were disci]plined by it [ ]

Fig. 2 Col. i

Parallel: CD XX 32–33 (?)

		<i>top margin</i>	
נשפטו] בם <sup>32</sup>			1
לקול מו]י			2
ויעזו] ל]כם]		צדק <sup>33</sup>	3
[			4–8
ש]מש		[ יעבור או ישל°]	9
		שע]ירים או ידרוש באוב ובידעונים	10
		זהו]וחו]ת א' אשר יחלל את השם	11
		ל] [°°°°°°]	12
[			13
[			14
יור°°°°°°]			15
		או אשר עליה שם רע ב]תוליה בבית	16
		או אלמנה אשר ישכב אחר עמה	17
		או יק]ב אל אשתו ביום	18
		השבת?]	19
		[	20
		כל]	21

Fig. 2 Col. ii

		<i>top margin</i>	
[		°°]	1
[		את הק°]	2
[		אל מקור° ] °° [	3
[		ו]אל ] °°ק [	4
[		מחא להרים] את הקודשים?	5
[		לתת] לבני אהרון המטעת] הרביעית	6
[		ראש]ת כל אשר להם ומעשר בה]מתם מן הבקר]	7
		והצון ופדו]י בכור הבה]מה הטמאה ופדוי בכ]ור אדם וראשית גז]	8
		הצון וכסף הערכים לפדוי נפשם vac [וכל אשם מושב אשר]	9
[		אין להשיבה וחומשה עליה או י°]	10
[		בשמותם לטמא את רוח קודשו °]	11
		או ינוגע בנגע צרעת או זוב טמ]אה	12
		אשר יגלה את רז עמו לגואים או יקלל א]ת עמו או ידבר]	13
		סרה על משיחי רוח הקדש ותועה ב]חוזי אמתו בהמרותו]	14
		את פי אל או ישחט בהמה וחיה עב]ה או אשר ישכב עם]	15

## Frg. 2 Col. i

- 4–8. [ ]  
 9. [ or one] who worships or sends forth (?) [ ] the sun (?)  
 10. [ to go]at-demons or inquires of ghosts and familiar spirits [ ]  
 11. [ ] and the spirits, or one who profanes the Name [ ]  
 12–15. [ ]  
 16. [ one who had a bad reputation in her maiden]hood in the house  
 17. [of her father or a widow] with whom another lies  
 18. [ or one who ap]proaches his wife on the  
 19. [Sabbath?] day [ ] or one who  
 21. [ ] all

## Frg. 2 Col. ii

3. to the source [ ]  
 4. [and] to [ ]  
 5. [ or one who re]fuses (?) to set aside [the holy things? ]  
 6. [ to give] to the sons of Aaron the planting [in the fourth year ]  
 7. [ the firs]t of whatever they possess and the tithe [of their animals from the cattle]  
 8. and the sheep and the redempti[on of the firstlings of] unclean animals and the re-  
 demption of the first-[born of man and the first shearings of]  
 9. the sheep, and the assessment money for the redemption of their person, *vac* [and any  
 guilt restitution which]  
 10. cannot be returned, together with the additional fifth; or [ ]  
 11. by their names, thereby defiling his holy spirit [ ]  
 12. or one afflicted with skin disease or an uncle[an] flux [ or]  
 13. one who reveals a secret of his people to the gentiles, or curses [his people, or  
 preaches]  
 14. sedition against those anointed with the holy spirit and error against [the seers of his  
 truth by rebelling]  
 15. against the word of God, or one who slaughters an animal or a beast which is pregnan[t or one who lies with]



אשה הרה מקיץ דם [או יקרב א]ל בת[ אחיו או ישכב עם זכר]	16
משכבי אשה vac עוברי א]ת [ם וְאִתְּ <sup>[1-1]</sup>	17
בם חקק אל להעביר בח[רון אפו בק]ץ [	18
ועתה שמעו לי כל יודעי צדק ו[שימו]ן תוֹרַת אל בלבכם ואגלה[	19
לכם דרכי חיים ונתיבות שחת אפתחה ל[ענייכם ובמוקשי שחת]	20
אל תתפשו ובהבינכם במעשי דור ודור[ ]	21

Frg. 3 Col. i

[	]	1-16
[	הִזָּה מִּ]ֹ	17
	<i>vacat</i>	18
[	אִתְּ [ אַרְצוֹ]ֹ [ ]ֹֹ	19
	[מש קציר לרעֹ]ֹ [ם יום וע]	20
	[אשר ישקו א]ת [גן וּשְׂדֵה ל]	21
	<i>bottom margin</i>	

Frg. 3 Col. ii

Parallels: 4Q267 6 (underline)

4Q266 6 iii (overbar)

[	]	1-11
	על הלקט ועול[לוֹת־הַכֹּרֶם [ע]י עֲשֵׂה גִרְגָּרִים]	12
	<u>הע[וללוֹת־] וְכָל הַלֵּקֶט</u> עד סאה לבית הסאה והיא אֲשֶׁר [ל]רֵעֶה	13
	אֵין בָּהּ תְּרוּמָה וּפְרֹטֶט אין בה] וּבְעוֹלָלָה עַד עֲשֵׂה גִרְגָּרִים]	14
	[וב]נְקוּף הזית [ופרי תְּבוֹאָתוֹ אִם] שלמה היא נקפה] <u>אחד]</u>	15
	<u>משלו]שִׁים</u> ] [זו ואם רפוס השדה או]ן יקדה]	16
	<u>בשרפה ונפרס]</u> מִסָּאָה לבית סאה מעשדה בה ואם תלקוט	17
	<u>נפש אחת</u> סאה] אחת ממנו ביום אחד תרומה בה עשרון	18
	אחד] על שתי] חלות התרומה לכל בתי ישראל אוכלי לחם	19
	הארץ] [להרים אחת בשנה עשרון אחד תהיה האחת	20
	לפני] הַשְּׁלֵמוֹ לִישְׂרָאֵל אל [י]רם איש	21
	<i>bottom margin</i>	

Frg. 3 Col. ii a

א]תְּ [לחם המצות]	1
א]תְּ חלב הדגן ]	2

16. a pregnant woman, causing blood to stir (?) [or approaches] the daughter [of his brother or one who lies with a male]
17. as with a woman. *vac* Those who transgress [ ]
18. God has ordained, causing his w[rath] to be kindled during the peri[od of iniquity ]
19. And now hearken to me, all who know righteousness [and put (?)] the la[w of God in your hearts, that I may reveal]
20. to you the ways of life and open [before your eyes] the paths of destruction so that
21. you not be caught [in the snares of destruction,] and by considering the deeds of each generation [ ]

## Fig. 3 Col. i

17. ] sprinkle of [ ]
18. ] *vacat* [ ]
19. ]his land [ ]
20. ] harvest [ ] day
21. ] who irrigate[ gar]den and field [ ]

## Fig. 3 Col. ii

- 1–11. [ ]
12. [ Concerning gleanings (of grain) and the sing]le grapes of the vineyard, [the single] grapes may be up to te[n berries]
13. [and all the gleanings] up to a *seah* per *bet seah*; (however), a (field) which does not yield its s[eed]
14. is not subject to *teru[mah* and fallen berries,] nor its single grapes up to ten b[erries.]
15. [As to] the remnants of the olive harvest [and the fruit of its produce,] if it (the harvest) is intact, its *noqef* is [one out of
16. [thi]rty [ ] but if the field was muddied or [scorched]
17. [by fire, if] one *seah* per *bet seah* was left, it is subject to the tithe. If
18. [one person] gleans one [*seah*] from it in one day the *terumah* from it shall be
19. [one] *ʿisaron*. [ Concerning the two] loaves of *terumah*, it is for all homes of Israel when they eat of the bread
20. [of the land t]o set aside *terumah* once a year. One *ʿisaron* shall be each (loaf)
21. [ before] its completion by Israel, let no one raise (his hand to eat of the bread)

## Fig. 3 Col. ii a

1. [ ] the unleav[ened brea]d [ ]
2. [ ] the best of the grain [ ]

## Frg. 3 Col. iii

Parallels: 4Q269 8 ii (overbar)

4Q271 2 (underline)

[	]	תבר[אֹת ]	13
[		כא[שר הק]ים	14
[		לפ[ר]י העץ ]	15
[		]°°°[	16
[		]	17
[		]°° °°°°	18
[		ממשפטי הי[חד] שְׁלוֹשׁ פַּעַמִּים בְּ ]	19
[		ו[כִּסּוֹת] בטה[רתו ומכל ה]זהב ו[הכֶּסֶף] וְהַנְּהִישָׁתְּ וְהַבְדִּיל וְהַעֲפַרְתָּ אֶשֶׁר עָשׂוּ	20
[		ה[גְּזוּאִים] פֶּסֶל אֵל יבא איש אל טהרת[ו]	21

*bottom margin*

## Frg. 4

Parallel: 4Q266 12 (underline)

		<i>top margin</i>	
		יבא איש אשה להאלותה	1
		הרוואה אם יראה אשת	2
		רעהו ] אם אמרה אנוסה היתני	3
		לא יב[י]אה כי אם דמה יצוא	4
		לא יצא יביאה לפני אי[ש] מן הכהנים ופרע	5
		הכהן את ראשה והשביע את ה[א]שה והשקה את	6
		האשה את מי המרים המאררים לא תקח מיד[ו] כל	7
		המים הקדושים	8
		אל יתן איש א[ת]	9
		ל[	10
		ם יש	11
		המלכים	12
		אל ישכב איש עם אשה	13
		השופחה <sup>החיופה</sup> °°	14
		שבע שנים כאשר אמר לא ת ]	15
		יקחנה או לב[נו]	16
		ה אֵת אִשׁוֹ ל[ ]	17
		°°°°°[	18
		מן הקד[ש] לחמו	19
		השמיני ] ישכב עם	20
		ל[ °° ] עולה	21

## Frg. 3 Col. iii

13. yie[ld of ]
14. as he establis[hed ]
15. [for the fr]uit of the tree [ ]
- 16–18. [ ]
19. from the laws of the com[munity] thr[ee ti]mes in [ ]
20. [and] garm[ent among his pu]rities, and from all the gold, [silver, copper, tin, and lead of which]
21. [the] gentiles made images, let no one bring it among [his] purities [ ]

## Frg. 4

1. [ ] a man bring a woman to have her tried by the curse
2. [ ] who sees, if he sees [his neighbour's] wife
3. [ if] she said I was raped
4. [ he shall not bri]ng her, unless her blood does [not] come forth
5. [ he shall bring her before one of] the priests and [the priest] shall dishevel
6. [(the hair of) her head, and he shall impose an oath upon] the woman and cause her to drink
7. [the bitter water of the curse,] she shall not take from [his] hand [a]ny
8. [ ] the holy [water]
9. [ ]Let [n]o man give
  
12. [ ] the kings
13. [ let no man lie] with a woman
14. [ ] the bondswoman <sup>who was designated</sup> [ ]
15. [ seven years as] he said, [you shall] not [ ]
16. [ ] take her or assign her for [his son?]
17. [ ] that which [ ]
  
19. [ ] from the sacr[ed] his bread
20. [ the ei]ghth[ ]lies with
21. [ ]burnt offering [ ]

## Frg. 5

Parallels: 4Q271 3 (underline)

4Q269 9 (overbar)

[	]	1-13
	ואם את בתו ית[א] איש לאִישׁ] את כל מומיה יספר לו למה יביא]	14
	עלו א[ת] מִשְׁפֵּט הארִיֶה־[אֲשֶׁר־אִמְךָ משגה עור בדרך וגם אל יתנה]	15
	לאשר לא הו[כֵן] לה כִּי־הָיָא כְּלֵאִים שור וחמור ולבוש צמר]	16
	ופשתים יחד[ו] vacat אל יבא אִישׁ] אשה בכרית[ה] הקוֹדֵשׁ]	17
	אֲשֶׁר י[רְעָה לעשות מעשה ב[ד]בר ואשר ידע[ה] מעשה [בבית]	18
	אבי[ה] vacat אֹו־אֶלְמָנָה־אֲשֶׁר נשכַּח[ה] מאשר התארמ[ל]ה]	19
	וכל אשר] עֲלִיה שֵׁם־רַע־[בְּבִתְהִיָּה בבית אביה אל יקחה]	20
	איש כי א[ם] בראות־נְשִׁי[ם]־[נְאֻמָּנוֹת יודעות ברורות ממאמר]	21
	<i>bottom margin</i>	

## Frg. 6 Col. i

Parallel: CD XV 4-5

[	]	1-19
	ואם באלות הברית ישביעו <sup>4</sup> השפטים אם	20
	עבר אשם] הוֹא	
	והתודה והשיב ולא ישא חטא ולא ימות <sup>5</sup> והבא בברית לכל ישראל לחוק	21
	עולם את] בניהם	

## Frg. 6 Col. ii

Parallels: CD XV 12-18; XVI 2-8

4Q266 8 i (underline)

4Q271 4 ii (overbar)

[	]	1-4
	]	
	12 וכאשר יקָים עלו לשוב אל	5
	תורת משה בכל]	
	לב ובכל נפש <sup>13</sup> נקיאים הם ממנו] אם ימעַל [וכל אשר נגלה מן התור]ה]	6
	לרוב <sup>14</sup> המחנה והוא שגה בו]	
	יודיעהו המבקר אותו ויצוהו עלו וילמדוהו <sup>15</sup> עד שנה תמימה ו[לפִּי] וְעֵתוֹ]	7
	יקָרב וכל]	
	היותו אויל ומשוגע וכל] פֹּתָה ושוגה <sup>16</sup> ו[כֹּה עינים לבלתי ר]אות ו[חגר] או	8
	פסח או חרש]	
	או נער זעוטט אל <sup>17</sup> יבוא איש מאלה אל] תוך העדה כי מלאכי הקודש	9
	בתוכם]	

## Frg. 5

- 1–13. [ ]
14. a man gi[ves his daughter] to another [let him disclose all her blemishes to him, lest he bring]
  15. [upon himself] the judgement of the curse [which is said (of the one) that ‘*makes the blind to wander out of the way.*’ (Deut 27:18) Moreover, he should not give her]
  16. [to one un]fit for her, for that [is *kiPayim*, (ploughing with) ox and ass and wearing wool]
  17. [and linen togethe]r. *vacat* Let no man bring [a woman into the] holy [cove]na]nt
  18. [who has] had sexual experience, whether she had such experience [in the home]
  19. [of] her [father] *vacat* or as a widow who had intercourse [after she was widowed.]
  20. [And any woman] upon whom there is a bad name [in her maidenhood in her father’s home, let]
  21. [no man take her, exce]pt upon examination by [reliable women who have clear knowledge, by command of]

## Frg. 6 Col. i

20. [ Should the judges adjure (him) by the curses of the covenant, if he has transgressed,] he is [guilty;]
21. [he must make confession and return (what he took) so as not to bear sin and die. And those who enter the covenant, for all of Israel as an eternal statute, shall have] their sons

## Frg. 6 Col. ii

- 1–4. [ ]
5. [ But when he tak]es [upon himself (an oath) to return to the Law of Moses with all]
  6. [(his) heart and soul, they are free of his blame] if he should transgress. [Should he err in any matter of the law revealed] to the multitude of the ca[mp,]
  7. [the Overseer shall make it known to him and en]join it upon him, and teach [him for (a period of) one complete year; and according to his knowledge let him be brought nigh.]
  8. [No demented fool,] any simple minded or errant man, nor [one with dimmed eyes who cannot s]ee, [nor a lame or limping or deaf person,]
  9. [nor a young boy, no]ne of these shall come into [the congregation, for the holy angels are in their midst]

[	מ]עֲטוּ שֵׁי הַאֲדָם	]	10
		]	11–16
		[	
שֵׁשׁ	עַל־סֵפֶר ]מחלקו[ת העתים ] <sup>4</sup> לִיּוּבְלִיָּהִים ]וכשבועותיהם וּבְיוֹם אֲשֶׁר יָקִים הַאִישׁ		17
	עַל־נִפְשׁוֹ]		
	לְשׁוֹב <sup>5</sup> אֵל תּוֹרַת־מֹרֶשֶׁה יִסּוֹר מִלֶּאֱךָ הַמִּשְׁטָמָה מֵאֲחֵרֵי אֵם יָקִים אֶת דְּבָרוֹ		18
	עַל־כֵּן נִמְדָּל]		19
	אֲבָרְהָם בְּיוֹם דַּעְתּוֹ וְאֵשֶׁר אִמְרֵ מְוִצָאָה שְׁפַת־יָךְ <sup>7</sup> תִּשְׁמָוֹר לְהַקִּים כָּל־שְׂבוּעַת]		20
	אֶת־ךָ אֲשֶׁר יָקִים אִישׁ עַל־נִפְשׁוֹ <sup>8</sup> לַעֲשׂוֹת דְּבָר מִן־הַתּוֹרָה עַד מַחֲדֵי מוֹת אֵל		21
	יִפְדּוּהוּ כָל־		
	אֲשֶׁר		
		[	
	<i>bottom margin</i>		

Fig. 6 Col. iii

Parallels: CD XVI 15–22 and IX 1–7

4Q266 8 ii (underline)

[		]	1–12
[	]°°°° °°°° [ ]°°° [ ]°°° [ ] קָ ] <u>לְשׁוֹפְטִים לְשִׁפּוֹט</u>	]	13
[	] וְשִׁלְמֵם הָאוֹנֶסֶ אִם לֹא דָבַר אֶל־מַת עַם רַעְהוּ עַד אֲשֶׁר ]	]	14
	מִבְּכֵמוֹהַ כִּי לֹא הָקִים אֶת־ךָ דְּבָרוֹ לְדַבֵּר אֶל־מַת vacat וְאֲשֶׁר אִמְרֵךְ]	]	15
	vacat ] <sup>1</sup> כָּל חֵרֶם אֲשֶׁר יַחֲרִים אֶדָם מֵאֲדָם ]בַּחֲוָקֵי הַגְּזוּאִים לְהַמִּית הוּא vacat	]	16
	אֲשֶׁר אִמְרֵךְ]	]	
	לֹא תִקּוֹם וְלֹא תִטּוֹר אֶת בְּנֵי עַמְךָ כָּל־אִישׁ מִבְּאֵי <sup>3</sup> הַבְּרִית אֲשֶׁר יִבְיֵא עַל	]	17
	רַעְהוּ ]דְּבַר אֲשֶׁר־ךָ]	]	
	לֹא בְהוֹכַח עַל־פִּי עֲדִים <sup>4</sup> הִזְכִּירוּ בְּחִירוֹן] אִפּוֹ אוֹ סִפְרֵךְ ]לְזַקְנֵי לְהַבְרִיתוֹ נֹקֵם	]	18
	הַזֶּה ]וְנֹטֵר]	]	
	וְאִין כְּתוּב כִּי אִם נֹקֵם הוּא לְצִרוֹ וְנֹטֵר <sup>5</sup> לְאוֹיְבוֹ <sup>6</sup> אִם הִחְרִישׁ לוֹ מִיּוֹם	]	19
	לְיוֹם וּבְחִירוֹן] אִפּוֹ	]	
	וְהָיָה ] דְּבַר כֵּן וְדָךְ ]	]	20
	תְּ	]	
	] <sup>7</sup> עֲנֵה ]	]	21

Fig. 6 Col. iv

Parallels: CD IX 7–X 12

4Q266 8 iii

אֵל אֲשֶׁר אִמְרֵךְ ]לֹא־הוֹכַח <sup>8</sup> ]תְּוֹכִיחַ אֶת רַעְךָ וְלֹא תִשָּׂא עָלָיְךָ חַטָּא עַל־הַשְּׂבוּעָה	]	1
אֲשֶׁר־אִמְרֵךְ ]לֹא תוֹשִׁיעְךָ]	]	
יִדְּךָ לֶךְ אִישׁ אֲשֶׁר יִשְׁבְּיָךְ] עַל־פְּנֵי הַשְּׂדֵה <sup>10</sup> אֲשֶׁר לֹא לְפָנֵי הַשְּׂפָטִים אוֹ	]	2
מֵאֲמָרֶם הוֹשִׁיעָה ]יָדוֹ לֹךְ	]	
וְכָל־הָאוֹבֵד <sup>11</sup> וְלֹא־נָדַע מִי גִבּוֹ מִמְּאֹד הַמַּחֲנֶה אֲשֶׁר גִּבּוֹ בְּרִי שְׂבִיעַ בְּעַלְוֵךְ	]	3
בְּשְׂבוּעַת־הָאֱלֹהִים]	]	

10. [ ] <sup>the years</sup> of man have been diminish[ed ]
- 11–16. [ ]
17. [in the Book of] the Divisions [of the Times] in their Jubilees [and in their Weeks. And on the day when a man takes upon himself (an oath)]
18. [to return to] the Law [of Moses,] the angel Mastema [will turn aside from him, if he keeps his word. Therefore was]
19. [Abraham circumcised on the day of his knowing. And con]cerning what He said, ‘*The utterance of your [lips take heed to keep,*’ (Deut 23:24) any]
20. bindin[g oath by which a man takes upon himself to do a thing (sanctioned) by the Law, (even) unto the price of death let him not redeem it. (But) anything]
21. [by] which [ ]

## Fig. 6 Col. iii

13. [to the jud]ges to judge [ ]
14. [ ] the rapacious one shall pay if he failed to speak [truthfully with] his neighbour until[
15. [ ] for he did not keep [his word to speak the tr]uth. *vacat* And [concerning that which he said,]
16. [‘*Anything devoted,*’ (Lev 27:29)] whoever devotes to destruction a ma]n (among men?) [by the l]aws of the gentiles is to be put to death. *vacat* [And concerning that which he said,]
17. [You shall not take vengeance nor] keep a grudge against your people, any one of those who enter the cove[nant who brings a charge] against his fellow
18. [not proved] by witnesses, but brings it [in his scornful w]rath or tells it [to his elders to put him] to shame, is taking vengeance and bearing a grudge.
19. [It is written only,] ‘*He takes vengeance [against his adversaries] and keeps rancour against his enemies.*’ (cf. Lev 19:18) If he [kept silent] from day to day [and in his wrath]
20. [ ] he spoke thus [ ]
21. [ ] he responded [ ]

## Fig. 6 Col. iv

1. [of God, which says] to him, [‘*You shall surely re]prove [your neighbour so that you do not bear sin because of him.*’ (Lev 19:17) Concerning oaths: as to that which he said,] Let not]
2. [your hand help you,] a man w]ho causes (another) to swe[ar in the open field that is not in the presence of the judges or by their bidding has let] his hand [help] him.
3. [And anything lost, and it is not kn]own [who stole it from the possession of the camp, its owner shall cause to be pronounced an o]ath c[urse]



	]	4-10
	[	
ש <sup>[21]</sup> הא <sup>21</sup>	]	11
	[	
	] מן הטהרה לבר[	
	[א]ם [נאמני]ם <sup>22</sup> הם וביום ראות האיש יודיעהו למבקר ועל ההו]ן [יקבלו	12
	ש]ני <sup>23</sup> עֲדִים נאמנ]ים]	
	וְעַל פִּי עֵד אֶחָד לֹא בְדִיל מִן הַטְּהָרָה וְאֵל יִקְוֵל <sup>X:1</sup> עַד לְשׁוֹפְטִים לְהַמִּיט	13
	עַל פִּיהוּ אֶ]שְׁר]	
	לֹא מֵלֹאוּ יִמּוּ לְעַבּוֹר <sup>2</sup> עַל הַפְּקוּדִים יִרָא אֶ]ת אֶל vacat אל יאמן אִישׁ עַל	14
	רַעְהוּ <sup>3</sup> לְעַד]	
	[עו]בֵר דְּבַר מִן הַמְצוּהָ בִיד רַמָּה עַד זָכוּ לְשׁוֹב] vacat <sup>4</sup> זוּהָ סֶרֶךְ לְשׁוֹפְטֵי	15
	הַעֲדָה [עַד]	
	עֲשֵׂרָה אֲנָשִׁים בְּרוּרִים <sup>5</sup> מִן חַעְדָּהּ לְפִי הַעֵת אֶ]רְבַע]הָ לְמַטָּה לְוִי וְאַהֲרֹן	16
	וּמִיִּשְׂרָאֵ]ל <sup>6</sup> [שְׁשָׁה]	
	מִבּוֹנָנִים בְּסִפְרֵי הַהַלְוִי וּבִיסוּרֵי <sup>7</sup> <DJD> וּבִיסוּרֵי הַכְּרִית [מִבְּן חַ]מֶשׁ <sup>7</sup> עֲשָׂרִים	17
	שָׁנָה וְעַד בֵּן שְׁשִׁים] שְׁנָה	
	וְלֹא יִתְיַצֵּב עוֹד מִבְּן שְׁשִׁים <sup>8</sup> שָׁנָה [וּמַעֲלָה לְשׁוֹפְט] אֶת הַעֲדָה כִּי בְמוֹעֵל	18
	[ה]אֶ]לְדָם <sup>9</sup> מַעֲטוֹ	
	יִמּוּ וּבַחֲרוֹן אָף אֵל בְּיוֹשְׁבֵי הָאָרֶץ [אִמְרוּ לְסוֹר א]ת דְּעֵתָם עֵד אִשְׁרֵי לֹא	19
	[יִשְׁלִימוּ אֶ]ת יְמֵיהֶם	
	vacat עַל הַטְּהָרָה בְּמִים אֵל <sup>11</sup> [יִרְחֹץ אִישׁ בְּמִים צוּאִים וּמַעֲטוּטִים מ]דֵּי <sup>9</sup>	20
	[מַרְעִיל אִישׁ]	
	אֶ]ל יִטְהַר בָּם כָּל כְּלֵי זָכָל גְּבָא [בְּסַלַע אֲשֶׁר אֵין בּוֹ דֵי <sup>13</sup> מַרְעִיל אֲשֶׁר נִגַע בּוֹ	21
	הַטְּמָא וְטָמָא מִיִּמּוֹ]	

Fig. 6 Col. v

Parallels: CD X 15-19, XI 6-18

4Q271 5 i (underline)

	] כַּמִּימֵי הַכְּלִי <sup>14</sup> עַל הַשַּׁבַּת לְשִׁמְרָה כַּמִּשְׁפָּטָה אֵל יַעֲשֵׂה אִישׁ בְּיוֹם <sup>X:15</sup> הַשְּׁשִׁי]	1
	[מִ]לְאַכְהָ]	
	[מִן הַעֵת אֲשֶׁר יִהְיֶה גִלְגַּל הַשֶּׁמֶשׁ <sup>16</sup> רַחוּק מִן הַשַּׁעַר מֵלֹאוּ כִי הוּ]א אֲשֶׁר	2
	א]מְר]	
	[שְׁמוֹר אֶת <sup>17</sup> יוֹם הַשַּׁבַּת לְקִדְשׁוֹ וּבְיוֹם הַשַּׁבַּת אֵל יִדְבַר אִישׁ] דְּבַר <sup>18</sup> נִבַּל וּרְקָ	3
	[אֵל]	
	[יִשֶׁה בְּרַעְיָהוּ כָּל אֵל יִשְׁפּוֹט עַל הוֹן וּבַצַּע <sup>19</sup> אֵל יִדְבַר בְּדַבְרֵי הַמִּ]לְאַכְהָ	4
	[וְהַ]עֲבוּדָה]	
	]	5-10
	[	
	]	11
אִם <sup>XI:6</sup>	[	
	] אֶלְפִים]	
	בְּ]אֵמָה אֵל יִרַם אִישׁ אֶת יָדוֹ לְהַכּוֹתָהּ בְּאַגְרוֹף אִם <sup>7</sup> סוֹרֶרֶת הִיא]	12

- 4-10. [ ]
11. [ ] The man [shall only be separated from the purity,]
  12. [provi]ded [they are relia]ble. [And on the day that someone sees it he shall make it known to the Overseer. And concerning propert]y [they shall receive t]wo reliable witnesses,
  13. while one is sufficient to [separate him from the purity. No witness shall be received by the] judge[s to] put someone to death by his mouth,
  14. unless he has reached the age to pass [among those that are mustered and is] *vacat* God-fearing. No
  15. one who transgresses a commandment [deliberately] shall be believed as a witness against his fellow [until he is cleansed by repentance.] *vacat* And this is the rule for the judges of the community: A quorum of
  16. ten men chose[n from the commu]nity according to the time, fo[ur] from the tribe of Levi and Aaron and [six] from Isr[a]el,
  17. versed in the Book of Meditation and the[ found]ations of the covenant, between twenty-five to [sixty] years old.
  18. And someone sixty years [and upward] shall no longer stand [to judg]e the congregation; for through [the] failing of man
  19. his days have become few, and through the wrath of God against the inhabitants of the earth [he has decreed] that their knowledge [depart] before they [compl]ete their [da]ys.
  20. *vacat* Concerning one who purifies himself in water, [let no man bathe in water which is dirty or insufficient to cover a man;]
  21. neither let him purify a vessel in it. [And any pool in a rock, insufficient to cover (a man), which is touched by an unclean person, its water becomes unclean]

Fig. 6 Col. v

1. [like the waters of a vessel. Concerning the Sabbath to guard it according to its law: Let no man do] w[ork on the sixth day]
  2. [from the time when the solar sphere is distant from the gate by its fullness; for] that is what He sa[id:]
  3. [‘Guard the Sabbath day to make it holy.’ (Deut 5:12) And on the Sabbath day a man shall not talk] disgraceful and worthless talk.
  4. [He shall not demand payment from his neighbour for anything, nor litigate concerning property and gain. He shall not talk about w]ork and t[asks]
- 5-11. [ ]
12. [more than two-thousand cu]bits. [Let no one raise his hand to strike it (the animal) with his fist; if it is wayward]

אל [יוציא]אָהּ [מביתו אל יוציא] אִישׁ מן הבית <sup>8</sup> לחוץ ומן החוץ לבית ואם בסוכה]	13
יהיה אל [י]וצא ממנה <sup>9</sup> וְאֵל יבא [אליה אל יפתח כלי טוח בשבת אל ישא] אִישׁ <sup>10</sup> עלו סמנים לצת ולבוא בשבת אל יטול בבית מושבת <sup>11</sup> סלע ועפר]	14 15
[אל ישא ] [ הָאֹמֵן אֵת הַיּוֹנָק לַצֵּת וּלְבֹאֵת בַּשַּׁבָּת <sup>12</sup> אל ימר איש] אֵת עַבְדּוֹ וְאֵת אִמּוֹתָיו בְּיוֹם הַשַּׁבָּת <sup>13</sup> אל יילך איש בהמה ביום השבת]	16 17
אִם יפול אל בֶּזֶק <sup>14</sup> ואל פחת אל [יקימה בשבת <sup>15</sup> אל יחל את השבת על] הַזֶּן וּבְצַעַע בַּשַּׁבָּת <sup>16</sup> וְכָל נֶפֶשׁ אָדָם אֲשֶׁר תִּפּוֹל אֶל מְקוֹם מַיִם וְאֵל בּוֹר <sup>17</sup> אל יעלה <sup>18</sup> בְּטוֹלָם וּבְחַבְלָם וְכָלִי אֶל־יַעַל אִישׁ לְמִזְבַּח בַּשַּׁבָּת <sup>18</sup> כי אם עולה השבת כי כן]	18 19 20
כְּתוֹב מַלְבָּד שְׁבָתוֹתֵיכֶם vacat [אל ישלח] <sup>19</sup> איש למזבח עולה ומנחה ולבונה]	21

*bottom margin*

Fig. 7 Col. i

Parallels: 1QS VII 12-21

4Q266 10 ii-11 (underline)

4Q267 9 vi (overbar)

וְאִשׁ <sup>12</sup>	] וְנָ ]	1
	]יְהַלֵּךְ]	
[לפני רעהו ערו]ם בבית או בשדה <sup>[הלך] עָרַם לִפְנֵי הַבְּרִיאָה</sup> [והובדל ששה חודשים <sup>13</sup> ונענש שלושים (?) יום]	2	
]ואשר יוציא את] ידו מתחת בגדו והוא <sup>14</sup> פוח ונראתה ערותו ונענש שלושים יום]	3	
[? vacat] והסוח] קַּ בַּסְכּוֹת לַהַרְיִם <sup>שמיע</sup> [קולו והובדל שלושים יום ונענש חמשה עשר (?) ]]	4	
] <sup>15</sup> והמוציא את ידו הש]מאלית לשח בה ונענש עשרת ימים ואשר ילך רכיל] <sup>16</sup> ברעהו <sup>והבדילהו</sup> ] מן הטהרה שנה אחת ונענש ששה (?) חודשים ואיש ברבים ילך]	5 6	
]רכיל לשלח הוא <sup>17</sup> ולא] ישוב ע]וד ואם על רעהו ילון <sup>18</sup> אשר לא במשפט ונענש ששה]	7	
]חודשים והאי]ש אשר תזוע [רוחו מיסוד היחד לבגוד באמת <sup>19</sup> וללכת בשרירות לבו]	8	
]ו[ה]ובדל שתי שנים <sup>20</sup> ונענש ששים יום <sup>21</sup> ולו שנתים ימים ישאלו הרבים]	9	
] על דבר]ו ואם יקרב] ויכתו]בוהו בתכוננו ואחר ישאל אל המשפט	10	

13. [let him] not bring it [out of his house. Let] no one [carry (things) from the house to the outside and from outside into the house; and if] he be [in a Sukkah,]
14. let him not carry out of it nor bring [into it. Let him not open a sealed vessel on the Sabbath. Let]
15. no one carry spices on his person to go out or come in on the Sab[bath. Let him not move rocks or earth in a dwelling house.]
16. Let a nurse not carry an infant [to go out or come in on the Sabbath. Let no one contend(?) with
17. his slave or his maidservant on the Sabba[th. Let no one deliver the young of an animal on the Sabbath day;]
18. and if it falls into a pit or a ditch let him not [raise it on the Sabbath. Let no one desecrate the Sabbath for the sake of]
19. property and profit on the Sabbath. And any human being [that falls into a place of water or a pit,]
20. let no one bring him up with a ladder, a rope, or a utensil. [Let no one bring on the altar on the Sabbath (any offering) other than the burnt-offering of the Sabbath, for] it is
21. written, 'Apart from your Sabbaths.' (Lev 23:38) *vacat* [Let no one send to the altar a burnt-offering, a meal offering, frankincense]

Fig. 7 Col. i

1. [ He who walks]
2. [nake]d [in the presence of his fellow] in a house or in the field <sup>goes na[ked before people]</sup> [shall be suspended for six months and penalized thirty (?) days.]
3. [He who brings forth] his hand from under his garment and being [improperly dressed his nakedness is seen shall be punished thirty days.]
4. [*vacat?* And he who rais]es [his voice] in foolish laughter [shall be suspended for thirty days and penalized fifteen (?).]
5. [He who gesticulates with his] left [hand] while talking shall be penalized [ten days. One who slanders]
6. [his fellow shall be suspended] from purities for [one] year [and penalized six (?) months; however, one who]
7. [slanders the Many is to be expelled] and shall return no mo[re. If he murmurs against his fellow, other than in a legal proceeding, he shall be penalized for six]
8. [months. A m]an whose [spirit] strays [from the foundation of the community so as to betray the truth and to walk in the stubbornness of his heart]
9. [shall be suspended for two years and] penalized sixty [days. When his two years are completed the Many shall deliberate]
10. about [his c]ase; [if he is (allowed to) come nigh, they] shall insc[ribe him in his rank and then he may be asked about the law. ]

		va[cat והאיש] אשר ימאס [את] משפט הרבים ויצא ו]לא ישוב עֹד ואשר יקח]	11
		אוכלו חוצה מן המשפט והשיבו לאיש אשר לקחו מ]מנו va[cat ואשר יקר[ב]	12
		לזנות לאשתו אשר לא כמשפט ויצא ולא ישוב עֹד vaca]t ואשר ילו] על האבות	13
		[ישלח] מן העדה ולא ישוב [ואם] על האמות ונענש עש[ת] ימים כי אין לאמ[ו]ת רוקמה בתוך	14
		[העדה] vacat [אלה המ]שפטים אשר ישפטו [בם כל המתסרים כל אי]ש	15
		אשר [יתיס]ר(?) יבוא וידיעהו לכוהן [המ]זקד ע]ל הרבים וקב]ל את משפטו	16
		מ]צונו כ]אשר	17
		א]מר ביד משה על הנפש אשר תח]טא בשגגה אשר יביאו] את חטאתו ו]את אשמו וע]ל	17
		ישראל כתוב אלכה לי אל קצה הש]מים ולא אריח בריח נ]יחוחים ובמ]קום אחר כתוב]	18
		קרעו לבבכם ואל בגדיכם וכת]וב לשוב אל אל בכני ובצום] וכל המו]אס במשפטי]ם	19
		האלה על פי כל החוקים המ]צו]אים בתורת משה לא יחשב בכל ב]ני אמת]ו כי געלה נפשו]	20
		ביסורי הצדק vacat ו]מרד	21
		bottom margin	

Fig. 7 Col. ii

Parallel: 4Q266 11 (underline)

		vacat [	]	10
		וכל יושבי המחנות יקהלו ב]חדש השלישי וא]רו את]		11
		[הנוטה ימין ושמאל מן התורה] vac זה פרוש המשפטים אשר]		12
		יעשו בכל] קץ [הפקודה את] אשר יפ]קידו בכל קצי החרון		13
		ומס]עיהם לכל ישב [מ]חניהם וכל י]שב ערי]הם הגה הכול כ]תוב]		14
		על מדרש [ה]תורה האחרון vacat		15

### Unidentified Fragments

Fig. 9

טמאתם]

Fig. 8

מושב] ונע]נש

[כן יקום ]

ל] [

Fig. 11

ל] [

לה] [

Fig. 10

[יגם אש]

[ה ואם את ב]

11. *vacat* [A man] who despises the law of the Many shall depart and [return no more. One who takes]
12. his food against the law shall return it to the man fro[m whom] he took it. *vacat* One who comes near
13. to fornicate with his wife contrary to the law shall depart and return no more. *vaca*[t One who murmur]s against the fathers
14. [shall be expelled] from the congregation and not return; [if] it is against the mothers, he shall be penalized for ten days, since the mothers do not have authoritative status (?) within
15. [the congregation. *vacat* And these are the l]aws by which all who are disciplined [shall be ruled.] Any man who
16. [is disciplined (?)] shall come and make it known to the priest appoin[ted over the Many and acc]ept his judgement [wil]lingly, in accordance with what
17. [He sa]id through Moses concerning the soul that sin[s unwittingly, that he shall bring] his sin offering and [his guilt-offering. And con]cerning
18. Israel it is written, '*I shall get me to the end of the hea*[vens and will not smell the savour] of your sweet odours.' (Lev 26:31) And else[where it is written,]
19. '*Rend your hearts, not your garments.*' (Joel 2:13) And it is writ[ten, '*To return to God with weeping and fasting.*' (Joel 2:12)] And whoever re[jects]
20. these [laws,] which are in accord with the statutes fou[nd in the Law of Moses, shall not be reckoned among the s]ons of [His] truth, [for his soul has despised]
21. the chastisements of righteousness. *vacat* And being in [rebellion ]

## Frg. 7 Col. ii

10. [ ] *vacat*
11. [All the inhabitants of the camps shall congregate in the] third month and cur[se him]
12. [who turns right or left from the Law.] *vac* This is the elaboration of the laws
13. [to be followed during the entire] period of [visitation,] that will be [vis]ited upon them during all the periods of wrath
14. and [their] jour[neys,] for all who dwell in their [c]amps and all who [dwell in their] towns. Behold it is all w[ritten (?)]
15. in accordance with the final interpretation of the Law. *vacat*

*Unidentified Fragments*

## Frg. 9

1. ] their defilement [

## Frg. 8

1. ] be puni[shed
2. ] thus shall stand [

## Frg. 10

1. ] and also [
2. ] and if [

## Frg. 12

1 [לֹא־קִיּוֹם עֵי  
2 ]○○○○○[

4Q271 (4QD<sup>f</sup>) ed. J. M. Baumgarten, *DJD* XVIII

## Frg. 1

Parallel: CD V 18–20

1 וְאֵת [א]הָיְהוּ  
2 [מְשִׁיגֵי הַגְּבוּלִי

*bottom margin*

## Frg. 2

Parallels: 4Q269 8 i–ii (underline)4Q270 3 iii (overbar)*top margin*

1 [ מגורן יזר את העשרון מן ה[ו]מר היא הא]פֵּה  
2 [והבת כֹּאשֶׁר־הֶקִּים אל[?]האיפה והבת[ב] תכון אחד שניהן זמן[ן] החטים ש]שית  
3 [האיפה לחמו ומעשר הבת לפרִי[ה]עֵץ אל יבדל איש להרים לשֶׁה [אח]ד מן  
4 [המֵאָה  
5 [ואל ]איכל איש[ן] מן הגורן[ן] ומן הגנה טרם ישלחו [הכוה]נִים את ידם  
6 [לבר]ך לריאשונה[ן] ] [ בית ל איש ימכור ובחסן[ן] ] הֵן ואז ינקה  
7 [ ] [ק]וּ [ואת הֵן] [שדה המעורב  
8 ]וּ  
9 אל יבא [איש את בדם ובחם סֹתוּ בטֹהַרְתּוֹ וּמְכוֹלֵי  
10 הַזֶּהב וְהַכֶּסֶף וְהַנְּחוֹשֶׁת וְהַבְּדִיל וְהַעֹץ פֶּרֶת אֲשֶׁר עָשׂוּ הַגִּוִּים פֶּסֶל אֵל  
11 יִבְיָאָהוּ  
12 אִישׁ אֶל־טֹהַרְתּוֹ כִּי אִם מִן הַחֹדֶשׁ הַבֵּא מִן הַזֶּהב אֵל יִבְיָא אִישׁ לְכוֹל עוֹר  
13 וּבַגְד וּמִן  
14 כֹּל הַכְּלִי אֲשֶׁר יַעֲשֶׂה מִלְּאֲכָה בָהֶם אֲשֶׁר יִטְמָאוּ לַנֶּפֶשׁ אָדָם כִּי אִם הוּזוּ  
15 כְּמִשְׁפֵּט  
16 [הטהרה במי [הנדה בקץ הרשע <מ? איש טהור מכול טמא]תו  
17 אשר  
18 [יעיב את השמש וכל נער אשר לו]א מלאו ימיו לעבור על הפקודים אל  
19 [יזה]  
20 [ ]

4Q271 (4QD<sup>f</sup>) trans. J. M. Baumgarten

Fig. 2

1. [ ] from the threshing floor he shall deduct a tenth per *h[omer]*, which is an *e]phah*
2. [or a *bat*, as God established,] the *ephah* and the *bat* shall both be of one measure.  
And from[ the wheat a s]ixth
3. [of an *ephah* per *homer*, and a tenth of a *bat* for the fruit] of trees. Let no one deviate  
by offering from the lambs [on]e out of a hundred.
4. Let[ no ]man eat [ from the threshing floor] and from the garden before [the prie]sts  
stretch forth their hand
5. [to ble]ss first. [ ] house (belongs?) to the man, he may sell and with [ ] and  
then will he be guiltless
6. [ ] and the [ ]mixed(?) field
7. [ ] three times
8. Let no [one] bring [ with the blood of their sacrifice ] with his purities, and of  
al[l]
9. the gold, silver, [copper,] tin, and le[ad from which the gentiles made ima]ges, let no  
one bring it
10. among [his] purities, [except only new (materials)] coming from [the furnace?] Let no  
[one b]ring any leather, garment, or
11. any utensil with which work is [done,] which have been defiled by a [human] corpse,  
unless they were sprinkled according to the law
12. [of purification ] in the period of wickedness with the [waters] of sprinkling by a  
man puri[fied from all] his [defilement,] who
13. [has waited for sundown. Any youth who is not] of age to pass among those that are  
mu[stered shall not sprinkle]



## Frg. 3

Parallels: 4Q270 5 (underline)

4Q267 7 (overbar)

4Q269 9 (dotted underline)

*top margin*

[	]א°°[	] בַּכֹּסֶף [	]	1
[	וידו לֹא־הִשְׁיגָה דיו לה]שיב לו] והגיש]ה [שנת ה]יובל[	]		2
[	° ואֵלָּ יעזוב לו]ן כול[ עזונותיו vac אל [י]הִין כלי[	]		3
[	גבר על איש ואשה] כֹּאחַת כי תועבה היא vac ואשר אמר כי [תמכור]	]		4
[	ממכר או קנה מיד [עֲמִיתְךָ לוא תונו איש את עמיתו vac וזה פרו]ש [	]		5
[	° בכול אשר הוא יודע אשר ימצא °°°° ] יתן	]		6
[	° והוא יודע אשר הוא מועל בו באדם ובהֶמֶה ואם	]		7
[	את בתו יתן איש לאִישׁ את כול מומיה יספר לו למה יביא עליו את משפט	]		8
[	הארור אֲשֶׁר אמ]י משגה־עור בדרך וגם אל יתנהה לֹא־אשר לוא הוכן לה כי	]		9
[	הוא כלאים ש]ור וחמור ולבוש צמר (ו)ופִּשְׁתִּים יחדין vac אל יבא איש	]		10
[	אשה בכרית(?) הקו]רש אשר ידעה לעשות מעשה מְדַבֵּר ואשר ידעה	]		11
[	מעשה בבית] אביה או אלמנה אשר נשכבה מאשר התארמלה וכול	]		12
[	אשר עליה ש]ם רע בכתוליה בבית אביה אל יקחה איש כי אם	]		13
[	בראות נשים] נאמנות וידעות ברורות ממאמר המבְּקָי אשר על	]		14
[	הרבים ואח]י יקחנה ובלוקחו אותה יעשה כמ]שפֹּט [ולוא] יגיד עלי]ה[	]		15
[	] °°°° °°°°°°°°°° [	]		16

## Frg. 4 Col. i

Parallel: CD XV 2-10

[	]	1
[	]	2
[	]	3
א[	]	4
כי	]	5
	[אם]	
כל <sup>XV:2</sup> בה כל	[שבועת הבאים]	6
	פרוש הש]ם	

## Frg. 3

1. [ ] with money[ ]
2. [ his means did not] suffice to [return it to him] and the [Jubilee] year approach[es?]
3. [ ] and God will release h[im from all] his sins. *vac* Let not [the garments of a]
4. [male be worn by a man and woman] in common, for it is an abomination. *vac* And concerning what He said, [*When you sell*
5. [*anything to or buy anything from*] *your neighbour, you shall not defraud one another.*' (Lev 25:14) *vac* This is the expli[cation [ ]
6. [ ] everything that he knows that is found in it [ ] give
7. [ ] and he knows that he is wronging him, whether it concern man or beast. And if
8. [a man gives his daughter to a ma]n, let him disclose all her blemishes to him, lest he bring upon himself the judgement
9. [of the curse which is said] (of the one) that '*makes the blind to wander out of the way.*' (Deut 27:18) Moreover, he should not give her to one unfit for her, for
10. [that is *kiPayim*, (plowing with) o]x and ass and wearing wool and linen together. *vac* Let no man bring
11. [a woman into the ho]ly [covenant?] who has had sexual experience, (whether) she had such
12. [experience in the home] of her father or as a widow who had intercourse after she was widowed. And any
13. [woman upon whom there is a] bad [na]me in her maidenhood in her father's home, let no man take her, except
14. [upon examination] by trustworthy [women] of repute selected by command of the supervisor over
15. [the many. After]ward he may take her, and when he takes her he shall act in accordance with the l[a]w [and he shall not t]ell about [her]

## Frg. 4 Col. i

5. [ ] except for]
6. [the oath of those who enter ] in it is every explication of the Na]me

	]ואם	7
	]השופט[ים	
[	]	8
[	]	9
	]	10
	בין]ם	
8]דברו עם המבקר אשר לרבים יפקדוהו בשבועת הברית אשר כרת <sup>9</sup> מושה עם		11
ישראל]		
12]את הברית לשוב אל תורת מושה בכול לב ובכול <sup>10</sup> נפש אל הנמצא לעשות		12
בכול]קץ		

Fig. 4 Col. ii

Parallels: CD XV 20–XVI 18

4Q270 6 ii (underline)

מריא]

]ם ב

	]	1
	]	
2]כִּזְוֹת [את בית ישראל ואת בית יהודה] ברית ועל הבר[ית]ת ה[זו]ת(?) דבר ביד		2
מושה]		
3]לאמו[ן] על] פי ה[ד]ברי]ם ה[א]לה כרתי <sup>XVI:1</sup> עמכה ברית ועמ[ן] ישראל על כן		3
יקים האיש]		
4]על נפשו לשוב א[ל] ]תורת מושה כי כי בה הכול מד[ו]קדק ופרוש קציהם		4
לעורר[ן]		
5] <sup>3</sup> ישראל מכול אלה הנה ה[ו]א[ן] מדו[ן]קדק על ספ[ר]ן מח[ל]קת העתים <sup>4</sup> ליובליהם		5
ובשבועותיהם]		
6] <i>vacat</i> וביום אשר יקים [האיש ע]ל נפשו לש[ׁ]וב <sup>5</sup> אל תור[ת] מושה[ן] יסור		6
מלא[ן] ה[מ]שטמה		
7] מאחריו אם יקים את ד[ו]בריו <sup>6</sup> על כן נמול[ׁ] אברהם ביום דע[תו] ואשר אמר		7
מוצא		
8]שפתיך <sup>7</sup> תשמור להקים כול שב[ׁ]ועת אסר אשר יקי]ם א[יש] ע]ל נפשו <sup>8</sup> לעשות		8
9]דבר מן התורה עד מחיר מות אל[ן] יפדהו כול א[ש]ר <sup>9</sup> יקים אי]ש על נפשו		9
לסור		
10]את התורה עד מחיר מות אל יקי]מיהו <sup>10</sup> על שבועת האשה א[ש]ר אמר		10
לאישה		
11]להניא את שבועתה אל <sup>11</sup> יניא איש ש[ׁ]בועה אשר לוא ידענה א]ם להקים היא		11
ואם		
12]להניא <sup>12</sup> אם לעבור ברית היא יניא]ה ואל יקימנה וכן משפט] <i>vac</i> לאביה <i>vac</i>		12
על <sup>13</sup>		
13]משפט הנדבות <i>vac</i> אל ידור איש ל[מ]זבח מאום אנוס וגם] <sup>14</sup> הכהנים אל		13
יקחו מיד		
14]ישראל <i>vac</i> אל יקדש א[יש] את מא[ן] כל <sup>15</sup> פיהו לאל כי הוא] אשר אמר איש		14
א[ת] רעהו		

7. [And if the judg]es
10. [ on the da]y
11. [of his speaking with the Supervisor of the Many, they shall muster him with the oath of the covenant which Moses made with Israel]
12. [the covenant to return to the Torah of Moses with all his heart and with all his soul, to that which is found to be done during the entire] period

## Frg. 4 Col. ii

1. [ ] and he s[aid ]
2. He will make a covenant [with the house of Israel and the house of Judah,] and concerning [this (?)] coven[ant He spoke through Moses,]
3. saying: '*[In] accordance with these wo[rds] I have made a covenant with you and with [Israel.]*' (Exod 34:27) Therefore a man shall take]
4. upon himself to return t[o] the Law of Moses, for in it everything is speci[fied. And the explication of their periods, when]
5. Israel [was blind] to all these, behold it is [spe]cified in the Book [of the Di]vi[sions of the Times in their Jubilees and in their Weeks.]
6. *vacat* And on the day when [a man] takes upon himself to re[turn to the La]w of Moses, [the ang]el Mastema [will turn aside]
7. from after him, if he fulfills [his] w[ords. Th]erefore [Abraham] was circumcised [on the d]ay of [his] know[ing. And concern]ing what He said, '*The utterance of your lips take heed to fulfill,*' (Deut 23:24) any [binding] oa[th by which] a m[an tak]es [up]on himself to do
9. a thing (sanctioned) by the Law, (even) unto the price of death let him not [redeem it. (But) anything by which a ma]n [takes] upon himself to depart
10. from the Law, even unto the price of death let him not ful[fill it. Concerning the oath of a woman] of [which] He said that her husband
11. may annul her oath: Let no man annul an oa[th of which he does not know i]f it should be fulfilled
12. or annulled. If (the oath) is to transgress the covenant, let him annul [it and not allow it to stand; and this is likewise the law] *vac* for her father. *vac* Concerning
13. the law of donations: *vac* Let no man vow to the al[tar anything violently acquired, nor] shall the priests take it from
14. an Israelite. *vac* Let no man sanctify the fo[od of his mouth unto God, for this is] what He said,

vac ם ואם	יצ[ודו] חרם vac אל <sup>16</sup> יקדש איש [מכול	15
	משן ]	
הגודר <sup>18</sup> [	גם המשפוט <sup>17</sup> ]	16
	את]	
	]	17-21
	[	

Frg. 5 Col. i

Parallels: CD XI 4–Xii 6

4Q270 6 v (underline)

*top margin*

בגו כי אם םכב <sup>4</sup> ם במים או שופים בלבונה אליתערב [איש מרצ]ונו	1
בשבת אל ילך אש <sup>5</sup> אחר בהמה לרעותה חוץ מעירו כי <sup>6</sup> אם אלפים] באמה	2
אל ירם איש את] ידו להכותה באגרוף אם <sup>7</sup> סוררת ה <sup>8</sup> א אל יוציא] אה	3
מביתו אל יוצא] איש מן הבית <sup>8</sup> לחוץ ומן החוץ לבית וא]ם בסו]כה יהיה	4
אל יוצא ממנה <sup>9</sup> וא]ל יביא א]לניה] אל יפתח כלי טוח בשבת [אל] ישא איש	5
<sup>10</sup> עליו סמנים לצאת ולבוא [ב]שבת אל יטול בבית מושבת <sup>11</sup> סלע ועפר אל	6
ישא האומן את] היונק לצאת ולבוא בשבת <sup>12</sup> אלימר את עבדו ואת	7
אמתו ואת שכירו [ב]שבת <sup>13</sup> א]ל יילד איש בהמה בשבת ואם תפול אל בור	8
<sup>14</sup> ואל פחת אל יקימה [ב]שבת אל ישבות איש במקום קרוב <sup>15</sup> לגויים בשבת	9
אל יחל איש את השבת על הון ובצע בשבת <sup>16</sup> וכול נפש אדם אשר תפול	10
אל מקום מים ואל בור <sup>17</sup> אל יעלה [אי]ש בסולם וחבל וכלי אל יעל איש	11
למזבח בשבת <sup>18</sup> כי אם עולת השבת כי כ]ן כתוב מלבד שבתותיכם אל	12
יש]לה	
<sup>19</sup> איש למזבח עולה ומנחה ולבונה] ועץ [ביד איש טמא באח]ת <sup>20</sup> מן הטמאות	13
לה]רשותו]	
לטמא את המזבח כי] כתוב זבח <sup>21</sup> רשעים תעובה] ותפלת] צדיקים כמנחת	14
רצון? vac? וכול הבא א]ל <sup>22</sup> בית ההשתחוות אל יבוא טמא כבוס וב]הרע	15
חצוצרות הקהל <sup>23</sup> תקדם או יתאחר ולוא ישביתו את העבודה [כולה]	16

15. [‘They tr]ap one another with a ban.’ (Mic 7:2) vac Let no man sanctify [ ] vac  
and if [ ]
16. [ ] also the law [ ] the one who vows [ ]

Fig. 5 Col. i

1. [with lint, unless they were wash]ed with water or rubbed with frankincense. Let no [man] intermingle [volun]tarily
2. [on the Sabbath. Let no m]an [walk] after an animal to graze it outside his town more [than two thousand] cubits.
3. [Let no man raise] his hand to strike it with his fist. If it is wayward [let him not bring] it
4. [out of his house. Let no] man [carry (anything)] from the house outside and from outside into the house; and i[f] he [be in a Su]kkah,
5. [let him not carry (anything) out of it n]or bring into [it.] Let him not open a sealed vessel on the Sabbath. [Let no] man carry
6. [spices on his person to go ou]t or come in [on the] Sabbath. Let him not move rocks or earth in a dwelling house. Let not
7. [a nurse carry] an infant to go out or come in on the Sabbath. Let no man contend (?) with his slave,
8. [his maidservant, or his hired man on the Sabbath. L]et no man deliver the young of an animal on the Sabbath day; and if it falls into a pit
9. [or a ditch, let him not raise it on the Sa]bbath. Let no man rest in a place near to gentiles on the Sabbath.
10. [Let no man desecrate the Sabb]ath for the sake of property and profit on the Sabbath. And any human being that falls
11. [into a place of water or into a pi]t, let no man bring (him) up with a ladder, a rope, or an implement. Let no man bring
12. [to the altar on the Sabbath (any offering) except the burnt-offering of the Sabbath, for thu]s it is written, ‘*Apart from your Sabbaths.*’ (Lev 23:38) Let no
13. [man se]n[d to the altar a burnt-offering, a meal-offering, frankincense,] or wood [through a man who is defiled with on]e of the impurities, thereby giving [him li- cense]
14. [to defile the altar; for] it is written, ‘*The sacrifice of the wicked is an abomination, [but the prayer] of the righteous is like an*
15. [*agreeable meal-offering.*’ (Prov 15:8) vac? And whoever comes] to the house of prostration let him not come when he is unclean (due to un-)washed clothing, and when
16. [the trumpets of assembly sound,] let him come before or later, but let them not inter- rupt the [entire] service,

[	כי <sup>XII:1</sup> קודש הוא אל] ישכב איש עם אשה בעיר המקדש לטמא <sup>2</sup> את [עיר]	17
	המקדש בנדתם כו]ל איש אשר ימשולו בו ורוחות בליעל <sup>3</sup> ודבר סרה	18
	כ]משפט]	
	האוב והידעוני י]שפט וכול אשר יתעה <sup>4</sup> לחלל את השבת ואת המו[עדות]	19
	[לוא יומת כי על בני] האדם <sup>5</sup> משמרו ואם ירפא ממנה ושמרוהו עד [שבע]	20
	[שנים ואחר <sup>6</sup> יב]וא לקהל אל ישלח איש את ידו לשפוץ [דם לאיש מן	21
	הגוים]	

bottom margin

Frg. 5 Col. ii

Parallel: CD XII 8-16; XIII 5-6

[		]	1
[		ג]דפו כי אם <sup>8</sup>	2
[		ב]עבור <sup>9</sup>	3
[		את אמתו אל ימכור <sup>10</sup>	4
[		את נפשו <sup>12</sup>	5
[		]	6-8
[		לג]אולי שמן בהם <sup>16</sup>	9
[		]	10-19
[		וא]בא <sup>XIII:5</sup> ה]כוהן ועמד במחנה	20
[		יסגירונו <sup>הוא</sup> כי להם <sup>7</sup> המשפט <sup>6</sup>	21

4Q272 (4QD<sup>B</sup>) ed. J. M. Baumgarten, *DJD* XVIII

Frg. 1 Col. i

Parallels: 4Q266 6 i (underline)

4Q269 7 (overbar)

4Q273 4 ii (dotted underline)

top margin

[	שאת א]י ספחת או ב]הרת	מַה־הִיא	]	1
	והספחת־מכת־עץ ו]אבן וכול מכה בבוא הר]ח ואחזה			2
[	בגיד־ושב־הדם למ]עלה ולמטה והגיד ר <sup>oo</sup>			3
[	אחר־הדם	ל]		4
	וראה הכוהן את העור ]החי ואת־המת	המת מן		5
	[עד אשר ישוב הרם לגיד]	ואחר ישוב		6a
	החי והסגירו עד] אשר יצמה [הבשר וראה] הכוהן ב]יום			6
	השביעי והנה ר]ח החיים עולה וירדת [ו]הבשר צמת			7
	נרפא הנגע (?) טהורה (?) ה]ספחת לוא יראנה הכוהן לעור־הבשר]			8
	[ ואם שפל־השאת־אן הספחת			9

17. [for it is sacred. Let no] man lie with a woman in the city of the sanctuary, to defile the [city]
18. [of the sanctuary with their pollution. Who]ever is ruled by the spirits of Belial and speaks apostasy, according to [the judgement of (one who communicates with)]
19. [a ghost or a familiar spirit] shall he be judged. Anyone who errs and profanes the Sabbath or the fe[stivals]
20. [shall not be put to death; rather] he is to be guarded by [m]en, and if he ceases from it, he shall be guarded for [seven]
21. [years and then he may ent]er the assembly. Let no one stretch forth his hand to shed the [blood of a gentile]

## Fig. 5 Col. ii

2. bla[spheme, except ]
3. in [order ]
4. and [his maidservant he shall not sell ]
5. h[is soul ]
- 6–8. [ ]
9. ha[ving oil stains on them ]
- 10–19. [ ]
20. [And ]the[ priest shall] come and stand in the camp ]
21. <sup>he</sup> shall cause him to be confined, [for they have the authority]

4Q272 (4QD<sup>B</sup>) trans. J. M. Baumgarten

## Fig. 1 Col. i

1. [ a discolouration o]r a scab or a brig[ht spot what is]
2. [and the scab is (from) a blow of wood, or (from) a] stone, or any blow. When the spiri[t comes and takes hold]
3. [of the artery, making the blood recede up]wards and downwards, and the artery [ ]
4. [ after the blood ] [ ]
5. [the priest shall examine the] live [skin] and the dead [if] the dead [exceeds]
6. [the living, he shall quarantine him] until [the flesh] grows. The priest shall [examine him] on
- 6a. [until] the blood returns to the artery[ and afterwar]ds he shall compare
7. [the seventh [day], if the spi]rit of life pulsates up [and] down and the flesh has grown
8. [the plague? is healed, clean? is the] scab. The priest (need) not examine the skin of the fles[h]
9. [ ] But if the discolouration or the sc[ab is deeper than the sk[in]



[	וראה הכוהן] אותֹ כְמֵרְאֵי הַבֶּשֶׂר הַחַי [ ]	10
[	היא האותֹזֶה בְעוֹר־הַחַי וּכְמִשְׁפֵּט [הזה	11
]	וראה הַכוֹהֵן בְּיוֹם הַשִּׁבְעִי וְ[וְהִנֵּה נוֹסֵף מִן הַחַי]	12
	אל המת] צרעת מ[מארת היא vacat	13
	וּמִשְׁפֵּט נִתַּק הָרֹאשׁ וְהִזְקַן וְ[רְאֵה הַכוֹהֵן וְהַנֶּה]	14
	בָּאָה הַרוּחַ בְּרֹאשׁ אֹו בִזְקָן בְּאוֹחֹזָה ] ◦ מִתַּחַת הַשְּׂעִר	15
	וְהַפֶּךְ מֵרֹאשׁ לְדָק צוֹהֵב כִּי כְעֵשֶׁב [הוא אשׁר ] ◦ הַרְחֵשׁ	16
	תַּחְתּוֹ וְיִקְיֵץ שׁוֹרְשׁוֹ וַיִּבֶשׂ פִּרְחוֹ] vacat ואשׁר אֶמַר וְצוּהַ הַכוֹהֵן	17
	וְגִלְחוּ אֶת הָרֹאשׁ וְאֵת] הַנֶּתֶק לֹוֹא יִגְלְחוּ [לְמַעַן יִסְפֹּר] וְ[הַכוֹהֵן]	18
	אֵת הַשְּׂעִרוֹת הַמֵּתוֹת וְהַחַיּוֹת וְרֹאשׁ אִם יוֹסֵף] מִן הַחַי אֵל הַמֵּת]	19
	בְּשִׁבְעַת הַיָּמִים טָמֵא הוּא וְאִם לֹוֹא לְיוֹסֵף מִן הַחַיּוֹת אֵל [הַמֵּתוֹת]	20

bottom margin

Written vertically in the left margin, possibly continuing line 6a:

כֹּאשֶׁר אֶמַר וְהִסְגִּירָן [הַכוֹהֵן]

Fig. 1 Col. ii

Parallel: 4Q266 6 i–ii

	top margin	
	[וְהִגִּיד נִמְלֵא דָם וְרוּחַ הַחַיִּים עוֹלָה וּלְיִוֵּרְדַת בּוֹ נִרְפָּא מִן]	1
[	הַנֶּגַע זֶה [מִשְׁפֵּט הַצִּרְעָה לְבָנֵי אֶהְרֹן] לְהַבְדִּיל ל	2
[	va]cat [ וּמִשְׁפֵּט הַזָּב אֵת זֹו] בְּזֹוֹ לְכֹוֹל אִישׁ	3
	אֲשֶׁר יִזְוֵב מִבְּשָׂרוֹ אֹו אֲשֶׁר יַעֲלֶה עָלָו מִחֶשֶׁבֶת זָמָה אֹו אֲשֶׁר	4
	] מַגְעוֹ כִּמְגַע הַ־־־־	5
[	וּכְבַס בְּגָדָיו וְרָחַץ בְּמֵיִם	6
	כֹּו הַנוֹגַע בּוֹ וְרָחַץ [וּמִשְׁפֵּט [הַזָּבָה כֹּוֹל אִשָּׁה]	7
	הַזָּבָה דָּם שִׁבְעַת יָמִים תִּהְיֶה בְּנִדָּתָה ב] תִּשָּׁב אֵת]	8
	שִׁבְעַת הַיָּמִים] [הַנְּדָה וְכֹוֹל]	9
	[הַנּוֹלְגָה בָּה]	10
	וּבַעֲ־]	11
	תִּקְרָץ [דָּם זָוָבָה (?)	12
	הַמֵּיִם ]	13
	]־־־־־	14
	וּבְמֵי הַנְּדָה]	15
	הַחַיִּים] שִׁנִּי]	16
	יִדְהָ]	17
	]־־־־־	18

10. [ and the priest sees] in it the appearance of living flesh [ ]
11. [ which is taking] hold of the living skin. A [similar] rule
12. [ The priest shall examine it on the sev]enth day; if some of [the living] has been added to
13. [the dead it is ma]lignant [*šaraʿat*] *vacat*
14. [And the rule for a scall of the head or the beard when] the priest sees th[at]
15. [the spirit has entered the head or the beard as it takes hold of ] under the hair
16. [turning its appearance to fine yellowish; for it is like a plant] which has a worm
17. [under it which severs its root and makes its blossom wither.] *vacat* And as to that which [he said, '*And the priest shall order*
18. [*that they shave his head, but*] *not the scall,*' (cf. Lev 13:33) (this is) [in order that the priest may count]
19. [the dead and the live hair and see whether any has been added] from the live to the dea[d]
20. [during the seven days, (if so) he is unclean; while if none has been added from] the live to [the dead]

Written vertically in the left margin, possibly continuing line 6a:  
 as he s[ai]d: [‘the priest] shall quarantine [him’

Fig. 1 Col. ii

1. [And] the artery is filled with blood and the spirit of life pulsates up and d[own] in it, the plague is healed.]
2. This is the [rule of *šarʿat* for the s]ons of Aaron [to separate ]
3. *vacat* ] And the ru[le] concerning one who has a dis]charge: A[n]y man]
4. [with a discharge from his flesh or one who brings upon himself] lustful [th]oughts or who
5. [ ] his contact is like that of [ ]
6. he shall launder his clo[th]es and bathe in water [ ]
7. him, who touches him shall ba[th]e [the And] the law [of a woman who has a discharge: Any woman]
8. who has a discharge of blood [shall be in her men]strual impurity se[ven] days she] shall remain fo[r]
9. the seven days[ ]the menstruant and a[ll]
10. [tou]ch her[ ]
11. [ ]
12. stir up [the blood of her discharge (?) ]
13. the water [ ]
15. and with the waters of purification [ ]
16. the livin[g] water ]
17. her hand[ ]

## Unidentified Fragments

Fig. 2

]ם[	1
] הוואה [	2
] כי כ[	3
] ם דם [	4

Fig. 3

] ם ם[	1
] ם א[	2

4Q273 (4QpapD<sup>h</sup>) ed. J. M. Baumgarten, *DJD XVIII*

Fig. 1

] ם ם בודר האחרן ל[	1
] ם ם ם ם [	2
] ם ל׳ [	3

Fig. 2

Parallel: 4Q267 5 iii (underline)

איש מאלה ] לא <י> קרא בספר התן]רה	1
] ל אַת ם [	2

Fig. 3

] ה לא ימות [	1
---------------	---

Fig. 4 Col. i

Parallel: 4Q266 5 ii (underline)

[	]	1
[	]	2
[	]	3
[	]	4
מיש] אַל	]	5
אַת האכל [	]	6
vacat [	]	7
במ] חנייהם	]	8
וי] צחק	]	9
מא] תם	]	10
ישא] לו	]	11

*Unidentified Fragments*

## Fig. 2

2. ] he [
3. ] for [
4. ] blood [

4Q273 (4QpapD<sup>h</sup>) trans. J. M. Baumgarten

## Fig. 1

1. [ ] in the last generation [ ]

## Fig. 2

1. [none of these] shall read from the book of the To[rah

## Fig. 3

1. ] he will not die [

## Fig. 4 Col. i

5. [                    from Is]rael
6. [                    ] the one who eats
7. [                    ] *vacat*
8. [                    in their cam]ps
9. [                    and Is]aac
10. [                    from] them
11. [                    they will a]sk

Fig. 4 Col. ii

Parallels: 4Q266 6 i (overbar)

4Q269 7 (dotted underline)

4Q272 1 i (underline)

[	]	ם	[	]	1
[		אמר	והסג	י	2
		רוח החיים עולה ויורדת	הכהן ביום השביעי		3
		הספחת לא יראנה הכהן	נרפא מן הנגע (?) טהורה (?)		4
		ואם ישפל השאת	לעור הבר		5
		וראה הכהן אותו כמראי	אן הספחת בשפה ע		6
			הבשר ההי		7
					8
		צדעת ממארת	הנה נוסף מן התי אל המת		9
		וראה	היא ומשפט נתק הויש והזקן		10
			הכהן והנה באה הרוח		11

Fig. 5

					1
					2
					3
					4
					5

Fig. 6

					1
					2

*Unidentified Fragments*

Fig. 7

					1
					2

Fig. 8

					1
					2

Fig. 9

					1
					2

## Fig. 4 Col. ii

2. [he] said, '(the priest) shall quaran]tine him' [ ]
3. the prie[st on the ]seventh [day the spirit of life pulsates up and down]
4. [and] the flesh has grown, he is healed from [the plague?, clean? is the] scab. [The priest need not examine]
5. the skin of the flesh [ ] but i]f [the discolouration ]
6. or the scab is deeper than the surroundings [ ] and the priest sees in it the appearance of]
7. [living] flesh [ ]
9. [and] if some of the living [has been added to the dead it is malignant *šara'at*]
10. And the rule for a scall of the h[ead or the beard ] when
11. the priest sees that the spirit has entered [ ]

## Fig. 5

2. ] last [ ] for she covered again [ ]
3. ] one that he [ ]
4. ] they are perpetual. Let no man take a wom[an
5. ] from the days in which she counted the blood of [ ] until [ ]

## Fig. 6

1. ] not by the counsel of the Torah [ ]
2. ] he is guilty and strikes [ ]

*Unidentified Fragments*

## Fig. 8

1. ] fire [ ]

## Fig. 9

1. ] wonder [ ]
2. ] the word to their brother? [ ]

5Q12 (5QD) ed. M. Baillet, J. T. Milik, and R. de Vaux, O. P.,  
*DJD* III

Frg. 1

Parallel: CD IX 7-10

הִיוּ נִקְ] 1	
אֲשֶׁר אָמַר לֹא־הָ]וֹכַח 2	
עַל הַשְּׁבוּעָה אֲשֶׁר ] 3	
עַל פְּנֵי הַשְּׂדֵה אֲ]שֶׁר 4	
לְ]וֹ vacat וְזֹלֵ הָאֲ]וֹבֵד 5	

6Q15 (6QD) ed. M. Baillet, J. T. Milik, and R. de Vaux, O. P.,  
*DJD* III

Frg. 1

Parallel: CD IV 19-21

]19 בּוֹנֵי הַחֵיץ אֲשֶׁר הִלְ]כוּ [אֲחֵרֵי צוֹ הַצּוֹ הוּא מוֹטִיף20 אֲשֶׁר אָמַר] 1	
[הִטֵּף יְטִיפוֹן הֵם נִתְ]פְּשִׁים [בְּשֵׁתִים בְּזוֹנוֹת לִקְחַת21 שְׁתֵי נָשִׁים] 2	
[בְּחֵייהֶם וַיְסוּד הַבְּרִי]אֵה זָכַר [וַנִּקְבְּהָ בְּרָא אֹתָם ] 3	

Frg. 2

Parallel : CD V 13-14 (and traces of 15?)

]13 [כֻּלָּם קְ]וֹ[חֵי] אֲשֶׁר זָמְ]וּ[בְּעֵרֵי זִיקוֹת קוֹרֵי14 עֲכָבִישׁ קוֹרֵיהֶם וּבִיצֵי צַפְעוֹנִים] 1	
[בִּיצֵי]הֶם הִקְרַב אֲלֵיהֶם]15 לֹא יִנְקָה 2	
[ ]וֹ[ 3	

Frg. 3

Parallel: CD V 18-VI 2

]17 [כִּי מִלְּפָנִים עָמַד18 מֹשֶׁה וְ]אֶהְרֹן בְּ]יַד שֵׁר הָאוֹרִים וַיִּקָּם בְּלֵיעַל אֶת] 1	
[יַחְנָה וְאֵת19 אֲחֵיהֶם בְּמִזְ]מֹתוֹ בְּהוֹשַׁע יִשְׂרָאֵל אֶת הָרֵאשׁוֹנָה20 וּבִקֶּץ חֲרָבֹן 2	
[הָאֶרֶץ] 3	
[עָמְדוֹ מִסִּיגֵי הַגְּבוּל וְ]תָעוּ אֶת יִשְׂרָאֵל21 וְתִשָּׁם הָאֶרֶץ כִּי דִבְרוּ סָרְהָ] 3	
[עַל מִצּוֹת ]וְגַם1 בְּיַד מֹשֶׁה וְגַם]1 בְּמִשְׁיַחַת הַקּוֹדֶשׁ [וַיִּנְבְּאוּ שֶׁקֶר לְהַשִּׁיב] 4	
[ אֶת יִשְׂרָאֵל מֵאַחַר2 וְיִזְכֹּר ]וְיִזְכֹּר בְּרִית רִישׁוֹנִים] 5	

5Q12 (5QD) trans. M. Wise, M. Abegg, and E. Cook with  
N. Gordon

Fig. 1

1. they shall be [
2. which says to him, [*You shall reprove* (Lev 19:17).]
3. concerning the oath which [ ]
4. out in the countryside wh[ich ]
5. to [him.] *vacat* Everything that is l[ost

6Q15 (6QD) trans. M. Wise, M. Abegg, and E. Cook with  
N. Gordon

Fig. 1

1. [ The Shoddy-Wall-Builders who wen]t [after 'Precept'-Precept is a Raver of whom it says,]
2. [*they shall surely rave*' (Mic 2:6)—they are ca]ught [in two: fornication, by taking two wives]
3. [in their lifetimes although the principle of crea]tion is '*male [and female He created them*' (Gen 1:27).]

Fig. 2

1. [ '*All of them are ki]ndlers and l[ighters of brands*' (Isa 50:11); '*the webs of a spider are their webs and the eggs of vipers*']
2. [*are*] *their [eggs]*' (Isa 59:5).] Whoever touches the[m shall not be clean.  
]

Fig. 3

1. [ For in times past Moses and] Aaron stood in [the power of the Prince of Lights and Belial raised up]
2. [Yannes and his brother in] his [cun]ning when he rescued Isra[el the first time. In the time of destruction of the land]
3. [the Boundary-Shifters appeared and] led Israel astray and [the land] was d[evastated, for they had spoken rebellion]
4. [against the commandments of **God** through Mos]es and a[Iso] by the anointed of the spirit; [and they prophesied falsehood to turn]
5. [Israel from following **God**. But **God** remembered the covenant of the forefather[s;  
]



## Frg. 4

Parallel: CD VI 20–VII 1

	]	0
[להרים את]		
[הקדשים כפרו] שיהם לאהוב איש את אחיהו]		1
[כמהו ול] החזיק [ביד עני ואביון]		2
[וגר] ו[לדרוש איש] את שלום <sup>1</sup> אחיהו ולא ימעל]		3
[איש בשאר בש] ו[ל]הזיר מן הזונות <sup>2</sup> כמשפט]		4

## Frg. 5

	]°°[	1
	]אש[ ישכב עם]	2
אל ישכב איש עם] זכר משכבי [אשה		3
לישחק ולי]עקב להבעיר]		4
בר'ית אל בלבכם]		5

*bottom margin*

4Q264a (4QHalakha B) ed. J. M. Baumgarten, *DJD XXXV*

## Col. I (Frg. 1)

Parallel: 4Q421 (underline)

	<i>top margin</i>	
כיא אם אל] <u>באמה</u> אל יקח איש	]	1
גם הכוהנים בני]	]	2
אהרון אל יביאו כלי שיר לשורר בהם על כול] העולות והזבחים אשר		3
אל יגיה איש מגל] ספף <sup>לְבַרְיָא</sup> בכתבו ביום [השבת]	]	4
אך] יק'א'ו [ו]למדו כם אל יחשב איש [בפיהו]	]	5
אל ידבר [בכול דברי עבודה או בהון או ]	]	6
[ביום הש[ב]ת ואל יד[בר] כי אם ל[דבר דבר]	]	7
[קודש כחוק ויד] לברך אל אך ידבר לאכול ולש[תות]	]	8

*bottom margin*

## Col. II (Frgs. 2–3)

	<i>top margin</i>	
[	[תענוג ב]ום השבת]	1
[	] אל יער איש] גחלי אש ]	2
[	] גובהו ]°	3
[	] [°°°° ]	4
[	אחיהם ל°	5
[	ועץ וכול גוש ]°	6
[	בבית או בעיר ]°	7
[	להלחם עמו ]°	8

*bottom margin*

## Frg. 4

0. [ to offer]
1. [the holy thing]s according to [their] specifica[tions; to love each his brother]
2. [as himself, and to] grasp [the hand of poor and needy]
3. [and alien ] and to seek each [the welfare of his fellow, never betraying]
4. [a family mem]b[er; keep]ing [away from fornication according to the ordinance.]

## Frg. 5

2. [ wh]o lies with [
3. [ a man shall not lie with ]a male as one lies with [a woman
4. [ to Isaac, and to J]acob to remove[
5. [ ]the covenant of God in their hearts[

## 4Q264a (4QHalakha B) trans. J. M. Baumgarten

## Col. I (Frg. 1)

1. [ only a thousan]d cubits. Let no man take
2. [ ] also the priests, the sons of
3. [Aaron, shall not bring(?) musical instruments to make song with them over] the burnt-offerings and the sacrifices, which
4. [ Let no man check the scroll]l of a book <sup>by reading</sup> its writing on the [Sabbath] day,
5. [ but] they may read [and] learn from them. Let no man reckon [with his mouth]
6. [ let him not talk] about any matters of work, or property, or [ ]
7. [ ]on the Sa[bba]th day, and let him not sp[eak wo]rds, except to [talk of holy]
8. [things as is lawful, and to ut]ter blessings of God. Yet, one may talk (in order) to eat and to dr[ink ]

## Col. II (Frgs. 2–3)

1. [ ] delight on the [Sabbath] d[ay ]
2. [ let no man pour] burning coals [ ]
3. [ ]its height [ ]
5. after them to [ ]
6. and wood and any clod [ ]
7. in a house or in the city [ ]
8. to fight with him [ ]

4Q420 (4QWays of Righteousness<sup>a</sup>) ed. T. Elgvin, *DJD XX*

Frg. 1a Col. i

] ק [ ]	3
ה]ו רשעים	4
] וּת אל	5

Frg. 1a Col. ii–b

Parallel: 4Q421 1a ii–b (underline)

*top margin*

] בדרכי אל לעשות צדקה [בְּזוֹת לוא ישיב בטרם ישמ[ע]	1
] וְלוא ידב[ר] בְּטֵרֶם יבין [בארוך אפים ישיב פתגם וש[ ]	2
] יוציא דב[ר] ידר[ש] אמת משפט ובמחקר צדק	3
] ימצא תוצ[את] אותיה אִישׁ [עניו ונכי שכלו ל[ו]א ישוב א[חור]	4
] עב[ד] מְ] איש [נאמן לוא יסור מדרכי צדק] וישמ[ ]	5
] לבו ל ול עצ[מ]ותיו וכפיו בצדק נגא[ל]	6
] בבניה כָּל] ל[ו] אֲשֵׁרֹתיו גבולו [ ]	7
] [ל]עשות צדקה [ ]	8

Frg. 2 (formerly 3)

] ארך אפים	1
] תגלויים עו[ ]	2
] להו[ס]ף(?) מדתם	3
] על נגועי משפט	4
] וזרעם על תנחומ[ים]	5
] ואת אשר דב[ר]	6
] לכול גורריו [ ]	7
] וכתלמיה יחרוש ותמיד	8
] צדקיים] [מה בלבב מ[שכילים] (?)	9
] לגערתו ו[ ]	10

Frg. 4

] ותד[בר]	1
] אמת נ[ ]	2

Frg. 3

] משפט	1
] היה משק[ל] צדק	2

*bottom margin*

4Q420 (4QWays of Righteousness<sup>a</sup>) trans. T. Elgvin

Fig. 1a Col. i

4. pro]perty(?) of the wicked
5. ] God/to(?)

Fig. 1a Col. ii–b

1. [in the ways of God, to do righteousness] as follows: he will not answer before he  
hea[rs,]
2. and [not spea]k be[fore he understands. ]With great patience will he give answer and  
[ ]
3. he will utter a word[ he will see]k true judgement, and by studying righteousness
4. he will understand [its conseq]uences. [A man] who is humble and meek in mind will  
n[o]t turn a[way]
5. until [ A man ]who is trustworthy will not turn from ways of righteousness.[ He  
will set]
6. [his heart on and on ]his [bo]nes and his hands. By righteousness is he re-  
dee[med],
7. through understanding all[ ]his fields, its borders[ ]
8. [ ]to[ do ri]ghteousness[ ]

Fig. 2

1. long] patience [
2. ]they are joining until[
3. to ad]d their tributes/measures(?) [
4. ] on those stricken by judgeme[nt
5. ]and their seed, for the sake of consolatio[n
6. ] which he spoke[
7. ]to all who pull it/him [
8. ]and in its furrows he will plough and (he will) always [
9. ri]ghteous ones, thei[r ] in the heart of the k[nowledgeable ones (?)
10. ]his rebuke [

Fig. 4

1. ]and you will s[peak
2. tr]uth [

Fig. 3

1. ju]dgement [
2. ] was a [just] balan[ce

Frg. 6		Frg. 5	
ע]ל כול דב]ר	1	מו]ן	1
(?)]לדרו]תם	2	ד]	2
]ו] אמת ו]	3		

Frg. 7		ם]	1
		ח]ג]	2

4Q421 (4QWays of Righteousness<sup>b</sup>) ed. T. Elgvin, *DJD* XX

Frg. 1a Col. i

ם] באיבת ע]ולם	]	1
יביא את כול ח]כמתו ודעתו ובינתו וטובו [ביחד]	]	2
ל° לסרך הכול איש לפני רע]הו]	אל]	3
יצ]א הגורל הרישון וכן יצאו	]	4
י]תישרו אמרינו	]	5
א]תו ליסרו	]	6
[ ל] ]	]	7
[	]	8–13
בל]	]	14
ע]שר	]	15
ש]	]	16

Frg. 1a Col. ii–b

Parallel: 4Q420 1a ii–b (underline)

[	]	1–4
[	י]י°]	5
[	מושל ב]	6
[	פעמיים ע]	7
אשר]	הרפאמה על]	8
א]נט] ]לשא	אשר דבר]	9
אי]ש משכיל ונבון	עול חכמה]	10
י]כח תוכחת	איש ידלם וישה]	11
ל]לכת בדרכי אל	משכיל איש °]	12
לעשות צדקה] ב]זות לוא ישיב בטרם יש]מע ולוא ידבר בטרם		13
יבין בארך א]פים ישיב פתגם ובמחקר צ]דק ימצא		14
תוצאותיה א]יש עניו ונכי שכלו לוא ישו]ב אחור עד		15
איש נאמן לוא יסור מדרכי צדק ]ישמ	י] ]מ]	16

## Frg. 6

1. up]on every wor[d
2. ]for [their] generation[s (?)
3. ] truth [

4Q421 (4QWays of Righteousness<sup>b</sup>) trans. T. Elgvin

## Frg. 1a Col. i

1. [ ] with e[ternal] enmity [
2. [ he shall bring all] his [wi]sdom and knowledge and understanding and good things [into the Community]
3. [of God ] to muster everyone, each before [his] neighbo[ur]
4. [ ]the first lot [will fa]ll, and then they will go out
5. [ ]our words [will be ma]de straight
6. [ h]im, to discipline him

8-13. [ ]

14. [ ]shall not
15. [ ]ten/wealth/tithe (?)

## Frg. 1a Col. ii-b

1-4. [ ]

6. ruling in[ ]
7. their times because[ ]
8. their healing because[ ] which/who
9. (which/who) spoke[ ] [ ] to carry
10. the yoke of wisd[om . A ma]n who is knowledgeable and has understanding
11. will draw them up and [ . A man of ] will recei]ve the admonition of the
12. knowledgeable. A man of [ ] to walk in the ways of God,
13. to do righteousness[ as follows: he will not answer before he h]ears and not speak before
14. he understands. With great pa[tience will he give answer, and by studying ri]ghteousness will he understand
15. its consequences. A m[an who is humble and meek in mind will not tur]n away until
16. [ ] [ A man who is trustworthy will not turn from ways of righteousness. ]He will set

	עצמותיו וכפיו בצדק נגאל בבין] ה כול	ול	לבו ל	17
	[	שדותיו גבולו	]	18
	[	לעשות צדקה	]	19

Fig. 2 (formerly 5)

	ש בפיהו]	1
	[ דבר לברך ]	2
	כו]ל] א]ש לפנ] רעהו	3

Fig. 3 (formerly 4)

	ד על תוצאות	1
	איש ושומר]	2
	ע]ל אמתו יוציא דברו]	3

Fig. 5 (formerly 3)

	א]ם ישיב]	1
	לעש' לדעת ו]	2

Fig. 4 (formerly 2)

	איש שמור	1
	ובלבו	2

Fig. 7

	א]כה ]	1
	א]מים עמ]	2

Fig. 6

	א]ת ]	1
	א]רו מש ]	2
	א]שר איננו ]	3
	א]יש כ ]	4

Fig. 8

	א] שורר ב]	1
	מג]לת ספר לקרוא]	2

Fig. 9

	א] יאמץ לנ ]	1
	ח]בריו לחזק לבב נג]ועים (?)	2
	ל]כ]לות כל עבדי א]שע (?)	3
	ל] ]	4

Fig. 10

	א]ש נאמן בכ]ל דרכו (?)	1
	ל]ו עד ל]	2

Fig. 11 (formerly 12)

	א] תצא ]	1
	ב]טוח לאכול ולשתות ממנו כ]ל ]	2
	א]פ]ר והיה חינם אל ישאב ממנו ]	3
	כ]יא מלאכת צ]דק ]היאה אל יחל]	4

17. [his heart on and on his bones and his hands. By righteousness is he redeemed,  
through understand]ing all
18. [ his fields, its borders ]
19. [ to do righteousness ]

## Frg. 2

1. ] in [his] mouth[
2. ] a word to bless [
3. ever]y[ m]an before[ his neighbour

## Frg. 3

1. ] regarding resu[its
2. ] a man, and one guarding[
3. be]cause of his truthfulness he will bring for[th his opinion

## Frg. 5

1. i]f he answers[
2. ]wealth(?), to know [

## Frg. 4

1. ] he will guard
2. ]and in his heart

## Frg. 6

3. ]who is not [
4. ] a man [

## Frg. 8

1. ] is ruling over[
2. the sc]roll of a book to read[

## Frg. 9

1. ] he will have courage to [
2. ]his [fr]iends, to strengthen the heart of the st[ri]cken(?)
3. ]to [exter]minate all the servants of e[vil](?)

## Frg. 10

1. a] faithful [ma]n in al[l his ways(?)
2. ] until [

## Frg. 11

1. ]
2. r]eliable(?), to eat and drink from it all [
3. ]counted(?), and it will be in vain. Let him not draw from it [
4. ]for a rig[h]teous] deed it is. Let him not wait[



	]ואיש בחדו[	5
	כ]ול °	6

Frg. 12 (formerly 11)

	] ° כזה ימא[	1
	] וכול עבד ואמה לוא יוכל במ[קדש אל(?)	2
	]א ואל יבא בשער חצרו ובשע[ר	3
	] אל יביא ממקומו חנם ואם בא כ[ול]	4
	]מה או כ[ ]ל[	5

Frg. 13

	]כיא אמ אלפ[ני]המה[ יפלו(?)	1
	]כ]ל העולות והזבחים א[	2
	]ם אל יחשב[ לו °]	3
	]דברי קודש כחוק[ ]	4
	] אל יער איש א[	5
	]ש כ[ול]ל הק[בנות]	6

4Q275 (4QCommunal Ceremony) ed. P. S. Alexander and  
G. Vermes, *DJD* XXVI

Frg. 1

	<i>top margin</i>	
	] הול[כים את שבילי ה[	1
	] בחירי ישראל[ל קריאי השם]	2
	] בחודש השליש[י	3
	] ת[ וענה ואמר ] °	4
	] עמ[ים וגוים באר[ץ	5
	] לת[ת להם י°]	6
	] א[ תאכ[	7
	] ל[	8

Frg. 2

	<i>top margin</i>	
	] מש[ט והתסירו עד השבוע [השביעי	1
	] וי[שו בנחלתם כי הוא א[ל] נאמן	2
	] אנש[י אמת ושונאי בצע]	3
	] ונ[דר] לא להמית איש[	4
	] יו[ם המשפט ]	5
	] [למקום ]	6
	] ל[ אם היה[	7

5. ] man in [
6. a]ll [

## Frg. 12

1. ] your [
2. ] and no slave or maidservant shall eat in the t[emple of God(?)
3. ] and he shall not enter by/bring into the gate of its court or by/into the gat[e of
4. he shall not brin]g from its/His place in vain. And if a[n]y [ ] enters [
5. ]their [ ] or [

## Frg. 13

1. ]but on their f[aces they should prostrate
2. a]ll the holocausts and the sacrifices [
3. ] let it not be credited[ to him
4. ]the holy things according to the law [
5. ] let a man not uncover himself [
6. ] and in a[l]l the sac[rifices

4Q275 (4QCommunal Ceremony) trans. P. S. Alexander and  
G. Vermes

## Frg. 1

1. [ wal]king the paths of [ ]
2. [ the chosen ones of Israe]l, the called ones of name [ ]
3. [ ] in the thir[d] month [ ]
4. [ ]<sup>ot</sup> and he shall answer and say [ ]
5. [ ]peoples and nations in the lan[d ]
6. [ to gi]ve to them y<sup>o</sup>[ ]
7. [ ]<sup>r</sup>k[ ]
8. [ ]/[ ]

## Frg. 2

1. [ judge]ment, and they shall discipline themselves until the [seventh] week [ ]
2. [ and they shall pos]sess their inheritance, for He is a [faithful] God [ ]
3. [ me]n of truth and haters of unjust gain [ ]
4. [ and they shall v]ow not to put to death anyone [ ]
5. [ ] the [da]y of judgement [ ]
6. [ ] to the place [ ]
7. [ ]/ if he/it was [ ]

Frg. 3

	<i>top margin</i>	
[	והזקנים עמו עד	1
[	יעלו ביחוש °	2
[לאין]	והמבקר יה	3
[	רחמים ארור אתה	4
[	מנחלתו לעולם	5
[	בפקדו כל	6
[	] ° [	7

4Q284a (4QHarvesting) ed. J. M. Baumgarten, *DJD XXXV*

Frg. 1

[	]	1
[	] טנה וא ל ילקטום [כול טמא וכול]	2
[	] אשר איננו נוגע במשקי הרבים כי אלה [יטמאו]	3
[	] את ה טנה ואת התאנים ואת [הרמזאים] [אם]	4
[	] משקיהם יוצא כאשר ימ עכ כולם ולקטם	5
[	] איש אשר לוא הובא בב רית ואם ילאצו [זיתים]	6
[	] בב אל יגאלם בכ ול מו ר עד אשר יערם לבד	7
[	] ויסחטו בטרה ונגמרה עבודתם ויאכלו בטרה	8
	<i>bottom margin</i>	

Frg. 2

[	] מא ° [ם לכו]	1
[	] [ם ילקוטו בטרה]	2
[	] [וטל ולקטם איש]	3
[	] [איש מאנשי היה]	4
[	] טהרה]	5
[	] ° [נקיאים]	6
[	] [כי אם °]	7

Frg. 3

[	] נ	1
[	] צע	2
[	] ונ	3

Frg. 4

[	] אי	1
[	] בא °	2

## Frg. 3

1. and the elders with him until[ ]
2. they shall enter by genealogy [ ]
3. and the Guardian shall [ ] without]
4. mercy, cur[sed are you ]
5. from His inheritance for e[ver ]
6. when He visits des[truction (upon you) ]

## 4Q284a (4QHarvesting) trans. J. M. Baumgarten

## Frg. 1

2. [ ]baske[t but any unclean person should n]ot gather them, [nor anyone]
3. [who] may not touch the communal liquids; for these [will defile]
4. [ the] basket and the figs {and the pomegranates}, [if ]
5. their [ju]ice comes out wh[en he pre]sses them all, and they be gathered by
6. [one] who has not been brou[ght into the co]venant. And if they press [olives]
7. [in the olive pr]ess, let him b[y] no [mean]s defile them <sup>by opening them</sup> before he pours [them into the press.]
8. [Let them be squee]zed in purity, and when their processing is [finish]ed they will be ea[ten in purity]

## Frg. 2

1. [ ] [ ] for eve[ry]
2. [ ] they will gather in puri[ty]
3. [ ] and dew and they are gathered by a ma[n
4. [ ] anyone of the m[en of] the commun[ity]
5. [ ] p]urity of [ ]
6. [ ] clean [ ]
7. [ ] for if [ ]

4Q472a (4QHalakha C) ed. T. Elgvin, *DJD XXXV*

]○○○○○[	1
]○○○ למכסי צו אם לוא[	2
]ול שלישי על פי נש[	3
]ל○ על מעשה[	4
]ל[	5

5Q13 (5QRule) ed. M. Baillet, J. T. Milik, and R. de Vaux, O. P.,  
*DJD III*

Frg. 1

]○[	1
]אלוהי הכול[	2
]○ה ויוסד ע[ל	3
]○○ אוצרות○[	4
]לברם כאשר עש[	5
]בחרתה מבני א[ל]ים ו○[	6
]ה ובנוח רציתה מ○[	7
]ק התמותה ות○[	8
]ל להבין במעש[י	9
]בת עבודת[	10
]○○ [להו]דיע נסת[רות]	11
]בשנה תצוהו להוד[	12
]לכול איש ישראל ○[	13
]ל עלי[ן	14

Frg. 2

]כין[	1
[	2
[	3
]לעד[	4
]באברהם[	5
]אל יעקוב ה[ו]דעתה בבית אל	6
]ואת לוי ה [תה ותתן לו לאגוד	7
] בחרתה [בני] לוי לצאת	8
]ברוחמה לפניכה[	9
]ה ואחר שני	10
]שבועה על	11
]את	12

## 4Q472a (4QHalakha C) trans. T. Elgvin

2. ] to cover excrements. If he does not[
3. ] a vessel according to [
4. ] regarding a dee[d

5Q13 (5QRule) trans. M. Abegg, M. Wise, and E. Cook with  
N. Gordon

## Frg. 1

2. ] the God of all [
3. ] He who establishes [
4. ] treasures [
5. ] by themselves, just as [
6. ] You chose from among the he[ave]nly beings and [
7. ] and You were pleased with Noah [
8. ] of the death and [
9. ] to understand the works [of
10. ] the service of [
11. ] to make k]nown the hidden [things
12. ] in the year You shall command him to [
13. ] for every Israelite man [

## Frg. 2

4. ] forever
5. ] with Abraham
6. ] You made k[n]own to Jacob at Bethel
7. ] and Levi You [ ] and You appointed him to bind
8. ] You chose [the sons of] Levi to go out
9. ] by their spirit before You
10. ] and after two
11. ] oath against

## Frg. 3

] ה°[	1
] חנוך [	2
]°[	3

## Frg. 4

Parallel: 1QS III 4-9

יעמוֹד לִפְנֵי הַמְּבַקֵּר ]	1
] ולוא יזכה בכפורים <sup>5</sup> ] <sup>4</sup>	2
]טמא טמא יהיה [ כול ]מי	3
]האלה יעשו שנה בשנה כןול ימי <sup>6</sup> ] <sup>19</sup>	4
]ל [ לרוח°]	5

## Frg. 5

]פעולתמה °° מה ]	1
]יד בליעל ולוא י°]	2
]ישראל בהקימו ]	3

## Frg. 7

]°[	1
]ודש ]	2
] לבני ]	3
]°[	4

## Frg. 6

]°[ ] °°[ ]	1
]תמה לכלותמה ]	2
]תיכה ואם לוא ]	3
]ולוא ה ]	4

## Frg. 9

]°°[	1
]את אשר צוה ]	2
]המשפטים האלה ]	3
]°[	4

## Frg. 8

]°[	1
]ש א ]°[	2
]בשפטה ]	3
]ל ]	4

## Frg. 11

]כול °[	1
]וא אל ]	2
]הז°[	3

## Frg. 10

]עושי ]	1
]ה בפי ]°[	2
]ל ]	3

## Frg. 15

]°[	1
]יק°[	2

## Frg. 13

] לוא °[	1
----------	---

## Frg. 17

]של °[	1
]°°[	2

## Frg. 16

]°°[	1
]ז ל°[	2

## Frg. 3

2. ] Enoch [

## Frg. 4

1. he shall st]and before the Overseer [ .]
2. ] And ceremo[nies] of atonement cannot restore his innocence, [  
]
3. ] Unclean, unclean shall he be [all the] d[ays .]
4. ] [T]hese they shall do annually, a[ll the days of .]
5. ] to the spirit [ .]

## Frg. 5

1. ] their deeds, their [
2. ] hand of Belial and he shall not [
3. ] Israel, when He establishes [ .]

## Frg. 7

3. ]to the sons of[ ]

## Frg. 6

2. ] . . . them, to consume them[
3. ]your , and if not[
4. ]and not [

## Frg. 9

2. th]at which he comman[ded .]
3. ]these [ju]dgements [ .]

## Frg. 8

3. [ ]in your judgement[

## Frg. 11

1. ]all [

## Frg. 10

1. ]those that do[
2. ] in the mouth of[

## Frg. 13

1. [ ] no[ ]

## Frg. 18

] גי [ 1

## Frg. 19

] ו שר [ 1

## Frg. 20

] ו א [ 1

## Frg. 21

] אר [ 1



## B. ESCHATOLOGICAL RULES

## RULE OF THE CONGREGATION

1Q28a (1QSa) ed. D. Barthélemy, O. P., *DJD* I

Col. I

*top margin*

- 1 וזה הסרך לכול עדת ישראל באחרית הימים בה<א>ספם] ליחד להתה]לך  
 2 על פי משפט בני צדוק הכהנים ואנושי בריתם אשר סו]ו מלכת ב]דרך  
 3 העם המה אנושי עצתו אשר שמרו בריתו בתוך רשעה לכפ]ר בעד האר]ץ  
 4 בבוא]ים יקהילו אתכול הבאים מטף עד נשים וקראו בא]וזניהמה]את  
 5 כ]ול חוקי הברית ולהבינם בכול משפטיהמה פן ישגו במ]שגותיהמ]ה  
 6 וזה ה"סרך לכול צבאות העדה לכול האזרח בישראל ומן נע]וריו] *vac*  
 7 [לל]מדהו בספר ההגי וכפי יומיו ישכילוהו בחוקי הברית ול]קחת]  
 8 [מו]סרו במשפטיהמה עשר שנים] °[בוא בטב וב]ן] עשרים שנה] יעבר]  
 9 [על] הפקודים לבוא בגורל בתוך משפ]ח]תו ליחד בעד]ת] קודש ולוא °[קרב]  
 10 אל אשה לדעתה למשכבי זכר כיאם לפי מילואת לו עש]ר]ים שנה בדעתו]  
 11 [טוב]  
 12 ורע ובכן תקבל להעיד עליו משפטות התורא ולהת]יצב במשמע משפטים  
 13 ובמלוא בו *vac* ובן חמש ועשרים שנה יבוא להת]יצב ביסודות עדת  
 14 הקודש לעבוד את עבודת העדה ובן שלושים שנה יגש לריב ריב  
 15 ומ]ש]פט ולהתיצב ברואשי אלפי ישראל לשרי מאות שרי ח]מ]שים  
 16 [שרי] עשרות שופטים ושוטרים לשבטיהם בכול משפחותם] על פ]י בני  
 17 [אהר]ון הכהנים וכול [ש]רו"אבות העדה אשר יצא הגורל להת]יצב [בעבוד]ת

## B. ESCHATOLOGICAL RULES

### RULE OF THE CONGREGATION

1Q28a (1QSa) trans. M. Wise, M. Abegg, and E. Cook with  
N. Gordon

#### Col. I

1. This is the rule for all the congregation of Israel in the Last Days, when they are mobilized [to join the *Yahad*. They must l]ive
2. by the law of the Sons of Zadok, the priests, and the men of their covenant, they who ce[ased to walk in the w]ay
3. of the people. These same are the men of His party who kept His Covenant during evil times, and so aton[ed for the lan]d.
4. As they arrive, all the newcomers shall be assembled—women and children included—and read
5. [a]ll the statutes of the Covenant. They shall be indoctrinated in all of their laws, for fear that otherwise they may sin accidentally.
6. *vac* The following is the policy for all the troops of the congregation, and it applies to every native-born Israelite. From [early ch]ildhood each boy
7. [is to be in]structed in the Book of Meditation. As he grows older, they shall teach him the statutes of the Covenant, and he [will receive]
8. [in]struction in their laws. Starting at age ten he is to be considered a youth. Then, at a[ge] twenty, [he shall be enrolled]
9. [in] the ranks and take his place among the men of his clan, thereby joining the holy congrega[tion.] He must not app[roach]
10. a woman for sexual intercourse before he is fully tw[en]ty years old, when he knows [right]
11. from wrong. From this time on he may bear witness to the statutes of the Law, and ta[k]e his place among the ranks for the ceremonial proclamation of the ordinances.
12. And when he completes his *vacat* At age twenty-five, he is eligible to ta[ke] his place among the pillars of the holy
13. congregation and to begin serving the congregation. When he is thirty years old, he may begin to take part in le[g]al disputes.
14. Further, he is now eligible for command, whether of the thousands of Israel, or as a captain of hundreds, fi[f]ties or
15. tens, or as a judge or official for their tribes and clans. (Command appointments shall be decided) [b]y the Sons of
16. [Aar]on, the priests, advised by all the heads of the congregation's clans. Anyone so destined must take his pla[ce] in service,

17	לצא]ת ולבוא לפני העדה ולפי שכלו עם תום דרכו יחזק מתנו למעמ]ד לצב]ואת
18	עבודת מעשו בתוך אחיו] בל]ן רוב למועט ]זה על] זה יכבדו איש מרעהו
19	וברבות שני איש לפי כוחו יתנו מאשו ב]עבון]ת העדה וכול איש פותי
20	אל יבוא בגורל להתיצב על עדת ישראל לר]ב מ]שפט ולשאת משא עדה
21	ולהתיצב במלחמה להכניע גוים רק בסרך ה]צבא יכתוב משפחתו
22	ובעבודת המס יעשה עבודתו כפי מעשו ובני לוי יעמודו איש במעמדו
23	על פי בני אהרון להביא ולהוציא אתכול העדה איש בסרכו על יד ראשי
24	א]בֹת העדה לשרים ולשופטים למספר <sup>ולשופטים</sup> כול צבאותם על פי בני צדוק הכהנים
25	וכול ר]אשי אבות העדה ואם תעודה תהיה לכול הקהל למשפט או
26	לעצת יחד או לתעודת מלחמה וקדשום שלושת ימים להיות כול הבא
27	עת]יד ל]הנה אלה ה<א>נשים הנקראים לעצת היחד מבן עש כול
28	ח]כמי ]העדה והנבונים והידעים תמימי הדרך ואנושי החיל עם
29	שרי השב]טים וכול שופטיהם ושוטריהם ושרי האלפים ושרי] למאות]

*bottom margin*

## Col. II

*top margin*

1	ולחמשים ולעשרות והלויים בתוך מחל]קת עבֹדתו אלה
2	אנושי השם קיראי מועד הנועדים לעצת ה]יחד בישראל
3	לפני בני צדוק הכהנים וכול איש מנוגע באחת מ]כול טמא]ו
4	האדם אל יבוא בקהל אל]ה} וכול איש מנוגע ב]אלה ל]בלתי
5	החזיק מעמד בתוך העדה וכול מנוגע בבשרו נכאה ר]גל]ים או
6	ידיים פסח או עור או חרש או אלם או מום מנוגע בבשרו
7	לראות עינים או איש זקן כושל לבלתי התחזק בתוך העדה
8	אל יב]ואו ]אלה להתיצב ב]ח]וף עדת א]נ]שי השם כיא מלאכי
9	קודש ]בעד]תם ואם יש דב]ר לאחד מ]אלה לדבר אל עצת הקודש

17. [and likewise go for]th to battle and return while the congregation looks on. In proportion to his intelligence and the perfection of his walk, let each man strengthen his loins for his assignm[ent among the tr]oops,
18. for the performance of his works among his brothers. [What]ever his rank, high or low, let [ea]ch man seek honour for himself, striving to outdo his fellow.
19. When a man is advanced in age, let him be assigned a task in the se[rvi]ce of the congregation that is commensurate with his remaining strength. No dull-witted man
20. is to be ordained to office as a leader of the congregation of Israel; neither may he be a le[ga]l disputant, nor perform a task for the congregation.
21. He may not receive command in the war that will bring the Gentiles to their knees. Still, he may be enlisted in the ranks of his clan
22. and serve as a labourer or such, as his capacities permit. Now the Sons of Levi shall each receive a specific assignment
23. from the Sons of Aaron. In general, they shall lead the whole congregation out to battle and back, each man in ranked array, commanded by the heads of
24. the congregation's [c]lans: officers and judges <sup>and officials</sup>, in the number required by their armies, overseen by the Sons of Aaron, the priests,
25. and [all the h]eads of the congregation's clans. *vacat* Whenever the entire congregation is required to assemble, whether to deliver a legal verdict,
26. as a party of the *Yahad*, or as a war council, then they shall consecrate them for three days, ensuring that everyone who comes
27. is properly prep[ared for the coun]cil. These are the men appointed to the party of the *Yahad*: from the age of twe[n]ty *vacat* all the
28. [wis]e of the congregation, the understanding and knowledgeable—who are blameless in their behaviour and men of ability—together with the
29. tri[bal officials,] all judges, magistrates, captains of thousands, [hundreds,]

## Col. II

1. fifties and tens, and the Levites, each a full mem[ber of ]his[ divi]sion of service. These are
2. the men of reputation, who hold commissions in the party of the *Yahad* in Israel
3. that sits before the Sons of Zadok, the priests. No man who suffers from a single one of the uncleannesses
4. that affect humanity shall enter their assembly; neither is any man so afflicted
5. to receive an assignment from the congregation. No man with a physical handicap—crippled in both legs or
6. hands, lame, blind, deaf, dumb or possessed of a visible blemish in his flesh—
7. or a doddering old man unable to do his share in the congregation—
8. may en[ter] to take a place [i]n the congregation of the m[e]n of reputation. For the holy
9. angels are [a part of] their [congrega]tion. If [one of] these people has some[thing] to say to the holy congregation,

10	[ו]דורש[והו] מפיהו ואל תוך] העדה ל]א יבוא האיש כיא מנזגע
11	[ה]וא [זה מו]שב אנשי השם [קריאי] מועד לעצת היחד אם יוליד
12	אל] א]ת] המשיח אתם יבוא] הכוהן [רואש כול עדת ישראל וכול
13	א]בות בני] אהרון הכוהנים [קריאי] מועד אנושי השם וישבו
14	ל]פניו איש] לפי כבודו ואחר <sup>5</sup> [שב מש]ח ישראל וישבו לפניו ראש
15	א]לפי ישראל אי]ש לפי כבודו כמ]עמדו] במחניהם וכמסעיהם וכול
16	ראשי א]בות הע]דה עם חכמ]י עדת הקודש [ישבו לפניהם איש לפי
17	כבודו ו]אם לשול]חן יחד יועדו] או לשתות הת]ירוש וערוך השולחן
18	היחד [ומסוך ה]תירוש לשתות] אל ישלח] איש את ידו ברשת
19	הלחם ו]התירוש] לפני הכוהן כיא] הוא מ]ברך את רשית הלחם
20	והתירוש] ושלח] ידו בלחם לפנים ואחר] יש]לח משיח ישראל ידיו
21	בלחם [ואחר יבר]כו כול עדת היחד א]יש לפי] כבודו וכחוק הזה יעש]ה <sup>1]</sup>
22	לכול מע]רכת כי יו]עדו עד עשרא אנש]ים [ <i>vacat</i>

*bottom margin*

4Q249a (4Qpap cryptA Serekh ha-<sup>c</sup>Edah<sup>a</sup>) ed. S. J. Pfann,  
DJD XXXVI

Frg. 1

Parallel: 1QSa I 4-8

1	<sup>4</sup> [הבאים מטף] ע]ד נשים וקראו באוזניהם את <sup>5</sup> כול]
2	[חוקי הבר]ת ולהב]ינם ככול משפטיהם פן ישגו]
3	[במשגות]הם <sup>6</sup> <i>vacat</i> ו]זה הסרך לכול צבאות העדה]
4	[לכול ה]אזרח] ביןשראל ומן נעוריו [
5	<sup>7</sup> [ילמד]והו]ן בס]פר ההגי וכפי יומיו ישכילוהו]
6	[בחוקי הבר]י]ת ולקחת <sup>8</sup> מוסרו במשפטיהמה עשר]

10. let an oral [de]position be taken, but the man must n[ot] enter [the congregation,] for [h]e has been smitten.
11. The procedure for the [mee]ting of the men of reputation [when they are called] to the banquet held by the party of the *Yahad*, when [God] has fathered
12. the Messiah among them: [the Priest,] as head of the entire congregation of Israel, shall enter first, trailed by all
13. [the ]c[lan heads of the Sons of] Aaron, those priests [appointed] to the banquet of the men of reputation. They are to sit
14. be[fore him] by rank. Then the [Mess]iah of Israel may s[it,] and the heads
15. of the th[ousands of Israel] are to sit before him by rank, as determined by [each man's comm]ission in their camps and campaigns. Last, all
16. the heads of [the con]gregation's cl[ans,] together with the wis[e men of the holy congregation,] shall sit before them by
17. rank. [When they] gather [at the] communal [tab]le, [to drink w]ine so the communal table is set
18. and [the] wine [poured] for drinking, [none may re]ach for the first portion
19. of the bread or [the wine] before the Priest. For [he] shall [bl]ess the first portion of the bread
20. and the win[e, reach]ing for the bread first. Afterw[ard] the Messiah of Israel [shall re]ach
21. for the bread. [Finally,] ea[ch] member of the whole congregation of the *Yahad* [shall give a bl]essing, [in descending order of] rank. This procedure shall govern
22. every me[al], provided at least ten me[n are ga]thered together. *vacat*

#### 4Q249a (4Qpap cryptA Serekh ha-<sup>c</sup>Edah<sup>a</sup>) trans. S. J. Pfann

##### Frg. 1

1. [the new arrivals including the children ]an[d the women, and shall read into their ears all]
2. [the precepts of the Cove]nant and shall instru[ct them in all their ordinances lest they stray]
3. [in ]their[ straying.] *vacat* And [this is the rule for all the hosts of the Congregation,]
4. [concerning every ]citi[zen ]in I[srael. From his youth ]
5. [he shall ]be [instructed] in the B[ook of Meditation in accordance with his age, and he shall be taught]
6. [the precepts of the Cove]na[nt and he shall receive his education in their ordinances for ten]

## Frg. 2

]°°[	1
]ש ע[	2
] °[	3

**4Q249b** (4Qpap cryptA Serekh ha-<sup>c</sup>Edah<sup>b</sup>) ed. S. J. Pfann,  
*DJD XXXVI*

Parallel: 1QSa I 25–27

[למשפט או <sup>26</sup> לעצת יחד או לת]עודת]	1
[מלחמה וקדשום שלושת ימים]לה[ות	2
[כול הבא <sup>27</sup> עתיד להנה אלה ה]אנשים	3

**4Q249c** (4Qpap cryptA Serekh ha-<sup>c</sup>Edah<sup>c</sup>) ed. S. J. Pfann,  
*DJD XXXVI*

Parallel: 1QSa I 13–17

[ ] °[ <sup>14</sup> ולהתיציב]	1
[ברואשי אלפי בני י]שרא[ל] לשרי מאות]	2
[שרי חמשים <sup>15</sup> שר] ע[ות ושופטים]	3
[ושוטרים לשב]ט[יהם] בכול משפחותם]	4
[על פי בני <sup>16</sup> אהר]ן [הכוהנים וכול אבות]	5
[העדה אשר יצא]ה[גורל להתיצב רוש]	6
[בעבודות <sup>17</sup> ולצאת ול]בוא[ לפני העדה לפי]	7

**4Q249d** (4Qpap cryptA Serekh ha-<sup>c</sup>Edah<sup>d</sup>) ed. S. J. Pfann,  
*DJD XXXVI*

Parallel: 1QSa I 6–10, 13–14

[ ] °[ ] °[ ] °[ וזה סרך]	1
[לכול צבאות העדה לכול האזרח בישראל] ו[ומ]ן נעוריו]	2
[ילמדוהו בספר ההגי וכפי יומיו ישכילוהו ב]ח[וקי ה]ברית]	3
[ולקחת <sup>8</sup> מוסרו במשפטיהמה עשר שנים ובן עש]ר[ים] [שנה]	4
[יעבר <sup>9</sup> על הפקודים לבוא בתוך משפחתו] בגור[ל בעדת]	5
[קודש <sup>13</sup> ובן שלושים שנה <sup>14</sup> יתיציב ברואשי] א[לפי] [ישראל]	6

4Q249b (4Qpap cryptA Serekh ha-<sup>c</sup>Edah<sup>b</sup>) trans. S. J. Pfann

1. [to dispense justice or for the Council of the Community or ]to mo[bilize]
2. [for battle, they shall sanctify them for three days ]so th[at
3. [every member may be ready. These are the ]person[s

4Q249c (4Qpap cryptA Serekh ha-<sup>c</sup>Edah<sup>c</sup>) trans. S. J. Pfann

1. [ ] [ ], and to take place]
2. [among the chiefs of the Thousands of I]srael[ and the chiefs of the Hundreds,]
3. [the chiefs of the Fifties, the chief]s of the Te[ns, and the judges,]
4. [and the officers, according to ]their[ tri]bes,[ in all their clans,]
5. [according to the decision of the sons of Aar]on [the priests and of all the heads of family]
6. [of the Congregation. Whoever is ]d[estined to take his place]
7. [in the offices shall go and ]enter[ before the Congregation. And according to]

4Q249d (4Qpap cryptA Serekh ha-<sup>c</sup>Edah<sup>d</sup>) trans. S. J. Pfann

1. [ ] [ ] [ ] [ ] [ ] And this is the rule]
2. [for all the hosts of the Congregation, concerning every citizen in Israe]l. And fro[m his youth]
3. [he shall be instructed in the Book of Meditation and shall be taught the ]precept of the [Covenant]
4. [and shall receive his education in their ordinances for ten years. Then at the age of twe]nty [years]
5. [he shall be subject to the census; he shall enter in the midst of his clan ]by lo[t to be united with]
6. [the holy Congregation. Then at the age of thirty he may be promoted to take his place among the chiefs of the ]Thousands of [Israel]



4Q249e (4Qpap cryptA Serekh ha-<sup>c</sup>Edah<sup>e</sup>) ed. S. J. Pfann,  
*DJD XXXVI*

Frgs. 1 i–3

Parallel: 1QSa I 5–10, 12

נשים וקראו באזניהם את כול חוקי כבדית ולהבינם	1
[בכול משפטיהם פן ישגו במשגותיהם] vacat <sup>66</sup> וזה	2
[הסרך ל]כול צבאות העדה לכול האזרח בישראל	3
ומן נעו[ו]ן <sup>7</sup> ילמדוהו בספר ההגי וכפי יומי	4
[ישכילוהו] בחוקי [הכבדית ולקחת <sup>8</sup> מוסרו]	5
[עשר שנים]	6a
[במשפטיהם] ובן זשנא יעבר <sup>9</sup> על הפק[ודים]	6
[ליהוד]	7a
[לבוא בגורל בתוך משפחתו בעד]ת קודש	7
ולוא יקר <sup>10</sup> ב לאשתו	8a
<sup>12</sup> [ובן חמ]ש ועשרים שנה יבוא להתיצב ב[יסודות]	8

Fig. 1 Col. ii

Parallel: 1QSa I 24–26

[העדר]ה[ לשרים] ולשופטים למספר	1
כול צבאותם על פי בני צדוק הכהנים	2
וכל ראשי אבות העדה ואם תעודה תהיה <sup>25</sup>	3
לכול ה[קהל למשפט או לעצת יחד או]	4
[לת]עודת מלחמה וקדשם שלושת ימים להיות <sup>5</sup>	5

4Q249f (4Qpap cryptA Serekh ha-<sup>c</sup>Edah<sup>f</sup>) ed. S. J. Pfann,  
*DJD XXXVI*

Frgs. 1–3

Parallel: 1QSa II 3–18

[והמ]שית אתם יבוא הכהן רואש [כול] עדת ישראל	1
[ו]כול <sup>13</sup> איש בני אהרון הכהנים קריאי מועד	2
[א]נשים השם וישבו <sup>14</sup> לפניו איש לפי כבודו	3
[ואחר ישב משיח ישראל] וישב לפניו ראשי	4
[אלפי ישראל כמעמדו במחניהם] וכמסעיהם <sup>15</sup>	5
[וכל] ראשי אבות העדה [עם חמלי עדת הקודש] <sup>16</sup>	6

4Q249e (4Qpap cryptA Serekh ha-<sup>c</sup>Edah<sup>e</sup>) trans. S. J. Pfann

## Frgs. 1 i–3

1. [the women, and shall read into their ears all the precepts of the Covenant and shall instruct them
2. [in all their ordinances lest they stray in their straying. *vacat* ]And this is
3. [the rule for ]a[ll the hosts of the Congregation, concerning every citizen in Israel.]
4. [And from ]his[ you]th[ he shall be instructed in the Book of Meditation and in accordance with ]his[ tenure]
5. [he shall be taught ]in the precepts [of the Covenant and shall receive his education]
6. [in the]ir[ ordinances for ]<sup>ten year[s]</sup>.] Then at the age of twenty[ he shall be subject to the cen]sus:
7. [he shall enter by ]ot in the mid[st of his clan] to exist <sup>in unity</sup> as a ]Hol[y Congregation].
- 8a. [And he shall not approach his wife]
8. [Then at the age of ]twenty-fi[ve he will come to take his place among the ]found[ations]

## Fig. 1 Col. ii

1. [of the Congregation], [the chief]s [and the judges according to the number of]
2. all [their] host[s, under the orders of the sons of Zadok the priests]
3. and of all the head[s of family of the Congregation. And when the order is given]
4. to the whole [Assembly to dispense justice for the Council of the Community, or]
5. [for military mobilization, they shall sanctify them for three days so that]

4Q249f (4Qpap cryptA Serekh ha-<sup>c</sup>Edah<sup>f</sup>) trans. S. J. Pfann

## Frgs. 1–3

1. [the Me]ssiah[ with them. The Priest shall enter at the head of ]all[ the Congregation of Israel,]
2. [then ]all[ the chiefs of the sons of Aaro]n the[ priest]s called to the assembly,]
3. m[e]n[ of renown; and they shall sit before him, each according to his rank.]
4. [And afterwards, the Messiah of Israel shall enter ]and shall sit before him the chiefs]
5. [of the tribes of Israel, each according to his rank, according to their position in ]their[ camps[ and during their marches;]
6. [then all the heads of the family of the Congregation, ]together with the wise me[n of the holy Congregation,]

ישבו לפניהם איש לפי <sup>17</sup> כבודו ואם לשולחן]	7
יחד יועדו או לשנות התירוש [וערוך השולחן]	8
18 [היחד ומסוך התירוש לשנות] א[ל ישלח איש את ידו]	9

4Q249g (4Qpap cryptA Serekh ha-Edah<sup>g</sup>) ed. S. J. Pfann,  
*DJD XXXVI*

Frgs. 1–2

Parallel: 1QSa I 1–4

וזה הסרך לכול עדת ישראל באחרית הימים]	0
[בה]אספ[ם] [ל]יחד להתהלך <sup>2</sup> על פי משפט בני צדוק]	1
[הכזה]נים] ו[אנ]ושי בריתם אשר סרו מלכת]	2
[בדרך <sup>3</sup> עם] [ה]מה א[נ]ושי עצתו אשר שמרו בריתו]	3
[בתוך] [ש]ע[ה] ל[כפ]ר בעד הארץ <sup>4</sup> בבוא[י]ם יקהילו]	4
[את כול ה]באי[ם] מטף עד נשים וקראו באוזניהמה]	5

Frgs. 3–7

Parallel: 1QSa II 3–18

[מנוגע באחת מכול טמאות <sup>4</sup> אדום] אל יבוא בקהל אל]	1
[וכול איש מנוגע באלה לב]לית[ן] החזיק מעמד בתוך]	2
[העדה וכול מנ]גל[ב] בכשרו נכא רגלים או ידים <sup>6</sup>	3
[פסח או עור או חר]ש או אלם או מום מנוגע]	4
[בכשרו <sup>7</sup> לראות עינים או איש זקן כושל לבלתי]	5
[התחזק בתו]ך ה[עדה] אל יבואו אלה]	6
[להתיצב] בת[וך] עדת אנושי השם כיא מלאכי]	7
[קודש בע]דתם] ואם יש דבר ל[א]ח[ד] מאלה לדבר]	8
אל עצת הקודש <sup>10</sup> ידורשוהו מ[פ]יהו ואל תוך העדה]	9
[לא יבוא האיש כיא מנוגע <sup>11</sup> הוא הנ]ה מ[ו]שב אנשי]	10
[השם קריאי מועד לעצת היחד] א[ם] יועד <sup>12</sup> העדה]	11
[והמשיח אתם יבוא הכוהן רואש כול עדת ישראל]	12
[וכול <sup>13</sup> איש בני אהרון הכוהנים קריאי מועד]	13

7. [shall sit before them, each according] to [his] rank.[ And when at the table]
8. [of the Community they gather, or to drink wine, [and arrange the table]
9. [of the Community and mix the wine to drink, let no man stretch out his hand]

### 4Q249g (4Qpap cryptA Serekh ha-<sup>c</sup>Edah<sup>g</sup>) trans. S. J. Pfann

#### Frgs. 1–2

0. [And this is the rule for all the congregation of Israel at the end of days,]
1. [when they ]shall have joined [the ]com[munity to walk in obedience to the law of the sons of Zadok]
2. [the prie]sts[ and of the ]mem[bers of their covenant who have refused to walk]
3. [in the way of the ]people:[ th]ey are the m[en of his counsel who keep his covenant]
4. [in the midst of ]wick[ed]ness in order to ato[ne for the earth. On their arrival they shall assemble]
5. [all the ]newcomers,[ including the children and the women, and shall read into their ears]

#### Frgs. 3–7

1. [And any person smitten with whatever ]human[ impurity shall not enter the Assembly of God.]
2. [And every person smitten with these impurities, un]fit[ to occupy a place in the midst]
3. [of the Congregation, and every person sm]itten[ in his flesh, paralyzed in his feet or hands,]
4. [lame, or blind or ]dea[f, or dumb or smitten]
5. [in his flesh with a blemish visible to the eye, or any aged person that totters and is unable]
6. [to stand firm in the mid]st of the Congregation: let these persons not enter]
7. [to take their place] in the mid[st of the Congregation of men of renown, for the angels]
8. [of holiness are in ]their[ Con]gregation.[ And if ]on[e of them should have something to say]
9. [to the Council of holiness, then ]he[ shall be questioned privately; but into the midst of the Congregation shall]
10. [not that person enter, for he is smitten. ]Concerning the m[eeting of the men]
11. [of renown called to assembly for the Council of the Community: ]when[ the Congregation will assemble]
12. [ and the Me]ssiah[ with them. The Priest shall enter at the head of all the Congregation of Israel,]
13. [then all the chiefs of the sons of Aaron the priests called to the assembly,]

[אנושי השם וישבו <sup>14</sup> לפניו איש לפי כבודו]	14
[ואחר ישב משיח ישראל וישבו לפניו ראשי]	15
[אלפי ישראל כמעמדו במחניהם וכמסעיהם] <sup>15</sup>	16
[וכול <sup>16</sup> ראשי אבות העדה עם חכמי עד]ת[ה] הקודש]	17
[ישבו לפניהם איש לפי <sup>17</sup> כבודו ו]אם[ לשולחן]	18
[יחד יועדו או לשתות התירוש ו]עו[ןך השולחן]	19
[היחד ומסוך התירוש לשתות אל ישלה איש את ידו] <sup>18</sup>	20

4Q249h (4Qpap cryptA Serekh ha-<sup>c</sup>Edah<sup>h</sup>) ed. S. J. Pfann,  
*DJD XXXVI*

Frgs. 1–2

Parallel: 1QSa II 7–12

[זקן כושל לבלתי התחזק בתוך העדה <sup>8</sup> אל י]ב[וא]	1
[אלה להתיצב בתוך עדת אנושי השם כיא [מלאכני]	2
[קודש בעדתם ואם יש דבר לאחד מאלה לדבר]	3
[אל עצת הקודש <sup>10</sup> ידורשוהו מפיהו ואל תוך העדה לא]	4
[יבוא האיש כיא מנוגע הוא <sup>11</sup> הנה מו]שב[אנשי השם]	5
[קריאי מועד לעצת היח]ד[ אם י]ועד[ <sup>12</sup> העדה את]	6
[המשיח אתם יבוא הכוהן ר]ש[ כו]ל[ עדת ישראל]	7

Frg. 3

Parallel: 1QSa II 17–18

[וע]רוכ[ השולחן<sup>18</sup> היחד]

1

14. [men of renown; and they shall sit before him, each according to his rank.]
15. [And afterwards, the Messiah of Israel shall enter and shall sit before him the chiefs]
16. [of the tribes of Israel, each according to his rank, according to their position in their camps and during their marches;]
17. [then all the heads of the family of the Congregation, together with the wise men of the holy Congregation,]
18. [shall sit before them, each according to his rank.[ And ]when [at the table]
19. [of the Community they gather, or to drink wine, and] arran[ge the table]
20. [of the Community and mix the wine to drink, let no man stretch out his hand]

### 4Q249h (4Qpap cryptA Serekh ha-<sup>c</sup>Edah<sup>h</sup>) trans. S. J. Pfann

#### Frgs. 1–2

1. [aged person that totters and is unable to stand firm in the midst of the Congregation: let these persons not enter]
2. [to take their place in the midst of the Congregation of men of renown, for the ]angels[
3. [of holiness are in their Congregation. And if one of them should have something to say]
4. [to the Council of holiness, then he shall be questioned privately; but into the midst of the Congregation shall not]
5. [that person enter, for he is smitten. ]Concerning the me[eting of the men of renown]
6. [called to assembly for the Council of the Community: when the Congregation will assemble and]
7. [the Messiah with them. The Priest shall enter at the head of al[ the Congregation of Israel,]

#### Frg. 3

1. And to prepare[ the common table]

4Q249i (4Qpap cryptA Serekh ha-<sup>c</sup>Edah<sup>i</sup>?) ed. S. J. Pfann,  
*DJD XXXVI*

Frg. 1

Parallel: 1QSa II 11–15

[מועד לעצת היחד א] ם ת[ועד <sup>12</sup> העדה והמשיח אתם]	1
]ת°[	2a
[יבוא הכוהן רואש כול [עך]ת ישראל וכול <sup>13</sup> איש מבני]	2
[אהרון הכוהנים קריאי [מועד] אנושי השם]	3
[וישבו <sup>14</sup> לפניו איש לפי [כבוד]ו ואחר ישב]	4
[משיח ישראל וישב] [לפניו ראשי <sup>15</sup>	5

Frg. 2

]°[	1
]את[	2
]אנ[	3
]°[	4

1Q33 (1QM[ilḥamah] = 1QWar Scroll [Rule]) ed. M. Abegg

Col. I

*top margin*

למ] [ המלחמה ראשית משלוח יד בני אור להחל בגורל בני חושך בחיל	1
בליעל בגדוד אדום ומואב ובני עמון	
וח°] [פלשת ובגדודי כתיי אשור ועמהם בעזר מרשיעי ברית בני לוי ובני	2
יהודה ובני בנימין גולת המדבר ילחמו במ	
ב°] [לכול גדודיהם בשוב גולת בני אור ממדבר העמים לחנות במדבר	3
ירושלים ואחר המלחמה יעלו משם	
°°] [הכתיים במצרים ובקצו יצא בחמה גדולה להלחם במלכי הצפון ואפו	4
להשמיד ולהכרית את קרן	
°] [אה עת ישועה לעם אל וקץ ממשל לכול אנשי גורלו וכלת עולמים	5
לכול גורל בליעל והיתה מהומה	
ג[דולה] בני יפת ונפל אשור ואין עוזר לו וסרה ממשלת כתיים להכניע רשעה	6
לאין שארית ופלטת לא תהיה	

4Q249i (4Qpap cryptA Serekh ha-‘Edah<sup>i</sup>?) ed. S. J. Pfann,

## Fig. 1

1. [(called) to assembly for the Unified Council wh]en the Congre[gation will assemble and the Messiah with them.]
- 2a. ] [
2. [The Priest shall enter at the head of all the ]Congre[gation of Israel, then all the members of the sons]
3. [of Aaron, the priests called ]to the assembly,[ men of renown;]
4. [and they shall sit before him each according to his ]rank.[ And afterwards, shall enter]
5. [the Messiah of Israel; and the chiefs of the tribes of Israel shall si]t be[fore him

## 1Q33 (1QM[ilḥamah] = 1QWar Scroll [Rule]) trans. M. Wise, M. Abegg, and E. Cook with N. Gordon

## Col. I

1. For the In[structor, ] the War. The first attack of the Sons of Light shall be undertaken against the forces of the Sons of Darkness, the army of Belial: the troops of Edom, Moab, the sons of Ammon,
2. and [ ] Philistia and the troops of the Kittim of Asshur. Supporting them are those who have violated the covenant. The sons of Levi, the sons of Judah, and the sons of Benjamin, those exiled to the wilderness, shall fight against them
3. with [ ] against all their troops, when the exiles of the Sons of Light return from the Wilderness of the Peoples to camp in the Wilderness of Jerusalem. Then after the battle they shall go up from that place
4. [ ] the Kittim [ ] into Egypt. In his time he shall go forth with great wrath to do battle against the kings of the north, and in his anger he shall set out to destroy and eliminate the strength of
5. [ ] a time of salvation for the People of God, and a time of dominion for all the men of His forces, and eternal annihilation for all the forces of Belial. There shall be g[reat] panic
6. [ ] the sons of Japheth, Asshur shall fall with no one to come to his aid, and the supremacy of the Kittim shall cease, that wickedness be overcome without a remnant. There shall be no survivors



	vacat	ל[בני חושך	7
		ו[בני צ]ק יאירו לכול קצוות תבל הלוך ואור עד תום כול מועדי חושך	8
		ובמועד אל יאיר רום גדולו לכול קצי	
		° [ לשלום וברכה כבוד ושמחה ואורך ימים לכול בני אור וביום נפול בו	9
		כתיים קרב ונחשיר חזק לפני אל	
		ישראל כיא הואה יום יעוד לו מאז למלחמת כלה לבני חושך בו יתקרבו	10
		לנחשיר גדול עדת אלים וקהלת	
		אנשים בני אור וגורל חושך נלחמים יחד לגבורת אל בקול המון גדול	11
		ותרועת אלים ואנשים ליום הווה והיאה עת	
		צרה ע[ל כו]ל עם פדות אל ובכול צרותמה לוא נהיתה כמוה מחושה עד	12
		תומה לפדות עולמים וביום מלחמתם בכתיים	
		יצאו [°] נחשיר במלחמה שלושה גורלות יחזקו בני אור לנגוף רשעה	13
		ושלושה יתאזרו חיל בליעל למשוב גורל	
		[ ° ] גלי הבנים יהיו להמס לבב וגבורת אל מאמצת ל[בב בני אור ]גורל	14
		השביעי יד אל הגדולה מכנעת	
	vacat [	[ ] מלאכי ממשלתו ולכול אנשי	15
	[	[ ] קדושים יופיע בעזרת[ ] אמת לכלת בני חושך א[ז]	16
	[	[ ] ה[מון גדול °°] °ם יתנו יד בכל[י מלחמה	17

## Col. II

## top margin

	1	אבות העדה שנים וחמשים ואת ראשי הכוהנים יסרוכו אחר כוהן הראש
	2	ומשנהו ראשים שנים עשר להיות משרתים
	3	בתמיד לפני אל וראשי המשמרות ששה ועשרים במשמרותם ישרתו ואחריהם
	4	ראשי הלויים לשרת תמיד שנים עשר אחד
	5	לשבט וראשי משמרותם איש במעמדו ישרתו וראשי השבטים ואבות העדה
	6	אחריהם להתיצב תמיד בשערי המקדש
	7	וראשי משמרותם עם פקודיהם יתיצבו למועדיהם לחודשיהם ולשבתות ולכול
	8	ימי השנה מבן חמשים שנה ומעלה
	9	אלה יתיצבו על העולות ועל הזבחים לערוך מקטרת ניחוח לרצון אל לכפר
	10	בעד כול עדתו ולהדשן לפניו תמיד
	11	בשולחן כבוד את כול יסרוכו <sup>אלה</sup> במועד שנת השמטה ובשלוש ושלושים שני
	12	המלחמה הנותרות יהיו אנשי השם

7. of [the Son]s of Darkness. *vacat*
8. Then [the Sons of Rig]hteousness shall shine to all ends of the world, continuing to shine forth until the end of the appointed seasons of darkness. Then at the time appointed by God, His great excellence shall shine for all the times of
9. [ ] for peace and blessing, glory and joy, and long life for all Sons of Light. On the day when the Kittim fall there shall be a battle and horrible carnage before the God of
10. Israel, for it is a day appointed by Him from ancient times as a battle of annihilation for the Sons of Darkness. On that day the congregation of the gods and the congregation of men shall engage one another, resulting in great carnage.
11. The Sons of Light and the forces of Darkness shall fight together to show the strength of God with the roar of a great multitude and the shout of gods and men; a day of disaster. It is a time of
12. distress fo[r al]l the people who are redeemed by God. In all their afflictions none exists that is like it, hastening to its completion as an eternal redemption. On the day of their battle against the Kittim,
13. they shall g[o forth for] carnage in battle. In three lots the Sons of Light shall stand firm so as to strike a blow at wickedness, and in three the army of Belial shall strengthen themselves so as to force the retreat of the forces
14. [ the ]banners of the infantry cause *their* hearts to melt, then the strength of God will strengthen the he[arts of the Sons of Light.] In the seventh lot the great hand of God shall overcome
15. [ ] the angels of his dominion, and all the men of [ ] *vacat*
16. [ ] the holy ones shall shine forth in support of [ ] the truth for the annihilation of the Sons of Darkness. Then [ ]
17. [ ] a great [r]oar [ ] they took hold of the implement[s of war ]

## Col. II

1. the heads of the congregation, fifty-two. They shall rank the chiefs of the priests after the Chief Priest and his deputy; twelve to serve
2. in the regular offering before God. The chiefs of the courses, twenty-six, shall serve in their courses. After them the chiefs of the Levites serve continually, twelve in all, one to a
3. tribe. The chiefs of their courses shall serve each man in his office. The chiefs of the tribes and fathers of the congregation after them, taking their stand continually at the gates of the sanctuary.
4. The chiefs of their courses, from the age of fifty upwards, shall take their stand with their commissioners on their festivals, new moons and Sabbaths, and on every day of the year.
5. These shall take their stand at the burnt offerings and sacrifices, to arrange the sweet smelling incense according to the will of God, to atone for all His congregation, and to satisfy themselves before Him continually
6. at the table of glory. All <sup>of these</sup> they shall arrange at the time of the year of remission. During the remaining thirty-three years of the war the men of renown,

7	קריאי המועד וכול ראשי אבות העדה בחרים להם אנשי מלחמה לכול ארצות הגוים מכול שבטי ישראל יחלוצו
8	להם אנשי חיל לצאת לצבא כפי תעודות המלחמה שנה בשנה ובשני השמטים לוא יחלוצו לצאת לצבא כיא שבת
9	מנוח היאה לישראל בחמש ושלושים שני העבודה תערך המלחמה שש שנים ועורכיה כול העדה יחד
10	ומלחמת המחלקות ב{ע}תש ועשרים הנותרות בשנה הראישונה ילחמו בארם נהרים ובשנית בבני לוד ובשלישית
11	ילחמו בשאר בני ארם בעוץ וחול תוגר ומשא אשר בעבר פורת ברביעית ובחמישית ילחמו בבני ארפכשד
12	בששית ובשביעית ילחמו בכול בני אשור ופרס והקדמוני עד המדבר הגדול בשנה השמינית ילחמו בבני
13	עילם בתשיעית ילחמו בבני ישמעאל וקטורה ובעשר השנים אשר אחריהם תחלק המלחמה על כול בני חם
14	לְ] במו[שְׁבוֹתָם ובעשר השנים הנותרות תחלק המלחמה על כול] בני יפ[ת בְּמִאֲשׁוֹבוֹתֵיהֶם
15	] vacat[   vacat[
16	] ׀ת התרועה לכול עבודתם ל] ׀ לפקודיהם
17	] [ועושרות על ח] [

## Col. III

*top margin*

1	סדרי המלחמה וחצוצרות (סדרי המלחמה וחצוצרות) מקראם בהפתח שערי המלחמה לצאת אנשי
2	הבנים וחצוצרות תרועות החללים וחצוצרות המארב וחצוצרות המרדף בהנגף אויב וחצוצרות המאסף בשוב המלחמה על
3	חצוצרות מקרא העדה יכתובו קרואי אל ועל חצוצרות מקרא ה{ס}שרים יכתובו נשיאי אל ועל חצוצרות המסורות
4	יכתובו סרך אל ועל חצוצרות אנשי השם {יכתובו} ראשי אבות העדה בהאספם לבית מועד יכתובו תעודות אל
5	לעצת קודש ועל חצוצרות המחנות יכתובו שלום אל במחני קדושו ועל חצוצרות מסעיהם יכתובו גבורות אל
6	להפיץ אויב ולהניס כול משנאי צדק ומשוב חסדים במשנאי אל ועל חצוצרות סדרי המלחמה יכתובו סדרי דגלי אל לנקמת אפו בכול בני חושך

7. those called of the Congregation, and all the heads of the father's households of the congregation shall choose for themselves men of war for all the lands of the nations. From all tribes of Israel they shall prepare
8. capable men for themselves to go out for battle according to the summons of the war, year by year. But during the years of remission they shall not ready men to go out for battle, for it is a Sabbath
9. of rest for Israel. During the thirty-five years of service the war shall be waged. For six years the whole congregation shall wage it together,
10. and a war of divisions shall be waged during the twenty-nine remaining years. In the first year they shall fight against Mesopotamia, in the second against the sons of Lud, in the third
11. they shall fight against the rest of the sons of Aram: Uz, Hul, Togar, and Mesha, who are beyond the Euphrates. In the fourth and fifth they shall fight against the sons of Arpachshad,
12. in the sixth and seventh they shall fight against all the sons of Asshur and Persia and the easterners up to the Great Desert. In the eighth year they shall fight against the sons of
13. Elam, in the ninth year they shall fight against the sons of Ishmael and Keturah, and during the following ten years the war shall be divided against all the sons of Ham
14. in their [terri]tories. During the remaining ten years the war shall be divided against all [sons of Japhe]th according to their territories.
15. [ ] *vacat* [ ] *vacat*
16. [ ] of alarm for all their service for the [ ] for their commissioned men,
17. [ ] and tens. Upon [ ]

## Col. III

1. <sup>the battle formations, and the trumpets</sup> (the battle formations, and the trumpets) <*sic*: parenthesis signs> for assembling them when the gates of the war are opened so that the infantry might advance, the trumpets for the signal of the slain, the trumpets of
2. the ambush, the trumpets of pursuit when the enemy is defeated, and the trumpets of reassembly when the battle returns. On the trumpets for the assembly of the congregation they shall write 'The called of God.'
3. On the trumpets for the assembly of the chiefs they shall write 'The princes of God.' On the trumpets of the formations they shall write 'The rule of God.' On the trumpets of the men of
4. renown {they shall write} 'The heads of the father's households of the congregation.' Then when they are assembled at the house of meeting, they shall write 'The testimonies of God for a holy congregation.' On the trumpets of the camps
5. they shall write 'The peace of God in the camps of His saints.' On the trumpets for their campaigns they shall write 'The mighty deeds of God to scatter the enemy and to put all those who hate
6. justice to flight and a withdrawal of mercy from all who hate God.' On the trumpets of the battle formations they shall write 'Formations of the divisions of God to avenge His anger on all Sons of Darkness.'

- 7 ועל חצוצרות מקרא אנשי הבנים בהפתח שערי המלחמה לצאת למערכת  
האויב יכתובו זכרון נקם במועד
- 8 אל ועל חצוצרות החללים יכתובו יד גבורת אל במלחמה להפיל כול חללי  
מעל ועל חצוצרות המארב יכתובו
- 9 רזי אל לשחת רשעה ועל חצוצרות המרדף יכתובו נגף אל כול בני חושך  
לוא ישוב אפו עד כלותם
- 10 ובשובם מן המלחמה לבוא המערכה יכתובו על חצוצרות המשוב אסף אל  
ועל חצוצרות דרך המשוב
- 11 ממלחמת האויב לבוא אל העדה ירושלים יכתובו גילות אל במשוב שלום  
*vacat*
- 12 *vacat*
- 13 סרך אותות כול העדה למסורותם על האות הגדולה אשר בראש כול העם  
יכתובו עם אל ואת שם ישראל
- 14 ואהרון ושמות שנים עשר ש[בטי ישראל] כתולדותם על אותות ראשי המחנות  
אשר לשלושת השבטים
- 15 יכתובו ב־° [ע]ל אות השבט יכתובו נס אל ואת שם נשי הש[בט] [
- 16 משפח[ותיו] ° שם הנשיא הרבוא ואת שמות ש־° [
- 17 ]° [מ־אִיתִיו ועל אֹתָ] [

## Col. IV

*top margin*

- 1 ועל אות מררי יכתובו תרומת אל ואת שם נשי מררי ואת שמות שרי אלפיו  
ועל אות הא[ל]ף יכתובו אף אל בעברה על
- 2 בליעל ובכול אנשי גורלו לאין שארית ואת שם שר האלף ואת שמות שרי  
מאיותיו ועל אות המאה יכתובו מאת
- 3 אל יד מלחמה בכול בשר עול ואת שם שר המאה ואת שמות שרי עשרותיו  
ועל אות החמשים יכתובו חדל
- 4 מעמד רשעים [ב]גבורת אל ואת שם שר החמשים ואת שמות שרי עשרותיו  
על אות העשרה יכתובו רנות
- 5 אל בנבל עשוף ואת שם שר העשרה ואת שמות תשעת אנשי תעודתו *vacat*
- 6 וב[ב]לכתם למלחמה יכתובו על אותותם אמת אל צדק אל כבוד אל משפט  
אל ואחריהם כול סרך פרוש שמותם

7. On the trumpets for assembling the infantry when the gates of war open that they might go out against the battle line of the enemy, they shall write 'A remembrance of requital at the appointed time
8. of God.' On the trumpets of the slain they shall write 'The hand of the might of God in battle so as to bring down all the slain because of unfaithfulness.' On the trumpets of ambush they shall write
9. 'Mysteries of God to wipe out wickedness.' On the trumpets of pursuit they shall write 'God has struck all Sons of Darkness, He shall not abate His anger until they are annihilated.'
10. When they return from battle to enter the formation, they shall write on the trumpets of retreat, 'God has gathered.' On the trumpets for the way of return
11. from battle with the enemy to enter the congregation in Jerusalem, they shall write 'Rejoicings of God in a peaceful return.' *vacat*
12. *vacat*
13. Rule of the banners of the whole congregation according to their formations. On the grand banner which is at the head of all the people they shall write 'People of God,' the names 'Israel' and
14. 'Aaron,' and the names of the twelve t[ribe]s of Israel according to their order of birth. On the banners of the heads of the 'camps' of the three tribes
15. they shall write [ O]n the banner of the tribe they shall write 'Standard of God,' and the name of the leader of the t[ribe ]
16. of its clans. [ ] the name of the leader of the ten thousand and the names of [ ]
17. [ ] his hundreds. On the banner [ ]

## Col. IV

1. On the banner of Merari they shall write 'The Offering of God,' and the name of the leader of Merari and the names of the chiefs of his thousands. On the banner of the tho[us]and they shall write 'The Anger of God is loosed against
2. Belial and all the men of his forces without remnant,' and the name of the chief of the thousand and the names of the chiefs of his hundreds. And on the banner of the hundred they shall write 'Hundred
3. of God, the power of war against all sinful flesh,' and the name of the chief of the hundred and the names of the chiefs of his tens. And on the banner of the fifty they shall write 'Ended
4. is the stand of the wicked [by] the might of God,' and the name of the chief of the fifty and the names of the chiefs of his tens. And on the banner of the ten they shall write 'Songs of joy
5. for God on the ten-stringed harp,' and the name of the chief of the ten and the names of the nine men in his command. *vacat*
6. When they go to battle they shall write on their banners, 'The truth of God,' 'The righteousness of God,' 'The glory of God,' 'The justice of God,' and after these the list of their names in full.

7	ובגשתם למלחמה יכתובו על אותותם ימין אל מועד אל מהומת אל חללי אל ואחריהם כול פרוש שמותם
8	ובשובם מן המלחמה יכתובו על אותותם רומם אל גדל אל תשבוחת אל כבוד אל עם כול פרוש שמותם <i>vacat</i>
9	סרך אותות העדה בצאתם למלחמה יכתבו על אות הראישונה עדת אל על אות השנית מחני אל על השלישית
10	שבטי אל על הרביעית משפחות אל על החמישית דגלי אל על הששית קהל אל על השביעית קריאי
11	אל על השמינית צבאות אל ופרוש שמותם יכתובו עם כול סרכם ובגשתם למלחמה יכתובו על אותותם
12	מלחמת אל נקמת אל ריב אל גמול אל כוח אל שלומי אל גבורת אל כלת אל בכול גוי הבל ואת כול פרוש
13	שמותם יכתובו עליהם ובשובם מן המלחמה יכתובו על אותותם ישועות אל נצח אל עזר אל משענת אל
14	שְׁמֹחַת אל הודות אל תהלת אל שלום אל <i>vacat</i>
15	] אִתּוֹת אות כול העדה אורך ארבע עשרה אמה אות שְׁלֹשׁת שלוש עשרה אמה
16	] שְׁתִּים עשרה אמה אֹת הַרְבּוֹא עשתי עשר] רה ]תִּשַׁע אמות
17	] °° אמות אֹת הַעֲשָׂרָה שֶׁ°° ] <i>vacat</i>
18	] ]ל [ ]ל [ ]

## Col. V

*top margin*

1	ועל מן ] ° נשיא כול העדה יכתבו שמון ו]שם ישראל ולוי ואהרון ושמות שנים עשר שבטי ישראל כתולדותם
2	ושמות שנים עשר שרי שבטיהם <i>vacat</i>
3	סרך לסדר דגלי המלחמה בהמלא צבאם להשלים מַלְּת פנים על אלף איש תאסר המערכה ושבעה סדרי
4	פנים למערכה האחת סדן]כ}ים בסרך מעמד איש אחר איש וכולם מחזיקים מגני נחושת מרוקה כמעשה
5	מראת פנים והמגן מוסב מעשי גדיל שפה וצורת מחברת מעשה חושב זהב ולכסף ונחושת ממוזזים
6	ואבני חפץ אבדני ריקמה מעשה חרש מחשבת אורך המגן אמתים וחצי ורוחבו אמה וחצי ובידם רמח

7. When they draw near for battle they shall write on their banners, 'The right hand of God,' 'The appointed time of God,' 'The tumult of God,' 'The slain of God;' after these their names in full.
8. When they return from battle they shall write on their banners, 'The exaltation of God,' 'The greatness of God,' 'The praise of God,' 'The glory of God,' with their names in full. *vacat*
9. The Rule of the banners of the congregation: When they set out to battle they shall write on the first banner, 'The congregation of God,' on the second banner, 'The camps of God,' on the third,
10. 'The tribes of God,' on the fourth, 'The clans of God,' on the fifth, 'The divisions of God,' on the sixth, 'The congregation of God,' on the seventh, 'Those called
11. by God,' and on the eighth, 'The army of God.' They shall write their names in full with all their order. When they draw near for battle they shall write on their banners,
12. 'The battle of God,' 'The recompense of God,' 'The cause of God,' 'The reprisal of God,' 'The power of God,' 'The retribution of God,' 'The might of God,' 'The annihilation by God of all the vainglorious nations.' And
13. their names in full they shall write upon them. When they return from battle they shall write on their banners, 'The deliverance of God,' 'The victory of God,' 'The help of God,' 'The support of God,'
14. 'The joy of God,' 'The thanksgivings of God,' 'The praise of God,' and 'The peace of God.' *vacat*
15. [ the Ban]ners. The banner of the whole congregation shall be fourteen cubits long; the banner of th[ree thir]teen cubits [long;]
16. [ ] twelve cubits; the banner of ten thousand, eleve[n ] nine cubits;
17. [ ] cubits; the banner of a ten, [ ]. *vacat*

## Col. V

1. and on the [ ] of the Leader of the whole nation they shall write his name, the names 'Israel,' 'Levi,' and 'Aaron,' and the names of the twelve tribes of Israel according to their order of birth,
2. and the names of the twelve chiefs of their tribes. *vacat*
3. The rule for arranging the divisions for war when their army is complete to make a forward battle line: the battle line shall be formed of one thousand men. There shall be seven forward rows
4. to each battle line, arranged in order; the station of each man behind his fellow. All of them shall bear shields of bronze, polished like
5. a face mirror. The shield shall be bound with a border of plaited work and a design of loops, the work of a skillful workman; gold, silver and bronze bound together
6. and jewels; a multicoloured brocade. It is the work of a s[ki]llful workman, artistically done. The length of the shield shall be two-and-a-half cubits, and its breadth a cubit and a half. In their hands they shall hold a lance



וכידן אורך הרמח שבע אמות מזה הסגר והלוהב חצי האמה ובסגר שלושה	7
צמידים מפותחים כמעשי	
גדיל שפה בזהב וכסף ונחושת ממוזזים כמעשי צורת מחשבת ומחברת	8
הצ[ו]רה מזה ומזה לצמיד	
סביב אבני חפץ בדני ריקמה מעשי חרש מחשבת ושכולת והסגר מחורץ בין	9
הצמידים כמעשי	
עמוד מחשבת והלוהב ברזל לבן מאיר מעשי חרש מחשבת ושכולת זהב	10
טהור בתוך הלהב ושפוד אל	
הראש והכידנים ברזל ברור טהור בכור ומלובן כמראת פנים מעשי חרש	11
מ[ח]שבת ומראי שכולת	
זהב טהור חוברת בו לשני עבריו וספות ישר אל הראוש שתים מזה ושתים	12
מזה אורך הכידן אמה	
וחצי ורוחבו ארבע אצבעות והבטן ארבע גודלים וארבעה טפחים עד הבטן	13
והבטן מרוגלת הנה	
והנה חמשה טפחים ויד הכידן קרן ברורה מעשה חושב צורת ריקמה בזהב	14
ובכסף ואבני חפץ	
<i>vacat</i>	15
ובעמוד ה[ ]	16
[יסדרו שבע המערכות מערכה אחר מערכה	
ו[ר]וח[ ]	17
ש[לושים באמה אשר יעמודו שם אנש[י]	
[ל מַגְנֵי הפנים ־־־־ ־־־־ ]	18
[הבינים	

## Col. VI

*top margin*

שבע פעמים ושבו למעמדם ואחריהם יצאו שלושה דגלי בינים ועמדו בין	1
המערכות הדגל הראישון ישליך אֶל	
מערכת האויב שבעה זרקות מלחמה ועל לזהב הזרק יכתובו ברקת חנית	2
לגבורת אל ועל השלט השני יכתובו	
זיקי דם להפיל חללים באף אל ועל הזרק השלישי יכתובו שלהובת חרב	3
אוכלת חללי און במשפט אל	
כול אלה יטילו שבע פעמים ושבו למעמדם ואחריהם יצאו שני דגלי בינים	4
ועמדו בין שתי המערכות הדגל	
הראישון מחזיק חנית ומגן והדגל השני מחזיקי מגן וכידן להפיל חללים	5
במשפט אל ולהכניע מלֶת	
אויב בגבורת אל לשלם גמול רעתם לכול גוי הבל והיתה לאל ישראל	6
המלוכה ובקדושי עמו יעשה חיל	

7. and a sword. The length of the lance shall be seven cubits, of which the socket and the blade constitute half a cubit. On the socket there shall be three bands engraved as a border of plaited
8. work; of gold, silver, and copper bound together like an artistically designed work. And in the loops of the des[ign], on both sides of the band
9. all around, shall be precious stones, a multicoloured brocade, the work of a skillful workman, artistically done, and an ear of grain. The socket shall be grooved between the bands like
10. a column, artistically done. The blade shall be of shining white iron, the work of a skillful workman, artistically done, and an ear of grain of pure gold inlaid in the blade; tapered towards
11. the point. The swords shall be of refined iron, purified in the furnace and polished like a face mirror, the work of a skillful workman, artistically done, with figures of ears of grain
12. of pure gold embossed on both sides. The borders shall go straight to the point, two on each side. The length of the sword shall be a cubit
13. and a half and its width four fingers. The scabbard shall be four thumbs wide, and four handbreadths up to the scabbard. The scabbard shall be tied on either
14. side with thongs of five handbreadths. The handle of the sword shall be of choice horn, the work of a skillful workman, a varicoloured design with gold and silver and precious stones.
15. *vacat*
16. And when the [ ] stand [ ], they shall arrange seven battle lines, one behind the other,
17. and there shall be a space [ ] thirty cubits, where the infan[try] shall stand
18. [ ] the shields of the forward rows [ ]

## Col. VI

1. seven times, and return to their position. After them, three divisions of infantry shall advance and stand between the battle lines. The first division shall heave into
2. the enemy battle line seven battle darts. On the blade of the first dart they shall write 'Flash of a spear for the strength of God.' On the second weapon they shall write,
3. 'Missiles of blood to fell the slain by the wrath of God.' On the third dart they shall write 'The blade of a sword devours the slain of wickedness by the judgement of God.'
4. Each of these they shall throw seven times and then return to their position. After these, two divisions of infantry shall march forth and stand between the two battle lines,
5. the first division equipped with a spear and a shield and the second division with a shield and a sword; to bring down the slain by the judgement of God, to subdue the battle line
6. of the enemy by the power of God, and to render recompense for their evil for all the vainglorious nations. So the kingship shall belong to the God of Israel, and by the holy ones of His people He shall act powerfully.

*vacat*

	7
ושבעה סדרי פרשים יעמודו גם המה לימין המערכה ולשמאולה מזה ומזה	8
יעמודו סדריהם שבע מאות	
פרשים לעבר האחד ושבע מאות לעבר השני מאתים פרשים יצאו עם אלף	9
מערכת אנשי הבינים וכן	
יעמודו לכול ע[ב]י <sup>9</sup> המחנה הכול שש מאות וארבעת אלפים ואלף וארבע	10
מאות רכב לאנשי סרך המערכות	
חמשים למערכה [הא]חת ויהיו הפרשים על רכב אנשי הסרך ששת אלפים	11
חמש מאות לשבט כול הרכב היוצאים	
למלחמה עם אנש[י]ן <sup>10</sup> הבינים סוסים זכרים קלי רגל ורכי פה וארוכי רוח	12
ומלאים בתכון ימיהם מלומדי מלחמה	
ובעולים לשמוע [ק]ולות ולכול מראי דמיונים והרוכבים עליהם אנשי חיל	13
למלחמה מלומדי רכב ותכון	
ימיהם מבן שלושים שנה עד בן חמש וארבעים ופרשי הסרך יהיו מבן	14
ארבעים שנה ועד בן חמשים והמה	
וֹרְכָבִים [ ל ] [ חֲזוֹת וּבְתֵי	15
ראשים ושוקים ומחזיקים בידם מגני עגלה ורמח ארוך שְׁמוֹנֶה אַמָּוֹת ]	
[ וְקִשְׁת וְחִצִּים וְזִרְקוֹת מִלְחָמָה וְכוּלָם עֲתוּדִים בָּטָ ]	16
[ לְ] וְלִשְׁפוֹךְ דָּם חֲלָלִי אֲשַׁמְתָּם אֱלֹהֵי הָמָה הֵן ]	17
[ ] <i>vacat</i> ]	18

## Col. VII

*top margin*

ואנשי הסרך יהיו מבן ארבעים שנה ועד בן חמשים וסורכי המחנות יהיו מבן	1
{ } חמ{ }י <sup>11</sup> שנה ועד בן { }שִׁים <sup>12</sup> והשוטרים	
יהיו גם הם מבן ארבעים שנה ועד בן חמשים וכול מפשיטי החללים ושוללי	2
השלל ומטהרי הארץ ושומרי הכלים	
ועורך הצידה כולם יהיו מבן חמש ועשרים שנה ועד בן שלושים וכול נער	3
זעטוט ואשה לוא יבואו למחנותם בצאתם	
מירושלים ללכת למלחמה עד שובם וכול פסח או עור או חגר או איש אשר	4
מום עולם בבשרו או איש מנוגע בטמאת	
בשרו כול אלה לוא ילכו אתם למלחמה כולם יהיו אנשי נדבת מלחמה	5
ותמימי רוח ובשר ועתודים ליום נקם וכול	
איש אשר לוא יהיה טהור ממקורו ביום המלחמה לוא ירד אתם כיא מלאכי	6
קודש עם צבאותם יחד ורוח יהיה	
בין כול מחניהמה למקום היד כאלפים באמה וכול ערות דבר רע לוא יראה	7
סביבות כול מחניהם	
<i>vacat</i>	8
<i>vacat</i>	
ובסדר מערכות המלחמה לקראת אויב מערכה לקראת מערכה ויצאו מן	9
השער התיכון אל בין המערכות שבעה	

7. *vacat*
8. Seven rows of horsemen shall also take position at the right and at the left of the battle line. Their ranks shall be positioned on both sides, seven hundred
9. horsemen on one side and seven hundred on the other. Two hundred horsemen shall go out with one thousand men of the battle line of the infantry, and thus
10. they shall take position on all si[d]es of the camp. The total being four thousand six hundred men, and one thousand four hundred cavalry for the entire army arranged for the battle line;
11. fifty for [ea]ch battle line. The horsemen, with the cavalry of the men of the entire army, will be six thousand; five hundred to a tribe. All the cavalry that go out
12. to battle with the inf[a]ntry shall ride stallions; swift, responsive, unrelenting, mature, trained for battle,
13. and accustomed to hearing [n]oises and seeing all kinds of scenes. Those who ride them shall be men capable in battle, trained in horsemanship, the range
14. of their age from thirty to forty-five years. The horsemen of the army shall be from forty to fifty years old, and they
15. and the hors[emen ], helmets and greaves, carrying in their hands round shields and a lance eight cubit[s] long,
16. [ ] and a bow and arrows and battle darts, all of them prepared in [ ]
17. [ ] and to shed the blood of their guilty slain. These are the [ ]
18. [ ] *vacat* [ ]

## Col. VII

1. and the men of the army shall be from forty to fifty years old. The commissioners of the camps shall be from fifty to sixty years old. The officers
2. shall also be from forty to fifty years old. All those who strip the slain, plunder the spoil, cleanse the land, guard the arms,
3. and he who prepares the provisions, all these shall be from twenty-five to thirty years old. No youth nor woman shall enter their encampments from the time they leave
4. Jerusalem to go to battle until their return. No one crippled, blind or lame, nor a man who has a permanent blemish on his skin, or a man affected with ritual uncleanness of
5. his flesh; none of these shall go with them to battle. All of them shall be volunteers for battle, pure of spirit and flesh, and prepared for the day of vengeance. Any
6. man who is not ritually clean in respect to his genitals on the day of battle shall not go down with them into battle, for holy angels are present with their army. There shall be a distance
7. between all their camps and the latrine of about two thousand cubits, and no shameful nakedness shall be seen in the environs of all their camps. *vacat*
8. *vacat*
9. When the battle lines are arrayed against the enemy—battle line against battle line—there shall go forth from the middle opening into the gap between the battle lines seven

10	כוהנים מבני אהרון לובשים בגדי שש לבן כתונת בד ומכנסי בד וחוגרים באבנט בד שש משוור תכלת
11	וארגמן ותולעת שני וצורת ריקמה מעשה חושב ופרי מגבעות בראשיהם בגדי מלחמה ואל המקדש לוא
12	יביאום הכוהן האחד יהיה מהלך על פני כול אנשי המערכה לחזק ידיהם במלחמה וביד הששה יהיו
13	חצוצרות המקרא וחצוצרות הזכרון וחצוצרות התרועה וחצוצרות המרדף וחצוצרות המאסף ובצאת הכוהנים
14	אל בין המערכות יצאו עמהמה שבעה לויים ובידם שבעת שופרות היוכל ושלושה שוטרים מן הלויים לפני
15	הכוהנים והלויים ותקעו הכוהנים בשתי חצוצרות המִקְרָא] מ[לחמה על חמשים מגן
16	וחמשים אנשי בינים יצאו מן השער האחד ו] [לויים שוטרים ועם
17	כול מערכה ומערכה יצאו ככול הס רך] אנשי [בינים מן השערים
18	[ועמ]דו בין שתי המִעְרֹזֹת ו] [המל[חמה]

## Col. VIII

*top margin*

1	החצוצרות תהיינה מריעות לנצח אנשי הקלע עד כלותם להשליך שבע
2	פעמים ואחר יתקעו להם הכוהנים בחצוצרות המשוב ובאו ליד המערכה
3	הראישונה להתיצב על מעמדם ותקעו הכוהנים בחצוצרות המקרא ויצאו
4	שלושה דגלי בינים מן השערים ועמדו בין המערכות ולידם אנשי הרכב
5	מימין ומשמאל ותקעו הכוהנים בחצוצרות קול מרודד ידי סדר מלחמה
6	והראשים יהיו נפשטים לסדריהם איש למעמדו ובעומדם שלושה סדרים
7	ותקעו להם הכוהנים תרועה שנית קול נוח וסמוך ידי מפשע עד קורבם
8	למערכת האויב ונטו ידם בכלי המלחמה והכוהנים יריעו בשש חצוצרות
9	החללים קול חד טרוד לנצח מלחמה והלויים וכול עם השופרות יריעו
10	קול אחד תרועת מלחמה גדולה להמס לב אויב ועם קול התרועה יצאו
11	זרקות המלחמה להפיל חללים קול השופרות יחישו ובח[צו]צרות יהיו
12	הכוהנים מריעים קול חד טרוד לנצח ידי מלחמה עד השליכם למערכת

10. priests of the sons of Aaron, dressed in fine white linen garments: a linen tunic and linen breeches, and girded with a linen sash of twined fine linen, violet,
11. purple and crimson, and a varicoloured design, the work of a skillful workman, and decorated caps on their heads; the garments for battle, and they shall not take them into the sanctuary.
12. The one priest shall walk before all the men of the battle line to encourage them for battle. In the hands of the remaining six shall be
13. the trumpets of assembly, the trumpets of memorial, the trumpets of the alarm, the trumpets of pursuit, and the trumpets of reassembly. When the priests go out
14. into the gap between the battle lines, seven Levites shall go out with them. In their hands shall be seven trumpets of rams' horns. Three officers from among the Levites shall walk before
15. the priests and the Levites. The priests shall blow the two trumpets of assem[bly of ba]ttle upon fifty shields,
16. and fifty infantrymen shall go out from the one gate and [ ] Levites, officers. With
17. each battle line they shall go out according to all [this] o[r]der. men of the] infantry from the gates
18. [and they shall take positi]on between the two battle lines, and [ ] the bat[tle ]

#### Col. VIII

1. the trumpets shall blow continually to direct the slingers until they have completed hurling seven
2. times. Afterwards the priests shall blow on the trumpets of return, and they shall go along the side of the first battle line
3. to take their position. The priests shall blow on the trumpets of assembly, and
4. the three divisions of infantry shall go out from the gates and stand between the battle lines, and beside them the cavalrymen,
5. at the right and at the left. The priests shall blow on their trumpets a level note, signals for the order of battle.
6. And the columns shall be deployed into their formations, each to his position. When they have positioned themselves in three formations,
7. the priests shall blow for them a second signal, a low legato note, signals for advance, until they draw near to
8. the battle line of the enemy and take hold of their weapons. Then the priests shall blow on the six trumpets
9. of the slain a sharp staccato note to direct the battle, and the Levites and all the people with rams' horns shall blow
10. a great battle alarm together in order to melt the heart of the enemy. With the sound of the alarm,
11. the battle darts shall fly out to bring down the slain. Then the sound of the rams' horns shall quiet, but on the tru[m]pets
12. the priests shall continue to blow a sharp staccato note to direct the signals of battle until they have hurled into the battle line

vacat	האויב שבע פעמים ואחר יתקעו להם הכוהנים בחצוצרות המשוב	13
	קול נוח מרודד סמוך כסרך הזה יתקעו ה[כו]הנים לשלושת הדגלים ועם	14
	הטל הראישון יריעו ה[	15
	השופ]רות קול תרועה	
	גדולה לנצח מל[חמה	16
	יתקעו] להם הכוהנים	
	בחוץ]רות	17
	על מעמדם בְּמַעֲרַכַת	
	ע]ם ועמד	18
	ח]ללים	19

## Col. IX

*top margin*

	יחלו ידם להפיל בחללים וכול העם יחשו מקול התרועה והכוהנים יהיו	1
	מריעים בחצוצרות	
	החללים לנצח המלחמה עד הנגף האויב והסבו עורפם והכוהנים מריעים	2
	לנצח מלחמה	
	ובהנגפם לפניהם יתקעו הכוהנים בחצוצרות המקרא ויצאו אליהם כול אנשי	3
	הבינים מתוך	
	מערכות הפנים ועמדו ששה דגלים והדגל המתקרב כולם שבע מערכות	4
	שמונה ועשרים אלף	
	אנשי מלחמה והרוכבים ששת אלפים כול אלה ירדופו להשמיד אויב	5
	במלחמת אל לכלת	
	עולמים ותקעו להמה הכוהנים בחצוצרות המרדוף ונחל[קו]ן על כול האויב	6
	לרדף כלה והרכב	
	משיבים על ידי המלחמה עד החרם ובנפול החללים יהיו הכוהנים מריעים	7
	מרחוק ולוא יבואו	
	אל תוך החללים להתגאל בדם טמאתם כיא קדושים המה [לו]א יחלו שמן	8
	משיחת כהונתם בדם	
	גוי הבל vacat	9
	סרך לשנות סדר דגלי המלחמה לערוך המעמד על ר°	10
	כָּפִים ומגדלות	
	וקשת ומגדלות ועל דרוך מעט וראשים יוצאים וכנפים] [ מְ]י עברי	11
	המערכה ] [מיס	
	אויב ומגני המגדלות יהיו ארוכים שלוש אמות ורמחיהם א[רו]ך שמונה אמות	12
	והמג[ד]לות	
	יוצאים מן המערכה מאה מגן ומאה פני המגדל כ° ] יסבו המגדל לשלושת	13
	רוחות הפנים	
	מגנים שלוש מאות ושערים שנים למגדל אֲחָד ל[ימין ו]אחד לשמאול ועל	14
	כול מגני המגדלות	
	יכתובו על הראישון מיכ[א]ל ] על שלישי [שריאל על הרביעי רפאל	15
	מיכאל וגבריאל ל°	16
	vacat	
	ו]ם [לארבע] ואם [אורב ישימ]ו] ל[מערכ]ת	17
	ל]°	18

13. *vacat* of the enemy seven times. Afterwards, the priests shall blow for them the trumpets of retreat,
14. a low note, level and legato. According to this rule the [pri]ests shall blow for the three divisions. When
15. the first division throws, the [ ho]rns shall blow a great alarm
16. to direct the bat[tle ] the priests [shall blow] for them
17. on the trumpe[ts ] in their positions in the battle line,
18. [ ] and shall take up position
19. [ <sup>the slain</sup> ,

## Col. IX

1. their hands shall begin to bring down the slain, and all the people shall quiet the sound of alarm, but the priests shall continue sounding on the trumpets
2. of the slain to direct the fighting, until the enemy is defeated and turns in retreat. The priests shall blow the alarm to direct the battle,
3. and when they have been defeated before them, the priests shall blow the trumpets of assembly, and all the infantry shall go out to them from the midst of
4. the front battle lines and stand, six divisions in addition to the division which is engaged in battle: altogether, seven battle lines, twenty-eight thousand
5. soldiers, and six thousand horsemen. All these shall pursue in order to destroy the enemy in God's battle; a total annihilation.
6. The priests shall blow for them the trumpets of pursuit, and [they] shall divi[de] themselves for a pursuit of annihilation against all the enemy. The cavalry
7. shall push the enemy back at the flanks of the battle until they are destroyed. When the slain have fallen, the pri[est]s shall continue blowing from afar and shall not enter
8. into the midst of the slain so as to be defiled by their unclean blood, for they are holy. They shall [no]t allow the oil of their priestly anointment to be profaned with the blood
9. of the vainglorious nations. *vacat*
10. Rule for changing the order of the battle divisions, in order to arrange their position against [ ] a pincer movement and towers,
11. an arc and towers, and as it draws slowly forward, then the columns and the flanks [ ] of the battle line [ ]
12. the enemy [might become] discouraged. The shields of the soldiers of the towers shall be three cubits long, and their lances eight cubits l[on]g. The towe[r]s
13. shall go out from the battle line with one hundred shields on a side. F[or] they [shall] surround the tower on the three frontal sides,
14. three hundred shields in all. There shall be three gates to a tower, one on [the right and] one on the left. Upon all the shields of the tower soldiers
15. they shall write: on the first, 'Mich[a]el,' [ on the third,] 'Sariel,' and on the fourth 'Raphael.'
16. 'Michael' and 'Gabriel' on [ ] *vacat*
17. [ ] to the four [ And if they] shall establish an ambush for the [battle lin]e of



## Col. X

*top margin*

- 1 מחנינו ולהשמר מכול ערות דבר רע ואשר הגיד לנו כיא אתה בקרבנו אל גדול ונורא לשול את כול
- 2 אויבנו לִפְנֵינִי וילמדנו מאז לדורותינו לאמור בקרבכם למלחמה ועמד הכוהן ודבר אל העם
- 3 לאמור שמעה ישראל אתמה קרבים היום למלחמה על אויביכמה אל תיראו ואל ירך לבבכמה
- 4 ואל תחֲזֹזוּ ואל תערצו מפניהם כיא אלוהיכם הולך עמכם להלחם לכם עם אויביכם להושיע
- 5 אתכמה ו[ש]וטרנו ידברו לכול עתודי המלחמה נדיבי לב להחזיק בגבורת אל ולשוב כול
- 6 מסי לבב ולחזיק יחד בכול גבורי חיל ואשר ד[בר]תָה ביד מושה לאמור כיא תבוא מלחמה
- 7 בארצכמה על הצר הצורר אתכמה והריעות[מה] בחצוצרות ונזכרתמה לפני אלוהיכם
- 8 ונושעתם מאויביכם מיא כמוכה אל ישראל בש[מי]ם ובארץ אשר יעשה כמעשיכה הגדולים
- 9 וכגבורתכה החזקה ומיא \_\_\_\_\_ כעמכה ישראל אשר בחרתה לכה מכול עמי הארצות
- 10 עם קדושי ברית ומלומדי חוק משכילי בינָה ]°° [ ° ושומעי קול נכבד ורואי
- 11 מלאכי קודש מגולי אוזן ושומעי עמוקות ] ° [ ] מפרש שחקים צבא מאורות
- 12 ומשא רוחות וממשלת קדושים אוצרות כב[וד] [ עבים הבורא ארץ וחוקי מפלגיה
- 13 למדבר וארץ ערבה וכול צאצאיה עם פ[ר]ים ]°ה חוג ימים ומקוי נהרות ומבקע תהמות
- 14 מעשי חיה ובני כנף תבנית אדם ותול[ ] ]עו בלת לשון ומפרד עמים מושב משפחות
- 15 ונחלת ארצות[ ] מועדי קודש ותקופות שנים וקצי
- 16 עד ]°° [ ]°ה אלה ידענו מבינתכה אשר ט° [ ]
- 17 ] אוזנ[כה אל שועתנו כיא ° [ ]
- 18 ] ל°° ביתו הכו[ ] [

## Col. XI

*top margin*

- 1 כיא אם לכה המלחמה ובכוח ידכה רוטשו פגריהם לאין קובר ואת גולית הגתי איש גבור חיל
- 2 הסגרתָה ביד דויד עבדכה כיא בטח בשמכה הגדול ולוא בחרב וחנית כיא לכה המלחמה ואת
- 3 פלשתיים הכנ[ן]ע פְעָמִים רבות בשם קודשכה וגם ביד מלכינו הושעתנו פעמים רבות

## Col. X

1. of our camps, and to keep ourselves from any shameful nakedness, and he (Moses) told us that You are in our midst, a great and awesome God, plundering all of
2. our enemies befo[re] u[s]. He taught us from of old through all our generations, saying, *'When you approach the battle, the priest shall stand and speak unto the people,*
3. *saying, Hear O Israel, you are approaching the battle against your enemies today. Do not be afraid nor fainthearted.*
4. *Do not trem[ble, no]r be terrified because of them, for your God goes with you, to fight for you against your enemies, and to save*
5. *you'* (Deut 20:2-4). Our [of]ficers shall speak to all those prepared for battle, those willing of heart, to strengthen them by the might of God, to turn back all
6. who have lost heart, and to strengthen all the valiant warriors together. They shall recount that which You s[poke] by the hand of Moses, saying: *'And when there is a war*
7. *in your land against the adversary who attacks you, then yo[u] shall sound an alarm with the trumpets that you might be remembered before your God*
8. *and be saved from your enemies'* (Num 10:9). Who is like You, O God of Israel, in h[ea]ve[n] and on earth, that he can perform in accordance with Your great works
9. and Your great strength. Who is like Your people Israel, whom You have chosen for Yourself from all the peoples of the lands;
10. the people of the saints of the covenant, learned in the statutes, enlightened in understand[ing] [ ] those who hear the glorious voice and see
11. the holy angels, whose ears are open; hearing deep things. [ ] the expanse of the skies, the host of luminaries;
12. the task of spirits and the dominion of holy ones; the treasures of [ ] gl[ory] [ ] clouds. He who created the earth and the limits of her divisions
13. into wilderness and plain, and all her offspring, with their fru[it]s [ ], the circle of the seas, the sources of the rivers, and the rift of the deeps,
14. wild beasts and winged creatures, the form of man and the [ ] his [ ], the confusion of language and the separation of peoples, the abode of clans
15. and the inheritance of the lands, [ ] holy festivals, courses of years and times of
16. eternity. [ ] these we know from Your understanding which [ ]
17. [ ] Your [ears] to our cry, for [ ]
18. [ ] his house [ ]

## Col. XI

1. Truly the battle is Yours, and by the strength of Your hand their corpses have been broken to pieces, without anyone to bury them. Indeed, Goliath the Gittite, a mighty man of valour,
2. You delivered into the hand of David, Your servant, because he trusted in Your great name and not in sword and spear. For the battle is Yours.
3. He subd[u]ed the Philistines many times by Your holy name. Also by the hand of our kings You rescued us many times

- 4 בעבור רחמיכה ולוא כמעשינו אשר הרעונו ועלילות פשעינו לכה המלחמה ומאתכה הגבורה
- 5 ולוא לנו ולוא כוחנו ועצום ידינו עשה חיל כיא בכוחכה ובעוז חילכה הגדול כאשר הגדתה
- 6 לנו מאז לאמור דרך כוכב מיעקוב קם שבט מישראל ומחץ פאתי מואב וו קרקר כול בני שית
- 7 וירד מיעקוב והאביד שריד מעיר והיה אויב ירשה וישראל vacat עשה חיל וביד משיחכה
- 8 חוזי תעודות הגדתה לנו [צי] מלחמות ידיכה לה [לחם] באויבינו להפיל גדודי בליעל שבעת
- 9 גוי הבל ביד אביוני פדותכה [ ] ח ובשלום לגבורת פלא ולב נמס לפתח תקוה ותעש להמה כפרעה
- 10 וכשלישי מרכבותיו בים [סן] ונכאי רוח תבעיר כלפיד אש בעמיר אוכלת רשעה לוא תשוב עד
- 11 כלות אשמה ומאז השמם [עד גבורת ידכה בכתיים לאמור ונפל אשור בחרב לוא איש וחרב
- 12 לוא אדם תואכלנו vacat
- 13 כיא ביד אביונים תסגיר [אויבי כול הארצות וביד כורעי עפר להשפיל גבורי עמים להשיב גמול
- 14 רשעים בראש אש] [ ולהצדיק משפט אמתכה בכול בני איש ולעשות לכה שם עולם בעם
- 15 [ ] המלחמות ולהתגדל ולהתקדש לעיני שאר הגוים לדעת [ ]
- 16 [עשותכה שפטים בגוג ובכול קהלו הנק[ה]לים] ל [ ]
- 17 [ ] ל[יא תלחם במן השמ[ים] ] [ ]
- 18 [ ] ל[יהם למהמה] [ ]

## Col. XII

## top margin

- 1 כיא רוב קדושים [א]לה בשמים וצבאות מלאכים בזבול קודשכה לה[ודות אמת]כה ובחירי עם קודש
- 2 שמתה לכה בם [ ] פר שמות כול צבאם אתכה במעון קודשכה ומ [ ]ים בזבול כבודכה
- 3 וחסדי ברכו[תיכה] וברית שלומכה חרתה למו בחרט חיים למלוך [ ] ככול מועדי עולמים
- 4 ולפקוד צם [ ] יריכה לאלפיהם ולרבואתם יחד עם קדושיכה [ ] מלאכיכה לרשות יד

4. because of Your mercy; not according to our works, for we have acted wickedly, nor for the acts of our rebelliousness. The battle is Yours, the strength is from You,
5. it is not our own. Neither our power nor the strength of our hand have done valiantly, but rather by Your power and the strength of Your great valour. Just as You told
6. us in time past, saying: *'There shall come forth a star from of Jacob, a sceptre shall rise out of Israel, and shall crush the forehead of Moab and tear down all sons of Sheth,*
7. *and he shall descend from Jacob and shall destroy the remnant from the city, and the enemy shall be a possession, and Israel vacat shall do valiantly'* (Num 24:17-19). By the hand of Your anointed ones,
8. seers of things appointed, You have told us about the ti[mes] of the wars of Your hands in order that You may glorify Yourself {fight} among our enemies, to bring down the hordes of Belial, the seven
9. vainglorious nations, at the hand of the oppressed whom You have redeemed [ ] and retribution; a wondrous strength. A heart that melts shall be as a door of hope. You will do to them as You did to Pharaoh
10. and the officers of his chariots in the Re[d] Sea. You will ignite the humble of spirit like a fiery torch of fire in a sheaf, consuming the wicked. You shall not turn back until
11. the annihilation of the guilty. In time past [ ] for Your hand's powerful work against the Kittim, saying: *'And Assyria shall fall by a sword not of man, and a sword,*
12. *not of men, shall consume him'* (Isa 31:8). *vacat*
13. For into the hand of the oppressed You will deliver the [ene]mies of all the lands; into the hands of those who are prostrate in the dust, in order to bring down all mighty men of the peoples, to return the recompense
14. of the wicked on the head of [ ], to pronounce the just judgement of Your truth on all sons of man, and to make for Yourself an everlasting name among the people.
15. [ ] the wars, and to show Yourself great and holy before the remnant of the nations, to know [ ]
16. [ when You] carry out judgements on Gog and on all his company that are as[s]em[bled ]
17. [ ], for You will do battle against them from the heave[ns ]
18. [ ] upon them for confusion [ ]

## Col. XII

1. For a multitude of the[se] holy ones in the heavens and hosts of angels in Your exalted dwelling to pr[aise] Your [truth]. The chosen ones of the holy people
2. You have established for Yourself in [ ] of the names of all their host is with You in Your holy dwelling, and [ ] is in the abode of Your glory.
3. Mercies of [Your] blessing[s] and Your covenant of peace You engraved for them with a stylus of life in order to reign [ ] for all time,
4. commissioning [ ] Your [ ] by their thousands and tens thousands together with Your holy ones [ ] Your angels, and directing them

	<i>vacat</i> [	במלחמה ] [קמי ארץ בריב משפטיכה ועם בחירי שמים נוֹצָ]חיים	5
		<i>vacat</i>	6
	וּנּו	ואתה אל נן ] בכבוד מלכותכה ועדת קדושיכה בתוכנו לעזר עולמי]ם	7
		בוז למלכים לעג	
		וקלס לגבורים היא קדוש אדוני ומלך הכבוד אתנו עם קדושים גבו]רים] צבא	8
		מלאכים בפקודינו	
		וגבור המלח]מה] בעדתנו וצבא רוחיו עם צעדינו ופרשינו] כ]עננים וכעבי טל	9
		לכסות ארץ	
		וכזרם רביבים להשקות משפט לכול צאצאיה קומה גבור שבה שביכה איש	10
		כבוד ושול	
		שללכה עושי חיל תן ידכה בעורף אויביכה ורגלכה על במותי חלל מחץ	11
		גוים צריכה וחרבכה	
		תואכל בשר אשמה מלא ארצכה כבוד ונחלתכה ברכה המון מקנה	12
		בחלקותיכה וזהב <sup>כס</sup> ואבני	
		חפץ בהיכל]ו]תיכה ציון שמחי מאדה והופיעי ברנות ירושלים והגלנה כול	13
		ערי יהודה פתחי	
		שעו]י]ת] תמיד להביא אליך חיל גואים ומלכיהם ישרתוך והשתחוו לך כול	14
		מעניך ועפר	
		]רגליך ילחכו בנו]ת עמי צרחנה בקול רנה עדינה עדי כבוד ורדינה ב]מ]ל]כות	15
		[	
	[	וי]שראל למלוך עולמים <i>vacat</i> ]	16
	[	]ל] הם גבורי המלחמה ירושלם] ]	17
	[	]ם על השמים אדוני] ]	18

## Col. XIII

*top margin*

		ואחיו ה]כו]הנים והלויים וכול זקני הסרך עמו וברכו על עומדם את אל	1
		ישראל ואת כול מעשי אמתו וזעמו	
		שם את ב]לי]על ואת כול רוחי גורלו וענו ואמרו ברוך אל ישראל בכול	2
		מחשבת קודשו ומעשי אמתו וב]ר]יכים	
		כול מְשֻׁרְתֵי בַצְדֵק יודעיו באמונה <i>vacat</i>	3
		וארְוֹ בליעל במחשבת משטמה וזעום הואה במשרת אשמתו וארורים כול	4
		רוחי גורלו במחשבת	
		<i>vacat</i> רשעם וזעומים המה בכול עבודת נדת טמאתם היא המה גורל חושך	5
		וגורל אל לאור	
		]עולמ]ים] <i>vacat</i>	6
		וא]ת]ה אל אבותינו שמכה נברכה לעולמים ואנו עם ] ל] ] וברית כ]רתה	7
		לאבותינו ותקימה לזרעם	

5. in battle [ ] the earthly adversaries by trial with Your judgements. With the elect of heaven [they] shall prevail]. *vacat*
6. *vacat*
7. And You, O God, are [ ] in the glory of Your dominion, and the company of Your holy ones is in our midst for etern[al] support. [ ] contempt at kings, derision
8. and disdain at mighty men. For the Lord is holy, and the King of Glory is with us together with the holy ones. Migh[ty men ] a host of angels are with our commissioned forces.
9. The Hero of Wa[r] is with our company, and the host of His spirits is with our steps. Our horsemen are [as] the clouds and as the mist covering the earth,
10. and as a steady downpour shedding judgement on all her offspring. Rise up, O Hero, take Your captives, O Glorious One, take
11. Your plunder, O You Who does valiantly. Lay Your hand upon the neck of Your enemies, and Your foot upon the backs of the slain. Crush the nations, Your adversaries, and may Your sword
12. devour guilty flesh. Fill Your land with glory, and Your inheritance with blessing. An abundance of cattle in Your fields; <sup>silver</sup> and gold and precious
13. stones in Your pal[a]ces. O Zion, rejoice greatly, and shine with joyful songs, O Jerusalem. Rejoice, all you cities of Judah, open
14. your gate[s] forever that the wealth of the nations might be brought to you, and their kings shall serve you. All they that oppressed you shall bow down to you, and the dust
15. [of your feet they shall lick. O daughter]s of my people, shout out with a voice of joy, adorn yourselves with ornaments of glory. Rule over the [kin]g[dom of ],
16. [ ] and I]srael to reign eternally. *vacat*
17. [ ] them the mighty men of war, O Jerusalem [ ]
18. [ ] above the heavens, O Lord, [ ]

### Col. XIII

1. and his brothers the [pr]iests, the Levites and all the elders of the Army with him. They shall bless, from their position, the God of Israel and all His works of truth, and they shall curse
2. Be[li]al there and all the spirits of his forces. And they shall say in response: Blessed is the God of Israel for all His holy purpose and His works of truth. And b[li]essed are
3. all those who serve Him righteously, who know Him by faith. *vacat*
4. And cursed is Belial for his contentious purpose, and accursed for his reprehensible rule. And cursed are all spirits of his lot for their wicked purpose.
5. *vacat* Accursed are they for all their filthy dirty service. For they are the lot of darkness, but the lot of God is light
6. [eterna]l. *vacat*
7. Y[o]u are the God of our fathers. We bless Your name forever, for we are [ ] people. You [m]ade a covenant with our fathers, and will establish it for their seed

8	למוע[ד]י עולמים ובכול תעודות כבודכה היה זכר [ ] ככה בקרבנו לעזר שארית ומחיה לבריתכה
9	ולס[פר] מעשי אמתכה ומשפטי גבורות פלאכה אתה[ ] יתנו לכה עם עולמים ובגורל אור הפלתנו
10	לאמתכה ושר מאור מאז פקדתה לעוזרנו וב[ ] ק וכול רוחי אמת בממשלתו ואתה
11	עשיתה בליצל לשחת מלאך משטמה ובחוש[ך] [תו] ובעצתו להרשיע ולהאשים וכול רוחי
12	גורלו מלאכי חבל בחוקי חושך יתהלכו ואליו [תש] וקתמה יחד ואנו בגורל אמתכה נשמ חז ביד
13	גבורתכה ונשישה בישועתכה ונגילה בעז[ת]תכה וב[ש]לומכה מיא כמוכה בכוח אל ישראל ועם
14	אביונים יד גבורתכה ומיא מלאך ושר כעזרת פ[ ] כ[א] מאז יעדתה לכה יום קרב ר[ ] ה[ ]
15	[ ] [ל] [ר] באמת ולהשמיד באשמה להשפיל חושך ולהגביר אור ול[ ] [ ]
16	[ ] [ל] למעמד עולמים לכלות כול בני חושך ושמחה ל[ ] [ל] [ ] [ ]
17	[ ] [ ] vacat [ ] [ ]
18	[ ] [כ]א אתה יעדתנו למ[ ] [ ]

## Col. XIV

## top margin

1	כאש עברתו באילי מצרים vacat
2	ואחר העלותם מעל החללים לבוא המחנה ירננו כולם את תהלת המשוב ובבוקר יכבסו בגדיהם ורחצו
3	מדם פגרי האשמה ושבו אל מקום עומדם אשר סדרו שם המערכה לפני נפול חללי האויב וברכו שם
4	כולם את אל ישראל ורוממו שמו ביחד שמחה וענו ואמרו ברוך אל ישראל השומר חסד לבריתו ותעודות
5	ישועה לעם פדותו ויקרא כושלים ל[גבורו]ת[ ] פלא וקהל גויים אסף לכלה אין שארית ולהרים במשפט
6	לב נמש ולפתוח פה לנאלמים לרנן בגבור[ת] [רפות] ללמד מלחמה ונותן לנמוגי ברכים חזוק מעמד
7	ואמוץ מתנים לשכם מכים ובעניי רוח[ ] [סם] לבב קושי ובתמימי דרך יתמו כול גויי רשעה
8	ולכול גבוריהם אין מעמד ואנו שא[רית] ברוך[ ] שמכה אל החסדים השומר ברית לאבותינו ועם

8. throughout the a[g]es of eternity. In all the testimonies of Your glory there has been remembrance of Your [ ] in our midst as an assistance to the remnant and the survivors for the sake of Your covenant
9. and to re[count] Your works of truth and the judgements of Your wondrous strength. And You, [ ] us for Yourself as an eternal people, and into the lot of light You cast us
10. in accordance with Your truth. You appointed the Prince of Light from of old to assist us, for in [ ] and all spirits of truth are in his dominion. You yourself
11. made Belial for the pit, an angel of malevolence, his [ ] in darkne[ss] and his counsel is to condemn and convict. All the spirits
12. of his lot—the angels of destruction—walk in accord with the rule of darkness, for it is their only [des]ire. But we, in the lot of Your truth, rejoice in
13. Your mighty hand. We rejoice in Your salvation, and revel in [Your] hel[p and] Your [p]eace. Who is like You in strength, O God of Israel, and yet
14. Your mighty hand is with the oppressed. What angel or prince is like You for [ ] support, [fo]r of old You appointed for Yourself a day of battle [ ]
15. [ ] truth and to destroy iniquity, to bring darkness low and to lend might to light, and to [ ]
16. [ ] for an eternal stand, and to annihilate all the Sons of Darkness and [ ] joy [ ]
17. [ ] *vacat*
18. [ ] for You Yourself designated us for [ ]

#### Col. XIV

1. like the fire of His fury against the idols of Egypt. *vacat*
2. After they have withdrawn from the slain to enter the camp, all of them shall sing the hymn of return. In the morning they shall wash their clothes, cleanse themselves
3. of the blood of the sinful bodies, and return to the place where they had stood, where they had formed the battle line before the slain of the enemy fell. There they shall all bless
4. the God of Israel and joyously exalt His name together. They shall say in response: Blessed is the God of Israel, who guards lovingkindness for His covenant and the appointed times
5. of salvation for the people He redeems. He has called those who stumble unto wondrous [accomplishment]s, and He has gathered a congregation of nations for annihilation without remnant in order to raise up in judgement
6. he whose heart has melted, to open a mouth for the dumb to sing [ ] mighty deeds, and to teach feeble [ ] warfare. He gives those whose knees shake strength to stand,
7. and strengthens those who have been smitten from the hips to the shoulder. Among the poor in spirit [ ] a hard heart, and by those whose way is perfect shall all wicked nations come to an end;
8. there will be no place for all their mighty men. But we are the remn[ant Blessed is] Your name, O God of lovingkindness, the One who kept the covenant for our forefathers. Throughout



- 9 כול דורותינו הפלתה חסדיכה לשא<sup>ר</sup>ית [ בממשלת בליעל ובכול רוז  
שטמתו לוא הדיחונ<sup>ן</sup>ו]
- 10 מבריתכה ורוחי [ח]בלו גערתה ממ<sup>ן</sup>נו ובהתרשע אנשי ממשלתו שמתה נפש  
פדותכה ואתה הקימותה
- 11 נופלים בעוזכה ורמי קומה תגדע [לכול גבוריהם אין מציל ולקליהם אין  
מנוס ולנכבדיהם
- 12 תשיב לבוז וכול יקום הבל<sup>ה</sup>הם א<sup>י</sup>ן ואנו עם קודשכה במעשי אמתכה  
נהללה שמכה
- 13 ובגבורותיכה נרוממה ת<sup>ו</sup> [עתים ומועדי תעודות עולמים עם מ<sup>ב</sup>וא יומם  
ולילה
- 14 ומוצאי ערב ובוקר כיא גדולה מ<sup>ן</sup>חשבת כבו<sup>ן</sup>דכה ורוזי נפלאותיכה במרומ<sup>ה</sup>כה]  
[לה<sup>ר</sup>י<sup>ם</sup> לכה מעפר
- 15 ולהשפיל מאלים *vacat*
- 16 רומה רומה אל אלים והנשא בע<sup>ו</sup>ן [
- 17 [כו<sup>ל</sup>ל [בני חושך ואור גודלכה י<sup>ו</sup>]
- 18 [ש<sup>א</sup>ל תוקד לשר<sup>פ</sup>ת ]

## Col. XV

*top margin*

- 1 כיא היאה עת צרה ליש<sup>ר</sup>אל [דת מלחמה {על} כול הגויים וגורל אל  
בפדות עולמים
- 2 וכלה לכול גוי רשעה וכול ע] [ המלחמה ילכו וחנו נגד מלך הכתיים ונגד  
כול חיל
- 3 בליעל הנועדים עמו ליום <sup>ו</sup> [ בחרב אל *vacat*
- 4 ועמד כוהן הראש ואחיו ה<sup>כ</sup>והנים והלויים וכול אנשי הסרך עמו וקרא  
באזניהם
- 5 את תפלת מועד המלח<sup>ה</sup>מה ס<sup>פ</sup>ר סרך עתו עם כול דברי הודותם וסדר שם  
את כול המערכות ככ<sup>ו</sup> ] [ה והתהלך הכוהן החרוץ למועד נקם על פי
- 6 כול אחיו וחזק א<sup>ת</sup>] [ה וענה ואמר חזקו ואמצו והיו לבני חיל
- 7 אל תיראו ואל תח<sup>ת</sup>] [מה ואל תחפזו ואל תערצו מפניהם ואל
- 8 תשובו אחור ואל ] [ה<sup>ו</sup> כיא ה<sup>מ</sup>ה עדת רשעה ובחושך כול מעשיהם
- 9 ואליו תשו<sup>ק</sup>]תמה [ל מחסייהם וגבורתם כעשן נמלח וכול קהל
- 10 [ה]מונם <sup>ו</sup> [ממה לוא ימצא וכול יקום הוותם מהר ימלו
- 11 [ י<sup>ן</sup> בק] [התחזקו למלחמת אל כיא {ה<sup>ו</sup>} מלחמה היום הזה
- 12 [ א<sup>ל</sup> על כול ה<sup>ג</sup>וים ] <sup>ו</sup> על כול בשר אל ישראל מרים ידו ב] [ת פלאו

9. all our generations You have made Your mercies wondrous for the rem[nant ] during the dominion of Belial. With all the mysteries of his hatred they have not led us astray
10. from Your covenant. His spirits of [de]struction You have driven [away ]from[ us. And when the me]n of his dominion [condemned themselves], You have preserved the lives of Your redeemed. You raised up
11. the fallen by Your strength, but those who are great in height You will cut dow[n ] there is no rescuer for all their mighty men, and no place of refuge for their swift ones. To their honoured men
12. You will return shame, and all [their] vain existence [ as not]hing. But we, Your holy people, shall praise Your name for Your works of truth.
13. Because of Your might deeds we shall exalt [ ] epochs and appointed times of eternity, at the be[ginn]ing of day, at night
14. and at dawn and dusk. For Your [glorio]us p[urpose] is great and Your wondrous mysteries are in [Your] high heavens, to r[aise u]p those for Yourself from the dust
15. and to humble those of the gods. *vacat*
16. Rise up, rise up, O God of gods, and raise Yourself in power, [ ]
17. a[ll] the Sons of Darkness [ ] the light of Your majesty [ ]
18. Let it burn [ of Sh]eol, as a [ ] burning [ ]

## Col. XV

1. For it is a time of distress for Isra[el, ] of battle against all the nations. The purpose of God is eternal redemption,
2. but annihilation for all nations of wickedness. All those [ ] for battle shall set out and camp opposite the king of the Kittim and all the forces
3. of Belial that are assembled with him for a day [ ] by the sword of God. *vacat*
4. Then the Chief Priest shall stand, and with him his brothers the p[riests], the Levites and all the men of the army. He shall read aloud
5. the prayer for the appointed time of batt[le, ]book *Serekh Itto* (The Rule of His Time), including all the words of their thanksgivings. Then he shall form there
6. all the battle lines, as [ ]. Then the priest appointed for the time of vengeance by
7. all his brothers shall walk about and encourage [ ], and he shall say in response: Be strong and courageous as warriors.
8. Fear not, nor be a[fraid ] Do not panic, neither be alarmed because of them. Do not
9. turn back nor [ ]. For they are a wicked congregation, all their deeds are in darkness;
10. it is [their] desire. [ ] their refuge, their strength is as smoke that vanishes, and all
11. their vast assembly [ ], and shall not be found. Every creature of greed shall wither quickly away
12. [ ] strengthen yourselves for the battle of God, for this {day} time is an appointed time of battle
13. [ ] God against all the n[ations, ] upon all flesh. The God of Israel is raising His hand in His wondrous [ ]



14. [ ] all the spirits of wick[edness.      m]ighty ones of the gods are girding themselves for battle, and the formation[s of the] h[o]ly ones
15. [ ] for a day [ ]

## Col. XVI

1. until every source [ ] the God of Israel has called out a sword against all the nations, and by the holy ones of His people He will do mightily.
2. *vacat*
3. They shall carry out all this Rule [ ] that [ ] at the place where they stand opposite the camps of the Kittim. Then the priests shall blow for them the trumpets
4. of remembrance. The gates of w[ar] shall open, [and] the infantry shall go out and stand in columns between the battle lines. The priests shall blow for them
5. a signal for the formation and the columns [ ] at the sound of the trumpets until each man has taken his station. Then the priests shall blow for them
6. a second signal: [    confron]tation. When they stand near the battle line of the Kittim, within throwing range, each man shall raise his hand with his weapon of
7. war. Then the six [    the tr]umpets of the slain a sharp staccato note to direct the fighting. The Levites and all the people with
8. rams' horns shall blow [ ], a loud noise. As the sound goes forth, the infantry shall begin to bring down the slain of the Kittim, and all
9. the people shall cease the signal, [but the priest]s shall continue blowing on the trumpets of the slain and the battle shall prevail against the Kittim.
10. *vacat*
11. When [ ] prepares himself to assist the Sons of Darkness, and the slain among the infantry begin to fall by God's mysteries and to test by these mysteries all those appointed for battle,
12. the pr[i]ests shall bl[ow] the tr[u]mpets of assembly so that another battle line might go forth as a battle reserve, and they shall take up position between the battle lines.
13. For those employ[ed in b]attle they shall blow a signal to return. Then the Chief Priest shall approach and stand before the battle line, and shall encourage
14. their heart by [    of God and] fortify their hands for His battle. *vacat*
15. And he shall say in response: [ ] He tests the he[ar]t of His people in the crucible. And not [ ] have you slain [ ]. For you have obeyed from of old
16. the mysteries of God. [ ]

## Col. XVII

1. and He shall appoint their retribution with burning [ ] those tested by the crucible. He shall sharpen the implements of war, and they shall not become blunt until [ ]
2. wickedness. But, as for you, remember the judgement [of Nadab and ]Ab[i]hu, the sons of Aaron, by whose judgement God showed Himself holy before [ ]
3. and Ithamar He preserved for Himself for a covenant [ ] eternal. *vacat*

- 4 ואתם התחזקו ואל תיראום [ ] המה לתהו ולבהו תשוקתם ומשענתם בלוא  
ה] [לוא ] [
- 5 ישראל כול הויה ונהיה ו] ה] [ל בכול נהיי עולמים היום מועדו  
להכניע ולהשפיל שר ממשלת
- 6 רשעה וישלח עזר עוֹלָמִים לגוֹרל [פ]וֹתו בגבורת מלאך האדיר למשרת  
מיכאל באור עולמים
- 7 להאיר בשמחה ברית ישראל שלום וברכה לגורל אל להרים באלים משרת  
מיכאל וממשלת
- 8 ישראל בכול בשר ישמח צדק בְּמְרוּמִים וכול בני אמתו יגילו בדעת עולמים  
ואתם בני בריתו
- 9 התחזקו במצרף אל עד יניף ידו וְמֵלֵא מצרפיו רזיו למעמדכם *vacat*
- 10 ואחר הדברים האלה יתקעו<sup>הכּוהנִים</sup> להם לסדר גלי המערכה והראשים נפשטים  
לקול החצוצרות
- 11 עד התיצב[כם אי]ש על מעמד[ו] וְתִקְעוּ הכּוהנִים בחצוצרות תרועה שנית יידי  
התקרב ובהגיע
- 12 אנשי [הבינים ליד מע]כת כתיִם כְּדִי הטל ירימו איש ידו בכלי מלחמתו  
והכוהנים יריעו בחצוצרות
- 13 החללים [והלויים וכו]ל עם השופרות יריעו תרועת מלחמה ואנשי הבינים  
ישלחו ידם בחיל
- 14 הכתיים [ועם צאת קו]ל [ת]רועה יחלו להפיל בחלליהם וכול העם יניח[ו]  
קול התרועה והכוהנים
- 15 יהיו מריעים ב[חצוצרות החללים]ם וְהִמְלִי[חמ]ה מ[תנצח]ת בְּכ[תיים] [ל] [ ]  
ל[נ]גפים לפניהם
- 16 ובגורל השל[ו]ש[ו]י [ל] [ל] חללים
- 17 [ ] אל [ ] [ ]

## Col. XVIII

*top margin*

- 1 [ ] [וּבְהַ]נ[ש]א יד אל הגדולה על בליעל ועל כול [ ] [ל] ממשלתו במגפת  
עולמים
- 2 [ ] [ ] ותרועת קדושים ברדף אשור ונפלו בני יפת לאין קום וכתיים יכתו לאין
- 3 [ ] [ ] משאת יד אל ישראל על כול המון בליעל בעת ההיא יריעו הכּוהנִים
- 4 [ חצוצ]וֹת הזכרון ונאספו אליהם כול מערכות המלחמה ונחלקו על כול  
מ] כ[תיים]
- 5 להחרימם [ ] [אֲזִין השמש לבוא ביום ההוא יעמוד כוהן הרואש והכוהנים  
וה[לוי]ים אשר
- 6 אתו ורא[ש]י [ ] הֶסְרָךְ וברכו שם את אל ישראל וענו ואמרו ברוך שמכה אל  
[אלי]ם כיא

4. But, as for you, take courage and do not fear them [ ] their end is emptiness and their desire is for the void. Their support is without [ ] and they do not [ ]
5. of Israel is all that is and that will be. [ ] in all which exists for eternity. Today is His appointed time to subdue and to humiliate the prince of the realm
6. of wickedness. He will send eternal support to the company of His [re]deemed by the power of the majestic angel of the authority of Michael. By eternal light
7. He shall joyfully light up the covenant of Israel—peace and blessing for the lot of God—to exalt the authority of Michael among the gods and the dominion
8. of Israel among all flesh. Righteousness shall rejoice on high, and all sons of His truth shall rejoice in eternal knowledge. But as for you, O sons of His covenant,
9. take courage in God’s crucible, until He shall wave His hand and complete His fiery trials; His mysteries concerning your existence. *vacat*
10. And after these words <sup>the priests</sup> shall blow for them a signal to form the divisions of the battle line. The columns shall be deployed at the sound of the trumpets,
11. until e[ach man] has tak[en his] station. Then the priests shall blow another signal on the trumpets, signs for confrontation. When
12. the infa[ntry] has approached [the battle] line of the Kitt[im,] within throwing range, each man shall raise his hand with his weapon. Then the priests shall blow on the trumpets
13. of the slain [and the Levites and the al]l the people with rams’ horns shall sound a signal for battle. The infantry shall attack the army
14. of the Kittim, [and as the soun]d [of the si]gnal [goes forth], they shall begin to bring down their slain. Then all the people shall stil[l] the sound of the signal, while the priests
15. continuously blow on [the trumpets of the slai]n, and the bat[tl]e p[revail]s against the K[it]tim, [ ] are [de]feated before them.
16. Thus in the th[i]r[d] lot [ ] slain [ ]

## Col. XVIII

1. [ ], when the great hand of God shall be li[f]ted up against Belial and against all the [ ] of his dominion for an eternal slaughter
2. [ ] and the shout of the holy ones when they pursue Assyria. Then the sons of Japheth shall fall, never to rise again, and the Kittim shall be crushed without
3. [ ] the God of Israel shall raise His hand against the whole multitude of Belial. At that time the priests shall sound a signal
4. [ trumpet]s of remembrance, and all the battle formations shall be gathered to them and divide against all the [ ] of the Ki]ttim
5. to completely destroy them. [ ] when the sun hastens to set on that day, the Chief Priest and the priests and the [Levite]s who are
6. with him, and the chiefs [of the battle lines and the men] of the army shall bless the God of Israel there. They shall say in response: Blessed is Your name, O God [of god]s, for

	הגדלתה עם עמכ[ה]◦ להפליא ובריתכה שמרתה לנו מאז ושערי ישועות	7
	פתחתה לנו פעמ'ים רבות	
	למען [ברייתכה ] א' ענינו כטוב'כה בנו ואתה אל הצדק עשיתה למען	8
	שמכה vacat	
	vacat	9
	[ הפלתה עמנו הפלא ופלא ומאז לוא נהיתה כמוהה {ו} <י' > <sup>x</sup> אתה	10
	ידעתה למועדנו והיום הופיע	
	לנו כ'א' [תנו יד חסדיכה עמנו בפדות עולמים להסיר ממ[ש]לת אויב לאין	11
	עוד ויד גבורתכה	
	ובמל[חמה ]◦ [ל אויבינו למגפה כלה ועתה היום אץ לנו לרדוף המונם	12
	כיא אתה	
	[ ולב גבורים מגנתה לאין מעמד לכה הגבורה ובידכה המלחמה ואין	13
	[ ל' ]◦ יכה ומועדים לרצונכה וגמול' [כה ותבצור ממ◦ ]◦ [	14
	[ אל'◦ ]◦ [ל' ]◦ [	15
	[ להסיר ב'◦ ]◦ [	16
	[ באברונו ת'◦ ]◦ [	17
	[ ]◦ [	18

## Col. XIX

## top margin

	[ לג'בורים כיא קדוש אדירנו ומלך הכבוד אתנו וצ'בא	1
	[ ט'ל ל'סות ארץ וכזום רביבים להשקות משפט ל'ול	2
	[ וש'ול שללכה עושי חיל תן ידכה בעורף אויביך ו'ג'ל'ל'ך]	3
	[ צריכ'ה וחרבך תואכל בשר מלא ארצכה כבוד ונחלתכה ברכה ה[מון	4
	[ ]◦ [ב'היכלותיך ציון שמחי מואדה והגלנה כול ערי יהודה	5
	[ ]◦ [חיל גוים ומלכיהם ישרתוך והשתחוו לך [כו]ל' מעני'ך]	6
	[ ]◦ [ב'נ'ת ע'מי הבענה בקול רנה עדינה עדי כבוד ור'ד'ינה במלכות	7
	[ ]◦ [למחנ'יכה וישראל למלכות ע'ולמים vacat [ ] vacat	8
	[ ]◦ [המח'נה ]◦ [ב'ל'ילה ההוא למנוח עד הבוקר ובבוקר יבואו ע'ד מ'קום	9
	המערכה	
	[ ]◦ [ג'בורי כתיים והמון אשור וחיל כול הגוים ה'נקהלים אב' ]◦ [חללים	10
	[ ]◦ [ז'פלו שם בחרב אל ונגש שם כוהן הרז'אש ]◦ [ה'ו◦ ]◦	11
	[ ]◦ [למלחמה וכול ראשי ה'מערכות ופקוד'הם	12
	[ ]◦ [ע'ל'ן ח'ללי כתיים וה'ללו שם [א]ת אל'	13
	[ ]◦ [ל' ]◦ [	14

7. You have done wondrous things for Your people, and have kept Your covenant for us from of old. Many times You have opened the gates of salvation for us
8. for the sak[e of] Your [co]venant. [ ] our affliction in accord with Your goodness towards us. You, O God of righteousness, have acted for the sake of Your name.  
*vacat*
9. *vacat*[ ]*vacat*
10. [ ] You have done wonders upon wonders with us, but from of old there has been nothing like it, for You have known our appointed time. Today [ ] has shined forth
11. for us, [ ] us the hand of Your mercies with us in eternal redemption, in order to remove the domi[n]ion of the enemy, that it might be no more; the hand of Your strength.
12. In bat[tle ] our enemies for an absolute slaughter. Now the day is pressing upon us [to] pursue their multitude, for You
13. [ ] and the heart of warriors You have broken so that no one is able to stand. Yours is the might, and the battle is in Your hand, and there is no
14. [ ] Your [ ] and the appointed times of Your will, and reprisal [ ] Your [ ], and You will cut off from [ ]
16. to remove [ ]
17. in his destruction [ ]

## Col. XIX

1. [ ] at mi]ghty men. For our Majestic One is holy. The King of Glory is with us and the h[ost ]
2. [ ] the mis]t covering the earth; as a steady downpour shedding judgement on a[ll ]
3. [ ] and ta]ke Your plunder, O You Who does valiantly. Lay Your hand upon the neck of Your enemies, and Your fo[o]t [ ]
4. [ ] Yo]ur [adversaries,] and let Your sword devour flesh. Fill Your land with glory, and Your inheritance with blessing. An ab[undance ]
5. [ ] in Your palaces. O Zion, rejoice greatly, and rejoice, all you cities of Ju[dah ]
6. [ ] the wealth of the nations. Their kings shall serve you, [al]l [they that oppressed] you shall bow down to you,
7. [ ] O daughters of my people, burst out with a voice of joy. Adorn yourselves with ornaments of glory, and r[u]le over the kingdom of
8. [ ] Your [camp]s and Israel for an [et]ernal dominion. *vacat* [ ] *vacat*
9. [ ] in the camp that n[ig]ht for rest until the morning. In the morning they shall come to the place of the battle line,
10. [ ] the mi]ghty men of the Kittim, as well as the multitude of Assyria, and the forces of all the nations that were assembled unto them, (to see ) whether [ ] of slain
11. [ ] fell there by the sword of God. And the Hi[gh] Priest shall approach there [ ]
12. [ ] of the battle, and all the chiefs of the battle lines and [their officers ]
13. [ ]b[efore the s]lain of the Kitt[im, ]they[ shall pr]aise there the God of [ ]



## Col. XX

]ל°[ 8

## Frg. 3

]°|[ 1

]ים מכול ומ[ 2

## Frg. 7

]הו[ 1

4Q285 (4QSefer ha-Milḥamah) ed. P. S. Alexander and  
G. Vermes, *DJD* XXXVI. Parallel for frgs. 7–8: 11Q14

## Frg. 1

[ ] ׁ ועל? *vacat?* ] 1

[ ] ׁ למען שמכה ומ°[ ] 2

[ ] את מיכאל ג[בריא]ל[ שריאל ורפאל ] 3

[ ] עם בחי'י°[ ] 4

## Frg. 2

[ ] ׁ ׁ ש[ ] 1

[ ] א[שר עמו ] 2

[ ] מ[ ] 3

## Frg. 3

[ ] ׁ[ ] 1

[ ] ׁ[הלויא[י] ׁ וחצ[וצרות ] 2

[ ] יו[בל לריע בהם] ] 3

[ ] י[ כתיים יבזם ] 4

[ ] ע[ ] 5

## Frg. 4

*top margin?*

[ ] ת תנגף רשע'ה ] 1

[ ] נשיא[ העדה וכול יש'אל ] 2

[ ] כאשר הי[ה כתוב] בספר יחזקאל הנביא והכיתי קשתכה ] 3

מיד שמאולכה[

[ ] וחציכה מיד ימינכה אפיל [על הי'י[ ישראל תפול אתה וכול אנפיכה ] 4

[ ] מלך ה[כתיים ו' ] 5

[ ] ורדף אחריהם נשיא[ העדה עד הים ה[גדול ] 6

[ ] וינוס[ מפני ישראל בעת ההיא'ה ] 7

[ ] ו[יעמוד עליהם ונעכרו עליהם ] 8

## Frg. 3

2. [ ] from all and from [ ]

4Q285 (4QSefer ha-Milḥamah) trans. P. S. Alexander and  
G. Vermes

## Frg. 1

1. [ ] and on *vacat*? [ ]
2. [ ] for the sake of your name and [ ]
3. [ ] Michael, G[abrie]l[, Sariel, and Raphael [ ]
4. [ ] with the elect of [ ]

## Frg. 2

2. [ w]ho are with him [ ]

## Frg. 3

2. [ ] the Levit[e]s and trum[pets [ ]
3. [ ] of a r]am to blow them [ ]
4. [ ] of the Kittim he will treat them with contempt/dispoil them [ ]

## Frg. 4

1. [ ] wickedness will be smitten [ ]
2. [ ] the Prin]ce of the Congregation and all Isra[el [ ]
3. [ ] as i]s written [ in the book of Ezekiel the Prophet: '*I will strike your bow from your left hand*]
4. [and *will make your arrows drop from your right hand.*] *On the mountains of I[srael you shall fall, you and all your hordes'* (Ezek 39:3) [ ]
5. [ ] the king of the] Kittim [ ]
6. [ ] the Pr]ince of the Congregation [will pursue them] towards the [Great] Sea [ ]
7. [ ] and] they [shall flee] from before Israel. At that time [ ]
8. [ ] and] he shall make a stand against them, and they shall be stirred up (?) against them [ ]

[	וְשָׁבוּ אֶל הַיְבִשָּׁה בְּעַת הַהִיא] אה	]	9
[	] וְיָבִיאוּהוּ לְפָנָי נְשִׂיאַן הָעֵדָה	]	10

Fig. 5

[	] לְוָא	]	1
[	] לְ	]	2

Fig. 6

[	] וְיָאֵן	]	1
[	] תּוּ בֵּאִן	]	2
[	] לְ יִסְעוּ אֵל	]	3
[	] לְיִיִּלְהָ	]	4
[	] עֲלִיִּן	]	5

Fig. 7

Parallel: 11Q14 i 9–15

[	כַּאֲשֶׁר כָּתוּב בַּסֵּפֶר ] יִשְׁעִיָּהוּ הַנְּבִיא וְנִזְקַף]ו	]	1
	סַבְכִּי הֵיעַר בְּכַרְזֵל וּלְבַנּוֹן בְּאֵדִיר ] פֹּל וַיֵּצֵא חוּטֵר מִגִּזְעֵ יִשִׁי	]	2
	] וַנִּצַּר מִשׁוֹרְשֵׁי יִפְרָה [ צִמַּח דּוּיָד וְנִשְׁפָּטוּ אֶת	]	3
	] וְהִמִּיתוּ נְשִׂיאַן הָעֵדָה צִמַּח]ח	]	4
	בִּנְגַעִים וּבִמְחֻלּוֹת וְצוּהָ כוּהָן דּוּיָד	]	5
	] חַלְלִין כְּתִיבָם ] לְ] [ הַשֵּׁם	]	6

Fig. 8

Parallel: 11Q14 1 ii 2–15 (underline)

[	וּבְרַכְּם בְּשֵׁם אֱלֹהֵי יִשְׂרָאֵל וְעֵנָה	]	1
[	וְאָמַר ] לְפָנָי [ כּוֹל בְּנֵי יִשְׂרָאֵל ] וּבְרוּכִים אַתֶּם בְּשֵׁם אֱלֹהֵי עֲלִיִּן	]	2
[	וּבְרוּךְ]ךְ שֵׁם קוֹדֶשׁוֹ לְעוֹלָם לְעוֹלָם עַד] וּבְרוּכִים תּוּ וּבְרוּכִים	]	3
[	כּוֹל מְלֹאכֵי קוֹדֶשׁוֹ יִבְרַךְ] אַתֶּם אֵל עֲלִיִּן וַיֵּאָר פָּנָיו אֵלֵיכֶם וַיִּפְתַּח]ךְ	]	4
[	לְכֶם אֶת אוֹצְרוֹ הַטּוֹב ] אֲשֶׁר בְּשָׁמַיִם לְהוֹרִיד עַל אַרְצְכֶם גְּשֵׁמֵי בְרַכָּה	]	5
[	טַל וְמָטֶר יוֹרֵה וּמִלְקוֹ]שׁ בַּעֲתוֹ וּלְתַתְּ לְכֶם פְּרִי תְנוּבוֹת דָּגָן	]	6
[	תִּירוֹשׁ וַיִּצְהַר לְרֹב וְהֵאָרַץ ] תְּנוּבָב לְכֶם פְּרִי עֲדָנִים וְאִכְלַתֶּם	]	7
[	וְהִדְשַׁנְתֶּם וְאִין מִשְׁכַּלָּה ] בְּאֵלֵי רִצְכֶם וְלוֹא מוֹחֲלָה שְׂדֵפוֹן וַיִּרְקוּן	]	8
[	לוֹא יִרְאֶה בְּתַבּוּאָתֶיהָ וְאִין כּוֹל נִגְעַל וּמְכַשׁוֹל בְּעֵדְתְכֶם וְחִיָּה רַעָה שְׁבַתָּהָ	]	9

9. [ ] and they shall return to the dry land. At th[at] time[ ]  
 10. [ ] and they shall bring him before the Prince[ of the Congregation ]

## Frg. 6

1. [ ] they shall see[ ]  
 2. [ ] those who enter[ ]  
 3. [ ] they shall march t[o ]  
 4. [ ] night [ ]  
 5. [ ] upon/against him/it[ ]

## Frg. 7

1. [As it is written in the book of ]Isaiah the prophet: '*Cut down shall be*  
 2. *[the thickets of the forest with an axe, and Lebanon by a majestic one shall f]all. And*  
*there shall come forth a shoot from the stump of Jesse,*  
 3. *[and out of his roots a sapling will grow.'* (Isa 10:34-11:1) ] the Branch of  
 David, and they will enter into judgement with  
 4. [ ] and the Prince of the Congregation, the Bran[ch of David,] shall put him to  
 death  
 5. [ by stroke(?)s and wounds(?). And a priest [of renown(?)] will command  
 6. [ the s]lai[n] of the Kittim[ ][ ]

## Frg. 8

1. [ And he shall bless them in the name of the God of Israel, and he shall answer]  
 2. [and say ]before [all the sons of I]srael: [Blessed are you in the name of the Most  
 High God ]  
 3. [ and ble]ss[ed is his holy name for] e[v]er and ever.[ And blessed are and  
 blessed are]  
 4. [all the angels of His Holiness. May] the Mo[st High] God [bless] you. [May he cause  
 his face to shine upon you and may he open]  
 5. [for you his] good [treasury whi]ch is in heaven to [bring down upon your land show-  
 ers of blessing,]  
 6. [dew and] rain, the ea[rly ra]in and the late ra[in] in its time, and to give[ you the fruit  
 of the produce of corn,]  
 7. [wine and o]il in plenty. And [may] the land [prod]uce for [you delightful fruits. And  
 may you eat]  
 8. [and may y]ou [grow fat]. And may there be no-one miscarrying [in yo]ur l[and,] nor[  
 sickness]. May [blight and mildew]  
 9. not be seen in [its] produ[ce. May there be n]o affliction,[ or (cause of) stumbling in  
 your congregation, for wild beasts have ceased]

	<u>מִן הָאָרֶץ וְאִין דְּבַר בְּאַרְצְכֶם כִּיָּא אַל עַלְמַכְּם וּמְלֹאכֵי קוּדְשׁוֹ מִתִּיצְבִים</u>	10
	<u>בְּעִדְתְּכֶם וּשְׁמִי</u>	
[	קוּדְשׁוֹ נִקְרָא עַלְלִיכֶם ]	11
[	לְאִיחֹד וּבְקִרְבְּכֶם ]	12

Frg. 9

[	שְׁנָה וְכוּןָל ]	1
[	עַת קָז לָ ]	2
[	אִים אֲשֶׁר ]	3
[	אִתּוֹרָה ]	4

Frg. 10

[	הָ ]	1
[	מִתּוֹךְ [ה]עֵדָה ]	2
[	עוֹזָב הוֹן ] וְכִצַּע ]	3
[	אִר וְאַכְלָתֶם אֵ ]	4
[	לְהֶם קְבֵרִים ]	5
[	קָ ] לְ חִלְלִיָה ]	6
[	שְׂכִי עוֹן יִשׁוּבֹן ]	7
[	בְּרַחֲמִים וְ ]	8
[	אִישׁ [ר] אֶל עוֹ ]	9
[	שׁ וְא ]	10

4Q471 (4QWar Scroll-like Text B) ed. E. Eshel and H. Eshel,  
*DJD XXXVI*

Frg. 1

Parallels: 1QM II

4QM<sup>a</sup> 1 8-9

	הָ מְכוּןָלְ אֲשֶׁר ]	1
	כֹּל אִישׁ מֵאֲחִיו מִבְּנֵי ]	2
	[אַהֲרֹן וְאֵת רֵאשֵׁי הַכֹּהֲנִים יִסְרוּכֹו וְהִיו עִמּוֹ תְּמִיד וְשִׁרְתוּ ]	3
	[לְפָנָיו וְרֵאשִׁים שְׁנַיִם עֶשֶׂר לְכוֹל שֶׁבֶט וּשְׁבָט ] אִישׁ	4
	[אֶחָד וְרֵאשֵׁי הַמִּשְׁמֵרוֹת שֶׁשָּׁה וְעֶשְׂרִים וּמֵן ] הַלְּיוּמִים שְׁנַיִם	5
	[עֶשֶׂר אֶחָד לְכוֹל שֶׁבֶט וּשְׁבָט וְיִשְׁרְתוּ לְפָנָיו ] תְּמִיד כָּן ]	6
	[הַיָּמִים וַיִּבְחָרוּ לְהֶם אֲנָשֵׁי חֵיל לְמַעַן יִהְיוּ מְלַמְּדֵי חֵן ]	7
	[לְצַאת לְצַבָּא וּמִלְחָמָה מִחֻלְקָן ]	8
	[מִלְחָמָה ]	9

Frg. 2

	[קָ שְׂרוּ ]	1
	[לְשֹׁמֵר עֵדוּת בְּרִיתָנוּ ]	2

10. from the land. And may there be no pestil[ence in yo]ur [land]. For God is wi[th you and the angels of his holiness are standing in your congregation, and the name]
11. of his holiness has been proclaimed ov[er you ] [ ]
12. for a [com]munity. And in your midst [ ]

## Frg. 9

1. [ ]year and al[l ]
2. [ ]end time for[ ]
3. [ ] which [ ]
4. [ ]and Tor[ah ]

## Frg. 10

2. [ ]from the midst of [the] congregation[ ]
3. [ ] he who fors]akes property[ and] gain [ ]
4. [ ] and you shall eat / and it shall devour them [ ]
5. [ ] for them grave[s ]
6. [ ] [ ] the[ir] slain (?) [ ]
7. [ ] those who re]pent from sin shall return [ ]
8. [ ]with mercy and[ ]
9. [ ] and Is[r]ael [ ]
10. [ ] and [ ]

## 4Q471 (4QWar Scroll-like Text B) trans. E. Eshel and H. Eshel

## Frg. 1

1. ] from all tha[t
2. ]each man from his brothers from the sons of[ Aaron]
3. [and the chiefs of the priests,] they [shall dispose] and will be continually with him, and they will serve]
4. [before him. And (there shall be) twelve leaders, one [for] each trib[e,]
5. [And the chiefs of the courses twen]ty-[six] and twe[lve] Levites,
6. [one to each tribe. They shall] serve continually [before Hi]m all
7. [the days. They shall choose for them warriors in] order to have them sw[ord]-trained
8. [to enter the army And the w]ar of [their] divisio[ns
9. wa]r[

## Frg. 2

2. to] keep the testimonies of our covenant[

אָר כּוֹל צְבָאוֹתָם בְּאוֹרֵךְ אֶפְרַיִם	3
שׁ וְלֹהֲנִיא לְבַבְּם מְכוֹל מַעַשֵׁה	4
עַבְדֵי חוֹשֵׁב־כִּיָּא מִשְׁפָּטִי	5
יֵי בְּאִשְׁמַת גּוֹרְלוֹ	6
לְמֵאוֹס בְּטוֹב וּלְבַחֲוֹר בְּרַע וְלֹהֵ	7
שְׁנֵא אֵל וַיְצִיב לְ	8
בְּכּוֹל הַטּוֹב אֲשֶׁר	9
עֲבַרְתָּ נִקְּמָ	10
וְ	11

Frg. 3

מִמֶּשֶׁל לְ	1
כְּ	2
לְ	3
לְגִוּוֹר לְ	4

4Q491 (4QM[ilḥamah]<sup>a</sup>) ed. M. Baillet, *DJD* VII

Frgs. 1–3

*top margin*

קוֹרַח וְעַדְתּוֹ לְבָ	1
שׁ מִשְׁפָּטִי	
לְעִינֵי כּוֹל קְהַל לְ	2
וְשֶׁר מְלֹאכֵיו עִם צְבָאוֹתָמָה לְרִשּׁוֹת יִדְ בְּמִלְחָמָה קְזוּה לְרִכְבּ	3
וְלִפְּוֹשִׁים	
וַיִּדְ אֵל תְּגוּף ] לְשׁ מְהַתְּ לְכַלַּת עוֹלָמִים ] יִכְפְּרוּ בְעַדְכֶמָה	4
כָּוֹל נִשְׁיָאֵי	
קוֹדֶשׁוֹ בְּשִׁמְחַת עוֹלָם ] וְאַחֲרָיָם ] הַעֲדָה וְכֹל	5
הַנְּשִׂאֵיָם ]	
וְזֶה הַסֵּרֶךְ בְּחִנּוּתָמָה וְבָ ] מָה וְבָ חִלּוּקוֹתָמָה מִן ] מִיָּם סְבִיבָה מִחוּץ	6
וְ] וְאַשָׁה וְנַעַר זַעֲטוּט וְכוֹל אִישׁ מִנּוֹנָגַע בְּטַמְאָת	
בְּשֶׁר ]	
הַמַּעֲרָכָה וְאַנְשֵׁי הַחֲרֵשׁ ] וְהַמְּצָרָף וּפְקוּדִים לְהִיּוֹת אֲנִשֵׁי מִמֶּ ] יֵאִיָּהֶם	7
לְמִשְׁמֵרוֹתָמָה בָ ] הַמַּעֲרָכָה עֵד שׁוֹבְמָה vacat וְאַלְפִים אִמָּה יִהְיֶה בֵּין	
הַמַּחֲנוֹת לְמִקּוֹם הַיָּד וְכוֹל ]	
עֲרוּה לּוֹא יִרְאָה סְבִיבוֹתֵיהֶמָה ] אֲבַצְאָתָמָה לְעֶרְוֹךְ הַמְּלַחְמָה ] לְהַכְּנִיעַ אוֹיֵב	8
יִהְיֶה ] מִהֶמָּה פְּטוּרִים ] לְהַכְּנִיעַ אֲנִי בְּגוֹרְלִי לְשִׁבְטִי שְׁבַט לְפִיא פְּקוּדֵיו לְדַבֵּר	
יּוֹם ] בְּיּוֹמוֹ	

3. ] all their armies, in being slow ang[er
4. ] and to discourage their heart from every de[ed
5. sl]aves of darkness. For the judgements of[
6. ] the guiltiness of his lot[
7. to refuse the goo]d and to choose the evil and to [
8. ]God hated. And he set [
9. in] all the good tha[t
10. ]the fury of vengeance[

## Frg. 3

1. ] domination[

4. ] to the lot[

4Q491 (4QM[ilḥamah]<sup>a</sup>) trans. M. Wise, M. Abegg, and E. Cook  
with N. Gordon

## Frgs. 1–3

1. Korah and his congregation [ ] judgement[ ]
2. before the whole congregation of [ jud]gement as sign[s ]
3. and the chief of his angels with their [forces,] to direct their hand [in] battle. [ ] for the chariotry and the hor[semen ]
4. The hand of God shall strike [ ] for eternal {joy} annihilation[ ] they shall atone for you[ ] all the prin[ces ] [ ]
5. His holiness in eternal [jo]y [ ] And after [ ] the congregation and a[ll] the prince[s ] shall not go to the enemy battle lines [ ]
6. This is the rule when they camp and [ and in] their divisions [ ] around, outside [ ] and women, young boys, and any man who is aff[licted with impurity in his flesh shall not come near]
7. [the battle] line. The craftsmen[ and blacksm]iths and those enlisted as [ ] for their watches [ ] the battle line until they return. *vacat* And there shall be two thousand cubits between the[ camps and the latrine, so]
8. no nakedness might be seen in their surrounding[s. ] And when they set out to prepare for battle [so as to sub]due[ the enemy,] some of them[ shall be] dismissed [~~to sub]due the enemy~~ by lot from each tribe according to those enlisted for [each] day's duty.



- 9 היום ההוא מכול שבטיהמה] יאצאו מחוצה למחנות אל בית מו]עד  
 י]צאו אליהמה ה]כונהנ]ם והלויי]ן]ם וכול שרי המחנות vacat ועברו שמה  
 לפני] [ ]
- 10 לאפם ומאיות ולחמשים ולעושר]ת וכול איש אשר לוא יהיה] טהור  
 ממקורו בלי]לה ההואה לו]א יב]וא אתמה למלחמה כיא מלאכי קודש  
 במערכותמה יח]ד [ ]
- 11 ובע]לות המערכה הנצבה למלחמת היום ההואה לעבור לכול] [ ]  
 ה]מל]ת]מ]ה יעמדו שלוש מערכות מערכה אחר מערכה ורוח ישימו בין  
 המערכות] ובין המערכות
- 12 ויצאו ח]ליפות למלחמה אלה אנשי ה]בין]ם ולעומתמה אנשי הרכב ועמדו  
 בין המע]רכות ואם אורב ישימו למערכת שלוש מערכות אורבים יהיו מרח]ק  
 ולוא יק]מו]
- 13 [ ] ה]מלחמה וחצוצרות התו]ועה יש]מיעו ואנשי] הבינים יחלו ידמה  
 להפיל] בחללי האשמה ואחר יקום הא]ר]ב ממקומו וסדרם הוא [את  
 מער]כ]ת]י] [ ]
- 14 והמאסף מימין ומשמאול ובא]חור ובפנים א]רבעת הרוח]ת  
 [ ] במלחמות כלה והיו כול המערכו]ת [הנגשות למלחמת הא]יב  
 במקום]
- 15 אחד המערכה] הר]א]י]ש]ו]נה ת]צא למלחמה ו]השנית עומ]דת גם  
 [ ] המה על מעמדמה עם מלא עונתם הראישונים ישובו וק]מו [ ]
- 16 השנית  
 המלחמה ומלאה המ]ע]רכה השנית את עונתה ושבו וע]מדו על מעמדמה  
 [ ]
- 17 והש]לישית  
 ואחיו הכוהנים ו]הלויים ואנ]שי הסר]ך והכוהנים ככול עת מ]ריעים  
 בחצוצרות] [ ]
- 18 ואבנט ב]ד שש משזור תכלת וארגמן ותולעת שני וצורת ריקמה מעשה חושב  
 וכתונת בד ומכנסי בד ופרי מג]בעות [בראשיהמה ואל המקדש לוא יביאום  
 [כ]יא [אלה בגדי מל]חמה]
- 19 ככול הסרך [הזה
- 20 ל] [ כול ]
- [שרי המחנות]
- [ מלאו לכלת]

Fig. 4

Parallel: IQM VI?

- 1 [ ] [ ]
- 2 [מב]ן עשרים [ש]נה [ו]מעלה לה]
- 3 [ככול המשפט]ים האלה וא]
- 4 [ ] [ ]

9. That day, men from each tribe[ shall] go out from the camps to the house of me[eting and] the [priest]s, the Levites, and all the chiefs of the camps [shall] go out to them. Then they shall pass before [them] there [ ]
10. by thousands, hundreds, fifties, and tens. Each man who is not [clean in regard to his genitals] that [nig]ht [shall] no[t g]o out with them to battle. For the holy angels are with their battle lines tog[ether ]
11. [When] the formation standing ready to pass to all [ ] of battle for that day [g]oes up[ ], three formations shall stand one behind the other, and they shall establish a space between [each] battle formation.
12. [Then they shall go out] to the battle in turn. These are the [infan]trymen and along-side them are [cavalry]men, [ and they shall take their position between the battle] formations. But if they establish an ambush for a battle formation, the three ambushing formations shall [stay at a dist]ance and not ris[e up ]
13. [ ] the battle. When they [h]ear the trumpets of alarm, the [infantry]men [shall begin to bring do]wn the guilty casualties. Then the ambush shall rise up from its place and also order its [battle form]ations [ ]
14. The reassembly: from the right and left, from be[hind and before, the f]our direction[s ] in the battles of annihilation. All the battle formation[s] which engaged the en[emy] for battle [shall be gathered]
15. toge[ther]. The [fi]rst battle formation shall [set out to battle] and the second shall remain stand[ing] at their post. When their period is completed, the first shall return and s[tand ]
16. The sec[ond] foray ] when the battle is arrayed. When the second battle formation shall have completed its period, they shall return and t[ake their position. ]
17. And the t[hird] foray Then the Chief Priest shall take his stand with his brothers the priests,) the Levites and men[ of the arm]y. And all the while the priests shall be sounding on the trumpets[ ]
18. A lin[en] sash [of twined fine linen, violet, purple and crimson, and a varicoloured design, the work of a skillful workman, and decorated c]aps [on their heads. And they shall not take them into the sanctuary,] f[or] they are garments for bat[tle. ]
19. According to all [this] rule[ ] chiefs of the camp[ ]
20. for[ ] all [ ] they will completely annihilate[ ]

Fig. 4

2. [ ] from] twenty [y]ears [ol]d and upwards to [ ]
3. [ ] according to all of these commandmen[t]s and [ ]
4. [ ] enemy to [ ] the horn of gui[lt ]

Frgs. 5–6

Parallel: 1QM XII 1

*top margin*

1 [כיא רוב קדושים עלה בשמים ומ<sup>בא</sup>ל[אכי]ם בְּזֹבֹל קוד[שכה להודות אמ]תכה  
ובחירי  
2 [ עם קודש<sup>2</sup> שמתה לכה ]

Frg. 7

Parallel: 1QM XIII 8–9

1 [ וברית כרתה לאבותינו ותקימה לזרעם<sup>8</sup> למוע(ד)י עולמי]ם] ובכול  
תעודות כבודכה היה]  
2 [ זכר ) מכה בקרבנו לעזר שארית ומחיה לבריתכה] <sup>9</sup>ולספרן מעשי  
אמתכה ]

Frgs. 8–10 Col. i

Parallel: 1QM XIV 4–19 + frg. 10

0 [ וברכו שמה<sup>4</sup> כולמה את אל ישראל ורוממו] <sup>3</sup> ]  
1 [ שמו ב]ח<sup>5</sup>י שמה ] ]vac[  
2 [וע]ז<sup>9</sup> ואמרו ברוך א]ל [ש]ראל ה]שומר חסד [לבריתו ותעודות<sup>5</sup> ישועה לעמו  
ויקרא כושלים]  
3 [ל]גבורות פלא וקהל גז[אים] אסף לכלה ואין [שארית] ו[להרי]ם] במשפט  
6 לב [נ]מ[ס ולפתוח פי]  
4 נאלמים בגבור[ת] אל[ן וידי]ם) רפות ללמד מלחמה ולמ[וגי בורכים חוזק מעמד  
7 ואומץ מ]תנים]  
5 לשכם] מכי]ם [ובעניי רוח (ר]שות) לבב קושי ובתמ[מ]י]ן [ד]ך יתם כול גואי  
רשעה<sup>8</sup> ולגבו[ר]יהמה]  
6 אין מע]מד ואנו שארית עמך בר[ו]ך שמך אל ה[ח]טדים<sup>9</sup> ה[מ]פליא חסדיך  
בנו בממשלת בלי]על]  
7 [ובכו]ל] רזי שטמתו לוא ה[ד]יחונ[ו]י<sup>10</sup> מבריתך [ורוחי (ח)בלו [ג]ערתה] ממ[ג]ו  
ובהתרשע אנ]שי  
8 [ממשלתו שמרתה נפש [פ]דותכה ועתה הקימות]ה<sup>11</sup> נופלים בעוז]כה ורמי  
קומה תגד]ע [ל]השפילים]  
9 [ו]לכול גבוריהמה אין מציל ולקילתמה אין מנוס ולנכ]בדיהמה תשיב]  
12 לבזו וכול יק]ו]ם]  
10 [הבלי]המה תתן לא]ין ו[אנו עמכה [ב]מעשי אמתכה נהלל]ה שמכ]ה  
13 [בגב]ב[ו]תכה נר[ומ]מ[ה]

## Frgs. 5–6

1. [ For a multitude of these holy ones has risen in the heavens and <sup>a host of</sup> an]g[el]s in [Your] exal[ted] dwelling [to praise] Your [tru]th. The chosen ones]
2. [of the holy people You have established for Yourself .]

## Frg. 7

1. [ You made a covenant with our fathers, and established it for their seed throughout the ages of eterni]ty. [In all the testimonies of Your glory there has been]
2. [ remembrance of Your in our midst as an assistance to the remnant and the survivors for the sake of Your covenant] and to recount [Your works of truth]

## Frgs. 8–10 Col. i

0. [ There they shall all bless the God of Israel and joyously exalt]
1. [His name to]gether. *vacat*
2. They shall say [in respon]se: Blessed is the G[od of] I[srael, who] guards lovingkindness [for His covenant and the appointed times of salvation for His people. He has called those who stumble]
3. [unto] wondrous accomplishments, and He has gathered a congregation of na[tions] for annihilation without [remnan]t [in order to raise up in judgement he whose heart has] mel[ted, to open a mouth for]
4. the dumb to sing God's mighty deeds, [and] to teach feeble [hand]s warfare. He gives those whose knees shake strength to stand, and strengthens
5. [those who have been smitten from the] h[ips] to the shoulder. [Among the poor in spirit] a hard heart, and by those whose way is perfect shall all wicked nations come to an end;
6. there will be no pl[ace] for [their] migh[ty men. But we are the remnant of Your people. Ble]ssed is Your name, O God of [lo]vingkindness, You have made Your mercies [wo]ndrous for us during the dominion of Beli[al.]
7. [With al]l [the mysteries of his hatred they have not lead us astray] from Your covenant. [His spirits of destruction] You have driven away [from] us, and when the men of [his dominion] condemned themselves,
8. [You have preserved the lives of] Your redeemed. And You raised up [the fallen by] Your [strength,] but those who are great in height You will cut down to [humble them.]
9. [And there is n]o rescuer [for all their mighty men,] and no place of refuge for their swift ones. To [their] hon[ored men You will return] shame, and all
10. [their vain existence shall be as nothing. But] we, Your people, shall praise [You]r [name for] Your works of truth. [Because of] Your [migh]ty deeds we shall exalt

	11	[תפ(ארתכה בכול) עתי]ם וְמוֹעֲדֵי תַעֲדוֹת עוֹלָמִים עִם [מ(בו) א יומם] וּלְיֵלֶה 14[ימוצאי] ע[רב]
	12	[ובוקר כיא גדולה] מ[חשבת כְּבוֹדָה וְרוֹי פֶּלְאִתְּכָה בְּמַרְוּמֵי(כה)] [לה(רי)ם לְכָה מַעַפֵּר 15[ולהשפיל]
	13	[מאלים 16[רומה ר]ומה אל אלים והנשא בְּעוֹי] מֶלֶךְ הַמַּלְכִים [ש]מְתָה עַל
	14	[מ]עֲלִיכָה יפּו) צו 17[כול] בני חושך ואור גודל[כה י] אל[ים] ואנשים
	15	[אש בו]עֲרֹת בַּמַּחֲשָׁכִי אֲבָנִים 18[באברו] ש[אול תוֹקֵד] לשרפ(ת עולמים פ]ושעים
	16	[ ] [בכול מועדי עולמים] <i>vacat</i> [ ]
	17	19[כול ה]וֹדוֹת הַמַּלְחָמָה יִסְפְּרוּ שְׁמָה וְאַחַר יִשׁוּבוּ אֶל מַחְנוֹתֶימָה [שמה] לסרך
		<i>bottom margin</i>

Frg. 10

Col. ii

Parallel: 1QM XV 2-7, XVI 8-15

[	7	הֵל] [ ]
[	8	בכתיאי] [ ]
[ומתנצחת]	9	יחלו אנשי הבינ[ים] ידמה להפיל בחללי כתיאים
[יחלו]	10	המלחמה בכתיאים] [בשׁ] [ ]
[	11	חללי המצרף לנפול ב[רוי] אל והכ[והנים יתקעו בחצוצרות המקרא
[	12	מלחמה בכתיאים ולמערכה הראיש[ונה]
[	13	ונגש הכוהן החרוש למלחמה ועמד [ל]פְּנֵי המערכה
[	14	וחזק את ידיהמה בגבורות פלאו וענה ואמ[ר]
[	15	נקם לאכול באלים ובאנשים כיא לוא [ ]
[	16	בשוֹ כְּאֵם עִפָּחַ כיא עתה חוֹ]
[	17	ועדֹ שאו תוֹקֵד וסוד רשעה] [ ]
		<i>bottom margin</i>

Frg. 11

Col. i

	8	[ ] [ ] [ ] [הֵפָה נוֹרְאוֹתָ]
[בצדק]	9	בכו]ח גבורתו ירננו] צִדְקֵי[ים ויגילו קדושים בְּ]
[חיל]	10	[ישראל הכינה מאז אמתו ורוי ערמתו בכו]ל
[תמימי]	11	[ם] [ ] [מים ועצת אביונים לעדת עולמים [ ]
[עו]למים כסא עוז בעדת אלים בל ישבו בו כול מלכי קדם ונדיביהמה לו]א א דומי	12	

11. [Your splendour in all epoch]s and appointed times of eternity, at the [beginning of day] and at night and the exit [of evening]
12. [and morning. For Your glorious purpose [is great] and Your won[drous] mysteries are in [Your] h[igh heavens,] to raise up those f[or Yourself from the dust and to humble]
13. [those from the gods. Rise up, rise] up, O God of gods, and raise Yourself in power, O King of K[ings ] You [have se]t on
14. [ ] let all the Sons of Darkness scatter [from] before You. [Let] the light of Your majesty [shine forever ] upon god]s and men,
15. [ ] as a fire bur]ning in the dark places of the damned. Let it bu[rn] the damned of Sheol, [as an eternal burning ] among the tra]nsgressors
16. [ ] in all the appointed times of eternity. *vacat*
17. They shall repeat [all the thanksgivi]ng hymns of battle there and then return to [their] ca[m]ps [ ] there for the rule [ ]

## Frg. 10

## Col. ii

8. in the Kittim [ ]
9. the infantrymen shall begin [to bring down the casualties of the Kittim ] And]
10. battle [shall prevail] against the Kittim [ ]
11. the corpses of the place of refining [shall begin] to fall by[ the mysteries] of God. And the p[riests shall sound the trumpets of assembly ]
12. battle against the Kittim. And to the first battle formation [ ]
13. And the priest designated for the battle shall draw near and stand [be]fore[ the battle formation ]
14. and he shall strengthen their hands by recounting His wondrous deeds. Then he shall sa[y] in response[ ] fire of]
15. vengeance, to consume among gods and men. For [He shall] not[ ]
16. flesh, except dust (?). For now [ ]
17. and [the fire] shall consume as far as Sheol. And the council of wickedness [ ]

## Frg. 11

## Col. i

8. [ ] who does wondrous things[ ]
9. [ ] in the pow]er of his strength the rig]hteou]s cry out, and the holy ones rejoice [ ] justly
10. [ ] Israel. He established His truth from of old, and the mysteries of His cunning in eve[ry ] strength
11. [ ] and the council of the oppressed as an eternal congregation [ ] perfect of
12. [ ] eternal, a mighty throne in the congregation of the gods. None of the ancient kings shall sit on it, and their nobles [shall] not[ ] There are no]ne comparable

[כבודי לוא ידמָה ולוא ירומם זולתי ולזָא יבוא בִּיא כִּיא אַני ישבתי ב]	13
הָ בשמִים ואין	
[בִּבֹום אַני עם אלים אתחשב ומכוני בעדת קודש לוא כבשר תאז]תי כול	14
קָר לי בכבוד	
מע]זן הקודש [מ]א לבוז נחשב ביא ומִא בכבודי ידמה לִיא מיא הזָא [כְּבִיאִ	15
ם ישׁבוּפָר	
[תָּו מיא יש] [צִערים כמוני ומיא ] כול רֵע הדמה ביא ואין נשניתי	16
והזָרִיָּה לוא תדמה	
[בהוריתי ] ◦ ומיא יגְדוֹנִיא בפת]חי פיא [זְמזל שפתי מיא יכיל ומִיא יועדני	17
יידמה במשפטי	
כִּיא אַניא עם אלים אחֲשָׁב ]ו]כְּבוֹדִי עם בני המלך לזָא [פ]ז	18
ולזָא כתם אופירים	
[ ] <i>vacat</i> [ ] <i>vacat</i> [ ]	19
[צדיקים באלוהי ] [במעזן הקודש זמרוה]ו	20
השְׁמיעו בהגיא רנה ] [בשמחַת עולמים ואין זָו]	21
ם להקים קרן מש]יחו	22
ה להוריע זָו בכוח]	23
ל]	24

Fig. 12

]◦[	1
]מעזנתו ונכבד]	2
]ערים לרחב]	3
] ואני הדר ה]	4
]כִּוִּל]◦וֹנִי◦ ולזָא]	5
]◦[	6

Fig. 11 Col. ii

Parallels: 1QM XVI 3–XVII 14 + frg. 4

]את כול הסרך הזה יעשו (ביום) ההואה על עז]מ]דם נגד מחני כתיאים ואחר	1
יתקעו להמה הכוהנים]	
]בחצוצרות <sup>4</sup> הזכרון ופתחו שערי המל]ח(מה וי)צ]או אנשי הבינים ועמדו	2
ראשים בין]	
]המערכות ותקעו להמה הכוהנים <sup>5</sup> תרו]עות סדך והראשים (נפשט)ים לקול	3
החצוצרות]	
]עד התיצבם איש על מעמדו <sup>6</sup> והכו]הנים <sup>5</sup> יתקעו] להמה <sup>6</sup> תרועה שנית על ידי	4
התק]רב ובעומדם ליד]	

13. [to me in] my glory, no one {shall be exalted} besides me; none shall associate with me. For I dwell in the[ ] in the heavens, and there is no one
14. [ .] I am reckoned with the gods and my abode is in the holy congregation. [My] desi[re] is not according to the flesh, and everything precious to me is in the glory
15. [of] the holy [habit]ation. [Wh]om have I considered contemptible? Who is comparable to me in my glory? Who of those who sail the seas shall return telling
16. [of] my [equa]l? Who shall [ ] troubles like me? Who is like me [in bearing a]ll evil? I have not been taught, but no teaching compares
17. [with my teaching. ] Who then shall attack me when [I] ope[n my mouth?] Who can endure the utterance of my lips? Who shall arraign me and compare with my judgement
18. [ Fo]r I am reck[oned] with the gods, [and] my glory with that of the sons of the King. Neither [refined go]ld, nor the gold of Ophir
19. [ ] *vacat*
20. [ ] righteous ones among the gods of [ ] in the holy habitation. Praise [Him] in song[ ]
21. [ P]roclaim the meditation of joy [ ] joyously forever. There is not [ ]
22. [ ] to raise up the horn of [His anointed (1 Sam 2:10?) ]
23. [ ] to make known His hand in strength[ ]

## Fig. 12

2. [ ] His dwelling place and honoured[ ]
3. [ ] for the expanse of [ ]
4. [ ] and as for me, the honour of the [ ]
5. [ ] and no[ ]

## Fig. 11 Col. ii

1. [They shall carry out all this Rule on that day at the place where they st]a[nd opposite the camps of the Kittim. Then the priests shall blow for them]
2. [the trumpets of remembrance. The gates of w]ar [shall open,] and [the infantry] shall go o[ut and stand in columns between]
3. [the battle lines. The priests shall blow for them a sig]nal for the forma[tion and the columns shall deploy at the sound of the trumpets]
4. [until each man has taken his station. Then the pri]ests shall blow[ for them a second signal, a sign for confrontation. When they stand near]



- 5 [מערכת כתיאים כד] ה[ט]ל ירימ[ו] אי[ש] ידו בכלי <sup>7</sup>לחמתו וששת הכוהנים  
(יתקעו ב) חצוצרות]
- 6 [החללים קול חד ט[ר]ן[ו] לנצח מלחמה והל[ויאים] וכול עם <sup>8</sup>השופרות יריעו  
( תרועת מ) לחמה]
- 7 [קול גדול ו[ע]ם צ[א]ת הקול יחלו ידמ[ה] להפיל בחללי כתיאים וכול <sup>9</sup>העם  
יחשו קול התרועה]
- 8 [ו]המלחמה מתנצחת בכתיאים vacat ו[ ]<sup>11</sup> ובהתאזור  
(בליעל) לעזרת]
- 9 [ב]ני חושך וחללי הבינים יחלו לנפול[ ] ברזי אל ולבחון במ כול חרוצי  
המלחמה <sup>12</sup>והכ[ו]הנים]
- 10 [י]תקעו (עו) לצאת מערכה אחרת חליפה ל[מ] לחמה ועמדו בין המערכות  
<sup>13</sup>ולמתקרבים (במ) לחמה]
- 11 [י]תקעו לשוב ונגש כוהן הרא[ש] ופ[ ] למד לפני המער[ ]ה וחזק את <sup>14</sup>לבכם  
בג(בורות פ) לאו ו[אמץ]
- 12 [א]ת ידיהמה במלחמתו <sup>15</sup>ו[ענה] ואמר (יקום א) ל[ ] (ו) לב עמו יבחן במצרף  
לוא (מ) מחלליכם]
- 13 כיא מאז שמעתם <sup>16</sup>ברזי אל ו(אתם התחזקו ו[עמודו] בפרץ ואל ת[ ]ראו  
באמ[ ] אל [ ]
- 14 [ ] מ[ ] [ ] נאמן ועזר פדותו [ ] ל[ ]
- 15 [ ] בני אמת ולהס[ ] לב נמס לחזק ל[ ]
- 16 [ ] מלח[ ] היום הזה יכניענו אל יש[ ] אל ל[ ]
- 17 [ ] לאין מעמד ו[ ] המלוכה ולעמו הישועה]
- 18 [ ] ת[ ] כ[ ]מטעט לבליעל וברית אל שלום [ ] ישראל ככול מועד[ ]  
עולמים vacat [ ]
- 19 <sup>10</sup>ואחר הד[ ] האלה יתקעו הכוהנים לסדר מלחמה שנית עם כתיאים  
<sup>11</sup>ובעומד[ ] (אי)ש]
- 20 על מצב[ ] (ו) תקעו הכוהנים תרועה שנית על ידי התקרב ובהגיעם <sup>12</sup>למ[ ] רכת  
כתיאים כדי]
- 21 ה[ ] ירימו ידם א[ ] בכלי מלחמתו והכוהנים יריעו[ ] בה[ ] וצ[ ]
- 13 [ ] חללים) קול חד טרוד]
- 22 [ ] לנצח מלחמה והלויאים [ ] וכול עם השופרות יריעו בק[ ] גדול [ ]  
<sup>14</sup>ועם צאת]
- 23 [קו]ל( הת)רועה יחלו להפ[ ]ל בחללי האשמה תרועת[ ] ה[ ]  
[ ] [ ]

Fig. 13

- top margin?*
- 1 [ ] א[ ] נש[ ]
- 2 [ ] חקטן בכס ירדוף אל[ ]
- 3 [ ] וואחר הד[ ] האלה יתקעו[ ] הכוהנים לסדר  
מלחמה שלישית עם כתיאים והראשים]

5. [the battle line of the Kittim, with]in th[ro]wi]ng range, [eac]h man shall raise his hand with his weapon of w[ar]. Then the six priests shall blow on the trumpets of]
6. [the slain a sharp st[a]cc]ato note to direct the fighting. The Le[v]ites and all the people with rams' horns shall blow a battle signal,]
7. a loud noise. [A]s the sound g[o]es forth, they shall begin [to bring down the slain of the Kittim, and all the people shall cease the signal ]]
8. [and] the battle shall prevail against the Kittim. *vacat* And[ ] When Belial prepares himself to assist]
9. [the So]ns of Darkness, and the slain among the infantry begin to fall[ by God's mysteries and to test by them all those appointed for battle, the priests]
10. [shall] blow the trumpets ] so that another battle line might go forth as a b[at]tle reserve, [and they shall take up position between the battle lines. For those employed in battle]
11. they [shall] blow a signal to return. Then [the Chief Pri]es[t] shall approach and s[tand before the battle line, and shall encourage their heart by His wondrous might and strengthen]
12. their hands for His battle. An[d he shall say in response: Blessed is Go]d, for he tests the heart of His people in the crucible. And not [ ] have your slain]
13. for you have obeyed from of old the mysteri]es of God. Now as for you, take courage and ]stand in the gap, do not f[ear] when [God] strengthens[ ] .]
14. [ ] He is] faithful, and the relief which His redemption [ ] ]]
15. [ ] son]s of truth and to remove the faint of heart and to strengthen the he[art ] ]]
16. [ ] the batt]le today, the God of Isr[ael] shall subdue him [for a]ll[ ] ]]
17. [ ] ] with no place to stand. And [the kingdo]m shall be for God and the salvatio[n] for His people [ ] ]]
18. [ ] ] like as to Belial. But God's covenant is peace [for] Israel in all the times[ of eternity *vac* ]]
19. And after these words the priests shall blow to order the second battle with the Kit[tim. And when each man has taken]
20. his station, the priests shall blow a second signal for advance. When they have approached the ba[t]tle line of the Kittim, within throwing range,]
21. each man [shall ra]ise his hand with his battle weapon. Then the priests shall b[lo]w on the tr[umpet]s of the [slain a staccato note]
22. [to direct the battle and the Levites] and the all the people with rams' horns shall so[u]nd [a loud] n[ote ] And when]
23. [the sound of the blast is heard, they shall begin to bring do]wn the casualties of the guilty. The sound of the[ ] ]]

## Frg. 13

1. [ ] wi]th the gods [ ] ]]
2. [ ] ] the smallest of you shall pursue a tho[usand ] ]]
3. [ ] Eter]n[al. And after] these [w]ords, [the priests] shall blow [to order the third battle with the Kittim and the columns]

4	[נפשטים לקול החצו]צרות ובעומדם לדגליהמה אי[ש] עֵל [מצבו יתקעו הכוהנים בחצוצרות תרועה שנית על ידי]
5	[התקרב ובהגיע]ם לַמערכת כתיאים כדי הטל ירימו ידסה [איש בכלי מלחמתו והכוהנים יריעו לנצח]
6	[מלחמה בח]צוצרות החללים קול חד טרוד והלויאים וכול[ן] עם השופרות יריעו תרועת מלחמה והמערכות]
7	[יהיו נלח]מים זוֹאת אחר זואת ואין רוח ביניהמה כיא ]
8	[ל] [ל] [ו]ענו כול העם והרימו קול[ן] אח[ד] ואמרו[ן]
9	[עול]° [ ]

## Frgs. 14–15

15

1	[ואי]ן[ ]	
2	[עֵזָה וְתהלוֹכְה]	
3	[ ואנו הננו עומדים להתקרב ]	
4	[ <i>vacat</i> ]	14
5	[וענה ואמר אליהמה חזקו ואמצו]	דב[י] ה[ה] ודוּת
6	כיא יד[ן] אל נטויה על כול הגואים לוא ]	ואל תשו[בו] אחו[ר]
7	לאל עלי[ן] המלוכה ולעמו הישועה ואת[מה]	[ל] והית[ה]
8	ט[מ]אתו יתקברו אלי[ם] [אלי[ם] ב]	[ ] [במ]זמת
9	[ ולהשליך כול פגו[י]המה	[ולשפו[ר]ן] דממה
10	[ש] וכול רוחי גורל[ו]	בליע[ל] לכל[ן]
11	[ עולמים יחד עֵלם אליים	
12	[מלחמה]° [ ]	

## Fig. 16

1	[ת]° [ ]
2	[ובי]ן כול העדה א° [ ]
3	ע[ם] קודשו ממלכות כו[ן]הנים
4	יקב[צו] כול ישראל ירו[שלי]ם [ ]
5	[ה] ורוממו את גבורת[ה]

## Fig. 17

1	[ ]° [ ]
2	[מה ולכול צבא]ות
3	[ ]° [ ]° <i>vac</i> ואח[ר]י° [ ]°
4	[ ]°ספר התהלים ואח[ר]
5	שלום [וברכה ככה יעשו עֵל
6	[לשרפת כ]לה
7	[ושא]ר[ית]
8	מלח[מה] כזו[את]

4. [shall deploy at the sound of the trum]pets. When each m[an] has taken [his position] by division, [the priest shall blow a second blast on the trumpets for]
5. [advance. When] they [have approached] the battle line of the Kittim, within throwing range, [each man] shall raise his hand [with his battle weapon. The priests shall blow, to direct]
6. [the battle, on the t]rumpets of the slain, a staccato note. Then the Levites and all[ the people with rams' horns shall sound a battle blast, and the formations]
7. [shall be figh]ting one behind the other with no space between them. For [ ]
8. [ ] and] all the people shall answer, raising [on]e voice, and say[ ]

## Frgs. 14–15

1. [ ] and there is no[ ]
2. [ ] and a processio[n ]
3. And behold we are taking position to advance [ ]
4. [ ] *vacat* [ ]
5. [ ] wor]ds of t[h]anks giving [ ] And] he shall say to them in response, “Be strong and courageous[ ]
6. [ ] and do not tur]n back[ ] For the] outstretched [hand] of God is upon all the gentiles, [He shall] not [ ]
7. [ ] and it shall be [ ] kingship is [ for God] Almighty and salvation is for His people. And y[ou ]
8. [ ] in the cun]ning [ ] his [im]purity, the gods shall advance upon you with[ ]
9. [ ] and to pour out[ blood ] and to cast all [their] corpse[s ]
10. [ ] Belia] for all[ ] and all the spirits of [his] lot[ ]
11. [ ] eternal, together wi]th [ ]
12. [ ] war [ ]

## Frg. 16

2. [ ] and among all the congregation [ ]
3. [ ] His holy [peo]ple, of a kingdom of pr[iests ]
4. [ ] all Israel [shall be gath]ered to Jeru[sale]m[ ]
5. [ ] and they shall exalt [His] mighty works[ ]

## Frg. 17

2. [ ] and for all the fore[es ]
3. [ ] And then [ ]
4. [ ] the Book of Psalms and [ ]
5. [ ] peace] and blessing, just as they shall do t[o ]
6. [ ] for a burning of [ ]
7. [ ] and the remn[ant ]
8. [ ] a wa]r such as t[h]is [ ]

Frg. 18

]°°[	1
ק]ול אה]ד	2
ו]אחז י]תקעו ]	3
יחלו ידמה להפי]ל בחללים וח]שו כול העם	4
]°ם סוף ]°	5
]°ל]	6

Frg. 19

]°ם ולמ]	1
]המלחמה vac	2
]°ת תרומה זכר]	3
קרי]אי השם אנ]שי	4

Frg. 20

]שי מק]	1
כול שבטי י]שראל לפיא פק]ודיהמה	2
] שנה יחל]ו	3
]שמח]ת ]°	4
]זת ז]°	5

Frg. 21

]המלחמה]	1
המלח]מה vac והכ]והנים	2
]°ם ביו]°	3

Frg. 22

] לק]ול	1
]בעומ]דם	2
]י]יעו]	3

Frg. 23

]°]	1
בכו]ל קצים נ]	2
מ]עפר ונופ]לים	3
]מזי סליח]ו]ת	4
]גלה המ]	5

*bottom margin?*

Frg. 24

]° ]°	1
]חרב ]°	2
]ממשלת ז]ול האל]ים]	3
]° ובתה]ל]ה] יחד עם בני אל]ים]	4
]°ל] ל] ממשלתמ]ה] ]°]	5

## Frg. 18

2. ]on[e v]oice[
3. and aft]erwards they shall blow [
4. their hands shall begin to bring dow]n the slain, and [all the people ]shall qu[iet
5. ] Red [S]ea

## Frg. 19

2. ]the war *vac* [
3. ] raise-offering, a remembrance[
4. ]those [cal]led by name, me[n of

## Frg. 20

2. all the tribes of I]srael according to [their] en[listments
3. ] year [they] shall begin[
4. ]joy of [

## Frg. 21

1. ]the war[
2. the wa]r *vacat* and the pr[ie]sts

## Frg. 22

1. ] at the so[und of
2. and ]in [their] plac[e
3. ]they [shall] shout[

## Frg. 23

2. for al]l the ages [
3. from] dust the falle[n
4. ] forgivi[ng

## Frg. 24

2. ]sword [
3. ]dominion of all the go[d]s[
4. ] and with prais[e] together with the sons of gods[
5. ] their dominion[

Fig. 26	עול[מי עולמים ]°	1	Fig. 25	ישר[אל מאל ה' ]	1
	ע[ל עומדם ]	2		ף[ ביד רשע' ]	2
				כ[וחו יו'ת' ]	3
Fig. 28	יודו ]°°	1	Fig. 27	ים ]°	1
	ל[ בו'ה' ]	2		° ככ° ]°	2
	° ]°	3			
Fig. 30	המ ] [	1	Fig. 29	ת' ]°	1
				° ר° ]°	2
Fig. 32	יא' ]	1	Fig. 31	עז° ]°	1
	לה ]	2			
	° ]°	3			
Fig. 34	<i>top margin</i>		Fig. 33	שמ ]	1
	°ש°ה ל ]°	1		יע' ]°	2
				ל ]°	3
Fig. 36	והיתה צו'ה ]	1	Fig. 35	לו'א ד° ]°	1
	°° ]°	2		° אמר ר'°°° ]°°°	
	°° ]°	3		<i>bottom margin</i>	
			Fig. 37	מ° ]°	1
				ו ]°	2

## Frg. 26

1. et]ernally [
2. w]here they stand [

## Frg. 25

1. Isra]el from the God of [
2. ] by the hand of the wicked[
3. ]his strength [

## Frg. 36

1. ] there will be troubl[e

## Frg. 35

1. ]no [





4Q492 (4QM[ilḥamah]<sup>b</sup>) trans. M. Wise, M. Abegg, and E. Cook  
with N. Gordon

Frg. 1

0. [ derision and disdain]
1. at mighty men. F[or our Majestic One is holy. The King of Glory is with us and the host of His spirits is with our steps. Our horsemen are as the clouds]
2. covering the ea[rth; as a steady downpour shedding judgement on all her offspring. Rise up, O Hero, Take Your captives,]
3. O Glorious One, and take [Your plunder, O You Who do valiantly. Lay Your hand upon the neck of Your enemies, and Your foot upon the backs of the slain. Crush the nations,]
4. Your adversaries, and [let] Your sword [devour fl]esh. F[il]l [Your land with glory, and Your inheritance with blessing. An abundance of cattle is in Your fields, silver]
5. [and go]ld in Your palaces. *vacat* O Zion, rejoice greatly, [and rejoice, all you cities of Judah. Open]
6. your gates forever, so that the wealth of the nations might be brought to [you,] and their kings shall serve you. [All they that oppressed you shall bow down to you, and]
7. they shall lick [the dust] of your feet. *vacat* O daughters of my people, burst out [[with] a voice of joy. Adorn yourselves [with ornaments of glory, and rule over the kingdom of the ]]
8. Your camps and Israel for an eternal dominion. *vacat* Then they shall gather in the camp [that] night [for rest until the morning.]
9. [In the] morning they shall come to the place of the battle line where the mighty men of the Kittim fell, as well as the multit[ude of Assyria, and the forces of all the nations]
10. [that were assembled unto them, to see whether] the multitude of slain are [dea]d with no one to [bur]y [them;] those which fell there by the swo[r]d of] God. [And the Chief Priest shall approach there]
11. [with his deputy, his brothers the priests,] and the Levites [with the Prince of the battle, and al]l the chiefs of the battle lines [and their officers ]]
12. [ ] together. When they stand before the slain [of the Kittim, they shall praise there] the God of Israel. An[d they shall say in response: ]]
13. [ ] to God most high and [ . ]

Frg. 2

1. [ ]His [st]rength over all [the nat]ions [ ]]

4Q493 (4QM[ilḥamah]<sup>c</sup>) ed. M. Baillet, *DJD* VII*top margin*

המלחמה והכוהנים בני אהרון יעמודו לפני [ה]מערכות	1
והריעו בחצוצרות הזכרון ואחר־כֵן יפתחו א[ת] ה[ש]ערי[ם] לאנשי	2
הבנים והכוהנים יריעו בחצוצרות המלחמה[ה] לשלוח[ת] יד במערכות	3
גויים והכוהנים יצאו מבין החללים ועמ[ד]ו מזה ו[מ]זוה ל[מ]לֹחֶם	4
ליד החרף והמאבן ולוא יחללו שמן כהונתם[ם] בדם החללים[ם]	5
[ו]לכול מערכות הבנים לוא יגשו ותקעו בקול חוֹ לצאת א[נ]שי	6
המלחמה להתקרב בין המערכות בחצוצרות[ה] החללים א[ה]ח[ה]ל[ו]	7
לשלוח יד במלחמה ובמלא עונותם יתקעו להם בחצוצרות המשו[ן]	8
לבוא השערים ויצאה המערכה השנית וככול הסרף הזה ה[ל]ויים[ם]	9
להם מוֹעֵד בעונותיהם בצאתם יתקעו [להם] בחצוצרות המקרא	10
ובמלא[ם] בחצוצרות התרועה [וב]שובם יתקעו להם בחצוצרות	11
המלא[ם] [כמש]פט הזה [יתקעו] לכול המערכות [ ]	12
[ ] ת[ ] על חצוצרות[ה] השבתות [כתוב	13
[ ] למנחת[ת] התמיד ולעולות כתוב תבין [ ]	14

*bottom margin*4Q494 (4QM[ilḥamah]<sup>d</sup>) ed. M. Baillet *DJD* VII

Parallel: 1QM I–II 3

[ראשי ה]שב[טי]ם [ ]	1
[ ]	
והכוהנים והלויים וראשי ה[שבטים] ואבות העדה	2
[ ]	
הכוהנים וכן ללויים ומשמרות[ת] ראשי <sup>1</sup> אבות העדה שנים וחמשים ואת ראשי	3
הכוהנים יסרכו אחר[ת]	
כוהן הרואש ומשנהו ראשי[ם] שנים עשר להיות משרתים <sup>2</sup> בתמיד לפני אל	4
[ראשי המשמרות ששה]	

4Q493 (4QM[ilḥamah]<sup>c</sup>) trans. M. Wise, M. Abegg, and E. Cook  
with N. Gordon

1. For the war: The priests, the sons of Aaron, shall take their stand before [the] battle formations
2. and sound a blast on the trumpets of remembrance. Afterwards they shall open the g[ate]s for the
3. infantrymen. Then the priests shall sound a blast on the trumpets of battle [to adva]nce on the battle line
4. of the Gentiles. The priests shall go out from among the slain and stan[d on either] side of the ,
5. beside the catapult (?) and the ballista (?). Thus they shall not profane the anointing of their priestly office [with the blood of the s]lai[n.]
6. [And] they shall not approach any battle formation of the infantry. They shall sound an alarm—with a sharp note in order that the me[n of]
7. battle might set out to advance between the battle lines—on the trumpets [of the slain.] Then [they] shall [beg]in
8. to draw near to the battle. When their periods of engagement are completed, they shall sound a blast for them on the tru[m]p[et]s of withdr[aw]al
9. to enter the gates. Then the second formation shall set out. According to this entire rule the Le[vites]
10. shall be sign[a]lling them at the proper time. When they set out, the[y] shall blow a signal for them on the t[rump]ets of assembly,]
11. and when [they] have comple[ted their foray,] on the trumpets of alarm, [and when] they return, th[ey] shall sound a sig[nal for them on the trumpets]
12. of as[sembly.] According to [this] ordin[ance] they sound the signal for ev[ery ba]ttle formation. *vacat* [ ]
13. [ ] upon the trumpets of the Sabbaths [it is written ]
14. [ ] for] the regular [grain offering] and the burnt offerings it is written, [ ]

4Q494 (4QM[ilḥamah]<sup>d</sup>) trans. M. Wise, M. Abegg, and E. Cook  
with N. Gordon

1. [ chiefs of the] tr[ib]es [ ]
2. and the priests, the Levites, the chiefs of th[e tribes, the fathers of the congregation ]
3. the priests and thus for the Levites and the courses [of the heads of the congregation's clans, fifty-two. They shall rank the chiefs of the priests after]
4. the Chief Priest and his deputy; [twelve] chief priests [to serve in the regular offering before God. The chiefs of the courses,]

5 [וע]שרים במשמרותם [י]ש[רתו ואחריהם ראשי הלויים לשרת תמיד שנים  
 עשר אחד <sup>3</sup>לשבט [ ]  
 6 [ואח]ריהם ראש[י] השבטים ואבות העדה להתיצב תמיד בשערי המקדש  
 [ ]

4Q495 (4QM[ilhamah]<sup>c</sup>) ed. M. Baillet, *DJD* VII

Fig. 1

Parallel: IQM X 9–10

9] ומיא כעמכה [י]שר[אל אשר בחרתה לכה מכול עמי הארצות <sup>10</sup>עם] 1  
 [ קדושי] ברית ומ[לומדי חוק ] 2

Fig. 2

Parallel: IQM XIII 9–12

9] אתה (אֵל ב)רתנו ל[כה עם עולמים ובגורל אור הפלתנו <sup>10</sup>לאמתכה ושר 1  
 מאור מאז] 2  
 פקדתה לעזרנו [ובג]ורלו מלאכי צדק וכול רוחי אמת בממשלתו] 3  
 ואתה <sup>11</sup>עשית[ה] בליעל לשחת מלאך משטמה ובחוש[ך ממשל]תו וכול רוחי 4  
<sup>12</sup>גורלו] 5  
 מלאכי ה[בל בחוקי חושך יתהלכו ואליו (תש)וקתמה יחד 6  
 [ ] 7

4Q496 (4QpapM)<sup>f</sup>) ed. M. Baillet, *DJD* VII

Fig. 3 (Col. I)

Parallel: IQM I 4–9

]o[ 1  
 ]o[ ]o[ 2  
 4 יצא בחמה [גדולה ל[ה]ל[ח]ם ב[מלכי הצפון] 3  
 ולהכרית קרן <sup>5</sup>(ש[ראל ו]ה[א]ה עת] ישועה 4  
 גור[ל בליעל ו]ה[י]תה מ[ה]ומה 5  
 6 [וסרה ממשלת] כתיים 6  
 7 [ל[בנ]י חושך <sup>8</sup>י[בנ]י (צדק] 7  
 כול מועדי חושך] 8  
 9 [כבוד [ו]שמ] 9

5. [tw]enty-[six, shall s]e[rve] in their courses. [After them the chiefs of the Levites serve continually, twelve in all, one to a tribe. ]
6. [and aft]er them the chief[s of .]

4Q495 (4QM[ilḥamah]<sup>e</sup>) trans. M. Wise, M. Abegg, and E. Cook  
with N. Gordon

Fig. 1

1. [ Who is like Your people] Isra[el, whom You have chosen for Yourself from all the peoples of the lands. The people of]
2. [the saints of] the covenant, l[earned in the statutes, .]

Fig. 2

1. [ And You, O] God, created us for Yourse[lf as an eternal people, and into the lot of light You cast us in accordance Your truth.]
2. You appointed [the Prince of Light from of old] to assist us, [for in His lot are all angels of righteousness and all spirits of truth are in his dominion.]
3. You yourself made [Belial for the pit, an angel of malevolence, his dominion is in darkness. All the spirits of his lot,]
4. the angels of de[struction, walk in accord with the rule of darkness, for it is their only desire .]

4Q496 (4QpapM<sup>f</sup>) trans. M. Wise, M. Abegg, and  
E. Cook with N. Gordon

Fig. 3

3. he shall go forth with] great [wrath] to do [battle] a[gainst the kings of the north,
4. and eliminate the strength of Is]rael. Then there shall be a time [of salvation
5. the forc]es of Belial. There shall be [ ] p[anic
6. and the] supremacy of [the Kittim] shall cease, [
7. of] <sup>all</sup> Sons of Darkness. Then the Sons of [Righteousness
8. al]] the appointed seasons of dark[ness.
9. ] glory [and] j[oy

Frgs. 2 + 1 (Col. I)

Parallel: IQM I 11-17

][		1
ותרועת ]אלים	11	2
ובכנול צרותם	12	3
מלח]מִתָּם		4
ושלן]שה יתאזור	13	5
מאמ]צִת לבב ב]ני	14	6
מ]מִשְׁלֹתוֹ וּלְכָל	15	7
[ אמת לכלת	16	8
תֹּלֹ] [	17	9
]ב[		10
]u[		11

Frg. 7 (Col. II)

Parallel: IQM II 5-6

מקטרת נ]י]חן]ח לִרְצִו]ן] א]ל	5	1
בשולחן] כב]וֹד אַת] כול אלה	6	2
שנת הש]מִטָּה] וּבשלוש ושלושים		3
י]הִי וְאִנְשֵׁי הַשֵּׁם		4

Frgs. 6 + 5 (Col. II)

Parallel: IQM II 9-12

[ תערך המלחמה שש שנ]ים] עורכוה ]	9	1
ומלחמת המחלקו]ת בְּתִשְׁעֵי וְעֹשְׂרִים	10	2
ילח]מֹו בְּאַרְבַּע נ]הרים ו]בשְׁנֵי		3
בְּעֹרֶץ	11	4
ובחמי]שִׁית		5
ילחמו ב]כול	12	6

Frg. 4 (Col. II)

Parallel: IQM II 9-10 (?)

][	1
ת]עוֹרֶץ הַמִּלְחָמָה]	2
ו]מִלְחָמָתָּה]	3

Frg. 13 (Col. III)

Parallel: IQM II 13-14

*top margin*

יל]חמו בב]ני אשמעל וק]טורה	13	1
אשר א]חריהם תחלק הַמִּלְחָמָה]		2
במוש]בוֹתָם וְבְעֶשְׂרֵי הַשָּׁנִים	14	3
כול בני יפת במושב]ותיהם		4

## Frgs. 2 + 1

2. and the shout] of gods
3. and in al]] their troubles
4. ]their [wa]r
5. and thr]ee [ ] shall gird themselves
6. will streng]then the hearts of the s[ons of
7. ] his [d]ominion and for a]]
8. ] truth for the annihilation of

## Frg. 7

1. a s]w[ee]t smelling [odor] to be acce[pt]ed [by God
2. at the table of ]gl[o]ry. [All these
3. of the Sa]bb[atical year.] And in the [thirty]-thir[d
4. ] the m[e]n of r[enown shall] be [

## Frgs. 6 + 5

1. the war shall be waged six year]s,[ they ]shall[ wage it
2. and a war of division]s during the t[twenty-]nine[
3. ]they [shall fi]ght against Aram-Na[haraim and ]in the second
4. ]against Uz
5. and in the fi]fth
6. they shall fight against ]all

## Frg. 4

2. ]the w[a]r [shall] be waged[
3. and ]the w[a]r of[

## Frg. 13

1. ]they [shall f]ight against the so[n]s of Ishmael and Ke[turah
2. which are a]fter them, the war shall be divided[
3. in ]their[ dwell]ling [places,] and during the ten [years
4. al]] the sons of Japheth in [their] dwell[ing ]places[



## Frg. 9 (Col. III)

Parallel: 1QM II 17 (?)

]°[	1
ע]ל חצו]צרות	2

## Frg. 8 (Col. III)

Parallel: 1QM II–III 2

]ב°[	1
]אשר בר]	2
]לכתובו ת]	3
] vacat [	4
סדרי המלח]מה וחצו]צרות מקראם <sup>III:1</sup>	5
[ וחצו]צרות תרועות החללים	6
בהנגף ר]שעת] אויב <sup>2</sup>	7
] vacat [	8
יכתו]כר קרו]אי אל	9

## Frg. 12 (Col. IV)

Parallel: 1QM III 6-7 (?)

במשנא]י אל ] <sup>6</sup>	1
סדרי ]המלחמה	2
וע]ל חצו]צרות מקרא <sup>7</sup>	3
שערי ה]מלחמה ]	4

## Frg. 11 (Col. IV)

Parallel: 1QM III 9-11

נגף ]אל ] <sup>9</sup>	1
ובשובם ממלחמת האוי]ב לב]וא <sup>10</sup>	2
ועל חצו]צרו]ת דרך המשוב	3
במ]שוב ]שלום <sup>11</sup>	4

## Frg. 10 (Col. IV)

Parallel: 1QM III 11-15

]°°[ ]°[ <sup>11</sup>	1
]ס°[ר]ך אותות כול] ה]עדה] <sup>13</sup>	2
ה]אות הגדולה <sup>ה]נש</sup> ] אשר ברו]ש]	3
עם] אל ו]א]ת שם ישראל <sup>ואה ]שם ]הנש</sup> <sup>14</sup> ו]ארו]ן]	4
לשלו]שת הש]בט]ים] <sup>15</sup>	5
שמו]ת ש]לו]שת ה]שבטים	6
]°°[	7

## Fig. 9

2. up]on tru[mpets

## Fig. 8

2. ]which [
3. ]they [shall] write [
4. ] *vacat* [
5. the bat]tle[ formations ]and the tru[mpets for assembling them
6. ] and the trumpet[s for the signal of the slain
7. when the wi]ckedness of[ the enemy is smitten
8. ] *vacat* [
9. ]they[ shall writ]e 'The call[led of God'

## Fig. 12

1. against ]those[ who hate] God [
2. ]the battle [formations
3. and o]n the trumpe[ts for assembling
4. the gates of ]war [

## Fig. 11

1. ]God [has struck
2. When they return from battle with the ene]my to en[ter
3. and on the tru]mpet[s for the way of return
4. in a peaceful re]turn [

## Fig. 10

2. R[ule of the banners of ] the[ whole ]congregation[
3. the[ grand banner <sup>of the p]rince</sup> which is at the head of[
4. 'People[ of God,' and t]h[e name 'Israel', ]<sup>and the [name of]the prince[ and ]</sup>'Aaro[n]'
5. of three tr[ib]e[s
6. the names of t[hr]ee [tribes

## Frg. 16 (Col. V)

Parallel: IQM III–IV 2

]°°°[ ]°[	1
]°°[ ]°[ול] ]°[	2
]°[ ]°[שׁוֹב]	3
י]כְּתוּבִי תְּרוּמָתָ] אל <sup>IV:1</sup>	4
]ועל ]אֹת הָאֱלֹהִי]	5
לאין ש]אֲרִי]ת]ו]אֲתָ] שם <sup>2</sup>	6

*Unidentified Fragments*

## Frg. 15

Parallel: IQM IX 5–9 (?)

]° °[	1
במלחמת ]אֵל לַכֹּלֶת] <sup>6</sup> עולמים	5
מר]חֹק ו]לוא <sup>7</sup>	3
כי]אֵה ק]דושים <sup>8</sup>	4
]גוי הב]ל] <sup>9</sup>	5

## Frg. 18

]° יְכַתְּבוּ ]°	1
]לאין שרית]	2
]°°°[	3

## Frg. 17

]או וע]ל	1
חצו]צְרוּהָ ב]	2
]ת אל ו]	3
]רות בלוא]	4

## Frg. 20

] ו]	1
]° °[	2

## Frg. 19

]°°[	1
]°°[	2
]ל]	3

## Frg. 21

]°[	1
]° ו]ל <sup>2</sup> ו]	2
]א <sup>3</sup>	3

## Frg. 23

] וְזָר °° ו]	1
---------------	---

## Frg. 22

]°°[	1
]°°[	2
] ויק]	3
]°°[	4
]°[	5

## Frg. 16

2. tru]mpets[
3. re]turn[
4. ]they [shall] write 'The Offering[ of God,'
5. And on ]the banner of the thousand[
6. without re]mnant,' and ]the[ name of

*Unidentified Fragments*

## Frg. 15

2. in ]God['s battle] to annihilate[ eternally
3. from af]ar and [ ] not
4. fo]r [ are] h[oly
5. a wor]th[less nation

## Frg. 18

1. ] they shall write [
2. ]without remnant[

## Frg. 17

1. ] and up[on
2. trum]pets [
3. ] God [
4. ] without[

## Frg. 21

2. ] and[

## Frg. 23

1. ] and we [

## Frg. 22

3. ] and he[

Frg. 25

]◦ ם◦[	1
] ה◦[	2
]מ[	3

Frg. 27

]◦[	1
]ה◦◦◦[	2
]ם[◦◦[	3
]◦ ל[	4

Frg. 29

*top margin?*

]◦קר◦[	1
]ת א[	2

Frg. 31

] ה החמ[	1
] ויש[	2
] הלב[	3
] השש[	4
] האר[	5
]vacat[	6

Frg. 33

]◦ים[	1
]◦◦◦[	2

Frg. 35

Parallel: 1QM IV 6-7

]יכתוב[ <sup>6</sup>	1
]משפט אל	2
]למלחמה יכתוב <sup>7</sup>	3
]◦[	4

Frg. 24

]◦[	1
]רעמי[	2
]◦◦◦ ה[	3

Frg. 26

]נברכ[	1
]ימא <sup>◦ה◦◦</sup> [	2
]א◦[	3

Frg. 28

]◦ מח[	1
]◦כפ◦[	2
]שׁוֹת[	3
]◦רלם[	4
]ת[	5

Frg. 30

] במ[	1
]◦י[	2
]מא◦[	3
]◦[	4

Frg. 32

]ם[	1
]◦[ השנית ]	2
]◦[ והמלחמה ]	3
]◦[ ההשענו אשר ]	4
] vacat [	5
]◦◦[ לחמה ה ]	6

Frg. 34

]ות[	1
------	---

Frg. 36

]◦ ◦[	1
]◦מר[	2

## Frg. 24

2. ] and with me[

## Frg. 26

1. ]blessed[
2. ]and he [

## Frg. 31

1. ] the fi[ftth
2. ] and[
3. ] the heart[
4. ] the six[th
  
6. ] *vacat* [

## Frg. 32

2. ]the second [
3. ] and the war [
4. ]we have done wickedly by[
5. ] *vacat* [
6. w]ar [

## Frg. 35

1. ]they[ shall w]rite[
2. ]judgeme[nt of God
3. for wa]r [they] shall wri[te

Frg. 37

] בִּסְ [ 1  
 ] בַּכֹּל [ 2

Frg. 37

2. ] with all[

Frg. 39

] ם [ 1

Frg. 38

] לִי־ [ 1

Frg. 41

] ןׁוּ בְּזֹ [ ] ןׁוּ [ 1

Frg. 40

] ב [ 1  
 ] vacat [ 2  
 ] ן [ 3

Frg. 43

] ׁׁׁׁׁ [ 1  
*bottom margin?*

Frg. 42

] שְׁׁׁ [ 1  
 ] בְּׁׁ [ 2

Frg. 45

] דִּׁ [ 1  
 ] תִּׁ [ 2  
 ] ב [ 3

Frg. 44

] ןׁׁׁ [ 1  
 ] מִדִּׁ [ 2  
 ] ׁׁ [ 3

Frg. 47

] ׁׁׁׁ [ 1  
 ] הִׁׁ [ 2

Frg. 46

] תׁ [ 1

Frg. 48

] אַ תְּ [ 1  
 ] ןׁׁׁ [ 2

Frg. 49

] אֶלְפִים [ 1

Frg. 49

1. th]ousands [

Frg. 51

] ׁׁׁׁׁׁ [ 1

Frg. 50

] ןׁׁׁׁׁ [ 1  
 ] ןׁׁ [ 2

Frg. 53

*top margin?*  
 ] ןׁׁׁׁׁ [ 1

Frg. 52

] ןׁׁ [ 1  
 ] ׁׁׁ [ 2  
 ] אַ [ 3

Frg. 55

]ה[ ]oo[ ] תo[ ]o[	1
] vacat [	2
]oo[	3

Frg. 54

]הו[	1
------	---

Frg. 56

] ooo[	1
]ooש[ ]oo[	2

Frg. 57

]o o[	1
]שo[	2
] ושמ o[	3
] הרבוזא[	4
]oooo[	5

Frg. 57

3. ] and the name of [
4. ] the myriad[

Frg. 58

]oo[	1
]vacat[ ]o[	2
]שמל[	3
] vacat [	4
] הוהצוהוה[	5
]ב[ ]o[ ]ooצ[	6
]oooo[	7
vacat	8
]o[	9

Frg. 58

2. ] vacat [
4. ] vacat [
5. ] and trump[e]ts [
8. ] vacat [

Frg. 60

]ב[ ]	1
] תoo[	2

*bottom margin?*

Frg. 59

]ooo[	1
-------	---

Frg. 62

] vacat [	1
]א[	2

Frg. 61

]וע[	1
------	---

Frg. 64

]o[	1
] דo[	2

Frg. 63

]בo[	1
] ק[	2

Frg. 65

]o[	1
]לו o[	2



Frg. 66			Frg. 66		
	]° ער[	1	1. ]until [		
Frg. 69			Frg. 68		
	]° ר[	1		]מ' [	1
				]ל' [	2
				<i>bottom margin?</i>	
Frg. 71			Frg. 70		
	]° ם[	1		]ע°[	1
				]°מ' [	2
Frg. 73			Frg. 72		
	] °ו°[	1		]ו°[	1
			Frg. 74		
				]בגו°[	1
				]ל א' [	2
Frg. 76			Frg. 76		
	]°[	1			
	] תבל[	2	2. ]world [		
Frg. 78			Frg. 77		
	]ה' °° א'[	1		]°[	1
				]°ח' [	2
Frg. 80			Frg. 79		
	]°ו°[	1		]ם°[	1
				]°[	2
Frg. 82			Frg. 81		
	]° °[	1		]°[	1
	]°ש' [	2		] °[	2
				]°ח' [	3
Frg. 84			Frg. 83		
	]מספ°[	1		]ה'ב' [	1
				]°מ°ח' [	2
Frg. 86			Frg. 85		
	]בש°[	1		]ש' [	1



4Q497 (4QpapWar Scroll-like Text A) ed. M. Baillet, *DJD* VII

Frg. 2

]ר־]	1
] הִיָּהּ]	2
]קִיר]	3
]וּל־]	4
]אֲבִיאֲ]	5
]עֲפֹרִ]	6

Frg. 1

]כ־] vacat[	1
] vacat [	2
]○○○○ ○○○○ [	3
]קוֹשֵׁי לִבָּב]	4
] בְּרִית]	5
]וֹקֵם]	6

*bottom margin*

Frg. 4

]וֹ]	1
]וֹ [ בַּמֶּ] ]חֶם בַּמֶּ]	2
]אֵלֵי מוֹמִ]	3
]ל]	4

Frg. 3

]י־]	1
]ר־]	2
]כ־]	3

Frg. 6

]וֹ לֹ]	1
]וֹ דַרְכֵי]	2
]שֹׁפֵטִים]	3

Frg. 5

]וֹשֵׁם] ]וֹ]	1
]בְּאֵילוֹת]	2
]רֶשֶׁן הִ]	3

Frg. 8

Col. ii

]וֹ

Col. i	
]וֹ לִ]	1
]לְזוֹלֶה]	2
]וֹ]	3
]וֹלֶם]	4
]וֹ]	5

Frg. 7

]וֹ]	1
]וֹגִ]	2
]וֹ]	3
]וֹוֹ]	4

Frg. 10

]וֹ] ]וֹ]	1
]וֹוֹ רַוֹוֹ]	2
]וֹוֹוֹ הֹוֹוֹ]	3

Frg. 9

]וֹ]	1
]אֹוֹרִי]	2
]מֹוֹתִי]	3
]גֹוֹנִים]	4
]וֹ לֹ]	5

Frg. 12

]תֹוֹ]	1
]עֵי]	2

*bottom margin*

Frg. 11

]וֹ]	1
]תֹוֹ]	2
]תֹוֹם]	3
]עֵם]	4
]תֹוֹב]	5

4Q497 (4QpapWar Scroll-like Text A) trans. M. Wise, M. Abegg,  
and E. Cook with N. Gordon

Fig. 2

2. ]he was [
3. ]wall[
5. ]he brought[
6. ]dust[

Fig. 1

1. ] *vacat* [
2. ] *vacat* [
4. ha]rd heart[
5. ] covenant[

Fig. 4

3. ] to me [

Fig. 6

2. ] ways[
3. ]judgements[

Fig. 5

2. ]with strength [
3. ]first [

Fig. 8

Col. i

2. ]for all [

Fig. 9

2. ]light [
3. ] and[

## Frg. 13

] ו[	1
]לתם[	2
]ם ב[	3
]vacat[	4

## Frg. 14

]יִנִּים [	1
]אבִּיזִינִים ]	2
]קודשכה	3
] ]	4

## Frg. 14

2. po]or [
3. ]your [h]oly [

## Frg. 15

]עֵד זָ	1
]ומ[	2
]vacat[	3

## Frg. 15

2. ] and[
3. ] vacat [

## Frg. 17

]דִּים[	1
]לה [	2
] ]	3

## Frg. 16

] ]	1
]תר[	2
]דג[	3
] ]	4

## Frg. 19

] ]	1
] ] ]	2

*bottom margin?*

## Frg. 18

]תִּינִי	1
]תוֹבִי	2
]בוֹי	3

## Frg. 21

]הִי[	1
]תִּי וְטִי	2
] ]	3

## Frg. 20

]תה[	1
]צוה[	2
]לה ]	3

## Frg. 23

] ]	1
]יִתִּי	2

## Frg. 22

] ]	1
] ] ]	2
] ]	3

## Frg. 25

]רה[	1
]איה[	2
]ל[	3

## Frg. 24

]סדו[	1
]לִי ]	2

Frg. 27			Frg. 26		
	י	1		ענה לישם ]	1
	ו	2		]ו	2
Frg. 28			Frg. 28		
	]מ	1			
	] בשמי [	2	2. ] upon the heavens of [		
	] כה א	3			
	]vacat[	4	4. ] vacat [		
Frg. 30			Frg. 29		
	]ת	1		]ו	1
	]י	2		]ל	2
Frg. 32			Frg. 31		
	] שב [	1		]ו [	1
				] [ ] ה [ ]	2
Frg. 34			Frg. 33		
	]א	1		] [	1
	]ב	2		]א	2
				] [	3
				] [	4
Frg. 36			Frg. 35		
	] [	1		] [	1
	] שר [	2		]ענ [	2
	]ל	3			
Frg. 39			Frg. 38		
	]ת בל	1		]ב [	1
	]ו [	2		]לא [	2
Frg. 41			Frg. 40		
	] ה [	1		] [	1
				]ב [	2
				] [	3
Frg. 43			Frg. 42		
	] מדר [	1		] [	1
				]ונ [	2

Fig. 47		Fig. 45		Fig. 44	
]°°°°כָּרְוֹל[	1	]°מֵ[	1	]°[	1
] וּבְנֹלָ ] °°[	2			]לש[	2
]°° °°[	3				

Fig. 52		Fig. 48	
]°מֵ[	1	]°ִ ׁׁ ׁׁׁ ִׁ[	1
]°°[	2	]תָשׁוּ ] ° ׁׁׁׁ [	2
]לֵ[	3	]°°ׁ קָהֵ[	3

11Q14 (11QSefer ha-Milhamah) ed. F. García Martínez et al.,  
*DJD XXIII*

Fig. 1 Col. i

Parallel: 4Q285 5 (underline)

בום[	]	5
לו[	]	6
צמח ד[ויד	]	7
[	]	8
<u>ישעיהו הנביא ונוקפו]</u>	]	9
<u>סבכי היער כברזל והלבנון באדיר יפול ויצא חו[טר</u>	]	10
<u>מגזע ישי ונצר משרשיו יפרה</u>	]	11
<u>צמ[ח</u>	]	12
[	]	13
<u>דויד ונשפטו את</u>	]	14
לה[	]	15
<u>והמיתו נשיא העדה צמח דויד</u>	]	
<u>ם ובמחוללות וצוה כוהן הרואש]</u>	]	
פ[ ] חֲלָי	]	

*bottom margin*

Fig. 1 Col. ii

Parallel: 4Q285 1 (underline)

]°[	]	1
]וברכם בשם [אל]	]°°[ ]	2
]ישראל וענה[ ואמר	]ישראל ברוכים אתם]	3
] בשם אל עליון °	] וברוך שם קודש[ו]	4
] לעולמי עד וברוכים ]	]תו וברוכים כול	5
] מלאכי קודשו	] vac[at] vac[at]	6
] יברך אתכם אל עליון ויאר פניו אליכם ויפתח לכם את	]	7
] אוצרו הטוב אשר בשמים להוריד על ארצכם	]	8
] גשמי ברכה טל ומטר יורה ומלקוש בעתו ולתת לכם פו[י]	]	9
] תנובות דגן תירוש ויצהר לרוב והארץ תנובב לכם פרי	]	10
] [ע]דנים ואכלתם והדשנתם vac ואין משכלה בארצכם	]	11
] ולוא מוחלה שדפון וירקון לוא יראה בתבואתיה	]	12

Fig. 47

2 ] And in all [

11Q14 (11QSefer ha-Milhamah) trans. F. García Martínez et al.

Fig. 1 Col. i

7. [ the bud of Da]vid
9. [ the prophet Isaiah: *'the thickest of the wood will be cut*
10. [*with iron, and Lebanon in its grandeur will fall. And a sh]oot [will emerge]*
11. [*from the stump of Jesse, and a branch will spring from its root'* (Isa 10:34-11:1) the bu]d of
12. [David. And they shall judge ]
13. [ and the Prince of the Congregation the bud of David, shall kill him, ]
14. [ and with wounds. And the high priest shall command ]
15. [ ] [ ] the dead of

Fig. 1 Col. ii

2. [ ] [ ] and he shall bless them in the name of [the God of]
3. [I]srael, and he shall begin to speak[ and say ] Israel, blessed be y[ou]
4. in the name of God Most High [ ] and blessed be [his] holy name
5. for ever and ever; and blessed be[ ] his [ ] and blessed be all
6. his holy angels. *va[cat va]cat*
7. God Most High will bless you and shine his face upon you, and he will open for you
8. his rich storehouse in the heavens, to send down upon your land
9. showers of blessing, dew and rain, the early rain and the latter rain in its season, and to give you frui[t],
10. produce, grain, wine and oil in abundance; and the land will produce for you [d]elightful fruit
11. so that you will eat and grow fat. *vac* And none will miscarry in your land,
12. and none be sick, no blight and mildew will be seen in its grain;



[ואיך] כולך נגע ומכשול בעדתכם וחיה רעה שבתה מן	13
[הארץ ואיך דבך בארצכם כיא אל עמכם ומלאכי	14
[קודשו מתיצבך]ם בעדתכם ושם קודשו נקרא עליכם	15
<i>bottom margin</i>	

Fig. 2

*top margin?*

[טי הגוי הנב]ל	1
קומה גבךור שבה פלךשתים	2
[ונים]	3

Fig. 3

[בו]י	1
[קח ו]	2
[י]	3

Fig. 4

[י כן]	1
[ה ]	2

13. [and there will be no stroke or stum]bling at all in your congregation, and wild animals will be absent from
14. [the land; and there will be no plag]ue in your land, for God is with you and [his holy] angels
15. [ar]e [standing] in your congregation and his holy name is invoked over you.

## Frg. 2

1. ] of the stup[id] nation [
2. get up he]ro, take the Phil[istines] prisoner [

## C. PURITY RULE

4Q274 (4QTohorot A) ed. J. M. Baumgarten, *DJD* XXXV

Fig. 1 Col. i

<i>top margin</i>	]	0
	[אל	
	יחל להפיל את תחנִּוֹנוּ מִשֵּׁכֵב יג[ו]ן ישכ[ב ו]מְוֹשֵׁב אִנְחָה יֵשֵׁב בְּדָד לְכוּל	1
	הַטְּמָאִים יֵשֵׁב וּרְחוּק מִן	
	הַטְּהָרָה שְׁתִּים עֶשְׂרֵה בְּאֵמָה בְּדָבְרוּ אֵלָיו וּמַעֲרַב צִפּוֹן לְכוּל בֵּית מוֹשֵׁב יֵשֵׁב	2
	רְחוּק כְּמֵדָה הַזּוֹת	
	אִישׁ מְכוּל הַטְּמָאִים [אש]רִי [יגע] בּוֹ וּרְחֵץ בְּמִים וַיִּכְבַּס בְּגָדָיו וְאַחַר יוֹאכֵל כִּי	3
	הוּא אֲשֶׁר אָמַר טְמֵא טְמֵא	
	יִקְרָא כּוֹל יְמֵי הַיּוֹת [בו הנ]גָע וְהַזֵּבָה דָם לִשְׁבַעַת הַיָּמִים אֵל תִּגַּע בְּזָב וּבְכוּל	4
	כְּלִי [א]שֶׁר יִגַּע בּוֹ הַזָּב וְש[כב]	
	עָלָיו <sup>ט</sup> אֲשֶׁר יֵשֵׁב עָלָיו וְאֵם נִגְעָה תִּכְבַּס בְּגָדֶיהָ וּרְחִיצָהּ וְאַחַר תּוּכַל וּבְכוּל	5
	מוֹדָה [א]לֵךְ תִּתְעַרֵּב בְּשִׁבְעַת	
	יְמֵיהָ בַּעֲבוּר אֲשֶׁר ל[ו]אֵת תִּגְאֵל אֵת מַחְנֵי קָדְשֵׁי יִשְׂרָאֵל וְגַם אֵל תִּגַּע בְּכוּל	6
	אֲשֶׁה[זב] הֵּ דָם לִיָּמִים רַבִּים]	
	וְהִסּוּפָר אִם זָכַר וְאִם נִקְבָּה אֵל יִגַּע בְּזָב זָב טְמֵא בְּדוּהָ בְּנִדְתָהּ כִּי אִם טְהָרָה	7
	מִן[נד]תָהּ כִּי הִנֵּה דָם	
	הַנְּדָה כְּזָב וְאֲשֶׁר נִוְגַע בּוֹ וְאִם תִּצְאֵהּ מֵאִישׁ שְׁכַבְתָּ הַזֶּרַע מִגְּעוּ יְטֵמָא הֵּ[אישׁ	8
	הַנְּוֹגַע בְּאָדָם מְכוּלֵךְ	
	הַטְּמָאִים הָאֵלֶּה בְּשִׁבְעַת יְמֵי טְהָרָתוֹ אֵל יוּכַל כְּאֲשֶׁר יְטֵמָא לְנַפְשׁ הָאָדָם	9
	וּרְחֵץ וַיִּכְבַּס וְאַחַר]	
<i>bottom margin</i>		

Fig. 1 Col. ii

*top margin*

יא[כל	1
]ושב	2
]	3-6
ו]	7

## C. PURITY RULE

## 4Q274 (4QTohorot A) trans. J. M. Baumgarten

## Frg. 1 Col. i

0. [Let him not]
1. begin to cast his sup[plica]tion. In a bed of sor[ro]w shall he li[e and in a ]seat of sighing shall he sit. Apart from all the unclean shall he sit and at a distance of
2. twelve cubits from the purity when he speaks to him; towards the northwest of any dwelling place shall he dwell at a distance of this measure.
3. Anyone of the unclean [wh]o [touches] him shall bathe in water and wash his clothes and afterwards he may eat; for this is as said, 'Unclean, unclean!,'
4. shall he call out' all the days [that the aff]liction is [upon him]. And a woman who has a flow of blood, during the seven days she shall not touch a *zab*, nor any vessel [w]hich the *zab* touched or laid
5. upon <sup>or</sup> sat upon. And if she did touch, she shall wash her clothes and bathe, and afterwards she may eat. She shall with all her effort not mingle (with others) during her seven
6. days so as not to contaminate the ca[m]ps of the sanct[it]ies of] Israel; also, she is not to touch any woman with a blood [fl]ow lasting man[y] days.
7. And one who is counting (seven days,) whether male or female, shall not tou[ch one who has an unclean]n [flux] or a menstruating woman in her uncleanliness, unless she was purified of her [unclean]liness; for the blood of
8. menstruation is like the flux and the one touching it. And when [a man has] an emiss[ion] of semen his touch is defiling. A[ man who tou]ches any person from among
9. these impure ones during the seven days of [his] purifi[cation shall no]t eat, just as if he had been defiled by [a human cor]pse; [and he must b]athe and wash (his clothes) afterwar[ds]

## Frg. 1 Col. ii

1. he ea[ts]
2. and [
- 3-6. [
7. and [

Fig. 2 Col. i

	<i>top margin</i>	
1	]	כאש] יזו עליו את [ה]ר[א]שונה ורחץ ויכבס טרם
2	]	יוכל ואם יח]ל עליו השביעי ביום השבת אל יז בשבת כי
3	]	[אמר שמור את] השבת רק אל יגע בטהרה עד אשר ישנה
4	]	[כ]ל נוגע בשכבת הזרע מאדם עד כול כלי יטבול והנושא אותו
5	]	[יטב]ל והבגד אשר תהיה עליו והכלי אשר ישאנה יטבול
6	]	[במי]ם ואם במחנה יהיה איש אשר לוא השיגה ידו ור[ח]ץ
7	]	[ולבש כ]ל הבגד אשר לוא נגעה בו רק אל יגע בו <sup>א</sup> לחמו והנוג[ע]
8	]	[במ]ש[כבו ובמ]ש[כבו אמ לוא נגע בו ב]גדו ורחץ] במים ואם
9	]	נגע בו בגדו] וכבס ולכול הקודשים יכבס א]ש] במים את
	<i>bottom margin</i>	

Fig. 2 Col. ii

1	]	בשרו וכן
2	]	ואם]
3	]	אמר]
4	]	לח[ת]
5	]	שרץ טמ]א
6	]	והנוג[ע בו]
7	]	וכול]
8	]	ואמ א]ם
9	]	אשר י]

*bottom margin*

Fig. 3 Col. i

	<i>top margin</i>	
1	]	ב]גלות אל את אישון עינו יקרא
2	]	[ל]פנ]הם וכול חוקי]ם]ים
3	]	[ל]אוכל]ים
4	]	[ל]ים
5	]	[ר]ו ה]וא והיא טמ]א]
6	]	[אם לוא יצא] משקו]ן] יוכלהו בטהרה וכול
7	]	[אש] ימעכו ויצא משקיהם ואל יוכלם איש
8	]	[אם נ]גע הטמא בהמה [ו]גם מן הירק [ ]ים
9	]	[ או קשות בשלה וא]ש] אשר יש
	<i>bottom margin</i>	

## Frg. 2 Col. i

1. [ just a]s they sprinkle upon him the first (time). He shall bathe and launder (his clothes) before
2. [he eats. And if] the seventh (day) [fal]ls for him on the Sabbath day let him not sprinkle on the Sabbath, for
3. [it says: 'Observe ]the Sabbath.' However, let him not touch any pure article until he repeats (the sprinkling).
4. [Whatever] comes in contact with semen, whether a person or any vessel, shall be immersed; and whoever bears it
5. [shall immers]e; and the garment upon which it (the semen) is, as well as the vessel which bears it, is to be immersed
6. [in wat]er. And if there should be a man in the camp who lacks the means (for spare garments), let him wa[sh] (himself)
7. [and put on an]y garment with which it(the semen) was not in contact, provided it does not come in contact with his food. And one who touch[es]
8. the b]e[d or the s]eat of one (who emitted semen), if [his] gar[ment] was not in contact with it, [he shall wash (himself) ]with water, but if
9. [his garment touched it (the bed or the seat)], he must launder it. And for all sacred (food), a m[an] is to wash

## Frg. 2 Col. ii

1. his body. And likewise, [
2. and if[
3. he said [
4. wet[
5. unclean] creeping thing [
6. and he who touches it[
7. and all[
8. and if [
9. which [

## Frg. 3 Col. i

1. [ when] God uncovers the pupil of his eye, let him read
2. [ ]in their [presence], and all the[ir] statute[ ]
3. [ ] for one who eats [ ]
5. [ ] it is unclean [ ]
6. [if] its juice [has not oozed out] he shall eat it in purity, but any (fruits)
7. [whi]ch are crushed so that their juice has oozed out should not be eaten by anyone
8. [if] an unclean person has [to]uched them; [and] likewise herbs [ ]
9. [ ] or ripe cucumber. And an[y]one who [ ]

## Frg. 3 Col. ii

[	]	1
[	טמאי ה[מים	2
וכול אשר יש לו חותם ]	יטמא	3
לטהור יותר כול הירק ]	אשר אין עליו	4
מלחת טל יאכל ואם ל	וא יאכל יתנהו	5
בתוך המים כי אם איש ]	יתן אותו על	6
הארץ אם יבואו עליה מ	מים כאשר ירד	7
הגשם עליה אם יגע ב	הטמא אל יוכלו	8
בשדה בכול מודו ל	תקופת ]טהרתו	9
כול כלי חרש אשר י	פ[ל ]שרץ לתוכו יטמא	10
אשר בתוכו ]	כול	11
[	המשקה יטמא	12

*bottom margin*

See further 4Q276–278 in section F.

## Frg. 3 Col. ii

2. [ ] those whose impurity extends over d[ays ]
3. and any (vessel) which has a seal [ shall be unclean]
4. for a more (scrupulously) clean person. Any herb [which has no]
5. dew moisture[ on it] may be eaten. And if [it is] n[ot eaten, let him put it]
6. into the water. For if a man [were to put it on]
7. the ground and wa[ter] wet it [when]
8. the rain [falls] upon it, if an un[clean person] touches it, let him, by any means [not eat it]
9. in the field, by any means, during the period of [his purification ]
10. Any earthen vessel [into which a creeping thing] f[a]lls,
11. [whatever] is in it [becomes unclean any]
12. liquid be[comes unclean ]

See further 4Q276–278 in section F.



## D. OTHER RULES

4Q159 (4QOrdinances<sup>a</sup>) ed. J. M. Allegro, *DJD* V

Frg. 1

	Col. ii	Col. i	
	י]חל לי] °	ט]	1
	א]הו אל °	א]	2
	א]תו ולכפר לכול פשעיה]ם		3
	ו]עשה איש ממנה גורן וגת הבא לגורן]		4
	אשר ב]ישר]אל אשר אין לו יאוכלנה וכנס לו ולב]יתו	ל]	5
	השדה יאכל בפיהו ואל ביתו לוא יבוא להניחן]		6
	ע]ל] [כסף הערכים אשר נתנו איש פ]ר נפשו מחצית] השקל		7
	רק פ]עם] אחת יתננו כול ימיו עשרים גרה השקל ב]שקל הקודש		8
	לשש מא]ת]ת האלף מאת ככר לשלישית מחצית הככר]		9
	ולחמשים מחצית המ]נה] [עשרים ו]חמשה שקל הכול]		10
	המנה ש]ו]מ]מ] ל]		11
	חמ]שה כסף מעשר ה]מנה		12
	שק]ל הקודש מחצית]		13
	הא]פה והבת תכון א]חד		14
	ש]לושת העשרונים °		15
			16
	ע]ל העם ועל ב]גדיהם		17
	י]שראל שרף מוש]ה		

Frgs. 2–4

	ו]אם]	ו]אם]	1
	ל]עני ישר]אל ל]וא יעבודו הגויים בזר]ים		2
	מ]צרים ויצו עליהם לבלתי ימכר ממכרת עבד ו]ם		3
	ע]שר]ה אנשים		4
	ו]כונהים שנים ונשפטו לפני שנים העשר האלה °		5
	דבר בישראל על נפש על פיהם ישאלו ואשר ימרה]		6
	יומת אשר עשה ביד רמה אל יהיו כלי גבר על אשה כול ]		7
	כס בשלמות אשה ואל ילבש כתונת אשה כיא [ת]ועבה הוא		

## D. OTHER RULES

4Q159 (4QOrdinances<sup>a</sup>) trans. J. M. Allegro with N. Gordon

Frg. 1

Col. ii

1. ] *apportion* to [
2. ] his [ ] and to make atonement for all *the[ir]* sins [
3. and if] one should make of it a threshing[-floor] or winepress: he who comes to the threshing-fl[oor
4. who is in *I[sr]ael*, who has nothing, shall eat and gather for himself and for [*his*] house[hold
5. the field he shall eat for himself but shall not bring (it) to his house to deposit it.[
6. [*Con]cerning* [ ] money of Valuations that a man gives as a ransom for his soul: half a [shekel.]
7. Only once shall he give it during his lifetime—the shekel is twenty *gerahs* according to [the shekel of the Sanctuary.]
8. For the Six Hundred Thousand: one hundred talents; for The Third: half a talent; [
9. and for The Fifty: half a mi[n]a—[*twenty*]-five shekels; the *total* [
10. the mina. [ *th]ree* for ten minas [
11. *fi]ve* (shekels) of silver: a tenth of a [mina
12. shek]el of the Sanctuary, hal[f
13. ] The ephah and the bath are of the s[ame] measure [
14. th]ree tenths [
15. ] *vacat* [
16. *Con]cerning* the people and concerning [*their*] *gar]ments*
17. I]srael. Moses burnt[

Frgs. 2–4

1. And if [ ] they *cut off* the guardian of a famil[y
2. before Isra[el] they shall [n]ot serve Gentiles among *stra]ngers*
3. Egypt, and he commanded them that one should not be sold as a slave is sold. And [ te]n men
4. and two priests, and they shall be judged before these twelve [
5. spoke in Israel against anyone, according to their evidence they shall inquire and whoever rebels [
6. shall be put to death since he has behaved arrogantly. Let not a man's garb be upon a woman. Every [
7. be covered with a woman's mantles, but let him not be dressed in a woman's tunic, for such is an abomination.

		כי יוצו איש שם רע על בתולת ישׁאל אם בן [ ] קחתו אותה יואמר ובקרוה	8
		נאמנות ואם לוא כחש עליה והומתה ואם בִּי־ [ ] ענה בה ונענש שני מנים	9
		ושלה כול ימיו כולן [ ] אֲשֶׁר [ ] לִי־יִת [ ]	10

## Frg. 5

	ם אל וימותו פשרן [ ]	1
	בני לִי־ [ ]	2
	במשפט ואשר אמר [ ]	3
	בבקחת מושה את [ ]	4
	יצאו שמה פשר הדבר [ ]	5
	דורש הַתּוֹרָה בצוקה ו־ [ ]	6
	אשר דבר מושה [ ]	7
	כֹּל [ ]	8

## Frg. 7

[ ] קל־ [ ]

## Frg. 6

[ ] להק [ ]

## Frg. 9

[ ] ישראל ל [ ]

## Frg. 8

[ ] שה א [ ]  
[ ] ל [ ]

4Q513 (4QOrdinances<sup>b</sup>) ed. M. Baillet, *DJD* VII

## Frgs. 1–2

## Col. i

	[ ]				1
	מחצית [ ]			12] השקל גרה עשׁ] ימים בשק [ ] לקודש	2
	מהמה הטמאה [ ]			13] עשרה [ ] עשרה [ ] שנים	3
	האיפה וה] בת תִּכּוֹן א [ ] חד [ ] עשרה עשרנים 14 כאיפת ה] גִּגְן בת היין והסאה			מ] מהמה הטמאה	4
	ש] לוישת העשׁ] רנים ו] שלישת ה] עשרון מהמה 15 הטמ] אה ומעשר האיפה				5
	[ ]			] vacat [ ]	6

## Frg. 2

## Col. ii

		<i>top margin?</i>			
	[ ]			להגיעם בטהרת [הקו] דשׁ כיא טמא־ם] המה	1
	[ ]			בעלות לבני הנכר ולכול הזנות אשר [ ]	2

8. If they defame a man concerning a virgin of Israel, if his taking her was by [ ], let him say so, and they shall examine her
9. as to (her) trustworthiness, and if he has not lied about her, she shall be put to death. But if by [ ] he humbled her, he shall be fined two minas
10. and be expelled all his life. All [ ] who [

## Frg. 5

1. ] God, and they died. The interpretation of[
2. ] The *Levi*[tes
3. ]in judgement. As it sa[ys
4. ]when Moses took [
5. ]they went out thence. The interpretation of the passage is[
6. in]terpret the Law in distress and[
7. a]s Moses spoke[
8. ]all[

## Frg. 9

1. ]srae[

4Q513 (4QOrdinances<sup>b</sup>) trans. M. Wise, M. Abegg, and E. Cook  
with N. Gordon

## Frgs. 1–2

## Col. i

2. [the shekel is equivalent to twe]nty [gerahs] in accordance with the sheke[l of the sanctuary. ] A half of
3. [a shekel is tw]elve [meahs] and [two] zuzi[m ] and <sup>also</sup> from them is uncleanness.
4. [The ephah and the ]bath, <sup>[from] which is uncl[eaness]</sup>, are the same measure, [ten tenths. As the ephah of] grain is the bath of wine. And the seah is
5. [three] and one third [te]nths, [from which is the uncl]eanness. And the tithe of the ephah
6. [is a tenth. ] *vacat* [ ]

## Frg. 2

## Col. ii

1. to add them to the [hol]y food, for [they are] unclean [ ]
2. mistresses of foreigners and as for all the fornication which [ ] which]

[	רָאָה] לֹרֹא אֲכִילִים מְכֹל תְּרוּמַת הַשֵֹּׁ	3
[	וּלְבָגָ] מִן־לֹאֲכִי וּלְכַפֵּר בְּמִנְהָ לְרִצּוֹן עַל יִשְׂרָאֵל	4
[	הַזֹּנוֹת מֵאֲכִלְיָהֶם נִשָּׂא עוֹוֹן כִּי הִחַל כֹּהֵן	5
[	הַמָּה מִן־] וְרָן] אֲשֶׁמָּה בַחֲלָלִים ]	6
[	וּמִחַ] מִן־] אִם ] אִם לֹא]	7

Frgs. 3–4

	]ִי] ]ִי]	1
	] הַנֶּהֱפֵךְ עֹמֵר ]	2
	]ִי מְלֹבֵד שַׁבָּתוֹת]	3
	] לְתַעֲוֵת עוֹרוֹן הַ]	4
	] וְלֹא מִתּוֹרַת מִשְׁהָ]	5
	]ִי וְִי]	6
	]ל]	7

Frg. 6

כַּפֹּרִיִּם]	1	Fig. 5	] יִצְוֶה]	1
]ִי]	2		] הַמִּנְהָ]	2
			]ִי]	3

Frg. 8

]ִיִּם]	1	Fig. 7	] קָזַי]	1
]ִיִּשְׁ]	2			

Frg. 9

Col. ii	]	Col. i	] שִׁ]	1
]		] גֹּזִים אֲשֶׁר		2
]ִיִּם]		]ִי עֲלֵה]		3
]		]ִי שֵׁאת]		4
]ִיִּם]		]ִיִּם]		5
]		]ִיִּם]		6

Frg. 10

Col. ii	]ִיִּם] ]ִיִּם]	1
]ִיִּם] ]ִיִּם]	]ִיִּם] ]ִיִּם]	2
]ִיִּם] ]ִיִּם]	]ִיִּם] ]ִיִּם]	3
]ִיִּם] ]ִיִּם]	]ִיִּם] ]ִיִּם]	4
]ִיִּם] ]ִיִּם]	]ִיִּם] ]ִיִּם]	5
]ִיִּם] ]ִיִּם]	]ִיִּם] ]ִיִּם]	6
]ִיִּם] ]ִיִּם]	]ִיִּם] ]ִיִּם]	7

3. he provid[ed] for himself, to feed them from all the offerings of the [ ]
4. and for [a]ngelic food and to make acceptable atonement with them for I[srael [ ]
5. their food is [ of] fornication, he has borne the sin for he has profaned al[l [ ]
6. they [ ] guilt when they profaned [ ]

## Frgs. 3-4

2. [ holy] convocation[ ]waving the sheaf [ ]
3. [ ]on the day of Sabbath [ ]besides the Sabbaths of [ ]
4. [ ]to perform a memorial f[or ] error of blindness [ ]
5. [ ] which he sho[w]ed clouds of [ ] and not from the Law of Moses[ ]

## Frg. 6

1. [ a]tonement[ ]

## Frg. 5

1. [ they] will fast[ ]
2. [ ]them[ ]

## Frg. 8

2. [ ]he presented[ ]

## Frg. 9

## Col. i

2. [ ]nations who
3. [ ]ascended
4. [ ]to bear

## Frg. 10

## Col. ii

2. [ and] the children of Israel [ ]
3. [ and] no one is to mix [ ] with [ ]
4. them in [ ]
5. [and] the [ ]
6. with the pure food [ ]
7. the sanctuary [ ]

מבני אה[רון		8
נ]	[מי הותנה	9
י]	ן]	10
ו]	[רון	11

Frg. 11

[אם יאֹזְכְּלוּ מהמה	1
ת[ בני ישראל	2
וֹן זמה	3
לם ב[כול	4

Frg. 12

וּב[ש] מְן ]	1
] למנ[חָה וללְבָנָהּ וֹ	2
] ואיך להטֹ	3
] ח יזבח ] ל]	4

Frg. 14

] א	1
] בְּרוּךְ ]	2
] ל משֹ	3
] וְכָכֹל גְּבוּר]	4
] הדר בֹּ	5
] משֹפֵט הֹ	6

Frg. 13

] וְמַעֲרֹתָּהּ : אֵי	1
] לכפורי רצון	2
] עושים ומגאלי[ם]	3
] מגו[אלים בשמן וֹ	4
] טמאתם וֹ	5
] וַיִּזֵּם למשק[ה	6
] ל כאם א	7
] מְכֹל ש]	8

Frg. 16

] בְּרִי המ]	1
--------------	---

Frg. 15

] מים אש]	1
] ו לארץ וֹ	2
] המה אֹ	3
] א למקד[ש	4

Frg. 17

] וֹ	1
] בְּפִיָּהּ ושנָהּ]	2
הער[כים א]שר	3

Frg. 18

] וֹד]	1
] ו יִיחַזְנוּ]	2

8. [ ] of the sons of Aa[ron [ ]]  
 9. [ ] was placed

## Frg. 11

1. [ ] if they eat from them  
 2. [ ] the children of Israel  
 3. [ ] depravity  
 4. [ ] their [ ] in [al]

## Frg. 12

1. [ ] and with [o]il [ ]  
 2. [ ] for the me]al offering and for the frankincense [ ]  
 3. [ ] and it is forbidden to [ ]  
 4. [ ] he shall slaughter[ ]

## Frg. 14

2. [ ] blessed[ ]  
 4. [ ] and with every man[ ]  
 5. [ ] that dwells therein[ ]  
 6. [ ] jud]gement[ ]

## Frg. 13

1. [ ] and caves of the {pool} (?)  
 2. [ ] for a pleasing atonement  
 3. [ ] those who practice and defil[e]  
 4. [ ] def]iled with oil. [ ]  
 5. [ ] their uncleanness [ ]  
 6. [ ] for drin[k ]  
 7. [ ] except [ ]  
 8. [ ] from all [ ]

## Frg. 15

1. [ ] water [ ]  
 2. [ ] for the earth [ ]  
 3. [ ] they [ ]  
 4. [ ] to the sanctu[ary ]

## Frg. 17

2. [ ] in its month and the year of[ ]  
 3. [ ] the val]uations wh[ich ]

## Frg. 18

1. [ ] stranger[ ]  
 2. [ ] he] will cause h[im] to stray



יק[יִישׁ השִׁמְט]ה 3  
 ° מן השד[ה] 4

Fig. 20	1 [ בהת ה° 2 ש[ מהמה]ה 3 ]בה המִקְדֵּשׁ 4 ] ר°[	Fig. 19	1 ]המה ש[
Fig. 22	1 ]כבים[ 2 ]חטת וא[ 3 ]אשמ°[ 4 ]מִטְמֵא[	Fig. 21	1 ]ול ה[ 2 ]ל[
Fig. 24	1 ]א°[ 2 ]להקריב[ 3 ]ודוֹת ולוא יוכלו[ 4 ]כֹּל נש[	Fig. 23	1 ]י מכו[ 2 ]צִדְק[
Fig. 26	1 ]ת המה [ 2 ]קנה א[	Fig. 25	1 ]מעשִׁים [ 2 ]איש ל[ 3 ]°[
Fig. 28	1 ]י[ 2 ]ש כה [ 3 ]נתנ°[ 4 ]אם°[	Fig. 27	1 ]אש[ 2 ]כהונתו ו[
Fig. 30	1 ]כֹּל נדתם [ 2 ]ם ע°[	Fig. 29	1 ]° מ[ 2 ]המ[ה]
Fig. 32	1 ]נחלת[ 2 ]כִּיא בלוא[ 3 ]מגשת ה[	Fig. 31	1 ]מה ל°[ 2 ]מרוח ב[ 3 ]חי[ 4 ]מ[

3. [ ] he will] sanctify the Sabbatic[al ]year[ ]
4. [ ] from the fiel[d ]

## Frg. 20

1. [ ]he was ashamed[ ]
2. [ ] from them[ ]
3. [ ] the sanctuary[ ]

## Frg. 19

1. [ ]they [ ]

## Frg. 22

2. [ ]sin [ ]
3. [ ]guilt[ ]
4. [ ]impurities[ ]

## Frg. 24

2. [ ]to offer[ ]
3. [ ]and they shall not eat[ ]
4. [ ]all [ ]

## Frg. 23

2. [ ]justice[ ]

## Frg. 26

1. [ ] they[ ]

## Frg. 25

1. [ ]a]ctions[ ]
2. [ ]man [ ]

## Frg. 27

2. [ ]his [p]riesthood [ ]

## Frg. 30

1. [ ]all their impurity[ ]

## Frg. 29

2. [ ]the[y ]

## Frg. 32

1. [ ]portion of[ ]
2. [ ]because without[ ]
3. [ ] from approaching [ ]

## Frg. 31

2. [ ]from the spirit of[ ]

Frg. 34		Frg. 33	
	]תִּפְּנִי[	1	הַ אֶה[
	]וֹו[	2	]וֹ[
Frg. 36		Frg. 35	
	]טִמְא[	1	]מָה בָּ[
Frg. 38		Frg. 37	
	]וֹוּהָּ[	1	]וּ לֵאחֶהוּ[
	]וֹשׁ[	2	]ל[
Frg. 40		Frg. 39	
	]שַׁךְ נִי[	1	] מִשְׁפֵּט [
Frg. 42		Frg. 41	
	]בְּבָּ[	1	]לִו[
	]ל[	2	]וֹ וֹ[
Frg. 44		Frg. 43	
	]וֹן לִ[	1	]ם כָּ[
	]וֹו[	2	]ל[

4Q514 (4QOrdinances<sup>c</sup>) ed. M. Baillet, *DJD* VII

Frg. 1		Col. i	
Col. ii			
	[ אשה [		הַ] 1
	[ ׀ב לכל־הט[מ]אים]		אל יאכל] 2
	[לספור ל]ו שבעת ימי ר[חֶץ וְרַחֵץ וּכְבַס בַּיּוֹם] ׀ טהרת[ו ואל]		3
	יאכל] איש [אשר לא החל לטהור ממק[ר]י] ׀ וגם אל יאכל עוד]		4
	בטמאתו הרישונה וכול טמאי הימים ביום] ט[הרתם ירחצו		5
מ]ו	וכבסו במים וטהרו vacat ואחר יאֲכַלֻּהוּ את לחמם כמשפֵּט הַ]ט[הרה		6
	ואל יאכל וזעֻד בטמאתו הרישנה ׀ אשר לא החל לטהוֹר ממקרו		7
]ו	וגם אל יאכל עֵד בְּטִמְאָתוֹ הַרְיִשְׁנָה וְכָל] ט[מאי הימים ביום		8

## Frg. 36

1. [ ] impure[ ]

## Frg. 39

1. [ ] judgement [ ]

4Q514 (4QOrdinances<sup>c</sup>) trans. M. Wise, M. Abegg, and E. Cook  
with N. Gordon

## Frg. 1

## Cols. i–ii

1. [ ] woman [ ]
2. no one may eat [ ] for all the un[cl]ean [ ]
3. to count for [himself seven days of wa]shing. And he shall bathe and wash on the d[a]y of [his] uncleanness [ And no man]
4. may eat who has not begun to be clean from his [seminal (?)] flo[w]. Nor may he eat anymore]
5. in his primary uncleanness. And on the day of their [cl]eansing, all those who are unclean of days (that is unclean during the seven days) shall bathe
6. and wash in water and shall become clean. *vacat* Afterwards they may eat their bread according to the law of [p]urity.
7. No one may eat who is yet (?) in to his primary uncleanness, who has not begun to be clean from his seminal flow.
8. Indeed, no one who is yet in his primary uncleanness may eat. All of those who are [un]clean of days, on the day of

ט[הרת]ם ירחצו כבסו במים וטהרו ואחר יאכלו את לחמם	9
לם[שפט ואל יאכ]אל איש ואל י[ש]תה עמכול א[ש] א[ש]ר יערוך	10
ל[ ] וד[ב]מע[מ]ד א[ ]	11

Fig. 2

ו[דגן] א[ ] זרע ב[ ]	1
מטמא[ ]	2
ובזבחה[ ]	3
א[ ]	4

Fig. 3

א[ ]	1
ל[ ]	2
ל[ ]	3

4Q251 (4QHalakha A) ed. E. Larson, M. R. Lehmann, and  
L. Schiffman, *DJD* XXXV

Figs. 1–2 (formerly 1)

ח[משה] ]	1
ות כול[ ]	2
בהמה ולמשוך מים מבור [ ]	3
המשיכה ש[ ] אל [יוצא איש ממקומו כל השבת	4
מן החוץ אל הבית [זמן הבית אל החוץ ]	5
ל[לו לדרוש ולקרא בספר ב[שב]ת	6
החיל [ ] [מיא נדה בשר[ ] ביום [השבת	6
ב[ ] ה[ש]שי בשר ער[ ]	7

Fig. 3 (formerly 2)

א[ל ע[ ] ה[מקלט]	1
עמו [הכרת עליו מתוך]	2

Figs. 4–7 Col. i (formerly 3 Col. i)

[ ] קדש צי [ ]	1
וכ[ ] יריבון א[נשים]	2
וה[כה] איש את רעהו באבן או באגרף ולא י[מ]ת ונפל למש[ ]	3
אם יקום] וה[תהלך בחוץ ונקה המ[ ] רק שב[תו יתן] ורפוא	4
ירפא vacat וכי יכה איש את עבדו או את אמת[ ] בשבט	5

bottom margin

9. their pu[rification] they shall bathe and wash in water and they shall be clean. Afterwards they may eat their bread
10. according to the or[di]nanc[e]. No] man [shall e]at or [dr]ink with any ma[n] who prepares
11. [ ] in the [sta]tion of [ ]

## Frg. 2

1. [ ] grain [ ] seed [ ]
2. [ ]impurifies [ ]
3. [ ]and with sacrifice[ ]
4. [ ] Which[ ]

4Q251 (4QHalakha A) trans. E. Larson, M. R. Lehmann, and  
L. Schiffman

## Frgs. 1–2

1. f]ive (?) [ ]
2. ] of all [ ]
3. ] [ ] an animal and to draw water from the cistern
4. ] the drawing [ ] Let no] one carry (anything) out of his place for the entire Shabbat
5. from the outside to the house ]and from the house to the ou[tside ]to it to investigate and to read in a book on [Shabb]at
6. [ ] profane(d) [ ] impurity, his fle[sh] on the day of Shabbat.
7. [ ] on the sixth d[a]y the flesh of naked[ness]

## Frg. 3

1. t]o the ci[ti]es of refuge[ ]
2. ](and there is a penalty of) excision concerning it from among[ ] his people

## Frgs. 4–7 Col. i

1. [ ]holy, for [ ]
2. [and whe]n m[en] fight
3. [and one hi]ts [his neighbour with a stone or fist and he does not] di[e but takes to] his [be]d,
4. [if he arises] and w[alks outside, the as]sailant [shall be cleared,] except that [he must pay for his] idle[ness] and complete
5. [cure. *vacat* And if a man strikes his servant or] his [maidservant] with a rod,

Fig. 7 Col. ii (formerly 3 Col. ii)

[	]	3
[	] וא	4
[	] איש מ	5

*bottom margin*

Fig. 8 (formerly 4)

[כי יכה איש את עבדו או את שפחתו] בעין [ושיחתה או כי יפיל את שן]	1
[עבדו או אמתו לחפשי ישלחנ] ונתן שב[תו ורפו] א ירפא	2
[תחת עינו או שנו כי יגח שור איש או] אשה והומת השור וסקלהו	3
[ולא יאכל את בשרו ובעל השור נקי ואם שור נ]גח הוא מאתמול	4
[שלשום והועד בבעליו ולא ישמרנו והמית אי]ש או אשה	5
[השור יסקל וגם בעליו יומת אם כפר יושת עליו ונתן אי]ש א[ת]	6

Fig. 9 (formerly 5)

[אל יאכל איש דגן ותיר]וש ויצהר כי אם [הניף הכוהן]	1
ראשיתם הבכורים המלאה אל יאחר איש כי [תירוש]	2
הואה ראשית המלאה [ו]גן הואה הדמע ]	3
[ולחם]	
בכורים הוא חלות החמץ אשר יביאו [ב]יום ה[בכורים]	4
[	5
[	6

*bottom margin*

Fig. 10 (formerly 6)

בין רב ל[מַעֲטָן]	]	1
[		
מ[עוֹטָן] אל ימע[יט]	]	2
[		
ת[העשרון ל]	]	3
[		
הא[יָם והבהמה	]	4
הטמא[ה והטהורה]	]	
אך [בְּכוֹר האדם	]	5
ובהמה הטמאה	]	
אך בכור השו[ר]	]	6
	[ו]הצאן והמקדש מן	

## Fig. 7 Col. ii

4. And [ ]
5. a person [ ]

## Fig. 8

1. [If a man strikes his slave or maidservant] in the eye [and destroys it, or if he knocks out the tooth
2. [of his slave or maidservant, he shall set h]im [free] and he shall pay for [his] idle[ness and com]plete cure
3. [on account of his eye or tooth. If an ox gores a man or] a woman, the ox shall be put to death and they shall stone it.
4. [And its meat may not be eaten, and the owner of the ox is not liable. But if it is a g]oring [ox] from yesterday
5. [or three days ago and the owner was warned yet did not watch it, and it killed a ma]n or woman,
6. [the ox shall be stoned and its owner, too, shall be put to death. If ransom is put upon him, a per]son [must pay]

## Fig. 9

1. [Let no man consume grain and wi]ne and oil until [the priest has waved]
2. their choice part, the firstfruits. And let no man put off (the skimming of) the flow, for [wine]
3. is the choice part of the flow [and] grain is the best part [ ] and the bread]
4. of the firstfruits is the leavened loaves which they are to bring [on the d]ay of the [firstfruits.]
5. The foregoing are firstfruits. Let no m[a]n eat new wheat [ ]
6. until the day of offering the bread of the firstfruits to [ ]

## Fig. 10

1. [whether many or ]few[ ]
2. [a f]ew, let him not red[uce ]
3. [ ] the tenth part [ ]
4. [the per]son and the impur[e or the pure] animal
5. [but (in the case of)] the firstborn of a man or an impure animal
6. [but the firstborn of the o]x[ and] the flock, and one who sanctifies from



הו|א

7

כבכור ותבואת עץ

]וכול עץ מאכל התאנה והר|מון והזית בשנה הרביעית

8

]יהיה כול פריו קודש הילולים כ|תרומה כל חרם לכוהן

9

Fig. 11 (formerly 7 1-2)

]°בעי א

1

] אמו

2

Fig. 12 (formerly 7)

*top margin*

]שור|ו|כשב ועז אשר לא שלמו |שבעת ימים

1

]אש|ר|במע|י|אמו ואל יאכל בשרו כי °|

2

]ה|יא|אל יאכל איש בשר בהמה *vacat*

3

]נב|ל|ט|טרפה אשר לא חיה כי|

4

]ל| |ט|לנכרי| |וחלבה לעש|ות

5

]ל|ז|ז|בחה ממנו הכ|

6

]ר|חץ|ב|

7

Fig. 13 (formerly 8)

]י|ת|עליו איש|

1

]ה|כי הבקשה ה|

2

]°| |נפשו| °|שלם |ישלם

3

Fig. 14 (formerly 9)

]°°°| |הבהמה הטמאה אשר|

1

]לוא יקריבו ממנה י|גאלו ושדה החרם תהי| אחזת |הכוהן

2

]ט| נפשו לשמ| °| °|

3

Fig. 15 (formerly 10)

*top margin*

]קדש קד|שים הוא וה|ה

1

]ה|חרימו לכוהן לעובר|

2

]והיה |לז| |לכוהן והאיש אש|ר

3

]אל |יאכל איש| °|

4

Fig. 16 (formerly 11)

] ואישה כי תהיה לכוהן ואכל|ה את לחם אישה

1

] קנין כספו ויליד ביתו ה|ם יאכלו בלחמו רק זונה

2

] וחללה לוא יאכלו את לחם הקודש °| |ולכל המעל אשר ימעל

3

7. [ i]t is like a firstborn, and the produce of a tree
8. and every edible tree, the fig, the pome]granate, and the olive in the fourth year,
9. all its fruit shall be a holy praise-offering, like ]a heave-offering. Every dedication (offering) belongs to the priest

## Fig. 11

2. ]his mother [

## Fig. 12

1. ]an ox, [or] a lamb, or a goat which have not completed[ seven days
2. whi]ch is in the wom[b of] its mother. And its meat may not be eaten for [
3. i]t. A person may not eat the meat of an animal *vacat*
4. an]imals that have died a natural death or a torn beast that did not live, for[
5. ] [ ] to a foreigner[ ]and its milk, to d[o
6. ]and to [sl]aughter it from it, [
7. wa]sh in [

## Fig. 13

1. ] to it, each man[
2. ] that the request is [
3. ] himse[lf, ] he shall [surely] pay[

## Fig. 14

1. ]the impure animal, of which[
2. [one may not sacrifice it, he] shall redeem it. And a dedicated field shall be the holding of [the priest
3. ] himself [

## Fig. 15

1. ] it is [most ho]ly and it shall [be
2. ]they [shall] dedicate it to the priest so that it passes[
3. [and it shall be] for him, [ ]for the priest. And the person wh[o
4. [no] one shall eat[ ] [

## Fig. 16

1. [when a woman is married to a priest, she may ea]t the food of her husband
2. [one purchased by him and one born into his household the]se may eat of his food. A prostitute
3. [or a profaned woman may not eat of the sanctified food And] any offense which [a person] shall commit

[איש	4
]היא	5
]ל[	6

Fig. 17 (formerly 12)

[	על העריות]	1
[	אל יקח איש את א]שת אביו ולא יגלה את כנף אביו לא יקח איש]	2
[	את בת אחיו ואת בת א]חותו	3
[	איש את ערות א]חות א]מו או אביו זמה היא ואשה לא תהיה לאחי]	4
[	אביה ולאחי אמה]	5
[	אל יגל איש ערות ]	6
[	אל יקח איש בתו נ]ערה לאיש זר	7

*bottom margin*

Fig. 18 (formerly 13)

[א]ש ברעהו ]	1
]הארץ לטמאה] ]	2
כי ימצא ]חלל אשר יפול ב]שדה	3
וערפו שמה את העגל]ה ב]נח]ל חלף הנפש את ]	4
ה חליפה היא כל אשר הכרת ע]ליו	5
]כזל אשר לא נפש עליו מות בק]בר יקבר	6
]ל]	7

Fig. 20 Col. i

ץ]	1
]ל	2

Fig. 19

]עד ]	1
]כל]	2
]ב]	3

Fig. 21

*top margin*

]לדם]	1
-------	---

Fig. 20 Col. ii

]וטמא]	1
]בבשין]	2

Fig. 23

]ב]	1
] אל ]	2

Fig. 22

]מע]	1
]אליכה ]	2

Fig. 25

]זב]	1
]למו:]	2

Fig. 24

]ונתנו עליו]	1
]ב ]	2

4. [ ]to eat, for [it] is an abomination
5. [ ]owner who has no redeemer

## Frg. 17

1. Regarding forbidden sexual unions[
2. A man may not marry the w[ife of his father, so as not to uncover his father's 'hem.'  
A man may not marry]
3. the daughter of his brother or the daughter of [his] si[ster [ ] A man [may not expose
4. the nakedness of the sister of [his] mo[ther or his father; it is depravity. And a  
woman may not marry the brother of]
5. her father or the brother of her mother[
6. A man may not expose the nakedness of [
7. A man may not marry his un[married] daughter [to a non-priest

## Frg. 18

1. ] e[a]ch against his neighbour [
2. ]the earth to render it impure[ ] [
3. [ When there is found ]a corpse which falls in [a field
4. [ and there they shall break the neck of the heife]r in the[ strea]m in exchange for the  
life [
5. ]it is a substitute, everything for which there is a penalty of excision re[garding it
6. ]everything which has no life essence to it is dead, in a gra[ve shall it be buried
7. ] [

## Frg. 19

1. ]until(?) [
2. ] all[

## Frg. 21

1. ]for blood[

## Frg. 20 Col. ii

1. and he is impure[
2. in [his] flesh[

## Frg. 23

2. ] to [

## Frg. 22

2. t]o you(?) [

## Frg. 25

1. ] falsehood[

## Frg. 24

1. and ]they [shall pl]ace upon him[

## Frg. 26

]°[ 1  
 ]°°°[ 2

4Q265 (4QMiscellaneous Rules) ed. J. M. Baumgarten,  
*DJD XXXV*

## Frg. 1

[ ] 1  
 [ ] 2  
 [ ] 3  
 [ ] 4  
 [ ] 5  
 [ ] 6

## Frg. 2

]שׁם[ 1  
 ]ל ישמח בא[ 2  
 ]°°°[ 3

## Frg. 3

[ ] 1  
 [ ] 2  
 [ ] 3  
*bottom margin*

## Frg. 4 i

[ ] 1  
 [ ] 2  
 [ ] 3  
 [ ] 4  
 [ ] 5  
 [ ] 6  
 [ ] 7  
 [ ] 8  
 [ ] 9  
 [ ] 10

## 4Q265 (4QMiscellaneous Rules) trans. J. M. Baumgarten

## Fig. 1

2. [ ] which is written [ ]
3. [ ] written in the boo[k] of Isaiah the prophet,
4. [*Sing, O barren one (who) did not bear; burst into song and] shout, you who have not been in labour. For more will be the children of*
5. [*the desolate one than the children of her that is married, says the Lord.] Enlar[ge] the site of [your] ten[t],*
6. [*and let the curtains of your habitations be stretched out; do not hold back.*] (Isa 54:1-2) Its interpretation conce[rns] [ ]

## Fig. 2

2. [ ] will rejoice in [ ]

## Fig. 3

1. [ ] [ Has not one God]
2. created us? Why then are we faithless [to] one another?
3. [Let no] young lad nor a woman partake [of] the paschal [sacri]fice

## Fig. 4 i

2. [ ] [ ] he shall be excluded thirty]
3. [days and punished t]en d[a]ys. vac [ ]
4. [and they shall exclude him] thirty days. [And he who raises his voice in foolish laughter shall be punished]
5. half his bread (for) fift[een] days ]
6. and he shall be punished (for) three months [half his bread. And a man who rebels against the word of]
7. his fellow who is inscribed before him shall be exclu[ded] from the purity for six months and punished]
8. during them half his bread. vac And a man who in[sults] his fellow shall be punished]
9. thirty days. vac And a man who deceives his frie[nd] shall be excluded six]
10. months and punished during them half his bread. vac [And a man who lies]

	בדעתו בכול דבר ונענש שלושים יום vac [ואשר ישקר בהון]	11
	בדע[תו] ה'בדילהו ששה חודשים vac [ואיש אשר ישכב]	12
	<i>bottom margin</i>	

Frg. 4 Col. i a

*top margin*

ט[ 1

Frg. 4 Col. i b

*top margin*

ם[ 1

Frg. 4 Col. ii

*top margin*

[ויש]ן כמושב ה'רב[ים] ונענש שלושים יום ואם בישבם לקרוא]	1
[מן] ה'ספר [י]נום עד שלוש פעמים ואם [נפטר ונענש עשרה]	2
[ואיש אשר יבוא לה[וסי]ף אל עצת ה' [יח]ד [ידורשהו הפקיד]	3
[על] הרבים אם נפל לו [ש]ללו ודרשה' שנה' [אחת ובעמדו]	4
ל[פ]ני הרבים ונשאלו [על]יו ואם לא ימצא [פתי יבינהו האיש]	5
המבקר על היחד ב[מעשי] התורה ולא י[גע במשקה הרבים]	6
[עד] עוד שנה תמימה [ובמלא]ת לו שנת [יקרבו את הונו אל]	7
[יד האי]ש המבקר על הרבים ° [אם היו]° [	8
[ ° [יבוא הוא ° [	9

Frg. 5

*top margin*

° [	[ מכול זרועי האד[מה] [ את ה ] [נ]°	1
[	[ ם והפריח ]	2
[	[ בכול כל ]	3
[	[ ל ° ]	4

Frg. 5a

° [ 1

אש[ 2

Frg. 6

[	הש[בת]	1
ב'ום השבת אל] יקח איש עליו בגדי[ם צואים]		2

11. knowingly concerning any matter shall be punished thirty days. *vac* [And one who lies concerning property]
12. knowing[ly] shall be excluded six months. *vac* [And a man who lies down]

Fig. 4 Col. ii

1. [and slee]ps at a session of the Man[y] shall be punished thir[ty days. And if while they sit to read]
2. [from] the book [he] dozes three times, or if [he leaves, he shall be punished ten (days).]
3. [And a ma]n who comes to j[oi]n the council of the com[mu]nity, [shall be examined by the one appointed]
4. [over] the Many. If his [in]telligence is adequate, he shall instruct him for [one] year, [and when he stands]
5. be[f]ore the Many, they shall ask [about] him. If he is not found (to be) [simple-minded, the man]
6. who oversees the community [shall make him understand] the[ deeds] of the Law. And he shall not [touch the liquids of the public]
7. [for] another complete year. [And when] a second (year) is [complete]d [they shall deliver his property to]
8. [the ma]n who oversees the Many [ ] if [ ]
9. [ ] comes he [ ]

Fig. 5

1. [ ] [ ] from all that is sown in the eart[h] [ ] [ ]
2. [ ] and makes bloom [ ]
3. [ ] with all [ ]

Fig. 6

1. the Sa[bbath ]
2. On the Sabbath day let no [man put on] soiled [garment]s.



אל י[תלב]ש איש בבגדים א[שר] ב[הם] עפר או [גז]	3
ביום vac השבת vac אל י[צא] איש מאהלו כלי ומאכל[ל]	4
ביום vac השבת vac אל יעל איש בהמה אשר תפול	5
אל המים ביום השבת ואם נפש אדם היא אשר תפול אל המים	6
[ביום] השבת ישלח לו את בגדו להעלותו בו וכלי לא ישא	7
[להעלותו ביום] השבת ואם צבא [	8

Fig. 7

[	]	1
[	]	2
[א] יז איש מזרע אהר[ון] מ[י] נדה	ולא ירחצו ולא	3
[יכב]סו [כי]ום גדול וצום ביום [הכפורים] המתהלך חוץ לעירו לרעות[ת]		4
[א]ת [ה]בהמה ילך אלפים אמה [לא יואכל איש בשר שור ושה קרוב]		5
[למ]קדש שלושים רס אל ימ[ש] כהן מבונן בספר ההגי במקום עשרה[ה]		6
[ב]היות בעצת היחד חמשה ע[שר] אנשים כאשר ספר אל ביד עבדיו[ן]		7
[הנ]ביאים נכונה עצת היח[ד] באמת למטעת עולם עדי אמת ובחירי[ן]		8
רצון וריח ניחוח לכפר על ה[א]רץ מנ[חה] (?)		9
וספה במשפט קצי עולה והמ[ן]		10
vacat בשבוע הראיש[ון] נברא האדם וקודש לא היה לו עד		11
אשר לא הובא אל גן עדן ועצם [מעצמיו] לוקחה לאשה וקודש לא		12
[ה]יה לה עד אשר לא הובאה אצ[לו] אל גן עדן אחר שמונים יום[ם]		13
[כי] קדוש גן עדן וכול האב אשר בתוכו קודש [לכן] אשה אשר ילדה זכר[ם]		14
וטמאה שבעת ימים כימי נדת דותה תטמא ושל[שים] ושלושת ימים תשב בדם[ם]		15
טהרה vac ואם נקבה תלד וטמאה [שבעים] כנדתה וששים יום וששת ימים[ם]		16
[תש]ב בדם טוהרה בכול קודש [לא] תגע ואל המקדש לא תבוא עד מלאת[ת]		17

bottom margin

3. Let no man [wea]r garments wh[ich] have dust or [lint] on them
4. on the day *vac* of the Sabbath *vac* Let no ma[n] ca[rry out] any vessel or foo[d] from his tent
5. on the day *vac* of the Sabbath *vac* Let no man raise up an animal which falls
6. into the water on the Sabbath day. And if it is a human being that falls into the water
7. [on] the Sabbath [day], let him cast his garment to him to raise him up therewith, but an implement he may not carry
8. [to raise him up on] the Sabbath [day]. And if an army [ ]

## Frg. 7

1. [ ] on the day of the [Sabbath ]
2. [ da]y of the Sabbath and not [ ]
3. [Let n]o man of the seed of Aaron sprinkle w[ater for purification let them not bathe nor]
4. [laun]der [on the] great [d]ay and fast, on the Day [of Atonement. He who walks outside his town to graze]
5. [an] animal may walk two thousand cubits. [Let no man eat the meat of an ox or lamb near]
6. [the T]emple by a distance of thirty stades. Let no [priest versed in the Book of Hagi] dep[art from a place where there are ten (of the Community)].
7. [When] there will be in the council of the Communit[y] fift[een men, as God foretold through his servants, ]
8. [the p]rophets, the council of the Community will be established [in truth as an eternal plant, truthful witnesses, and chosen by]
9. (divine) will, and a sweet odour to atone for the [ea]rth, an off[ering ? ]
10. and the periods of iniquity will come to an end by judgement and the [ ]
11. *vac* In the fir[st] week [Adam was created, but he had nothing sacred (?) until]
12. he was brought to the Garden of Eden. And a bone[ of his bones was taken for the woman, but nothing sacred (?)]
13. did she [ha]ve until she was brought to h[im in the Garden of Eden after eighty days,]
14. [for] the Garden of Eden is sacred and every young shoot which is in its midst is a consecrated thing. [Therefore a woman who bears a male]
15. shall be impure seven days, as in the days of her menstruation shall she be impure, and th[irty three days shall she remain in the blood]
16. of her purity. *vac* And if she bears a female she shall be impure [two weeks as in her menstruation, and sixty-six days]
17. [shall she remai]n in the blood of her purity. [No ]consecrated thing [shall she touch, nor shall she enter the sanctuary until the completion of]

*Unidentified Fragments*

Frg. b	]	1	Frg. a	<i>top margin</i>	
	]נ [			]ולא ו[	1
	]תח [	2		]ולא ישא [	2
	] םםםם [	3			
	] ם [	4			
	]הנתוםות בטכםו [	5			
	]ל [ כול [	6			
Frg. d	]		Frg. c		
	] ם בש [	1		] םםם [	1
	] אל [	2		] ם הוא ה [	2
				]לענה ו [	3
Frg. f			Frg. e		
	]שבעם [	1		]בנו בן [	1
	]לא יר [חץ טמא יחם]	2		] היא [	2
Frg. h			Frg. g		
	] ם לב [	1		] ם [	1
	] ם הר [	2		]ולע [	2
Frg. j			Frg. i		
	]הצם [	1		]vacat ה [	1
	]וחצ [	2		] וק [	2
	] ם [	3			
Frg. l			Frg. k		
	] רץ [	1		]נשים [	1

This page intentionally left blank

**E. EPISTOLARY TREATISE CONCERNED WITH RELIGIOUS LAW**  
 Miqṣat Ma'ase Ha-Torah = MMT

4Q394 3–10, 395–399 (4QMMT<sup>a-d,f</sup>, 4QpapMMT<sup>e</sup> [Composite Text]) ed. E. Qimron and J. Strugnell, *DJD* X; for frgs. 1–2 (4QCal. Doc. D) see part 4

a (= 4Q394 3–7 i)

ושמונה בו [שבת על]י אחר [ה]ש[בת] ויום השני השלישי	19
[נו]סף ושלמה השנה שלוש מאת ו[ש]ים וארבעה	20
יום	21

a (+ b) (= 4Q394 3–7 i)

אלה מקצת דברינו ]	1
[ה]מעשים שא א[נ]ח[נו] חושבים וכו'לם על] ]	2
וטהרת ] [הר] ועל תרומת ד[ג]ן הגוים שהם מ . . ים	3
ומגיע[ים]ם בה א[ת] ]הם ומט[מאים] אותה ואין לאכול]	4
מדגן [הג]י'ם ] ואין ]לבוזא למק'ש] ועל זבח החטאת]	5
שהם מבשלים [אות]ה כללי [נחשת ומ . . ים בה את]	6
בשר זבחיהם ומ' ]י' בעז'ה ומ . . ים אותה]	7
במרק זבחם ועל זבח הגוים [אנחנו חושבים שהם זובחים]	8
אל הי' ]שא הי'א] כ[מ' שזנת אליו [ואף על מנחת זבח]	9
השל[מים] שמניחם אותה מיום ליום ואף [כתוב]	10
שהמנ[חה נאכלת] על החלבים והבשר ביום ז'ב[חם] כי לבני]	11
הכוהנ[ים] ראו להזהר בדבר הזה בשל שלוא י[היו]	12
מסיא[ים] את העם עוון ואף על טהרת פרת החטאת	13
השוחט אותה והסורף אותה והאוסף [את] אפרה והמזה את [מי]	14
החטאת לכול אלה להעריב[ות] השמש להיות טהורים	15
בשל שא יהיה הטהר מזה על הטמה כי לבני	16

**E. EPISTOLARY TREATISE CONCERNED WITH RELIGIOUS LAW**  
**Miqṣat Ma'ase Ha-Torah = MMT**

4Q394 3–10, 395–399 (4QMMT<sup>a-d,f</sup>, 4QpapMMT<sup>e</sup> [Composite Text]) trans. E. Qimron and J. Strugnell; for frgs. 1–2 (4QCal. Doc. D) see part 4

a (= 4Q394 3–7 i)

19. [ ] The twenty-eighth of it (i.e. the twelfth month) is a Sabbath. Unto it (i.e. the twelfth month), after [the] Sab[bath, Sunday and Monday, a day]
20. [is to be ad]ded. And the year is complete—three hundred and [sixty-four]
21. days

a (+ b) (= 4Q394 3–7 i)

1. These are some of our rulings [ ] which are [some of the rulings according to]
2. [the] precepts (of the Torah) in accordance with [our opinion, and] all of them concern [ ]
3. and the purity of [the ] And concerning the sowed gifts of the [new wheat grains of the [gentiles which they ]]
4. and let their [ ] touch it and de[fi]le it, and no one should eat]
5. any of the new wheat grains of t[he gen]tiles, [nor] should it be brought into the sanctuary. [And concerning the sacrifice of the purification-offering]
6. that they cook in a [copper] vessel [and that they ] in it
7. the flesh of their sacrifices, and that they [ ] in the Temple court (?) [and that they ] it
8. with the broth of their sacrifices. And concerning the sacrifice of the gentiles: [we are of the opinion that they] sacrifice
9. to the [ ] that it is like (a woman) who whored with him. [And concerning the ce-real-offering] of the sacrifice
10. of well-being which they (the opponents) leave over from one day to the following one: but [it is written]
11. that the cereal-offe[ring is to be ea]ten after the suet and the flesh (are sacrificed), on the day when they are sacri[ficed (i.e. before sunset). For the sons of]
12. the priest[s] should take care concerning this practice so as not to
13. cause the people to bear punishment. And concerning the purity-regulations of the cow of the purification-offering (i.e. the red cow):
14. he who slaughters it and he who burns it and he who gathers its ashes and he who sprinkles the [water of]
15. purification—it is at sun[se]t that all these become pure
16. so that the pure man may sprinkle upon the impure one. For the sons of

a (+ b) (= 4Q394 3–7 ii)

ואף	[אהרן]ראואי [להיות מ]	17
[מן	על עוֹרֹת הבקֹר והצאן שהם מ . . ים	18
אין	עורותיהם כליִם	19
[	להביאִם למקדֹש	20

d (+ e) (= 4Q397 1–2)

[	ה ואף על עוֹרֹת ועצמות הבהמה הטמאה אין לעשות	21
[מן עצמותמה]	ומן עוֹרֹתמה ידות לִים ואף על עוֹר נבלת	22
[הבהמה] הטהורה [הנושא]	א(ו)ת(ה) נבלתה [לוא יִש לטהרת הקודש]	23
[ ואף על הע]	ת שהמִה מ . . ים	24

a (+ d) (= 4Q394 3–7 ii)

[	כי לבני	25
הכוֹהנִים ראואיִן	להשמֹר בְּכֹל הַדְבָרִים] האלה בשל שלוא יהיו	26
ששיאים את העם עוון	[ועל שא כתוב] איש כי ישחט במחנה או	27
[ישחט] למחוז למחנה שוֹר וכשב ועז כי	° [בצפֹן המחנה]	28
ואנֶחָנו חושבים שהמקדֹש	משכן אוהל מועד הוא ויִרושלים]	29
מחנה היא וחוצה]	למחנה] הוא חוצה לירושלים] הוא מחנה	30
עוֹרֵיהֶם חוץ ממִחנה]	רִ' ° [ החטאת ומוציאים את דשא	31
[המזבח ושורֵפים שם את החטאת	כי ירושלים] היא המקום אשר	32
[	בחר בו מְכַל שְׁטֵי ישראל	33
[	ה	34

c (+ a + d) (= 4Q396 1–2 i)

[	איִם שוחטים במקדֹש	35
[ועל העברות אנֶחָנו תושבים שאין לזכור	את האם ואת הולד ביום אחד	36
[	ועל האוכלֵל אנחֵנו חושבים שאיכל את הולד	37
[שבמעז אמו לאחר שחיתו ואתם יודעים שהוֹאֵל	כן והדבר כתוב עברה	38
[ועל העמוני והמואבי והממזר ופִצוּע הדכה וכרות השפכת שהם באים		39

## a (+ b) (= 4Q394 3–7 ii)

17. Aaron should [     And]
18. [concerning] the hides of cattle [and sheep that they     from]
19. their [hides] vessels [     to]
20. [bring] them to the sanctuary [     ]

## d (+ e) (= 4Q397 1–2)

21. [     ] And concerning the hi[des and the bones of unclean animals: it is forbidden to make]
22. handles of [vessels from their bones] and hides. [And concerning] the hide of the carcass
23. of a clean [animal]: he who carries such a carcass [shall not] have access to the sacred food [     ]
24. [     ] And concerning the [     ] that they [use to     ]

## a (+ d) (= 4Q394 3–7 ii)

25. [     for the sons]
26. of the priests should [take care] concerning all [these] practices, [so as not to]
27. cause the people to bear punishment. [And concerning] that it is written: [if a person slaughters inside the camp, or]
28. [slaughters] outside the camp cattle or sheep or goat: for [     in] the northern part of the camp.
29. And we are of the opinion that the sanctuary [is the ‘tent of meeting] and that Jerusalem
30. is the ‘camp,’ and that ‘outside the camp’ [is outside Jerusalem], that is, the encampment of
31. their settlements. It is ‘outside the c[amp]’ where one should     the purification-offering and] take out the ashes of
32. [the] altar and bu[rn the purification-offering. For Jerusalem] is the place which
33. [He has chosen] from among all the tribes [of Israel     ]

## c (+ a + d) (= 4Q396 1–2 i)

35. [     ] they do [not] slaughter in the sanctuary.
36. [And concerning pregnant (animals)] we are of the opin[ion that] the mother and its fetus [may not be sacrificed] on the same day
37. [     And concerning] eating (a fetus): we are of the opinion that the fetus
38. [found in its (dead) mother’s womb may be eaten (only) after it has been ritually slaughtered. And you know that it is] so, namely that the ruling refers (to) a pregnant animal.
39. [And concerning the Ammonite] and the Moabite and the *mamzer* [and him whose testicles] have been crushed [and him] whose male member [has been cut off], who (nevertheless) enter



ונשים [ל]א[ק]ח[ים] להיו[ת]ם עצם ] בקהה] 40  
 [ אחת ובאים למקדש ] 41

a (+ c + d) (= 4Q394 8 iii)

טמאות ואף חוש]בים אנחנו ] 42  
 ואין לבוא עליהם שאין ] 43  
 ואינן לה[ת]בכם [נ]לעשותם ] 44  
 ואין להביאם עצם אחת ] 45  
 ואתם יודעים שמקצת] העם ] למקדש ] 46  
 מ . . ים מתוכ]כים ] 47  
 כי לכול בני ישראל ראוי להזהר מכול]ת] ערובת [ה]גבר ] 48  
 ולהיות יראים מהמקדש ואף על]ל הסומ]ים ] 49  
 שאינם רואים להזהר מכל תערובת] ותערובת ] 50

a (+ c + d) (= 4Q394 8 iv)

א]שם אינם רואים ] 51  
 וא]ף על החרשים שלוא שמעו חוק [ומ]שפט וטהרה ולא ] 52  
 ש]מעו משפטי ישראל כי שלוא ראה ולוא שמע לוא ] 53  
 [ידע לעשות והמה באים לטה]ר]ת] המקדש ] 54  
 [נ]אף על המוצקנת אנחנן אומ]ים] שהם שאין בהם ] 55  
 [ט]הרה ואף המוצקות אינם מבדילות בין הטמא ] 56  
 [ל]טהור כי לחת המוצקות והמקבל מהמה כהם ] 57  
 לחה אחת ואין להביא למחני הק]ודש כלבים שהם ] 58  
 אוכלים מקצת [ע]צמות המ]ודש ו[ה]בשר עליהם כי ] 59  
 ירושלים היא מתנה הקדש והיא המקום ] 60

c (+ a + d) (= 4Q396 1-2 iii)

שבחר בו מכל שבטי י]ש]ראל כי ירושלים היא ראש ] 61  
 [מ]א]נות ישראל ואף על]ל מ]טע]ת עצי]המאכל הנטע ] 62  
 בארץ ישראל כראשית הוא לכוהנים ומעשר הבקר ] 63  
 והצון לכוהנים הוא ואף על הצרועים אנחנו ] 64  
 אומרים שלוא י]בואו עם טהרת הקודש] כי בוד ] 65  
 [יהיו מחוץ לבית ו]אף כתוב שמעת שיגלת וכבס [יש]ב מתוך ] 66  
 [לאוהלו שבעת י]מים ועתה כהיות טמאתם עמ]הם ] 67  
 [ה]צרועים באים על]ם טהרת הקודש לבית ואתם יודעים ] 68  
 שעל השוגג שלוא יעשה את המצוה ונעלה ממנו להביא ה ] 69

40. the congregation [and \_\_\_\_\_ and] take [wives to be]come one bone  
 41. [and enter the sanctuary \_\_\_\_\_]

a (+ c + d) (= 4Q394 8 iii)

42. [ \_\_\_\_\_ ] impurities. And we are of the opinion  
 43. [that one must not \_\_\_\_\_ and one must not coha]bit with them,  
 44. [ \_\_\_\_\_ and] one must not let them be united (with an Israelite) and make them  
 45. [one bone \_\_\_\_\_ and one must not] let them en[ter]  
 46. [the sanctuary. And you know that] some of the people  
 47. [ \_\_\_\_\_ ] and become uni[ted.]  
 48. [For all the sons of Israel should beware] of any forbidden unions  
 49. and be full of reverence for the sanctuary. [And concerning] the blind  
 50. who cannot see so as to beware of all mixture and cannot see a mixture that incurs

a (+ c + d) (= 4Q394 8 iv)

51. [reparation]-offering;  
 52. and concerning the deaf who have not heard the laws and the judgements and the  
 purity regulations, and have not  
 53. heard the ordinances of Israel, since he who has not seen or heard  
 54. does not know how to obey (the law): nevertheless they have access to the sacred  
 food.  
 55. And concerning liquid streams: we are of the opinion that they are not  
 56. pure, and that these streams do not act as a separative between impure  
 57. and pure (liquids). For the liquid of streams and (that) of (the vessel) which receives  
 them are alike, (being)  
 58. a single liquid. And one must not let dogs enter the holy camp, since they  
 59. may eat some of the bones of the sanctuary while the flesh is (still) on them. For  
 60. Jerusalem is the camp of holiness, and is the place

c (+ a + d) (= 4Q396 1–2 iii)

61. which He has chosen from among all the tribes of Israel. For Jerusalem is the capital  
 of the  
 62. camps of Israel. And concerning (the fruits of) the trees for food planted  
 63. in the Land of Israel: they are to be dealt with like first fruits belonging to the priests.  
 And (likewise) the tithe of the herd  
 64. and the flock should be given to the priests. And concerning (healed) lepers we  
 65. are [of the opinion that they may not] enter (any place) containing sacred food but  
 should be isolated  
 66. [(and) outside any house]. And it is (indeed) written that after he (i.e. the leper)  
 shaves and washes he should dwell outside  
 67. [his tent seven] days; but now while their impurity is (still) with them  
 68. le[ppers enter] into a house containing sacred food. And you know  
 69. [that if someone violates a prohibitive commandment unintentionally], and the fact  
 escapes him, he should bring

[חטאת ועל העושה ביד רמה כת]וב שהואַה בּוזה ומג[ד]ף 70  
 [ואף בהיות להמָה טמָאות נגע] אין להאכילם מהקוד[ד]שים 71

c (+ d) (= 4Q396 1–2 iv)

עד בוא השמש ביום השמיני ועל [טמאת נפש] 72  
 האדם אנחנו אומרים שכול עצם ש[היא חסרה] 73  
 ושלמה כמשפט המת או החלל הוא 74  
 ועל הזונות הנעסה בתוך העם והמה בני זרע] 75  
 קדש משכתוב קודש ישראל ועל בה[מתו הטהור]ה 76  
 כתוב שלוא לרבעה כלאים ועל לבוש[ן כתוב שלוא] 77  
 יהיה שעטנו ושלוא לזרוע שדו וכ[רמו כלאים] 78  
 [בגלגל שהמה קדושים ובני אהרון ק[דושי קדושים] 79  
 [וא]תם יודעים שמקצת ה'כהנים ו[העם מתערבים] 80  
 [והם] [מתוככים ומטמאים]ם [את זרע] הקודש ואף] 81  
 את [זרע]ם עם הזונות כ[י לבני אהרון] 82

d (+ e) (= 4Q397 14–21)

[ ] שם] [ ] 1  
 [ ] [נ]עותו] 2  
 [ ] זמי ישנ] 3  
 [ ] החמס והמעל] 4  
 [ ] כי באלה] 5  
 [ ] מקומות [ואף] כתוב בספר מושה שלי]א תביא תועבה א]ל ביתכה כי] 6  
 [ ] התועבה שנואה היאַה [ואתם יודעים ש]פְרִשְׁנו מרוב הע]ם ומכול טמאתם] 7  
 [ ] [ו]מהתערב בדברים האלה ומלבוא ע]מהם [לגב אלה ואתם י]ודעים שלוא] 8  
 [ ] [י]מצא בידנו מעל ושקר ורעה כי על [אלה א]נחנו נותנים א]ת לבנו ואף] 9  
 [ ] [כתב]נו אליכה שתבין בספר מושהַ [ו]בספר[י הנ]ביאים ובדו[י]ך] 10  
 [ ] [ב]מעש[י] דור ודור ובספר כתוב [ ] [ל] [י]ם לֹ לוא 11  
 [ ] [ל]ך וקדמניוַת [ ]ה ואף כתוב ש[ת]סור] מה[ר]ך וקר[ת]ך] הרעה וכ[ת]וב] 12

70. a purification offering; [and concerning him who purposely transgresses the precepts it is writ]ten that he ‘despises and blasphemes.’
71. [Moreover, since they have the] impurity of leprosy, one should not let them (the lepers) eat of the sacred food

c (+ d) (= 4Q396 1–2 iv)

72. until sunset on the eighth day. And concerning [the impurity] of
73. the [dead] person we are of the opinion that every bone, [whether it]
74. has its flesh on it or [not], should be (treated) according to the law of the dead or the slain.
75. And concerning the practice of illegal marriage that exists among the people: (this practice exists) despite their being so[ns] of holy [seed],
76. as is written, Israel is holy. And concerning his (i.e. Israel’s) [clean ani]mal,
77. it is written that one must not let it mate with another species; and concerning his clothes [it is written that they should not]
78. be of mixed stuff; and he must not sow his field and vine[yard with mixed specie]s.
79. Because they (Israel) are holy, and the sons of Aaron are [most holy.]
80. But you know that some of the priests and [the laity mingle with each other] [as well as]
81. [And they] unite with each other and pollute the [holy] seed [as well as]
82. their own [seed] with women whom they are forbidden to marry. Since [the sons of Aaron should ]

d (+ e) (= 4Q397 14–21)

2. [ ] that they will come [ ]
3. And who will [ ] he will [ ]
4. And concerning the women [ ] the malice] and the treachery [ ]
5. for in these [ ] because of] malice and the fornication [some]
6. places were destroyed. [And it is] written [in the book of Moses] that you should [not] bring any abomination [into your home, since]
7. abomination is a hateful thing. [And you know that] we have separated ourselves from the multitude of the people [and from all their impurity]
8. and from being involved with these matters and from participating with [them] in these things. And you [know that no]
9. treachery or deceit or evil can be found in our hand (i.e. in us), since for [these things] we give [ And]
10. we have [written] to you so that you may study (carefully) the book of Moses and the books of the Prophets and (the writings of) David [and the]
11. [events of] ages past. And in the book (of Moses) it is written [ ] not
12. [ ] and former days [ ] And it is written that [you will stray] from the path (of the Torah) and that calamity will meet [you]. And it is written



e (+ d) (= 4Q398 14–17 i)

13. ‘and it shall come to pass, when
14. all these things [be]fall you,’ at the end of days, the blessings
15. and the curses, [‘then you will take] it to hea[rt] and you will return unto Him with all your heart
16. and with all your soul,’ at the end [of time, so that you may live ]
17. [It is written in the book] of Moses [and in the books of the Prophets] that there will come [ ]

e (+ d) (= 4Q398 11–13)

18. [the blessings have (already) befallen in ] in the days of Solomon the son of David. And the curses
19. [that] have (already) befallen from the days of Jeroboam the son of Nebat and up to when Jerusalem and Zedekiah King of Judah went into captivity
20. that He will bring them [ ]. And we know that some of the blessings and the curses have (already) been fulfilled
21. as it is written in the bo[ok of Mo]ses. And this is at the end of days when they will return to Isra[el]
22. [forever ] and not be cancelled, but the wicked will act wickedly, and [ ]
23. and [ ]. Think of the kings of Israel and contemplate their deeds: whoever among them
24. feared [the To]rah was delivered from troubles; and these were the seekers of the Torah

e (+ d + f) (= 4Q398 14–17 ii)

25. whose transgressions were [for]given. Think of David who was a man of righteous deeds and
26. who was (therefore) delivered from many troubles and was forgiven. We have (indeed) sent you
27. some of the precepts of the Torah according to our decision, for your welfare and the welfare of your people. For we have seen (that)
28. you have wisdom and knowledge of the Torah. Consider all these things and ask Him that He strengthen
29. your will and remove from you the plans of evil and the device of Belial
30. so that you may rejoice at the end of time, finding that some of our practices are correct.
31. And this will be counted as a virtuous deed of yours, since you will be doing what is righteous and good in His eyes, for your own welfare and
32. for the welfare of Israel.

4Q313 (4QcryptA MMT<sup>g?</sup>) ed. S. J. Pfann, *DJD* XXXVI

Fig. 1

Parallels: 4QMMT B 29–30:

4Q394 (MMT<sup>a</sup>) 3–7 ii 16–17 (underline)4Q397 (MMT<sup>d</sup>) 3 3 (overbar)

יירושלים מחנה הילא וחח|צה למחנה הוא חוצה ירושלים 1  
 ]ו[ 2

Fig. 2

Parallels: 4QMMT B 62–63:

4Q394 (MMT<sup>a</sup>) 8 iv 12–13 (underline)4Q396 (MMT<sup>c</sup>) 1–2 iii 2–4 (dotted underline)4Q397 (MMT<sup>d</sup>) 6–13 4–5 (overbar)

ו|אף הַמְטַעַתַּ] לַעֲצֵי הַמַּאכֵּל הַנִּטְעַ בְּאַרְץ יִשְׂרָאֵל 1  
 כְּרֵא]שִׁיתָ הוּא לְכוּהַנִּים וּמַעֲשֵׂר הַבִּקֹּר וְהַצֵּאן לְכוּהַנִּים הוּא 2

4Q313 (4QcryptA MMT<sup>g?</sup>) trans. S. J. Pfann

## Fig. 1

1. For Jerusalem i]s[ the camp] and out[side of the camp is outside Jerusalem.

## Fig. 2

1. And ]concerning the fruits[ of the trees for food planted in the land of Israel:
2. ]they ar[e to be dealt with like first ]fruits [belonging to the priests. And the tithe of the herd and the flock is for the priests.



## F. UNCLASSIFIED TEXTS CONCERNED WITH RELIGIOUS LAW

4Q276 (4QTohorot B<sup>a</sup>) ed. J. M. Baumgarten, *DJD* XXXV

Fig. 1

	<i>top margin</i>	
	בגדים ] אשר לוא שרת במ בקודש	1
	[ וחיב את הבגדים ושח'ט את	2
	ה]פ'רה [ל]פניו ו<נ>שא את דמה בכלי חרש אשר	3
	קד]ש במזבח והזה מדמה באצבע[ו] ש'בע	4
	פעמים א]ל נ'זכה א[ו]ה'ל מועד והשליך א'ת הארו	5
	ואת האזוב ואת שני ה]תולע אל תוך שרפתה	6
	ואס]ף את אפר הפרה	7
	והנ]יחווה למשמרת	8
	ו]לבש הכוהן	9

4Q277 (4QTohorot B<sup>b</sup>) ed. J. M. Baumgarten, *DJD* XXXV

Fig. 1 Col. i

	טמאי ]	12
	נ'וגע ]	13
	<i>bottom margin</i>	

Fig. 1 Col. ii

	ולקח הכוהן ]	0
	את] האזוב ואת ]שני התולעת והשליך אל תוך שרפת הפרה]	1
	ואסף] איש טהור מכול טמאת ע'רב ]את אפר הפרה ונתן אותו]	2
	ביד(?) ]הכוהן המ'כפר בדם הפרה וכול ]הנוגע באפר והנושא]	3
	את] כליו החלמה ]אש] כפרו במ את משפט ה]חטאת(?) ורחץ]	4
	במים ]ויט]מא עד ה]ער]ב והנ'גע ]בלחת מי הנדה יט]מא ואל יז]	5
	איש א]ת] מי הנדה על טמאי נ]פש ]כיא איש כוהן טה'ר ]יזה]	6
	על]יהן כנ]א מ]כפר הוא על הטמ]א ועלול אל יז על הטמא וה]מקבלים]	7
	את] מי הנ]ה יאבראו במים ויט]ה]רו מטמאת הנפש ב]אדם(?) ומכל]	8

## F. UNCLASSIFIED TEXTS CONCERNED WITH RELIGIOUS LAW

### 4Q276 (4QTohorot B<sup>a</sup>) trans. J. M. Baumgarten

#### Fig. 1

1. [garments] in which he did not minister in the sacred (precincts) [
2. [ ] and he shall gird (?) the garments and slaugh[ter
3. [the] cow [be]fore him, and he shall <c>arry its blood in a clay vessel which
4. [was sancti]fied by the altar. And he shall sprinkle from its blood with [his] finger seven
5. [times to]ward the t[e]nt of meeting. And he shall cast the cedar wood
6. [and the hyssop and the cri]mson [cloth] into the midst of its burning
7. [ ] and he shall gath]er the ashes of the cow
8. [ ] and ]they shall[ pl]ace it for safekeeping
9. [ ] and ] the priest shall put on

### 4Q277 (4QTohorot B<sup>b</sup>) trans. J. M. Baumgarten

#### Fig. 1 Col. i

12. [ ]unclean
13. [ ]touches

#### Fig. 1 Col. ii

0. [ the priest shall take]
1. [ the] hyssop and the [crimson cloth and cast it into the burning of the cow]
2. [and] a man purified from any impurity (which lasts until) evening [shall gather the ash of the cow and give it]
3. [to] the priest who purges with the blood of the cow. And anyone [who touches the ash or carries]
4. [t]he clay [vessels,] with [whi]ch they purge (in accordance with) the law of [purification offering(?), shall bathe]
5. in water and [be im]pure until the ev[en]ing. And one who touches [the] wetness of the lustration water becomes im[pure. And let no] man [sprinkle]
6. the lustration water upon those defiled by a c[orpse]. Only a priest who is pure shall sprinkle]
7. [upon] them, fo[r] he [is pur]ging the impu[re]. And a child shall not sprinkle upon the impure. And those [who receive]
8. th[e lust]ration water shall (first) immerse themselves in water and be cle[an]sed of [human ?] corpse defilement [ and of every]

[טמאה] אחרת [בז] רוק עליהם [הכו] הן את מי הנדה לטהר [ם כיא לוא]	9
[יתקדשו] [ כיא אם [י]טהרו וט[הור] בשרהם וכל אשר יגע [בו]	10
[איש הזב את]זובו [ ] [וא]י יי [יר] שט[ן]זות במים י [טמא]	11
[מש]כבו ומוש[בו] [נגעו] [זובו] למגע טמאת[ן]	12
יט[מה] עד [ה]ערב והנושא [את ב]גדיו ו[רח]ץ וטמא עד ה[ע]רב	13

*bottom margin*

Fig. 2

]ה א[	1
]מזבחו [	2
א]שר נכתבו בת[ורה]	3
]כול הנוגע בהם [	4
]בשר זב[ח]	5
]ב [	6

4Q278 (4QTohorot C) ed. J. M. Baumgarten, *DJD XXXV*

Fig. 1

]שט[ח]	] 1
<i>vacat</i>	] 2
א]ל ישכב איש	] 3
]אשר תשב	] 4
]אם לוא נגע בו	]עליו 5
יום(?) הש[לישי] בנוגעו	] 6
כטמאת ? הנ[פש] מגע המשכב	] 7
]במקום [	] 8
]על	] 9

4Q279 (4QFour Lots) ed. P. S. Alexander and G. Vermes,  
*DJD XXVI*

Fig. 1

[	]י[	] 1
[	]א ת[	] 2
[	]שנו צ[	] 3
[	]תו[	] 4

9. other [defilement when the pri]est [spr]inkles the lustration water upon them to purify [them, for they cannot]
10. [be sanctified] unless they are cleansed and their flesh is c[lean.] And anyone touched by
11. [a man who has] a flux [ ] [and whose] hand[s were not] r[in]sed in water becomes [unclean]
12. [ ] his [b]ed and [his] sea[t ] touched [ ] his flux [ ] as the touch of [his] uncleanliness
13. [and he shall be im]pure until the evening, and he who carries his [g]arments shall [bat]he and be impure until the [ev]ening.

## Fig. 2

2. ] of his sacrifice [
3. w]hich were written in the T[orah
4. whoev]er touches them [
5. ] meat of sacri[fice

## 4Q278 (4QTohorot C) trans. J. M. Baumgarten

## Fig. 1

1. [ ] rinsed
2. [ ] *vacat*
3. [ let n]o man lie
4. [ ] which she sits
5. [upon ] if he did not touch it
6. [ the th]ird [day(?)] when he touches
7. [ like co]rpse [defilement(?)] is touching the bed
8. [ ] on the spot
9. [ ] upon

## 4Q279 (4QFour Lots) trans. P. S. Alexander and G. Vermes

Fig. 2

[	יש]לחנו אל °	]	1
[	המ]שפט והמ]ה	]	2
[	ל]י	]	3

Fig. 3

[	° הכול ונגע °	]	1
[	לל]א]יש מאנש]י	]	2

Fig. 4

[	י]ואל ין]	]	1
[	ש]לושה מאנ]שי	]	2
[	ע]ם רעיהו]	]	3
[	°°°]	]	4

Fig. 5

[	ה]י]	]	1
[	ר]עהו הכתוב אחריו]	]	2
[	י]י וכבירות יחוס עליו וכ]ה]	]	3
[	ולכוה]נים בני אהרון יצא הגור]ל הראשון]	]	4
[	° איש לפי רוחו והגור]ל השני]	]	5
[	ו]הגורל הרביעי לגר]ים]	]	6

*bottom margin*

## Frg. 2

1. [ he shall s]end him to [ ]
2. [ ju]dgement and the[y ]
3. [ ] to him [ ]

## Frg. 3

1. [ ] the whole, and affliction [ ]
2. [ ]// [a m]an from the me[n of ]

## Frg. 4

1. [ ]r and he/they shall not [ ]
2. [ ] three of the me[n of ]
3. [ wit]h his fellow [ ]

## Frg. 5

1. [ ]h[ ]
2. [ ] his [fe]llow who is inscribed after [him ]
3. [ ] his [ ], and greatness of pedigree (is) upon him, and th[u]s [ ]
4. [ And for the prie]sts, the sons of Aaron, shall go out the [first] lot [ ]
5. [ ] a man according to his spirit. And the [second] lo[t ]
6. [ and] the fourth lot for the proselyt[es ]

# CONTENTS OF COMPLETE EDITION<sup>1</sup>

**Part 1:** See pp. v–vi

## **Part 2: Exegetical Texts**

### **A. PESHARIM: THEMATIC PESHARIM**

4Q174 (Flor = MidrEschat<sup>a?</sup>), 177 (Catena A = MidrEschat<sup>b?</sup>), 178 (Unclass. frags. = MidrEschat<sup>c?</sup>), 182 (Catena B = MidrEschat<sup>d?</sup>) (4Q174, 177, *DJD* V, 1968; WAC with Gordon); (4Q178, *DJD* V, 1968; Gordon); (4Q182, *DJD* V, 1968; Allegro with Gordon)  
4QAgēsCreat A (4Q180) (*DJD* V, 1968; Allegro with Gordon)  
4QAgēsCreat B (4Q181) (*DJD* V, 1968; Allegro with Gordon)  
11QMelch (11Q13) (*DJD* XXIII, 1998)

### **B. PESHARIM: CONTINUOUS PESHARIM**

*Isaiah* (1): 4Qpap pIsa<sup>c</sup>, 4QpIsa<sup>e</sup> (4Q163, 165, 515 [papUnclassified frags.]) (4Q163, 165, *DJD* V, 1968; WAC with Gordon); (4Q515, *DJD* VII; Gordon)  
*Isaiah* (2): 4QpIsa<sup>a-b,d</sup> (4Q161–162, 164) (*DJD* V, 1968; Allegro with Gordon)  
*Hosea*: 4QpHos<sup>a-b</sup> (4Q166–167) (*DJD* V, 1968; Allegro with WAC and Gordon)  
*Micah*: 1QpMic (1Q14) (*DJD* I, 1955; WAC with Gordon)  
*Micah*: 4QpMic? (4Q168) (*DJD* V, 1968; Gordon)  
*Nahum*: 4QpNah (4Q169) (*DJD* V, 1968; Allegro with WAC and Gordon)  
*Habakkuk*: 1QpHab (Abegg; WAC with Gordon)  
*Zephaniah*: 1QpZeph, 4QpZeph (1Q15, 4Q170) (1Q15, *DJD* I, 1955; Gordon); (4Q170, *DJD* V, 1968; Allegro with Gordon)  
*Psalms*: 1QpPs, 4QpPs<sup>a-b</sup> (1Q16, 4Q171, 173) (1Q16, *DJD* I, 1955, WAC with Gordon); (4Q171, 173, *DJD* V, 1968; Allegro with Gordon)

### **C. COMMENTARIES**

4QCommGen A (4Q252) (*DJD* XXII, 1996)  
4QCommGen B (4Q253) (*DJD* XXII, 1996)  
4QCommGen C (4Q254) (*DJD* XXII, 1996)  
4QCommGen D (4Q254a) (*DJD* XXII, 1996)  
4QTanḥ (4Q176) (*DJD* V, 1968; WAC with Gordon)  
4QCommMal (4Q253a) (*DJD* XXII, 1996)

### **D. HALAKHIC MIDRASH**

4Qpap cryptA Midrash Sefer Moshe (4Q249) (*DJD* XXXV, 2000)

---

<sup>1</sup>Minor changes in the contents of the parts yet to be published may be expected.

**E. OTHER EXEGETICAL TEXTS**

- 4QTest (4Q175) (*DJD* V, 1968; WAC with Gordon)
- 4QList of False Prophets ar (4Q339) (*DJD* XIX, 1995)
- 4QpapBibChronology ar (4Q559) (Cook; WAC)

**F. UNCLASSIFIED TEXTS**

- 3QpIsa (3Q4) (*DJD* III, 1962; Gordon)
- 4QPeshier on the Apocalypse of Weeks (4Q247) (*DJD* XXXVI, 2000)
- 4QpUnid (4Q172) (*DJD* V, 1968; Allegro with Gordon)
- 4QMidrEschat<sup>o</sup>? (4Q183) (*DJD* V, 1968; Allegro with Gordon)
- 4QNarrative C (4Q462) (*DJD* XIX, 1995)

**Part 3: Parabiblical Texts**

**A. REWRITTEN BIBLE**

**(Book of Noah)**

- 1QapGen ar (1Q20) V 29–XVIII 23 (Cook; WAC)

**(Story of Abraham)**

- 1QapGen ar (1Q20) XVIII 25–XXII (Cook; WAC)

**(Exodus and Joshua?)**

- 4QExod/Conq. Trad. (4Q374) (*DJD* XIX, 1995)

**Jubilees**

- 1QJub<sup>a-b</sup> (1Q17–18) (*DJD* I, 1955; WAC with Gordon)
- 2QJub<sup>a-b</sup> (2Q19–20) (*DJD* III, 1962; WAC with Gordon)
- 3QJub (3Q5) (*DJD* III, 1962; WAC with Gordon)
- 4QJub<sup>a-h</sup> (4Q216–224) (*DJD* XIII, 1994)
- 11QJub + XQText A (11Q12 + XQ5a) (11Q12, *DJD* XXIII, 1998); (XQ5a, *DJD* XXXVI, 2000)

**Apocryphon of Moses**

- 1QDM (1QapocrMoses<sup>a?</sup>) (1Q22) (*DJD* I, 1955; WAC with Gordon)
- 1QLit. of 3 Tongues of Fire (1QapocrMoses<sup>b?</sup>) (1Q29) (*DJD* I, 1955; WAC with Gordon)
- 4QapocrMoses<sup>a,b?,c?</sup> (4Q375–376, 408) (4Q375–376, *DJD* XIX, 1995); (4Q408, *DJD* XXXVI, 2000)

**4QpsJub<sup>a-c?</sup>**

- 4QpsJub<sup>a-c?</sup> (4Q225–227) (*DJD* XIII, 1994)

**4QapocrPent. A**

- 4QapocrPent. A (4Q368) (*DJD* XXVIII, 2001)

**Temple Scroll**

- 4QT<sup>a?</sup> (4Q365a) (*DJD* XIII, 1994)
- 4QT<sup>b</sup> (4Q524) (*DJD* XXV, 1998; WAC)
- 11QT<sup>a-b</sup>, 11QT<sup>c?</sup> (11Q19–21) (11Q19, Yadin); (11Q20–21, *DJD* XXIII, 1998)



**Apocryphon of Joshua**

4QapocrJosh<sup>a-b</sup> (4Q378–379) (*DJD* XXII, 1996)

4QProphecy of Joshua (4QapocrJosh<sup>c?</sup>) (4Q522) (*DJD* XXV, 1998; WAC)

5QWork with Place Names (5QapocrJosh?) (5Q9) (*DJD* III, 1962; WAC)

**(Samuel)**

4QVisSam (4Q160) (*DJD* V, 1968)

**Pseudo-Ezekiel**

4QpsEzek<sup>a-c</sup> (4Q385, 386, 385b, 388, *DJD* XXX, 2001); (4Q391, *DJD* XIX, 1995)

4QpsEzek: Unid. Frags. (4Q385c) (*DJD* XXX, 2001)

**Prayer of Enosh**

4QPrayer of Enosh (4Q369 [Prayer Concerning God and Israel?]) (*DJD* XIII, 1994)

**B. NARRATIVES BASED ON BIBLICAL THEMES**

**Book of Giants**

1QEnGiants<sup>a-b?</sup> ar (1Q23–24) ([re-edition] *DJD* XXXVI, 2000)

2QEnGiants ar (2Q26) ([re-edition] *DJD* XXXVI, 2000)

4QEnGiants<sup>a-f</sup> ar (4Q203, 206 2–3, 530–533) (4Q203, frg. 1 [re-edition] *DJD* XXXI, 2001; frg. 2 *DJD* XXXVI, 2000); (4Q206 2–3, 530–533, *DJD* XXXI, 2001); (4Q530–532, WAC)

6QpapGiants ar (6Q8) ([re-edition] *DJD* XXXVI, 2000)

**Birth of Noah**

1QapGen ar (1Q20) I–V 27 (Cook; WAC)

4QBirth of Noah<sup>a-c</sup> ar (4Q534–536) (*DJD* XXXI, 2001; WAC)

**Aramaic Levi Document**

1QTLevi ar (1Q21) (*DJD* I, 1955; WAC)

4QLevi<sup>a-f</sup> ar (4Q213, 213a, 213b, 214, 214a, 214b) (*DJD* XXII, 1996)

**C. TESTAMENTS**

**Testament of Jacob**

4QTJacob? ar (4Q537) (*DJD* XXXI, 2001; WAC)

**Testament of Judah**

3QTJud? (3Q7) (*DJD* III, 1962; WAC)

4QpapTJud? (4Q484) (*DJD* VII, 1982; WAC)

**(Testament of Benjamin)**

4QTJud ar (4Q538) (*DJD* XXXI, 2001; WAC)

**Visions of Amram**

4QVisions of Amram<sup>a-g?</sup> ar (4Q543–549) (*DJD* XXXI, 2001; WAC)

**(Unidentified Testament)**

4QapocrLevi<sup>a-b?</sup> ar (4Q540–541) (*DJD* XXXI, 2001; WAC)

**D. TEXTS OF MIXED GENRE**

**Letter of Enoch** (*I Enoch* 92–108)

4QEn<sup>c</sup> ar (4Q204) 5 i–ii (Cook; cf. Milik, *BE*)

4QEn<sup>g</sup> ar (4Q212) 1 ii 21–v 26 (Cook; cf. Milik, *BE*)

7QpapEn gr? (7Q4 [papBibl Text? gr], 8, 11–14 [papUnclass. frags. gr])  
(*DJD* III, 1962; WAC)

**Testament of Naphtali**

4QTNaph (4Q215) (*DJD* XXII, 1996)

**Testament of Joseph**

4QJoseph ar (4Q539) (*DJD* XXXI, 2001; WAC)

**Testament of Qahat**

4QTQahat ar (4Q542) (*DJD* XXXI, 2001; WAC)

**E. UNCLASSIFIED TEXTS**

4QParaphrase of Gen and Exod (4Q422) (*DJD* XIII, 1994)

4QAdmonFlood (4Q370) (*DJD* XIX, 1995)

4QText Mentioning the Flood (4Q577) (*DJD* XXV, 1998; WAC)

1QNoah (1Q19, 19bis) (*DJD* I, 1955; WAC with Gordon)

4QExposition on the Patriarchs (4Q464) (*DJD* XIX, 1995)

4QText Concerning Rachel and Joseph (4Q474) (*DJD* XXXVI, 2000)

2QapocrMoses? (2Q21) (*DJD* III, 1962; WAC)

4Qpap paraExod gr (4Q127) (*DJD* IX, 1962)

4QapocrPent. B (4Q377) (*DJD* XXVIII, 2001)

4Qpap paraKings et al. (4Q382) (*DJD* XIII, 1994)

6Qpap apocrSam–Kgs (6Q9) (*DJD* III, 1962; WAC)

4QText Mentioning Zedekiah (4Q470) (*DJD* XIX, 1995)

2QapocrDavid? (Narrative and Poetic Composition?) (2Q22) (*DJD* III, 1962; WAC)

4QNarrative and Poetic Composition<sup>a-c</sup> (4Q371–373) (*DJD* XXVIII, 2001)

4QNarrative Work and Prayer (4Q460) (*DJD* XXXVI, 2000)

4QNarrative D (4Q463) (*DJD* XIX, 1995)

## **Part 4: Calendrical Texts and Sapiential Texts**

### **I. CALENDRIAL TEXTS**

#### **A. CALENDRIAL TEXTS CONCERNED WITH MISHMAROT (TEMPLE WATCHES)**

##### **1. LISTS OF MISHMAROT**

4QOtot (4Q319) (*DJD* XXI, 2001)

4QcryptA Mishmarot J (4Q324i) (Abegg; WAC)

##### **2. TIMES OF SERVICE**

###### *Days*

4QMishmarot A (4Q322) (*DJD* XXI, 2001)

###### *Days and Festivals*

4QMishmarot C (4Q324) (*DJD* XXI, 2001)

###### *Days, Sabbaths, and Festivals*

4QCal. Doc./Mishmarot D (4Q325) (*DJD* XXI, 2001)

## Contents of Complete Edition

### *Festivals*

4QCal. Doc./Mishmarot A (4Q320) 4 ii–vi (*DJD XXI*, 2001)

4QMishmarot H (4Q329a) (*DJD XXI*, 2001)

### 3. BEGINNINGS OF CALENDRICAL UNITS

#### *Years*

4QMishmarot I (4Q330) (*DJD XXI*, 2001)

#### *Quarter-Years*

4QMishmarot F (4Q328) (*DJD XXI*, 2001)

#### *Months*

4QMishmarot B (4Q323) (*DJD XXI*, 2001)

4QMishmarot D (4Q324a) (*DJD XXI*, 2001)

### 4. LIST OF MONTHS AND DAYS CONNECTED WITH MISHMAROT

4QCal. Doc./Mishmarot A (4Q320) 3 ii–4 i (*DJD XXI*, 2001)

### 5. EQUATION TABLES

4QCal. Doc./Mishmarot A (4Q320) 1 + 2 (*DJD XXI*, 2001)

4QCal. Doc./Mishmarot C (4Q321a) (*DJD XXI*, 2001)

4QMishmarot E (4Q324c) (*DJD XXI*, 2001)

### 6. LIST OF MISHMAROT COMBINING DIFFERENT CATEGORIES

4QCal. Doc./Mishmarot B (4Q321) (*DJD XXI*, 2001)

4QMishmarot G (4Q329) (*DJD XXI*, 2001)

4QcryptA Lit. Cal.<sup>o?</sup> (4Q324f) (Abegg; cf. *DJD XXVIII*, 2001, pl. LXI)

4QcryptA Cal. Doc. F? (4Q324g) (Abegg; cf. *DJD XXVIII*, 2001, pl. LXII)

4QcryptA Cal. Doc. G? (4Q324h) (Abegg; cf. *DJD XXVIII*, 2001, pl. LXII)

## **B. CALENDRICAL TEXTS NOT CONCERNED WITH MISHMAROT**

### 1. TABLES OF FESTIVALS AND SABBATHS

4QcryptA Lit. Cal.<sup>a-b</sup> (4Q324d–e) (Abegg; cf. *DJD XXVIII*, 2001, pls. LIX–LXI)

4QCal. Doc. C (4Q326) (*DJD XXI*, 2001)

4QCal. Doc. D (4Q394 1–2) (*DJD XXI*, 2001)

### 2. VARIOUS CALENDRICAL TEXTS

4QcryptA Lunisolar Calendar (4Q317) (Abegg; WAC; cf. *DJD XXVIII*, 2001, pls. LII–LVIII)

4QOrdo (4Q334) (*DJD XXI*, 2001)

## **C. CALENDRICAL TEXTS TOO FRAGMENTARY FOR FURTHER CHARACTERIZATION**

4QCal. Doc./Mishmarot A (4Q320) 3 i + 6–9 (*DJD XXI*, 2001)

4QpapCal. Doc. A? (4Q324b) (*DJD XXI*, 2001)

4QCal. Doc. E? (4Q337) (*DJD XXI*, 2001)

6QpapCalendrical Document (6Q17) (*DJD III*, 1962; WAC with Gordon)

## II. SAPIENTIAL TEXTS

### A. SAPIENTIAL INSTRUCTIONS

#### Instruction (*Mūsār f' Mēvîn*)

- 1QInstruction (1Q26) ([re-edition] *DJD XXXIV*, 1999)
- 4QInstruction<sup>a-c</sup> (4Q415–418, 418a) (*DJD XXXIV*, 1999)
- 4QInstruction<sup>f?</sup> (4Q418c) (*DJD XXXIV*, 1999)
- 4QInstruction<sup>g</sup> (4Q423) (*DJD XXXIV*, 1999)

#### Book of Mysteries

- 1QMyst (1Q27) (*DJD I*, 1955; WAC with Gordon)
- 4QMyst<sup>a-b</sup> (4Q299–300) (*DJD XX*, 1997)
- 4QMyst<sup>c?</sup> (4Q301) (*DJD XX*, 1997)

#### Ben Sira

- 2QSir (2Q18) (*DJD III*, 1962; Gordon)

#### Other Sapiential Instructions

- 4QSapiential-Didactic Work A (4Q412) (*DJD XX*, 1997)
- 4QSapiential-Hymnic Work A (4Q426) (*DJD XX*, 1997)
- 4QBeatitudes (4Q525) (*DJD XXV*, 1998; WAC with Gordon)

### B. COLLECTION OF PROVERBS

- 4QInstruction-like Composition B (4Q424) (*DJD XXXVI*, 2000)

### C. DIDACTIC SPEECHES

#### Treatise of the Two Spirits

- 1QS(erekh) III 13–IV 26 (Abegg; WAC)

#### Other Didactic Speeches

- 4QSapiential Work (4Q185) (*DJD V*, 1968; Allegro with Gordon)
- 4QcryptA Words of the Maskil to All Sons of Dawn (4Q298)  
(*DJD XX*, 1997)

### D. SAPIENTIAL POETIC TEXT

- 4QSapiential Hymn (4Q411) (*DJD XX*, 1997)

### E. SAPIENTIAL TEXTS TOO FRAGMENTARY FOR FURTHER CLASSIFICATION

- 4QWiles of the Wicked Woman (4Q184) (*DJD V*, 1968; Allegro with Gordon)
- 4QpapAdmonitory Parable (4Q302) (*DJD XX*, 1997)
- 4QMeditation on Creation A (4Q303) (*DJD XX*, 1997)
- 4QMeditation on Creation C (4Q305) (*DJD XX*, 1997)
- 4QComposition Concerning Divine Providence (4Q413) (*DJD XX*, 1997)
- 4QSapiential-Didactic Work B (4Q425) (*DJD XX*, 1997)
- 4QThe Two Ways (4Q473) (*DJD XXII*, 1996)

## Part 5: Poetic and Liturgical Texts

### A. POETIC TEXTS

#### 1. HODAYOT, HODAYOT-LIKE, AND SIMILAR TEXTS

##### Hodayot

- 1QH<sup>a</sup> (Abegg; WAC with Gordon)
- 1QH<sup>b</sup> (1Q35) (*DJD* I, 1955; WAC)
- 4QH<sup>a-f</sup> (4Q427–432) (*DJD* XXIX, 1999)
- 4QHodayot-like Text A (4Q433) (*DJD* XXIX, 1999)
- 4QpapHodayot-like Text B (4Q433a) (*DJD* XXIX, 1999)
- 4QHodayot-like Text C (4Q440) (*DJD* XXIX, 1999)
- 4QHodayot-like Text D (4Q440a) (*DJD* XXXVI, 2000)
  
- 4QBarkhi Nafshi<sup>a-c</sup> (4Q434–438) (*DJD* XXIX, 1999)
- 4QLament by a Leader (4Q439) (*DJD* XXIX, 1999)
- 4QNarrative I (4Q469) (*DJD* XXXVI, 2000)

#### 2. LAMENTS

- 4QapocrLam A (4Q179) (*DJD* V, 1968)
- 4QLament A (4Q445) (*DJD* XXIX, 1999)

#### 3. COLLECTIONS OF PSALMS

- 4QNon-Canonical Psalms A–B (4Q380–381) (*DJD* XI, 1998)
- 4QWorks of God + 4QCommunal Confession (4Q392 + 393) (*DJD* XXIX, 1999)

#### 4. VARIOUS POETIC TEXTS

- 4QApocr. Psalm and Prayer (4Q448) (*DJD* XI, 1998)
- 4QTime of Righteousness (4Q215a) (*DJD* XXXVI, 2000)

### B. LITURGICAL TEXTS

#### 1. COLLECTIONS OF DAILY PRAYERS

- 4QpapPrQuot (4Q503) (*DJD* VII, 1982; WAC with Gordon)
- 4QDibHam<sup>a,c</sup> (4Q504, 506) (4Q504, *DJD* VII, 1982; WAC) (4Q506, *DJD* VII, 1982; WAC with Gordon)

#### 2. COLLECTIONS CONCERNED WITH VARIOUS FESTIVALS

##### PrFêtes

- 1QLitPr<sup>a-b</sup> (1Q34 + 34bis) (*DJD* I, 1955; WAC)
- 4QPrFêtes<sup>a-b</sup> (4Q507–508) (*DJD* VII, 1982; WAC)
- 4QpapPrFêtes<sup>c</sup> (4Q509) (*DJD* VII, 1982; WAC with Gordon)
- 4QpapDibHam<sup>b</sup> (4Q505) (*DJD* VII, 1982; WAC with Gordon)

- 4QLiturgical Work A (4Q409) (*DJD* XXIX, 1999)
- 4QpapRitMar (4Q502) (*DJD* VII, 1982; WAC with Gordon)

#### 3. COLLECTIONS CONCERNED WITH THE SABBATH SACRIFICE

##### ShirShabb

- 4QShirShabb<sup>a-h</sup> (4Q400–407) (*DJD* XI, 1998)
- 11QShirShabb (11Q17) (*DJD* XXIII, 1981)

4. COLLECTIONS AND TEXTS CONCERNED WITH COVENANTAL CEREMONIES

- 1QS I<sup>11</sup>–III<sup>12</sup> (Abegg; WAC)
- 1QSb (1Q28b) (*DJD* I, 1955; WAC)
- 4QBer<sup>a-c</sup> (4Q286–290) (*DJD* XI, 1998)

5. PURIFICATION RITUALS

- 4QPurification Liturgy (4Q284) (*DJD* XXXV, 1999)
- 4QRitPur A (4Q414) (*DJD* XXXV, 1999)
- 4QpapRitPur B (4Q512) (*DJD* VII, 1982; WAC with Gordon)

**C. FRAGMENTARY POETIC OR LITURGICAL TEXTS**

- 1QHymns (1Q36) (*DJD* I, 1955; Gordon)
- 1QHymnic Composition? (1Q39) (*DJD* I, 1955; WAC with Gordon)
- 3QHymn (3Q6) (*DJD* III, 1962; Gordon)
- 4QWork Containing Prayers A (4Q291) (*DJD* XXIX, 1999)
- 4QWork Containing Prayers B (4Q292) (*DJD* XXIX, 1999)
- 4QWork Containing Prayers C (4Q293) (*DJD* XXIX, 1999)
- 4QIndividual Thanksgiving A (4Q441) (*DJD* XXIX, 1999)
- 4QIndividual Thanksgiving B (4Q442) (*DJD* XXIX, 1999)
- 4QPersonal Prayer (4Q443) (*DJD* XXIX, 1999)
- 4QPoetic Text A (4Q446) (*DJD* XXIX, 1999)
- 4QPrayer A (4Q449) (*DJD* XXIX, 1999)
- 4QPrayer B? (4Q450) (*DJD* XXIX, 1999)
- 4QPrayer C (4Q451) (*DJD* XXIX, 1999)
- 4QHalleluyah (4Q456) (*DJD* XXIX, 1999)
- 4QPrayer Concerning God and Israel (4Q471c) (*DJD* XXIX, 1999)
- 4QpapHymns/Prayers (4Q499) (*DJD* VII, 1982; WAC with Gordon)
- 4QpapBened (4Q500) (*DJD* VII, 1982; WAC)
- 4QapocrLam B (4Q501) (*DJD* VII, 1982; WAC)
- 4QHymnic or Sapiential Work B (4Q528) (*DJD* XXV, 1998; WAC)
- 6QpapBened (6Q16) (*DJD* III, 1962; WAC)
- 11QHymns<sup>a</sup> (11QHymns A) (11Q15) (*DJD* XXIII, 1998)
- 11QHymns<sup>b</sup> (11QHymns B) + XQText B (11Q16) (*DJD* XXIII, 1998)

## **Part 6: Additional Genres and Unclassified Texts**

**A. HISTORICAL TEXTS AND TALES**

1. HISTORICAL TEXTS

- 4QHistorical Text H? (4Q322a) (*DJD* XXVIII, 2001)
- 4QHistorical Text D (4Q332) (*DJD* XXXVI, 2000)
- 4QHistorical Text E (4Q333) (*DJD* XXXVI, 2000)
- 4QHistorical Text F (4Q468e) (*DJD* XXXVI, 2000)

2. COURT STORIES

- 4QPrNab ar (4Q242) (*DJD* XXII, 1996)
- 4QPrEsther<sup>a-f</sup> ar (4Q550, 550a–e) (Cook; WAC)

## Contents of Complete Edition

### 3. DIDACTIC TALE

#### **Tobit**

4QpapTob<sup>a</sup> ar (4Q196) (*DJD* XIX, 1995)

4QTob<sup>b-d</sup> ar (4Q197–199) (*DJD* XIX, 1995)

4QTob<sup>c</sup> (4Q200) (*DJD* XIX, 1995)

### **B. APOCALYPTIC TEXTS**

#### 1. OTHERWORLDLY JOURNEYS

##### **New Jerusalem**

1QNJ? ar (1Q32) (*DJD* I, 1955; WAC)

2QNJ ar (2Q24) (*DJD* III, 1962; WAC)

5QNJ ar (5Q15) (*DJD* III, 1962; WAC)

4QNJ<sup>a-c</sup> ar (4Q554, 554a, 555) (Cook; WAC)

11QNJ ar (11Q18) (*DJD* XXIII, 1998)

##### **Enastr (1 Enoch 72–82)**

4QEnastr<sup>a-d</sup> ar (4Q208–211) (*DJD* XXXVI, 2000)

##### **Book of Watchers (1 Enoch 1–36)**

4QEn<sup>a-b</sup> ar (4Q201–202) (*DJD* XXXVI, 2000)

4QEn<sup>c</sup> ar (4Q204) 1 i–xiii (Abegg; cf. Milik, *BE*)

4QEn<sup>d</sup> ar (4Q205) 1 xi–xii (Abegg; cf. Milik, *BE*)

4QEn<sup>e</sup> ar (4Q206) 1 xx–xxii, xxvi–xxviii (Milik, *BE*)

#### 2. SYMBOLIC APOCALYPSES

##### **Book of Dreams (1 Enoch 83–91)**

4QEn<sup>c</sup> ar (4Q204) 4 (Abegg; cf. Milik, *BE*)

4QEn<sup>d</sup> ar (4Q205) 2 i–iii (Abegg; cf. Milik, *BE*)

4QEn<sup>e</sup> ar (4Q206) 4 i–iii (Milik, *BE*)

4QEn<sup>f</sup> ar (4Q207) 4 (Abegg; cf. Milik, *BE*)

4QEn<sup>g</sup> ar (4Q212) 1 i 1–ii 21 (Abegg; cf. Milik, *BE*)

#### 3. OTHER SYMBOLIC APOCALYPSES

4QapocrDan ar (4Q246) (*DJD* XXII, 1996; WAC)

4QFour Kingdoms<sup>a-b</sup> ar (4Q552–553) (Abegg; Cook)

#### 4. NON-SYMBOLIC APOCALYPSES

4QHistorical Text A (4Q248) (*DJD* XXXVI, 2000)

##### **Apocryphon of Jeremiah**

4QapocrJer A (4Q383) (*DJD* XXX, 2001)

4Qpap apocrJer B? (4Q384) (*DJD* XIX, 1995)

4QapocrJer C<sup>a-f</sup> (4Q385a, 387, 388a, 389–390, 387a) (*DJD* XXX, 2001)

##### **Pseudo-Daniel**

4QpsDan<sup>a-b</sup> ar (4Q243–244) (*DJD* XXII, 1996)

4QpsDan<sup>c</sup> ar (4Q245) (*DJD* XXII, 1996)

##### **Words of Michael**

4QWords of Michael ar (4Q529) (*DJD* XXXI, 2001; WAC)

#### 5. REVELATORY TEXTS TOO FRAGMENTARY FOR FURTHER CLASSIFICATION

4QVision and Interpretation (4Q410) (*DJD* XXXVI, 2000)

4QNarrative A (4Q458) (*DJD* XXXVI, 2000)

4QpapApocalypse ar (4Q489) (*DJD* VII, 1982; WAC)

- 4QVision<sup>a</sup> ar (4Q556) (Cook; WAC)  
4QVision<sup>c</sup> ar (4Q557) (Cook; WAC)  
4QpapVision<sup>b</sup> ar (4Q558) (Cook; WAC)

### **C. ESCHATOLOGICAL TEXTS**

- 4QWords of Judgement (4Q238) (*DJD* XXVIII, 2001)  
4Qpap cryptA Prophecy? (4Q249p) (*DJD* XXXVI, 2000)  
4QEschatological Hymn (4Q457b) (*DJD* XXIX, 1999)  
4QEschatological Work B (4Q472) (*DJD* XXXVI, 2000)  
4QRenewed Earth (4Q475) (*DJD* XXXVI, 2000)  
4QMessianic Apocalypse (4Q521) (*DJD* XXV, 1998; WAC)

### **D. MAGIC AND DIVINATION**

#### 1. CURSES

- 4QCurses (4Q280) (*DJD* XXIX, 1999)  
5QCurses (5Q14) (*DJD* III, 1962; WAC)

#### 2. EXORCISMS

- 4QIncantation (4Q444) (*DJD* XXIX, 1999)  
4QShir<sup>a-b</sup> (4Q510–511) (*DJD* VII, 1982; WAC)  
6QpapHymn (6Q18) (*DJD* III, 1962; Gordon)  
8QHymn (8Q5) (*DJD* III, 1962; WAC)  
11QapocrPs (11Q11) (*DJD* XXIII, 1998)

#### 3. OMEN LISTS

- 4QHoroscope (4Q186) (*DJD* V, 1968)  
4QZodiology and Brontology ar (4Q318) (*DJD* XXXVI, 2000)

#### 4. MAGIC BOOK

- Exorcism ar (4Q560) (Cook; WAC)  
Physiognomy/Horoscope ar (4Q561) (Cook; WAC)

### **E. DOCUMENTARY TEXTS**

#### 1. DOCUMENTARY TEXTS CONCERNED WITH RELIGIOUS LAW

- 4QList of Netinim (4Q340) (*DJD* XIX, 1995)  
4QRebukes Reported by the Overseer (4Q477) (*DJD* XXXVI, 2000)

#### 2. ACCOUNTS

- 4QpapAccount of Cereal B ar or heb (4Q352) (*DJD* XXVII, 1997)  
4QpapAccount A ar or heb (4Q352a) (*DJD* XXVII, 1997)  
4QpapAccount of Cereal or Liquid ar or heb (4Q353) (*DJD* XXVII, 1997)  
4QAccount B ar or heb (4Q354) (*DJD* XXVII, 1997)  
4QAccount C ar or heb (4Q355) (*DJD* XXXVI, 2000)  
4QAccount D ar or heb (4Q356) (*DJD* XXVII, 1997)  
4QAccount E ar or heb (4Q357) (*DJD* XXVII, 1997)  
4QpapAccount F? ar or heb (4Q358) (*DJD* XXVII, 1997)  
4QAccount of Cereal A ar (4Q351) (*DJD* XXVII, 1997)  
4QAccount gr (4Q350) (*DJD* XXXVI, 2000)

#### 3. VARIOUS DOCUMENTARY TEXTS

- Kh.Q. Ostrakon 1 (*DJD* XXXVI, 2000)  
4QDeed of Sale ar (4Q346) (*DJD* XXVII, 1997)



## Contents of Complete Edition

### 4. DOCUMENTARY TEXTS TOO FRAGMENTARY FOR FURTHER CATEGORIZATION

- 6QpapAccount or Contract (6Q26) (*DJD* III, 1962; WAC)  
Kh.Q. Ostrakon 2 (*DJD* XXXVI, 2000)
- 4QDeed A ar or heb (4Q345) (*DJD* XXVII, 1997)
- 4QDeed B heb? (r + v) (4Q348) (*DJD* XXVII, 1997)
- 4QpapDeed C? ar or heb (4Q359) (*DJD* XXVII, 1997)
- 4QpapDeed F ar (= part of XHev/Se 32) (4Q347) (*DJD* XXVII, 1997)
- 4QDebt Acknowledgement ar (4Q344) (*DJD* XXVII, 1997)  
Kh.Q. Ostrakon 3 (*DJD* XXXVI, 2000)

## F. MISCELLANEA

### 1. TREASURE LIST

- 3QCopper Scroll (3Q15) (Abegg; WAC)

### 2. LETTERS

- 4QLetter? ar (4Q342) (*DJD* XXVII, 1997)
- 4QLetter nab (4Q343) (*DJD* XXVII, 1997)

### 3. SCRIBAL EXERCISES

- 4QExercitium Calami A (4Q234) (*DJD* XXXVI, 2000)
- 4QExercitium Calami B (4Q360) (*DJD* XXXVI, 2000)
- 4QExercitium Calami C (4Q341) (*DJD* XXXVI, 2000)

## G. UNCLASSIFIED MANUSCRIPTS

### 1. UNCLASSIFIED MANUSCRIPTS WITH SPECIFIC NAMES

- 1QApoctyphal Prophecy (1Q25) (*DJD* I, 1955; WAC)
- 1QLiturgical Text A? (1Q30) (*DJD* I, 1955; WAC)
- 1QLiturgical Text B? (1Q31) (*DJD* I, 1955; WAC)
- 1QHymnic Composition? (1Q37) (*DJD* I, 1955; WAC)
- 1QHymnic Composition? (1Q38) (*DJD* I, 1955; WAC)
- 1QHymnic Composition? (1Q40) (*DJD* I, 1955; WAC)
- 2QApoctyphal Prophecy (2Q23) (*DJD* III, 1962; WAC)
- 2QJuridical Text (2Q25) (*DJD* III, 1962; WAC)
- 3QText Mentioning Angel of Peace (3Q8) (*DJD* III, 1962; WAC)
- 3QSectarian Text (3Q9) (*DJD* III, 1962; WAC with Gordon)
- 4QText with a Citation of Jub (4Q228) (*DJD* XIII, 1994)
- 4QUnid. Text nab (4Q235) (*DJD* XXVII, 1997)
- 4Qpap cryptA Lev<sup>h</sup>? (4Q249j) (*DJD* XXXVI, 2000)
- 4Qpap cryptA Text Quoting Leviticus A (4Q249k) (*DJD* XXXVI, 2000)
- 4Qpap cryptA Text Quoting Leviticus B (4Q249l) (*DJD* XXXVI, 2000)
- 4Qpap cryptA Hodayot-like Text E (4Q249m) (*DJD* XXXVI, 2000)
- 4Qpap cryptA Liturgical Work E? (4Q249n) (*DJD* XXXVI, 2000)
- 4Qpap cryptA Liturgical Work F? (4Q249o) (*DJD* XXXVI, 2000)
- 4Qpap cryptA Fragment Mentioning the Planting (4Q249q) (*DJD* XXXVI, 2000)
- 4Qpap cryptA Text Concerning Cultic Service A (4Q250) (*DJD* XXXVI, 2000)

- 4Qpap cryptA Text Concerning Cultic Service B? (r + v) (4Q**250a**) (*DJD XXXVI*, 2000)
- 4Qpap cryptA Text Related to Isaiah 11 (r + v) (4Q**250b**) (*DJD XXXVI*, 2000)
- 4QSapiential-Didactic Work C (4Q**294**) (*DJD XXXVI*, 2000)
- 4QMeditation on Creation B (4Q**304**) (*DJD XX*, 1997)
- 4QMen of People Who Err (4Q**306**) (*DJD XXXVI*, 2000)
- 4QText Mentioning Temple (4Q**307**) (*DJD XXXVI*, 2000)
- 4QpapHistorical Text C (4Q**331**) (*DJD XXXVI*, 2000)
- 4QGenealogical List? (4Q**338**) (*DJD XXXVI*, 2000)
- 4QcryptC Unidentified Religious Text (4Q**363a**) (*DJD XXXVI*, 2000)
- 4QText with Quotation from Psalm 107? (4Q**418b**) (*DJD XXXIV*, 1999)
- 4QInstruction-like Composition A (4Q**419**) (*DJD XXXVI*, 2000)
- 4QFragment Mentioning a Court (4Q**440b**) (*DJD XXXVI*, 2000)
- 4QPoetic Text B (4Q**447**) (*DJD XXIX*, 1999)
- 4QPrayer D? (4Q**452**) (*DJD XXIX*, 1999)
- 4QLament B (4Q**453**) (*DJD XXIX*, 1999)
- 4QPrayer E? (4Q**454**) (*DJD XXIX*, 1999)
- 4QDidactic Work C (4Q**455**) (*DJD XXXVI*, 2000)
- 4QCreation? (4Q**457a**) (*DJD XXIX*, 1999)
- 4QNarrative Work Mentioning Lebanon (4Q**459**) (*DJD XXXVI*, 2000)
- 4QNarrative B (4Q**461**) (*DJD XXXVI*, 2000)
- 4QNarrative E (4Q**464a**) (*DJD XIX*, 1995)
- 4QpapText Mentioning Samson? (4Q**465**) (*DJD XXXVI*, 2000)
- 4QText Mentioning the Congregation of the Lord (4Q**466**) (*DJD XXXVI*, 2000)
- 4QText Mentioning 'Light to Jacob' (4Q**467**) (*DJD XXXVI*, 2000)
- 4QHistorical Text G (4Q**468f**) (*DJD XXXVI*, 2000)
- 4QEschatological Work A? (4Q**468g**) (*DJD XXXVI*, 2000)
- 4QSectarian Text? (4Q**468i**) (*DJD XXXVI*, 2000)
- 4QHymnic Text B? (4Q**468k**) (*DJD XXXVI*, 2000)
- 4QFragment Mentioning Qoh 1:8-9 (4Q**468l**) (*DJD XXXVI*, 2000)
- 4QPolemical Text (4Q**471a**) (*DJD XXXVI*, 2000)
- 4QLiturgical Work B (4Q**476**) (*DJD XXIX*, 1999)
- 4QLiturgical Work C (4Q**476a**) (*DJD XXIX*, 1999)
- 4QpapFragment Mentioning Festivals (4Q**478**) (*DJD XXII*, 1996)
- 4QText Mentioning Descendants of David (4Q**479**) (*DJD XXII*, 1996)
- 4QNarrative F (4Q**480**) (*DJD XXII*, 1996)
- 4QText Mentioning Mixed Kinds (4Q**481**) (*DJD XXII*, 1996)
- 4QapocrElisha (4Q**481a**) (*DJD XXII*, 1996; WAC)
- 4QNarrative G (4Q**481b**) (*DJD XXII*, 1996)
- 4QPrayer for Mercy (4Q**481c**) (*DJD XXII*, 1996)
- 4QNarrative H (4Q**481e**) (*DJD XXII*, 1996)
- 4QpapJub<sup>1</sup>? (4Q**482**) (*DJD VII*, 1982; WAC)
- 4QpapGen<sup>o</sup> or papJub<sup>1</sup>? (4Q**483**) (*DJD VII*, 1982; WAC)
- 4QpapProph (4Q**485**) (*DJD VII*, 1982; WAC)

## Contents of Complete Edition

- 4QpapSap A? (4Q**486**) (*DJD VII*, 1982; WAC)  
4QpapSap B? (4Q**487**) (*DJD VII*, 1982; WAC)  
4QpapSap/Hymn (4Q**498**) (*DJD VII*, 1982; WAC)  
4QJonathan (4Q**523**) (*DJD XXV*, 1998; WAC)  
4QTestament? (4Q**526**) (*DJD XXV*, 1998; WAC)  
4QLiturgical Work D? (4Q**527**) (*DJD XXV*, 1998; WAC)  
4QDanSuz? ar (4Q**551**) (Cook; WAC)  
4QProverbs ar (4Q**569**) (Cook; WAC)  
4QHistorical Text B (4Q**578**) (*DJD XXV*, 1998; WAC)  
4QHymnic Work? (4Q**579**) (*DJD XXV*, 1998; WAC)  
4QTestament? (4Q**581**) (Abegg; WAC)  
5QapocrMal (5Q**10**) (*DJD III*, 1962; WAC)  
6QpapProph (6Q**10**) (*DJD III*, 1962; WAC)  
6QAllegory of the Vine (6Q**11**) (*DJD III*, 1962; WAC)  
6QApocryphal Prophecy (6Q**12**) (*DJD III*, 1962; WAC)  
6QPriestly Prophecy (6Q**13**) (*DJD III*, 1962; WAC)  
6QDeut? (6Q**20**) (*DJD III*, 1962; WAC)  
6QProphetic Text? (6Q**21**) (*DJD III*, 1962; WAC)  
11QFragment Related to Serekh ha-Yahad (11Q**29**) (*DJD XXIII*, 1998)  
4QpapApocryphon ar (4Q**488**) (*DJD VII*, 1982; WAC)  
6QApocal. ar (6Q**14**) (*DJD III*, 1962; WAC)  
6QText Related to Genesis ar (6Q**19**) (*DJD III*, 1962; WAC)  
XQOffering ar (XQ**6**) (*DJD XXXVI*, 2000; WAC)