

THE
DEAD
SEA
SCROLLS
READER

CALENDRIAL AND
SAPIENTIAL TEXTS

Edited by Donald W. Parry & Emanuel Tov



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PART 4

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GENERAL INTRODUCTION

The Dead Sea Scrolls Reader (DSSR) presents for the first time all the non-biblical Qumran texts classified according to their genres, together with translations, in six separate parts.¹ Some twenty previously unpublished texts are included in this edition (see notes 10–11). The purpose of *DSSR* is to enhance the research facilities of the individual texts within their respective genres.

The nature of the Dead Sea Scrolls publication project was such that texts belonging to the same literary genre were published in different volumes in the *Discoveries in the Judaean Desert (DJD)* series, although those from cave 4 were often published by subject. The dispersion of these texts in several different volumes complicated their analysis, a problem that is now overcome in *DSSR*.

The great majority of the Hebrew and Aramaic texts included in this edition represent the content of the FARMS database of the Institute for the Study and Preservation of Ancient Religious Texts, Brigham Young University. This database is based on the totality of the non-biblical texts included in *DJD*, supplemented by a sizeable number of previously published and unpublished texts in new editions by M. G. Abegg, E. Cook, and M. Wise (see note 7 below).

Classification. The classification in this edition closely follows the list published by A. Lange with U. Mittmann-Richert in the introductory volume to the *DJD* series.² Recognizing the subjective nature of any classification, we accept

¹ Several persons helped us in this cooperative effort. The bulk of the material was incorporated in the FARMS database (see below) over the course of many years, mainly by Irena Abramian, aided by programming provided by J. Doug Bayless. Irena's insights and careful treatment of the texts provided the basis of the present edition. FARMS and Brigham Young University are to be thanked for their part in the preparation of the Hebrew transcriptions, which were originally prepared for the electronic publication: E. Tov, ed., *The Dead Sea Scrolls Database (Non-Biblical Texts)* (The Dead Sea Scrolls Electronic Reference Library, vol. 2; Prepared by the Foundation for Ancient Research and Mormon Studies [FARMS]) (Leiden: E. J. Brill, 1999). M. G. Abegg and E. Cook kindly provided us with electronic copies of a sizeable number of additional texts (originals and English translations) which had not been included in the original FARMS database. A few texts present completely new text editions prepared by Abegg and Cook (see n. 7). These texts had originally been prepared by these two scholars for Abegg's database, which forms the basis for the Qumran module in the Accordance computer program (Oaktree Software, see <http://www.oaksoft.com/>) and his preparations for the printed concordance: M. G. Abegg, Jr. with J. E. Bowley and E. M. Cook, *The Dead Sea Scrolls Concordance I. The Non-biblical Texts from Qumran* (Leiden: E. J. Brill, 2003). In the translations by Wise, Abegg, and Cook as well as in *DJD* I–VII, many sections and lines were lacking, and these have now been skillfully added by N. Gordon of Jerusalem, who incorporated his new translations together with corrections to the original translations into those of Wise–Abegg–Cook. In such cases, the name of N. Gordon has been added to the acknowledgements. Ayelet Tov-Sagi proofread all the *DJD* texts against the printed volumes. It is our impression that no detail escaped her trained eye, but we take blame for all oversights. In the Provo office, D. Fry, Carli Anderson and M. Grey copy-edited and formatted the transcriptions and translations professionally and skillfully. In the Jerusalem office, Janice Karnis copy-edited large parts of the edition applying to them her good sense of style.

² “Annotated List of the Texts from the Judaean Desert Classified by Content and Genre,” in *The Texts from the Judaean Desert—Indices and an Introduction to the Discoveries in the Judaean Desert Series* (ed. E. Tov; DJD XXXIX; Oxford: Clarendon, 2002) 115–64.

this one almost without change,³ since the inner logic of a classification should be adopted in its entirety.

The subjective nature of each classification proves to be problematic. Scholars conceive of several compositions in different ways, often resulting in their classification under different headings. Some of these compositions admittedly belong to more than one literary genre, so that they may be classified rightly in different places, or often in two places at the same time. As much as possible, a classification needs to be based on insights into the content, at the same time leaving the door open for different views visible through double classifications and/or a series of notes. A classified list differs from a text edition in that the former can allow itself to present texts in different places, while the latter obviously will present a text only once. A text edition based on a classification therefore needs to provide appropriate cross-references (see the introductions to the individual parts) recording alternative and additional options of classification. The main purpose of this publication is to present a convenient edition of all the Dead Sea Scrolls, and their classification is only a secondary goal. The problematic aspects of this method of organization are recognized, but its advantages outweigh its disadvantages.

Following the classification by Lange–Mittman–Richert, some Qumran texts representing more than one literary genre have been segmented into different elements and presented in different parts of *DSSR*. For example, sections of 1QapGen are presented in three segments in part 1, while parts of 1QS are contained in parts 3 and 4. This pertains to 1QapGen, 1QS, 4Q204–206, 4Q212, 4Q256, 4Q320, and 4Q394. In these cases, cross-references are provided in *DSSR* so as to allow for the unbiased study of these compositions.

Coverage. *DSSR* covers all the non-biblical texts from Qumran, that is three-quarters of the Hebrew and Aramaic texts found there,⁴ excluding the biblical texts from that site.⁵ A few Greek texts are included as well. The present edition focuses on Qumran, excluding the finds from other sites in the Judean Desert: Murabbaʿat (see *DJD* XXXIX, pp. 97–104), Naḥal Ḥever, and Masada (for both, see *ibid.*, 104–14). While not including all the texts found in the Judean Desert (also named the Dead Sea Scrolls), the present edition does contain the great majority of the literary texts from among the Dead Sea Scrolls. The sites other than Qumran preserve almost exclusively documentary papyri, such as contracts, letters, and lists of goods (for the documentary texts from Qumran, see part 6).

The edition includes all fragments published with an identifying title, such

³ Exceptions to this rule are the addition of 4Q168 to part 2, the addition of 4Q365a to part 3, the removal of 4QPsalms^c (4Q87) and 11QPsalms^{a,b} (11Q5–6) from the genre covered by part 5, and the addition to *DSSR* of all the texts listed in category 15.2 of Lange ('Texts Not Included'). In addition, the internal sequence of some sections has been changed in parts 4, 5, and 6.

⁴ A sequential list of the Qumran texts covered by the various parts in *DSSR* (a 'reverse list' of the contents of the parts) will be published later. The parts themselves cover all the non-biblical texts listed in *DJD* XXXIX, 27–114.

⁵ The biblical texts are scheduled to be included in *The Qumran Bible* edited by E. Ulrich (forthcoming).

as the large group of texts recorded in part 6G (“Unclassified Manuscripts with Specific Names”) containing, for example, 4QpapFragment Mentioning Festivals (4Q478). So-called “unclassified” or “unidentified” fragments (without any identifying title) which have been listed in *DJD* XXXIII have not been included in *DSSR*.

As in *DJD*, multiple manuscripts of the same composition are presented separately without attempting to create a composite edition on the basis of the various fragments. The only composite edition appearing in the *DJD* series is that of the manuscripts of 4QMMT (4Q394–397, 399) in vol. X, reproduced in part 1 of *DSSR*.

Biblical and Non-biblical Texts. *DSSR* covers only the non-biblical Qumran texts based on a formal understanding of what constitutes a biblical text. The canonical biblical books are excluded from this edition, while Ben Sira (2Q18) is included. However, due to the fragmentary character of the Qumran compositions, it is often unclear whether a small fragment contains a biblical or a non-biblical composition,⁶ but *DSSR* follows the decisions on the nature of the texts made by those who edited them.

Editio minor. *DSSR* serves as an *editio minor* of the Qumran fragments, while the full apparatus relating to these editions is not repeated from the official editions: introduction, information on the photograph numbers, apparatuses of notes on readings and content remarks, photographic plates. Since the concordance by M. G. Abegg and others (see note 1) covers more than the individual volumes of the *DJD* series, it may be considered a concordance to this volume, even more so than to the volumes of *DJD*.

Sources. The table of contents lists the source for the texts and translations included in *DSSR*. Most of these sources have been published, while for a few texts provided by M. G. Abegg or E. Cook⁷ this is their first publication. Usually one source is provided in the table of contents, such as “(*DJD* XIX, 1995),” implying that both the transcription and translation are quoted from *DJD* XIX. If two sources are listed, such as “(Abegg; WAC [Wise, Abegg, Cook])”, the first entry refers to the source for the transcription, and the second one to the source of the translation.

The *text* of the Hebrew-Aramaic compositions follows exactly that of the *DJD* editions when available (but see below regarding minor corrections). This applies to the great majority of the texts in *DSSR*, with the exception of 11QTemple^a quoted here from its standard edition,⁸ and the large texts from cave 1, as well as several additional texts,⁹ that are adduced from the transcrip-

⁶ Some of the very fragmentary texts which have been named biblical may actually have been parts of compositions which included, among other things, long stretches of Bible texts, such as *pesherim* and other commentaries, or paraphrases such as 4QReworked Pentateuch (4QRP^{a-c}). For example, 4QGen^b 5 may actually belong to 4QRP^a (4Q158). Likewise, the text which has been published as 4QpapIsa^p (4Q69) contains only a few words, and therefore could have been part of a *pesher* like 4Qpap plsa^c (see J. R. Davila’s discussion in *DJD* XII, 75). 4Q168 is presented in all lists as 4QpMic?, but it could be presented equally well as ‘4QMic?’.

⁷ See the table of contents. This pertains to a few texts in the cryptic A–C scripts and 4Q551–578.

⁸ Y. Yadin, *The Temple Scroll*, vols. 1–3 (Jerusalem: Israel Exploration Society, 1992).

⁹ 1QH^a, 1QM, 1QpHab, 1QS, 1QSa, 1QSB, 1QapGen, 4Q204, 4Q205, 4Q207, 4Q212, 4Q317, 4Q324d–e, 4Q551–578.

tions by M. G. Abegg and E. Cook.¹⁰

The translations provided in these parts are those accompanying the *DJD* editions, and in the case of texts not included in *DJD*, we resorted mainly to translations published by Wise–Abegg–Cook,¹¹ as well as a few unpublished translations by these scholars. Some of the translations have been supplemented and revised by N. Gordon in Jerusalem, as indicated in the acknowledgements for each text. Use of the *DJD* translations was more complicated than had been anticipated since, in the early volumes, many lines or sections of the texts had not been translated at all, necessitating the addition of new translations in the present volume.¹²

In order to make the presentation of the translations more consistent throughout the text editions, quotations from the biblical text in *peshtarim* and commentaries are presented within quotation marks and in italics.¹³

Nomenclature. The names of the Qumran compositions follow the official editions, as summarized in *DJD* XXXIX.¹⁴ In the system of *DJD*, different copies of the same composition are indicated by small raised letters (e.g. the various manuscripts of the *pesher* on Isaiah named 4QpIsa^{a,b,c}), while manuscripts representing related compositions are indicated with capital letters, such as 4QapocrJer A, B, etc. This distinction, which admittedly is subjective,¹⁵ was not yet fully developed in the first *DJD* volumes.

In the nomenclature of the texts from the Judean Desert, the following system is used:

The name begins with a reference to its find-site, as listed below

Hev	Nahal Hever
KhQ	Khirbet Qumran
Mas	Masada
Mur	Murabba'at

¹⁰ These transcriptions were prepared for the Qumran module of the Accordance computer program as well as for the Qumran Concordance (for both, see note 1 above). In the texts from cave 1, Abegg leaned much on the edition of E. Lohse, *Die Texte aus Qumran Hebräisch und Deutsch* vols. 1–2 (Darmstadt: Wissenschaftliche Buchgesellschaft, 1964, 1971), supplemented by additional editions, as explained in the ‘Readme’ file in the Accordance program (see n. 1). 1QapGen in Abegg’s text is based on the following editions: M. Morgenstern, E. Qimron, D. Sivan, ‘The Hitherto Unpublished Columns of the Genesis Apocryphon,’ *AbrN* 33 (1995) 30–54; F. García Martínez and E. J. C. Tigchelaar, *The Dead Sea Scrolls Study Edition, Volume One* (Leiden: E. J. Brill, 1997). The text of 4Q204, 205, 207, 212 is based on J. T. Milik, *The Books of Enoch: Aramaic Fragments of Qumrân Cave 4* (Oxford: Clarendon, 1976).

¹¹ M. Wise, M. G. Abegg, Jr., E. Cook, *The Dead Sea Scrolls: A New Translation* (San Francisco: HarperSanFrancisco, 1996).

¹² All of the translations included in the ‘French’ *DJD* volumes (III, VII, XXV, XXXI) have been replaced with English translations.

¹³ Some *DJD* authors make use of italic print without quotation marks for questionable translations (e.g. in *DJD* XXXIV).

¹⁴ The reader is referred to a description of the nomenclature of the Qumran scrolls in *DJD* XXXIX, 10–11.

¹⁵ Thus in *DJD* XXXI, the rather similar, yet different, cycles of pseudepigraphical works ascribed to Ezekiel and Jeremiah are conceived of in different ways. The manuscripts of the Apocryphon of Jeremiah are described as a group of related compositions: 4QapocrJer A (4Q383), 4Qpap apocrJer B? (4Q384), 4QapocrJer C^{a–f} (4Q385a, 387, 388a, 389–390, 387a), while 4QpsEzek^{a–c} (4Q385, 386, 385b, 388, 391) are presented as different copies of the same composition.

General Introduction

Q	Qumran
Şe	Naḥal Şe'elim
XQ	unknown cave(s) at Qumran

The different caves at each site are denoted with sequential numbers, for example, 1Q, 2Q, etc. Appearing after the find-site are references to the material on which the text was written (pap = papyrus), followed by the type of composition (apocr = apocryphon; p = pesher; tg = targum) and/or type of script (paleo = paleo-Hebrew; crypt = cryptic [A, B, C]). The assigned name of the text then appears, followed by the language of inscription (ar = Aramaic; gr = Greek; lat = Latin; nab = Nabataean). All documents are written on leather in Hebrew unless otherwise designated.

Common abbreviations for the classification of the scrolls are as follows:

apocr	apocryphon (e.g. 4QapocrLam A [4Q179])
ar	Aramaic (e.g. 4QLevi ^a ar [4Q213a])
crypt	Cryptic A, B, C (e.g. 4Qpap cryptA Prophecy? [4Q249q])
gr	Greek (e.g. 4Qpap paraExod gr [4Q127])
heb	Hebrew (e.g. 4QAccount B ar or heb [4Q354]; XH _{ev} /Se pap-Deed of Sale B ar and heb [XH _{ev} /Se 8]). N.B. 'heb' <i>only</i> appears together with another language and denotes that either the language is uncertain or that both appear in the document. When no language abbreviation appears after the text name, Hebrew is assumed.
lat	Latin (e.g. Mas papLetter lat [Mas 728])
nab	Nabataean (e.g. 5/6H _{ev} papUnclassified Text nab [5/6H _{ev} 38])
p	<i>pesher</i> (e.g. 1QpHab)
paleo	Paleo-Hebrew (e.g. 11QpaleoLev ^a [11Q1])
pap	papyrus (e.g. 4Qpap paraExod gr [4Q127])
tg	Targum (e.g. 11QtgJob [11Q10])

Parallels. A visual means for indicating parallel texts has been developed fully in the volumes published in the 1990s. These parallels pertain to two types of material, viz. parallels between segments in manuscripts of what is supposedly the same composition and parallels between different compositions. The notion of a 'parallel' is intentionally vague, often rightly so, but in most cases it pertains to texts which actually overlap, although differences in details between the texts are recorded. Such differences are visible when the exact amount of overlapping as recorded in the *DJD* editions is examined.¹⁶ The recording system used in most volumes indicates very precisely all the letters and spaces which any two texts have in common, so that even the smallest agreements and differences between them are visible when underlined or not. In several cases, three or four different parallels are indicated by three types of underlining as well as overbars, such as in the manuscripts of the *Damascus Document* (part 3 [*DJD* XVIII]).¹⁷

¹⁶ The data and difficulties involved are described in detail by E. J. C. Tigchelaar in *DJD* XXXIX, 285–322.

¹⁷ The parallels in 4Q415–418c, 423 (part 4B [originally published in *DJD* XXXIV]), indicated by interlinear letters, have not been recorded in *DSSR*, while the references to the parallels have been retained.

Quality and Consistency. The main purpose of *DSSR* is to present the texts and translations published in *DJD* and elsewhere over the course of almost half a century. The high standards of these publications have not changed over the years, but here and there a text edition is of a lower quality. Nevertheless, all these editions have been reproduced in their original form.¹⁸ Due to the nature of the publication of *DJD* carried out over the course of fifty years on different continents, a certain amount of inconsistency regarding the presentation of the texts proved unavoidable in the original editions which became more standardized from 1990 onwards. This inconsistency relates to all aspects of the presentation of the texts and their translations: degree of certainty ascribed to partially preserved letters (e.g. what looks like a certain letter to one scholar may be indicated with a diacritical dot by another), amount of reconstruction (some scholars did not reconstruct elements not preserved, while others presented a small number of reconstructions, and yet others reconstructed extensively), translation vocabulary,¹⁹ type of translation, uncertainties expressed in the translations by *italics*, and the presentation of biblical quotations in the translations of the *pesharim* and biblical commentaries.

In the following areas, *DSSR* introduced a greater degree of consistency than *DJD*:

1. Indication of empty lines or segments as *vac(at)*.
2. Indication of partially preserved untranslated words with three spaces in the translation.
3. Indication of the beginnings and ends of lines with right- and left-hand brackets whenever the full column size is reconstructed.
4. In the Hebrew usually a space is used rather than *ellipsis* signs; in translations, *ellipsis* signs are not used in reconstructions, and rarely so in running texts.
5. Indication of top and bottom margins for texts originally published in *DJD* I–V.
6. Adherence to British spelling.
7. Biblical quotations, when recognized in the text editions, are represented in italics between quotation marks. Often the references themselves were added in *DSSR*.

Corrections. A text edition in *DJD* is in the nature of an *editio princeps* and it is only logical that such an edition would subsequently be improved upon by its editor as well as by others. New views on the reading of a certain letter, new understandings of the nature of a composition involving new readings and reconstructions, new suggestions of physical joins and connections made between two or more different fragments could all improve the nature of the edition. At the same time, as the nature of the art of editing is subjective, that of its correct-

¹⁸ It would not be amiss to note that vol. V in the *DJD* series (4Q158–186) was prematurely published. In the individual parts of *DSSR*, the texts from that volume are nevertheless reproduced in their original form, but it is envisaged to include the revised editions (from the planned revision of the complete volume) in the printing of the final volume.

¹⁹ For example, the Tetragrammaton is represented in the translation in four different ways: LORD, Lord, YHWH, and Yahweh.

ing procedure is equally subjective. Due to this subjectivity in the correction process, and also to the fact that there is virtually no right or wrong in this area, no corrections can be provided in an edition like the present one, with the exclusion of typographical errors (e.g. 4Q409 frg. 1 i 7 קדושו [DJD XXIX] corrected to קדושו).²⁰ The only content corrections included in *DSSR* pertain to the few re-editions included in the later volumes of *DJD* correcting earlier *DJD* editions. In these cases, the re-edition has been included in *DSSR*, while the earlier edition has been excluded.²¹

A special case is a group of four small fragments that are presented in vol. XXIX as both 4Q471b frgs. 1a–d (4QSelf-Glorification Hymn; edited by E. Eshel) and 4Q431 frg. 1 (4QH^c; edited by E. Schuller). The former is recorded in part 5.

Acknowledgements. Precise references to the *editio princeps* are provided after the title of each document.

PRESENTATION OF THE TEXT. The system used is that of *DJD*, described in detail by E. Tov in *DJD* XXXIX, 19–22. *DSSR* presents the Hebrew/Aramaic texts on the left page and the English translation on the facing page. Multiple Hebrew/Aramaic transcriptions with very few or no corresponding English translations, however, are grouped together on either the right- or left-hand pages in order to limit the amount of white space in the edition.

The structure of individual columns of the text within a given composition, extant or reconstructed, is often based on physically unconnected fragments placed in an extant or reconstructed column sequence. Some scholars were more reliant than others on their own suggestions regarding the reconstruction of the column structure of the scroll made on the basis of the preserved fragments. The columns in a multi-sheet composition, both extant and reconstructed, are numbered with large Roman numerals (I, II, etc.). Different columns found on a *single* fragment are numbered with lower-case Roman numerals (e.g. frg. 1 i 8 = fragment 1, col. i, line 8). Adjacent columns in the scroll or in a fragment are presented sequentially, but when the remains of one of the two columns are very scanty, they are often printed next to each other.

Usually the numbering starts with the first preserved column (as opposed to the first column of the composition), while the system used by some scholars takes into consideration putative columns which may have preceded the first preserved column. Thus, 4QOtot (4Q319) begins with col. IV, as it is presumed that the three columns of 4QS^e (4Q259) appeared beforehand.²² The fragments

²⁰ Such typographic errors are corrected in the following way: <DJD: קדושו> קדושו. At the same time, clear typographical mistakes in such matters as numbers and brackets are changed without leaving a trace (there are no more than twenty instances in all the parts). Thanks are due to M. G. Abegg for providing us with a list of typographical errors. Other errors were on record in the Jerusalem office.

²¹ The edition of 1Q23 (1QEnGiants^a ar) follows the re-edition in vol. XXXVI; that of 1Q26 (1QWisdom Apocryphon) follows vol. XXXIV, that of 1Q28a (1QSa) follows vol. XXXVI, that of 2Q26 (2QFragment of a Ritual?) follows vol. XXXVI, that of 4Q269 (4QD^d frgs. 10, 11) follows vol. XXXVI, and that of 4Q394 frgs. 1–2 (4QMMT^a, first published in *DJD* X) follows vol. XXI.

²² See J. Ben-Dov, *DJD* XXI, 195–7.

comprising each column are numbered a, b, c, etc.; unconnected fragments are numbered 1, 2, 3, etc. (sometimes subdivided into 1a, 1b, etc.)

The lines of each column are usually numbered 1, 2, 3 etc., starting with the first preserved line. In some cases, when the number of lines preceding the first preserved line or column can be estimated—especially when one or more adjacent columns are preserved—the first line or column may be numbered with a higher number. Some scholars, preferring to retain the number ‘1’ for the first preserved line, number the presumed preceding lines as 01, 02, etc. (thus 4Q299; 4Q423; 11QT^a).

Joined presentation. In the case of the double presentation in *DJD*, e.g. when fragments a and b are presented separately and also in the joined reconstruction, only the latter is presented.

Top and bottom margins, when extant, are indicated in all the original publications, although inconsistently so in *DJD* I–V. On the other hand, left and right margins are not indicated explicitly, since the absence of square brackets at the right and left indicates the existence of such margins.

Spaces within the text, as well as completely empty lines. Within the text, spaces indicating contextual breaks are indicated by *vac(at)* at the beginning of the line (indentations), in the middle, or towards the end of the lines. As a rule, the exact dimensions of the spaces are not imitated in the printed editions. Areas which are not inscribed as a result of a rough surface or damage to the leather are indicated in some volumes by *vac(at)* and in others by *///*. Completely empty lines are also numbered. This system was not used in the early volumes, where the word *vac(at)* was usually not printed in the spaces.

Writing on two sides. *Recto* and *verso* are indicated, as well as the ‘lower’ and ‘upper’ versions in the documentary texts in vol. XXVII.

The exact position of the inscribed surfaces within the texts. While an attempt is made to imitate in print the position of the inscribed surface on the fragment, it is often impossible to do so accurately as printed and written letters have different widths.

Supralinear, infralinear, and (less frequently) marginal additions are indicated in the text by raised or lowered characters (often in a smaller font). When longer than a few words, the addition is often indicated by an additional line, which is sometimes indicated with a special number (line 8a [rarely: 9a] would indicate a supralinear addition above line 9). Sometimes, the exact position of the supralinear letter or word cannot be indicated accurately. We follow the *DJD* editions in not distinguishing in the transcriptions between *prima manu* and *secunda manu* additions.

Individual letters or words written in the palaeo-Hebrew script, mainly the Tetragrammaton, are represented in that script. In the translation, these words are represented in **boldface**.

Corrections and erasures are indicated as follows in the more recent volumes in the series:

Superscript letters

שזע^פתם (4Q434 1 i 3)

Erasures on the leather

{כיא הואה} כיא הואה (4Q417 2 i 5)

Erasures on the leather (undetermined letters) *///* (4Q169 3-4 iii 11)

General Introduction

Crossing out a letter or word with a line אמת (4Q405 3 i 12)
Deletion dots above, below, or around letters מעל (4Q434 1 i 1)

Earlier *DJD* volumes did not differentiate among the above different types of deletions, representing all of the above by { }. In those earlier editions, this sign is distinct from < > indicating a scribe's omission (see vol. I, 48). *DSSR* has attempted to improve upon these earlier editions, but some inconsistency remains.

Scribal signs, with the exception of *paragraphos* signs, are not indicated in the transcriptions (for a list, see vol. XXXIX, H. SCRIBAL NOTATIONS IN THE TEXTS FROM THE JUDAEAN DESERT). The *paragraphos* is represented as a printed straight line (e.g. 4Q532 frg. 1 ii, before line 7) and only rarely is the 'fish hook' *paragraphos* presented as such (thus 4Q428 10 11; 4Q477 passim). Other paratextual elements are usually analyzed in the PHYSICAL DESCRIPTION in the introductory material of the various *DJD* volumes: horizontal and vertical ruling, guide dots at the beginnings or ends of sheets, remnants of stitching of sheets.

Letters omitted by a scribe and reconstructed by modern scholars are usually indicated as < > e.g. 1Q28b 15 2.

The degrees of certainty regarding the identification of letters are based on each editor's evaluation of the preserved remains of the letters. The following conventions are employed:

κ	certain letter
κ̂	probable letter
κ̃	possible letter
◦ (mid-line circlet)	remnant of an undetermined letter

No consistency is possible in this system, since what one editor considers to be a certain letter, e.g. κ, another editor will denote as κ̂. The same fluctuation is possible between κ̂ and κ̃, and between κ̃ and ◦. In a few volumes (especially vols. X and XXXIV), the uncertainty concerning the distinction between *waw* and *yod* and also, rarely, between final and non-final *mem* is indicated by a *macron*: ̄, ̄, ̄. Different possible readings of letters are sometimes recorded in *DJD* by stacking the letters above each other, especially in vol. XXVII (documentary texts) or by parenthesis signs (e.g. *DJD* XXV, 95).

Reconstructions are enclosed in square brackets. Brackets at the beginning and end of the lines are often omitted when the length of the line is unclear. Right brackets are not used in the texts originally published in *DJD* XXV.

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SUMMARY OF THE SYMBOLS EMPLOYED

א	certain letter
א̇	probable letter
א̈	possible letter
◦ (mid-line circlet)	remnant of an undetermined letter
י	either <i>yod</i> or <i>waw</i>
[א]	reconstructed text
<hr/>	<i>paragraphos</i>
< >	a modern correction, sometimes an addition, e.g. 1QS VI 7
{א}, {א}	usually: erased letter(s) or surface; for texts published in <i>DJD</i> I-VII rarely: deletion, scribal dots, strike-through
אמור, disease	crossing out a letter or word with a line, e.g. 4Q405 3 i 12, 4Q266 i e 2
מַעַל	deletion dots above, below, or around letters, e.g. 4Q434 I i 1
(א)	alternative or uncertain reconstruction, e.g. 4Q524 6–13 (<i>DJD</i> XXV, 95). In the texts of <i>DJD</i> VII these parentheses denote reconstructions in parallel texts, e.g. 4Q509 8 6.
א/א	different options, e.g. 1Q25 2 4 (<i>DJD</i> I, 100)
(saying)	in the <i>translation</i> : words added for clarity
שָׁדֵעַ ^{six} תָּם	superscript letter or word
///	erasure or damage in the leather (undetermined letters), e.g. 4Q169 3–4 iii 11
אָתָּה	Tetragrammaton (the four-letter name of God represented in paleo-Hebrew letters)
....	Tetrapuncta (the four-letter name of God represented in the text by four [five] dots), e.g. 4Q176 1–2 i 6
<i>vac(at)</i>	interval (usually: the writing space was intentionally left blank)
recto/verso	observe/reverse side of a document
top/bottom margin	part of the top/bottom margin has been preserved
<i>italics</i> (in translation)	doubtful translation (usually single words)
<i>italics</i> (in translation)	biblical quotations (usually long stretches between quotation marks)
boldface (in translation)	The Hebrew word for ‘God’ is either the Tetragrammaton in paleo-Hebrew characters, or is represented by four dots
word 1/word 2 (in translation)	Alternative translations (e.g. 4Q285 3 4)

General Introduction

ABBREVIATIONS

1. Texts from the Judaean Desert

apGen	Genesis Apocryphon
apocr	apocryphon
Ber	<i>Berakhot</i> (Blessings)
Cal. Doc.	Calendrical Document
D	Damascus Document
DibHam	<i>Dibre Hame'orot</i> (Words of the Luminaries)
DM	<i>Dibre Moshe</i> (Words of Moses)
En	Enoch
Enastr	Enoch, Astronomical Books
EnGiants	Enoch, Giants
EpJer	Epistle of Jeremiah
Flor	Florilegium
H(od)	<i>Hodayot</i> (Thanksgiving Scroll/Hymns)
Hym/Pr	Hymns or Prayers
Hym/Sap	Hymnic or Sapiential fragment(s)
Jub	Jubilees
Kgs	Kings
Lit	Liturgy
M	<i>Milḥamah</i> (War Scroll)
Mez	Mezuzah
MidrEschat	Midrash Eschatology
MMT	<i>Miqṣat Ma'ase Ha-Torah</i> (Some of the Torah Observations)
MSM	<i>Midrash Sefer Moshe</i>
Myst	Mysteries
NJ	New Jerusalem
Ord	Ordinances
p	<i>pesher</i>
par	paraphrase
Pent	Pentateuch
Phyl	Phylactery
ps	pseudo-
Pr	Prayer(s)
PrFêtes	Prières pour les fêtes (Prayers for Festivals)
PrNab	Prayer of Nabonidus
PrQuot	Prières quotidiennes (Daily Prayers)
RitMar	Rituel de mariage (Marriage Ritual)
RitPur	Rituel de purification (Purification Ritual)
RP	Reworked Pentateuch
S	<i>Serekh ha-Yahad</i> (Community Rule)
Sa	Rule of the Congregation

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Sam	Samuel
sap	sapiential
Sb	Rule of the Blessings
ShirShabb	<i>Shirot ʿOlat ha-Shabbat</i> (Songs of the Sabbath Sacrifice)
T	Temple Scroll
TNaph, etc.	Testament of Naphtali
Tanḥ	Tanḥumim
Test	Testimonia
tg	targum
TLevi	Testament of Levi
Tob	Tobit
Unid.	unidentified

2. General Abbreviations

ar	Aramaic
col.	column
cr(ypt)A	cryptic script A
<i>DJD</i>	<i>Discoveries in the Judaean Desert</i>
FARMS	Foundation for Ancient Research & Mormon Studies
fr(a)g.	fragment
gr	Greek
Ḥev	Naḥal Ḥever
Kh. Q.	Khirbet Qumran
lat	Latin
Mal	Malachi
Mas	Masada
Milik, <i>BE</i>	J. T. Milik, <i>The Books of Enoch</i> (Oxford: Clarendon, 1976)
ms	manuscript
Mur	Murabbaʿat
nab	Nabataean
ostr	ostrakon
paleo	paleo-Hebrew
PAM	Palestine Archaeological Museum
pap	papyrus
Q	Qumran
r	recto
S	Serekh
Se	Seiyal
Sir	Sirach
TOC	Table of Contents

General Introduction

v
WAC

verso
M. Wise, M. G. Abegg, & E. Cook, *The Dead
Sea Scrolls: A New Translation* (San Fran-
cisco: HarperSanFrancisco, 1996)

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INTRODUCTION TO PART 4¹

CALENDARICAL AND SAPIENTIAL TEXTS

I. CALENDARICAL TEXTS

Calendars and the celebration of feasts and holidays form an important part in the life of religious and national movements. The Qumran calendarical texts (the texts adduced here probably reflect only Qumran sectarian documents) provide new information about known and otherwise little-known festivals. These issues often form the substance of debate and are the grounds for schism. The Qumran calendarical texts reveal that the Qumran community followed a calendar of 364 days which differed fundamentally from the lunar calendar observed at the Temple in Jerusalem. The texts composed by the Qumran community delineate its calendar, which was considered to be God-ordained. The service cycle of the priestly courses in the Temple plays a central role in the community's concept of chronology.

The texts included in part 4 of *DSSR* contain manuals for calendarical and liturgical events recorded in several types of annual or multi-annual lists. Some of the scrolls display a festival calendar for the 364-day year. Other documents include additionally the component of the priestly courses (*mishmarot*), mentioning the names of the twenty-four priestly courses (1 Chr 24:7-18) and the roster of the weekly rotations within a six-year cycle. These documents record various festivals in a six-year cycle and were also combined, in three additional texts (4Q320, 321, 321a), with certain lunar features. A longer cycle of 294 years (six jubilees of forty-nine years) is reflected in 4Q319 (4QOtot) which mentions a 'sign' at the beginning of every fourth year. 4Q334 (4QOrdo) refers to the number of prayers to be recited daily. Several calendarical texts were written in a unique script dubbed 'Cryptic A', indicating their esoteric and secret nature.² A different calendarical system is reflected in 4Q318, named 4QZodiology and Brontology ar (see part 6D).

Recent summaries, also referring to other texts from Qumran and elsewhere, in which similar calendarical systems are reflected (these summaries also mention earlier studies):

S. Talmon, "Calendars and Mishmarot," in *Encyclopedia of the Dead Sea Scrolls* (ed. L. H. Schiffman and J. C. VanderKam; Oxford/New York: Oxford University Press, 2000)

¹ *DSSR* follows the classification, division, and subdivision of A. Lange with U. Mittmann-Richert, "Annotated List of the Texts from the Judaean Desert Classified by Content and Genre," in *The Texts from the Judaean Desert—Indices and an Introduction to the Discoveries in the Judaean Desert Series* (ed. E. Tov; DJD XXXIX; Oxford: Clarendon 2002) 115–64.

² See S. J. Pfann. "The Writings in Esoteric Script from Qumran," in *The Dead Sea Scrolls: Fifty Years After Their Discovery: Proceedings of the Jerusalem Congress, July 20–25, 1997* (ed. L. H. Schiffman et al.; Jerusalem 2000) 177–90.

Introduction to Part 4

1.108–17; U. Glessmer, “Calendars in the Qumran Scrolls,” *ibid.*, 2.213–78.

Similar texts in other parts of *DSSR*: 4Q208–211 and 4Q318 in part 6 and 4Q400–407, 11Q17, and 4Q503 in part 5. See further the unclassified manuscripts listed in part 6G (pp. X–XII at the end of this fascicle).

II. SAPIENTIAL TEXTS

Alongside the finds of fragments of the biblical wisdom books at Qumran, the Qumran caves contained remains of several wisdom works, especially sapiential instructions. In these compositions, a sage passes on certain instructions and prohibitions to an individual, and often adds the reasons for them. The best-preserved such composition is Sapiential Work A, also known as *Mūsār l̥Mēvîn* (4Q415 ff.), of which seven different copies have been preserved. In this composition, most units begin with a second-person singular imperative or a negative admonition (‘you shall not’). The three main topics treated are money and possessions, social relations, and family matters. Several additional works of instruction are also known, among them 4QBeatitudes (4Q525).

Recent summary (where earlier literature is mentioned):

D. J. Harrington, “Wisdom Texts,” in *Encyclopedia of the Dead Sea Scrolls* (ed. L. H. Schiffman and J. C. VanderKam; Oxford/New York: Oxford University Press, 2000) 2.976–80.

Similar texts: 11Q5 contains hymns and poems that speak about wisdom, but they are not adduced in *DSSR* because in its publication, that scroll has been given the name of a biblical book (11QPsalms^a). See further the unclassified manuscripts listed in part 6G (pp. X–XII at the end of this fascicle), among them 4QInstruction-like Composition A (4Q419), 4QpapSap A? (4Q486), 4QpapSap B? (4Q487), 4QpapSap/Hymn (4Q498).

Italics in part 4: English translations considered questionable by the scholar publishing the text in *DJD*.

Parallels: For the exact parallels in some texts in section IIA, the reader is referred to the *DJD* editions.

I. CALENDRIAL TEXTS

A. CALENDRIAL TEXTS CONCERNED WITH MISHMAROT (TEMPLE WATCHES)

1. LISTS OF MISHMAROT

4Q319 (4QOtot) ed. J. Ben-Dov, *DJD XXI*
(this text probably followed 4Q259, see part I, p. 66)

Col. IV (Frgs. 1, 2, 3g)

	[		]°[	] ברוך[	9
	[			] אורה בארבעה בשב[ת	10
		ה]בריאה בארבעה בג[מול		] אות שכניה ברביעית אות	11
				גמול בשמטה]	
		[אות שכניה בשלישית א[ות גמול] בששית אות [שכניה בשנית אות גמול]			12
		[בחמישית און]ת שכניה אחר השמטה אות גמול] ברביעית אות שכניה]			13
		[בשמטה און]ת גמול] בשלישית את שכניה [בששית אות גמול]			14
		[בשנית און]ת שכניה] ב[חמישית אות גמול] אחר השמטה] אות			15
		[שכניה בר]ביעית אות גמול בשמטה אות סוף היובל אתות היובל			16
		[השני] אתות ר- /// מזה בשמטה אתות] /// הבריאה			17
		[ה שכניה] בשנה השלישית אות גמול] בששית א[ות שכניה			18
		[בשנית אות ג]מול בחמישית אות שכניה אחר השמטה אות גמול			19

bottom margin

Col. V (Frgs. 2-5, 9, 23)

				1
		[ברביעית אות שכניה בשמטה אות גמול בשלישית אות שכניה]		2
		[בששית אות גמול בשנית א]ת שכניה בחמישית] אות גמול]		3
		[אחר השמטה]ה אות שכניה ברביעית אות גמול] בשמטה אות]		4
		[שכניה בשלישית אות גמול בששית] אות שכניה] אות סוף]		5
		היובל השישי] אתות היובל] השלישי ר- /// אתות] מזה בשמטה		6
		אתות // שכניה] בשנה השני]ת אות גמול] בחמישית אות שכניה		

A. CALENDRIAL TEXTS CONCERNED WITH MISHMAROT (TEMPLE WATCHES)

1. LISTS OF MISHMAROT

4Q319 (4QOtot) trans. J. Ben-Dov

(this text probably followed 4Q259, see part I, p. 66)

Col. IV (Frgs. 1, 2, 3g)

9. []blessed[
10. []its light (came forth) on the fourth day of the wee[k
11. [the] Creation in the fourth (day) in Ga[mul; Sign of Shekaniah in the fourth (year); Sign of Gamul in the (year of the) release;]
12. [Sign of Shekaniah in the th]ird; S[ign of Gamu]l in the si[x]th; Sign of [Shekaniah in the second; Sign of Gamul]
13. [in the fifth; Sig]n of Shekaniah (in the year) after the release; Sign of Gamu[l in the fourth; Sign of Shekaniah]
14. [in the release; Sig]n of Gamul in the th[ir]d; Sign of Shekaniah [in the sixth; Sign of Gamul]
15. [in the second; Sig]n of She[kaniah] in the [fi]fth; Sign of Gamu[l after the relea]se; Sign of
16. [Shekaniah in the fo]urth; Sign of Gamul in the release (which is the) con[cluding] sign of [the jubilee. Signs of the second]
17. [ju]bilee (are) 17 signs, of these [3] signs (fall) in the (years of the) release. The Creation
18. [] Shek[an]iah in the third year; Sign of Gamu[l in the sixth; S]ign of Shekaniah
19. [in the second; Sign of Ga]mul in the fifth; Sign of Shekaniah (in the year) after the re[lease; Sign of Ga]mul

Col. V (Frgs. 2–5, 9, 23)

1. [in the fourth; Sign of Shekaniah in the release; Sign of Gamul in the third; Sign of Shekaniah]
2. [in the sixth; Sign of Gamul in the secon]d; S[ign of Shekaniah in the f]ifth[; Sign of Gamul]
3. [after the relea]se; Sign of Shekaniah in the fou[rth; Sign of]Gam[ul in the release; Sign]
4. [of Shekaniah in the thi]rd; Sign of Gamul in the si[x]th; Sign of] Shek[an]iah [(which is the) concluding sign]
5. of the third jubilee. Signs of the [third] jubilee [(are) 17 sign]s, of these in (the years of the) release
6. (fall) 2 signs. (sign of) Shekaniah[in the se]con[d year; Sign of Gamu]l in the fifth; Sign of Shekaniah

אחר השמטה אן]ת גמול ברביעית אות]	7
[ג]מול בשלישית [א]ת [שכניה בששית אות ג]מול בשנית אות	8
שכניה אות [ב]ח'שית [גמול אחר	9
ברביעית אות גמול] בשמטה אות	10
[שכניה בשלישית אות גמול	11
בששית אות שכ]ניה בשנית אות	11
אחר השמטה א]ת סוף היוכל אות ^י [הרב]יעי ^י אתות ✓\////\	12
[מז]ה בשמטה ^{אות} \ \ [גמול	13
[בש]מטה אות גמול ב]שלישית אות שכניה בששית אות גמול]	14
בשנית אות שכניה בחמ]ישית אות גמול אחר השמטה אות שכניה]	15
ב]ביעית אות [ג]מול ב]שמטה אות שכניה בשלישית אות גמול]	16
ב]ששית אות [א]ת ש]כניה בשנית אות גמול בחמישית אות שכניה]	17
[אחר ה]שמטה אות ג]מול ברביעית אות שכניה בשמטה אות סוף היוכל]	18
[החמיש]י בישב אב] אתות היוכל החמישי אתות ✓\////\ מזה בשמטה]	19

bottom margin

Col. VI (Frgs. 5, 6, 7 i, 8)

[אתות /// גמול בשנה השלישית אות שכניה בששית אות]	1
[גמול ב]שנית אן]ת [שכניה ב]חמישית א]ת גמול אחר השמטה	2
אן]ת שכניה ברביעית אות גמול ב]שמטה]ת [אות שכניה] בשלישית	3
אות גמול בששית אות שכניה ב]שנית	4
בח]מישית אות שכניה אחר [ה]ש]מטה	5
גמול ב]ר]ביעית אות שכניה בשמ]טה אות גמול ב]שלישית	6
אות [שכניה בש]שית סוף [הי]כל הששי אתות ^{אח}	7
יובל] הששי אתות ✓\//\ מזה ב]שמטה אן]ת \ \ [vacat?]	8
הח]מישי (?) [vacat?] ב]יובל] [	9
וליוב]ל גמול בשנה השנית אות שכניה בחמישית אות גמול אחר]	10
[השמטה]ת אות שכניה ברביעית]ת אות גמול ב]שמטה]ת]	11

7. after the release; Si[gn of Gamul in the fourth; Sign of]Shekariah in the release; Sign
8. [of Ga]mul in the third; [Si]gn of [Shekariah in the sixth; Sign of Ga]mul in the second; Sign
9. of Shekariah ^{[in the fi]fth}; Sign [of Gamul after] the release. Sign of Shekariah
10. in the fourth; Sign of Gamul [in the release; Sign] of Shekariah in the third; Sign of Gamul
11. in the sixth; Sign of Shek[ariah in the second; Sign] of Gamul in the fifth; Sign of Shekariah
12. after the release (which is the) [concluding] s[ign of the jubilee. Signs of the fou]rth jubilee (are) 17 signs,
13. o[f the]se in (the years of) the release 2 ^{signs}. [(Sign of) Gamul] in the fourth year; Sign of Shekariah
14. [in the re]lease; Sign of Gamul in the [third; Sign of Shekariah in the sixth; Sign of Gamul]
15. in the second; Sign of Shekariah in the fif[th; Sign of Gamul after the release; Sign of Shekariah]
16. in the fourth; Sign of [Ga]mul in the [release; Sign of Shekariah in the third; Sign of Gamul]
17. in the six[th; Si]gn of She[kariah in the second; Sign of Gamul in the fifth; Sign of Shekariah]
18. [after the] release; Sign of Ga[mul in the fourth; Sign of Shekariah in the release (which is) the concluding sign of the]
19. [fif]th [jubilee] in Jeshebab. [Signs of the fifth jubilee (are) 16 signs, of these in (the years of the) release]

Col. VI (Frgs. 5, 6, 7 i, 8)

1. [3 signs. (Sign of) Gamul in the third year; Sign of Shekariah in the sixth; Sign]
2. [of Gamul in the] second; Si[gn] of Shekariah in the [fifth; Si]gn of Gam[ul after the rel]ease;
3. [Si]gn of Shekariah in the fourth; Sign of Gamul in the [rel]ease; [Sign of Shekariah] in the third;
4. Sign of Gamul in the sixth; [Si]gn of Shekariah in the [second; Sign] of Gamul
5. in the f[i]fth; Sign of Shekariah after [the] re[lease;] Sign
6. of Gamul in the [fo]urth; Sign of Shekariah in the rel[ease; Sign of Gamul] in the third;
7. Sign [of Shekariah in the si]xth (which is the) concluding ^{sign} [of the sixth] ju[bilee. Signs]
8. (of the) [sixth] jubilee [(are) 1]6 [signs] of which in (the years of the) [release (are)] 2 [s]igns. [*vacat?*]
9. the fi[fth *vacat?*] in the jubi[lee]
10. and to the jubi[lee. (sign of) Gamul in the second year, Sign of Shekariah in the fifth; Sign of Gamul after]
11. the relea[se; Sign of Shekariah in the four]th; Sign of Gam[ul in the] relea[se];

[אות שכניה בשלישית אות] גמול בששית אֹן]ת שכניה	12
[ב]שנית אֹן]ת גמול [בחמישית אות שכניה] אחר]	13
השמט]ת אות גמול ברביעית אות שכניה בְּש]מטה אות	14
גמול] בשלישית]ת אות שנה בששית סוֹף] גמול]	15
בש]נית אות שכניה [בחמישית אות סוף היובל	16
אתות היובל ה]שביעי אתות /-// /// מזה בש]מטה	17
אתות // אות ה]יובל]לים [ש]נת יובלים לימי] קדש	18
[בגמול הראשון בידעיה ה]שְׁנִי [במימֶן השלישי °[בשכניה]	19

bottom margin

Col. VII (Frg. 7 ii)

Parallels: 4Q328 1–6 (underline)

4Q329 2 (overbar)

[הרביעי בישיבאב החמישי בפצץ הששי בשנה הראשונה]	1
גמול] אלישיב מעוזיה חופה	2
בשנית	3
בשלישית	4
ברביעית	5
בחמישית	6
בששית	7
[	8

Frg. 9

[שעורים ישוע חופ]ה חזיר גמול השנית ידעיה]	1
[מימין אלישיב ב]לג]ה פתחיה מ]עוזיה שעורים אביה]	2
[חופה חזיר יכין יד]עיה השלישית [מימין שכניה]	3
[בלגה פתחיה דליה שעור]ים אביה י]קים חזיר]	4

Frg. 10

°[	אֹן]	1
ה]	°	2
ש]		3
אֹמַר שכניה]	°[	4
ל]רי	הרביעי	5
°[	°°°[	6
°[	בישוע]	

Frg. 11

°[	]	1
בלגה]	אות]	2
°°°[		3

12. [Sign of Shekaniah in the third; Sign] of Gamul in the sixth; Si[gn of Shekaniah]
13. [in the] second; S[ign of Gamul] in the fifth; Sign of Shekaniah [after]
14. the relea[se; Sign of Ga]mul in the fourth; Sign of Shekaniah in the re[lease; Sign]
15. of Gamul[in the thir]d; Sign of *šnh* (*lege* Shekaniah) in the sixth; *swp* (*lege* Sign) [of Gamul]
16. in the sec[ond; Sign of Shekaniah] in the fifth (which is the) concluding sign of the jubilee.
17. [Signs of the] seventh [jubilee] (are) 16 signs, of these in the re[le]ase
18. [2 signs.] Sign of the j[ub]ilees, [ye]ar of jubilees according to day[s of holiness]
19. [In Gamul the first, in Jeda'iah the] seco[nd,]in Mijamin the third, [in Shekaniah]

Col. VII (Frg. 7 ii)

1. [the fourth, in Jeshebab the fifth, in Happiṣṣeš the sixth. In the first year]
2. Gamul,[Eliashib, Ma'oziah, Ḥuppah. In the second]
3. Jeda'iah, [Bilgah, Se'orim, Ḥezir. In the third]
4. Mijam[in, Petaḥiah, Abiah, Jakin. In the fourth]
5. Shekaniah, [Delaiah, Jaqim, Joiarib. In the fifth]
6. Jeshebab, [Ḥarim, Immer, Malkiah. In the sixth]
7. Happiṣṣeš, [Haqqoš, Jeḥezqel, Jeshu'a.]
8. Gamul the[

Frg. 9

1. [Se'orim, Jeshu'a, Ḥupp]ah, Ḥe[zir, Gamul. The second (year) Jeda'iah]
2. [Mijamin, Eliashib, Bi][ga]h, Petaḥiah, Ma'oziah, Se'orim, Abiah]
3. [Ḥuppah, Ḥezir, Jakin, Jeda'iah. The third (year) [Mijamin, Shekaniah]
4. [Bilgah, Petaḥiah, Delaiah, Se'or]im, Abiah, Ja[qim, Ḥezir]

Frg. 10

3.]Immer, Shekaniah[
4.] in it(?) the fourth

6.] in Jeshu[ʿa

Frg. 11

2.]Bilgah sign[

Frg. 12

Parallel: 4Q320 4 iii (underline)

[ב/ בידעיה הנף העמר ב\ \ \ \ בשעורים הפסח השני]	1
[ב/ ב]שוע חג השבועים ב\ \ \ \ במעוזיה יום הזכרון ב\ \ \ \]	2
[ביורין]ב יום הכפן ^ב]	3

Frg. 13

Parallel: 4Q320 4 v-vi (underline)

[ב\ \ \ \ ביחזקאל הפסח]השני ב/ [ביוריב חג השבועים ב\ \ \ \]	1
[באמר יום הזכרון ב\ \ \ \] בחזירן יום הכפורים ב\ \ \ \ בפצץ חג]	2
[הסכות הששית מועדיה ב\ \ \ \] ביחזקאל הפסח ב/ בגמול]	3
[הנף העמר ב\ \ \ \] במ\ \ \ \ עוזיה הפסח] השני ב/ במלכיה חג]	4
[השבועים ב\ \ \ \] ביחזקאל יום הזכרון ב\ \ \ \] ביכין יום]	5

Frg. 14

Col. ii	Col. i	
גמול]	אוֹתִי]	1
יד־] שׁ־־־]	־]	2
<i>bottom margin</i>		

Frg. 15

Col. ii	Col. i	
ישב]אב	גמול] מִימָן	1
גמול]	יד]עִיה שְׁכַנְיָה	2
כי־]	[שְׁכַנְיָה	3
־]	[שְׁכַנְיָה	4
	[שְׁכַנְיָה]	5

Frg. 16

	ם]	1
	ישיבא]ב	2
<i>bottom margin</i>		

Frg. 17

	]־ ]־ ]־ ]	1
	[ולסופי מ]	2
<i>bottom margin</i>		

Frg. 12

1. [On the 1st (day) in (the week of) Jeda'iah (falls) the Waving of the Omer; on the 5th of Se'orim the second Passah;]
2. [on the 1st of Je]shu'a the Feast of Wee[ks; on the 4th of Ma'oziah the Day of Remembrance; on the 6th]
3. [of Joiari]b the Day of Atonement[

Frg. 13

1. [On the 5th (day in the week of) Jehezqel] the second [Passah]. On the 1st [of Joiarib the Feast of Weeks. On the 4th]
2. [in Immer the Day of Remembrance. On the 6]th of Hezir [the Day of Atonement. On the 4th of Happişşes the Feast]
3. [of Sukkoth. The sixth (year), its festiva]ls: On the 3rd [of Jehezqel the Passah. On the 1st of Gamul]
4. [the Waving of the Omer. On the 5th of Ma'oziah the [Second] Passah. [On the 1st of Malkiah the Feast]
5. [of Weeks. On the 4th of Jehezq]el the Day of Remembr[ance. On the 6th of Jakin the Day of]

Frg. 14

- | | |
|---------------|---------|
| Col. i | Col. ii |
| 1.]signs of[| Gamul[|

Frg. 15

- | | |
|------------------------|----------|
| Col. i | Col. ii |
| 1. Gamu]l Mijamin | Jeshe[ab |
| 2. Jed]a'iah Shekaniah | Gam[ul |
| 3.] Shekaniah | |
| 4.] Shekaniah | |
| 5.]Shekaniah | |

Frg. 16

2.]Jesheba[b

Frg. 17

2.] and to the ends of [

Fig. 18				בשב]יעית ג]מול	1
				]°ֹ ית °[	2
Fig. 20			Fig. 19		
		זבשירי] [		שית]	1
		]°ֹ ° [			2
Fig. 22			Fig. 21		
		]°ֹ [		]רביעי	1
		הרב]יעי		]° [	2
		ישב]אב			
Fig. 24			Fig. 23		
		]°ֹ ׀ [		בח]משית]	1
				גז]ול	2
Fig. 26			Fig. 25		
		א]ות ° [		]ניך [	1
Fig. 28			Fig. 27		
		רז]יעית °° [		]ת ה [	1
		]°ֹ א° [		]ג [	2
Fig. 30			Fig. 29		
		ה []		ב []	1
				<i>bottom margin</i>	
Fig. 33			Fig. 32		
	Col. ii	Col. i		]ד [	1
	ז [ ]	]וֹן [		]ת [	2
		]ר [		]° [	3
Fig. 35			Fig. 34		
		]° [		בג]מול בן	1
		]°ֹ vac [
		]°ֹ לני מו° [

Unidentified Fragments

Fig. 51			Fig. 48		
		]ג]מול [		ח [	1
		או]ת שכ]ניה			2
		]מ [			3

Frg. 18

1. in the seve]nth year (the first course on duty is) Ga]mul

Frg. 20

1.]in the tenth[year/month

Frg. 22

2. ^{the fou[rth]}]Jesheb[ab

Frg. 21

1.]four[th

Frg. 26

1. s]ign [

Frg. 28

1.] fou[rth

Frg. 33

Col. i

2.] and ten

Frg. 34

1. in Ga]mul in [it

Unidentified Fragments

Frg. 51

1. Ga]mu[l
2. sig]n of Sheka[niah

Fig. 59		Fig. 55	
	איובלו]ת		לשבתו]ת
	אם]ל		ואי]
	<i>bottom margin</i>		כו]ב
Fig. 61		Fig. 60	
	לשכניה]] ° [
	] רון [		ובא] °
	בר]ביעי °		רפיו] °
	ב]ב		]vac °
			<i>bottom margin</i>
Fig. 63		Fig. 62	
	אות]] °
	]vac אם		האו] °
	<i>bottom margin</i>		א ° °
			////
			→]
Fig. 68b		Fig. 66a	
	] ובאו]בעה		]זים
	]א °		
Fig. 71		Fig. 70	
	ח]מִשִּׁית] ° °
	] שִׁית		הפ]צִיץ
	]שלוש °		ר]ביעי]ש
	ר]ביעי]ת		] ° ת
Fig. 73		Fig. 72e	
	] ° ° °		]יש °
	]ת ° שִׁית] ° [
	שכ]ניה / חוד]ש		
	] ° ° ° ° ב		
	]vac ששין		
	]בראשון]נה		
] °		
Fig. 75		Fig. 74a	
	]שן		]אות ה
	]שכ °		]ב ° °

Frg. 59

1.]jubilee[s

Frg. 55

1.]Sabbat[hs

Frg. 61

1.]Shekariah [
3. in the f]ourth [

Frg. 63

1.]sign[

Frg. 68b

1.] and in the fou[rteenth (?)

Frg. 66a

1.]day [

Frg. 71

1. f]ifth (year?) [
3. th]ree [
4.]four[th (year?)

Frg. 70

2. Happ]iṣṣe[s[
3.]four[h

Frg. 73

3. Sheka]niah on the first (day in) mon[th
5.]vac sixth[
6.]in the firs[t

Frg. 74a

1.]the sign of the[

Frg. 79b			Frg. 77	
	חודש] 1		] ° 1	
	° יובל] 2		יום הכ]פורים ° בישוע 2	
	] ל בר] 3		י]ם בשכ]ניה 3	
			] חג הסכר]ת ר ° 4	
			vac] הרב]יעית מועדיה 5	
Frg. 86			Frg. 85	
	] ש] 1		] ° ] ש] 1	
	] ° יד] 2		] ° ] ש] 2	
			] ° ] 3	
			] ב] 4	
Frg. 88			Frg. 87	
	] ח] 1		] בר] 1	
	] ° שבתות] 2			
	] vacat] 3			
	] ° ח °] 4			
Frg. 90			Frg. 89	
	] ° שין] 1		] ° ] ה °] 1	
			] השבין] 2	
			] חרים] 3	
			] ° שבית] 4	
			] שי ז] 5	
			Frg. 92	
			] שית ב] 1	
			] ° ה °] 2	
			] שנה הש] 3	
			] שית] 4	

4Q324i (4QcryptA Mishmarot J) ed. M. Abegg

Frg. 1b			Frg. 1a	
	] שע °] 1		שכ]ניה אל]י ש]יב 1	
	] בל]גה] 2		] י]שבאב] 2	
Frg. 2			Frg. 1c	
	] ° ° ] 1		] ם] 1	
	] ° ] 2		] ° ] 2	

Frg. 79b

1.]month[
2.] jubi[lee

Frg. 77

2. the Day of At]onement [in Jeshu'a
3. d]ay in Shek[aniah
4. the Feast of Sukko]th [
5.] vac The fou[r]th (year) its festivals

Frg. 85

2. d]ay[

Frg. 88

2.]Sabbaths [

Frg. 89

3.]Ḥarim[

Frg. 92

3.]the Xth year[

4Q324i (4QcryptA Mishmarot J) trans. M. Abegg

Frg. 1b

2. Bil]gah [

Frg. 1a

1. Sheka]niah, Elia[shib
2. Je]shebab [

2. TIMES OF SERVICE

Days

4Q322 (4QMishmarot A) ed. S. Talmon with J. Ben-Dov,
DJD XXI

בשמיני בתשע]ה בה]	1
]ביאת שכניה ב ^ו]	2
בשנים ביקים ז]ה	2a
]בעשרים ושלש]שה בה ב ^ו את יקים ויום ר]ביעי ביקים	3
] בס ^ו יו]ם שני בחפ ^ה שהו]א שנים בתשיעי	3a
] ^ו ^ו ^ו [^ו ^ו ^ו [^ו ^ו ^ו]	3b
<i>bottom margin</i>	

Unidentified Fragment

Frg. A

]ערצ]	1
] מ ^ו הזה]	2
] א מ ^ו	3
] ^ו	4

Days and Festivals

4Q324 (4QMishmarot C) ed. S. Talmon with J. Ben-Dov,
DJD XXI

Frg. 1

]ביאת שכניה בעשרים ושלשה בה] ביאת]אלישיב בשלושים בה]	1
]ביאת יקים אחד ביקים זה אח]ד בש]שי בשבעה בה ביאת חפה]	2
] בארבעה ע]שר בה]ביאת ישבאב] ברית בע]שרים]	3
]ואחד בה ביאת בלג]ה בעשרים]ושמונה ב]ה ביאת אמ]ר]	4
]יום רביעי באמר זה א]חד בשביעי באר]ב]ע]ה בה ביאת ח]זיר]	5
] יום ששי בת]זיר שהוא עשרה בשביעי ז]ה יום]	6
]הכפורים ^ו ברית באחד עשר בשביעי ביאת] הפצ]ץ]	7

2. TIMES OF SERVICE

Days

4Q322 (4QMishmarot A) trans. S. Talmon with J. Ben-Dov

1. [of the eigh]th; on the nin[th in it (the eighth month)
2. [the entry of Shekariah,] on[in] (the week of) Shekariah which [is
- 2a. on the second (day) in (the week of) Jaqim, which [is
3. [on the twenty-thi]rd in it (the eighth month) the entry of Jaqim, and the fo[urth] day [in (the week of) Jaqim
- 3a.] []the second [da]y in (the week of) Huppah, which [is the second of the ninth (month)

Days and Festivals

4Q324 (4QMishmarot C) trans. S. Talmon with J. Ben-Dov

Frg. 1

1. [the entrance of Shekariah; on the twenty-third in it] the entrance of [Eliashib; on the thirtieth in it]
2. [the entrance of Jaqim, the first day in (the week of) Jaqim is the fir]st of the si[xth (month); on the seventh in it the entrance of Huppah;]
3. [on the fourte]nth in it [the entrance of Jeshebab;] covenant (?); on the twe[nty-]
4. [first in it the entrance of Bilg]ah; on the twenty-[eighth in] it the entrance of Imm[er,]
5. [the fourth day in Immer is the fi]rst of the seventh (month); on the fou[r]th in it the entrance of He[zir,]
6. [the sixth day in (the week of) He]zir, which is the tenth of the seventh (month) is the Day
7. [of Atonement;] for (?) the covenant; on the eleventh of the seventh (month) the entrance [of Happi]şşes]

Frg. 2

]ים °	1
ש]לוש	2

Days, Sabbaths, and Festivals

4Q325 (4QCal. Doc./Mishmarot D) ed. S. Talmon with
J. Ben-Dov, *DJD XXI*

Frg. 1

top margin

הפסח יום שלי]שי בשמונה עשר בו שבת ע]ל יויריב	1
] [בְּעֶרְבֹ בַעֲשָׂרִים וְחֲמֵשָׁה בּו שַׁבָּת עַל יַדְעִיָּה וְעַל־וַן	2
]מוֹעֵד־וְשַׁעֲוִרִים בַּעֲשָׂרִים וְשֵׁשָׁה בּו אַחַר שַׁבָּת רוֹשׁ הַחֹדֶשׁ הַשְּׁלִישִׁי	3
]בַּשֶּׁשֶׁה בַּשַּׁבָּת] עַל יְדִיעִיָּה בַשָּׁנִים בּו שַׁבָּת חֲרִים בַּתְּשַׁעָּה בּו שַׁבָּת	4
]שַׁעֲוִרִים] בַּשֶּׁשֶׁה עֶשֶׂר בּו שַׁבָּת מַלְכִיָּה בַעֲשָׂרִים וְשִׁלּוּשָׁה בְּ]וֹן	5
]שַׁבָּת מִי]מִיָּן בְּשִׁלּוּשִׁים בּו שַׁבָּת הַקֹּרֵן <i>vacat</i> רוֹשׁ הַחֹדֶשׁ	6
]שַׁבָּת הַשְּׁלִישִׁי אַחַר שַׁבָּת [<i>va</i>]ca[t	7

bottom margin

Frg. 2

top margin

]בַּשֶּׁשֶׁה בַּשַּׁבָּת עַל בַּלְגָּה בַשָּׁנִים בּו שַׁבָּת עַל א]מֶר בְּשַׁלְלוּשָׁה בְּ]וֹן	1
]מוֹעֵד הַיָּיִן אַחַר שַׁבָּת עַל אִמֵּר [בַּתְּשַׁעָּה בּו שַׁבָּת חֲזִיר	2
]בַּשֶּׁשֶׁה עֶשֶׂר בּו שַׁבָּת הַפֶּצֶץ [בַּעֲשָׂרִים] וְשִׁלּוּשָׁה בּו שַׁבָּת	3
]פַּתְחִיָּה בַשִּׁלּוּשִׁים בּו שַׁבָּת עַל יַחֲזַקָּאֵל רוֹשׁ הַחֹדֶשׁ הַשְּׁשִׁי	4
]אַחַר שַׁבָּת עַל יַחֲזַקָּאֵל בַּשַּׁבְּעָה בּו שַׁבָּת יִכִּין בְּאַרְבַּעָּה עֶשֶׂר	5
]בּו שַׁבָּת גְּמוּל בַּעֲשָׂרִים וְאַחַד בּו שַׁבָּת דְּלִיָּה בַּעֲשָׂרִים ו]שָׁנִים	6
]בּו מוֹעֵד הַשֶּׁמֶן אַחַר שַׁבָּת עַל דְּלִיָּה אַחֲרָיו מוֹעֵד (?) קֶרְבֵּן הַעֲצִים	7

Days, Sabbaths, and Festivals

4Q325 (4QCal. Doc./Mishmarot D) trans. S. Talmon with
J. Ben-Dov

Fig. 1

1. [the Passah on the thi]rd [day] (of the week); on the eighteenth in it (the first month) Sabbath (on which) ent[ers Joiarib
2. []in the evening. On the twenty-fifth in it Sabbath (on which) enters Jeda'iah and enter[
3. [the festiv]al of (First) Grain (falls) on the twenty-six in it after the Sabbath; the beginning of the second mon[th
4. [(falls) on the sixth (day) (of the week in which)] entered Jeda'iah; on the second in it Sabbath Ḥarim. On the ninth in it Sabbath
5. [Se'orim]; on the sixteenth in it Sabbath Malkiah. On the twenty-third in [it
6. [Sabbath Mi]jamin. On the thirtieth in it Sabbath Haqqoṣ. *vacat* The beginning of the third
7. *vacat* month after Sabbath

Fig. 2

1. [on the sixth (day) in the week (in which) entered Bilgah; on the second in it (the fifth month) Sabbath (on which) enters Im]mer; on the thi[r]d in [it (the fifth month)]
2. [the Feast of the (First) Wine after (the) Sabbath (on which) entered Immer. On] the ninth in it Sabbath Ḥezir;
3. [on the sixteenth in it Sabbath Happiṣṣeṣ. On the twen]ty-third in it Sabbath
4. [Petaḥiah; on the thirtieth in it (the) Sabbath (on which) enters Jeḥezqel. The beginning of the] sixth month
5. [(falls) after (the) Sabbath (on which) entered Jeḥezqel; on the seventh in it (the sixth month) Sabbath Jakin; on the fo]urteenth
6. [in it Sabbath Gamul. On the twenty-first in it Sabbath Delaiah; on the twenty]-second
7. [in it the Feast of the (First) Oil after the Sabbath (on which) entered Delaiah. After it the (Feast[?] of the) W]ood-Offering.

Frg. 3

]	0
ש]בת ב]לגה	1
רו]ש ה'חוד'ש	2
אלה מו]עדי יהוה מקראי קודש	3
א]ש'ו [תקראו אותם במועדם	4

Festivals

4Q320 4 ii–vi (4QCal. Doc./Mishmarot A) ed. S. Talmon with J. Ben-Dov, *DJD XXI*; for the *other segments* of 4Q320, see the TOC

Frg. 4 Col. ii

הימים ולשבתת	10
לחדשים	11
]ול[שנים ולשמטים	12
וליובלות ב//	13
בשבת בני גמול	14

bottom margin

Frg. 4 Col. iii

top margin

השנה הרישונה מועדיה	1
ב// בשבת בני מעוזיה הפסח	2
ב' [ב]דע[יה] הנף ה[עמר]	3
ב// בשערים הפסח[השני]	4
בא בישוע חג השבועים	5
ב'// במעוזיה יום הזכרון	6
ב[//] בייריב יום הכפורים	7
ב[עשרה ב]שביעי vacat	8
ב[//] ביד[עיה חג הסכות	9
[va]cat	10
השנית מועדיה	11
ב[//] בשערים הפסח[ח]	12
ב[א] במי[מ]ן הנף ה[עמר]	13
ב[//] ב[א]ביה [הפסח השני]	14

bottom margin

Frg. 4 Col. iv

בא ב[חפ]א [חג הש]בועים	1
ב// בשערים יום	2
ב[//] במלכיה[ה] יום הכפ[ור]ים	3

Fig. 3

1. Sa]bbath Bi[lgah
2. the beginn]ing of the mon[th
3. these are the fea]sts of YHWH the sacred assemblies
4. wh]ich [you shall proclaim at their appointed time

Festivals

4Q320 4 ii–vi (4QCal Doc/Mishmarot A) trans. S. Talmon with J. Ben-Dov; for the *other segments* of 4Q320, see the TOC

Fig. 4 Col. ii

10. the days and for the Sabbaths
11. for the months
12. [and for the]years and for the seven-year periods
13. and for the jubilees. On the 4th (day)
14. in the week of the sons of Gamul

Fig. 4 Col. iii

1. the first year its festivals
2. on the 3rd (day) in the week of the sons of Ma'oziah (falls) the Passah
3. on the 1st (day) [in]Jeda[^ciah] (falls) the Waving of the[Omer]
4. on the 5th (day) in Se'orim (falls) the [Second] Passah
5. on the 1st (day) in Jeshu'a (falls) the Festival of Weeks
6. on the 4th (day) in Ma'oziah (falls) the Day of Remembrance
7. [on the]6th (day) in Joiarib (falls) the Day of Atonement
8. [on the tenth in the]seventh (month) *vacat*
9. [on the 4th (day) in Jed]a^ciah (falls) the Festival of Booths
10. *vacat*
11. the second (year) its festivals
12. [on the 3]rd (day) in Se'orim (falls) the Passa[h]
13. [on the 1st (day)] in Mija[mi]n (falls) the Waving of the[Omer]
14. [on the 5th day in]Abiah (falls) [the Second Passah]

Fig. 4 Col. iv

1. on the 1st (day) in[Hupp]ah (falls) [the Festival of W]eeks
2. on the 4th (day) in Se'orim (falls) the Day ^{[of Re]membran[ce]}
3. on the 6th (day) in Malkia[h] (falls) the Day of Atone[men]t

ב[מ]ימן חג הסכות	4
<i>vacat</i>	5
השלישית מועדיה	6
ב/// באביה הפסח	7
בא בשכניה הנף העמר	8
ב/// ביק[י]ם הפסח ה[שני]	9
[<i>vacat</i> בא] בחזיר [חג השבועים]	10
[ב/// באביה יום הזכרון]	11
[ב/// בישוע יום הכפורים]	12
[ב/// בשכניה חג הסכות]	13
[הרביעית מועדיה]	14

Frg. 4 Col. v

top margin

ב/// בשבת בני יקי[ם] הפסח	1
ב\ [ביש]אב הנף העמר	2
ב/// בא[מר] הפסח השני	3
[בא ביכ[י]ן] חג השבועים	4
[ב/// ביקים יום הזכרון]	5
[ב/// בחפא יום הכפורים]	6
[ב/// בישבאב חג הסכות	7
<i>vac[at]</i>]	8
[החמשיית] מועדיה	9
ב\ ב[א]מר הפסח	10
[ב\ ב[פ]צ הנף העמר	11
[ב/// ביחזקאל הפסח השני	12
[בא בייר]ב חג [השבועים]	13
[ב/// באמר יום הזכרון]	14

Frg. 4 Col. vi

ב/// בחזיר יום הכפורים	1
ב/// בפצ חג הסכות]	2
<i>vacat</i>	3
<i>vacat</i>	4
הששית מועדיה	5
ב/// ביחזקאל הפס[ח]	6
בא בגמול הנף העמר	7
[ב/// במעזיה הפסח ה[שני]	8
[ב\ במלכיה חג [השבועים]	9
[ב\ ביחזקאל] יום הזכרון	10
[ב\ ביכין] יום הכפורים]	11
[ב/// בגמול חג הסכות]	12

4. on the[4th (day) in]Mijamin (falls) the Festival of Booths
5. *vacat*
6. the third (year) its festivals
7. on the 3rd (day) in Abiah (falls) the Passah
8. on the 1st (day) in Shekariah (falls) the Waving of the Omer
9. on the 5th (day) in Jaq[i]m (falls) the[Second] Passah
10. [*vacat* on the 1st (day)] in Ḥezir (falls) [the Festival of Weeks]
11. [on the 4th (day) in Abiah (falls) the Day of Remembrance]
12. [on the 6th (day) in Jeshu'a (falls) the Day of Atonement]
13. [on the 4th (day) in Shekariah (falls) the Festival of Bo]oths
14. [the fourth (year) its festivals]

Frg. 4 Col. v

1. [on the 3rd (day) in the week of the sons of Jaq]im (falls) the Passah
2. on the 1st (day) [in Jeshe]bab (falls) the Waving of the Omer
3. on the[5th (day) in]mmer (falls) the Second Passah
4. [on the 1st (day) in Jak]in (falls) the [Festival] of Weeks
5. [on the 4]th (day) in Jaqim (falls) the Day of Remembrance
6. [on the 6th (day)] in Ḥuppah (falls) the Day of Atonement
7. [on the 4th (day)] in Jeshebab (falls) the Festival of Booths
8. *vacat*
9. [the fifth] (year) its festivals
10. on the 3rd (day) in Immer (falls) the Passah
11. [on the]1st (day) in Hap̄piṣṣeṣ (falls) the Waving of the Omer
12. [on the]5th (day) in Jeḥezqel (falls) the Second Passah
13. [on the 1st (day) in Joiar]ib (falls) the Festival of[Weeks]
14. [on the 4th (day) in Immer (falls) the Day of Atonement]

Frg. 4 Col. vi

1. on the 6th (day) in Ḥezir (falls) the Day of Atonement
2. on the 4th (day) in Hap̄piṣṣeṣ (falls) the Festival of Booth[s]
3. *vacat*
4. *vacat*
5. the sixth (year) its festivals
6. on the 3rd (day) in Jeḥezqel (falls) the Passa[h]
7. on the 1st (day) in Gamul (falls) the Waving of the Omer
8. on the 5]th (day) in Ma'aziah (falls) the[Second] Passah
9. on the]1st (day) in Malkiah (falls) the Festival of[Weeks]
10. on the]4th (day) in Jeḥezqe[l (falls) the Day of Remembrance]
11. on the 6]th (day) in Jakin (falls) [the]D[ay of Atonement]
12. [on the]4th (day) [in Gamul (falls) the Festival of Booths]

4Q329a (4QMishmarot H) ed. S. Talmon with J. Ben-Dov,
DJD XXI

	1
[השנה הרשונה מעדיה] ב[שלשה ב]שבת	
[מעזיה הפסח השנית] ל[עד]יה [בש]לשה	2
[בשערים הפסח השלשית] מ[עדיה] ב[שלשה]	3
[באביה הפסח] ח[רבעית מעדיה]	4
[בשלשה ביקים הפסח החמשת מעדיה]	5
<i>bottom margin</i>	

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	6
[בשלשה באמר הפסח הששית מעדיה]	

3. BEGINNINGS OF CALENDRIAL UNITS

Years

4Q330 (4QMishmarot I) ed. S. Talmon with J. Ben-Dov,
DJD XXI

Frg. 1 Col. i

	1
י [
יה [	2

Frg. 1 Col. ii

	1
מימין באחד בחודש ה[אשון]	
בשבו[ע ששי שנה]	2
בשנה ה[משית]	
שנה שניה ישבאב ב[	3
ל[	4

Frg. 2

	1
]ח[
ב[אחד בחודש]ש הראשון	2
מימין ש[מי]טה]	3
בחודש הראשון	4

Frg. 3

	1
]ח[
ב[חודש הראשון]	2

4Q329a (4QMishmarot H) trans. S. Talmon with J. Ben-Dov

1. [The first year, its festivals,]o[n the third (day) in (the service)] week
2. [of Maʿaziah (falls) the Passah; the seco]nd (year), its fest[iva]ls, [on the th]ird (day)
3. [in (the service week of) Seʿorim (falls) the Passah; the thi]rd (year), its festivals, on the third (day)
4. [in (the service week of) Abiah (falls) the Pass]ah; in the fourth (year), its festivals,
5. [on the third (day) in (the service week of) Jaqim (falls) the Pas]sah; the fifth (year), its festivals

bottom margin

Written vertically in left margin

6. on the third (day) in (the service week of Imm[er (falls) the Passah; the sixth (year), its festivals]

3. BEGINNINGS OF CALENDRIAL UNITS

Years

4Q330 (4QMishmarot I) trans. S. Talmon with J. Ben-Dov

Fig. 1 Col. ii

1. Mijamin (serves) on the first (day) of the fi[rst] month[
2. in week six (in) year[
3. the second year ^{in the fi[fth] year} Jeshebab on[

Fig. 2

1.] [
2. on] the first in the [first m]onth[
3. Mijam]in s[my]th[
4. in the] fir[st mon]th[

Fig. 3

1.] [
2. in the] fir[st] month

Quarter-Years

4Q328 (4QMishmarot F) ed. S. Talmon with J. Ben-Dov,
DJD XXI

Parallel: 4Q329 2 (underline)

	<i>top margin</i>	
	ישב]אב בששית הפצץ אלה רשי השנים	1
	[בשנה]הראשונה גמול אליש[יב] מועזיה]	2
	[חופה ב]שנית [י]דעיה בלגה ש[עו]ר[ים] ח[זיר]	3
	[בשלישית מי]מ[ין] [פתחיה] פתחיה אב[יה יכין]	4
	[ברביעית שכניה ד]ליה יק[ים] יה[יריב] בחמשית]	5
	[ישבאב חרים אמר]מלכיה בש[שית הפצץ]	6

Months

4Q323 (4QMishmarot B) ed. S. Talmon with J. Ben-Dov,
DJD XXI

	יום רב[יעי בחז]י[ו] זה א[חד בע]שירי	1
	[בארבעה בו ביאת הפ]צצ באחד]ע[שר ב]ו ביאת פתחיה	2
	[בשמונה עשר בו ביא]ת יחזקאל [ב]עש[ו]רים וחמשה בו	3
	[ביאת יכין]ה[ע] [ירית]	4
	[ביאת]	5

4Q324a (4QMishmarot D) ed. S. Talmon with J. Ben-Dov,
DJD XXI

Col. i

ש]הוא 1

bottom margin

Inserted vertically in the margin

ז]ה יום °ל] 2

Col. ii

	יום] °[ביאת ח]ר[ים] באר[ב]עה עשר בוא ב[ע]ש[רים] ואחד	1
	[בו]א ב[י]א[ת] ש[עור]י[ם] [ב]עש[ו]רים ושמונ[א] בוא ביאת מלכ[יה]	2
	יום רב[יעי]מלכיה זה אחד בחז[ו]ש העשירי [vac]at	3

Quarter-Years

4Q328 (4QMishmarot F) trans. S. Talmon with J. Ben-Dov

1. [Jesheb]ab; in the sixth (year) Happiṣṣeṣ; these are the leaders (heads) of the years.
2. [In the] first [year] Gamul Eliash[ib] Moʿazia[h]
3. [Ḥuppah; in] the second [Je]daʿiah Bilgah Se[ʿo]rim Ḥe[zir;]
4. [in the third Mija]m[in] Petaḥiah Ab[iah Jakin;]
5. [in the fourth Shekariah De]laiah Jaqim Jeh[oiarib; in the fifth]
6. [Jeshebab Ḥarim Immer] Malkiah; in the si[xth Happiṣṣeṣ]

Months

4Q323 (4QMishmarot B) trans. S. Talmon with J. Ben-Dov

1. [the fou]rth [day] in (the week of service of) Ḥez[i]r [is (coincides with) the fi]rst of the te[nth] (month);
2. [on the fourth in it (is) the entrance of Happi]ṣṣeṣ; on the elev[en]th in [it (is) the entrance of Petaḥiah;
3. [on the eighteenth in it (is) the entran]ce of Jeḥezqel; [on] the twen[ty-fifth in it
4. [(is) the entrance of Jakin] the(?) [] []
5. [] the entrance

4Q324a (4QMishmarot D) trans. S. Talmon with J. Ben-Dov

Col. i

1. wh]ich is

Inserted vertically in the margin

2.] day [

Col. ii

1. day[the entrance of Ḥa]r[im (is)] on the fou[rteenth in it (the ninth month); on the] twe[n]ty-first]
2. [in i]t (is) the en[tra]nce of Se[ʿo]rim; on the twenty-eighth in it (is) the entrance of Malki[ah;]
3. the fourth day [in] (the week of) Malkiah (coincides with) the first of the tenth month; va[cat]

בא[רבע] ה' בע[ש]ירי ביאת מי[מ]י'ן באחד עשר בוא' ה'ק[ו]ן] 4
bottom margin

Unidentified Fragments

Fig. B			Fig. A		
	ה'ד'ש]	1	ל'לו]	1	
	]°°°[	2	]תי]	2	
	]° על ם	3	]ד']	3	
Fig. D	Col. ii	Col. i	Fig. C	Col. ii	Col. i
	י'ם]	°[		]°	ש'נ'ם]
		°ש]]°	
				]vacat	
]°	

4. LIST OF MONTHS AND DAYS CONNECTED WITH MISHMAROT

4Q320 3 ii–4 i (4QCal. Doc./Mishmarot A) ed. S. Talmon with J. Ben-Dov, *DJD XXI*; for the *other segments* of 4Q320, see the TOC

Fig. 3 Col. ii			
		מ']	8
		בזבח]ם	9
		]° ימים	10
		קדש [ה'רשון ז'ר גמול]	11
		השני ז'ר [ידעיה]	12
		השלשי ז'ר / הקוק]	13
		הרבעי ז'ר [אלישיב]	14
Fig. 4 Col. i			
		[ה'תשיעי ז'ר / [י'י'ר]ב]	11
		ה'עשירי ז'ר [מלכיה	12
		ה'עשתי עשר ז'ר י'שוע	13
		ה'שנים עשר ז'ר / י'שבאב	14
		<i>bottom margin</i>	

4. on the f[our]th of the t[e]nth (month is) the entrance of Mija[m]in; on the eleventh in it (is the entrance of) Haq[qoṣ.]

Unidentified Fragments

Frg. B

1.]month[

3.] upon [

Frg. C

Col. i

1.]years

4. LIST OF MONTHS AND DAYS CONNECTED WITH MISHMAROT

4Q320 3 ii–4 i (4QCal. Doc./Mishmarot A) trans. S. Talmon with J. Ben-Dov; for the *other segments* of 4Q320, see the TOC

Frg. 3 Col. ii

8. [
9. with(?) (the) sacrifice[s
10. days [
11. holy [the first (month has) 30 (days and is headed by) Gamul]
12. the second (month has) 30 (days) [(and is headed by) Jeda'iah]
13. the third (month has) 3[1 (days and is headed by) Haqqoṣ]
14. the fourth (month has) 30 (days) [(and is headed by) Eliashib]

Frg. 4 Col. i

11. [the ninth (month has) 31 (days and is headed by)]Joiari[b]
12. [the tenth (month has) 30 (days and is headed by)] Malkiah
13. [the eleventh (month has) 30 (days and is headed by) Je]shu'a
14. [the twelfth (month has) 31 (days and is headed by)]Jeshebab

5. EQUATION TABLES

4Q320 1 + 2 (4QCal. Doc./Mishmarot A) ed. S. Talmon with J. Ben-Dov, *DJD XXI*; for the *other segments* of 4Q320, see the TOC

Frg. 1 Col. i

	<i>top margin</i>	
		1
	[להראותה מן המזוזח]	2
	[ב]מחצית השמים ביסוד	3
	[הכריא]ה מערב עד בוקר ב/V בשבת	4
	[ג]מול לחודש הרישון בשנה	5
	<i>vacat</i>	
	[הרישון]ה	6
	[ב/V] בידע'ה ל/V // // // ב/V	7
	שבת [ה]קוץ ל/זר בזר בשני	8
	[ב/ באלי]שיב ל/V // // // ב/V	9
	[ב/V] בכלג]ה ל/זר ב/V // // // ברביעי	10
	[ב/V] בפת]ח'ה ל/V // // // ב/V	11
	[ב/V // // // ברליה] ל/זר ב/V	12
	[שבת בשעורי]ם ל/V // // // <DJD: ב/V // // // בשביעי	13
	[ב/V באביה ל/זר] ב/V	14
	[ב/V // // // ביקים ל/V] ב/V	
	<i>bottom margin</i>	

Frg. 1 Col. ii

	<i>top margin</i>	
		1
	באמר	2
	[ע]ש'ר ל/זר ב/V // // // ב/V	3
	[ע]ש'ר ל/זר ב/V // // // ב/V	4
	בא ביריב ל/זר ב/V בשנים עשר החדש	5
	<i>vacat</i>	
	השנה השנית	6
	ב/V במלכיה ל/V // // // ב/V	7
	ב/V בישוע ל/זר בזר בשני	8
	[ב/V] בחופא ל/V // // // ב/V	9
	שבת בפצצ ל/זר ב/V // // // ב/V	10
	ב/V בגמול'ן [ל] // // // ב/V	11
	ב/V בידעיה ל/זר ב/V // // // ב/V	12
	ב/V במימין ל/V // // // ב/V	13
	ב/V בשכניה ל/זר ב/V // // // ב/V	14
	שבת בכלג]ה ל/V // // // ב/V	
	[ב/V בפתחיה ל/זר ב/V] ב/V	

5. EQUATION TABLES

4Q320 1 + 2 (4QCal. Doc./Mishmarot A) trans. S. Talmon with J. Ben-Dov; for the *other segments* of 4Q320, see the TOC

Frg. 1 Col. i

1. [] to its being seen (or: appearance) from the east
2.]to[sh]ine[in]the middle of the heavens at the foundation of
3. [Creatio]n from evening until morning on the 4th (day) of the week (of service)
4. [of Ga]mul in the first month in [the fir]st (solar)
5. year *vacat*
6. [on the 5th (day) in Jeda]ʿiah at (or: coinciding with) the 29th (day of the lunar month), on the 30th in it (the first solar month)
7. [Sabbath in Ha]qqoş at the 30th on the 30th in the second (solar month)
8. [on the 1st (day) in Elia]shib at the 29th on the 29th in the third (solar month)
9. [on the 4th (day) in Bilga]h at the 30th on the 29th in the fourth (solar month)
10. [on the 4th (day) in Petha]hiah at the 29th on the 27th in the fifth (solar month)
11. [on the 6th (day) in Delaiah] at the 30th on the 27th in the sixth (solar month)
12. [Sabbath in Seʿori]m at the 29th on the 25th in the seventh (solar month)
13. [on the 2nd (day) in Abiah at the 30th] on the 25th in the eighth (solar month)
14. [on the 3rd (day) in Jaqim at the 2[9]th on the 24th in the ninth (solar month)

Frg. 1 Col. ii

1. on the 5th (day) ^{in (the week of) Immer} at the 30th (day of the lunar month) on the 23rd (day) in the tenth (solar month)
2. on the 6th (day) in Jehezqel at the 29th on the 22nd in the eleventh (solar month)
3. on the 1st (day) in Joiarib at the 30th on the 22nd in the twelfth (solar) month
4. The second year *vacat*
5. on the 2nd (day) in Malkiah at the 29th on the 20th in the first (solar month)
6. on the 4th (day) in Jeshuʿa at the 30th on the 20th in the second (solar month)
7. on the 5th (day) in Huppah at the 29th on the 19th [in the third (solar month)]
8. Sabbath in Happişşeş at the 30th on the 18th in the fo[r]th (solar month)]
9. on the 1st (day) in Gamul at the[29th on the 17th in the fifth (solar month)]
10. on the 3rd (day) in Jedaʿiah at the 3[0th on the 17th in the sixth (solar month)]
11. on the 4th (day) in Mijamin at the 2[9th on the 15th in the seventh (solar month)]
12. on the 6th (day) in Shekaniah at the 3[0th on the 15th in the eighth (solar month)]
13. Sabbath in Bil[gah at the 29th on the 14th in the ninth (solar month)]
14. [on the 2nd (day) in Petahiah at the 30th on the 13th in the tenth (solar month)]

Frg. 2

בו ז' [שוע ל' / // // ב' // // ב' // // בשביעי]	9
ב' // // בחופא ל' ז' / ב' // // ב' שמיני	10
ב' // // בחזיר ל' // // ב' // // ב' // // בתשיעי	11
ב' // // ביכין ל' ז' / ב' // // בעשירי	12
שבת בידעיה ל' // // ב' // // ב' בעשתי עשר ה' ח' ש	13
ב' / [במימי] ל' ז' / ב' יום שנים ב' שנים עשר ה' ח' ש	14

4Q321a (4QCal. Doc./Mishmarot C) ed. S. Talmon with
J. Ben-Dov, *DJD XXI*

Col. I (Frg. 1)

[	]	1
[	השנה הראשונה בארבעה בגמול באחד בראשון בחמשה]	2
[	בידעיה בשלושים בוא השנית ודוקו בששה במעוזה בשבעה עשר בוא]	3
[	שבת בקוץ בשלושים בשני ודוקו באחד במלכיה בשבעה עשר] בוא	4
[	באחד באלישיב בתשעה ועשרים בשלישי ודוקו] בשנים בישוע ב' [ששה]	5
[	עשר בוא בשלושה בבלגא בשמונה] ו' עשרים ב' ז' ביעי	6
[	ודוקו בארבעה בחופה בחמשה עשר בוא] <i>vacat</i>	7
[	בארבעה בפתחיה בשבעה ועשרים בחמישי ודוקו בחמשה בחזי] ²	8
[	בארבעה עשר בוא בששה בדליה בשבעה ועשרים בששי]	9
[	ודוקו שבת בגמול בארבעה עשר בוא]	10
[	שבת בשעורים בחמשה ועשרים בשביעי ודוקו באחד בידעיה בשנים]	11
[	עשר בוא בשנים באביה בחמשה ועשרים בשמיני ודוקו]	12
[	בשלושה במימין בשנים עשר בוא בשלושה ביקים]	13

Frg. 2

9. on the first (day) in (the week of) Je[shu'a at the 29th (of the lunar month) on the 5th of the seventh (solar month)]
10. on the 3rd (day) in Huppah at the 30th on the 5th in the eighth (solar month)
11. on the 4th (day) in Hezir at the 29th on the 4th in the ninth (solar month)
12. on the 6th (day) in Jakin at the 30th on the 3rd in the tenth (solar month)
13. Sabbath in Jeda'iah at the 29th on the 2nd in the eleventh (solar) month
14. on the 2nd (day) [in Mijami]n at the 30th on the second day in the twelfth (solar) month

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J. Ben-Dov**

Col. I (Frg. 1)

2. [The first year: On the fourth (day) in (the week of) Gamul (which falls) on the first (day) of the first (month). On the fifth (day)]
3. [in (the week of) Jeda'iah (which falls) on the thirtieth in it (the first month) the second (occurrence of X); and *duqo* (is) on the sixth (day) in (the week of) Ma'oziah, (which falls) on the seventeenth in it].
4. [Sabbath in (the week of) Haqqoṣ (falls) on the thirtieth of the second (month); and *duqo* (is) on the first (day) in (the week of) Malkiah, (which falls) on the seventeenth] in it.
5. [On the first (day) in (the week of) Eliashib (which falls) on the twenty-ninth of the third (month); and *duqo*] (is) on the second (day) in (the week of) Jeshu'a (which falls) on the [six-]
6. [teenth in it. On the third (day) in (the week of) Bilgah (which falls) on the] twenty-eig[hth] of the fourth (month),
7. [and *duqo* (is) on the fourth (day) in (the week of) Huppah (which falls) on the fifteenth in it]. *vacat*
8. [On the fourth (day) in (the week of) Petaḥiah (which falls) on the twenty-seventh in the fifth (month); and *duqo* (is) on the fifth (day) in (the week) of Hezi]r
9. [(which falls) on the fourteenth in it. On the sixth (day) in (the week of) Delaiah (which falls) on the twenty-seventh in the sixth (month)];
10. [and *duqo* (is) on the) Sabbath in (the week of) Gamul (which falls) on the fourteenth in it].
11. [Sabbath in (the week of) Se'orim (falls)] on the twenty-fifth of the seventh (month); and *duqo* (is) on the first (day) in (the week of) Jeda'iah (which falls) on the twelfth]
12. [in it. On the second (day) in (the week of) Abiah (which falls) on the twenty-fifth in the eighth (month); and *duqo* (is)]
13. [on the third (day) in (the week of) Mijamin (which falls) on the twelfth in it. On the third (day) in (the week of) Jaqim (which falls)]

Col. II (Frg. 1)

בארב[עה ועשרים בתשיעי ודוקו בארבעה בשכניה]	1
באחד עשר [בוא בחמשה בעשתי בשלושה ועשרים]	2
בעשירי ו[ודוקו בששה כישבאב בעשרה בוא]	3
בששה ב[יחזקאל בשנים ועשרים בעשתי עשר החודש ודוקו]	4
שבת כפתחיה [בתשעה בוא באחד ביורייב בשנים]	5
ועשרים בשנים עש[ר החודש ודוקו בשנים בדליה בתשעה]	6
בוא <i>vacat</i>]	7
השנ[ת החודש הראשון בשנים במלכיה בעשרים בוא ודוקו]	8
[בשלושה בחרים בשבעה בוא בארבעה בישוע בעשרים]	9
[בשני ודוקו בחמשה בקוץ בשבעה בוא בחמשה]	10
[בחופה בתשעה עשר בשלישי ודוקו בששה באלישיב בששה בוא]	11
[שבת בפצץ בשמונה עשר ברביעי ודוקו באחד באמר בחמשה]	12
[בוא באחד בגמול בשבעה עשר בחמישי ודוקו בשנים]	13

Col. III (Frgs. 2–4)

[בעשרה בשני ודוקו בשלושה בישבאב בששה ועשרים בוא]	1
[בשנים באמר בתשעה בשלישי ודוקו בחמשה בפצץ בששה ועשרים]	2
[בוא בארבעה ביחזקאל בשמונה ברביעי ודוקו בששה ב]גמול	3
[ב]ארבעה ו[עשרים בוא בחמשה כמעוזיה בשבעה] בחמישי	4
[ודו]קה באח[ד בחרים בארבעה ועשרים בוא ש]בת במלכיה בשבע[ה]	5
[בששי ודוקו בשנים בקוץ בשלושה ועשרים בו]א <i>vacat</i>	6

Col. II (Frg. 1)

1. on the [twenty-]fou[rth in the ninth (month); and *duqo* (is) on the fourth (day) in (the week of) Shekaniah (which falls)]
2. on the eleventh [in it. On the fifth (day) in (the week of) Immer (which falls) on the twenty-third]
3. in the tenth (month); and [*duqo* (is) on the sixth (day) in (the week of) Jeshebab (which falls) on the tenth in it] .
4. On the sixth (day) in [(the week of) Jehezqel (which falls) on the twenty-second in the eleventh month; and *duqo* (is) on the]
5. Sabbath in (the week of) Petaḥiah [(which falls) on the ninth in it. On the first (day) in (the week of) Joiarib (which falls) on the twenty-]
6. second in the twelf[th month; and *duqo* (is) on the second (day) in (the week of) Deliah (which falls) on the ninth]
7. in it. *vacat* []
8. The secon[d (year): The first month. On the second (day) in (the week of) Malkiah (which falls) on the twentieth in it; and *duqo* (is)]
9. [on the third (day) in (the week of) Ḥarim (which falls) on the seventh in it. On the fourth (day) in (the week of) Jeshu'a (which falls) on the twentieth]
10. [in the second (month); and *duqo* (is) on the fifth (day) in (the week of) Haqqoṣ (which falls) on the seventh in it. On the fifth (day)]
11. [in (the week of) Ḥuppah (which falls) on the nineteenth in the third (month); and *duqo* (is) on the sixth (day) in (the week of) Eliashib (which falls) on the sixth in it].
12. [Sabbath in (the week of) Happiṣṣeṣ (falls) on the eighteenth in the fourth (month); and *duqo* (is) on the first (day) in (the week of) Immer (which falls) on the fifth]
13. [in it. On the first (day) in (the week of) Gamul (which falls) on the seventeenth in the fifth (month); and *duqo* is on the second (day)]

Col. III (Frgs. 2–4)

1. [on the tenth in the second (month); and *duqo* (is) on the third (day) in (the week of) Jeshebab (which falls) on the twenty-sixth in it.]
2. [On the second (day) in (the week of) Immer (which falls) on the ninth of the third (month); and *duqo* (is) on the fifth (day) in (the week of) Happiṣṣeṣ on the twe]nty[-sixth]
3. [in it. On the fourth (day) in (the week of) Jehezqel (which falls) on the eighth in the fourth (month); and *duqo* (is) on the sixth (day) in (the week of)] Gamul (which falls)
4. [on the twenty]-fourth [in it. On the fifth (day) in (the week of) Ma'oziah (which falls) on the seventh] in the fifth (month),
5. [and *duqo* (is) on the firs[t (day) in (the week of) Ḥarim (which falls) on the twenty-fourth in it. Sa]bbath in (the week of) Malkiah falls on the seven[th]
6. [in the sixth (month); and *duqo* (is) on the second (day) in (the week of) Haqqoṣ (which falls) on the twenty-third in i]t. *vacat*

[באחד בישוע	בחמש] ה' בש[ביעי ודוקו בארבעה בא] [לישי] ב' בשנים	7
ועש[ים]		
[בוא	בשלושה בחופ] ה' ב'חמש[ה] בשמיני ודוקו בחמשה ב[בלגא	8
[באחד ועשרים בוא בארב] ע'ה בחז[ן] בארבעה בתשיעי ודוקו]		9
[שבת ביחזקאל באחד ועשרים בוא	בששה ביכין בשלושה בעשירי]	10
[ודוקו באחד במעוזה בתשעה עשר בוא	שבת בידעיה בשנים]	11
[בעשתי עשר החודש ודוקו בשלושה בשעורים בתשעה עשר בוא		12
[בשנים במימין בשנים בשנים עשר החודש ודוקו בארבעה באביה בשמונה]		13

Col. IV (Frgs. 5, 6)

[עשר בוא	בחמשה בשעורים בשלושה ועשרים בעשירי]	1
[ודוקו בששה בידעיה בעשרה בוא	בששה באביה בשנים]	2
[ועשרים בעשתי עשר החודש ודוקו שבת בקוץ בתשעה בוא]		3
[באחד בחופה בשנים ועשרים בשנים עשר החודש ודוקו בשנים]		4
[באלישיב בתשעה בוא		5
[ה'חמישית בשנים בחזיר בעשרים בראשון ודוקו בשלושה בבלגא]		6
בש[ב] ע'ה בוא	[vacat]	7
[ב'עשרים בש] ני ודוקו ב'חמשה בפתחיה בשבעה בוא		8
[בחמשה כיויר] ² [בתשעה עשר בשלישי ודוקו בששה בדליה]		9
[בששה בן] א' ש[בת במימין בשמונה עשר ברביעי ודוקו באחד]		10
[בשעו] ו'ים בחמשה בוא	באחד בשכניה בשבעה עשר]	11
[בחמישי ודוקו בשנים באביה בארבעה בוא		12
[בשלושה בישבאב בשבעה עשר בששי ודוקו בארבעה ביקים בארבעה]		13

7. [On the first (day) in (the week of) Jeshu'a (which falls) on the fif[th] in the sev[enth] (month); and *duqo* (is) on the fourth (day) in (the week of) E]l[iashi]b (which falls) on the twen[ty]-second
8. [in it. On the third (day) in (the week of) Hupp]ah (which falls) on the fif[th] of the eighth (month); and *duqo* (is) on the fifth (day) in (the week of)] Bilgah (which falls)
9. [on the twenty-first in it. On the four]th (day) in (the week of) Hezi[r (which falls) on the fourth of the ninth (month); and *duqo* (is) on the)]
10. [Sabbath (in the week of) Jehezqel (which falls) on the twenty-first in it. On the sixth (day) in (the week of) Jakin (which falls) on the third of the tenth (month);]
11. [and *duqo* (is) on the first (day) in (the week of) Ma'oziah (which falls) on the nineteenth in it. Sabbath in (the week of) Jeda'iah (falls) on the second]
12. [of the eleventh month; and *duqo* (is) on the third (day) in (the week of) Se'orim (which falls) on the nineteenth in it.]
13. [On the second (day) in (the week of) Mijamin (which falls) on the second (day) in the twelfth month; and *duqo* (is) on the fourth (day) in (the week of) Abiah (which falls) on the eight-]

Col. IV (Frgs. 5, 6)

1. [eenth in it. On the fifth (day) in (the week of) Se'orim (which falls) on the twenty-third in the tenth (month);]
2. [and *duqo* (is) on the sixth (day) in (the week of) Jeda'iah (which falls) on the tenth in it. On the sixth (day) in (the week of) Abiah (which falls) on the twenty-]
3. [second in the eleventh month; and *duqo* (is) on the) Sabbath in (the week of) Haqqoṣ (which falls) on the ninth in it.]
4. [On the first (day) in (the week of) Huppah (which falls) on the twenty-second of the twelfth month; and *duqo* (is) on the second (day)]
5. [in (the week of) Eliashib (which falls) on the ninth in it.]
6. The [fifth (year). On the second (day) in (the week of) Hezir (which falls) on the twentieth of the first (month); and *duqo* (is) on the third (day) in (the week of) Bilgah (which falls)]
7. on the sev[enth] in it.] *vacat* [On the fourth (day) in (the week of) Jakin]
8. (which falls) on the [twentieth in the se]cond (month); and *duqo* (is) on the [fifth (day) in (the week of) Petaḥiah (which falls) on the seventh in it.]
9. [On the fifth (day) in (the week of) Joiar]ib (which falls) [on the nineteenth in the third (month); and *duqo* (is) on the sixth (day) in (the week of) Delaiah]
10. [(which falls) on the sixth in i]t. Sa[bbath] in (the week of) Mijamin (falls) on the eighteenth in the fourth (month); and *duqo* (is) on the first (day)]
11. [in (the week of) Se'o]r[im] (which falls) on the fifth in it. On the first (day) in (the week of) Shekaniah (which falls) on the seventeenth]
12. [in the fifth (month); and *duqo* (is) on the second (day) in (the week of) Abiah (which falls) on the fourth in it.]
13. [On the third (day) in (the week of) Jeshebab (which falls) on the seventeenth in the sixth (month); and *duqo* (is) on the fourth (day) in (the week of) Jaqim (which falls) on the fourth]

Col. V (Frg. 7)

	בארכעה בפ[צץ ב]חמשה עשר בשביעי ודוקן]	1
	[בחמשה באמר בש]נים בוא [בש]שה בגמול[ל בחמשה עשר בשמיני ודוקן]	2
	[שבת ביכי]ן] שנים בוא שבת ב[חרי]ם בארכעה ע[שר בתשיעי ודוקן באחד]	3
	[ביורי]ב באחד בוא בשלושה במלכיה בש[לושים ואחד בוא דוקן שנית]	4
	שנים בקוץ בשלושה עשר בעשירי ודוקה] בארכעה בישוע בתשעה]	5
	ועשרים בוא בשלושה באלישיב ב[שנים עשר בעשתי עשר החודש	6
	ודוקן]	
	בשה בחופהא בתשעה ^{ועשרים} עשׁו בוא [בחמשה בבלגא בשנים	7
	עשר]	
	שנים עשׁר החודש ודוקן שבת [בפצץ בשמונה ועשרים בוא [	8
	הש[שי]ת] ב[ש]שה בפתחיה בעשרים] בראשון ודוקן שנים בגמול בשבעה]	9
	[ועשרים בוא [באחד ב]מעוזיה בעשרה בשני ודוקן בשלושה בידעיה]	10
	[בששה ועשרים בוא בשנים בשעורים בתשעה בשלישי ודוקן בחמשה]	11
	[במימין בששה ועשרים בוא בארכעה באביה בשמונה ברביעי ודוקן]	12
	[בששה בשכניה בארכעה ועשרים בוא בחמשה ביקים בשבעה בחמישי]	13

4Q324c (4QMishmarot E) ed. S. Talmon with
J. Ben-Dov, *DJD* XXI

Frg. 1

]	ל ואצו °	1
]	ישוע יום רביעי]	2
]	זה עשר]	3

Col. V (Frg. 7)

1. [in it. On the fourth (day) in (the week of) Happi]ššeš (which falls) on the [fifteenth in the seventh (month); and *duqo* (is)]
2. [on the fifth (day) in (the week of) Immer (which falls) on the se]cond in it. [On the si]xth (day) in (the week of) Gamul [(which falls) on the fifteenth in the eighth (month); and *duqo*]
3. [(is on the) Sabbath in (the week of) Jaki]n (which falls) on the second in it. Sabbath in (the week of) [Ḥari]m (falls) on the fourtee[nth in the ninth (month); and *duqo* (is) on the first (day)]
4. [in (the week of) Joiari]b (which falls) on the first in it; on the third (day) in (the week of) Malkiah (which falls) on the thi[rty-first in it is a second *duqo*.]
5. On the second (day) in (the week of) Haqqoš (which falls) on the thirteenth in the tenth (month); and *duqo* (is) [on the fourth (day) in (the week of) Jeshu'a (which falls)] on the twenty-
6. [ninth] in it. On the third (day) in (the week of) Eliashib (which falls) on the [twelfth of the eleventh month; and *duqo* (is)]
7. on the sixth (day) in (the week of) Ḥuppah (which falls) on the ^{twenty}-ninth in it. [On the fifth (day) in (the week of) Bilgah (which falls) on the twelfth]
8. in the twelfth month; and *duqo* (is on the) Sabbath [in (the week of) Happi]ššeš (which falls) on the twenty-eighth in it.]
9. The s[ix]th (year). On [the si]xth (day) in (the week of) Petaḥiah (which falls) on the twentieth (*lege*: tenth) [in the first (month); and *duqo* (is) on the second (day) in (the week of) Gamul (which falls) on the twenty-]
10. [seventh in it]. On the first (day) in [(the week of) Ma'oziah (which falls) on the tenth in the second (month); and *duqo* (is) on the third (day) in (the week of) Jeda'iah (which falls)]
11. [on the twenty-sixth in it. On the second (day) in (the week of) Se'orim (which falls) on the ninth (day) in the third (month); and *duqo* (is) on the fifth (day)]
12. [in (the week of) Mijamin (which falls) on the twenty-sixth in it. On the fourth (day) in (the week of) Abiah (which falls) on the eighth in the fourth (month); and *duqo* (is)]
13. [on the sixth (day) in (the week of) Shekaniah (which falls) on the twenty-fourth in it. On the fifth (day) in (the week of) Jaqim (which falls) on the seventh in the fifth (month)]

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J. Ben-Dov

Frg. 1

2. Je]shu'a; the four[th] day[
3. i]s (the) te[nth]/twe[n]tieth

Fig. 2 (formerly Mishmarot C^d 4)

[רישון]	1
[שנים ו]	2
[זו]	3

6. LIST OF MISHMAROT COMBINING DIFFERENT CATEGORIES

4Q321 (4QCal. Doc./Mishmarot B) ed. S. Talmon with
J. Ben-Dov, *DJD XXI*

Col. I (Frgs. 1, 2)

<i>top margin</i>	
[באחד בידעיה בשנים] עשר בוא בשנים באב[חמישה] ו[עשרים] בשמיני	1
[ודוקה בשלושה]	
[במימין בשנים עשר] בוא בשלושה ביקים בא[בעה ועשרים] בתשיעי ודוקה	2
[בארבעה]	
[בשכניה בעשתי ע] בוא בחמשה באמר בשלושה וע[שנים] בע[שירי] ודוקה	3
[בששה בי] שבאב	
[בעשרה בוא] ב[ששה] ביחזקאל בשנים ועשרים בעשתי עשר החודש ו[דוקה]	4
[שבת ב] פתחה	
[בתשעה בוא] באחד ביורייב בש[נים] ועשרים בשנים עשר החודש ו[דוקה]	5
[בשנים] בדליה	
[בתשעה בוא] <i>vacat</i> השנה ה[שנים] ה[אשון] בשנים במלאכיה בע[שרים] בוא	6
[ודוקה]	
[בשלושה בחרים ב] שב[ע] בוא בארב[ע] בישוע [ב] עשרים בשני ו[דוקה]	7
[בחמשה ב] קרן בשבעה	
[בוא בחמשה בחופה בתשעה] עשר בשלישי ודוקה [בששה] בא[ל] ישיב	8
[בששה] בוא שב[ת] בפצץ	
<i>bottom margin</i>	

Col. II (Frg. 2)

[בשמונה עשר ברביעי ודוקה באחד באמר בחמשה] בוא באחד ב[גמול]	1
[בשבעה עשר בחמישי]	

Frg. 2

1.]firs[t
2. t]wo and[

6. LIST OF MISHMAROT COMBINING DIFFERENT CATEGORIES

4Q321 (4QCal. Doc./Mishmarot B) trans. S. Talmon with
J. Ben-Dov

Col. I (Frags. 1, 2)

1. [on the first (day) in (the week of) Jeda'iah (which falls) on the tw]elfth in it (the seventh month). On the second (day) in (the week of) Abia[h (which falls) on the] twen[ty-fifth in the eighth (month); and *duqah* (is) on the third (day)]
2. [in (the week of) Mijamin (which falls) on the twelfth] in it (the eighth month). On the third (day) in (the week of) Jaqim (which falls) on the [twenty-]four[th in the ninth (month); and *duqah* (is) on the fourth (day)]
3. [in (the week of) Shekaniah (which falls) on the elev]enth in it (the ninth month). On the fifth (day) in (the week of) Immer (which falls) on the twe[n]ty-third in the te[n]th (month); and *duqah* (is) on the sixth (day) in (the week of) Je]shebab (which falls)
4. [on the tenth in i]t (the tenth month). On the [si]xth (day) in (the week of) Jehezqel (which falls) on the twenty-second in the eleventh month; and [*duqah* (is) on the] Sabbath in] (the week of) Petaḥah (which falls)
5. [on the ninth in it (the eleventh month)]. On the first (day) in (the week of) Joiarib (which falls) on the twenty-sec[o]nd in the twelfth month; and [*duqah* (is) on the seco]nd (day) in (the week of) Delaiah (which falls)
6. [on the ninth in it (the twelfth month). *vacat* The] se[cond year:] The first (month). On the second (day) in (the week of) Malakiah (which falls) on the tw[entieth in it (the first month); and] *duqah* (is)
7. [on the third (day) in (the week of) Ḥarim (which falls) on] the seventh in it (the first month). On the fou[r]th (day) in (the week of) Jeshu'a (which falls) [on] the twentieth in the second (month); and [*duqah* (is) on the fifth (day) in (the week of) Ha]qqoṣ (which falls) on the seventh
8. [in it (the second month). On the fifth (day) in (the week of) Ḥuppah (which falls) on the nine]teenth in the third (month); and *duqa[h]*(is) on the sixth (day)[in (the week of) E]l[iashi]b (which falls) on the [si]xth[in it (the fourth month). Sabba]th in (the week of) Happiṣṣeṣ (which falls)

Col. II (Frg. 2)

1. [on the eighteenth in the fourth (month); and *duqah* (is) on the first (day) in (the week of) Immer (which falls) on the fifth] in it (the fourth month). On the first (day) in (the week of) [Gamul (which falls) on the seventeenth in the fifth (month)];

2	[ודוקה בשנים ביחזוקאל בארבעה בוא בשלושה בידעיה ב[שבעה עשר בששי ודוקה בארבעה]
3	במעוזה בארבעה בוא בארבע[ה במימין בחמשה עשר] בשביעי ודוקה בח[משה בשעורים בשנים]
4	בוא בששה בשכניה בחמשה[עשר בשמיני ודו]קה שבת באביה בשנים בוא [שבת כבלגא]
5	בארבעה עשר בתשיעי ודוקה [באחד בחופה באחד] בתשיעי ו[דוק]ה שנית בשלושה ב[חזיר בשלושים]
6	ואחד ב[וא ב]שנים בפתחיה בש[לושה עשר בעשירי] ודוקה בארבע[ה בי]כין בתשעה ועש[רים בוא]
7	ב[שלושה בדלי]ה בשנים עשר בעשת[י עשר החודש ודו]קה בששה יויר[יב בת]שעה ועש[רים ב]וא בחמשה בחרים]
8	בש[נים]ם [עשר בשנים עש[ר החודש ודו]קה] שבת[ב]מימין בשמונה ועשרים ב[וא] vacat השלישית ב[ששה בקוץ בעשרה]

bottom margin

Col. III (Fig. 3)

1	[בראשון ודוקה בשנים בשכניה בשבעה ועשרים בוא באחד ביקים בעשרה בשני ודוקה בשלושה בישבאב בששה ועשרים בוא בשנים באמר]
2	[בתשעה בשלישי ודוקה בחמשה בפצץ בששה ועשרים בוא בארבעה ביחזקאל בשמונה ברביעי ודוקה בששה בגמול בארבעה ועשרים בוא בחמשה]
3	[במעוזה בשבעה בחמישי ודוק]ה באחד בח[ים בארבעה ועשירי]ם בוא שבת במלא[כיה בשבעה בששי ודוקה בשנים בקוץ בשלושה]

2. [and *duqah* is on the second (day) in (the week of) Je]hez[zel (which falls) on the fourth in it (the fifth month). On the third (day) in (the week of) Jed]a'iah (which falls) on the [seventeenth in the sixth (month); and *duqah* (is) on the fourth (day)]
3. in (the week of) Ma'oziah, (which falls) on the fourth in it (the sixth month). On the four[th (day) in (the week of) Mijamin (which falls) on the fifteenth] in the seventh (month); and *duqah* (is) on the fi[fth (day) in (the week of) Se'orim, (which falls) on the second]
4. in it (the seventh month). On the sixth (day) in (the week of) Shekariah (which falls) on the fif[teenth in the eighth (month); and *duqah* (is) on the Sabbath in (the week of) Abiah (which falls) on the second in it (the eighth month). [Sabbath in (the week of) Bilgah (falls)]
5. on the fourteenth in the ninth (month); and (the first) *duqah* (is) [on the first (day) in (the week of) Huppah (which falls) on the first] in the ninth (month), and a second [*duqa*]h (is) on the third (day) in (the week of) [Hezir (which falls) on the thirty-]
6. first in i[t (the ninth month). On the] second (day) in (the week of) Petahiah (which falls) on the thi[rteenth in the tenth (month)]; and *duqah* (is) on the four[th (day) in (the week of) Ja]kin (which falls) on the twe[nty]-ninth [in it (the tenth month)].
7. On the [third (day) in (the week of) Delaia]h (which falls) on the twelfth in the eleven [th month; and *duqah* (is) on the sixth (day) in (the week of) Joiar]ib (which falls) on the] twenty-[ni]nth in i[t (the eleventh month). On the fifth (day) in (the week of) Harim (which falls)]
8. on the tw[el]fth in the twelfth month; and *duqa*[h] (is) on the Sabbath [in] (the week of) Mijamin (which falls) on the twenty-eighth [in i]t (the twelfth month). *vacat* The third (year) On the [sixth (day) in (the week of) Haqqos (which falls) on the tenth]

Col. III (Frg. 3)

1. [in the first (month); and *duqah* (is) on the second (day) in (the week of) Shekariah (which falls) on the twenty-seventh in it (the first month). On the first (day) in (the week of) Jaqim (which falls) on the tenth in the second (month); and *duqah* (is) on the third (day) in (the week of) Jeshebab (which falls) on the twenty-sixth in it (the second month). On the second (day) in (the week of) Immer (which falls)]
2. [on the ninth of the third (month); and *duqah* (is) on the fifth (day) in (the week of) Hapissēs on the twenty-sixth in it (the third month). On the fourth (day) in (the week of) Jehezzel (which falls) on the eighth in the fourth (month); and *duqah* (is) on the sixth (day) in (the week of) Gamul (which falls) on the twenty-fourth in it (the fourth month). On the fifth (day)]
3. [in (the week of) Ma'oziah (which falls) on the seventh in the fifth (month); and *duqa*]h (is) on the first (day) in (the week of) Har[im (which falls) on the twenty]-[fourth] in it (the fifth month). Sabbath in (the week of) Mala[kiah falls) on the seventh (day) in the sixth (month); and *duqah* (is) on the second (day) in (the week of) Haqqos (which falls) on the twenty-]

- 4 [ועשרים בוא באחד בישוע בחמשה] בשביעי ודוקה בארבעה באלישיב בשנים
ועש[רים בוא בשלושה בחופה בחמשה בשמיני ודוקה בחמשה]
- 5 [בבלגא באחד ועשרים בו] אָ בְּאַרְבַּעַה בחזיר בארבעה בתשיעי ודוקה שבת
יִחְזַקְאֵל באחד ועשרים בוא בששה ביכין בשלושה בעשירי]
- 6 [ודוקה באחד במעוזה בתשע] ה עשר בוא שבת בידעיה בשנים בעשתי עֶשֶׂר
החודש ודוקה [בשלושה בשעורים בתשעה עשר בוא בשנים במימין]
- 7 [בשנים בשנים עשר החודש ודו] קה בארבעה באביה בשמונה עשר בוא *vacat*
הרביעית בארבעה בשכנ[יה באחד בראשון השנית בחמשה בישבאב בשלושים
בוא]
- 8 [ודוקה בששה ביקים בשבעה עשר ב] רְאִישׁוֹן שבת [בפ] תחיה בשלושים בשני
ודוקה בְּאַחַד בחז[יר בשבעה עשר בוא באחד בדליה בתשעה ועשרים]
bottom margin

Col. IV (Frg. 4)

- 1 [בחמשה ביקים בשבעה חמישי וד] וקה באחד בְּבִלְגָא אָ בְּאַרְבַּעַה [ו]עֶשְׂרִים
בְּוֶא [שבת בחזיר בְּשִׁבְעָה]
- 2 [בששי ודוקה בשנים בפתחיה] בשלושה ועשרים בוא בְּאַחַד ביכין בחמשה
בשביעי ודוקה בארבעה
- 3 [בדליה בשנים ועשרים] בוא בשלושה ביויריב בחמשה בשמיני ודוקה בחמשה
בחֲרִים
- 4 [באחד ועשרים בוא באר] כעה במלאכיה בארבעה בתשיעי ודוקה שבת באביה
בְּאַחַד
- 5 [ועשרים בוא בששה בי] שוֹנֶע ב[שלושה בעשירי ודוקה באחד ב] יָקִים בתשעה
עשר בְּוֶא]

4. [third in it (the sixth month). On the first (day) in (the week of) Jeshu'a (which falls on the fifth) in the seventh (month); and *duqah* (is) on the fourth (day) in (the week of) Eliashib (which falls) on the twe[nty]-second [in it (the seventh month). On the third (day) in (the week of) Huppah (which falls) on the fifth of the eighth (month); and *duqah* (is) on the fifth (day)]
5. [in (the week of) Bilgah (which falls) on the twenty-first in] it [(the eighth month).] On the fourth (day) in (the week of) Hēzir (which falls) on the fourth of the ninth (month); and *duqah* (is) on the Sabbath (in the week of) Je[hēzqel (which falls) on the twenty-first in it (the ninth month). On the sixth (day) in (the week of) Jakin (which falls) on the third of the tenth (month);]
6. [and *duqah* (is) on the first (day) in (the week of) Ma'oziah (which falls) on the nin]eteenth in it (the tenth month). Sabbath in (the week of) Jeda'iah (falls) on the second of the eleventh month; and *duqah* (is) [on the third (day) in (the week of) Se'orim (which falls) on the nineteenth in it (the eleventh month). On the second (day) in (the week of) Mijamin (which falls)]
7. [on the second (day) in the twelfth month; and *duqah* (is) on the fourth (day) in (the week of) Abiah (which falls) on the eighteenth in it (the twelfth month). *vacat* The fourth (year): (The first X is) on the fourth (day) in (the week of) Shekan[iah (which falls) on the first of the first (month); the second (is) on the fifth (day) in (the week of) Jeshebab (which falls) on the thirtieth in it (the first month);]
8. [and *duqah* (is) on the sixth (day) in (the week of) Jaqim (which falls) on the seventeenth of the] first (month). Sabbath [in (the week of) Pe]taḥiah (falls) on the thirtieth of the second (month); and *duqah* (is) on the first (day) in (the week of) Hēz[ir (which falls) on the seventeenth in it (the second month). On the first (day) in (the week of) Delaiah (which falls) on the twenty-ninth]

Col. IV (Frg. 4)

1. [On the fifth (day) in (the week of) Jaqim (which falls) on the seventh in the fifth (month); and *duqah* (is) on the first (day) in (the week of) [Bilg]ah on the [t]went[y]-fou[rth] in i[t (the fifth month)]. Sabbath in (the week of) Hēzir (which falls) on the seven[th]
2. [in the sixth (month); and *duqah* (is) on the second (day) in (the week of) Petaḥiah] on the twenty-third in it (the sixth month). On the first (day) in (the week of) Jakin (which falls) on the fifth in the seventh (month); and *duqah* (is) on the fourth (day)
3. [in (the week of) Delaiah on the twenty-second] in it (the seventh month). On the third (day) in (the week of) Joiarib (which falls) on the fifth in the eighth (month); and *duqah* (is) on the fifth (day) in (the week of) Ḥarim
4. [on the twenty-first in it (the eighth month). On the fo]urth (day) in (the week of) Malakiah (which falls) on the fourth in the ninth (month); and *duqah* (is) on the Sabbath in (the week of) Abiah (which falls) on the [twenty-]
5. first [in it (the ninth month). On the sixth (day) in (the week of) Je]shu[ʿa (which falls) on the] third in the tenth (month); and *duqah* (is) on the first (day) in (the week of) Jaqim (which falls) on the nineteenth in i[t] (the tenth month).

- 6]שבת בישבאב בשנים בעשתי ע[שׁוֹ הַחֹדֶשׁ וְדוּקָה בְשֵׁל[וּשָׁה בְּאִמֵּר בְּת[שְׁעָה
עֶשֶׂר בּוֹא
7]בשנים בפצץ בשנים בשנים[עֶשֶׂר הַחֹדֶשׁ וְדוּקָה בְּאִרְבַּע[עֵה בִּחְזוֹק]אֵל בְּשִׁמוּנָה
עֶשֶׂר[ר]
8]בוא *vacat* השנה הראשונה החודש[ש הראשון] וְגַם[מול בשלח]שָׁה בְּמוֹ[עֲזוּיָה] בּוֹא
9]הפסח בידעיה בוא הנף העומר השני בידעיה ב[שְׁעוֹרִים] בוא הפסח השני
השלישי בקרוץ]

bottom margin

Col. V (Frg. 4)

- 1 בִּישׁוּעַ בּוֹא חַג הַשְּׁבוּעֹת[ים הַרְבִּי]עֵי[בְּאֵלֵי]שִׁיבַּ הַחֲמִישִׁי[י] בְּבִלְגָא הַשְּׁשִׁי
בִּיחִ[אֵל] הַשְּׁבִיל[עֵי]
2 בְּמוֹעֲזֵיָה הוּאָה יוֹם הַזְכוּרֹן בִּירוֹיִב בּוֹא יוֹם הַכְּפוּרִים בִּידְעִיָּה בּוֹא[חַג הַסֹּכּוֹת
הַשְּׁמִינִי]בְּשְׁעוֹרִים]
3 הַתְּשִׁיעִי בִישׁוּעַ הַעֲשִׂירִי בְּחוֹפָה עֶשְׂתִּי עֶשֶׂר הַחֹדֶשׁ בְּחִזִּיר שְׁנַיִם עֶשֶׂר הַחֹדֶשׁ
בְּגַמּוּל [*vacat*]
4 הַשְּׁנִית הַרְאִשׁוֹן בִּידְעִיָּה[ה] בְּשְׁעוֹרִים בּוֹא הַפֶּסַח בְּ[מִימֵי]ן[בּוֹא הַנֶּפֶךְ הָעוֹמֵר הַשְּׁנִי
בְּ[ימֵי]ן בְּאִבִּיָּה]
5 בּוֹא הַפֶּסַח הַשְּׁנִי הַשְּׁלִישִׁי בְּאֵלֵי[שִׁיב] וְכִחּוֹ[פָה] בּוֹא חַג הַשְּׁבוּעֹתִים [ה]רְבִיעִי
[בב]לְגָא הַחֲמִישִׁי בְּ[ת]הִיָּה
6]הַשְּׁשִׁי בְּמוֹעֲזֵיָה הַשְּׁבִיעִי בְּשְׁעוֹרִים הוּאָה י[וֹם הַזְכוּרֹן בְּמִלְאכִיָּה]בּוֹא יוֹם
הַ[פ]רִים בְּמִימֵי
7]בּוֹא חַג[הַסֹּכּוֹת]הַשְּׁמִינִי בְּאִבִּיָּה הַתְּשִׁיעִי בְּ[חוֹפָה הַעֲשִׂירִי בְּחִזִּיר עֶשְׂתִּי עֶשֶׂר]
הַחֹדֶשׁ בִּיכּוּן

6. [Sabbath in (the week of) Jeshebab (which falls) on the second of the eleven]th month; and *duqah* (is) on the thi[rd (day) in (the week of) Immer (which falls) on the nin]eteenth in it (the eleventh month).
7. [On the second (day) in (the week of) Happiṣṣeṣ (which falls) on the second in the twe]lftth month; and *duqah* (is) on the four[th (day) in (the week of) Jeḥezqel (which falls) on the eighteen[th]
8. [in it (the twelfth month). *vacat* [The fir]st [year]: (The first day of) [the fir]st mo[nth] (falls) in (the week of) Ga[mul; on the th]ird (day) in (the week of) Mo[ʿaziah] in it (falls)
9. [the Passah; in (the week of) Jedaʿiah in it (falls) the Waving of the Omer. The (first day of the) second (month falls) in (the week of) Jedaʿiah; in] (the week of) Seʿorim [in it (falls) the Second Passah. The (first day of the) third (month falls) in (the week of) Haqqoṣ]

Col. V (Frg. 4)

1. in (the week of) Jeshuʿa in it (falls) the Feast of Week[s. The (first day of the) fou]r[th (month falls) in (the week of) Elia]shib. The (first day of the) fif[th (month falls)] in (the week of) Bi[lgah. The (first day of the) sixth (month falls) in (the week of) Jeḥe]zq[el.] The (first day of the) seve[nth (month falls)]
2. in (the week of) Moʿaziah, this is the Day of Remembrance; in (the week of) Jo<i>arib in it (falls) the Day of Atonement; in (the week of) Jedaʿiah in it (falls) [the Feast of] Booths. The (first day of the) eighth (month falls) [in (the week of) Seʿorim.]
3. The (first day of the) ninth (month falls) in (the week of) Jeshuʿa. The (first day of the) tenth (month falls) in (the week of) Ḥuppah. The (first day of the) eleventh month (falls) in (the week of) Ḥezir. The (first day of the) twelfth month (falls) in (the week of) Gamul. [*vacat*]
4. The second (year): The (first day of the) first (month falls) in (the week of) Jedaʿia[h]; in (the week of) Seʿorim in it (falls) the Passah; in (the week of) [Mi]jamin [in] it (falls) the Waving of the Omer. The (first day of the) ^{se}cond (month falls) in Mi[jamin; in (the week of) Abiah]
5. in it (falls) the Second Passah. The (first day of the) [third (month falls) in (the week of E)]j[iashib]; and in (the week of) Ḥu[ppah] in it (falls) the Festival of Weeks. [The] (first day of the) fourth (month falls) [in (the week of) Bi]lgah. The (first day of the) fifth (month falls) in (the week of) Pe[ta]ḥiah.
6. [The (first day of the) sixth (month falls) in (the week of) Moʿaziah. The (first day of the) seventh (month falls) in (the week of) Seʿorim; this is the Da]y of Remembrance; in (the week of) Malakiah [in it (falls) the Day of] A[to]nement; in (the week of) Mijamin
7. [in it (falls) the Festival of] Booths. [The (first day of the) eighth (month falls) in (the week of) Abiah. The (first day of the) ninth (month falls) in] (the week of) Ḥuppah. The (first day of the) tenth (month falls) in (the week of) Ḥezir. The (first day of the) eleventh] month (falls) in (the week of) Jakin.

8 [שני]ם עשר ה[ור]ש [בידעיה *vacat* ה]שלישית הראש[ו]ן [ב]מימ[ו]ן באביה בוא
9 ה[פסח בשכנ]י[ה] בוא הנף העומר ה[ש]ני [בשכניה ב]יקים בוא הפסח [הש]ני
השלישי בבלגא בהזיר

Col. VI (Frgs. 4, 5)

1 [בוא חג] ה[שבוע]ים הרביע[י] ב[פתחיה החמישי בדליה הששי בש]עורים
[הואה י]ם[ה] הזכרון בישוע
[השביעי באביה] בוא י[ום כפורים]
2 [בשכניה] בוא חג ה[ס]וכות ה[ש]מיני ביקים התשיעי בחזיר העשירי ב[יכין
עש]תי עשר החודש ב[וייריב] שנים]
3 עש[ו]ר [החודש ב]מי[מ]ין [*vacat* הרביעית הראשון בשכניה ביקים בוא ה[פ]סח
בישבאב בוא הנף העומר השני]
4 ביש[ב]אב ב[ב]אמר בוא הפסח השני הש[ליש]ני בפתחיה ביכין בוא חג
ה[שבועים הרביעי בדליה]
5 [החמישי] ב[ח]רי[ם] ה[ששי באביה הש]ביעי ביקים [הואה יו]ם [הזכרון *vacat*]
ב[ח]ופה [בוא יום הכפורים בישבאב בוא חג]
6 [הסוכו]ת השמיני באמר [ה]תשיעי ב[יכין העשירי בוייריב עש]תי עשר ^{חודש} *vacat*
ב[מ]לאכיה שנים עשר החודש]
7 [בשכניה] החמישית ה[אשון] ב[ישבאב באמר] בוא הפסח ב[פ]צץ בוא הנף
העומר ה[ש]ני בפצץ [ב]חזקאל בוא

8. The (first day of the) [tw]elfth m[on]th (falls) [in (the week of) Jeda'iah. *vacat* The] third (year): The (first day of the) fir[s]t (month falls) in (the week of) [Mijami]n. In (the week of) Abiah in it (falls)
9. the Passah; in (the week of) Shekan[i]ah in it (falls) the Waving of the Omer. The (first day of the) sec[ond] (month falls) in (the week of) Shekaniah; in (the week of) Jaqim in it (falls) [the Sec]ond Passah. The (first day of the) third (month falls) in (the week of) Bilgah. In (the week of) H̄ezir

Col. VI (Frgs. 4, 5)

1. [in it (falls)] the [Festival] of We[eks]. The (first day of the) four]th (month falls) in (the week of) [Peta]hiah. The (first day of the) fifth (month falls) in (the week of) Delaiah. The (first day of the) sixth (month falls) in (the week of) Se]ʾorim. [The (first day of the) seventh (month falls) in (the week of) Abiah;] ^{[this is the D]ay [of Remembrance; in (the week of) Jeshu'a]} in it (falls) the D[ay of Atonem]ent;
2. [in (the week of) Shekania]h in it (falls) the Festival of [B]ooths. The (first day in the ei]ghth (month falls) in (the week of) Jaqim. The (first day of the) ninth (month falls) in (the week of) H̄ezir. The (first day of the) tenth (month falls) in] (the week of) Jakin. The (first day of the) el]venth month (falls) in] (the week of) Joiarib. [The (first day of the) twe]lf-
3. [th] month (falls) in (the week of) [Mij]amin. [*vacat* The fourth (year): The (first day of the) first (month falls) in (the week of) Shekaniah; in (the week of) Jaqim in it (falls) the]Pa[ssah; in (the week of) Jeshebab in it (falls) the Waving of the Omer. The (first day of the) second (month falls)]
4. in (the week of) Jesh[eba]b; in (the week of) [Immer in it (falls) the Second Passah. The (first day of the) th]ir[d (month falls) in (the week of) Peta]hiah; in (the week of) Jakin in it (falls) the Festival] of [Weeks. The (first day of the) fourth (month falls) in (the week of) Delaiah.]
5. [The (first day of the) fifth (month falls)] in (the week of) H̄a[ri]m. The [(first day of the) sixth (month falls) in (the week of) Abiah. The (first day of the) se]venth (month falls) in (the week of) Jaqi]m; this is the Da]y [of Remembrance; *vacat*] in (the week of) H̄uppah [in it (falls) the Day of Atonement; in (the week of) Jeshebab in it (falls) the Festival]
6. [of Boo]ths. The (first day of the) eighth (month falls) in (the week of) Immer.[]The (first day of the) ninth (month falls) in (the week of) [Jakin. The (first day of the) tenth (month falls) in (the week of) Joiarib. The (first day of the) elev]enth ^{mo[n]th} *vacat* (falls) in (the week of) Ma[lakiah. The (first day of the) twelfth month]
7. [(falls) in (the week of) Shekaniah.] The fifth (year): The (first day of the) f]irst] (month falls) in (the week of) [Jeshebab; in (the week of) Immer] in it (falls) the Passah; in (the week of) Happi[š]eš in it [(falls)] the Waving of the Omer. The (first day of the) se]cond (month falls) in (the week of) Happi]šeš; in (the week of) Jehezqel in it (falls)

8 הפסח [ה]שנז' השלישי ב[דליה ביוריב בוא חג הש]בועים הר[ביעי] בחרים
 החמישי בק[ו]ן[ן] הש[ש]י ביקים השביעי
 9 באמר הואה יום הזכר[ו]ן בחזיר בוא יום הכפורים בפ[צ]ץ בוא ג הסכות
 השמיני ב[חזקאל התשיעי ביור[יב] העשירי
bottom margin

Col. VII (Frg. 5)

1 במלאכיה עשתי עשר החודש בישוע שנים עשר החודש בישבאב *vacat*
 הששית הראשון בפצץ]
 2 [ביחזקאל בוא הפסח בגמול בוא הנף העומר השני בגמול במועזיה בוא
 הפסח השני]
 3 [השלישי בחרים במלאכיה בוא חג השבועים הרביעי בקוץ החמישי באלישיב
 הששי ב[אמר]
 4 [השביעי ביחזקאל הואה יום הזכרון ביכין בוא יום הכפורים בגמול בוא] חג
 [הסכות]
 5 [השמיני במועזיה התשיעי במלאכיה העשירי בישוע] עשת' עשר ה[חודש
 בחופה
 6 [שנים עשר החודש בפצץ]

4Q329 (4QMishmarot G) ed. S. Talmon with J. Ben Dov,
DJD XXI

Frg. 1

Parallel: 4Q324i 1 (underline)

top margin
 1 [גמול דליה מעוזיה יוריב [ידעיה חרים שעו]רים מלכיה מימין]
 2 [הקוץ אביה ישוע שכניה] א[לישיב יקום] חופא [ישבאב בלגה אמר]
 3 [חזיר הפצץ פתחיה יחז]קאל יכ[ין]
 4]o[

8. [the] Second Passah. The (first day of the) third (month falls) in (the week of) [Delaiah; in (the week of) Joiarib in it (falls) the Festival of Weeks. The (first day of the) fo[urth] (month falls) in (the week of) Ḥarim. The (first day of the) fifth (month falls) in (the week of) Haqq[o]š. [The (first day of the) si]xth (month falls) in (the week of) Jaqim. The (first day of the) seventh (month falls)
9. in (the week of) Immer; this is the Day of Remembr[ance]. In (the week of) Ḥezir in it (falls) the Day of Atonement; in (the week of) Happi]ššes in it (falls) the ^{Festi}val of Booths. The (first day of the) eighth (month falls) in (the week of) Jehezqel. The (first day of the) ninth (month falls) in (the week of) Joiar[ib]. The (first day of the) tenth (month falls)

Col. VII (Frg. 5)

1. [in (the week of) Malakiah. The (first day of the) eleventh month (falls) in (the week of) Jeshu'a. The (first day of the) twelfth month (falls) in (the week of) Jeshebab. *vacat* The sixth (year): The (first day of the) first (month falls) in (the week of) Happi]ššes;]
2. [in (the week of) Jehezqel in it (falls) the Passah; in (the week of) Gamul in it (falls) the Waving of the Omer. The (first day of the) second (month falls) in (the week of) Gamul; in (the week of) Mo'aziah in it (falls) the Second Passah.]
3. [The (first day of the) third (month falls) in (the week of) Ḥarim; in (the week of) Malakiah in it (falls) the Festival of Weeks. The (first day of the) fourth (month falls) in (the week of) Haqqoš. The (first day of the) fifth (month falls) in (the week of) Eliashib. The (first day of the) sixth (month falls)] in (the week of) [Immer.]
4. [The (first day of the) seventh (month falls) in (the week of) Jehezqel; this is the Day of Remembrance; in (the week of) Jakin in it (falls) the Day of Atonement; in (the week of) Gamul in it (falls) the] Festival [of Booths].
5. [The (first day of the) eighth (month falls) in (the week of) Mo'aziah. The (first day of the) ninth (month falls) in (the week of) Malakiah. The (first day of the) tenth (month falls) in (the week of) Jeshu'a. The] (first day of the) eleven[th] month (falls) in (the week of) Ḥuppah.
6. [The (first day of the) twelfth month (falls) in (the week of) Happi]ššes;.]

4Q329 (4QMishmarot G) trans. S. Talmon with J. Ben Dov

Frg. 1

1. [Gamul Delaiah Ma'oziah Joiarib] Jeda'iah Ḥarim Se'o[rim Malkiah Mijamin]
2. [Haqqoš Abiah Jeshu'a Shekaniah] Eliashib Jaqim Ḥuppah [Jeshebab Bilgah Immer]
3. [Ḥezir Happi]ššes Petahiah Jehez]qel Jak[in

Frg. 2a, b

Parallel: 4Q328 (underline)

		שעורים [חזיר השלישית מימין פתחיה אביה יכין]	1
		השלישית [שכניה דליה יקי]ם יורייב [החמשיה ישבאב]	2
		[ח]ים אמר [מלכיה הששית] הפצץ הקןץ יחזקאל ישוע	3
		הריש[ו]ן ה בחודש גמול דליה מעוז[ו]ה יורייב ב[שני ידעיה]	4
		[חרים שעורים מלכיה מימין ב]שלישי ה[קןץ אביה ישוע]	5

4Q324f (4QcryptA Liturgical Calendar^{c?}) ed. M. Abegg
(cf. *DJD XXI*, 2001, pl. LXI)

Frg. 2		Frg. 1	
	עש [		סן [
		1	
Frg. 4		Frg. 3	
	] אן [		רן ° [
	ב° [	1	ב° ° [
		2	° [
			2
			3

4Q324g (4QcryptA Cal. Doc. F?) ed. M. Abegg
(cf. *DJD XXI*, 2001, pl. LXII for 4Q324g–h)

Frg. 2		Frg. 1	
	] שח [		שבת [
		1	

4Q324h (4QcryptA Cal. Doc. G?) ed. M. Abegg

Frg. 2		Frg. 1	
] ° [] ° [
		1	
Frg. 4		Frg. 3	
] ° ° [] ° ° [
		1	
Frg. 6		Frg. 5	
	] ° [		] ת° [
	] ° [	1	
		2	
Frg. 8		Frg. 7	
	] ° [		] ש° [
		1	
Frg. 10		Frg. 9	
	] ° [		] אד [
	] ג [	1	
		2	

Fig. 2a, b

1. Se'orim [Hēzir; the third (year) Mijamin Petaḥiah Abiah Jakin];
2. the third (year) [Shekariah Delaiah Jaqi]m Joarib: [the fifth (year) Jeshebab]
3. [H]arim Immer [Malkiah; the sixth (year)] Hapṣṣeṣ Haqqo[ṣ Jeḥezqel Jeshu'a.]
4. The fir]st (year) in the ^{first} mo[nth Gamul Delaiah Ma'oz]ah Joarib; in [the second Jeda'iah]
5. [Ḥarim Se'orim Malkiah Mijamin; in] the third Ha[qqoṣ Abiah Jeshu'a]

4Q324h (4QcryptA Cal. Doc. G?) ed. M. Abegg

Fig. 12

]ומ[1
]ב[2

Fig. 11

]ת[1
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B. CALENDRIAL TEXTS NOT CONCERNED WITH MISHMAROT

1. TABLES OF FESTIVALS AND SABBATHS

4Q324d (4QcryptA Liturgical Calendar^a) ed. M. Abegg (cf. *DJD* XXVIII, 2001, pls. LIX–LXI)

Frg. 1

]°ה [1

Frg. 2

בש[לוש]ם בו שבת	1
°[בארעה]ן עשר [זו שב]ת	2
[בחמשה עשר] בו חג	3
]ש[]°°[]°°°[]°[]°°°°[השבועים	4

Frg. 3 Col. i

	°[1
ם שלוש	°[2

Frg. 3 Col. ii

	°°[1
ב]ן שבת ה]ן [°י ב]	2
י]ום הרב[יעי [תקופ]ה	3
[עשר בו י]ום ה[כפורים]	4a
באחד עש]ן [ב]ן שבת ב]חמשה עשר בו	4

Frg. 5

°[ה]ן	1
[חמשי]ן	2

Frg. 4

]°[	1
[תקופ]ה	2
]ש ב]ת [°°	3

Frg. 7 Col. i

°°°°[	1
[שב]עי	2
בע[ש]ת]ן	3

Frg. 6

]°עה [	1
בו שב]ת ב]	2
מוע]ד היצ]הר	3

Frg. 7 Col. ii

רשמו]נה	1
יום הש]ני	2
יום ר]ביעי	3

Frg. 7 Col. i left margin

חש]בנות הימים	0
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Fig. 9			Fig. 8		
	שׁי[1		שׁ[1
	י תקופה]	2		ר]ביעי ב]	2
	י באח]ד[3			
Fig. 11			Fig. 10		
	שבת בֹּשׁ]	1		וּן [1
	שבת] [בְּעֹשֶׁ]	2		ושל]ושה	2
				שה]	3
			Fig. 12		
				ינים]	1
				חג]אהסרף ׀	2
				ב]ארבעה	3

4Q324e (4QcryptA Liturgical Calendar^b) ed. M. Abegg
(cf. *DJD* XXVIII, 2001, pls. LIX–LXI)

Fig. 2			Fig. 1		
	שש]	1		ם ׀	1
	חמישני]	2		ני בו של]	2
				עשׁ]	3
Fig. 4a			Fig. 3		
	׀׀׀	1		עשרים]	1
	ושׁ]	2		גיבו]	2
Fig. 5			Fig. 4b		
	אח]ז בן	1		׀׀]	1
	שבת]	2		ע]שרים]	2
				ש]מונה]	3
Fig. 7			Fig. 6		
	אָרְבַּע]	1		בשמ]ונה	1
	לְמוֹי]	2			
Fig. 9			Fig. 8		
	שבת ׀	1		׀]	1
				שׁ ׀	2
				בִּסִּי]	3
Fig. 11			Fig. 10		
	׀׀׀]	1		ר]	1
	בו שבת]	2		ת ׀	2

Frg. 13

]שׁ[	1
]גש[	2
]שׁ[	3

Frg. 12

]שׁ[	1
]שבת[	2
]ב[	3

4Q326 (4QCalendrical Document C) ed. S. Talmon with
J. Ben-Dov, *DJD XXI*

באחד ברביעי] בו שבת בשמיני בו מועד המלואים]	1
באד / בו שבת] בר- \ \ \ \ בו הפסח יום שלישי בר- \ \ \ \ בו]	2
חג המצות יום רביעי] בר- \ \ \ \ \ \ בו שבת בכ- \ \ \ \ בו]	3
שבת בכ- \ \ \ \ \ \ בו מועד ש]עורים אחר השבת החדש הראשון]	4
]ב[} vacat בשני בוא] שבת בתשיעי בוא שבת בר- \ \ \ \ \ \]	5

4Q394 1–2 (4QCalendrical Document D; formerly 4Q327)
ed. S. Talmon with J. Ben-Dov, *DJD XXI*; for frgs. 3–10
(4QMMT), see part 3

Frgs. 1–2

Col. v	Col. iv	Col. iii	Col. ii	Col. i	
]ואח[	]בתשעה[	]ש[בת[	]ואח[ד]	]עשר[	1
בו שבת	]בו שבת[	בע]שתי עשר[	]ב[שבת	]בו שבת[	2
בעשרים	]ב[שש אָשר	בו שבת	]ב[עשרים	בעשרים	3
ושנים	בו שבת	בשמונה	ושמונה	ושלושה	4
בו מועד	בעשרם	עשר בו שבת	]ב[ן שבת	בו שבת	5
השמן	ושלושא	בעשרים	עליו אחר	]ב[של]ושי]ם	6
אח]ר השבת	בו שבת	וחמשה	השבת	]בו שבת[	7
]אח[ריו]	]ב[שלוש]ים	בו שבת	]ו]יום השנ]י	]בשבעה[	8
]קרבן העצים[	]בו שבת[	בשנים	]ויום נוסף[	]בשלישי[	9
]בעשרים[	]בשבעה[	בחס]ני	]ושלמה[	]שבת[	10
]ושמונה[	]בששי[	]ש[בת[	]התקופה[	]בארבעה עשר[	11
]בו שבת[	]שבת[	]בשלושה[	]תשעים[	]בו שבת[	12
	]בארבעה[	]בו מועד[	]ואחד[	]בחמשה עשר[	13
	]עשר[	]היין[	]יום[	]בו חג[	14
	]בו שבת[	]אחר[	]בארבעה[	]השבועים[	15
	]בעשרים[	]השבת[	]ברביעי[	]בעשרים[	16

4Q326 (4QCalendrical Document C) trans. S. Talmon with
J. Ben-Dov

1. In the first (month) on the four[th (day) in it Sabbath, on the eighth in it the Feast of (the Priests') Investiture],
2. on the eleventh in it Sabba[th, on the 14th in it the Passah on the third day (of the week), on the 15th in it]
3. the Feast of Unleavened Bread on the four[th day (of the week), on the 18th in it Sabbath, on the 25th in it]
4. Sabbath, on the 26th in it the Feast of (the First) G[rain after the Sabbath; the first month]
5. in [it] 30 (days) *vacat*, on the second (day) in it [(the second month) Sabbath, on the ninth (day) in it Sabbath, on the sixteenth (day)]

4Q394 1–2 (4QCalendrical Document D; formerly 4Q327)
trans. S. Talmon with J. Ben-Dov; for frgs. 3–10 (4QMMT), see
part 3

Frgs. 1–2

- i. [on the sixteenth in it (the second month) Sabbath], on the twenty-third in it Sabbath, on the thir[tieth]th [in it Sabbath. On the seventh in the third (month) Sabbath, on the fourteenth in it Sabbath, on the fifteenth in it the Festival of Weeks, on the twenty-]
- ii. fir[st in] it Sabbath, [on] the twenty-eighth in [it] Sabbath. Onto it (add) the day after the Sabbath (i.e. Sunday), and the secon[d day (of the week), and an additional (epagomenal) day, and the season (i.e. the first quarter of the year) is complete, ninety-one days. On the fourth in the fourth (month)]
- iii. [Sa]bba[th], on the ele[venth] in it Sabbath, on the eighteenth in it Sabbath, on the twenty-fifth in it Sabbath. On the second in the fif[th (month) Sa]bba[th, on the third in it the Festival of the (New) Wine (on the day) after Sabbath],
- iv. [on the ninth in it Sabbath, on the] sixteenth in it Sabbath, on the twenty-third in it Sabbath, [on the th]irtieth [in it Sabbath. On the seventh in the sixth (month) Sabbath, on the fourteenth in it Sabbath, on the twenty-]
- v. [first] in it Sabbath, on the twenty-second in it the Festival of the (New) Oil, (on the day) aft[er the Sa]bbath, aft[er it the Wood] Offeri[ng, on the twenty-eighth in it Sabbath.]

2. VARIOUS CALENDRIAL TEXTS

4Q317 (4QcryptA Lunisolar Calendar) ed. M. Abegg (cf. *DJD* XXVIII, 2001, pls. LII–LVIII)

Frg. 1a Col. i

[]	18
וכן תבוא־א ליום	19
וכן תבוא ליום	20
וכן תבוא ליום	21
וכן תבוא ליום	22
וכן תבוא ליום	23
וכן תבוא ליום	24
וכן תבוא ליום	25
וכן תבוא־א ליום	26
וכן תבוא ליום	27
וכן תבוא־א ליום	28
וכן תבוא ליום	29
וכן תבוא־א ליום	30
וכן תבוא־א ליום	31
ארכ ע־שׂרָא	32
וכבוא	33

bottom margin

Frgs. 1 + 1a Col. ii

[עשתי ע־שׂרָא וכן תבוא ליום]	1
[בחמשה בון תכסה שתיים]	2
[ע־שׂרָא וכן תבוא ליום בששה בון]	3
תכסה שלוש עשרה וכן תבוא ליום	4
בשבעה בון תכסה ארבע עשרה וכן]	5
תבוא ליום vacat]	6
בשמנה בון תמשול אורה ליום בתוך]	7
הרקייע ממעל ארבע עשרה וחצי ובבוא השמש יכלה כול]	8
אורה להכסות וכן יחל להגלות]	9
באחד לשבת vacat בתשעה בון תגלה]	10
מחלוקת אחת וכן תבוא ללילה]	11
בעשרה בון תגלה שתיים וכן תבוא]	12
ללילה vacat בעשרתי עשר בון תגלה שלוש]	13
וכן תבוא ללילה vacat]	14
בשנים עשר בון תגלה ארבע וכן]	15
תבוא ללילה vacat בשלושה עשר בון]	16
תגלה חמש וכן תבוא ללילה]	17

2. VARIOUS CALENDRIAL TEXTS

4Q317 (4QcryptA Lunisolar Calendar) trans. M. Wise, M. Abegg,
and E. Cook

Frg. 1a Col. i

18. []
19. [And thus the moon enter]s the day
20. [And thus the moon enters]the day
21. [And thus the moon enters the d]ay
22. [And thus the moon enters the e] day
23. [And thus the moon enters the da]y
24. [And thus the moon enters the]day
25. [And thus the moon enters the]day
26. [And thus the moon enter]s the day
27. [And thus the moon e]nters the day
28. [And thus the moon enter]s the day
29. [And thus the moon ent]ers the day
30. [And thus the moon ente]rs the day
31. [And thus the moon enter]s the day
32. [fou]rteen parts
33. [and thus the moon e]nters (the night) [

Frgs. 1 + 1a Col. ii

1. [On the fourth of the month, eleve]n parts [are obscured. And thus the moon enters the day.]
2. [On the f]ifth of the month, [tw]elve [parts are obscured.]
3. And thus [the moon enters the day. On the sixth of the month,]
4. thir[teen] parts are obscured. [And thus the moon enters the day.]
5. On the seventh of the month, [fourteen parts] are obscur[ed. And thus]
6. the moon enters the day. *vacat*
7. On the eighth of the month, the moon [rules all the day in the midst]
8. of the sky ^[fourteen-and-one-half (?) parts being obscured.] And when the sun sets, its light [ceases]
9. to be obscured, [and thus the moon begins to be revealed]
10. on the first day of the week (the eighth of the month). *vacat* [On the ninth of the month,]
11. on[e] part [is revealed. And thus the moon enters the night.]
12. On the tenth of the month, [two parts are revealed. And thus the moon enters]
13. the night. *vacat* On the ele[venth of the month, three parts are revealed.]
14. And thus the moon enters the night. *vacat*
15. On the twelfth of the month, [four parts are revealed. And thus]
16. the moon enters the night. *vacat* On the t[hirteenth of the month,]
17. five parts are revealed. And thus the moon enter[s the night.]

בשלושה עשר בו תגל]ה שש וכן תבוא ללילה]	18
[בח]משה עשר [בו תגלה שבע וכן תבוא]	19
ללילה vacat בש]שה עשר בו תגלה]	20
[שמונה וכן] תבוא ללילה vacat]	21
[בש]2[עה] עשר] בו תגלה תשע וכן תבוא ללילה]	22
[בשמונה עשר בו וכן תבוא ללילה]	23
[בש] <ת>ש[עה] ע]שר בו תגלה וכן תבוא ללילה]	24
בתשעה ²⁰ עשר] בו תגלה וכן תבוא ללילה]	25
בעשרים ¹ בו [תגלה וכן תבוא ללילה]	26
באחד ² ועשרים] בו בתוך הרקיע]	27
ממעל ארבע ע]שרא וחצי] ובבוא [השמש יכלה כול אורה להגלות]	28
וכן יחל לה[כסות לשבת vacat]	29
ב[שנים] <שלוש> ⁷ וע]שרים בו תכסה מחלוקת אחת וכן]	30
[ת]בוא ליום vacat]	31
בשלושה ⁴ ועשרים] בו תכסה שתיים וכן תבוא ליום]	32
בחמשה ועשרים] בו תכסה שתיים וכן תבוא ליום]	33

bottom margin

Fig. 2

[]	21
[]	22
[]	23
[]	24
[]	25
[]	26
[]	27
[]	27a
[]	28
[]	29
[]	30

18. On the <thirteenth> fourteenth of the month, [six parts] are reveal[ed. And thus the moon enters the night.]
19. [On the fi]fteenth [of the month, seven parts are revealed. And thus the moon enters]
20. the night. *vacat* On the s[ixteenth of the month,] eight [parts are revealed.]
21. And thus [the moon enters the night. *vacat*]
22. [On the s]ev[en]teenth [of the month, nine parts are revealed. And thus the moon enters the night.]
23. [On the eighteenth of the month, ten parts are revealed. And thus the moon enters the night.]
24. On the {eighteenth} ni[n]ete[enth of the month, eleven parts are revealed. And thus the moon enters the night.]
25. On the <nineteenth> twentieth [of the month, twelve parts are revealed. And thus the moon enters the night.]
26. On the <twentieth> twenty-first of the month, [thirteen parts are revealed. And thus the moon enters the night.]
27. On the <twenty-first> twenty-second [of the month, the moon rules all the night in the midst of the sky,]
28. four[teen-and-one-half (?) parts being revealed.] And when [the sun] sets, [its light ceases to be revealed,]
29. and thus the moon begins to be [obscured on the first day of the week (the twenty-second of the month). *vacat*]
30. On the {twe[nty-seco]nd} tw[en]ty-third [of the month, one part is obscured. And thus]
31. the moon [en]ters the day. *vacat*
32. On the {twenty-third} twenty-fourth [of the month, two parts are obscured. And thus the moon enters the day.]
33. On the twenty-fifth [of the month, three parts are obscured. And thus the moon enters the day.]

Fig. 2

23. [On the X of the month, eleven parts are obscured. And thus the moon enters the] day. *vacat*
24. [On the X] of the month, [twelve parts] are obscured. And thus [the moon enters the day.]
25. [On the X of the month,] thirte[e]n parts are obscured. And thus the moon [enters the day.]
26. [On the X] of the month, [fourteen] parts are obscured. And thus the moon [enters]
27. [the day.] On the[X of the month,] the moon rules [all] the day in the [midst of]
- 27a. [f]ourteen and one hal[f] parts being obscured.
28. [the sk]y. And when the sun sets, [al]l its light ce[ases to be obscured,]
29. [and thus the moon b]egins to be revealed on the fourth day of the week (fourth day from Sabbath). [*vacat*]
30. [On the X of the month,] one part is revealed. And thus the moon enter[s the night.]

[]	בו תגלה שתיים וכן] תבוא ללילה]	31
[]	בו תגלה שלוש וכן תבוא ללילה]	32
[]	בו תגלה ארבע וכן תבוא ללילה]	33

bottom margin

Frg. 3

[]	בו תכסה] שמנה וכן תבוא ליום]	25
[]	בו תכסה] שש וכן תבוא ליום]	26
[]	בו תכסה] עשר וכן תבוא ליום]	27
[]	בו תכסה] שתי עשרא וכן תבוא ליום]	28
[]	בו תכסה] שתי עשרא וכן תבוא ליום]	29
[]	בו תכסה] שלוש עשרא וכן תבוא ליום]	30
[]	בו תכסה] ארבע עשרא וכן תבוא ליום]	31
[]	בו תמשול] אורה ליום ממעל בתוך]	32
[]	ארבע עשרא וחצי]	32a
[]	הר] קיע ובבוא השמש יכלה כול אורה להכסות]	33

bottom margin

Frg. 4

[]	ע] שתי עשרא וכן תבוא ללילה]	25
[]	ע] שתי עשרא וכן תבוא ללילה]	26
[]	ע] שתי עשרא וכן תבוא ללילה]	27
[]	ע] שתי עשרא וכן תבוא ללילה]	28
[]	ע] שתי עשרא וכן תבוא ללילה]	29
[]	ע] שתי עשרא וכן תבוא ללילה]	30
[]	ע] שתי עשרא וכן תבוא ללילה]	30a
[]	ע] שתי עשרא וכן תבוא ללילה]	31
[]	ע] שתי עשרא וכן תבוא ללילה]	32
[]	ע] שתי עשרא וכן תבוא ללילה]	33

bottom margin

Frg. 5

[]	וכן תבוא ללילה]	1
[]	ב] חמשה עשר וכן תבוא ללילה]	2
[]	וכן תבוא ללילה]	3
[]	ש] שש וכן תבוא ללילה]	4
[]	וכן תבוא ללילה] vacat]	5
[]	בו תגלה]	6
[]	וכן תבוא ללילה]	7
[]	בו]	8

31. [On the X] of the month, two parts are revealed. And thus the moon enters the [night.]
 32. [On the X] of the month, three parts are revealed. And thus the moon enters the n[ight.]
 33. [On the X] of the month, four parts are revealed. And thus the moon enters the nigh[t.]

Frg. 3

25. []
 26. [On the X of the month,] ni[ne parts are] obscured. [And thus the moon enters the day.]
 27. [On the X of the month,] te[n parts are] obscured. [And thus the moon enters the day.]
 28. [On the X] of the month, el[even parts] are obscured. [And thus the moon enters the day.]
 29. [On the X] of the month, tw[elve parts] are obscured. [And thus the moon enters the day.]
 30. [On the X] of the month, thi[rteen parts] are obscured. [And thus the moon enters the day.]
 31. [On the X] of the month, four[teen parts] are obscured. [And thus the moon enters the day.]
 32. [On the X +] first of the month, the moon rules al[1 the day in the midst of]
 32a. fourteen and one half parts [being obscured]
 33. [the s]ky. And when the su[n] sets, [its light ceases to be obscured.]

Frg. 4

25. []
 26. [e][e]ven parts [are revealed.] And thus the moon en[ters the night.]
 27. [tw]elve parts [are revealed.] And thus[the moon enters the night.]
 28. [thi]rteen parts [are revealed.] And thus [the moon enters the night.]
 29. [four]te[n parts [are revealed.] And thus [the moon enters the night.]
 30. [] in the midst of [the sky]
 30a. [four]teen and one half []
 31. [and thus] the light [ceases] to be re[vealed and thus the moon begins]
 32. [to be obscured]on the fourth day of the week (fourth day from Sabbath). *vacat* []
 33. [of the month,]o[ne] part is obscured. And thus the moon enters the day.]

Frg. 5

1. [And thus the moon] ente[rs the night.]
 2. [on the fi]fth of [the month]
 3. [And thus the moon ent]ers the nigh[t.]
 4. [] of the month, [] are r[evealed.]
 5. [And thus the moon ent]ers the night. *vacat* []
 6. [] of the month, [] are revealed []
 7. [And thu]s the moon enters the ni[ght.]
 8. [] of the month [.]

Fig. 6

]°°°[	1
בת]שעה בן	2
]וכן תבוא]	3
]בְעֶשְׂרֵה בּוֹן	4
]עֶשְׂרָא וּכְן תְּבוּא	5
בְּ]שְׁתֵּי עֶשֶׂר בּוֹן	6

Fig. 7 Col. i

°[	1
[	2
א|	3
[	4
ת|	5
א|	6
ם|	7
א|	8
°[	9

bottom margin

Fig. 7 Col. ii

]ב°	1
]לפּהוּ°	1a
]ב°	2
]בש°	3
]בש	4
הוּ]קיע	5
]ל°	6
°°°°° בְּשֵׁתִים °בּוֹן תְּגִלָּה אַרְבַּע וּכְן תְּבוּא לַלַּיְלָה	12
]בשלושה [זו תגלה [חמש וכן תבוא ללילה]	13
]בארבע] ה' בו תגל]ה שש וכן תבוא ללילה]	14
]בחמש]ה בו תג[ל]ה] שבע וכן תבוא ללילה]	15
]בשש]ה] בו תגלה] שמנה וכן תבוא ללילה]	16
]בשבע]ה בו תגלה]ת]שע וכן תבוא ללילה]	17
]בשמונה] זו תגלה]ע]שר וכן תבוא ללילה]	18
]בתשע]ה בו תגלה]עשתי עשרא וכן תבוא ללילה]	19
]בעשורה] בו תגלה]ש]תים עשרא וכן תבוא ללילה]	20

bottom margin

Fig. 8

]וכן תבוא	1
]וכן [תבוא]	2
]°ע°[	3
]°ש°[	4

bottom margin

Frg. 9

]°[]	1
]°°[]	2
]° []	3
] תכסֶה [תשע וכן [תבֹּא ליום]	4
] תכסה ע[שֹׁר וְכֵן ת[בֹּא ליום]	5
] תכסה [עֲשִׂיתִי עֲשֵׂרָה וְכֵן תבוא ליום]	6
] תכסה [שְׁתִּים עֶשֶׂר וְכֵן [תבוא ליום]	7
] תכס[ה שְׁלוֹשָׁה עֲשָׂרָה] וכן תבוא ליום]	8
] תכסה [אַרְבַּעַה עֲשָׂרָה] וכן תבוא ליום]	9
] בּוֹ בִּי°°°°]	10
] תמשול אִיָּה ליום	10a
] [לשבֹּת vacat]	11
] vacat []	12
] בֹּא תגלה מחלוקת]	13
] אחת [וכן תבֹּא ללילה [vacat]	14

Frg. 10

] שֶׁהָ]	1
] [עֲשִׂיָּה בּוֹ תכסה	2
] [אִשְׁוֹיָם] בּוֹ תְּכַסֶּה	3
] [ועֲשִׂיָּה בּוֹ תְּכַסֶּה	4
] [ועֲשִׂיָּה בּוֹ תְּכַסֶּה]	5
] [ועֲשִׂיָּה בּוֹ תכסה	6
] []°[]	7

Frg. 11

] בשל[ושהָ בֹּא]	1
] [ב]אַרְבַּעַה בֹּא]	2
] [ב]חֲמִשָּׁה בּוֹ]	3
] [בש]שֶׁהָ בּוֹ]	4
] [בשבעה] בּוֹ]	5

Frg. 12

]°[]	1
]°°°[]	2
]°°°°[]	3
]°°°°°[]	4
] בּוֹ תְּכַסֶּה [תשע	5
] בּוֹ תְּכַסֶּה [עֶשֶׂר	6
] [ים בּוֹ תכסה [עֲשִׂיתִי עֲשֵׂרָה	7
] [ם בּוֹ תכסה [שְׁתִּים עֶשֶׂרָה	8
] בּוֹ תְּכַסֶּה [שְׁלוֹשָׁה עֲשֵׂרָה	9

Fig. 13

[חמש]ה	1
וכן תבוא [ללילה]	2

Fig. 14

] []	1
] ° ° °	2
] ° ° ° °	3
] ° ° ז	4
] ° ° ב	5
זשני]ם	6
בשלו]שה	7
באר]בעה	8
בח]משה	9
ב]ששה	10

Fig. 15

] vacat [	1
] vacat ° [	2
] תבוא ללילה	3
וכן תבוא ל]לילה	4
וכן] תבוא ללילה	5
וכן] תבוא ללילה	6

Fig. 16 Col. i

] []	1
] וכן תבוא ללילה	2
] וכן תבוא ללילה	3
] וכן תבוא ללילה	4

Fig. 16 Col. ii

] []	3
-------	---

Fig. 17

] ° ° []	1
] [ב]שלשה עשר בו	2
] [בא]רבעה עשר בו	3
] [בח]מששה עשר בו	4
] [בש]ששה עשר בו	5

Fig. 18

] לה]גלות	1
] vacat [	2
] עש]	3

Frg. 19 Col. i

°[	4
ה°[	5
א°[	6
א[	7

Frg. 19 Col. ii

]°	2
]°	3
]°°	4
]°	5
]°	6

Frg. 20

]°°[]	1
בְּשִׁלוֹשָׁה	2
בְּאַרְבָּעָה	3
בְּחִמְשָׁה	4
]°°°°°	5
לְהַגְלוֹת	6
]°[]	7

Frg. 21

]°°°[]	1
בְּשִׁשָּׁה	2
בְּשִׁבְעָה עֶשְׂרִי	3
בְּשִׁמְנָה עֶשְׂרִי	4

Frg. 22

]ועשרים	1
°[בו תב[סה	2
]בו תמ[שול אורה ליום	3
ארבע עשר[א והצ[י	3a
ובבוא הש[לש יכל[ה כול אורה	4

Frg. 23

]°°[	1
]° בו	2
בתוך הר[קיע] ממעל	3
°[לב[	4
ובבוא השמש [יכלה [כול אורה	5

Fig. 24

]°°[	1
] בו [	2
עש[ר בו ת°]	3
ארבע ע[שרא ו]חצי	3a
ובכו[א] השג[ש] יכלה כול אורה	4
]°°[	5

Fig. 25

]°°°[	1
]° vacat [	2
]°°° [	3
]° בו ת[	4
] בו[	5

Fig. 26

]°°[	1
]°°ע°[	2
]° °°[	3
]° ע°[	4
]° ה[	5

Fig. 27

]°°[	1
]בו ת[	2
]בו ת°°[	3
]°° בו ת[	4
ע[שר בו ת[	5
]°°° °[	6

Fig. 28

]°[	1
]בַעַשְתִּי עֶשֶׂר בּו	2
]°°°° [	3
]בו תְּכַסֶּה	4
]בו תְּכַסֶּה	5
]°[	6

Fig. 29

]° °°[	1
יִכְן תְּבֹא לַיּוֹם	2
]שְׁלוֹשׁ [	3
]וְלִבְנֵי	4

Frg. 30	]◦◦[	1
	]◦ש[	2
Frg. 31	]◦[	1
	]וכן[תבוא	2
Frg. 32	]◦◦[	1
	]וכן[תבוא	2
	אור]ה ל]הכ[סות	3
Frg. 33	]כּו[ת	1
	]כּו[	2
	]כּו[	3
Frg. 34	]◦[	1
	]ש[	2
	]◦◦◦◦[	3
	]שכּ[	4
Frg. 35	]◦◦◦	1
	]כּ◦◦	2
	]כּש◦◦	3
	]◦◦◦◦◦	4
Frg. 36	]◦	1
	]כּת	2
	]כּעש	3
Frg. 37	]◦י[	1
	ארבע עשרא ו]חצ]י יכלה]כול[אורה	1a 2
Frg. 38	]ע[	1
	]תבוא	2

Frg. 39

	]°°[	1
	]°° בו [	2
	]°°°° ב° [	3
<i>bottom margin</i>		

Frg. 40

	]ות°°לה[	1
	]ב°שנים [	2
<i>bottom margin</i>		

Frg. 41

	]ם [°	1
	]° [ ° [ ] בו תכ]סה []	2
	]° [ ]°°°° [	3
<i>bottom margin</i>		

Frg. 42

	] ש [	1
<i>bottom margin</i>		

Frg. 43

	]ב°°°° [	1
<i>bottom margin</i>		

Frg. 44

	ובכו|א השמש יכלה כול אורה	1
	]°	2
	]	3
	]°	4
<i>bottom margin</i>		

Frg. 45

	]°°[	1
	] בו תגל]ה	2
	] vacat ללילה [	3
<i>bottom margin</i>		

Frg. 46

	]°ש [	1
<i>bottom margin</i>		

Frg. 47 Col. i

	א [1
--	-----	---

Frg. 47 Col. ii

בשן	1
]°	2

Frg. 48

]°	1
]יוד	2
]שמ	3

Frg. 49

ובבוא השמש י]כלה] כול אורה	1
----------------------------	---

Frg. 50

]°	1
]°	2
]ואחד]	3

Frg. 51

]°°	1
עש]ר בן	2

Frg. 52

וכן תבו]א לל]ילה	1
]עשר]	2

Frg. 53

]ות]	1
------	---

Frg. 54

]° ת°	1
-------	---

Frg. 55

]וש]	1
]°	2
] vacat °	3
]°°	4
]בם°	5
]°	6
]°	7
]°	8
]° ע°° א°	9

Frg. 56

]°°[	1
]°°°[	2
]°°[	3
]°[	4

Frg. 58

]ש[1
-----	---

Frg. 59

]°°°[	1
]°°°[	2
° וב|בוא השמש [	3

Frg. 60

]°°[	1
]°° ם°[	2
]ש [	3

Frg. 61

]°[	1
]°°ש[	2
]°ש[	3

Frg. 62

]°[	1
]°ש[	2
]ר°[	3

4Q334 (4QOrdo) ed. U. Glessmer, *DJD XXI*

Frg. 1

top margin

]ה בו בל|ילה	1
וד|ברי תשבוח|ת	2

Frg. 2

top margin

]שי|רות]	1
ודב|רין תשבוחות	2

Frg. 3

top margin

ש|מונה ון|ד|ברי תשבוח|חות	1
ל|ששה עש|ר	2

Frg. 63	]ח[	1
	]וּב[	2
Frg. 64	]ש[	1
	]וּ[	2
Frg. 65	]וּ[	1
	]ש[	2
	]וּ[	3
Frg. 66	]וּ[	1
	]וּ[	2
Frg. 67	]וּ[]וּ[	1
	]ע[]ת[	2
	]ש[]וּ[	3
	]וּ[	4
Frg. 75	]ד[	1

4Q334 (4QOrdo) trans. U. Glessmer

Frg. 1

1.] in it, in the ni[ght
2. and wo]rds of praise[s

Frg. 2

1. so]ngs []
2. and wor]ds of [praises *or*: [so]ng[s

Frg. 3

1. e]ight and [w]ords of prai[s]es
2.]sixtee[n

שנים וארבעים	3
[בעשרה בָּר]	4
[°° ודברי תשובות	5

Frg. 4

top margin

[ה וארבעים	1
[ה בו בלילה	2
ובי[ום שירות	3
[בלילה שירות שמונה	4
ודברי ת[שובות עשר[ים	5

Frg. 5

[עשר ביןום	1
[°ה ועשרים	2

Frg. 6

top margin

בששה ע[שר בו	1
זביום ש[ירות	2

Frg. 7

°[	1
ע[שר בו	2
ובי[ום שירות	3
בו[	4
שירו[ת	5

Frg. 8

	Col. ii	Col. i	
	]°	[	1
]ש		[	2
	]°	ם[	3
[]		שירו[ת	4

Frg. 9 (no traces of letters)

For a reconstruction and composite text of all the fragments of 4Q334, see *DJD XXI*, 189–94.

3. tw]o and for[ty]
4.] On (day) ten in [it]
5.] and wor[ds of praises]

Frg. 4

1.] and forty
2.] in it, in the night:
3. and in the d]ay: songs
4.]in the night: songs eight
5. and words of p]raises twen[t]y

Frg. 5

1.]ten on the da]y
2.] and twen[ty

Frg. 6

1.]On the (day) sixte[en in it
2.]and in the day: so[ngs

Frg. 7

1.]
2. [t]en in it
3. and on the da]y: songs
4.]in it
5. ? song]s

Frg. 8 Col. ii

4. ? song]s *or*: [? prais]es

**C. CALENDRIAL TEXTS TOO FRAGMENTARY FOR FURTHER
CHARACTERIZATION**

4Q320 3 i + 6–9 (4QCal. Doc./Mishmarot A) ed. S. Talmon with
J. Ben-Dov, *DJD XXI*; for the *other segments* of 4Q320, see the
TOC

Frg. 3 i

° שני הקדש	9
ה|בריאה קדש	10
ב\\// בשבת	11
גמו|ל ר|ן|ש כל השנים	12
את|ת ה|יובל השני	13
<i>vacat</i> אתו|ת \\\\//	14

Frg. 6

]°°°°[	1
] 150 ימ|ים [	2
|עת אלפים ושש| מאות	3
|אלפים ושמו|נה מאות	4
]° °[	5

Frg. 7

Col. ii	Col. i	
	°[	1
]|°[	ימ|ים °	2
]°° °	א|תות	3
]°		4

Frg. 8

]ם[	1
]°ל° ימים|	2

Frg. 9

]ה| 130°	1
]°° חשבון|	2

C. CALENDRIAL TEXTS TOO FRAGMENTARY FOR FURTHER CHARACTERIZATION

4Q320 (4QCal. Doc./Mishmarot A) trans. S. Talmon with J. Ben-Dov; for the *other segments* of 4Q320, see the TOC

Frg. 3 i

9.] the years of holiness
10. the]Creation holy
11. on the 4]th (day) in the week
12. of Gamu]l, he[a]d of all the years
13. ^oot]ot of the second jubilee
14. 17^ooto]t vacat

Frg. 6

2.]150 da[y]s [
3. fo]ur (*or*: se]ven; *or*: ni]ne) thousand and six[hundred
4.]thousand and eig[ht hundred
5.] [

Frg. 7

Col. i

1.]
2. day]s 12
3. ^oo]tot

Frg. 9

1.]130 [
2.]calculation [

4Q324b (4QpapCal. Doc. A?) ed. S. Talmon with J. Ben-Dov,
DJD XXI

Frg. 2			Frg. 1		
	בן	1		<i>top margin</i>	
	בן	2		בן	1
				זון	2
Frg. 4			Frg. 3		
	שב|ח|ות|	1		ש|ב|ח|	1
	שב|ת|ות|	2		]שבת|	2
				ש|ב|ת|	3
				ש|ב|ח|	4
			Frg. 5		
				שב|ועות|	1
				שב|ועות|	2
				]שבת|	3

4Q337 (4QCalendrical Doc. E?) ed. S. Talmon with J. Ben-Dov,
DJD XXI

	בשב|ת|	1
	בשבת|	2
	]אחרן|	3
	ובשב|ת|	4

6Q17 (6QpapCalendrical Document) ed. M. Baillet, *DJD III*

Frg. 1				
		ה|שני|בו|30	] |	1
		ימ|ותם|	]יום|	2
		ל|	] |	3

4Q324b (4QpapCal. Doc. A?) trans. S. Talmon with J. Ben-Dov

Frg. 2

1. in it[
2. in it[

Frg. 1

1. in it[
2. in it[

Frg. 4

1. Sabb]at[h]s[
2. Sabb]aths[

Frg. 3

1. Sa]bbath[
2.]Sabbath [
3. Sa]bbath[
4. Sa]bbath[

Frg. 5

1. we]eks[
2. we]eks[
3. Sa]bbath [

4Q337 (4QCalendrical Doc. E?) trans. S. Talmon with J. Ben-Dov

1. on (the) Sabba[th
2. on (the) Sabbath[
3. (the) last [
4. and on (the) Sab[bath

6Q17 (6QpapCalendrical Document) trans. M. Wise, M. Abegg,
and E. Cook with N. Gordon

Frg. 1

1. [the]second month thereof 30.
2. [days] days of

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II. SAPIENTIAL TEXTS

A. SAPIENTIAL INSTRUCTIONS

For the exact parallels in some texts, the reader is referred to the *DJD* editions.

Instruction (*Mûsār l²Mēvîn*)

1Q26 (1QInstruction) (Re-edition) ed. J. Strugnell and
D. Harrington, S. J., *DJD XXXIV* (cf. 1Q26, 1QWisdom
Apocryphon, ed. J. T. Milik, *DJD I*)

Frg. 1

Parallel: 4Q423 4

[	ברז נה]יה	]	1
[	]לם המזוֹם	]	2
[	] תבואתכה הג	]	3
[	] כאשר גלה אוננכה ברז נה]יה	]	4
[	]ה לכה השמר לכה למה תכבדכה ממנוֹ ו]	]	5
[	] ונארותה בכול תבואתכה ונ]כל[מֵתה בכול מעשיכה במ]	]	6
[	]ל ריבכה ובידו פקד מ]שפטכה	]	7
[	]ל] אגלכה נגד לז] ו]כול	]	8
[	]ל]]ל]]ל]]ל]	]	9

Frg. 2

Parallel: 4Q423 3 2-4

[	]ם	]	1
[	] כול תבואתכה	]	2
[	] ארץ ועל פיהו	]	3
[	] פרי בטנכה ו]	]	4

Frg. 3

[	] קדושי הים	]	1
[	] כי אתה לז לבן ב]כור	]	2

Frg. 4

[	]לתי	]	1
[	] אחד	]	2

Frg. 5

[	]ל	]	1
[	]את	]	2

A. SAPIENTIAL INSTRUCTIONS

Instruction (*Mûsâr l²Mēvîn*)

1Q26 (1QInstruction) trans. J. Strugnell and D. Harrington, S. J.

Frg. 1

1. [] in the mystery that is to co[me]
2. [] []
3. [] thy *harvest* []
4. [] As He has revealed to thy ear *about* the mystery that is to co[me]
5. [] thee. Have a care for thyself, lest *she* honour thee more than Him, And[]
6. [] And (lest) thou be accursed in all thy *harvest*, And be [*asha*]med for all thy deeds []
7. [He has declared righteous] thy suit, And by His power He has determined [thy] la[w- case]. And He has said to *him* 'I am [thy] por[tion]
8. [and thy *inhe*]ri[tance (?), *And I*] will magnify thee in the presence of all [and] all [']

Frg. 2

2. [] all thy *produce* []
3. [] the earth and according to *His* command []
4. [] the fruit of thy (m.) womb []

Frg. 3

2. [] For thou art to Him a *fir*[*st-born*] son []

4Q415 (4QInstruction^a) ed. J. Strugnell and D. Harrington, S. J.,
DJD XXXIV

Fig. 1 Col. i

ש[	]	1
שר[	]	2
ח לאשר	]	3
תמצא	]	4
[וחַרְפְּתָ] [	]	5

Fig. 1 Col. ii

[	לְ]	1
[	בְ] [° יכֵה °°° °]	2
[	קודשכה לֹאֲ]	3
[	מנחלת]	4

Fig. 2 Col. i + 1 Col. ii

Fig. 2 i	<i>top margin</i>	Fig. 1 ii	
לְ] [° חֵהָיָ בְ] [°]		]	1
מִדַּת מַעֲשֵׂי		]	2
לְכִי בַהֲתַלְכוּ תַמִּים		לְ]	3
בְ] עוֹלָם זֹרַע		בְ] [° יכֵה °°° °]	4
כִּיֹּא לֹא יִמּוֹשׁ זֶרַעְכָּה		קודשכה לֹאֲ]	5
א וְתַשִּׁישׁ בַּפְּרִי		מנחלת]	6
° נְדִיבִים		]	7
לְכוּל קָצִים יִפְרָח		]	8
חַ וְהַתְּחַדֵּשׁ		]	9
	<i>bottom margin</i>		

Fig. 2 Col. ii

[	<i>top margin</i>	כֹּאב זְבִדִי ° [] ° []	1
[		אֵל תַּמְיִשִּׁי בַלְבַבְךָ זַע]	2
[		כּוֹל הַיּוֹם וּבַחַיִּקָּה בְ]	3
[		פֶּן תַּפְרַעִי בְרִית קֹדֶשׁ]	4
[		וְאִי־תִבֵּת לִנְפֶשְׁךָ זָב]	5
[		א [שֶׁה עַד לַשֶּׁן]	6
[		בְּבַיִת מִכֹּחַ רֹתִיךָ [וּבְבַרִיתְךָ ת]	7
[		תַּהֲלֵה [] ° כֹּל אַנְשִׁים]	8
[	<i>bottom margin</i>	[] [לְ] מִבְּיַת מוֹלָדִים]	9

4Q415 (4QInstruction^a) trans. J. Strugnell and D. Harrington, S. J.

Frg. 1 Col. i

3. []] *to whom*
 4. [] *thou wilt find/it will exist*
 5. []] *and shame[]*

Frg. 1 Col. ii

2. []thy []]
 3. thy holiness []]
 4. from the inheritance[]]

Frgs. 2 Col. i + 1 Col. ii

1. []] *a[!]*
 2. []] *measure of his deeds*
 3. [] *his w]ays, in his walking perfectly*
 4. in thy []] *of eternity, And the seed of*
 5. thy holiness not[] *F]or thy seed will not depart*
 6. from the inheritance of[]] *And thou shalt rejoice in the fruit*
 7. []] *princes*
 8. [] *at al!] times it will blossom*
 9. []] *and become renewed*

Frg. 2 Col. ii

1. Like (thy) father honour thou (fem.) [*e.g. thy father-in-law*]]
 2. do thou (fem.?) not remove *in thy heart (fem.) And* []]
 3. all the day long, And *in his bosom* []]
 4. Lest thou (fem.) neglect (thy) *hol[y] covenant* []]
 5. and one *hated* by thy own *soul* []]
 6. []] *unto* []]
 7. in the house of [thy] *orig[ins,]And in thy covenant (thou)[* *thou shalt be]*
 8. a subject of praise [*on the mou]th of all men.* []]
 9. []] *from the house where thou wert born,* []]

Fig. 3 (see fig. 5)

Fig. 4

[	את מעשיה]ם	]	1
[	לְעִים כִּי־אֵל]	]	2
[	לְ]־רֵל]	]	3

Frgs. 5 + 3

[	תִּשְׁתַּרְוִן]	]	1
[	פִּי]־אֵם בְּכוֹל אֹדִי־]	]	2

bottom margin

Fig. 6

[	סֹדֵר אַנְשִׁים]	]	1
[	אֲבוּן אֶת־הָ וּמִלְכִים]	]	2
[	רִישָׁה בְּ־צִתְכָה]	]	3
[	בְּרוּ נַהִיָּה בַחַן אֱלֹהִים]	]	4
[	מִבֵּית יִי־] וּבְמִשְׁקָל]	]	5
[	סֹדֵר אַנְשִׁים לְמִי־]	]	6
[	לְ]־וֹ]	]	7

Fig. 7

[	הָ]	]	1
[	זְבִרִיחִיכָה נַחוּשָׁת]	]	2
[	חִזֵּק בְּ־אֵה וְהַסִּי]	]	3

Fig. 8

ם]	]	1
בְּ־אֵל תַּעֲרֹב]	]	2
לְ־פִרִי]	]	3

Fig. 9

[	תַּתְּמַהֲמָה]	]	1
[	לְהוֹרֹתָ בְּטַנְכָה לְכָה]	]	2
[	שׁוֹמֵן]־אֶתְרָב]	]	3
[	אַנְשִׁים vacat]	]	4
[	עִם אֹולֵת לֹוא תִשׁוּה לְרֹדֶשׁ]	]	5
[	בַּה הַכִּינָה כִי־אֵה תַכּוּן]	]	6
[	יַחַד מִמִּשְׁלַל זָכַר אֵת נְקָבָה]	]	7
[	רוּחָה הַמִּשְׁלַל בַּה לְ]	]	8
[	וּמַחֲסוּרְמָה זֶה מִזְנָה]	]	9

top margin

Fig. 4

1. [*their*] deeds []
2. [] for []

Figs. 5 + 3

1. []young kids[]
2. [] lest [] in all the *light*[s]

Fig. 6

1. []*council* of me[n]
2. Th[o]u art poor, but *king*[s]
3. thy poverty in thy *coun*[sel]
4. *By* the mystery *of* what is to come test *thou* these *things*. And []
5. from *the house of* []. And *by* weigh[t]
6. [*coun*]cil of men []

Fig. 7

2. and thy bars bron[ze]
3. *strengthen its entrance* and []

Fig. 8

2. []do thou not go surety
3. [] fruit

Fig. 9

1. [] *thou* shalt tarry []
2. So that thy (masc.) *womb* (i.e. wife) should conceive *for th*[ee]
3. [] [] []]
4. men *vacat* []
5. A foolish *people thou shalt* not treat as equal to a *leader*]
6. *on it* has *he laid her foundation*, For *it is the foundation*[]
7. together the dominion of the male *over the fe*[male]
8. *Her spirit* make thou to rule over *her* []
9. And their *deficiency*, this one *from* (*less than*) that [one]

[		דלפי זה נן]מלכו ה°	10
[		נקבה זכמוזני]	11
[		]° ]°	12

Frg. 10

	Col. ii		Col. i	
[		]	ה[]
[		]°	ים[]
[		]	חבתו[]

Frg. 11

Parallels: 4Q418 167

4Q418a 15 (?)

[		מתכונתה בכ[ול] vacat?	]	1
[	אשר לוא	זאת תעלה זאת	]מין[לא יהיו ב[מה]
[		vacat (?)	]לאיפה ואיפה לעומר ועומר]
[	וחמה ליפי מראה		]ל אשר לוא ביחד]	4
[	תכנתה ביחד רוחמה	כנו	]מבינים כי לפיא רוחות ית[כנו	5
[	כיא נגף]		]ול מומיה ספר לו ובגויתיה הבינה[ו	6
[			]בא[פ[ל]]תהיה לו כמכשול לפניו°	7
[			]שלה[]גפו וחרה אפו בס]	8
[			עם משקל תכינה רוחם בש]	9
[			ל[ו]א יכשול בה ואם ינגף ב]	10
[			ואם נפרדה בהריתכה קח מו[לדיה	11
[			התהלכה התבונן מואדה אם זכר] ואם נקבה	12
[			מכניה לוא תמצא באלה בחנהה] א°א°	13

bottom margin

Frg. 12

[		]ת ה[	]	1
[		]רו[חכה °	]	2
[		°דע מל°	]	3
[		ש	]התשו°	4

Frg. 13

[		]°	]	1
[		]ם למו°	]	2
[		]המועל בצא[ונו	]	3
[		]סדו בכול ה[	]	4
[		]ש כמנוחת]	]	5

10. *and according to this one* []
 11. *female, And according to scales of [righteousness*]

Frg. 11

1. [] *her measure in a[ll vacat? in them, For like scales of righteousness*]
 2. [] *they will not be For this (pan) will rise up, And that one will sink down*
which are not (measured out)]
 3. [by ephah and e]phah, by 'omer and 'omer [] *vacat (?)*]
 4. [] *which are not together [And their spirit to the beauty of its appearance*]
 5. [] *understanding ones, For according to the spirits will they be me[asured out*
Thou hast measured out their spirit in public(?)]
 6. [A]ll *her blemishes recount thou to him, And make [him] understand her bodily*
defects. And it shall be when he stubs his foot]
 7. *in the da[rk]ness, [Then] she will (not?) be for him like a stumbling block in front of*
him [And God]
 8. [will]*send forth[]His blow, And His anger will burn against* []
 9. *with a weight their spirit will be meted out in[*]
 10. *he shall n[o]t stumble against it. And if he stub against [*]
 11. *If she be divided (?) when she is pregnant for thee, Take thou the offs[pring of her*]
 12. *her walking consider very diligently. If male [or female*]
 13. *her foundations thou shalt not find. By these things test her[*]

Frg. 12

2. *thy [spi]rit*]
 3. *And know* []

Frg. 13

3. [] *and he who acts unfaithfully against [his] flo[ck*]
 4. [] *his foundation on all* []
 5. [] *like a resting place[*]

Fig. 15			Fig. 14		
[	נחלתכה]	1	[	ה ח	1
[			[	תל	2
[			[	ר]	3
Fig. 17			Fig. 16		
[	ה]	1	[	]	1
[	כה]	2	[	כלא]	2
[			[	]	3
Fig. 19			Fig. 18		
[	]	1	[	]	1
[	מ]ש[פ]ט ב	2	[	אוטיכה]	2
[	גגע	3	[	]	3
[	]	4	[	ג]	4
Fig. 21			Fig. 20		
[	]	1	[	]	1
[	אשר פרוי]	2	[	ר]	2
[	זאם תראה]	3	[	א תק]	3
Fig. 23			Fig. 22		
[	מע]שיו דדע	1	[	]	1
[	ל]	2	[	לוא ישבזת]	2
Fig. 25			Fig. 24		
[	נ]היה בה]	1	[	י]ה ברו נ]היה]	1
[			[	וא רוחו בא]	2
Fig. 27			Fig. 26		
[	א	1	[	]	1
[	תמ]	2	[	]	2
[	]	3			
Fig. 29			Fig. 28		
[	ה]	1	Col. ii	Col. i	
			[	]	1
			[	עם]	2
Fig. 31			Fig. 30		
[	זע]	1	[	ת]	1
[	אמת]	2	[	לתש]	2
[	ס]	3			

Fig. 15

1. []thy [in]heritance[]

Fig. 19

2. []jud[ge]ments of []
3. [] a blow []

Fig. 21

2. whose fruit[]
3. And if thou *seest*[]

Fig. 23

1. []his d[eeds.] And know thou []

Fig. 22

2. [] He will not *cease*[]

Fig. 25

1. [] that] is to come *in*[]

Fig. 24

1. [] *in* the mystery that is to c[ome]
2. []and *his* (?) spirit []

Frg. 32

[		]אר°	]	1
[		]לא צר	]	2
[		]איש	]	3
[		]ל	]	4

4Q416 (4QInstruction^b) ed. J. Strugnell and D. Harrington, S. J.,
DJD XXXIV

Frg. 1

top margin

[			כל רוח	]	1
[			ולחכן חפצו	]	2
[			מועד במועד ו	]	3
[	לממלכה		לפי צבאם למשור במשורה ול°	]	4
[			וממלכה למדינה ומדינה לאיש ואיש	]	5
[		<i>vacat (?)</i>	לפי מחסור צבאם [ומשפט כולם לו	]	6
[	ומאורות	<i>or vacat (?)</i>	וצבא השמים הכין ע	]	7
[	יגידו		למופתיהמה ואתות מועדיהמה	]	8
[			זה לזה וכל פקודתמה י	]	9
[			משמים ישפוט על עבודת רשעה וכל בני אמתו ירצו ל	]	10
[			קצה ויפחדו וירועו כל אשר התגללו בה כי שמים יראו	]	11
[			ימים ותהמות פחדו ויתערערו כל רוח בשר ובני השמים	]	12
[			השפטה וכל עולה תתם עוד ושלם קץ האמת°°°	]	13
[	ל		בכל קצי עד כי אל אמת הוא ומקדם שני עולם	]	14
[	א		להזון צדק בין טוב לרע ל]° [כל משפ	]	15
[	ל	ל	יצר בשר האה ומבינות	]	16
[			ראתיו ליה°	]	17
[			לד°]	]	18

Frg. 2 Col. i

לב]לתי	]	1
לתי]	]	2
קה°]	]	3
י°] בראשכה	]	4
[כי מה צעיר מרש ואל תשמח באבלכה פן תעמל	]	5
[וקח מולדי ישע ודע מי נוחל כבוד ועמל הלא °°]° [ולאבליה]מה	]	6
[שמחת עולם היה בעל ריב לחפצכה ואין	]	7

Frq. 32

2. [] *prison the right[eous*]
 3. [] *man[*]

4Q416 (4QInstruction^b) trans. J. Strugnell and D. Harrington, S. J.

Frq. 1

1. every spirit[]
 2. *And to order His (?) good pleasure* []
 3. *season by season* []
 4. *according to their host to r[ule by dominion* *And to* *For kingdom*]
 5. *and kingdom, For pr[ovince and province (?), For each man and man*]
 6. *according to the poverty of their host. [And the judgement of all of them belongs to*
Him vacat (?)]
 7. *But the host of the Heavens He has established on[vacat (?) and luminaries]*
 8. *for their portents, And signs of [their] fe[stivals* *they shall proclaim]*
 9. *each to the other. And all their visitation (?) [] they shall recount[*]
 10. *From Heaven He shall pronounce judgement upon the work of wickedness, But all*
His faithful Children will be accepted with favour by [Him]
 11. *the end, And they shall feel dread. And all who defiled themselves in it (sc. wicked-*
ness) shall cry out in distress. For the heavens shall fear []
 12. *The [se]as and the depths fear, And every spirit of flesh will be destroyed (?). But the*
sons of Heave[n] sh[all rejoice in the day]
 13. *[when it (sc. wickedness) is ju]dged, And (when) all iniquity shall come to an end,*
Until the epoch of tru[th] will be perfected [forever, And there will endure]
 14. *in all periods of eternity. For He is a God of fidelity. And from of old, (from) years of[*
eternity]
 15. *So that the righteous may distinguish (?) between good and evil, So that every*
judgem[ent the creator of]
 16. *[the in]clination of flesh is He (?), And from understand[ing*]
 17. *His creatures, for* []

Frq. 2 Col. i

For the translation of lines 1-20, see the composite text presented at 4Q417 2 i.

[עֹל] []	[משפטיכה כמושל צדיק אל תקח	8
[ ]	]	9-15
[וְלֹא תִאֲמַיִן עֹדִי ]	]	16
[] וְכִמְוֹהִי לֹוּה וְדַע מֵאַגְרִי]	[לרעהו ובמחסורכה יקפץ ידו כחכה	17
[] [] אַל תִּסְתַּר מִנֶּשֶׁה] בְּכַה]	[וּאִם נָגַע יִפְגַּשְׁכֶּה וְאֶץ	18
[] מוֹשֵׁל בּוֹ וְאַזְ לְאִי] לִכְנֹוֹ	[פֶּן יִגְלֶה חֲדָפְתְּכֶה	19
[] וְאַפְסָ עוֹד וְגַם	[בִּשְׂבֻט וְגַם	20
[] אִם תֵּאֲרִי יִדְכֶה	[אתה	21
[] לְשָׂאֵל טִרְפְּכֶה כִּי הוּא	[לבלתי שלי	22

bottom margin

Fig. 2 Col. ii

top margin

למלא כל מה[סורי אוטו	פתח רח[מיו	1
וּאִם יִקְדֹּץ יִדִּי] וְנִאֲסַפְהִי	[ולתת טרף]	
[] כְּשִׁיל בַּהּ וְלְחֲרַפְתָּו] תְּכֶסֶה	[לכל חי ואין]	2
[] מְהַר] שְׁלָם וְאַתָּה תִּשׁוּהַ	[רוח כול]	
[] צִפּוֹנֵי כֹהֵּ פֶקֶדְתָּהּ לְנוֹשֶׁה בְּכַהּ בַּעַד רַעִיכֶה נִתְּתִי כָּל חַיִּיכֶה בּוֹ מְהַר תֵּן אִשֶׁר	[בשר אל תקן]	3
[] לֹוּ וְקַח כִּיֶּסֶךָ וּבַדְּבִרִיכֶה אֵל תִּמְעַט] רֹוּחַכֶּה בְּכָל הוֹן אֵל תִּמְרֵר רֹוּחַ קְדֻשְׁכֶּה	[פְּנִיכֶה וּבְאוֹלֲתֵי	4
[] כֹּל אֵין מַחִיר שׁוֹהֵּ] בַּהּ	[מאסיר כמה] בהון ישכה הנושה בו	5
[] פְּנִי וְכָל־שׁוֹנֵוּ	[בו כי כֶּס	6
[] תִּכֶּה אֵל תֵּר] לוֹ וְחוֹקִיכֶה אֵל תִּרְךָ	[צפונֵי כֹהֵּ פֶקֶדְתָּהּ לְנוֹשֶׁה בְּכַהּ בַּעַד רַעִיכֶה נִתְּתִי כָּל חַיִּיכֶה בּוֹ מְהַר תֵּן אִשֶׁר	7
[] מִצּוֹתֵינוּ	[לו וקח כיֶּסֶךָ וּבַדְּבִרִיכֶה אֵל תִּמְעַט] רֹוּחַכֶּה בְּכָל הוֹן אֵל תִּמְרֵר רֹוּחַ קְדֻשְׁכֶּה	8
[] אֵין מַחִיר שׁוֹהֵּ] בַּהּ	[כֹּל אֵין מַחִיר שׁוֹהֵּ] בַּהּ	9
[] תִּכֶּה אֵל תֵּר] לוֹ וְחוֹקִיכֶה אֵל תִּרְךָ	[כֹּל אֵין מַחִיר שׁוֹהֵּ] בַּהּ	10
[] מִצּוֹתֵינוּ	[פְּנִי וְכָל־שׁוֹנֵוּ	11
[] אֵין מַחִיר שׁוֹהֵּ] בַּהּ	[מִצּוֹתֵינוּ	12
[] אֵין מַחִיר שׁוֹהֵּ] בַּהּ	[אֵין מַחִיר שׁוֹהֵּ] בַּהּ	13
[] אֵין מַחִיר שׁוֹהֵּ] בַּהּ	[אֵין מַחִיר שׁוֹהֵּ] בַּהּ	14

21. [thy food *in a*]nger. If thou *shuttest* thy hand
 22. [so as not to *send it forth to the table*] ask for thy food, For He

Frg. 2 Col. ii

1. has unloosed [His] mer[cies *towards every man* So as to fill] up all the
defi[ciencies of His *secrets*, And to give food]
 2. to all that lives, And there *is no*[*one* *who will die of hunger*. But if]He shuts His
 hand], Then there *will be gath*]ered in (*sc.* into Sheol) the spirit of al[[]]
 3. flesh. Do not [, And in his poverty thou shalt not *make the poor stumble because*
 of it. *Nor*] because of [his] shame shalt thou *hide* thy face, Nor at his folly (hide it)
 4. from thee captive. *As much* as[a man's creditor *has lent him* in money, hastily]pay it
 back, And thou wilt be on an equal footing with him (*sc.* the creditor). *If* the purse
 5. containing *thy treasures* [thou hast] entrus[ted to thy creditor, On account of thy
 friends thou hast giv]en away all thy life *with* it. Hasten and give what
 6. is his, And take back [thy] purse[, And in thy speech (do not) act feeble-]spirited. For
 no price *exchange* (?) thy holy spirit,
 7. For there is no price equal in value [to it. From]no [*ma*]n shall turn thee
 away; Seek *His* presence with favour, And according to *His* language
 8. [sp]eak (to *Him*), And then thou wilt attain thy wish.[Do not *make ineffectual* thy
oath made [*to him*, And the statutes laid down for thee do not abandon, But *with thy*
secrets take good heed of
 9. thy[self]. If *he* entrust the serving of *him* to thee, [Let there be no rest for thy soul] or
 sleep for thy eyes, Until thou hast performed
 10. [his] command[ments (*all of them* ?); But] do thou [n]o more. And if it is possible
 (for thee) to act *hu*[mbly/*insightfully*/*secretively*][] [] And do not *leave anything*
undone/do not *do too much* (?) *for him*. Yea, *tax-money*
 11. [*not* him, Lest *he* say 'He has despised (or 'despoiled') *me*, And fa]ll[en is]
Lift up]thine[*e*]ye[s] and see *How* great is the *enviousness*
 12. [of man And deceitful the heart more than *everything*] If with *his* favour thou
 undertakest (or 'settest hand to') *his* service, And the wisdom of *his* secrets
 13. [thou And] thou counsellest *him*[, *Then* thou shalt become]for *him* a first-
 born son, And *he* will show pity to thee as a man does to his only child.
 14. [For thou art *his* servant and]his[elec]t one. *But* do not (try to) *win others*'
 confidence, (*Lest*) *thou become hated* (or 'But do not trust in what thou hatest'), Or
 תשקט from/stay on the watch for (or perhaps תשקט, 'deal falsely with') thy
 oppressive tax-gatherer,

15	] ואתה דמה לו לעבד משכי'ל וגם אל תשפל נפשכה לאשר לא ישוה בכה ואז תהי'ה]
16	] לו לאב] לאשר אין כוחכה אל תגע פן תכשל וחרפתכה תרבה מאודך
17	] אל תמ'כור נפשכה בהון טוב היותכה עבד ברוח וחנם תעבד נוגשיכה ובמחיר
18	אל תמכור כבודכה ואל תערבהו בנחלתכה פן יר'ש גוי'תכה אל תשביע לחם
19	ואין כסות אל תשת יין ואין אכל אל תדרוש <i>vacat</i>
20	תענוג ואתה <i>vacat</i>
21	חסר לחם אל תתכבד במחסורכה ואתה ו'ש פן <i>vacat</i>
	] ח'יקכה]

bottom margin

Fig. 2 Col. iii

1	] ו'כ'ל]
2	] זכור כי ראש אתך] ומחסורכה
3	] ל'א תמצא ובמעלכה ת'] לכה
4	] אל תשלח ידכה בו פן תכוה] ב'אשו תבער גוי'תכה כ'א] שר לקח ת'ו כן השיבהו
5	] ושמ <i>vacat</i> חה לכה אם תנקה ממנו וגם מכל איש אשר ל'א ידעתה אל תקח הון
6	] פן יוסיף על ר'שכה ואם שמו ברא'שכה למות הפקידהו ורוחכה אל תחבל
7	] בו ואז תשכב עם האמת ובמותכה יפ'ח] ל'עו] ל'ם זכרכה ואחריתכה תנחל
8	] שמחה <i>vacat</i> אביון אתה אל תתאו ז'ל'ת נחלתכה ואל תתבלע בה פן תסיג
9	] גבולכה ו'אם] א'שיבכה לכבודכה התהלך וברז] נ'הי'ה דרוש מולדיו ו'אז תדע
10	] נחלתו ובצדק תתהלך ז'י יג'יה אל ת'אר] ה'ו בכל דרכיכה למכבדיכה תן הדר
11	] ושמך הלל תמיד כי מראש הרים רא'שכה ועם נדיבים הושיבכה ובנחלת
12	] כבוד המשילכה רצונו שחר תמיד <i>vacat</i> אביון אתה אל תאמ'ר רש אני ול'וא]
13	] אדרוש דעת בכל מוסר הבא שכמכה ובכל'] ז' צרוף לבכה ובר'ב בינה
14	] מחשבותיכה רו נהיה דרוש והתבונן בכל דרכי אמת וכל שורשי עולה

15. [But become thou to him like a wis[e] servant. Moreover do not abase thy soul before one who is not equal to thee, And then thou wilt beco[me]
16. [for him as a father] One who does not have thy strength do not *smite*, Lest *thou make him (her)* to stumble, And *thou* increase thy own shame greatly.
17. [Do not se]ll thyself for a price. It is good for thee to become a servant *in the spirit*, And to serve thy oppressors freely. But for [no] price
18. [s]ell thy glory, Or pledge *money* for thy inheritance (?), Lest it (*the money?*) dispossess also thy body (?). Do not sate thyself with food
19. *vacat* when *there is* no clothing, And do not drink wine when there is no food. Do not seek after delicacies when thou
20. *vacat* lackest (even) bread. Do not esteem thyself highly for thy poverty when thou art (anyhow?) a pauper, Lest
21. *vacat* thou *bring into* contempt thy (own way) of life. Moreover do not treat with dishonour the 'vessel' (or 'wife') of thy bosom.

Fig. 2 Col. iii

1. []thy []
2. And remember that thou art poor [] And *what thou needest*
3. *thou shalt not find*, And in thy *treachery* thou shalt [] If a *deposit/loan* has been deposited with thee,
4. Do not lay thy hand on (?) *it*, lest thou/ty hand' (?) be scorched, [And] thy body be burnt by/in *its* fire. Just a[s thou hast taken] it (sc. the loan), Even so restore it,
5. And jo(*vacat*)y to thee if thou art exempt from (*any obligation arising* from) *it*. Moreover, from any man whom thou hast not known take no *money*,
6. Lest *he/it* increase thy poverty. And if he put *the responsibility of it* (i.e. of the debt) on *thy head* (or *in poverty?*), Until death take charge of *it*, But let not thy spirit be corrupted
7. by *him/it*. And then (i.e. at death) *thou* shalt sleep (i.e. die) *in faithfulness* (?), And at thy death thy memory will flow[er forev]er, And thy posterity will inherit
8. joy. *vacat* Thou art needy; do not desire something beyond thy *share/inheritance*, And be not *thou confused* by it, Lest *thou* 'displace
9. thy boundary.' But if (*men*) *restore thee to splendour* (?), walk in *it* (i.e. in thy נחלה) And *by* the 17 that is to come study *the origins* thereof (i.e. of the mystery). And then thou shalt know
10. what is *allotted to it*, And in righteousness shalt thou walk, For God will cause *His c[ou]ntenan]ce* to shine upon all thy ways. To Him who glorifies thee give honour,
11. And praise His name continually, For out of poverty He has lifted up thy head, And with *the nobles* has He made thee to be seated, And over a glorious *heritage*
12. has he placed thee in authority; Seek out His good will continually. *vacat* Thou art needy; do not say 'I am needy, And I will n[ot]
13. *study* (?) knowledge. Bring thy shoulder under all instruction, And with all[] *refine* (?) thy heart, And with abundance of understanding
14. (sc. refine) thy thoughts. Study the mystery that is to come, And understand all the ways of Truth, And all the roots of iniquity

תביט ואז תדע מה מר לאיש ומה מתוק לגבר כבוד אביכה ברישכה	15
ואמכה במצעדיכה כי כאב לאיש כן אביהו וכאדנים לגבר כן אמו כי	16
המה לֹדֹר הוריקה וכאשר המשילמה בכה ויצר על הרוח כן עובדם וכאשר	17
גלה אוזנכה ברז נהיה כבדם למען כבודכה וב] [הדר פניהמה	18
למען חייכה וארוך ימיכה vacat ואם רש אתה כשה°]	19
בלוא חוק vacat אשה לקחתה ברישכה קח מולד°]	20
מרז נהיה בהתחברכה יחד התהלך עם עזר בשרכה]	21
<i>bottom margin</i>	

Frg. 2 Col. iv

את אביו [ו]את אמו וד°]ק באשתו זהו לבשר אחד]	1
אותכה המשיל בה ותש] °]	2
לא המשיל בה מאמה הפרידה ואליכה [תשוקתה ותהיה]	3
לך לבשר אחד בתכה לאחרי יפריד ובניכה]	4
ואתה ליחד עם אשת חיקכה כי היא שאר ער]ותכה	5
ואשר ימשל בה זולתכה הסיג גבול חייהו ב]רוחה]	6
המשילך להתהלך ברצונכה ולא להוסיף נדר ונדב]ה	7
השב רוחכה לרצונכה וכל שבועת אסרה לנדו נדר]	8
הפר על מוצא פיקה וברצונכה הניא]ה מב]לי עשות מוצא]	9
שפתיכה סלח לה] [למענכה אל תרב]	10
כבודכה בנחלתכה °°°]	11
בנחלתכה פן vacat]	12
אשת חיקכה וחרפ]	13
] [ל°°°°ה]	14
]	15

Frg. 3

[	שלאמכה ובנחלתכה]	1
[	°° כי מאתו נחלת כל חי ובידו פק°]	2

15. thou shalt contemplate. Then thou shalt know what is bitter for a man, And what is sweet for a *person*. Honour thy father in thy poverty,
16. And thy mother in thy *low estate*. For as God (*scarcely* 'the Father') is to a man, so is his own father; And as *the Lord* is to a person, so is his mother; For
17. they are 'the *womb* that was pregnant with thee;' And just as He has set them in authority over thee And *fashioned (thee)* according to the Spirit, So serve thou them, And as
18. *they* have uncovered thy ear to the mystery that is to come, Honour thou them for the sake of thine own honour And *with [reverence] venerate their persons*,
19. For the sake of thy life and of the length of thy days. *vacat* And if thou art poor *as we[re just as]*
20. without *statute vacat*, thou hast taken a wife in thy poverty, Take *her* offspring [*in thy lowly estate. But take care lest thou be distracted*]
21. from the mystery that is to come while thou keepest company together (with her). Walk together with the helpmeet of thy flesh [*According to the statute of God that a man should leave*]

Frg. 2 Col. iv

1. his father [and] his mother And should cl[eave to his wife, So that they (. . . ?) should become one flesh].
2. Thee has He set in authority over her, *And she shall o[bey thy voice and Her father (?)]*
3. He has not set in authority over her; From her mother He has separated her, But towards thee [shall be her *desire*, And she shall become]
4. for thee one flesh. Thy daughter He will separate unto another man And thy sons []
5. But thou shalt be *made into a unity* with the wife of thy bosom, For she is flesh of [*thy*] *nak[edness]*'
6. And whoever, apart from thee, tries to rule over her has 'displaced the frontier marker of his life.' Over [her spirit]
7. hath He set thee in authority, So that she should walk in/according to thy good pleasure. *And let her not make numerous vows and votive offering[s;]*
8. Turn *her (?)* spirit to thy good pleasure. And every oath binding on her, *that she would vow a v[ow,]*
9. Thou shalt annul it by/according to the mere utterance of thy mouth, And at thy good pleasure restrain [her] fr[om performing the *rash* utterance]
10. of *her (?)* lips. *Forgive (it) her[]* for thine own sake. Let *her* not increase[]
11. thy glory, In thy heritage []
12. *in* thy heritage, Lest *vacat* []
13. the wife of thy bosom, And shame[]

Frg. 3

1. [] *thy peace*, And *in* thy inheritance[]
2. [] For from Him comes the inheritance of all that lives, And *by* His power the *visit[ation]* []

[	אֵל תִּשְׁקֹט עַד תּוֹם רִשְׁעָה כִּי חֲרוֹן בְּכַל קָץ	]	3
[	לֹא תִבְדֹּף צְרָה כִּי גְדֻלִים רַחֲמֵי אֵל וְאִין קָץ]	]	4
[	שׁ]מְכָה הִלֵּל מֵאֵד]	]	5
[	בְּכַל אֲשֶׁר ]◦	]	6
[	◦] בְּצַבֵּא◦	]	7

Frg. 4

[	קָ] חֲרוֹן כִּי אֹהֶב ]◦	]	1
[	עֲבֵרָה כִּי עֲלִיָּהֵמָה יִנְפַח כּוֹף אֵ]◦]	]	2
[	וְאֵתָה מִבֵּין שְׂמֻחָה בְּנַחֲלַת אִמַּת וּבִ◦]	]	3

bottom margin

Frg. 5

Col. ii

Col. i

[	אֲשֶׁר פִּקִּידִי]	]	1
מ◦]	אֲשֶׁר לֹא פּוֹקֵד לְכָה	]	2
שׁ]	אִם רֵבָה	]	3
	שׁ]	]	4

Frg. 6

[	בְּמִשְׁפָּטֶיךָ כֵּן רִצָּהִי ]	]	1
[	ל]]◦]◦]◦ ל]	]	2

Frg. 7

[	נ]הִיִּי וְקָח]	]	1
[	] וּפְקוּדַת מַעֲשֵׂה וְאוֹ ]	]	2
[	]מִזֹּל שְׁפַתִּי לְפִי רוּחוֹ וְקָח]	]	3

bottom margin

Frg. 8

[]לְבַבְךָ וּלְצִלָּ]וֹח]	1
---	-------------------------	---	---

Frg. 9

[]בְּהֹרֵת]◦]	1
---	--------------	---	---

Frg. 10

[]◦ וְגַם]◦]	1
---	-------------	---	---

Frg. 11

[	]תָּה וְהֵייתָ ]	]	1
[	]◦ שׁ ]◦	]	2

3. [] *be thou not silent, Until wickedness comes to an end; For there will be wrath in every pe[riod]*]
4. [] *affliction will not perish, For great are the mercies of God, And there is no end [to His lovingkindnesses]*]
5. [] *thy[na]me praise thou exceedingly[*]
6. [] *in all that* []
7. [] *in their host* []

Frg. 4

1. [] *[ime of] wrath, For He loves* []
2. [] *anger, For against them the furnace is fanned* []
3. [] *And thou, O understanding one, rejoice in the inheritance of truth, And in* []

Frg. 5 Col. i

1. [] *[] which is appointed[*]
2. [] *[] which has not been entrusted to you*]
3. [] *[] if it is great*]

Frg. 6

1. [] *in thy judgements thus (or truly) He takes delight* []

Frg. 8

1. [] *[] his heart, And to pros[per*]

Frg. 9

1. [] *[] on her that is pregnant* []

Frg. 10

1. [] *[] And moreover* []

Frg. 11

1. [] *[] and thou (fem.) hast been/wilt be* []

Frgs. 12, 13, and 15 *desunt*

Frg. 14

[		]°[		]	1
[		]לזולן [		]	2

Frg. 16

[		]תכה תש°[		]	1
[		] ברוח° °[		]	2

Frg. 17

י°[		]		]	1
רצונכה[		]		]	2
ר] נהיה vacat ודע		]		]	3
[ ]°[		]ביתכה [		]	4
°ללי°[		]		]	5

Frg. 19

[		]שיכה [		]	1
[		]שבות°[		]	2

Frg. 18

[		]°[ ]°[		]	1
[		]ין ופרי לשונן[		]	2
[		]מים בבואכה ב[		]	3
[		]מעשיהם [		]	4

bottom margin

Frg. 21

[]ספר°[]	1
---	--	--------	--	---	---

Frg. 20

[		]°[ בא [		]	1
[		]ין שם°[		]	2
[		]° [		]	3

Frg. 22

[]אבן []	1
---	--	--------	--	---	---

bottom margin

4Q417 (4QInstruction^c) ed. J. Strugnell and D. Harrington, S. J.,
DJD XXXIV

Frg. 1 Col. i (formerly 2 i)

top margin?

[		]אתה מבין[		]	1
[		] הַבִּטּוֹן [ר]ִי פִלְאִי אֶל הַנּוֹרָאִים תִּשְׁכִּיל רֵאשׁ ° [		]	2
[		]לֹא בַפֶּה [] כֹּה [] וְהַבִּטּוֹן [] בְּרוּז נְהִיָּה וּמַעֲשֵׂי קֶדֶם לְמָה נְהִיָּה וּמָה נְהִיָּה [		]	3
[		]בְּמָה [] לֹא [] עוֹלָם לְתֵשֶׁן [		]	4

Frg. 14

2. []]for all[]

Frg. 16

2. [] by/in thy spirit []

Frg. 17

2. []thy good will
3. []m]ystery that is to come, *vacat* And know

Frg. 18

2. [] and the fruit of *his* tongue[]
3. [] in thy going in []
4. []their deeds []

Frg. 21

1. []] *recount*[]

Frg. 22

1. []]*perish*[]

4Q417 (4QInstruction^c) trans. J. Strugnell and D. Harrington, S. J.

Frg. 1 Col. i

1. [And] *thou, O underst[a]nding one* []
2. [] gaze thou on, [And] on the wondrous myster[ies of the God of the Awesome Ones thou shalt ponder. The *beginnings of*]
3. [] [] And gaze[*on the mystery that is to come, And the deeds of old, On what is to be, And what is to be*]
4. [*in what*]for ev[er [] to what]

- 5 [הוּיָא וְלִמָּה נְהִיָּה בַמָּה אֶשׁ בְּזוּל] [מַעֲשֵׂהָ וְמַעֲשֵׂהָ]]
- 6 [יוּמָם וְלִילִיָּה הִגָּה בְרוּז נְהִיָּה] [דּוֹרֶשׁ תַּמִּיד וְאִז תַּדַּע אַמְתָּ וְעוֹל חַכְמָה
- 7 [וְאוֹלָתָהּ תָּן] [מַעֲשֵׂהָ] [לְכֹל דְּרַכִּיָּהָ עִם פְּקוּדָתָם לְכֹל קִצִּי עוֹלָם וּפְקוּדָת
- 8 עַד וְאִז תַּדַּע בִּין [טוֹן] בִּין [רַע] [לְכֹל מַעֲשֵׂיָהָ] [כִּיָּא אַל הַדְּעוֹת סוּד אַמְתָּ וּבְרוּז נְהִיָּה
- 9 פִּרְשׁ אֲתָּ אֲשֶׁהָ וְמַעֲשֵׂיָהָ] [לְכֹל חַכְמָה וְלְכֹל] עֲרַמָּה יַצְרָה וּמַמְשַׁלַּת מַעֲשֵׂיָהָ
- 10 לְכֹל] [לְמָה וְזוּלָן] אֵת] [כֹּן] [לְכֹל] [בְּ] [אֲנַתְּם לְכֹל] [מַעֲשֵׂיָהָ]]
לְהַתְּהַלֵּךְ
- 11 [בְּ] [צִיר] [מְבִינָתְּם וְיַפְרֵשׁ לְאַ] [] [] [] [רִיָּה וּבְכוּשֵׁר מְבִינוֹת נִזְדְּעוּ] [נִסְ] [תְּרִי
- 12 מַחֲשַׁבְתָּ עִם הַתְּהַלְכוֹן] [תְּ] [מִיָּם] [בְּכֹל] [מַ] [עֲשִׂי וְאַלֵּה שַׁחַר תַּמִּיד וְהַתְּבוּנוֹן] [בְּכֹל] [לְ
- 13 תּוֹצְאוֹתֶיהָ וְאִז תַּדַּע בְּכַבּוּד עֲרוֹז עֲ] [עֲ] [רִזִּי פְּלָאוּ וּגְבוּרוֹת מַעֲשִׂי וְאַתְּהָ
- 14 מְבִין רִשׁ פַּעֲלַתְכָּה בּוֹכְרוֹן הַשְּׁלֹמִים כִּי [בְּ] [אֵ] [הַ] [רִזִּי] [הַ] [חֻקְכָּה] [חֻקְכָּה] כּוֹל הַפְּקוּדָה
- 15 כִּי חֲרוֹת מַחֻקְקָה לֹאֵל עַל כּוֹל עִם] [] [בְּנֵי] [שׁוֹת] [וּסְפָר] [זְכוּרוֹן] [כְּתוּב] [לְפָנָיו
- 16 לְשִׁמְרֵי דְבָרוֹ וְהִיאָה חֲזוֹן הַהִגְדָּה לְסַפֵּר זְכוּרוֹן וַיִּנְחִילֵנוּ לְאַנּוּשׁ עִם רֹחַ] [כִּי] [אֵ]]
כְּתַבְנִית קְדוּשִׁים יַצְרוּ וְעוֹד לֹא נָתַן הַגְדָּה לְרוּחַ בְּשַׁר כִּי לֹא יַדַּע בִּין
- 17 [טוֹן] [בְּ] [לְרַע] [כְּמַשְׁפֵּט] [רַ] [חֻזוֹן] [] [vacat] וְאַתְּהָ בִּין מְבִין הַבֵּט vacat בְּרוּז נְהִיָּה וְדַע
- 18 [] [תְּ] [כּוֹל] [חֵי] [וְהַתְּהַלְכוּ] [הַ] [פְּקוּדָה] [עֲלֵי] [מַעֲשֵׂי] [לְ] [לְ] [הָ] [וְעוֹן] [לְ] [] []
- 19 [הַבְּ] [יָנְהָ] [בִּין] [רוּב] [לְמַעַט] [וּבְסוּדְכֶמָה]]
- 20 [] [צִיכָה] [בְרוּז] [נְהִיָּה] [] [] []
- 21 [] [יְ] [כּוֹל] [חֲזוֹן] [] [דַּע] [וּבְזוּל] []
- 22 [וְ] [תְ] [חֻקְ] [תַּמִּיד] [אֵל] [תֹּאגַע] [בְּעוֹלָהָ]]
- 23 [כִּיָּא כּוֹל הַנוּגַע] []
- 24 [כִּיָּא לֹא יִנְקָה כְּפֵי נַחֲלָתוֹ בְּהָ] [יְ] [שַׁע] []
- 25 [בִּין] [מַשְׁכִּיל] [הַתְּבוּנוֹן] [בְּרוּזִיכָה] [וּבְ] [אֲשַׁר] []

5. [is, And to what is to be *in what*] in every[] *act* and *a[ct]*]
6. [*And* by day and by night meditate upon the mystery that is to] come, And study (*it*) continually. And then thou shalt know truth and iniquity, wisdom
7. [and foolish]ness *thou shalt [recognize], every ac[t]* in all their ways, Together with *their* punishment(s) *in* all ages everlasting, And the punishment
8. of eternity. Then thou shalt discern between *the* [goo]d and [evil according to their] deeds. For the God of knowledge is the *foundation* of truth And *by/on* the mystery that is to come
9. He has *laid out* its (= truth's) *foundation*, And *its* deeds [He has *prepared with all wis*]dom And *with all* [*c*]unning *has He fashioned* it, And the *domain* of its *deeds* (*creatures*)
10. *with a[ll] its secrets* [has He] [] *He [ex]pounded* for their un[der]standing every *d[ee]d/cr[eatu]re* So that *man* could walk
11. in the [fashion (inclination)] of *their/his* understanding, And He will/did *expound* for *m[an]* [] And *in abundance/property/purity* of understanding *were made kn[own the se]crets* of
12. his (?man's) plan, together with how he should walk[p]erfec[t in all] his [ac]tions. These things investigate/*seek early and* continually, And gain understanding [about a]ll
13. their *outcomes*. And then thou shalt know about the glory of [*His*] *m[ight, Toge]ther* with His marvellous mysteries and the *mighty acts He has wrought*. But thou,
14. O understanding one, study (*inherit*?) thy reward, Remembering *the re[quital, for]* it comes. Engraved is the/thy ordinance/destiny, And ordained is all the punishment.
15. For engraved *is* that which is ordained by God *against* all the *ini[quities]* of] the children of נח , And written in His presence *is* a book of memorial
16. of those who keep His word. And that *is* the appearance/*vision of the meditation* on a book of memorial. And *He /נח(?)* gave it as an inheritance to *Man/Enosh Together* with a spiritual people. F[o]r
17. according to the pattern of the Holy Ones *is his* (man's) fashioning. *But* no more *has* meditation been given to a (?) fleshly spirit, For *it* (sc. flesh) knew/knows not the difference between
18. [goo]d and evil according to the judgement of *its* [sp]irit. *vacat* And thou, O understanding child, gaze *vacat* on the mystery that is to come, And know
19. [the *paths* of] everyone that lives And the manner of his walking that is appointed for [*his*] deed[s]
20. [*Understand the dif]ference* between the great and the small. And in your *counsel*[]
21. [] thy *in* the mystery that is to come []
22. [] of every vision []know. And *in* all []
23. *a[ct]* *with strength* continually. Do not *be contaminated* by evil-doing [] for every one who is contaminated]
24. *with it* shall not be treated as guiltless. According to his inheritance in it he shall be tr[eated as wicked] And thou,]
25. O sage child, get understanding about all the mysteries *concerning thee*, And *about the foundations* of[]

[	י]דסדו בכה כו]ל [י°הן עם פועלת]	26
[	לוא תתרו אחרי] ל'בכמ]ה [י°ע]נ]יכמה] ^{ואחר}	27
	<i>bottom margin</i>	

Frg. 1 Col. ii (formerly 2 ii)

[	]°[ ]	2
[	ברז נה]י]ה]	3
[	נחומים לפ]	4
[	התהלך תמ]ים	5
[	ברך שמו]	6
[	משמחתכה ה]	7
[	גדולים רחמי א]ל	8
[	הלל אל ועל כול נגע ב]ך	9
[	זכרוןו היו 'הואה מבין °]	10
[	זפקד כול דרכיכה ע°] ש]	11
[	אל תפתכה מחשבת יצו רע]	12
[	לאמת תדרוש אל תפתכה מ°]	13
[	בלוא נבונות בשר אל תשגכה]	14
[	תשוב] אל תאמרו]	15
[	כן]	16

Frg. 2 Col. i (formerly 1 i)

[	כל'ל עת פן ישבעכה וכרוחו דבר בו פן י°]	1
[	בלוא הוכח הכשר עבור לו והגק שר °]	2
[	וגם את רוחו לא תבלע כיא בדממה דברת]ה	3
[	ותוכחתו ספר מהר ואל תעבור על פשעיכה [כיא	4
[	יצדק כמוכה הואה כיא הואה {כיא הואה} שר בש]רים ועם סליחה]	5
[	יעשה כיא מה הואה יחד בכול מעשה לבלתי °]	6
[	<i>vacat</i> ואיש עול אל תשוב עזר וגם איך שזנא [ברעיכה לבלתי הריעכה]	7
[	ישע מעשיו עם פקדתו ודע במה תה]לך עמו] °ק]ה	8
[	אל ^{frg. 23} <i>vacat</i> תמוש מלבכה ואל לכה לבדכה תרחב [נפשכה בראשכה	9
[	כיא מה צעיר מרש ואל תשם" באבלכה פן תעמל כחיכה הבט ברו	10

26. [Fou]nded upon thee (are) a[ll] their [deeds] Together with the reward of [their]
 27. Ye shall not go *astray* afte[r] you[r] heart And ^{after} your e[y]es[]

Frg. 1 Col. ii

3. on the mystery that is to c[o]me[]
 4. And comfort to []
 5. walk thou perfe[ct]
 6. bless thou His name []
 7. from (in) thy joy [for]
 8. great is the compassion of G[od]
 9. praise thou God, And *despite* every *stroke* ble[ss His name]
 10. And by His good pleasure they came into being. {And} He makes to understand []
 11. He will punish all thy ways [] []
 12. Let not the thought of an evil *inclination* mislead thee[]
 13. thou shalt *faithfully* seek. Let not the th[ought of an evil *inclination*] mislead thee[]
 14. without ^{His appointing} the understandings of the flesh. Let not there *lead* th[ee] *astr[ay]* []
 15. thou shalt reckon []. Do not say []
 16. thus []

Frg. 2 Col. i

1. at every time, lest he *conjure* (*sate?*) thee. And according to *his* spirit speak thou *against him*, Lest he[]
 2. Without reproaching *the noble*, forgive him, And *he who is bound up* (*bewitched?*) []
 3. Moreover thou shalt not *confound* his spirit, For in *silence* (*calmness*) thou hast spoken []
 4. And make haste to recount a rebuke *towards him*, But do not overlook thy own sins. [For]
 5. He indeed will declare righteous like *thee*; For He {for He}, is a prince among prin[ces. And with *forgiveness*]
 6. will He work; For *how* unique is He *among every creature* So as not to []
 7. *vacat* Also, do not count a man of iniquity as a helper, And moreover let there be *no enemy* [*among thy acquaintances*, so that there may not *harm thee*]
 8. the wickedness of his deeds together with *his* punishment. *But* know in what *way* thou mayest walk with him []
 9. let *it* not *vacat* be removed from thy *heart*, And not *for* thyself alone shalt thou increase [thy *appetite* when thou art in poverty,]
 10. For what is more insignificant than a poor man? And do not rejoice in thy mourning (*when thou shouldst mourn*), Lest thou have trouble in thy life (i.e. when thou shouldst live prosperously). [Gaze upon the mystery]

[	נהיה וְקַח מוֹלְדֵי יִשַׁע וְדַע מִי נֹחַל כְּבוֹד וְעִמְלָל הָלוֹא] שִׁים שֶׁשׁוֹן לִנְכָאֵי רוּחַ]	11
[	וְלֹא־בִלְיֵהֶמָּה שֶׁמַּחַת עוֹלָם הִיָּה בַעַל רִיב לְחַפְצָהּ וְאִיָּן °]	12
הַ]	לְכוּל נַעוּוֹתָהּ דְבָר] מִשְׁפָּטִיכָה כְּמוֹשֶׁל צְדִיק אֶל תְּקַח]	13
[	וְאֵל תַּעֲבֹר עַל] פֶּשַׁעִיכָה הִיָּה כְּאִישׁ עֲנִי בְרִיבְךָ מִשְׁפָּטִין]	14
	קַח וְאֵז יִרְאָה אֶל אִשָּׁב אִפּוֹ וְעִבֵר עַל חִטְאוֹתֶיךָ [כִּי]א לְפִי [אִפּוֹ]	15
[	לֹוֹא יַעֲמוּד כּוֹל וְמִי יַצְדֵק בְּמִשְׁפָּטִין וְבִלִּי סְלִיחָה] אִיכָה [יְקוּם לְפָנָיו כּוֹל]	16
	אֲבִיּוֹן וְאַתָּה אִם תַּחֲסוּ טְרַף מַחֲסוּרָה וּמוֹתֵרִיכָה] הַבְּאָ [בִּיחַד אִם]	17
[	תּוֹתִיר הוֹבֵל לְמַחֲזֹף חֲפָצוֹ וְנַחֲלַתְכָה קַח מְמַנּוֹ וְאֵל תּוֹסֵף עוֹד] <i>vacat</i>	18
[	וְאִם תַּחֲסוּר לֹוֹא מִבְּלִי הוֹן מַחֲסוּרָה כִּי לֹוֹא יַחֲסוּר אֲוֹצֵר] °]	19
	פִּיָּהוּ יִהְיֶה כּוֹל וְאַתָּה אֲשֶׁר יִטְרִיפְכָה אֲכֹוֹל וְאֵל תּוֹסֵף עוֹד פֶּן] °°°° תְּקַצִּיר]	20
	<i>vacat</i> חִיִּיכָה <i>vacat</i> אִם הוֹן אֲנִשְׁיָם תְּלוּהָ לְמַחֲסוּרָה אֵל [דּוּמִי לְכָה]	21
	יּוֹמֵם וְלִילָה וְאֵל מְנוּחָ לְנַפְשָׁהּ [עַד] הִשִּׁיבְכָה לְנֹשֶׁהָ בְּכָה מִשִּׁיּוֹ] אֵל תְּכּוּב	22
	לוֹ לְמָה תִּשָּׂה עוֹן וְגַם מַחֲרַפָּה לְנֹשֶׁה בְּכָה וְלֹוֹא תֵאֱמִין עוֹד] לְרַעְהוֹ	23
	וּבְמַחֲסוּרָה יִקְפֹץ יָדוֹ כַּחֲכָה] וְכִמּוּהוֹ לֹוֹה וְדַע מֵאֲגָר]	24
	וְאִם נִגַע יִפְגַּשְׁכָּה אֲאָץ]	25
	פֶּן יִגְלֶה חוֹף]תְּכָה הַ] מוֹשֶׁל בּוֹ וְאֵז]	26
	לֹוֹא יִכְנוּ בְּשִׁבְטֵי] כְּזָה וְאַפְסֵי]	27
	עוֹד] וְגַם אֲתוּהָ] בֵּן מִבִּין כְּזָה °]	28

bottom margin

Frgs. 2 Col. ii (formerly 1 ii) + 23

top margin

[	א]ם תֵּאֲדִיף יִדְכָה לְבִלְתִּי שֶׁלְּרוּחַ]	1
[	טָר]פְּכָה כִּי הִוָּא פֶתַח רַחֲמִין]	2
[	כּוֹל מַחֲסוּרֵי אוֹטוֹ וְלַתַּת טְרַף לְכָוֵל חִי]	3
[	א]ם [יִקְפּוֹץ יָדוֹ וְנִאֲסַפְהָ רוּחַ כּוֹל בִּשְׂרַף]	4
[	] וְלֹוֹא בַּהּ רַפְתָּ]וֹ תַּחֲסוּהָ פְּנִיָּה]	5

11. that is to come, and *comprehend* the birth-times of salvation, And know who is to inherit glory (= glorious immortality?) and toil. Has not[*rejoicing been appointed for the contrite of spirit*]
12. And for those among them who mourn eternal joy? Be an *advocate* on behalf of thy own *interests* And let not[*thy soul be contaminated*]
13. by every perversity of thine. Pronoun[ce] thy judgements like a righteous ruler. Do not ta[ke]
14. And do not *overlook* thy own [si]ns. Be like a *humble man* when thou contendest for a judgement *in favour of him*[, But vengeance from thy enemies]
15. thou shalt take. And then God will *be seen*, and His anger *will abate*, and He will overlook thy sins. [Fo]r *before* [His anger]
16. none will stand, And who will be declared righteous when *He gives* judgement? And without forgiveness [h]ow [can any poor man stand before Him?]
17. *And* thou, if thou lackest food *in* thy poverty, Then thy surpluses [bring in together/*into the* community / into thy associate's possession.]If
18. thou leavest them over, Carry *it* to *its* desired haven, And take thy share from *Him* (*him/it*), And do not (sc. take) any mor[e. *vacat*]]
19. And if thou art in poverty, for what thou lackest, *borrow* (*sic*) without having any money, For [thy/His] treasure house [God] will not make (to *be empty lacking in anything*) [According to]
20. His command will everything *come into being*, And that which He gives thee for food Eat *it* and do not [sc. *eat*] any more, Le[st *by gluttony* thou short]en
21. *vacat* thy life. *vacat* If thou borrowest *m[e]n's money* for thy poverty, Let there be no [sleep for th]ee
22. day or night, and no rest for thy soul, [Until] thou hast restored to [thy] credito[r] *his*[loan]. Do not lie
23. to him, lest thou shouldst bear guilt (for it). Moreover, *because of* reproach *to/from* [thy] cr[edito]r [And thou wilt not] any more [trust (*entrust it to*)] his neighbour.
24. *Then against/to* thy poverty he (*the lender, or his neighbour*) will close his hand. *Thy strength* [And like him *borrow*, And know *Him who has lent thee it* (or 'thy reward' or 'thy repayment').]
25. And if a flogging befall thee, And *it* hasten[pain do not conceal from him who flogs thee]
26. Lest *he* uncover thy *rep[r]oach* [a ruler over *him*, And then]
27. he (?) will not smite *him* (?) with a rod [and no]
28. m[ore]. Moreover, O thou[understanding *child*]]

Frgs. 2 Col. ii + 23

For the translation, see the composite text presented at 4Q416 2 ii.

[	לְנוֹשָׁה בֵּן] ◦ מָהָר שְׁלֹמֹה וְאִתָּהּ]	6
[	לְנוֹשָׁה בְּךָ בְּעַד רַעִיכָה וְאִתָּהּ ◦◦◦ כֹּל הָיִיכָה בּו	7
[	כִּי־סָכָה וּבְדַבְרֵיכָה אֵל תִּמְעַטְ]	8
[	קָדְוָה שְׁכָה כִּי־אֵי אֵי מַחִיר שׁוֹהֵה]	9
[כול]	אִישׁ לְוֹא יִטְכָּה בְּרַצִּיָּן שְׁחָרָ פְּנֵי־ו	10
[	מִחֲרָפְתָּה אֵל וְלִיָּל ] ◦ [	11
[	[ עֲבוּד־תָּו] יִפְקֹד לִכָּה	12
[אל]	[עַד] עֲשׂוֹתָה מִצְוֹתֶיךָ	13
[	[ תּוֹתֵר] לּוֹ אֶף ] ◦ [	14
[	[ ] אִי־צֹ [כָּה וְרֵ] אֵהּ לִיָּאָ]	15
[	[ וְ] אִם [בְּרֵ] צִוּוֹ ת [חֵ] זִיק עַל־בּוֹדְתּוֹ	16
[	תִּיעַצְנָה וְהֵייתָ לָּו]	17
[	כִּי־אִתָּה עֲבָדְךָ	18
[	דְּמָה לּוֹ לְעֲבָדְךָ	19
[	וְאִזּוֹ תִּהְיֶה לּוֹ לְעַבְדְּךָ	20
[	וְחֲרַפְתָּה תְּרַבָּה מִן־אֹדָה	21
[	עֲבַד בְּרוּחַ וְחֲנַם תִּעְלָבְדְךָ	22
[	וְאֵל תִּעַרְבַּ הוֹן בְּנַחֲלָתְךָ]	23
[	כִּסּוֹת אֵל תִּשֶׁת יֵיךְ וְאֵיךְ אֵל־כָּל	24
[וגם אל תקל]	אֵל תִּתְכַבֵּד בְּמַחְסוֹרֵיכָה]	25
[	כָּל־יָן חוֹקָה [וְכֹל־ל]	26

bottom margin

Frg. 3

top margin

[	[ ] ◦ מוֹת יִתְנוּ בְּאִישׁ וְנָתָן]	1
[	[ ] עֲלִיּוֹ כְּמִשְׁפַּט הַצְּוֹן]	2
[	[ ] הַתְּבוּנָה מוֹאדָה בְּכֹל תִּׁׁׁ]	3
[	[ ] בְּשֵׁר עִם תְּעַנִּית]	4
[	[ ] ◦◦◦ הֵי־אָה וְאֵרֹכָה]	5

Frg. 4

[	Col. ii	Col. i	[	]	1
[	◦◦ כִּסּוֹתָ]]]		
[	נָדָה לְהַפְתִּיחָ ]	[	[	]	2
[	שְׂמִכָּה יִפְרַח לְעוֹלָם ]	[	[	]	3
[	לְבִי־תָכָה שְׂדֵׁׁׁה ]	◦◦ [	[	]	4
[	שֵׁׁׁ] וְ מִמִּשְׁפָּט]	ע [	[	]	5
[	◦◦ אֲשֶׁר עֲ ]	[	[	]	6

Frg. 3

1. [] death *they will put in (?) a man*, and []
 2. [] *upon it*, according to the *rule/judging of the flo[ck (or of righteousness)]*
 3. [] con]template intently all the []
 4. [] *of]flesh* with the affliction of []
 5. [] shall *it* be, and long []

Frg. 4

Col. ii

1. *cover* []
 2. impurity, So that there should be opened []
 3. Thy name shall flourish for ev[er] []
 4. to thy *house destruction* []
 5. [] from judgement []

Fig. 6			Fig. 5		
[	ל ופִיכמ]ה	]	1	[	אִוִּילִי לִבִּי]
[	כֹּלִי חֹקִי אֵל]	]	2	[	לֵלוּ נוֹסֵד וּמְנָה]
[	וְאֵלִי]	]	3	[	עוֹלָם תְּשׁוּבַת־כִּמָּה]
				[	עֵל רִבְכָמָה וְכֹל]
				[	יִשְׁמְדוּ כְּוֹל אִוִּילִי]
Fig. 8			Fig. 7		
[	וּפְשִׁי]	]	1	[	לִנְוֹ וְלִ]
[	וְהִי]	]	2	[	כֹּלִי הִי וּזוֹלַת]
[	פְּשִׁי]	]	3		
Fig. 10			Fig. 9		
[	אֲבִי]	]	1	[	וּפְשִׁי]
[	עִי]	]	2	[	לִ]
Fig. 11 (formerly 5)					
[		]		[	וּפְשִׁי]
[		]		[	כִּי אֵל מֵוִ]
[		]		[	צִדְקָתִי אֵוִ]
[		]		[	לְכֹלִי אֲנִי]
Fig. 13			Fig. 12		
[	וּפְשִׁי]	]	1		
[	קִרָא שְׁמֵי בְּ]	]	2		
[	וּכֵן תַּעֲשֶׂה]	]	3		
[	הָאִמַת וְיִ]	]	4		
[	הָרוּחַ]	]	5		
[	כְּוֹלִי לִ]	]	6		
Fig. 15			Fig. 14		
[	וּפְשִׁי]	]	1	[	לִי וּפְשִׁי]
[	לְכֹלִי]	]	2	[	וּפְשִׁי עִי]
[	]	]	3	[	לְעֹמֶה הַתְּהַלֵּךְ בִּוִ]
[	בְּרִי]	]	4	[	שְׁמוֹת פֶּרֶשׁ אֵל לִיִן]
[	לִי]	]	5	[	בִּיגְוִן] וּפְשִׁי]
Fig. 17			Fig. 16		
[	וּפְשִׁי אֵשִׁי]	]	1	[	וּפְשִׁי כִיָּא וּפְשִׁי]
[	לֵא]	]	2	[	כִּנְפִיהֶן מִשְׁאֵן]
				[	וּפְשִׁי וּפְשִׁי]
Fig. 18					
[		]		[	מֵהָ כִיָּא]
[		]		[	לִ]

Frg. 6

1. [] *and your mou[th*]
2. [a]ll the statutes of G[od]]
3. []and God []

Frg. 7

2. [al]l that is living, And apart fro[m]

Frg. 11

2. [] for God []
3. [] His righteousness []
4. [] for [al]l []

Frg. 13

2. He called their name []
3. and thus thou shalt do []
4. the truth []
5. the spirit []
6. all[] []

Frg. 14

3. [] with her walk in []
4. [] God expounded the names for []
5. [] in sorrow []

Frg. 16

1. [] for []
2. [] their wings lifting up[]

Frg. 19

[		]°[	]	1
[		]צדק []°°[° [וישחר]	]	2
[		]°° [ בדרורה הלוא ת°°	]	3
[		]ל [ל מצוה יתהלך בצדק את רע]הו	]	4
[		]° [ תכן לחמה [ו]תחמל על תנוב]תה	]	5

bottom margin

Frg. 20

[		]הנעשה [] ה° [	]	1
[		]נפלאות אל תסכילך [ ]° [	]	2
[		]° [ מעשה וא]ל [תשבות	]	3
[		]לעו]לם [ו]לעד [הואה יך]	]	4
[		]אמת וכבוד ל° [	]	5
[		]א° ולפ° השכל]	]	6
[		]° [ ודברי]	]	7
[		] [ א°°° כול]	]	8a
[		]°°° [	]	8

Frg. 22

[		]כ	1	Frg. 21		]	1	
[		]° [ תשע יד	2	[		]א [	]	2
[		]° [ ודברי°	3	[		]באך [	]	2
				[		]ל°°°אנ]	]	3

Frg. 24

[		]עמו יש]ראל [	]	1	Frg. 23		]	1
				[		]איש]	]	2
				[		]מחך]	]	3

Frg. 25

[		]אתה נ° [	]	1
[		]א את° [	]	2

Frg. 26 (formerly 30)

[		]אכה וגם [	]	1
[		]עין בעת [	]	2

Frg. 27

[		]אוהב [	]	1
[		] בינה ש [	]	2

Frg. 28

[]אלתדרוש []	1
---	--	------------	---	---

bottom margin

Frg. 19

2. [] *righteousness* [] and *he* will seek []
 3. [] *with a bee*. Shall not *with her wings* []
 4. [*according*]to [*eve*]ry commandment *may he* walk in *righteousness* with [*his*]
 neighbour[]
 5. []mete out her food, [and] *she* will spare [*her*] pro[duce] []

Frg. 20

1. []what is to be done [] []
 2. [*mar*]vels of *God* ye shall *understand* [] []
 3. [*eve*]ry deed, and do n[ot] *cease* []
 4. [for ev]er [and] ever *He* shall []
 5. [] *faithfulness* and the *glory* of []
 6. [] and according to the *in*[sight] []
 7. [] *word* []
 8a. [] *all*[]

Frg. 27

1. []lovers of[]
 2. [] *understanding* []

Frg. 28

1. [] *seek* thou n[ot] []

Fig. 29 Col. i

וּאִזְנִים	] 1
שׁוֹ׀׀׀׀׀׀	] 2
זָעַת	] 3
ם׀׀	] 4
כְּשֵׁמֶשׁ ׀	] 5
לְמַעֲשֵׂוֹ] 6
מִבְּיָנוֹתָו] 7
שׁוֹ׀׀׀׀׀׀] 8
׀׀׀׀׀] 9

4Q418 (4QInstruction^d) ed. J. Strugnell and D. Harrington, S. J.,
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Fig. 1

[לְפִי צְבָאָם וּלְמִשְׁוֹר בְּמִשׁוּרָה וּלְ׀] 1
[לְמַמְלָכָה וּמַמְלָכָה לְמַדִּינָה [וּמַדִּינָה לְאִישׁ וְאִישׁ]] 2
[לְפִי מַחְסוֹר צְבָאָם וְשִׁפְטָא כּוֹלָם לֹא] 3
[	] <i>vacat</i> [	] 4
[	] וּמְאֹוֹרָתָו לְ׀ ׀׀׀׀׀׀	] 5

Frgs. 2, 2a, 2b, 2c

[	וְזֶה לְזֶה וְכוּל פְּקוּדַתְמָה ׀׀ סְפָרָו	] 1
[	מְשִׁמִּים [יִשְׁפּוֹט עַל [עֲבוּדַת רֶשׁ] עֹה וְכוּל] בְּנֵי אִמְתּוֹ יִרְצֵוּ לְ׀	] 2
[	קִצָּה [וּיִפְחָדוּ [וּיִרְעוּ כּוֹל אֲשֶׁר הֵאֱגַלְלוּ] בַּה כִּי שָׁמַיִם יִרְאֶ׀׀	] 3
[	יָמִים] וְתָהוּם פִּחְדוֹ וְיִתְ׀׀ כּוֹל רוּחַ בְּשֶׁר וּבְנֵי הַשָּׁמַיִם]	] 4
[	יִגִּילוּ בְיוֹם הַשְּׁפִטָּה וְכוּל עוֹלָה תָתֵם עַד יִשְׁלֵם [קֶץ הָאִמְתָּ׀׀ לָם׀׀׀׀׀׀]	] 5
[	[בְּכוּל קִצֵּי עַד כִּיָּא אֵל אִמְתָּ הוּא] וּמִקְדָּם שְׁנַיִם	] 6
[	] לְלַהֲבִין צָדִיק בֵּין טוֹב לְרַע׀ לָם כּוֹל מִשׁ׀׀׀׀׀׀	] 7
[	] כִּיָּא יִצַּר בְּשֶׁר הוּאָה וּמְבִינַיִם׀	] 8
[	] לְ׀] לְ׀ ]	] 9

Fig. 4

[	] שְׁכִיחָ׀	] 1
[	] מָה שׁוֹפֵ׀	] 2
[	] לְ׀	] 3

Fig. 3

] שְׁפִט	] 1
] ׀׀	] 2

Fig. 6

[	] זְעוֹתָה׀	] 1
[	] לְ׀	] 2

Fig. 5

] רַז] נְהִיָּה] 1
------------------	-----

Fig. 29 Col. i

5. [] *like the sun*
 6. [] *for a tithe*
 7. [] *his understanding*

4Q418 (4QInstruction^d) trans. J. Strugnell and D. Harrington, S. J.

For the translation of frgs. 1, 2, 2a, 2b, and 2c see the composite text presented at 4Q416 1.

Fig. 4
 See also 4Q418a 23.

Fig. 3
 1. [] *judgement*

Fig. 6
 1. [] *its perversities* []

Fig. 5
 1. [*mystery*] *that is to come* []

Frg. 7a

	]	1
ואז יראה [אל אִשָּׁב אִפּוֹ אֶעְבֵּר		
	[
על חטאותכה כִּיא לִפְנֵי אִפּוֹ לּוֹא יַעֲמּוּד כּוֹל וּמִי יִצְדִּיק בְּמִשְׁפָּטֵיו וְחַבְלֵי	]	2
		סְלִיחָה אִיכָה]

Frgs. 7b + 199 (?) + 64 (?) + 66 (?)

top margin

יִקּוּם לִפְנֵי אֲבִיּוֹן וְאִתָּה אִם תַּחֲסוּךְ טַרְף מַחֲסוּרָה וּמוֹתִירָה הִבָּא בִּיחָד]	]	1
אִם תּוֹתִיר הוּבֵל לְמַחֲזוֹ חֲפִצּוֹ וְנַחֲלַתְכָה קַח מִמֶּנּוּ וְאֵל תּוֹסֵף עוֹד וְאִם]		2
תַּחֲסוּךְ לּוֹא מְבַלִּי הָיוֹן מַחֲסוּרָה כִּי לּוֹא יַחֲסוּר אֲוִצֵר אֵל וְעַל [פִּיהוּ		3
יְהִיֵּה כּוֹל וְאִת אֲשֶׁר יִטְרִיפְכָה אֲכּוֹל וְאֵל תּוֹסֵף עוֹד פֶּן תִּקְצֹר חֵיִיכָה		4
אִם הָיוֹן אֲנָשִׁים תִּלּוֹא לְמַחֲסוּרָה אֵל דּוּמִי לִכְה יוֹמֵם וְלִיְלִיָּה וְאֵל מִנּוּחַ		5
לְנַפְשְׁכָה עַד הַשִּׁיבְכָה לְנוּשָׁה ◦ אֵל תִּכּוּב לּוֹ לְמָה תִּשָּׂא עוּוֹן וְגַם		6
מַחֲרַפָּה לִּי ◦◦◦ ולוֹא תֵאֱמִין עוֹד לְרַעְוָהוּ וְב[מַחֲסוּרָה יִקְבּוּץ		7
יִדּוּ כַּחֲכָה וְכִמּוּהוּ לּוֹהֵ וְדַע מֵאֲגַרְכָּה וְאִם נִגַע יִפְגַּשְׁכָּה		8
וְאִץ ב אֵל תִּסְתַּר מִנוּגַעְכָּה] <i>vacat</i>		9
מּוֹשֵׁל בּוֹ]וְאִזּוֹ לּוֹא]יִכְנוֹ] בִּשְׁבַט		10
ח ◦ כָּה]וְאִפְּץ עוֹד		11
וְגַם אִתָּה]עֲבֹרָה אִם		12
תֵּאֵיץ יִדְכָה לְבַלְתֵּי שֶׁל]לְשֵׁאל טַרְפָּכָה		13
כִּיא הוּא פִּתַּח רַחֲמֵי]כּוֹל חֲסוּרֵי		14

For the translation of these fragments, see the composite text presented at 4Q417 2 i and 4Q416 2 i.

Frgs. 8 (+ 8a + 8b + 8c [= frg. 21]) + 8d [= frg. 12]

אֲוִטוֹ וְלַתֵּת טַרְף לְכוֹל חֵי וְאִין ◦ אִם יִקְפּוּץ]יִדּוֹ וְנִאֲסַפָּה רוּחַ כּוֹל בִּשְׂר]	]	1
אֵל תִּקַּח וְבַח]רִפְתָּנוּ תַּכְסָּה פְּנִיכָה וּבְאוֹלָתוֹ]		2
מֵאֲסִיר כִּמָּה]אִי אִם בְּהוּן] יִשָּׁה הַנוּשָׁה בּוֹ מֵהַר]		3
שְׁלָם וְאִתָּה תִּשׁוּה בּוֹ כִּיא כִּיס צִפְזִינִיכָה פְּקִדְתָּה לְנוּשָׁה בַּכָּה בַּעַד רַעִיכָה]		4
] ◦ כּוֹל חֵיִיכָה] בּוֹ מֵהַר תֵּן אֲשֶׁר לּוֹא יִקַּח כִּיסְכָּה וְ]בְדַבְרִיכָה אֵל תִּמְעַט]		5
] רוּחְכָּה בְּכוֹל הָיוֹן אֵל]תֵּאֱמַר רוּחַ קְדוּשָׁה כִּיא אִין מֵהִיר שׁוּה]		6
] אִישׁ לּוֹא יִטַּכָּה בְּרַצּוֹנוֹ שַׁחַר פְּנִין וְכִלְשׁוֹנוֹ דַּבֵּר <i>vacat</i> וְאִזּוֹ]		7
] תִּמְצָא חֲפִצְכָּה תַּכָּה אֵל וְכוֹל]אִי לּוֹ וְחִקִּיכָּה אֵל תִּרְף וּבְרִזִּיכָּה		8
הַשְּׁמַר]		
9 מֵאֲדָה אִם עֲבוּדָתוֹ יִפְקוֹד לְכָה אֵל מִנּוּחַ בְּ]נַפְשְׁכָּה וְאֵל תְּנוּמָה לְעֵינִיכָּה]		9
10]עַד עֲשׂוֹתְכָה מִצּוֹ ◦◦◦ וְאֵל תּוֹסֵף]וְאִם יִשׁ לְהַצְנִיעַ] ד מַעַל]		10
11]וְאֵל תּוֹתִיר לּוֹ אִף הוּן] בְּלוֹן]תִּנְיִ פֶּן יוֹמַר בּוֹנֵי וְנִפְלָה אֵל]שֵׂא		11
12]עֵינִיכָּה וְרֵאָה כִּיא]רַבָּה קִנְאָת אֲנוּשׁ וְעֵקוּב הֵלֵב מ]כוֹל]וֹ גַם]		12
13]בְּרַצּוֹנוֹ תַּחֲזִיק]עֲבֹדָתוֹ וְחִכְמַת אִטִּין]ש ◦◦] תִּיעֲצֹנָן]		13
14]וְהֵיית לּוֹ לְבָן בְּכוֹר וְחַמַּל] עֲלֵיכָּה כֵּאִישׁ]עַל יַחֲידוֹ כִּי אִתָּה עֲבָדוֹ וְבַחֲ]וֹ		14
וְאִתָּה]		
15]אֵל תִּבְטַח לְמָה תִּשְׁנָא וְאֵל תִּשְׁקוֹד מִמֵּדָה בַּכָּה וְאִתָּה ◦ דְּמָה לּוֹ]לְעַבַד		15
מִשְׁכִּיל		
16]וְגַם אֵל תִּשְׁפֵּל נַפְשְׁכָּה לְאֲשֶׁר לּוֹא שׁוּה בַּכָּה וְאִזּוֹ תְּהִיָּה לּוֹ לְאֵב לְאֲשֶׁר אִין		16
כּוֹחְכָּה]		

[אל תגע פן תכשל וחרפתכה תרבה אל תמכור נפשכה]בהון [17

For the translation of frg. 8 see the composite text presented at 4Q416 2 ii.

Frgs. 9 + 9a + 9b + 9c

יִם^ו [וב]מ[על]ה תת^ו 1
 פקדו לכה[אל תשלח] ידכה ב[ן פן תכוה ובאשו תבער גויתכה כאשר] 2
 לקח[תה] ב[ן] השיבהו ושמחה [ל]כה אם תנקה ממנו וגם מכול איש] 3
 אשר ל[וא ידעתה אל תקח ה]ון פ[ן] יוסף על רישכה ואם שמו] 4
 ברושכה למות[הפקיד]הו ורוח[כה] אל תחבל בו ואז תשכב עם האמת] 5
 ובמותכה יפרח [לעו]ל[ם] זכרכה[ואחריתכה תנחל שמחה] vacat אביון 6
 אתה אל תתאו זולת[נחלתכה ו]א[ל] תתבלע בה פן תסיג גבו[לכה] ואם 7
 יושיבוכה לכ[בו] ב[ה] ה[תהלך] vacat [וברז נהיה] ד[רו]ש[מו] ל[דו] ואז 8
 תדע נחלתו ובצדק תתהלך ב[ו] יגיה אל ת[א]הו בכו[ל] דרכיכה [ל]מכבדכה 9
 [ואז] תדע [נח]ל[ת]ו וצדק תתהלך כי יגיה אל ת[א]רהו ב[כ]ול דרכיכה 10
 למכבדכה [תן ה]ד[ר] ושמו הלל תמיד כיא מראש ה[י]ם [רא]שכה עם נדיבים 11
 ה[ו]שיב[כה] ובנחלת כבוד המשילכה רצ[ו]נו ש[ח]ר תמיד vacat 12
 [אביון א]תה אל תאמר רש אני ול[וא] אדרוש דעת בכול מוסר 13
 [הבא שכמכה] וצ[ו]ל[ו]ל [ו] צרוף לבכה וברוב בינה מחשבתיכה 14
 [רז נהיה דרוש והתבונן] בכול דרכי אמת וכול שודשי עולה 15
 תביט [ואז תדע מה מר לא]ש ומה מתוק לגבר vacat 16
 כבוד אב[י]כה בריש[כה] [ואמכ]ה במצעריכה כי כאל לאיש כן אביהו 17
 וכאדנ[ים] לגבר כן אמו כיא ה[מ]ה כור הורייכה וכאשר המשיל[ך]ם 18

bottom margin

For the translation of frgs. 9, 9a, 9b, and 9c see the composite text presented at 4Q416 2 iii 2-17.

Frg. 10a, b

[וכאשר גלה או]זנכה ברו ז[היה] כבדם למען כבודכה וב [הדר] 1
 [פניהמה למען חייכה ואורך ימיכה] [ואם רש אתה כשה] בלוא] 2
 [חוק אשה לקחתה ברושכה קח מולדי] מרו נהיה] 3
 [בהתחברכה יחד התהלך] [עם עז] בשרכה את אביו ואת אמו וד[ב]ק] 4
 [אחד ואותכה המשל]ל בה ותש אביה לא המשיל בה] 5
 [מאמה הפרידה ואליכה תהיה ל]ב[שר] אחד בתכה ל[א]חד יפריד ובניכה [6
 [ואתה לחד עם אשת] חיקכה כיא היא ש[אר] ערותכה ואשר ישאל בה] 7
 [זולתכה הסיג גבול חיי]ה[ו] ברוחה המשיל[ל] להתהלך ברצונכה ולא [8
 [להוסיף נדר ונדבה השב רוחכ]ה [ל]ר[צו]ן[נכה] ו[כל] שבועת אסרה לנדר נדר] 9
 [הפר על מוצא פיכה ובר]צונכה הניאה] ל [10

For the translation of frg. 10a, b see the composite text presented at 4Q416 2 iii 17-21, iv 1-14.

Frg. 11

[		ל]מַעֲנֵנְךָ]ה	]	1
[		]כֹּה־יִשְׁׁ	]	2
[		]אֶל־וְאֵל־	]	3

Frg. 12 (cf. frg. 8d [lines 16–17] = 4Q416 2 ii 16–17)

[		]אֲשֶׁר־אֵיִן]	]	1
[		]תִּמְכֹּר־נַפְשְׁךָ]	]	2

Frg. 14

[	<i>top margin?</i>	]סִרְיָכָה־אִז]	]	1
[		]שְׁכֵּחַ־לֵן]	]	2

Frg. 13 (= 4Q417 2 i 9–11)

[		]בֹּב]	]	1
[		]אֲבִלְכָה]	]	2
[		]שִׁׁ	]	3

Frg. 16

[		]יָיִ אֵא]	]	1
[		]כֹּה־פִּשְׁ]	]	2
[		]חֲסוּרָה־מֵאֵ־	]	3
[		]מִחֲשִׁבוֹתָיִ לְבַלְעֵן]	]	4

Frg. 15

[	<i>top margin?</i>	]מִשְׁאֵא]	]	1
[		]חֵ־אֵ־	]	2

Frg. 18

[		]־־־]	]	1
[		]יָ לִכֹּ־בֹ־	]	2
[		]לִ]־־־]	]	3

Frg. 17

[		]פִּלְקוֹרֵת]	]	1
[		]הֵ־הַבֵּן]	]	2
[		]בִּקְשֵׁהוּ]	]	3
[		]רֵ־רֵ־	]	4

Frg. 20

[		]־־־]	]	1
[		]נֹדָה־הַשְּׁכִיִּל]	]	2
[		]הֵ־לִפְיָ־	]	3

Frg. 19

[		]הֵ־תִן]	]	1
[		]בִּכְהֵ־יֵאֵ־	]	2
[		]־־־־־]	]	3
[		]שְׁׁכָה]	]	4

Frg. 22

[		]הַשִּׁמְן]	]	1
[		]וְלִ]	]	2

Frg. 21

[		]בַּחֲרֵוֹ־וְאֵתָה]	]	1
[		]וְאֵתָה־דָמָה־לוֹ־לְעַבְדֵךְ־מִשְׁכִּיל]	]	2

Frg. 24

[		]־־־]	]	1
	<i>bottom margin?</i>			

Frg. 23

[]עֵיִם]]	1
---	--	---------	---	---

Frg. 25

[		]־־־]	]	1
[		]אֵם]	]	2

Frg. 11

1. [] for] th[y] sake []]
 2. [] of thine []]

Frg. 12 (cf. frg. 8d [lines 16-17] = 4Q416 2 ii 16-17)

Frg. 14

1. [] thy *needs*. Then []]

Frg. 13

2. [] thy *mourning* []]

Frg. 16

2. [] thee []]
 3. [] thy *need* []]
 4. [] his [pl]ans, to *confound* []]

Frg. 18

2. [] to thee *in it* []]

Frg. 17

1. [] the *vis]itation* of
 2. [] understand
 3. [] seek thou *Him*
 4. [] *mystery*

Frg. 20

2. [] *impurity, he gave* understand[ding]]
 3. [] befo[re]]

Frg. 19

1. [] *give thou*[]]
 2. [] *thee* []]
 3. [] thou wilt be made equal *to* []]
 4. [] thy *field* []]

Frg. 26 (joined at a distance to frg. 7 9-10?)

זָה	]	1
של	]	2

Frg. 28

[	]	1	Frg. 27		
[	]	2	Perhaps place in frg. 7 10-11.		
[	]	3	[	]	1
[	]		[	]	2

Frg. 30

[]	1	Frg. 29	<i>top margin?</i>	
[]	2	[]	1

Frg. 32

[	]	1	Frg. 31		
[	]	2	[	]	1
[	]	3	[	]	2
[	]	4			

Frg. 34

[	]	1	Frg. 33		
[	]	2	[	]	1
[	]	3	[	]	2
[	]	4	[	]	3
[	]		[	]	4

Frg. 36

[	]	1	Frg. 35		
[	]	2	[	]	1
[	]	3	[	]	2
[	]	4	[	]	3
[	]		[	]	4
[	]		[	]	5

Frg. 38

[	]	1	Frg. 37		
[	]	2	[	]	1
[	]	3	[	]	2
[	]	4	[	]	3
[	]	5	[	]	4
[	]		[	]	5

Frg. 40

[	]	1	Frg. 39	
[]	2	[]	1
[	]	3		

Frg. 28

1. [] for []
2. [] []
3. [] and thou []

Frg. 34

1. [] *His [judgement]s*, lest[]
2. [] and the tempest of wind[]
3. [] *they turn* to calm []

Frg. 36

2. [] *on thy blood* []
3. [] he will *not accept*[]

Frg. 38

2. [] for []
3. [] and then *thou shalt*[]

Frg. 40

2. [] *for ev}er and eve[r* []

Frg. 33

1. [] *And take thou one*[]
2. [] *do not} abandon*, Lest
3. [] do n}ot st[re]tch forth thy hand[]
4. [] *and thus*[]

Frg. 35

3. [] seek early *for [His] presence* []
4. [] *wallet* []
5. [] from want of []

Frg. 37

2. [] will be likened to *it* and[]
3. [] *the burning*[]
4. [] shall divide[]
5. [] . . . to thee[]

Frg. 42

[] גלים] []
bottom margin

Frg. 41

[] עם] [] 1
 [] לך] [] 2

Frgs. 43, 44, 45 Col. i

[] 1
 [] 2
 [] 3
 [] 4
 [] 5
 [] 6
 [] 7
 [] 8
 [] 9
 [] 10
 [] 11
 [] 12
 [] 13
 [] 14
 [] 15
 [] 16
 [] 17

1000 הָבֵט בְּרִיזִי פְּלֵאָה] אֵל הַנּוֹרָאִים תְּשַׁכֵּיל רֵאשׁׁוֹׁ
 []
 [] 1000 וְהָבֵט בְּרוֹז נְהִיָּה מַעֲשֵׂי [קֶדֶם לְמָה נְהִיָּה וּמָה נְהִיָּה בְּמֵה] 2
 [<DJD: הַנּוֹרָאִים >] 3
 [] לֵם לְחַשׁ 3
 [] שׁ בְּכוֹלִי 3
 [] מַעֲשֵׂהָ וְזִמְעָהּ 4
 [] אִמַּת וְעוֹל חֲכָמָה] 4
 [] וְאוֹלֵת תְּכִיף מַעֲשֵׂה בְּכוֹל דְּרַכְיָהֶם עִם פְּקוּדָתָם לְכוֹל קִצִּי עוֹלָם וּפְקוּדַת 5
 [] עַד וְאֵז תְּדַע] 5
 [] בֵּין טוֹב לְרַע כְּמַעֲשֵׂיהֶם vacat כִּיָּא [אֵל הַדְּעוֹת סוּד אִמַּת [וּבְרוֹז נְהִיָּה פֶּרֶשׁ אַת 6
 [] אִשְׁהָ] 6
 [] מְעֵשִׂיהָ לְכוֹל חֲכָמָה וּלְכוֹל עֲרָמָה יִצְרָה וּמִמְשַׁל מְעֵשִׂיהָ [לְכוֹל 1000 לְמָה 7
 [] וְזָוַל 1000 ת] 7
 [] כוֹל 1000 בָּא פֶּרֶשׁ לְמִבְיַנְתָּם לְכוֹל מַעֲשֵׂיהָ לְהִתְהַלֵּךְ בִּיצֵר מְבִינָתוֹ וּפֶרֶשׁ 8
 [] לֵא 1000 יֵרִיָּה וּבְכוֹשֶׁר] 8
 [] מְבִינָתוֹ נוֹדְעוֹ נִסְתָּרִי מַחֲשַׁבְתּוֹ עִם הַתְּהַלְכוֹת [תְּמִים בְּכוֹל מַעֲשֵׂי אֱלֹהִים שַׁח 9
 [] תְּמִיד וְהַתְּבוּנָה] 9
 [] בְּכוֹל תּוֹצְאוֹתָם וְאֵז תְּדַע בְּכַבּוֹד עִזּוֹ עִם רֵיז פְּלֵאָה וּגְבוּרָתָם מַעֲשֵׂי vacat 10
 [] וְאַתָּה מִבֵּין רוֹשׁ] 10
 [] פְּעֻלַּתְכָּה בּוֹזְרוֹן הַשְּׁלוֹם כִּיָּא בֵּא חֲרוֹן הַחֹק וְחֻקָּה כוֹל הַפְּקוּדָה כִּיָּא חֲרוֹת 11
 [] מַחֻקָּה עַל כוֹל] 11
 [] עִם 1000 בְּנֵי שֵׁת וּסְפָר לֵאל זְכוּרֹן כְּתוּב לְפָנָיו לְשׁוֹמְרֵי דְבָרָם וְהוּאָה חֲזוֹן 12
 [] הַהֲגָה לְסִפְרֵי זְכוּרֹן] 12
 [] וְיִנְחִילוּנָה לְאִנּוּשׁ עִם עִם רוּחַ כִּיָּא כְּתַבְנִית קְדוּשִׁים יִצְרוּ וְעוֹלָה לּוֹא נָתַן הַגּוֹי 13
 [] לְרוּחַ בֶּשֶׁר כִּיָּא לְיָא 13
 [] יִדַע בֵּין טוֹב לְרַע כְּמַשְׁפֵּט רוּחוֹ וְאַתָּה בֵּן מִבֵּין הַבָּט בְּרוֹז נְהִיָּה] וְדַע בְּנַחֲלַת 14
 [] כוֹל חֵי וְהַתְּהַלְכוּ 14
 [] הַפְּקוּדָה עַל מַעֲשֵׂי 15
 [] וּבְסוּד [כְּמָה] 15
 [] 16
 [] 17
 [] הַתְּחִיף 17

Frgs. 43, 44, 45 Col. i

For the translation of frgs. 43, 44, 45 i, see the composite text presented at 4Q417 1 i.

Frg. 45

	Col. ii	Col. i	
[	בְּחֹרֹזִי] זָבַן	לְיֹאֵל]	13
[	אִמַּת הָאֵל	וְהַתְּהַלְכוּ	14
[	עַתָּה	[	15
[	וּמִשְׁעָנִי	[	16
[	יִשְׁׁ	וְהַתְּהַלְקִי	17

Frg. 46

	<i>top margin?</i>		
[	תְּבַיְנֹה בְּמַחְשָׁבוֹת	]	1
[	אֵם תְּכַלְכַּל הַיְגִיעַיִתִּי	]	2
[	לְחַפְצֵיהֶם וְדָרְכֵי	]	3
[	]	]	4

Frg. 47

	<i>top margin?</i>		
[	מוֹשְׁלִים בְּמַמְשֻׁלוֹתָם	]	1
[	עַבְדֹתָם הַיַּעֲצֵל כִּי	]	2
[	רַשְׁעָה יִתְהַלְכוּ	]	3
[	וּבְכָל צִאצְאָתָם	]	4

Frg. 49

[	מֵיָם]	1	[	הַלְּ	]	1
[	לְיֹאֵל]	2	[	קְדוֹשׁ]	]	2

Frg. 48

Frg. 51

[	מִשְׁ]	1	[	תִּישְׁ	]	1
[	תִּישְׁ]	2				

Frg. 50

Frg. 54

<i>vacat</i>]	1	[	לְשֹׁ	]	1
הַיָּם וְאֵיִלָּה]	2	[	לְלִיל נְדוּרָה]	]	2
] נְרִיגֵעָה]	3	[	הַיָּשׁוּם]	]	3
] לְדַאבּוֹן [	4		<i>bottom margin</i>		

Frgs. 52 + 53

Frg. 55

[	הַיָּזְנִיבִי לְיָהּ]	]	1
[	vacat ]	]	2
בְּעִמְלֵי נְכֵרָה דְרָכֵיהֶם	]	3	
			נְרִיגֵעַ	
וְיִשְׁקֹד יִהְיֶה בְּלִבְבָנוּ [בְּכוֹל קְצִים [וְבִטְחָה בְּכוֹל דְרָכֵינוּ]	4
			<i>vacat</i>	

Frg. 45

Col. i	Col. ii
13. [] <i>]not</i> []	<i>choose</i> []
14. [<i>and</i>] <i>his walk[ing]</i> []	<i>truth</i> []
15. []	the time of the []
16. []	and a suppor[t] []
17. [<i>h]old fast</i> []	[]

Frg. 46

1. [] *]ye (?) shall not (?) understand* the devic[es of] []
2. [] *] thou shalt (?) support the toil[* []
3. [] *]to their desires, and the w[ays of* []

Frg. 47

1. [] *ru]ling in their dominions [* []
2. [] *by]their [t]ask shall any be wearied? Fo[r* []
3. [] *wicked]ness they shall walk from time to [time]* []
4. [] *]and in all [their] prod[uce* []

Frg. 49

2. [] *]not[]*

Frg. 48

2. [] *] holy []*

Frg. 54

3. [] *]we will give rest[]*
4. [] *]for faintness []*

Frgs. 52 + 53

2. [] *] her vow[]*

Frg. 55

1. [] [] []
2. [] [] *] vacat []*
3. [] *And] with toil we will contemplate its ways. We will have/give rest*
4. [] *]But vigilance shall be in our heart [at all times] and assurance in all our ways. vacat*

[	ת דעה ולא שחרו בינן] וברצון אל לו]א בחרו vacat הלוא אל	]	5
		[ה]יעות	
	[על אמת להכין כול] דרכיהם על ב]ינה הוא פלג לנוחלי אמת	[הואה	6
7	[שקד בא]	]	7
	[מלעשה] הלוא שלום והשקט	[]	
	היד]עתם אם לא שמעתמה כיא מלאכי קודש] [לו]	]	8
		בשמים	
	[אמת וירדפו אחר כול שורשי בינה וישקדו	]	9
		על	
	ול]פִּי דעתם יכבדו איש מרעהו ולפי שכלו ירבה הדרו	]	10
	[] [הכאנוש הם כי יעצל ובן אדם כי ידמה הלוא	]	11
	[עֹד והם אחזת עולם ינחלו הלוא ראיתם	]	12

bottom margin

Frg. 57

[	אֵאֵ]	1	Frg. 56	[	לוא]	1
[	ישחרר]	2		[	ק]	2
				[	]	3

Frg. 58

[	אילי ל]ב	]	1
[	מֹד וכול רוח בִּינָה]	]	2
[	וכל נִסִּים באמ]	]	3

Frg. 59

	Col. ii		Col. i	
[	]	הלכו	]	1
[	]	עדתם	]	2
[	]		]	3

bottom margin (?)

Frg. 61

[	]	1	Frg. 60	[	]	1
[	]	2		[	כיא	2
				[	יצ	3

5. [*But the foolish of heart have not pursued*] knowledge, And they have not sought after under[standing, And *God's good pleasure*] they [have n]ot chosen. *vacat* Is He not [the] God of knowledge?
6. [*Has He not founded His elect ones*] on the truth, So that He might establish all [*their/our ways on a foundation of*under]standing? He has distributed to those who are to inherit truth
7. []vigilance on [] Peace and tranquillity has not []
8. [*He given to you?* Have] you [not kn]own, or have you not heard *That* the Holy Angels in heaven *unto Him*
9. [*do give honour, But on earth men will perform all*] truth? And they *will* ardently seek for all the Roots of Understanding, And *will* be vigilant over
10. [*all their hidden mysteries.* Ac]cording to their knowledge they (i.e. men) *will* receive honour, one man *more than* his neighbour, And according to each one's understanding *will* his glory *be* increased.
11. [As for *the holy angels*], are they like Man? (*No.*) for he (i.e. man) is sluggardly. And are they like a *son of man*? (*No.*) for he comes to an end. Will not
12. [] *everlas*]ting, And will they *not* inherit an eternal possession? Have you not seen

Frg. 56

1. [] not[]

Frg. 58

1. []foolish of hea[rt]]
2. [] and every spirit of *understanding*[]
3. [] and all *its* sprouts in []

Frg. 59

1. []*they/you* walk
2. []*their assembly*

Frg. 63

[]	ם[]	1
[]	ה[ב]	2
[]	כב[ם]	3

Frg. 62

[]	מי[ם]	1
[]	ׁ[]	2

Frg. 65

[]	ת לוא ידמ[]	1
[]	והארץ זכ[ל]	2
[]	ה זב[ה] ׁ[]	3

Frg. 64

[]	יכה[]	1
[]	ואל[]	2
[]	יר ע[]	3
[]	ׁ[]	4

Frg. 66

[]	אם []	1
[]	ה ואם []	2
[]	על[]	3

Frg. 67

[]	Col. ii	[]	ם[]	Col. i	1
[]		[]	ם[]		2
[]		[]	א[]		3

Frg. 68

[]	ף דור ודור[]	1
[]	העת ופקודת[]	2
[]	ופקודות[]	3
[]	<i>vacat</i> []	4
[]	ואתה התבונן []	5
[]	ל[] ה התחזק []	6
[]	ה[]	7
[]	ׁ[]	8

Frg. 69

[]	Col. ii	[]	Col. i	1
[]		ותשכיל[]		2
[]		דתם הלוא באמת יתהלכו ׁ[]		3
[]		ועתה אוילי <i>vacat</i> הם ובדעה כול גליהם []		4
[]		לב מה טוב ללוא []		5
[]		ומה[] השקט ללוא היה ומה משפט ללוא נוסד ומה יאנחו מתים על ז[ל יומ]ם []		6
[]		אתם[] ל נוצרתם ולשחת עולם תשובתכם כי תקיף ׁׁ []	ה[]	6
[]		אטאכמ[ה]		

Frg. 65

1. [] it does not *resemb[le]* []
2. [] and the earth *and a[ll]* []

Frg. 64

2. [] *and do not* []

Frg. 66

1. [] if[]
2. [] and if[]
3. [] *upon*[]

Frg. 68

1. [] *generation and generation*[]
2. [] of] the time, And the visitation of[]
3. [], And the visitations of
4. [] *vacat*
5. [] *And th*]ou, show understanding
6. [] *show strength*

Frg. 69 Col. ii

1. [] *glad*]den thee
2. [] *And thou shalt understand*[] *with*
3. [] *all their co*]urse; In *faithfulness* do not there move about
4. [*all*] their[*waters*], *And in knowledge* all their *waves*? *vacat* And now, O you foolish-minded ones, What is good *to* a man who has not
5. [*been created*? And what] is *tranquillity* to a man who has not come into activity? And what is *judgement* to a man who has not been *established*? And what lament shall *the dead* make over their *own death*?
6. You were fashioned [by *the power of G*]od, *But* to the everlasting *pit* shall your return be. For it (sc. the pit) shall awaken [*to condemn*] you[r] sin, [And the creatures of]

	7	[	מחשכיה] יצרחו על ריבכם וכול נהיה עולם דורשי אמת יעזרו למשפטכם] ואז [
	8	תו]	ישמרו כול אוילי לב ובני עולה לוא ימצאו עוד] וכול מחזיקי רשעה יבשו ואז [
	9	[	במשפטכם יריעו מוסדי ה] רקיע וירעמו כול צ] ל] [
	10	5°]	vacat ואתם בחירי אמת ורודפי] משח] רי ו] שוקד]ים]	בינה
	11	[	על כול דעה איכה תאמרו יגענו בבינה ושקדנו לרודף דעת °] ° בכול מ] [
	12	[	ולא עף ככול נ] שני עולם הלוא באמת ישעשע לעד ודעה] לנצה]תשרתנו א]ני [
	13	ה]	שמים אשר חיים עולם נחלתם האמור יאמרו יגענו בפעלות אמת ויעפ]נו [
	14		בכול קצים הלוא באור עולם יתהל]כו כ]בד ורוב הדר אתם [] [
	15		ברקיע] [בסוד אילים כול] [
			vacat ואתה בן]מבין [
			<i>bottom margin</i>	

Frg. 71

[	זט]	]	1
[	ה החיים	]	2
[	° בחיים א]ב	]	3
[	]°	]	4

Frg. 70

[	כיא [	]	1
[	°עננים זע]פל	]	2
[	ר] אשבת] כ	]	3
[	]דרשו בו]	]	4

Frg. 73

[	כול רוח ב]ינה	]	1
[	] על כול ע]	]	2

Frg. 72

[	ש°	]	1
[	°	]	2

bottom margin

Frg. 75

[	]נכברתי	]	1
[	]° לא	]	2

Frg. 74

[	]ה כעש]	]	1
[	]כול ראוי]	]	2
[	]° [° [°	]	3

Frg. 76

[	]על כול רוח]	]	1
[	] ואנשי {קודש} לא]	]	2
[	] ורוחי קודש]	]	3
[	]ל]	]	4

7. *its* dark places [] shall cry out *against* your *pleading*, And all those who will endure forever, those who investigate the truth, shall rouse themselves to judge y[ou]. And *then*]
8. will all the foolish-minded be destroyed, And the children of iniquity shall not be found anymore, [And a]ll those who *hold fast to* wickedness shall *wither* [away]. And then,]
9. at the passing of judgement upon you, the foundations of the firmament will cry out, And all the [] will *thunder forth* [] *love*[]
10. *vacat* But you who are the *truly* chosen ones, Who pursue [*righteousness*,]Who se[ek eagerly for *understanding*, And who] keep vigil
11. over all knowledge, How can you say, 'We are tired of understanding, *and/though we have been vigilant in* pursuing knowledge?' For [*the Understanding One tires not*] at all ti[m]es]
12. Nor does *He* become weary in all the years of eternity. Does *He* not take delight in Truth forever, And does not Knowledge [*forever*] *serve Him*? *But as for the S*[ons of]
13. Heaven, whose lot is eternal life, Will they truly say, 'We are weary of doing the works of Truth, And [we] have grown weary *of them*
14. at all times?' Will [they] not walk in light everlasting[with of g]lory and abundance of splendour *with them* []
15. In the firmaments[of holiness And] *in the council* of the divine ones is all[their]. *vacat* And thou, O [understanding] child

Frg. 71

2. [] of *life*
3. [] *in life and by thee*

Frg. 70

1. [] for[]
2. [] *like clouds and glo*[om]
3. [] *they cease* []
4. [] *they sought* []

Frg. 73

1. [] *every spirit of un*[derstanding]
2. [] *on all* []

Frg. 75

1. [] *was honoured*[]

Frg. 74

2. [] *each who is fitting*[]

Frg. 76

1. [] *upon every spirit*[]
2. [] *and the men of {holiness} will not*[]
3. [] *and the spirits of holiness*[]

Fig. 77

[	]	שמש ה'] זָה [<i>vacat</i>]	1
[	]	רָז נהיה וקח תולדות] א]דם וראה בכוש]ר	2
[	]	ופקודת מ]עשהו ואז תבין במשפט אנוש ומשקל]	3
[	]	מזל שפתיו לפי]ווחו וקח ברז נהיה על]מ]שקל קצים ומז]ת]	4
[	]	ל]]עֲדָן]	5

Fig. 78

[	]	] תדע בין]	1
[	]	] נרדפ]ו	2
[	]	] לעמל]	3

Fig. 79

[	]	] ]]]	1
[	]	] אוטכמה]	2
[	]	] ולמה חז]	3
[	]	] ]]	4

Fig. 80

[	]	] ארץ]	1
[	]	] ש]מעה]	2

Frgs. 81 + 81a

top margin

	1	שפתיכה פתח מקור לברך קודשים ואתה כמקור עולם הלל] א] הבדילכה בכול	
	2	רוח בשר ואתה הבדל מכול אשר שנא והנזר מכול תעבות נפֿש] כי]א הוא עשה כול	
	3	ויורישם איש נחלתו והוא חלקכה ונחלתכה בתוך בני אדם] ובנ]חלתו המשילצ/מָה ואתה	
	4	בוזה כבדהו בהתקדשכה לו כאשר שמכה לקדוש קודשים] לכול]אבל ובכול] א]ל]ים]	
[]	הפיל גורלכה וכבודכה הרבה מואדה וישימכה לו בכור ב]]ל]	5
[]	וטובתָ לכה אתן ואתה לְהלוא לכה טוֹבִי ובאמונתָ הלך תמיד]	6
[]	מעשיכה ואתה דרוש משפטיו מיד כול יריבכָה בכול מזוֹ]	7

Frg. 77

1. [] *sun vacat*[]
2. []mystery that is to come, And grasp the *nature* of [M]an, And gaze on the *prosperi*[*ty*]
3. [and the punishment of]*his* [ac]tivity; And then thou shalt discern the *judgement* on mankind, And the weighing[]
4. [to the outpouring of his lips and according to] *his spirit*, And grasp the mystery that is to come, According to the [w]eight of the times And the proportion of[]

Frg. 78

1. [] Thou shalt know (the difference) between[]
2. [] [*they*] *were pursued*[]
3. [] for toil []

Frg. 79

2. []your secret[]
3. [] and *why* []

Frg. 80

1. [] the earth[]
2. [] *he*ar []

Frgs. 81 + 81a

1. [*for* the utterance of] thy lips *He has* opened up a spring *So that* thou mayest bless the Holy Ones, And (*so that*) *as* (*with*) an everlasting fountain *thou* mayest praise *His name*. *The*n has He separated thee from every
2. *fleshly spirit*, *So that thou mightest* be separated from every thing that He hates, *And* (*mightest*) hold thyself aloof from all that *His* soul abominates. [Fo]r He has made *everyone*,
3. And has made them to inherit each his own inheritance; *But* He is thy portion and thy inheritance among the children of *mankind*, [And over] his (*Adam's*?/*God's*) [in]heritance has He set *them* in authority. But thou
4. by (doing) this honour Him, By consecrating thyself to Him, Just as He has appointed thee as a *Holy of Holies* [*over all the*] *earth*, And (just as) among all the[Go]dly [Ones]
5. has He cast thy lot, And has magnified thy glory greatly. He has appointed thee for Himself as a first-born among [] *sa*[ying, '*I will bless thee*]
6. And My bounty to thee I will give. As for thee, *do not* My good things belong to thee? Yea, in faithfulness to Me walk thou continually[]
7. thy works? As for thee, *require*(?) *His* judgements from every adversary of thine[*but with all love*]

[	אהבהו ובחסד עֹלָם וברח־מים על כול שומרי דברו וְקִנְאוֹתוֹן]	8
[	ואתה שְׁכַלְךָ] פִּתַח לכה ובאוצרו המשילכה ואיפת אמת פִּקְדוֹןְה עליכה	9
[	אתכה המה ובידכה להשיב אף מאנשי רצון ולפקוד עֹלְךָ]	10
[	עמכה בְּטוֹם תקח נחלתכה מידו כבוד קדוּשִׁיו ובטֹרֶם	11
[	פתח [שְׁיִיר כול קוֹשִׁים וכול הנקרא לשמו קודשֹׁם]	12
[	עם כול קְצִים הדרוֹ פִּארְתוֹ למטעת עוֹלָם	13
[	ה תבֹלְךָ בּוֹ יִתְהַלְכוּ כול נוחלי ארץ כי בשמֵיִם	14
[	ואתה מבין אם בחכמת ידיים המשילכה וְדַעְתְּ	15
[	אוט לכול הולכי אדם ומשם תפקוד טרפכה וְ	16
[	התבונן מודה ומיד כול משכילכה הוסף לקחְךָ]	17
[	הוצא מחסורכה לכול דורשי חפץ ואז תכִיֵן]	18
[	תמלא ושבעתה בְּרוּב טוב ומחכמת ידיכה]	19
[	כי אל פלג נחִלְתֶם בכוֹלְךָ] חֵי וכול חכמי לב השְׁכַלְוֹן]	20

Frg. 83

[] 1 ואתה יִדְעַתְהָ] 000

Frg. 82

[] 1 מֵי יֵאָהֵב כְּמָה]

Frg. 85

[] 1 000 כִּי]

[] 2 בְּאִמְתָּךְ]

Frg. 84

[] 1 כְּוֹלְךָ תְּךָ]

[] 2 לֹא תְךָ]

[] 3 וְדָה]

Frg. 86

top margin

[] 1 ֹל לְעִבְרַתָּךְ וְכָאֵב עַל [בְּנִי]וְתֹם]

[] 2 ֹל] ִמֵי גוֹרְלָהּ וְךָ]

[] 3 שְׁמַיִם וְלֹם]

[] 4 ִם כְּסִאֲכֶךָ]

[] 5 ֹל]

8. love thou Him, and with eternal loving-kindness (love Him) and with mercy for all those who keep His words and show thou zeal for Him []
9. But as for thee, He has [opened up] for thee insight, And He has placed thee in authority over His treasure, And a true measure has been laid as a charge upon thee. *Judgement and righteousness*
10. are with thee, And it is in thy charge/power to turn away anger from the men of (His/thy) good pleasure, And to visit on[]
11. with thee/thy people. Before thou receivest thine inheritance from His hand, glorify His Holy ones, And be[fore thou sittest on the bench for judgement,]
12. begin [with] a song for all the Holy Ones. And every one who is called by <His> name will be made/called holy [for Him; The pious ones will magnify]
13. during all periods His splendour, (And magnify) His glory among the ever[lasting] plantation []
14. of the world, In it shall all those who are to inherit the earth/land walk, For in he[aven]
15. And as for thee, O understanding one, if over the manual artisans He has set thee in charge, and (over) the knowled[ge of]
16. ארט for all those who die (?), And from there shalt thou seek for thy food []
17. increase in understanding greatly, And from each of thy teachers get ever more instruction[and from]
18. Bring forth thy pittance for those who seek pleasure. And then thou shalt establish [Thy mouth
19. thou shalt fill, And thou shalt be sated with abundance of good things, And by thy manual craftsmanship [thy treasures shall be filled]
20. For God has distributed [their/his/His] inheritance [among every [living being,] But all those wise in thought we(?) have made insightful[]

Frg. 83

1. [] and thou hast known[]

Frg. 82

1. [] Who will love as much as[]

Frg. 85

2. [] in truth[]

Frg. 86

1. [] for His anger, And like a father (watching) over [his d]au[gh]ters []
2. [] and the days allotted to it/her []
3. [] []
4. [] thy throne[]

Frg. 87

	<i>top margin</i>	
[	] ם°[	] 1
[	]מרמה ן[	] 2
[	]ח׳וב לחמכה[	] 3
[	]יכה ב׳ו ול׳[	] 4
[	]לה מבית ן°[	] 5
[	]ת מחסור[	] 6
[	]ערוב זר ב[	] 7
[	]נגעכה ומכת[	] 8
[	] ושאול תשא׳ל [	] 9
[	]אף בכול דרכ[	] 10
[	] vacat [באמת הל׳כ	] 11
[	]כיל ובמשקל [	] 12
[	] {װ} משלוח ידיכה [	] 13
[	] װאתה לוא תמו׳ף [	] 14
[	] vacat [ואם לרי׳ב א	] 15
[	]ל[	] 16

Frg. 88

	Col. ii	Col. i
[	]תכ׳ן ל׳ן[ול]הפ׳ציי׳ה	] 1
[	]בחיכה ושלומכה לר׳ב שני	] 2
[	]השמר לכה למה תערב ר׳מ	] 3
[	]עול תשפוט ובכוח ידיכה ת	] 4
[	]יק׳פ׳ץ ידו ממחסורכה וכש׳	] 5
[	]לכף רגלכה כיא אל דורש בי׳ן	] װ 6
[	]בידכה לחיות ונאספתה ביג׳ו׳ן	] 7
[	]ובאמת תמלא ׳ן[ח]לתכה והיית ה׳	] 8
[	] [ל׳ש׳]	] 9

Frg. 90

[	]ב אלה ש׳ [	] 1	Frg. 89	[	] װבידך ן° [	] 1
[	] ן° [ל [	] 2		[	]בכול משלוח ידיכה [	] 2
					<i>bottom margin</i>	

Frg. 92

[	] ן° ן° [	] 1	Frg. 91	[	]א׳נה בחיכה [	] 1
[	] ן° [	] 2a		[	]ה על כול ע׳ן [	] 2
[	] ן° [לוא [	] 2		[	]ה [ל׳ן [	] 3

Frg. 87

- | | | | | | | |
|-----|---|-------------------------|--|---|--|---|
| 1. | [| |] | [| |] |
| 2. | [| |]deceit and[| | |] |
| 3. | [| |] thy bread[| | |] |
| 4. | [| |] [| | |] |
| 5. | [| |] <i>from the house</i> [| | |] |
| 6. | [| |] lack[| | |] |
| 7. | [| |]go surety for a stranger [| | |] |
| 8. | [| |]thy blow and (thy) stroke[| | |] |
| 9. | [| |]Truly thou shalt a[sk | | |] |
| 10. | [| |]anger in all the way[s of | | |] |
| 11. | [|]vacat | In truth [thou] hast wa[lked | | |] |
| 12. | [| <i>thou shalt mea</i>] | sure And by weight [<i>thou shalt weigh</i> | | |] |
| 13. | [| |] undertaking of thy hand[| | |] |
| 14. | [| | and] <i>thou shalt not be depressed</i> [| | |] |
| 15. | [|]vacat (?) | And if <i>for a dispute (between) m</i> [en | | |] |

Frg. 88 Col. ii

- | | | | |
|----|--|---------------------------|---|
| 1. | Thou shalt <i>prepare (for)</i> a[ll]]thy requirements[| |] |
| 2. | in thy life, And <i>thy peace according to</i> the abundance of [thy] years[| |] |
| 3. | Take care for thyself lest thou <i>pledge</i> [| <i>And lest</i> |] |
| 4. | (with) iniquity thou judge, And (<i>lest</i>) with the strength of thy hands thou[| For] | |
| 5. | He shall withdraw His hand from thy poverty, And [| <i>no resting place</i>] | |
| 6. | <i>for/to</i> the sole of thy <i>foot</i> ; For God <i>studies (the difference)</i> between[| If it is <i>not</i>] | |
| 7. | in thy power to <i>live</i> , Then thou shalt be gathered in [thy] sorrow [into death | |] |
| 8. | And <i>in</i> truth thy in[her]itance shall be fulfilled, And <i>thou</i> shalt become[| |] |

Frg. 90

- | | | | | | |
|----|-----|--------------|---|--|---|
| 1. | [] | these things | [| |] |
|----|-----|--------------|---|--|---|

Frg. 89

- | | | | | |
|----|-----|---|--|---|
| 1. | [] | and by thy hand thou shalt [| |] |
| 2. | [] | <i>in</i> every <i>undertaking</i> of [thy hand | |] |

Frg. 92

- | | | | | |
|----|-----|------|--|---|
| 2. | [] | not[| |] |
|----|-----|------|--|---|

Frg. 91

- | | | | | |
|----|-----|-------------------|--|---|
| 1. | [] | in thy life [| |] |
| 2. | [] | <i>over</i> all [| |] |

Fig. 94		Fig. 93	
[]	[]	[]	[]
[]	[]	[]	[]
[]	[]	[]	[]

Fig. 95			
[]	[]	[]	[]
[]	[]	[]	[]
[]	[]	[]	[]
			<i>bottom margin</i>

Fig. 96			
[]	[]	[]	[]
[]	[]	[]	[]
[]	[]	[]	[]
[]	[]	[]	[]
[]	[]	[]	[]

Fig. 97			
[]	[]	[]	[]
[]	[]	[]	[]
[]	[]	[]	[]
[]	[]	[]	[]

Fig. 98			
[]	[]	[]	[]
[]	[]	[]	[]

Fig. 99			
[]	[]	[]	[]

Fig. 100			
[]	[]	[]	[]

Fig. 101	Col. ii	Col. i	
[]	[]	[]	[]
[]	[]	[]	[]
[]	[]	[]	[]
[]	[]	[]	[]
[]	[]	[]	[]
			<i>bottom margin</i>

Frg. 94

2. [] all the m[en of]
 3. [] *p[leasure, because[]*

Frg. 95

1. [] *p[ow]er of[]*
 2. [] *of] thy council together with the foundation[s of]*
 3. [] thou shalt *not* darken knowledge []

Frg. 96

1. [] *] marvellously []*
 2. [] *in]vestigate all these thi[ngs]*
 3. [] do n]ot send thy hand forth *against*
 4. [] *] in vain []*
 5. [] *] send []*

Frg. 97

1. [] *with]out oppressing []*
 2. [] *wh]at thou lackest take thou from his hand []*
 3. [] *] he/it will not be found. Let him/it not return []*

Frg. 100

1. [] *the re]joicing of the scorners[]*

Frg. 101

Col. i

2. [] *]his works*
 3. [] *]thy secret*
 4. [] *] and thou*

Col. ii

2. *sin[]*
 3. *And be thou not (let her/it not be) in his house For []*
 4. *he shall [not] be sparing of his wealth; Be thou []*
 5. *his kin. He shall not do harm to (or act unfaithfully against) his own kin[]*

Frgs. 102a + b

[	ה בשחַתְּ]	]	1
[	חֲפֵץ זָאֲמַת צֶדֶק] כּוֹל מַעֲשֵׂיו יִּֿ	]	2
[	וַאֲתָה] לְמִבֵּין בְּאֲמַת מִיד כּוֹל חֲכַמַּת יַדִּיִּם־כִּהִי ]	]	3
[	הַת־הֶלְכָּכָה וְאִזּוּ יִדְרוֹשׁ חֲפִצָּכָה לְכוֹל מִבְּקִשְׁיוֹ ]	]	4
[	מִזְוִיָּן תּוֹעֵבָה תִּנְקָה וּבִשְׂמַחַת אֲמַת תִּשָּׂא ]	]	5

bottom margin

Frg. 103 Col. i

בִּשְׂרִי	]	9
לְ	]	10

Frg. 103 Col. ii

[	]]]]	]	1
[	]] אֲכָרִים עַד כּוֹל אֶֿ	]	2
[	]] וְזֶשׁ הַבָּא בְּטִנְאִיכָה וּבִאֲסַמִּיכָה כִּי־	]	3
[	]] יְשׁוּהָ עַת בַּעַת דּוֹרֶשֶׁם וְאֵל תְּדַם־	]	4
[	]] כֹּלֶם דְּרִשׁוּ לַעֲתָם וְאִישׁ כְּפִי חֲפִצְוֹ	]	5
]]	]]	]]	5
בְּמַחְסוֹרְכָה אֵל תַּעֲרֹב	]] אֲשֶׁר לְרַעְכָּה] אֲשֶׁר הִכִּיל אֱוִט־	]	6
לְמָה יִהְיֶה כְּלָאִים בְּפִרְדּוֹ וְהִיִּתָּה כְּלוּב־שׁ שַׁעֲטָנוֹ] בְּצַמֵּר וּבְפִשְׁתִּים וְעַבּוּדְתָּכָה	]] כְּחֹרֶשׁ ]	]	7
בְּשׁוֹר וּבַח־מוֹר] יִחַדְדוּ] וְגַם תְּבוֹאֲתָכָה תְּהִי לְכָה כְּזֹרַע כְּלָאִים אֲשֶׁר הִזְרַע	]] וְהַמְלֵאָה וּתְבוֹאֲתָ ]	]	8
הַכְּרִם] יִקְדֹּשׁ יַחַדּוֹ (?) וְגַם הוֹנְכָה עִם בְּשִׂרְכָה] אֲחֵיכָה יִתְמוּ יַחַד	]] וּבְחֵיכָה לֹא תִמְצָא	]	9

bottom margin

Frg. 104

[	]] הֵיִא־	]]	1
[	]]	]]	2

Frg. 105

[	]] אֵל תְּלַבֵּשׁ ]	]	1
[	]] לֵה זֶה ]	]	2
[	]] שְׂמַחַת ]	]	3

Frgs. 102a + b

1. [] *in the pit*[]
2. [] good pleasure And righteous truth [*are (in)*] all *his* works And []
3. [And as for thee,] O thou who understandest truth, Through all the *cunning* of thy hands[]
4. []thy walking [about,] And then He will *look for thy pleasure* for all those who seek *it*[]
5. [From the]iniquity of abomination thou wilt be innocent, And in the joy of truth thou wilt[]

Frg. 103 Col. i

9. [] *flesh*

Frg. 103 Col. ii

2. [] ploughmen, *until all* []
3. that which is *con*]secrated bring into thy baskets and into thy barns, *For*[] let *him* not]
4. compare a season with the season of their *seeking out*, And let *it* not be likened unto [] And it shall not []
5. For *all of them* shall be *sought for* in their season, And each according to [*his/its*] *desire*[] and find the paths of []
6. like a source of living waters which [*his*] ^ʔ[*w*]t *contains* [Moreover with] thine own *cargo* do not *mix* that which is [*thy associate*'s,]
7. Lest it form something of mixed kinds like a mule, And (lest) thou become as one who we[ars *shaʿaṭmez* (שעטנו)], made of (-ב) wool and of flax, And (lest) thy toil be like (that of) of one who plo[ughs]
8. with ox and a[s]s [to]geth[er], And (lest) moreover thy crops b[e for thee like] (those of) one who sows diverse kinds, and of one who takes the seed and the full *growth* and the yi[eld of]
9. the [vineyard *together*], to be set apa[rt (for the sanctuary). More]over thy wealth together with thy *cattle* [When the *days* of] thy life [come to an end] They (also) shall come to an end together, *But* during thy life *thou* shalt not *find*

Frg. 105

1. [] do n]ot clothe thyself[]
2. [] []
3. [] *j]oy* []

Frg. 106

[		]אֲחֻזָּן[	]	1
[		]ולמה [	]	2
[		]ל[	]	3

Frg. 107

[		]בק[שו ואז תמצא]	]	1
[		]תה למעלה ו[	]	2
[		]ה למחסורכה כ[	]	3
[		]אֲוֹטִיָּם מסחורכה ופעולתכה בחפצי [	]	4
[		]שם עם כול צמחי אדמה כי כל[ם] ידרש[ו]	]	5
[		]ני עשב עם ש[ו]ן [שֹׁרֵשׁ] [ ]	]	6
[		]כֹּנְמָה עם [	]	7
[		]ֹֹ[	]	8

Frg. 109

כֹּרֹר[		] 1	Frg. 108	[	] 1
	<i>bottom margin?</i>			[	] 2

Frg. 111

[		]ש [] 1	Frg. 110	[	] 1
				[	] 2

Frg. 112

[		]צדק[	]	1
[		]א יתע[	]	2

bottom margin

Frg. 113

[		]עד תום עו[לה]	]	1
[		]ה ופקודת ש[לום]	]	2
[		]לִלְיִים ושבֹּתָה[	]	3
[		]ֹֹ צה [ ]	]	4

Frg. 114

[		]בִּתְּו [ ]	]	1
[		]הִכִּיָּן [ ]	]	2

Frg. 115

[]אמה []]	1
---	--	----------	---	---

Frg. 107

1. [se]leks And then *foun*[*d*]
2. [] *upward and*[]
3. [] for thy *poverty because*[]
4. [put in] {thy} *secrets thy merchandise, And thy reward consisting in the pleasures*
of[]
5. []*there* with all the offshoots of the earth, For all [of them] *will be sought out*[
]
6. [] of *the grass* with the *root*[s] [] []
7. [] *with*[]

Frg. 108

2. [] their *reward*[]

Frg. 112

1. [] *righteousness*[]
2. [] they will[*n*]ot (?) *go ast*[*ray*]

Frg. 113

1. [] until there comes an end of ini[*quity*]
2. [] and a visitation of *pe*[*ace*]
3. [] *prais*]ing and it will rest[]

Frg. 114

2. [] He established []

Frg. 116 (formerly 125)

[	ם־מִים ובהמון קו]לם	]	1
[	]אם ישקוט]	]	2

Frg. 117

[	]כֹּזֵל דַּעְתָּ]	]	1
[	]כִּי־יֵזֶן ]	]	2

Frg. 118

[	]רֶשֶׁם [	]	1
[	]עַת וִישַׁק־	]	2
[	]לֵה לְכוּל מַעֲדִיָּה]	]	3
[	]ה ]	]	4

Frg. 119

[	]מ]עשׂי]	]	1
[	]לִי מִצּוּלָה הַת]	]	2
[	]בְּמִצּוּלָה נֹלְדַת]	]	3
[	]מַעֲמָקֵי מִיָּם ]	]	4
[	]שִׁיהֶם ]	]	5

Frg. 120

[	]עֲדוֹת קָלָ]	]	1
[	]אמר ]	]	2

Frg. 121

[	]מִשְׁפָּט צֹדֵק תַּעֲשֶׂה]	]	1
[	]עֲבוֹדַת רִשְׁעָה]	]	2
[	]ל]ל]	]	3

Frg. 122

Col. ii

Col. i

	]כִּי יִכְוֹנוּ	]	1
	]תֵּ שֶׁר	]	2
	]אֱוֵהָב אַמַּת	]	3
	]אִישׁ וְאִם וְאִישׁ ]	]	4
]א	]הֵ הַבֵּן בַּמִּסְחֹרָה וְאֵל	]	5
]כִּי	]לִוְאֵ יִשׁוּהוּ בַּעֲמַלְכָה אוֹ לְמָה עוֹד	]	6
	]מִסְחֹרָה וְכֵן כֹּה־לִי ] ]	]	7
	]לְהִשְׁמֹר]	]	8

Frg. 116

1. [] waters, and by the sound of [their] vo[ice]]
 2. [] if it/he be quiet[]

Frg. 117

1. []all knowledge[]
 2. []understand []

Frg. 118

2. [] and they will keep vigil []
 3. [] to all those among them who totter[]

Frg. 119

1. [] cr]eatures []
 2. [] the deep []
 3. []in the deep it/she was born[]
 4. [] deep waters []
 5. []their []

Frg. 120

1. [] testimony []
 2. []say []

Frg. 121

1. []righteous judgement thou shalt [perform]]
 2. []the service of wickednes[s]]

Frg. 122 Col. i

1. [] they shall be firmly established
 2. []prince
 3. []lover of truth
 4. [] And if a man
 5. []understand thy merchandise and do not
 6. []it will [no]t be compared to thy toil. Or why still
 7. []thy merchandise, and thus[]
 8. []to take care[]

Frg. 123

Col. ii	Col. i	
	[] ⁰⁰⁰ זַוַּת	1
[] למבוא שנים ומוצא קצים []	[] תֹּאמֹר	2
[] כול הנהיה בה למה היה ומה יהיה בֹּ	[] כֹּל הוֹן	3
[] קצו אשר גלה אל אוזן מבינים ברוז נהיה	[] וְזַחֲקָה	4
[] ואתה מבין בהביטכה בכול אלה ⁰⁰ [] ל	[] ל	5
[] הִיא שְׁקוֹל מַעֲשִׂיכָה עִם קֶצֶץ	[]	6
[] פֹּקֵד לַכָּה הַשְּׁמֹר מֵאֵד מִי	[]	7
[] שְׁפֹזֵט עֲזֹזִי]	[]	8
[]] ⁰⁰⁰	[]	9

Frg. 124

[]	[] ⁰⁰⁰ בִּזְ	1
[]	[] דֶּשׁ מֵ	2
[]	[] ל	3

Frg. 125

Frg. 126

Col. ii	Col. i	
[] לֹא יִשְׁבֹּת אֶחָד מִכֹּל צְבָאָם הַ		1
[] או [] בַּאֲמַת מִיד כֹּל אוֹט אַנְשִׁים אַ		2
[] כִּי [] בְּאִפְ] אַמַּת וּמִשְׁקַל צַדִּיק תִּכְנֶן אַל כֹּל מִ		3
[] פֶּרֶשׁ בַּאֲמַת הוּא שְׁמֵם וְלַחֲפִצִּיהֶם יִדְרֹשׁוּ		4
[] יִסְתַּר כֹּל וְגַם לֹא נַהִי בְּלוֹא רִצּוֹנוֹ וּמַחֲוֹלָמְתוֹ		5
[] מִשְׁפֵּט לְהַשִּׁיב נָקָם לְבַעֲלֵי אֹן וּפְקוּדַת שׁ		6
[] וּלְסִגוֹר בַּעַד רִשְׁעִים וְלַהֲרִים רְאוּשׁ דְּלִים]		7
[] בְּכַבּוּד עוֹלָם וְשְׁלוֹם עַד וְרוּחַ חַיִּים לְהַבְדִּיל		8
[] כֹּל בְּנֵי חַיָּה וּבְכֹחַ אַל וְרוּב כְּבוֹדוֹ עִם טוֹבוֹ]		9
[] וּבַאֲמוֹנָתוֹ יִשִּׁיחוּ כֹל הַיּוֹם תְּמִיד הִלְלוּ שְׁמוֹ אֱהִי	[]	10
[] <i>vacat</i> וְאַתָּה בַּאֲמַת הַתְּהַלֵּךְ עִם כֹּל דְּוִשִׁי		11

Frg. 123

Col. i

2. [] *do not*] say
3. [] *all* wealth
4. [] and *according* to thy *due portion*

Col. ii

2. for the entering-in of years and the going-out of *times* []
3. everything which is to come to pass *in it*, why it has come to pass, and what will come to pass in it[]
4. *His time*, Which He uncovered to the ear of the understanding ones *about* the mystery which is to come[]
5. [And] thou, O understanding one, as thou gazest upon all these things []
6. [] *weigh thou* thy *deeds* with the tim[es] []
7. [] *He entrusts* to thee. Guard thyself mightily from[]
8. [] *ju]dge iniquity*[]

Frg. 126 Col. ii

1. [] *not* one from all their *host* will *cease* []
2. [] in truth from the *possession* of every *secret* of men []
3. [*For*] with a true e[ph]ah and a right weight God has *meted* out all []
4. He has *spread* them out, In Truth has He established them, And *by those* that delight in them *are they studi]ed* []
5. everything will be hidden, And furthermore they *have* (*will*) not come into being without His good pleasure, And *apart from* [His] wis[dom] []
6. judgement, To *repay* vengeance to *the masters* (*workers*) of iniquity, And punishment with *re[compense to* []
7. And to shut (the door) on (i.e. imprison) the wicked, But to raise up the head of the poor, [*And to show forth His faithfulness to them, And His mercies*]
8. In glory everlasting and peace eternal, And to separate the spirit of life [*from every spirit of darkness*] []
9. all the children of *Eve*. And *on* the might of God and the abundance of His glory Together with His bounty [*they shall muse*] []
10. And upon His faithfulness shall they meditate all the day. Continually shall they praise His name, And [] []
11. *vacat* But thou, walk thou in *the truth*, In company with all the seekers after [] *in thy* []

[	ובידכה אוטָה ומטנאכה ידרוש חפצו ואתה מְ]בין	12
[	ואם לוא תִּשְׁיג ידו למחסורכה ומחסור אוטָן]	13
[	פִּיְהוּ ואל ישִים מחפצוֹ כי אל יִּֿ]	14
[	יִדכה למֹאֲתֵר ופרץ מקניכָה]	15
[	עֹלָם וְאִיִּי] ליִכה]	16

Frg. 127

top margin

[	מקורכָה ומחסורכה לוא תמצא ודאבה נפשכה מכול טוב למֹאֲתֵר]	1
[	שאוֹל]	
[	צִפָּה כול היום ואותה נפשכה כי תבֹא בפתחיה וקברת אִכְס]תה]	2
[	גֹּזְלֵי תִכָּה והייתה למאכל שן ולחומי רשף נגד מוֹן]	3
[	רשֵׁי חפץ הוניתה בהליכְמָה וגם אתה תִּֿ]	4
[	לכה כי אל עשה כול חפצֵי אוט ויתכֹנֵם באמת]	5
[	ל] כִּי במוזני צדק שקל כול תכֹנֵם ובאמת]	6
[	ל] בְּמִוְזָנִי צדק שקל כול תכֹנֵם ובאמת]	7

Frgs. 128 + 129

[	שלומכָה]	1
[	נגד הת]]ִֿ]	2
[	גם כול חפצֵי]יִכה תִּֿ]	3
[	בְּשִׁבוֹן]ל]	4

Frg. 130

[	תופיע תבל]ִֿ]	1
[	חֹלִים פעולָת]	2
[	אִנְדֹר]	3

Frg. 131

[	הֵ עֵם]	1
[	מִים עם בְּ]	2
[	יִדרשו לכה]	3
[	לוא תפִיֵס]	4
[	אִירכה]	5

12. and in thy *hand its secret*, And from thy basket *he will seek out what he wants*. And thou, *O under[standing one]*
13. and if His power does not *attain as far as thy poverty*, And (if)/then the poverty of thy *secret[]*
14. [] *his mouth*, And let Him not set them apart from His pleasure; For God will []
15. [] *thy resources (return) to being abundant*, And th[y] *cattle will increase[]*
16. [] of eternity []

Frg. 127

1. [] *thy fountain*, And *that which thou needest* thou shalt not find, But thy *soul* shall become faint from (the lack of) all good. *Unto Death [shall it waste away Sheol]*
2. [Sheol] all the day, And thy soul will desire *that thou enter into its gates* And that (*the earth*) *bury and cov[er thee lest people leave unburied]*
3. [] *thy cor[ps]e*, And *lest* thou become what (*savage beasts'*) teeth eat up, And (become bodies) *devoured by vultures/funerary pyres?* in presence of []
4. [] Those who se]ek *after pleasure* thou hast oppressed *because of their conduct*. Moreover thou wilt[]
5. [] to thee, For God has performed all the *desires of (His) secret*, And He has meted them out in [*His*] *fidelity* []
6. [] For with righteous balances He has weighed out all their *measurement*, And with (*His*) *fidelity* []

Frgs. 128 + 129

1. Thy *peace*[]
2. in presence of []
3. Moreover all pleasur[es] *of thine* []
4. *with an oa[th*]

Frg. 130

1. The *world* will *shine forth* []
2. *the sick [their]* reward[]
3. [] *vow*[]

Frg. 131

1. [] *with* []
2. [] *with* []
3. [] *they will be sought for by thee*[]
4. [] *thou shalt not* []
5. [] *illumine thee*[]

Frg. 133		Frg. 132			
[	אֵ]	1	[	ם כול]	1
[	אֵכרִים]	2	[	צבאם]	2
			[	]	3
Frg. 135		Frg. 134			
ם]		1	[	]	1
יִדְעֵ נגוֹ]		2	[	ל תבֹ]	2
ם אֵ אנשים]		3	[	לִי]	3
Frg. 136		Col. ii	Col. i		
[	לבש ]		[	]	1
[	]		[	עֹד]	2
[	יָת ]		[	]	3
[	ל ]		[	]	4
Frg. 137					
[	]		[	]	1
[	חַמַּת ידים יוסף לכה ]		[	]	2
[	צדק במשכרתכה כִּי לעבודתכה ]		[	]	3
[	ואורך ימיכה יִרְבוּ מודה וְשָׁ ]		[	]	4
[	פעלתכה יום תֵּ ]		[	]	5
[	]		[	]	6
Frg. 138					
[	]		[	]	1
[	ל חבֵל בנחלת אב וְלִי ]		[	]	2
[	אִשְׁכַּח מְדַבּוֹן וּבַעֲדָנִי ]		[	]	3
[	לֹא יִטְכַּח וְכָל חִפְצֵיכָה ]		[	]	4
Frg. 139					
אֵתָה ]			[	]	1
בְּחֹכְמַת יְדִיכָה ]			[	]	2
לְכוּל]	נָה ]		[	]	3
Frg. 140					
[			[	בִּים]	1
[			[	אִיכָה הַנּוֹתָרִים]	2
[			[	לָהּ אֵל תַּעַשׂ סוֹד]	3
[			[	תַּדַּע שֶׁר מְבַשְׂרִים]	4

Frg. 132

1. [] all []
 2. [] their host []

Frg. 135

1. []
 2. []makes known before
 3. [] men

Frg. 137

2. [] *manual* [sk]ill let Him increase for thee[]
 3. [] *righteousness in thy wages, For to thy labour*[]
 4. []And the length of thy days will be exceedingly many, And []
 5. [] thy *recompense* by day, []

Frg. 138

2. [] *portion* in the inheritance of a father, And to[]
 3. [] *lift up* thy [*he*]ad from languishing, And in the luxurie[s of]
 4. [] *will not turn thee astray, And in (?) all thy pleasures*[]

Frg. 139

2. [] *in thy craftsmanship*
 3. [] *for all*

Frg. 140

2. []thy which have been [*left over*]]
 3. [] thou shalt not *conceal* a *mystery*[]
 4. [*Then*] thou shalt know Him who is Prince *over* the Princ[es]]

Frg. 142		Frg. 141	
[	מִיכָהּ]	1 [	אֵאֵ]
	<i>bottom margin</i>		1
Frg. 144		Frg. 143	
[	]	1 []
[	]	2 []
[	]	3	
Frg. 145			
[		]	1
[		]	2
[		]	3
Frg. 146			
[		]	1
[		]	2
[		]	3
Frg. 147			
[		]	1
[		]	2
[		]	3
[		]	4
[		]	5
[		]	6
[		]	7
[		]	8
Frg. 148			
	Col. ii	Col. i	
[	]	]	1
[	]	]	2
[	]	]	3
[	]	]	4
[	]	]	5
[	]	]	6
[	]	]	7
[	]	]	8
[	]	]	9

Frg. 144

2. [] And then thou wilt[]
 3. [] And do not []

Frg. 143

2. []righteousness[]

Frg. 145

2. []turn, he will say []

Frg. 146

2. [] thou shalt n[ot] extort the w[ages of (or oppress)] a hireling []

Frg. 147

2. []truth[]
 3. [] to angry wrath[]
 4. []in ini]quity hast thou walked; And []
 5. []understand the wor[k of]
 6. []under[stand]
 7. [] []
 8. []or whether[]

Frg. 148 Col. i

2. [] thou shalt n[ot] (?) find
 3. [] a]ll thy deeds
 4. [] mystery that is to c]ome. And then
 5. [] How much
 6. [] waters
 7. [] sailors of the sea

Col. ii

2. those who dwell in it []
 3. all who despise kn[owledge] []
 4. vacat A man of poverty art thou []
 5. knowledge of thy work, And from there thou [shalt] []
 6. To understanding of the former things set [thy mind] []

Frg. 149

[		[ ואז תק]		1
[		[נדיבים רב]		2
[		[מִיד ואז י]		3
[		[הת]ענגתה בחי		4
[		[אשית מ]		5
[		[תן שכל]		6
[		[ה]ה[ת]ה[ל]כ		7

Frg. 151

[		[שבתו]	1	Frg. 150			1	
[		[עם]	2	[		[קו אל]		1
				[		[בעד]		2
				[		[ע הירע לו]		3

Frg. 153

[[דו]	1	Frg. 152		[[עם]		1
---	--	--------	---	----------	--	---	--	------	--	---

Frg. 155

[		[המרז]	1	Frg. 154		[		[תי א]		1
				[		[ל]				2

Frg. 157

[		[ ]	1	Frg. 156		[		[בת]		1
[		[מה]	2							
[		[ת א]	3							

Frg. 158

[						[		[ ]		1
[								[זי מארבי לב]		2
[								[דרוש כול חפצ]		3
[		יהדרו נדיבים(?)						[מבין במעשיכה]		4
[								[פניכה ומלכים יכבדוך]		5
[								[לן] [נתכה] רוב שכל		6
[								[ ]		7

Frgs. 159

	Col. ii		Col. i	
[		[נקם]	[]	1
[		[מועלה האיז]	[ב]קשו	2

7. knowledge, And in all the *scribal craft* of m[en]]
 8. thy deeds, And fidelity in the fruit of [*thy lips*]]
 9. *eternity* []]

Frg. 149

1. [] *And* then thou wilt []]
 2. []nobles, And *a[mong]*]]
 3. [] *And* then *he/it* will[]]
 4. []thou [hast] taken exquisite delight in *li[fe]*]]
 5. [] []]]
 6. [] *He will*] grant *intelligence* []]
 7. []wal[k] about[]]

Frg. 150

2. []about[]]
 3. [] the evil []]

Frg. 152

1. []with[]]

Frg. 158

2. *since those who lie in wait for* []]
 3. [*St*]udy all [*thy*] *business*[] *Thou art*]]
 4. understanding (all) thy deeds [] *Princes will honour*]]
 5. thy *presence*, And kings will glorify th[ee]]]
 6. []thy [abun]dance in understanding[]]

Frgs. 159 Col. i

2. []s]eek
 3. [] *thou shalt not do any*]more

[	בצדקו ובכוח גבו[רתו	סף[	]	3
[	השען במעשה צ[דק	ה[	]	4
[	התהלככה ולמה[סור	מ[שלוֹחַ	]	5a
[	ומדת כבוד־כָּה]	ו[	]	6
[	תכוֹן תבל []	ו[	]	7
[	ל[ ]	[	]	8

Frg. 160

[		גליהם]	1
[		זמהר]	2
[		בעד]	3

Frg. 161 has been reassigned to 4Q418c.

Frg. 162

[	וילי־ [ ]	]	1
[	לִיָּא אמרתם ]	]	2
[	יוֹסִיף על נחלתוֹ ]	]	3
[	שַׁחַת עולם זֶהִיָּה לכה כב[וד	]	4
[	שוקקה זח[ ]	]	5

bottom margin(?)

Frg. 164

[	ר זל]	]	1
[	מל[אכיוֹ זבין ]	]	2
[	עד זמלכִי]	]	3
[	ל]	]	4

Frg. 163

[	ו]	]	1
[	ת בינה]	]	2

bottom margin

Frg. 166

[	צפוֹ ל[ ]	]	1
[	א[ ]	]	2

Frg. 165

[	ו[ ]	]	1
[	כול מעשִׁי]	]	2
[	שכילוֹ בינה]	]	3

bottom margin

Frgs. 167a + b

[	מתכונתה בכז[ל]	]	1
[	הֵם כי כמוזני צד[ק	]	2

4. []]
 5. []reaching forth
 6. [of thy hand]

Col. ii

1. vengeance []
 2. *its acting treacherously (calamity)* []
 3. *in His righteousness and in [His] mighty strength* []
 4. *lean thou upon works of righteousness* []
 5. *thy walking about, And to poverty leads* []
 6. *and the measure of thy glory* []
 7. *the earth is established*[]

Frg. 160

1. *their waves*[]
 2. *and quickly*[]
 3. *about*[]

Frg. 162

2. []For you have said []
 3. [] *will*] increase *his* inheritance []
 4. [*Thou wilt be saved from*] *eternal destruction, And thou wilt have glory* []
 5. [] *rushing about* []

Frg. 164

2. []His [an]gels *and among* []
 3. [] *and kings*[]

Frg. 163

2. [] *understanding*[]

Frg. 166

1. [] *keep watch for* []

Frg. 165

2. [] *all the deed[s of*]
 3. [] *teach* understand[ing]

Frgs. 167a + b

For the translation, see 4Q415 11.

[	א יהיו ב־]מה	כ־יא זאת תעלה ז'את]	3
[	אשר לוא	] לאיפה ו]איפה לעמר ועומ־ר]	4
[	אשר לוא ביחד	] ז'חמה ליפי מראיה] מבינים כי לפיא רוחות	5
		] יתכנ	
[	תכנתה ביחד רוחמ]ה	כ]ל מומיה ספר לו ובגוי]תיה הבינ־ה	6
[	יהיה לו	] כמכשול לפ־יו	7
[	ל] ל]	] ק־	8

Frg. 168

[	ז'ה כ־	] ]	1
[	ל נגף מכשול]	] ]	2
[	ת]שוקת אב]	] ]	3
[	אתה מב]ין	] ]	4

Frgs. 169 + 170

[	נחל־]	] ]	1
[	עם פקו]דתו	] ובהתה]לכו	2
[	מוסר ובאהב]ת ח]סד ת־]	] ]	3
[	י־ ובכול־]	] ]	4
[	שקדכ־]	] ]	5

Frg. 171

[	שקל]	] ]	1
[	שי ה'	] ]	2

Frg. 172

[	י־ נהיה]	] ]	1
[	הרוח ומשקל]	] ]	2
[	על־כה יכ־נו ל־ה]	] ]	3
[	בתמים דרך עם קץ ]	] ]	4
[	ל]פ־ רוב נחלת איש באמ]ת	] ]	5
[	י־ אליך עם עשתרות]ה	] ]	6
[	בניה שלום ובהתהלכמ]ה	] ]	7
[	י־ מחיות {ז'־} שדה ומגוזל־]	] ]	8
[	בער בשדה אחר ישל]ם	] ]	9
[	כה עם מרע־תכה ובמ]עית	] ]	10
[	בכול מרע־תמה {למה} שנה ]	] ]	11
[	שיבה למה תדמ]ה	] ]	12
[	בידכה משפט הצאן ובל]שונכה	] ]	13
[	מה בחרב הי־]	] ]	14

bottom margin

Frg. 168

2. [] tripping up stumbli[ng]
 3. [] the ye]arning of *the po[or*]
 4. [] Thou, O understan[ding one]

Frgs. 169 + 170

1. [] inherit []
 2. [] with [his] punish[ment] And in [his] wa[lking] about[]
 3. [] in hearing]instruction and in loving [kin]dness []
 4. [] And in all []
 5. [] And *He will*]keep watch over th[ee]

Frg. 171

1. [] weight[]

Frg. 172

1. [] the mystery that is to come[]
 2. [] of the spirit and the weigh[ing of]
 3. [] thy *will be established, To be united*[]
 4. [] walk] in perfection of way, together with the *end* [of]
 5. [] acc]ording to the magnitude of a man's inheritance in *the tru[th*]
 6. [] unto thee with [her] kids[]
 7. [] among] her young ones peace, And in their walking about[]
 8. [] *separ}ate* from the beasts of the field, And from the young birds of []
 9. [] If] and it *grazes* in another man's field, he (i.e. the shepherd?) will recom[pense him (sc. the landowner)]
 10. [] of thee *with* thy pasturage, And in *thy* past[ure]
 11. [] in all their pasturage {*lest*} *year [by year*]
 12. [] do thou *bring it back* Lest *it/thou* resemble[]
 13. [] in]thy [p]ower is the judgement of the flock, And by *thy to[ngue shall they be declared righteous or wicked*]
 14. [] th]ey by the sword have been[]

Frg. 173

[	] °[	]	1
[	מר]עִיתְמָה]	]	2
[	]וֹת חֶסֶן]	]	3
[	] vacat [	]	4
[	]ובמרעִית°]	]	5
[	]פקדמָה]	]	6
[	]ל] ל]	]	7

Frg. 174

[	]קול(זָה) ל°]	]	1
[	]מש]פֶּט קדֶש]	]	2
[	]יש]כִּילֹן]	]	3

Frg. 175

[	]באִי°]	]	1
[	]תשוֹה]	]	2

bottom margin

Frg. 176

[	]אִתֶּיךָ אִיָּן]	]	1
[	]כֹּל הַדְּרִים בַּה וְאַבְלִי צְדָקָן]	]	2
[	]אִתָּה מְבִין בַּהוֹת מְדַבְּבָה אֵל אֵת]	]	3

bottom margin

Frg. 177

[	] °°°]	]	1
[	]שח]ת ואבֶּדוֹן אֲשֶׁר בִּקְצֵהוּ לֹוֹא]	]	2
[	] vacat חֲרַפְתָּכָה [	]	3
[	] ° וְקַח בִּינָה הָאֲזִינָה ל°]	]	4
[	] °[אֵתָה רֶשַׁע וְנִדְיָבִים °]	]	5a
[	]הִלְכּוּ כֹל צִדִיקִי]	]	5
[	]את]ה דַּע רִיזִי ל°]	]	6
[	]הִשְׁמַר מֵאִן]	]	7a
[	] אוֹטְכָה]	]	7
[	] אוֹטְכָה]	]	8

Frg. 178

[	] ° [ ] °]	]	1
[	] vacat בְּיִתְכָה תַעֲזוֹר [	]	2
[	] תמ]צֵא בֵית מְכֹנִים [	]	3
[	] כֶּסֶף חֲרַפְתָּכָה]	]	4
[	] ° ה°]	]	5

Frg. 173

1. [] []
2. [	]their [pa]sturage[]
3. []]
4. [	] vacat []
5. [	]and in [its] pasturage[]
6. [	]punish them[]
7. [] [] []

Frg. 174

1. [	] {thy} voice to []
2. [	His] holy [ju]dgement[]
3. [	they [will un]derstand]

Frg. 175

2. []it will resemble[]
------	--------------------	---

Frg. 176

1. [	]thy (fem.?) . . . s, the land[]
2. [	a]ll those who dwell in it, but those who mourn for righteousness[]
3. [	O th]ou who hast understanding of the calamities of tax-collection(?), Do not[]

Frg. 177

1. [] []
2. [	the pi]t and Abaddon in whose boundary no[]
3. [	] and cover thou thy shame vacat []
4. [	] and get thou understanding. Give ear to []
5. [	]thou art poor, But princes []
6. [	]all the r[ighteous] walk[]
7a. [	] know [tho]u His mysteries a[s]
7. [	]take gre[at] heed for thyself [lest]
8. [	] thy secret[]

Frg. 178

2. [	in] thy house she will help vacat []
3. [	she will f]ind an established dwelling-place[]
4. [	will cove]r thy shame[]

Frg. 179

[	קָו בַּתוֹן]	]	1
[	] אִם צוֹה]	]	2
[	רוז] נְהִיָּה אֲשֶׁר]	]	3
[	] לִלְ] לִלְ בָּ]	]	4

Frg. 180

[	] אֲשֶׁר כֶּשֶׁן]	]	1
[	] ת כּוֹל חִי'	]	2
[	] לַהּוֹן אֵ]	]	3

Frg. 181

[	] וְצֹאן בָּ]	]	1
[	] בַּהֲתִּלְכֶכְה לּוֹא]	]	2

Frg. 182

[	] שִׁמְהָ וְ]	]	1
[	] וְאַתָּה <i>vacat</i>]	]	2
[	] לּוֹא בְּמַעַשִׁי]	]	3

Frgs. 183a + b

[	] וְצִבֹּן] וְצִבֹּן ]	]	1
[	] תְּעוֹזֹב שִׁכְבַּת] זֹרַע]	]	2
[	] לִ]	]	3

Frg. 184

[	] וְ] רַב] בִּיד מִשֶּׁה וְ]	]	1
[	] אֲשֶׁר גִּלְהָ אֲזַנְכָּה בְּרוֹז נְהִיָּה בִּידֹם]	]	2
[	] שֶׁה לֶכְה וּפָן תֹּאכֹל וּשְׁבַעְתָּה וְ]	]	3
[	] הַלְשִׁנּוֹן]	]	4

Frgs. 185a + b

[	] לְיִזְרֵי]	]	1
[	] הַנְּחִלָּה]	]	2
[	] לְכַבְשִׁים]	]	3
[	] תְּנַחַל לְ] בְּרוֹי]	]	4
[	] אֲתָה]	]	5

Frg. 186

[	] שְׁתָּה]	]	1
[	] טְהוֹר]	]	2

Frg. 179

2. [] *He* commanded[]
 3. [the mystery that]is to come, Which[]

Frg. 180

1. []which []
 2. [] every living *be[ing]* []
 3. [*hum}an* wealth []

Frg. 181

1. []and the flock []
 2. [*in*] thy walking [about] *no*[]

Frg. 182

1. [] *thither* []
 2. [] *vacat* And thou, [O]
 3. [] not *in wo}rks of* []

Frgs. 183a + b

2. []*thou shalt/she will give up* sexual inter[course]

Frg. 184

1. [He *spo}ke* through Moses []
 2. [h]ow *He* uncovered thy ear *about* the mystery that is to come *in the day of* []
 3. [lest] to thee, and lest thou eat and be satisfied, *and* []
 4. []*is it so as to dwell*[]

Frgs. 185a + b

1. []*for those who go down* [*to the sea*]
 2. []the inheritance []
 3. []*for* the lambs[]
 4. []thou shalt inherit g[lor]y[]
 5. [*th}ou*[]

Frg. 186

2. []pure[]

Frg. 187

[	ם ]	]	1
[	ם וַחֲשׁ]ב	]	2
[	]המ	]	3

Frg. 188

[	]ק	]	1
[	]מֹות הוד	]	2
[	ב]בֹאכה למנוח]תו	]	3
[	]ם הש	]	4
[	] אבֹת כיא נחמד ה]וא	]	5
[	]מע]שִי ברית לוא ידרשו]	]	6
[	]פן ישוגו בדברי] קודש	]	7
[	]אתה] ובניכה	]	8

Frg. 189

[	]פן ישפ	]	1
[	]בל יבין ]	]	2

Frg. 190

[	] ]	]	1
[	גלה אוז]יכה ברז	]	2
[	נהי]ות עולם	]נהיה	3
[	]ל	]	4

Frg. 192

[	]תה לוא]	1	[	]ח	]	1
[	]וגבורת]	2	[	]מרפאו ]	]	2

Frg. 191

Frg. 194

[	]ילי א	]	1	[	]בינה]	]	1
[	]ל כ	]	2	[	]ל ]	]	2

Frg. 193

Frg. 196

[	]ה]תה לכה]	1	[	]הב ]	]	1
[	]זכול ש]	2	[	]ה זמ ]	]	2
[	]ם לע]	3				
[	] ]	4				

Frg. 195

Frg. 188

2. [] of *splendour*[]
 3. [when] thou comest into [*His*] rest[]
 4. [] []
 5. [of *the*] fathers, for *i[t]* is desirable[]
 6. [w]orks of the covenant *shall not be* investigated[]
 7. []lest they go astray *in matters of holiness* []
 8. [] thou [*and thy sons*] []

Frg. 189

1. [] *lest he be jud*[ged] []
 2. []he shall not *make to* understand[]

Frg. 190

2. [] *He has opened]thine [ea]rs* about the mystery
 3. [that is to come] *thin]gs [to come]* in eternity

Frg. 192

1. [] not[]
 2. [] *and sound wisdom*[]

Frg. 191

1. [] *his healing* []

Frg. 193

1. [] understanding[]

Frg. 196

1. [] *her walking* []
 2. [] *and all* []

Frg. 197

[	]	◦[	]	1
[	]	שכילֹ בכול ולא]		2
[	]	וְקָח] מצות ש]		3
[	]	לֹ דִדְכָּי]		4

Frg. 198

		<i>top margin</i>		
[	]		תמיד בכול]	1
[	]		מעשיו ובה]	2
[	]		אבדה תקוֹ]ת שונא	3

Frg. 199

		<i>top margin</i>		
[	]	הבא ביחד]		1
[	]	אל] תוסף עוד]		2
[	]	◦[א]שֹר אל י]		3

Frg. 200

		<i>top margin</i>		
[	]	◦[ יגון ובמריֹי]		1
[	]	למ]עֵן תופיע כשֹ◦]		2
[	]	לוא תזכיר]		3
[	]	] vacat [		4
[	]	] ◦◦ ◦◦[		5

Frg. 201

		<i>top margin</i>		
[	]	◦[ נהיה הודיע אל נח]לת		1
[	]	אויסגר בעד כול בני ע]ולה		2
[	]	]◦◦ ◦◦[		3

Frg. 202

		<i>top margin</i>		
[	]	◦[ קח מוֹל]רי		1
[	]	] שמע [		2

Frg. 203

		<i>top margin</i>		
[	]	]	צ]	1

Frg. 197

- | | | | |
|----|---|---|---|
| 2. | [| will] <i>understand</i> everything and <i>not</i> [|] |
| 3. | [|]and <i>gra</i> [<i>sp</i>] the commandment of | [|
| 4. | [|] way[s of |] |

Frg. 198

- | | | | |
|----|---|---|---|
| 1. | continually in all | [|] |
| 2. | His deeds and <i>upon it</i> [|] |] |
| 3. | perished is the hope [of <i>the enemy</i> |] |] |

Frg. 199

- | | | | |
|----|---|--|---|
| 1. | [|] <i>bring thou into the community</i> [|] |
| 2. | [|] <i>thou</i> shalt [<i>not</i>] do further[|] |
| 3. | [|] [<i>whi</i>] <i>ch let him not</i> [(or, [<i>wh</i>] <i>om God wi</i> [<i>ll</i>) |] |

Frg. 200

- | | | | | |
|----|---|---|---------------------------------|---|
| 1. | [| in | of] grief and in bitterness[of |] |
| 2. | [| <i>so th</i>]at thou/she/it shine forth like | [|] |
| 3. | [|] thou/she/it will not <i>remember</i> [|] | |

Frg. 201

- | | | | |
|----|---|--|---|
| 1. | [| <i>by the mystery</i>] that is to come God has made known the <i>inher</i> [<i>itance of</i> |] |
| 2. | [|]and <i>it</i> was shut upon all the sons of in[<i>iquity</i> |] |

Frg. 202

- | | | | |
|----|---|---|---|
| 1. | [|] <i>comprehend</i> the origi[<i>ns of</i> |] |
| 2. | [|] hear[|] |

Frg. 204

[		ירכה]	1
[		בלבב]	2
[		כי לרצו]	3

bottom margin

Frg. 205

	]ִיִּם	1
	]ִנָּה אוילי לב	2
	]ִוְרֵתָה	3

Frg. 206

בא]		]	1
ךְ [מִלְךְ	ִ קוֹר]	]	2
מִם חיה ועוף זִיא		]	3
מל]ִזְכָּה ומלכה ממשל		]	4
הֵל ואתה יגעתה		]וממשל	5

Frg. 207

[		]ִּׁׁ	1
[		]ִּׁׁ קצ	2
[		ולשאִל	3
[		]ִּׁׁ במאזנים	4
[		]ִּׁׁ יִדְּשׁ	5
[		]ִּׁׁ לִי לִי	6

Frg. 208

[	כו]ִל אשִׁר	]	1
[	]ִדְעו	]	2
[	]ִזְמַת	]	3

Frg. 209

[	]ִלְיָמִי	]	1
[	]ִרְת רש	]	2

Frg. 210

[	]ִ רַק לִכְ	]	1
[	]ִ שׁ בִּכְחֹז	]	2
[	]ִ לֹא יִדְ	]	3

Frg. 211

[	]ִ תִּמָּה	]	1
[	]ִ וּבְצִאָתָם	]	2

Frg. 204

1. thy hand[]
2. in [*his*] heart[]
3. *for to* [*thy*] good pleasu[re]]

Frg. 205

2. [*under*]stand, *O ye* foolish of heart

Frg. 206

2. [] [] reigns
3. [] *also* beast and bird, for
4. [*king*]dom and realm, dominion
5. [*and dominion*] and thou hast grown weary

Frg. 207

2. *tim*[es]]
3. and to *as*[k after]]
4. in the scales[]
5. it will *be* sought out []

Frg. 208

1. [*everyth*]ing whi[ch]]
2. []know []

Frg. 209

1. []to the days of[]
2. [*visita*]tion of the wicked[]

Frg. 210

1. [] only to []
2. [] in *his* strength []
3. [] not []

Frg. 211

1. []their []
2. []and in their *going forth*[]

[	אם בכול עבדוֹתמה הל'א	]	3
[	תוא]בֵּר עולה כיא יבֹא סוף ]	]	4
[	אָם]	]	5

Frg. 212

[	תרעש ממל'כה	]	1
[	בִּיֹום משפטה	]	2
[	עד]ל[	]	3

Frg. 214

[	]אמת [	]	1
[	מש]פט צדק ס' ]	]	2

bottom margin

Frg. 216

[	]מעש[	]	1	Frg. 215	[	]א']	1
[		]		[	]לש [	]	2

Frg. 218

[]ישפ' []	1	Frg. 217	[]צר []	1
[]		[]ה' []	2	

Frg. 220

[	]ו[]ו[	]	1	Frg. 219	[	]ה'ו']	1
[	]עולה [	]	2	[	]ברז פלא' [	]	2
[	]ואולת' [	]	3				

bottom margin

Frg. 221

[	]המה ולוא' [פי [	]	1
[	]נבִּיאִים ולהבין כול' פֹּותִים]	]	2
[	]vacat לקח למבינים	]	3
[	]נא דעו משפטו ואז תבדלו ב'ין	]	4
[	]ותתבוננו לדעת טוב]	]	5

bottom margin

Frg. 222

[	]ה' בנ' [דבֹּרתו דד'ל' ]	]	1
[	]שמ'עה רוחו ומזל שפתו א]	]	2
[	]להוכיח פֹּושעים ולה' ]	]	3
[	]דעו []ו[]ו[צ'א ב' ]	]	4
[	]ל']ו[	]	5

3. [] in all their *pregnancy* will [*they*] no[t]
 4. [] will pe]rish iniquity, for the end *will* come[]

Frg. 212

1. [] the king[dom] will be shaken []
 2. [] *in the day of the judgement on it*

Frg. 214

1. [] truth []
 2. [] with a *judge*]ment of righteousness *He will* [judge]]

Frg. 216

1. [] deed[s]]

Frg. 217

1. [] *inc*]lination []

Frg. 220

2. [] iniquity[]
 3. [] *and folly*[]

Frg. 219

2. [] in the wonderful mystery[]

Frg. 221

1. [] *them*, and no[] the mouth of []
 2. [] *the prophets* And *to make* all the simple ones understand[]
 3. [] And *to in*]crease learning for the intelligent ones *vacat* []
 4. [] *pray*, and know ye His *judgements*. And then you shall make a separation
 be[tween]
 5. [] And *you shall get* understanding so as to know good[]

Frg. 222

1. [] son[s]] *thou hast said it, And a*[!] of[]
 2. [] *he*]ar his spirit And the outpouring of his lips *do n*[ot]]
 3. [] to reprove transgressors And to []
 4. [] know *for* []

Frg. 224			Frg. 223		
[	יֵדֹ כִּיאֵ]	1	[	]	1
[	כֹּלֵ]	2	[	בִּדְדֹ וְ]	2
			[	בִּידֹם וּפְתָאִיהַ]	3
			[	לְ] לְ]	4
Frg. 226			Frg. 225		
[	עֹ כִּי]	1	[	יִּיֹ]	1
[	תִּיֹ]	2	[	שׁוֹקֹד]	2
Frg. 227					
[	לְמִבִּין מִכֹּן כִּי]				1
[	לְמַחֲשַׁבְתֹּהּ וְהִיתָה]				2
[	מִצֹּלָה וּמִשְׁכֹּ]				3
[	פְּתָח בְּהַ]				4
Frg. 228					
[				הוֹ]	1
[				הַמְשִׁילָה אִם הִבְעַתָּה]	2
[				בִּדֹד כִּיאַ קַח מִשְׁפֹּט קִצֹּ]	3
[				לְ] לְ]	4
Frg. 229					
[				לְכֹבֹ אוֹ הַחֹ]	1
[				יִרְצֹז מֵעַתַּ שֵׁ]	2
[				לְהִרְמוֹת בְּכֹלֹ לְ]	3
[				לְ] לְ]	4
Frg. 231			Frg. 230		
[	<i>top margin</i> מִדָּת]	1	[	מִהַ]	1
			[	עִםֹ קַ]	2
			[	עֹד בְּלוֹ]	3
			[	לְנִיֹ]	4
Frg. 233			Frg. 232		
[	<i>top margin?</i> הִיֹֹֹ]	1	[	<i>top margin</i> צִיֹֹֹ]	1
Frg. 235			Frg. 234		
[	זֶה וְ]	1	[	נַחֲלַת קוֹדֶשׁ]	1
[	פְּרֹדֶ]	2	[	זֶה נִבְחָרֶ]	2
			[	יֹֹ]	3

Frg. 224

1. [] *his* for[]
 2. [] *all* []

Frg. 223

2. [] *by his hand and*[]
 3. [] *by day* And *their simple ones*[]

Frg. 225

2. [] watching []

Frg. 227

1. [] understanding the *foundation* of []
 2. [] according to His *plan*, And thou *hast been* [*to Him*] []
 3. [] the deep and the *abode*[*e*] []
 4. [] *open* []

Frg. 228

2. [] *He has* [*not* (?)] set *her* in authority; *If thou hast uttered* []
 3. [] *but* take the judgement *on the time*[*s*] []

Frg. 229

1. [] or []
 2. [] they will *run* from the time of []
 3. [] to be *destroyed* in *all*[]

Frg. 235

1. [] *thy* []
 2. [] *divide*[]

Frg. 234

1. [] inheritance of *holi*[*ness*] []
 2. [] *thy* *chosen*[]

Frg. 237

[] מנֹחִים־]
 [] נפש ולן]
 [] אֹוצַר]

Frg. 236

1 [] והתחדש־] 1
 2 [] אֵם נקבה] 2
 3 [] לבבכה קִדֹוש] 3
 [] בחנה] 4

Frg. 238

[] מִשְׁכִּיל זֵא] 1
 [] אֵ רִמֵּעה] 2
 [] התבוֹנֵן בנהיי עֵלֹום] 3
 [] יִמֵּי נצח] 4
 [] יום] 5
 [] לֵן] 6

Frg. 239

[] קִשׁוֹ] 1
 בידכה מש־פֹט הצאֹוֹן] 2
 ד־רִשֵּׁם] 3

Frg. 240 (formerly 279)

[] דֵשׁ] 1
 [] ובכינת] 2
 [] מחסורכה] 3

bottom margin

Frg. 241 (formerly 268)

[]] 1
 [] לִבְהִפְלֵא] 2

Frg. 242 (formerly 252)

[] אֵה א] 1
 [] אִפִּיכֵה] 2

Frg. 243 (formerly 278)

[] בִּד־] 1
 [] אִרְבַּת אולת א] 2
 [] אל אִתְשֵׁלַח שֵׁרֶשׁ רֵעַ מִבֵּן] 3
 [] כִּבְקִצֵי שְׂדֵה תִדֹן] 4
 [] אִדֹנְגַע נֹאמֵר בֵּן] 5

bottom margin

Frg. 237

1. []rest []
2. []soul and []
3. []*treasu*[*ry*]

Frg. 236

1. [] and renew *thysel*[]
2. []*or*]if a female []
3. []thy heart *ho*[*ly*]
4. [] test thou *it* []

Frg. 238

1. []*instructor and* []
2. [] and *upon* the *deed*[]
3. []*consi*]der diligently *those who* are to exist et[ernally]
4. []*da*]ys *everlasting* []
5. [] day []

Frg. 239

1. [] *se*]ek
2. [] *in thy power is* the jud]ging of the flock
3. [] *se*]ek them

Frg. 240

2. And *in* the understanding of []
3. thy poverty[]

Frg. 241

2. []wondrously []

Frg. 242

2. [] *thy* anger[]

Frg. 243

2. []*and a woman abounding* in folly []
3. []thou shalt [not]send forth an *evil* root []
4. []as at the ends of the fields []
5. [] and a *bitter* plague on[]

Frg. 244 (formerly 271)

[		]°°[	]	1
[		] בעבודתכה ונא	]	2
[		] ה' [	]	3

Frg. 245 (formerly 272)

[		]°[	]	1
[		]אמת ה'	]	2
[		]ת' [	]	3

Frg. 246 (formerly 259)

[		]° א° [	]	1
[		]רבה מא'וד	]	2
[		]ש'° [	]	3

Frg. 247 (formerly 275)

[		]למעש'ה'	]	1
[		]ב' [	]	2

Frg. 248 (formerly 253)

[		]עת'°° [	]	1
[		]ע'יר' [	]	2

Frg. 249 (formerly 254)

[		]עת מ' [	]	1
[		]°ה לכה ואל'	]	2
[		] רש הוא וא'ביון	]	3

Frg. 250 (formerly 297)

[		] בכל [	]	1
[		]° ע'ולם [	]	2
[		]°° ב' [	]	3

Frg. 251 (formerly 256)

[		]נח'לת אדם [	]	1
[		]° והלככה [	]	2
[		]ת' מא' [	]	3

Frg. 252 (formerly 261)

[		]א'גר בכול° [	]	1
[		] חלף משכ' [	]	2

Frg. 244

2. [] in thy *work* and []

Frg. 245

2. []truth []

Frg. 246

2. []very much in[deed]

Frg. 249

1. [] *time of* []
 2. [] *walk* and do not[]
 3. []poor is he *and ne[edy* []

Frg. 250

1. [] in all []
 2. [] *of eternity* []
 3. [] in it []

Frg. 251

1. [] *inher]itance of Adam* []
 2. [] and thy walking []
 3. [] very much[]

Frg. 252

1. [] *ga]ther in all* []
 2. [] *in return for wage[s* []

Frg. 253 (formerly 240)

[	]	]	]	1
[	]	]	]	2

Frg. 254 (formerly 241)

[ה לבלת]י]		1
---	----------	---	--	---

Frg. 255 (formerly 242)

[ה מ]]		1
---	------	---	--	---

Frg. 259 (formerly 246)

[	]	]	]	1
[	המ]שילו ב	]	]	2
[	]	]	]	3

Frg. 260 (formerly 247)

[	]	1	Frg. 260	
[	]	2	2]by/from thy hand[

Frg. 261 (formerly 248)

[	]	]	]	1
[	]	]	]	2

Frg. 263

[	]	1	Frg. 262	]	1
[	]	2	]	]	2

Frg. 265

[	]	1	Frg. 264	]	1
[	]	2	]	]	2

Frg. 267

[	]	1	Frg. 266	Col. ii	Col. i	
[	]	2	]	]	]	1
				]	]	2

Frg. 268 (formerly 276)

[ל דע]ת]		1
---	--------	---	--	---

Frg. 270

[	]	1	Frg. 269	]	1
[	]	2	]	]	2
			]	]	3

Frg. 271 (formerly 250)

[		הַ וְ]	]	1
[		] אַם [	]	2

Frg. 272 (formerly 251)

[		]ֹֹֹ[	]	1
[		]אִמְ[	]	2

Frg. 273

[		]מְבִין[	]	1
[		] לְ[	]	2

Frg. 274 (formerly 243)

[]מִים הֵֹ[]	1
---	--	------------	---	---

Frg. 275 (formerly 244)

[]נִרְדִּי[]	1
---	--	------------	---	---

Frg. 276 (formerly 274)

[]ל בְּ[]	1
---	--	---------	---	---

Frg. 277

[		]בְּ [	]	1
[		]שְׁקִדִּי[	]	2
[		]יִינִי [	]	3

Frg. 278 (formerly 249)

[		]וּ לְיָ[	]	1
[		]הָאֵ[	]	2

Frg. 279

[		]כַּבֹֹֹּ [	]	1
[		]כָּה וְאֵ[	]	2

Frg. 281

[	ש [	]	1	Frg. 280	ש חֲנִי [	]	1
	<i>bottom margin</i>				<i>bottom margin</i>		

Frg. 283

[]וֹ []הָ[]	1	Frg. 282]בָּא []	1
	<i>bottom margin</i>				<i>bottom margin</i>			

Frg. 285		Frg. 284	
[] מַן []	1	[] וְסִפּוֹר []	1
<i>bottom margin</i>		[] פֶּה וְ []	2
		<i>bottom margin</i>	
Frg. 286		Frg. 286	
[] כָּוֶל רוּחַ []	1	[] every spirit []	
[] חֹ []	2	[] []	
[] מוֹעֵד וְ []	3	[] festival []	
[] בְּעֵד []	4	[] after []	
Frg. 288		Frg. 287	
[] עָה []	1	[] יָהֵם לָתְ []	1
		[] לָתוֹ בָּם []	2
Frg. 290		Frg. 289	
[] בִּרְתֵן []	1	[] פֶּן []	1
[] אֹהֵב []	2	[] לִיָּה []	2
Frg. 291		Frg. 291	
[] ׀ []	1	[] do not thou []	
[] אֶל תֵּשׁ []	2		
Frg. 293		Frg. 292	
[] כִּי []	1	[] תִּירִיכָה []	1

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Frg. 1 (Wad A, layer 1)			
וְפִי []			1
וְ []			2
Frg. 2 (Wad A, layer 2)			
[]	[] וְשִׁכְּלִים []		1
[]	[] עוֹשֵׁכָה כִּי []		2
[]	[] כִּי אֵל הוּאָה []		3

				Frg. 294		
				[	תד[	] 1
				[	א°[	] 2
Frg. 295				Frg. 295		
[	בם [	]	1	[	] in them []
Frg. 297				Frg. 296 (formerly 245)		
[	מוסר[	]	1	[	ה ו[	] 1
[	יעו°[	]	2		<i>bottom margin</i>	
Frg. 299				Frg. 298		
[	נא [	]	1	[	זב°[	] 1
[	לוא°[	]	2			
[	א[	]	3			
Frg. 301				Frg. 300		
[	יצר[	]	1	[	בד[	] 1
[	°° [	]	2		<i>bottom margin</i>	
Frg. 303				Frg. 302		
[	ה שמע[	]	1	[	קש[	] 1
[	ל תתעו[	]	2	[	תהי[	] 2
[	י אלה [	]	3	[	בינה[	] 3
[	נגועים[	]	4	[	נופך[	] 4
[	מותם בג[	]	5			
[	ח°[	]	6			

4Q418a (4QInstruction^c) trans. J. Strugnell and
D. J. Harrington, S. J.

Frg. 2

1.	[<i>he will</i> teach them	[]
2.	[	]thy maker, <i>for</i> []	
3.	[	] for <i>He</i> []	

Fig. 3 (Wad A, layer 3)

[	]	°° °°°[	]	1
[	]	ע]ם כול זק]ני		2
[	]	ט] קורח זאש°		3

Fig. 4 (Wad A, layer 4)

[	]	אדמתכ]ה		1
[	]	דורשמ]ה אל תדם בע°		2
[	]	כ]ולם דרוש אד]ושו		3
[	]	כ]ה י]מ]צא		4

Fig. 5 (Wad A, layer 5)

[	]	]	ם[	]	1
[	]	]	שי[	]	2
[	]	]	°°°[	]	3

Fig. 6 (Wad A, layer 6)

		]	°°°°[		1
		]	°°°°°°[		2
[	]	מ]ואת ספרו לכה °°			3
[	]	ל]מ]עלה שמים ה°			4

Fig. 7 (Wad A, layer 7)

[	]	°°[			1
[	]	מבין אתה ז°			2
[	]	מב]ין אתה ומלכים			3
[	]	°°° °°°°[			4

Fig. 8 (Wad A, layer 8)

[	]	°[	לכול °°	]	1
[	]	°[	ב]ינ]ום באמונה ו°	]	2
[	]	]	לוא דרושם	]	3

Fig. 9 (Wad B, layer 1)

[	]	°[	°[	]	1
[	]		כיא אוהב]		2

bottom margin

Fig. 10 (Wad B, layer 2)

[	]		ל]כה		1
[	]		יש שו]		2
[	]		וכול קנאתו]		3
[	]		הב]ן vacat		4

bottom margin

Frg. 3

- 2. [*wi]th* all the eld[ers of]
- 3. [] Korah and []

Frg. 4

- 1. [and all *the fruit* of]th[y]land[]
- 2. the time for seeking th]em. *Let it not resemble* []
- 3. [*for]all of them* shall truly be investigated[]
- 4. [] [*be]oun[d*]

Frg. 6

- 3. [] *they recounted* to thee[]
- 4. [*to]* above the heavens []

Frg. 7

- 2. []thou art intelligent, and []
- 3. []thou art [*intel*]]igent *but/and* kings

Frg. 8

- 1. [] for all []
- 2. [] *giving them understanding about* faithfulness and []
- 3. [] they have not *sought them out*[]

Frg. 9

- 2. For (*he is*) a lover of[]

Frg. 10

- 1. *to thee* [*what price*]]
- 2. is there which is equ[al in worth to it?]
- 3. And all *its zeal*[]
- 4. *vacat Under*[stand]

Frg. 12 (Wad B, layer 4)		Frg. 11 (Wad B, layer 3)		
[	קָצִי]	1	[רז] ^{oo}	1
[	סוד אמ]ת	2	[נהיה]	2
[	תשובת כֹּזֵל]	3	[דע וב]	3
[	אִבֵּל יעבֹד]	4	[תמיד אל תִּ]]	4
	<i>bottom margin</i>		[לוא ינקה]	5
			<i>bottom margin</i>	
Frg. 14 (Wad C, layer 2)		Frg. 13 (Wad C, layer 1)		
[	גְּבוּרָתְכָה]	1	[א]שר לוא בִּ]חד	1
	<i>bottom margin</i>		<i>bottom margin</i>	
Frg. 15 (Wad D, layer 1)				
[			[ חד מ]מ ^{oo}	1
[			[ אשר לוא יהי]ן	2
[			[ אחד למשקלמה וְכֵא]שר	3
[			[ לעומר ועומר לא]יפה ואיפה	4
Frg. 16 (Wad D, layer 2)				
[			[ חִיָּם] ^{oo}	1
[			[ תה בל]וא	2
[			[ ע]מֵל מדהביכה זִי	3
[			[ ל]ן [בבוֹא ל]י ^{oo}]	4
Frgs. 16b + 17 (Wad D, layer 3)				
[			[ עֹלָה] ^{oo}	1
[			[ ר]זְחכה בעל מכֹּזֵן] ^{oo}	2
[			[ ה עם עֹז ב]שרכה	3
[			[ לוא מ]ע ^{oo}]	4
[			[ ל]מ ^{oo}]	5
Frg. 18 (Wad D, layer 4)				
[			[ ל]בְּהוּ]	1
[			[ פֹּחַת רעיקה]] ^{oo}	2
[			[ י]תכה אש]ר	3
[			[ מ]שילכה להִתְהַן לך	4
Frg. 19 (Wad D, layer 5)				
[	א]בטח] ^{oo}			1
[	מ]שכיל וגם]			2
[	אז תהי]ה לו לאב]			3
[	ח]יִתְכָה]			4

Frg. 12

2. [] *tr[ue] foundation*[]
3. [] the returning of *al[l flesh]*
4. [] and *he shall* not serve []

Frg. 14

1. [] *thy mighty acts* []

Frg. 13

1. [] which is not in *pub[lic]*

Frg. 15

2. [] who will not be[]
3. [] each]one for their measuring, and a[s]
4. [] by *‘omer* and *‘omer*, by *’e[phah* and *’ephah]*

Frg. 16

3. [] *to]il of those* who collect taxes *from thee* []
4. [] *when he comes to* []

Frgs. 16b + 17

1. [] *]iniquity*[]
2. [] *thy [sp]irit the Lo[rd of the place]*
3. [] *with the helpmeet [of thy flesh]*
4. [] *dee[d]*

Frg. 18

2. [] of thy neighbour[]
3. [] whi[ch]
4. [] over her he has set] *thee* in authority so that *she* should wal[k]

Frg. 20

[	א]	1
[	כול נעש]	2

Frg. 21

[	פִּקְדוֹן]	1
[	בב פלא]	2
[	ל כיא]	3
[	ל]	4

Frg. 22

[	היה ב|על ריב	]	1
[	כמו|של צדק ואל תקח]	]	2
[	עני ברבך משפטו]	]	3
[	כיא לפני אפו ל|וא יעמוד	]	4
[	ובלי ס|ל|ח|ה| א|כ|ה	]	5

Frg. 23

[	שׁוֹכֵה]	]	1
[	מה שופט]	]	2
[	ל]	]	3

Frg. 24

[		זמ]	1
[		תקל]	2
[		אמ|ת	3
[יֹס]	4

Frg. 25

[כזל]	1
[ועדו]	2
[או ה]	3
[לשׁוֹ]	4

4Q418c (4QInstruction^{f?}) ed. J. Strugnell and
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Frg. 1

[ח תהומות]]	1
[ים זמי ישׁוֹ]]	2
[ל גלילתו אמ]]	3
[סגור]ֹ]	4
[א בד כו ל עול]]	5

Frg. 20

2. [] everything *that (?) has been ma[de*]

Frg. 21

1. [] *visit[*]
 2. [] wonderful[]
 3. [] for[]

Frg. 22

For the translation, see 4Q417 2 i 12–16.

Frg. 23

See also 4Q418 4.

Frg. 24

1. [] *thou shalt not[*
 2. *treat with contempt[*]
 3. *tru[th*]

Frg. 25

1. *all[*]
 2. *and delight[*]
 3. *or[*]
 4. []

4Q418c (4QInstruction^{f?}) trans. J. Strugnell and
 D. J. Harrington, S. J.

Frg. 1

1. [] the depths[]
 2. [] and who will []
 3. [] *its territory* []
 4. [] *will close* []
 5. [] *des]troy a[!]] iniquity[*]

[	ש]מעו מע]שיר	]	6
[	להש]כילו ול]°	]	7
[	רו] נהיה כי אין סו]ן	]	8
[	קץ שלום י]° [°]	]	9
[	ר]אש הכרמל תשן	]	10

bottom margin

4Q423 (4QInstruction^B) ed. T. Elgvin *DJD* XXXIV

Frgs. 1, 2 (formerly 2, 1) Col. i

	<i>top margin</i>		
	{וכל}		
1	[	אוכל פרי תנובה וכל עץ נעים נחמד להשכיל הלוא גן נ]עים]
2	[	הוא ונחמד ל]ה]שכיל מ]וא]יה ובו המשילכה לעבדו ולשמרו vacat ג]ן נאו]ת]
3	[	האדמה] קוץ ודדרר תצמיח לכה וכוחה לא תתן לכה °]
		[]
4	[	במועלכה vacat ° [°]]
5	[	vacat ילדה וכל רחמי הו]ת [ל]°ה ש]ן [תה כל]
			אוטכה
6	[	בכל חפציכה כי כל תצמיח] לכה [ם תמיד]
			לא
7	[	ובמטע] [בם ה°]]
			הטוב
8	[	ב]ץ דרכו]
			ודרך
9	[	ה]]
			ולחם

Frg. 2 (formerly 1) Col. ii

	וכוחו]ן	9
	]°° [ל]	10

Frg. 3

Parallel: 1Q26 2 2-4 (underline)

	°	ות]ם לריק כו]חכה	1
		ברז] נהיה וכן התהלך וז]ל [ת]בוואתכה	2
		לא]חוות ארץ ועל פיהו הרתה ל]ל רחם	3
		ובאתה לפני אלהיכה ע]ם ראשית פרי בטנכה ובכור כל [בהמתכה	4
		ובאתה לפני אלהיכ]ה לאמר וקדשתי כו]ל פטר רחם לאלהים	5
		]°° [	6

6. []they [he]ar [His] wor[ks]]
 7. [to make] him wise and to]
 8. [mystery] that is to come, For there is no en[d]]
 9. []period of peace [] []
 10. [the sum]mit of Carmel will []

4Q423 (4QInstruction^B) trans. T. Elgvin

Frgs. 1, 2 Col. i

1. []and every ^(every)fruit that is produced and every tree which is good, pleasing to give knowledge. Is [it] not a ga[rden of pastu]re
 2. [and pleasant]to[gi]ve great knowledge? He set you in charge of it to till it and guard it. *vacat*
 An [enjoya]ble g[arden]
 3. [the earth,] thorns and thistles will it sprout forth for you, and its strength it will not yield to you, []
 4. [] in your being unfaithful *vacat* []
 5. [] *vacat* her child, and all the compassion of her that is pregna[nt]you [...ed all your resources
 6. [] in all your business, for everything it causes to sprout[forth for you] always not to
 7. []and in a planting[]them [rejecting]the evil and knowing the good,
 8. [be]tween his way and the way of
 9. [] and bread

Frg. 2 Col. ii

9. and its strength[

Frg. 3

1. your st]rength will be s[pent] in va[in
 2. by the mystery](that is) to come. Thus you shall walk, and al[l your] c[rops will multiply
 3. as a po]rtion of land. On His word every [womb will bear
 4. you shall come before your God wit]h the firstborn of your womb and the firstborn of all [your cattle
 5. you shall come before you]r[God] and say: 'I consecrate [to God] everyone[who opens the womb'

Fig. 3a (formerly 21)

]°[	1
[ובחסד־לָהּ]	2
[בפרי בטנו דל־°]	3
][	4

Fig. 4

Parallel: 1Q26 1 (underline; lines 01–04 = 1Q26 1 5–8)

[	<u>ברז נהיה</u>	]	01
[	<u>לם המזו</u>	]	02
[	<u>תבואתכה הג</u>	]	03
[	<u>כאשר גלה אוזנכה ברז נהיה</u>	]	04
[	°ה לכה הש[מִרָן] ל[לָהּ] למה [תכבדכה ממנו ו]	]	1
[	°ונארותה בכל [תבואת[כה ונכל]מתה בכל מעשיכה במ°]	]	2
[	ל ריבכה ובידו־ף פֶקֶן פֶשֶט ואמר לו אני חלקכה]	]	3a
[	ונחלתכה בתוך בני אדם °° ל אגדל־לָהּ נגִד־כול וכול]	]	3
[	°° ל ל	]	4

Fig. 5

top margin

]	]	1a
[להשמר לכה פן תשיב	ללזי־זוה[ן]	
[ה את משפט קורח ואשר	]	1
[הקוי] °] [קכה] כל ר[וש אבות[יכה] °] [ף	גלה אוזנכה	2
[הוא פלג [נחלת כל מושלים ויצר כל] מעש]ה בידו	ונשיא עמכה	3
[מעשיהמה ידע וישפוט] כולם באמת יפקוד לאבות ובנים [לגרי]ם עם כל	והוא פעולת	4
אזרחים ידבר	אם אתה א[יש אדמה פקוד מועדי הקיץ ואסוף תבואתכה בעתה	5
ותקופת		
[הקציר למועדו ה[תבונן בכל תבואתכה ובעב־זו־תכה השכל] בדעת ה[טוב עם	הרע	6
[איש שכל את בעל אולת ה] [ל] [שים	]	7
[כן איש		
[שכל	[°ו כול ה] [ק יאמר] [בר]ב	8
[שכלו °]		
[י־היה בכל [דר]כו אשר בטל־°]	]	9
[לא °]		
[ל] [ע בכמה ואף]	]	10
[]	

Fig. 3a

2.] and in [yo]ur mercy[
3.] with the fruit of his womb [

Fig. 4 (lines 01-04 = 1Q26 1 5-8)

01. [in the mystery that is to come]
02. []
03. [your crops]
04. [when He opened your ear to the mystery that is to come]
 1. [to you. Tak]e care[lest] she honour you more than Him and[
 2. [and you be cursed in a]ll [your] crops [and put] to shame in all your deeds, in []
- 3a. [your lawsuit. And by]His[power] He commissioned[judgement and said to him 'I am your portion]
3. [and your inheritance among the sons of Adam' I will magnify]you in the prese[n]ce of all , and all

Fig. 5

- 1a. []and take care lest you give back to Levi the prie[st]
1. [] the judgement of Korah. And as He opened your ear
2. [to the mystery that is to come] your [every he]ad of [your] fathers [] and leader of your people
3. [H]e divided the [p]ortion of all rulers and fashioned every [dee]d by His hand, and the wages of
4. [their deeds He knew. He will judg]e all of them in truth and visit upon fathers and sons,[upon proselyte]s together with every native born, He will speak
5. [If you are a f]armer, observe the appointed times of the summer, gather your crops in their time, and the season
6. [of harvest in its appointed time. Medi[tate on all your crops; in your labour give attentio[n to the knowledge of] good and evil,
7. [the m]an of understanding with the man of folly, [] Thus, a man of
8. [understanding] every[] he will say[in the abun]dance of his knowledge []
9. [he w]ill be in all his [wa]y, which []without []
10. [] among you and even[

Fig. 5a (formerly 26)

]°[ ]°[	1
אם א'יש אדמה אתה]	2
]שה[	3

Fig. 6

]ם[	1
]א לא נתן vacat]	2
]לבכמה ומה אפוא כן[	3
]שופט צדק אל לכל[	4
]ו הון וצ'°[	5

Fig. 7

]ז' [	1
]עברתכה[	2
]°[]זכרמי אב	3
]ל כל מע[שיו ורחמיו	4
] צוכה []ה' []לכלתי	5
]ביום אחד [ה]לוא גלה	6
]ל[]ל[ה]בין לבכמה	7

אוזנכה ברוז נהיה

Fig. 8

Parallel: 4Q418 81 1-5 (underline; line 01 = 4Q418 81 1)

] <u>שפתיכה פתח מקור לברך קודשים ואתה במקור עולם</u> [	01
] הלל [
]הבדילכה מכול רוח בשר ואתה הבדל מכול אשר שגא והנזר מכול תעבות[	1
]נפש	
]כיא הוא עשה כול ויורשים איש נחלתו והוא חלקכה ונחלתכה בתוך [בני	2
]אדם ובנחלתו	
]המשילכה ואתה בזה כבדהו בהתקדשכה לו כאשר שמכה לק[דש קודשים	3
]לכל	
]תבל ובכ'°ל אלים הפיל גורלכה וכבודכה הרבה מואדה [ישימכה לו כבור'°	4

bottom margin

Fig. 9

Parallel: 4Q418 188 1-8 (underline; lines 01-04 = 4Q418 1-4)

] <u>ק'°</u> [	01
] <u>מ'ות הוד</u> [	02
] <u>כבוארה למנוחתו</u> [	03
] <u>ים הש'</u> [	04
] <u>אבות' כי נחמד הוא</u> [	1
] <u>מעשי ברי'ת' ולא ידורשוהו</u> [	2
] <u>פ'ן ישוגו ב[דרכי קודש</u> [	3
] <u>אתה ו[בני'כה</u> [	4

Fig. 5a

2. If] you are [a f]armer[

Fig. 6

2.] He did not give *vacat*
3.]your heart. And what indeed is all[
4.]God is a righteous judge for every[
5.] riches [

Fig. 7

1. []for
2. []your anger
3. []and like a Father's mercy
4. [] a[ll]His de[ed]s and His mercy
5. [] He commanded you [n]ot to
6. []in one day. Did He not open
7. [your ear to the mystery that is to come]to make your heart [un]derstand

Fig. 8 (line 01 = 4Q418 81 1)

01. [For He opened your lips as a fountain to bless the holy ones. And you, as an eternal fountain, praise]
1. [He separated you from all the spirit of flesh. (Therefore) separate from everyone He hates and keep apart from all abominatio]ns of the spirit.
2. [For He made everyone and bequeathed to them each his inheritance, and that is your portion and your inheritance among]the sons of Adam. In His inheritance
3. [He gave you authority. And you, honour Him in this: in consecrating yourself to Him. As He set you to san]ctify the holy ones over all the
4. [earth, and among all the godly ones He cast your lot and greatly increased your glory,]and set you as His firstborn

Fig. 9 (lines 01-04 = 4Q418 1-4)

02. [of splendour]
03. [when you come into His rest]
04. [] the []
1. [of the father]s, for it is desirable
2. [works of the covenan]t, and they did not seek Him
3. [lest they go astray on the] ways of holiness
4. [you and]your sons

Frg. 10

[ידִיכָה בַכְּל
]מֹר כַּצְּ
]לְ

1
 2
 3

Frg. 11

]ֹ
 כֹאֲשֶׁר צֹוֹהֵ בִיד מִשְׁה
]לֹֹ

1
 2
 3

Frg. 12

]חֹוקִיםֹ]מַחֲסוּרִ
 נַחֲלָתוֹ וְאַחַר תִּשְׁלַח]יִדְכָה
]ֹ בִימֵי]תְּבוּאָהֹ הִ
]יָתְ

1
 2
 3
 4

Frg. 13

]תְּרִבָּהֵ
]ֹכָה עֹרֵבֵ
]כִּי לִמְאֹֹ קֵ
 נִתַּן אֶל בִּיד הָאָדָם
]וּכְאֵ

1
 2
 3
 4
 5

Frg. 15

]שֹ
]ֹ כֹל מִשְׁ
 בַּהֲיוֹתָם וְזִמְשָׁן

1
 2
 3

Frg. 14

]ֹלֵ
]הִלְקַחִים
 רִי אֹן

1
 2
 3

Frg. 17

]ֹ
]לִדְיָקָן

1
 2

Frg. 16

]טִיָּבָהֵ בְּלוֹאֵ
]אֲדָרֹֹ רֹבֵב]

1
 2

Frg. 19

]מֹ
]שֹ אֶלֹֹ

1
 2

Frg. 18

]לְשֶׁרֵ

1

Frg. 21 (formerly 22)

]פְּתָה אֶתְהָ וְזִבֹֹ
]לְ

1
 2

Frg. 20

top margin
]הֵ שְׁמִימֹ
]ֹ לְפִי]

1
 2

Frg. 10

1.] your hands in a[ll

Frg. 11

2. as He command]ed through Mos[es

Frg. 12

1.] statutes, [] a lack[
2.]his [in]heritance, and afterwards you will stretch out [your hand
3.] in the da[y]s of your h[arv]esting [

Frg. 13

1.]you will multiply[
2.]your [] [
3.]because [
4.]did Go[d give] in the power of mankind[

Frg. 15

1.] [
2.] all [
3. in]their being, and [

Frg. 14

2.]those who tak[e

Frg. 17

2.]in vain[

Frg. 16

1.] wi[tho]ut[
2.] multitude [

Frg. 21

1.] you did [

Frg. 20

1.] heaven[
2.] according to[

Frg. 23 (formerly 24)

]	אִישׁ]	1
	הוּ בַהֲת]	2
	לְכַן]	3
	לְ]	4

Frg. 22 (formerly 23)

1	]	וְאֵת]
2	]	עֲרַמָּה וְהוֹן]
3	]	לְ]

Frg. 24 (formerly 25)

1	]	אֵת]
2	]	אֵ] אִוְ]

Book of Mysteries

1Q27 (1QMysteries) ed. J. T. Milik, *DJD* I

Frg. 1 Col. i

1	]	כּוֹל]
2	]	אֵ] מֵתֵּי פֶשַׁע
3	]	אֵ] וְלֹא יֵדְעוּ רֹז נְהִיָּה וּבִקְדָמוֹנִיּוֹת לֹא הִתְבּוֹנְנוּ וְלֹא
4		יֵדְעוּ מָה אֲשֶׁר יִבּוֹא עֲלֵיהֶמָּה וּנְפִשְׁמָה לֹא מִלְטוּ מִרֹז נְהִיָּה
5		זֶה לְכֶם הָאוֹת בְּהִסְגֵּר מוֹלָדֵי עוֹלָה וְגִלְהָה הִרְשַׁע מִפְּנֵי הַצַּדֵּק כְּגִלּוֹת [ח] וְשֶׁךְ
		מִפְּנֵי <DJD: מִפְּנֵי
6		אוֹר וְכִתּוּם עֵשָׂן וְאֵינָן] עוֹד כֵּן יִתֵּם הִרְשַׁע לְעַד וְהַצַּדֵּק יִגְלֶה כְּשֶׁמֶשׁ תִּכּוֹן
7		תִּבְלַל וְכּוֹל תּוֹמְכֵי רוּי פִּלְאָ אֵינְמָה עוֹד וְדַעַה תִּמְלֵא תִּבְלַל וְאֵין שֶׁם לְעֵד] אוֹלֵת
8		נִכּוֹן הַדְּבָר לְבוֹא וְאִמַּת הַמִּשְׁא וּמִזֶּה יוֹדַע לְכֶמָּה כִּי לֹא יִשׁוּב אַחֲרֵי הַלֹּא
		כּוֹל
9		הַעֲמִים שֶׁנָּאוּ עוֹל וּבִיד כּוֹלֵמ] הֵ] יִתְהַלֵּךְ הַלֹּא מִפִּי כּוֹל לְאוֹמִים שֶׁמַּע הָאִמַּת
10		הִישׁ שֶׁפָּה וְלִשׁוֹן מִחֻזְקָתָהּ מִי גוּי חִפְצָה אֲשֶׁר יַעֲשִׂקְנָהּ חֻזַּק מִמֶּנּוּ מִי
11		יַחֲפֹץ כִּי יִגְזַל בְּרִשְׁעֵי הוֹנּוּ מִי גוּי אֲשֶׁר לֹא עֲשָׂק רַעְה] אֵיפֶה עִם אֲשֶׁר לֹא
12		גֹּזַל הֵוֹן] לְאַחַר [וְתוֹצֵאוֹת יֵתֵּם]

Frg. 1 Col. ii

1]]
2	]	וְ]
3	]	מִנְכָּה] מִהוּ מָה הוּא הַיּוֹתֵר לְ]

Frg. 23

1.] a man[
2.] in [
3.]to al[

Frg. 22

1.]and the[
2.]shrewdness and riches[

Book of Mysteries

1Q27 (1QMysteries) trans. M. Wise, M. Abegg, and E. Cook with
N. Gordon

Frg. 1 Col. i

1. []all[]
2. []truth[] secrets of sin
3. [] but they did not know the secret of the way things are nor did they understand the things of old and they did not
4. know what would come upon them, so they did not rescue themselves by means of the secret of the way things are.
5. This shall be the sign ^{that this shall come to pass}, when the times of evil are shut up and wickedness is banished in the presence of righteousness, as darkness in the presence of
6. light, or as smoke vanishes and i[s no] more, in the same way wickedness will vanish forever and righteousness will be manifest like the sun.
7. The world will be made firm and all the adherents of the secrets of wonder shall be no more. True knowledge shall fill the world and there will never be any mo[re] folly.
8. This is all ready to happen, it is a true oracle, and by this it shall be known to you that it cannot be averted It is true that all
9. the peoples reject evil, yet it advances in all of the[m]. It is true that truth is esteemed in the utterances of all the nations—
10. yet is there any tongue or language that grasps it? What nation wants to be oppressed by another that is stronger? Or who
11. wants his money to be stolen by a wicked man? Yet what nation is there that has not oppressed its neighbour? Where is the people that has not
12. robbed the weal[th] of [another] and the exits []

Frg. 1 Col. ii

2. [] they have balanced accounts []
3. [] what is the advantage []

כי אם המטיב והמרע אם יוֹ]	4
לוא יצלח לכול כן כול טוב ממונו ברו]	5
בלוא הון ונמכר בלוא מחיר כי תֹּת]	6
מה מ] [מחיים כי אם כול]	7
דמי וכן מחיר לוא ישוה בֹּ	8
] <i>vacat</i>	9
] לכול העמים ונסֹ	10
] ידע כול מְ	11
] לֹ	12

Frg. 3

] רע מכזלמֹה]	1
] ות לו לכוהנִים]	2
] אשר כול]	3
]]	4

Frg. 2

] אֵל גלה לב]	1
] לקץ כול דיֹ]	2
]]	3

Frg. 5

]]]	1
] מה מתורה עֹ	2
]]	3

Frg. 4

] עוֹ שבת]	1
] תֹ]	2

Frg. 7

] מרתֹ]	1
] אש]	2
]]	3

Frg. 6

]]	1
]] כפר על שגגֹ]	2
] עולם לפניו לכפר הן]	3
]] יֹ	4
]]	5

Frg. 8

]]	1
] ה]	2
]]	3

Frgs. 9–10

]]] היֹם]	1
]]] כי אם]]] כֹּם מה הוא בֹּ	2
]]] שמעו מלכי עמֹ]] רְבוּ בו וכמוה]	3
]]] עֹם כול שפטִין]]] ל הוא ובר]	4
]]]	5
]]]]	6

Frg. 11

]]	1
-----	---

4. except for the one who does good and the one who does evil. If []
5. he will not prosper in anything. So all the benefit of his money []
6. without money, and it is bought without price, for []
7. what [re]joice, except all []
8. cost, and a[ny pri]ce will not be enough for []
9. *vacat* []
10. for all the Gentiles and []
11. **God** knows all []

Frg. 3

1. []most evil of them all[]
2. [] to him to the priests []
3. []which all []

Frg. 2

1. []God revealed to[]heart[]
2. []at the time of all []

Frg. 5

2. [] from the Law []

Frg. 4

1. []strength ceased[]

Frg. 7

2. [] fire []

Frg. 6

2. []their [he will] atone error []
3. []forever in his presence to atone []
4. []days []

Frgs. 9–10

1. today[]
2. except[] what it is []
3. listen, kings of the peo[ples]they strove with him, and like []
4. with every judgement[] he and []

Fig. 12

	]°	1
	]חיש ערכ°]	2
	]לכולל]	3

Fig. 13

	]°°°°°]	1
	]מביא]למתים ות°]	2
	]ם רוזי תהום וחקר°]	3
	]° ליללה	4

4Q299 (4QMysteries^a) ed. L. Schiffman, *DJD XX*

Fig. 1

	]	1
ם שנאו עול	]	2
] האמת היש שפה ולשן	]	3
]מזי גוי אשר לוא גזל	]	4
]בית מולדים נשטרה °	]	5
]אנשי מחשבת לכול	]	6
]ם°° נבחנה דברים	]	7
]ל° תו]צאותם	]	8
]ולז°ול]	]	9
]°]	]	9

Fig. 2

Parallel: 1Q27 1 ii 5-7 (underline; lines 01-03, 5-8 = 1Q27 1 ii)

	]°°]	01
]	]מנכ°°]	02
]	]כי אם המטיב והמרע אם יו°]	03
]	]לא יצלח°] לכול כן כול טוב ממונו ברו	1
]	]ו]יגל בלוא ה°ן ונמכר בלוא מחיר כי °ת	2
]	]יש°ה בה מה°] מ מחים כי אם כול	3
]	]°°°°]	4
]	]דמי וכו°ל מח°יר לוא ישוה ב°]	(5)
]	]לכול העמים ונס°]	(6)
]	]ידע כול מ°]	(7)
]	]ל°]	(8)

Fig. 3a Col. i

	]	3
°]	]	4
הרא]	]	5
מה]	]	5

Fig. 12

2. Is there value[]
3. for[al]l []

Fig. 13

2. []brings [for] the dead and []
3. []secrets of the deep and investigation[s]
4. [] nigh[t]

4Q299 (4QMysteries^a) trans. L. Schiffman

Fig. 1

1. [] hate iniquity?
2. [] truthful [report]. Is there a language or a tongue
3. [] What nation (is there) which has not stolen
4. [] time of birth
5. [] men of (evil) devices for all
6. [] it has been tested, the words
7. [] according to [that which re]sults from them
8. [] and for a[ll]

Fig. 2 (lines 01-03, 5-8 = 1Q27 1 ii)

01. [] And [] they set up (?) the calculation[s]
02. [] what advantage is there to []
03. [] except one who does good and one who does evil, if []
 1. [] he will not succeed [in anything; thus, all good is his wealth (?)]
 2. [and]he will be exiled without pro[perty (i.e. payment) and sold without a price, because it]
 3. [will be wo]rth it. How [except every]
 4. [] []
- (5). []amount and it will not be worth any price [
- (6). []for all the nations and [
- (7). []**God** knew every [

Fig. 3a Col. i

4. []he
5. []what(?)

Frg. 3a ii–b

Parallel: 4Q300 5 (underline; lines 01–02 = 4Q300 5)

		מַחֲשַׁבְתַּ בְּיָנֶה	01
		מִשְׁפֵּט בַּגִּלָּל הוֹן	02
[אביון]	○ הא○		1
	הו ומעשׂויו	מֵה נִקְרָא הִ	2
		וְכֹל מַעֲשֵׂה צְדִיקִים הַטֵּמְאָה וּמֵה [נִקְרָא לֵאדָם]	3
ה חכמה נכחדת כי	[ה ולִא	חֲכָם וְצַדִּיק כִּי לֹא לֵאישׁ]	4
		אִם חֹכְמַת עֹרַמַת רֹעַ וּמִן־חֲשַׁבַת בְּלִיעַל]	5
		מַעֲשֵׂה אֲשֶׁר לֹא יַעֲשֶׂה עוֹד כִּי־אִם]	6
		דָּבַר עֹשֵׂוֹ וּמֵה (ו)הוא אֲשֶׁר יַעֲשֶׂה ג]בֵּר	7
		הַמְרָה אֵת דְּבַר עֹשֵׂוֹ יִמְחָה שְׁמוֹ מִפִּי כֹל]	8
		{ שְׁמַעוֹ תוֹמְכֵי ○ }	9
		עוֹלָם וּמְזֻמּוֹת כֹּל מַעֲשֵׂה וּמִחַן־שְׁבוֹת	10
		כֹּל רֹז וְזִמְכִין כֹּל מַחֲשַׁבַת עֹשֶׂה כֹל־הַנְּהִיּוֹת]	11
		הוֹאֵה מִקְדָּם עוֹלָם הוֹאֵה שְׁמוֹ וְלֵעָלְמָם	12
		וְחֵשׁן] לִ [מִן־חֲשַׁבַת בֵּית מוֹלָדִים פֶּתַח לְפָנֶיהֶם	13
		○שְׁבוּ כִּי לִבְנוֹ בַחַן וַיִּנְחַלְנוּ]	14
		[כֹּל רֹז וְחַבְלֵי כֹל מַעֲשֵׂה וּמֵה]	15
		[וּמֵה]לְעַמִּים כִּי־בְרָאָם וּמַעֲשֵׂן־יְהִימָה	16

Frg. 3c

Parallel: 4Q300 1a ii–b (underline; lines 01–03 = 4Q300 1a ii–b)

		[תֵּן־הַחֲרָטִים מִלְּמַדֵּי פִשְׁעֵי אִמְרוֹ הַמִּשְׁלַח וְהַגִּידוּ הַחִידָה בְּטָרֵם נִדְבַר	01
		וְאִז תִּדְעוּ אִם הַבְּטָתְּם	
		וְתִעֲוֹדוֹת הַשְּׂמִיָּם]כְּסִלְכֵמָה כִּי חֲתוּם מִכֶּם]ח]אִם הַחֲזוֹן וּבְרֹזֵי עַד לֹא	02
		הַבְּטָתְּם וּבְבִינָה לֹא הַשְּׁכַלְתֶּם	
הַשְּׁכַלְתֶּם	○הַמִּזְן	אִז]תִּאֲמָרוּ לְ	03
		חֹכְמָה וְאִם תִּפְתְּחוּ הַחֲזוֹן	
		]יְהִי־וְעִי־וְעִי־וְעִי־וְעִי	1
		]תִּסְתֶּם מִכֶּם	2
		]כֹּל חֹכְמַתְכֶם כִּי לִכֶּם הַמִּשְׁלַח	3
		]הִיא חֲכָמָה נִכְחַדָּת	4
		]עוֹד לֹא תִהְיֶה	5
		]חֲזוֹן	6

Frg. 3a ii-b (lines 01-02 = 4Q300 5)

01.] a thought of discern[ment
 02. ju]dgement because of property[
 1.] [poor]
 2. What shall we call the[] his [] and [his?] deeds []
 3. and every action of the righteous is imp[ure. And what] shall we call a per[son]
 4. wise and righteous, for it is not to a person[] and no[t hidden wisdom, ex-]
 5. cept the wisdom of evil cunning and the de[vices of Belial.]
 6. A deed which should not be done again, except[
 7. the command of his Creator. But what is it which a m[an] shall do[
 8. violated the command of his Creator, his name shall be erased from the mouth of
 every []
 9. [] Listen O you who hold fast []
 10. eternity, and the schemes of every creature. And the de[vices
 11. every mystery and preordains every plan. He causes everything [which comes into
 being.]
 12. H[e is from bef]ore eternity; the Lord is His name, and for e[ternity
 13. [] [p]lan of the time of birth He opened bef[ore them
 14. [] for He tested our heart, and He caused us to inherit []
 15. [] every mystery and the tribulations of every creature. And how []
 16. [] and what are] the peoples th[at] He created them, and [their] deed[s

Frg. 3c (lines 01-03 = 4Q300 1a ii-b)

01. [mag]icians, who teach transgression, utter the parable and relate the riddle before
 it is discussed. And then you will know whether you have considered
 02. and the testimonies (?) of hea[ven] your foolishness, for the [se]al of the vision is
 sealed from you. [Se]aled is the vision. And you did not look at the eternal secrets,
 and you did not contemplate with understanding.
 03. Th[en] you shall say [] for you did not look at the root of wisdom. And if you
 should open the vision,
 1. []
 2. [] it will be kept secret from you
 3. [all your wisdom, for yours is the parable] listen for what
 4. [is hidden wisdom(?)] there
 5. [still you will not be] eternal secrets
 6. [vision] His deeds []

Fig. 4

לב[לתי המו]	1
מו בת]	2
אֲרִיץ וכמהו ל]	3
ידע ונספרו ריש[ונות	4
אינה לשלם]	5

Fig. 5

מאור]ות כוכבים לז[כר]ון שמ]ו	1
גב[ורות רזי אור ודרכי חוש]ך	2
בדין מועדי חום עם קצ]י	3
מבוא יום [ומוצא לילה]	4
ובית מולדים]	5

Fig. 6 Col. i

מים]	1
מרותם]	2
ם עבודתם יחזקו	3
ברק]ים עשה לנצח גשמים	4
מי]ם ובמשורה ישקו	5
יאמר להם ויתנו	6
בגברתו ברא	7
א]ל [ה]יה כול	8
ל צאצא ^י	9
מטברו פרש	10
דם עת בעת	11
ו להרות לכול	12
כי מעפר מבנייתם	13
כול מקויהם וחדר	14
נתן ממשל לחזק	15
ת כול גבורה	16
ומחזק כול	17
עבודת גבר	18
עב]דתו	19

Fig. 6 Col. ii

ל]וא	1
ועליכם החי	2
אוילי כסה	3
נסתרה מכול תומכ]י	4
מה אב לבנים מאיש]	5
כיא אם ארץ להדר	6
ממנו כי אם רוח	7

Frg. 4

1. so as] not to [
2.] [
3.]land, and like it [
4. k]new, and the fir[st things] were related (?) [
5.] is not to pay (?) [

Frg. 5

1. [light]s of the stars for the re[membr]ance of [His] name[
2. migh]ty mysteries of light and the ways of dark[ness
3.] seasons of warmth as well as period[s of
4. the coming in of day] and the going out of night[
5.]and the times of birth of the creatures[

Frg. 6 Col. i

1.]water (?)
2.]their (?) [
3.] their task. They will strengthen
4. [lightning bolt]s He made for eternal rain
5. wat]er, and according to measure they shall drink.
6.]He will say to them, and they will give
7.] in His might He created
8.]its [moun]tains, all
9.] all its descendants
10.]it spread out from its *omphalos* (?)
11.] for each and every time
12.] to water all
13.] for they are constructed of dust
14.] all their hopes (?) and the chamber (?)
15.] He gave dominion to the strong
16.]s of all might
17.] He held fast to all
18.] the work of a man
19.]his [wo]rk

Frg. 6 Col. ii

1. n]ot [
2. and upon you, the live (?) [
3. the fools of [
4. hidden from all who hold fast [to
5. Why is a father (better) for children than (another) man[
6. except land to beautify (?) [
7. from it, except the spirit of [

עמים מְהִיא אשׁר]	8
אשר אין לֹם]	9
חוש[ך] זא[ר]	10
כן יהיה ל]	11
לב רעו זאֹרֵב מֹם]	12
מאיש נוֹאֵל הוֹן הוֹן מֹם]	13
לפי תְּבֹאוֹת ומה בֹם]	14
מִזְדָּה או תְּכֹלִית מִ]	15
תְּכוֹן אַחַד וְלוֹא יִשְׁבַּע	16
מִשְׁפֵּט כֵן יִרְדַּם הַמִּ]	17
וְאִם דָּשׁ יוֹסִיף לִ]	18
הוא יֹם] לִ] מִ]	19
לֹם]	20

Frg. 7

Parallels: 4Q300 6 4-5 (underline)

4Q300 7 2 (overbar)

]	1
]	2
]	3
]	4
]	5
]	6

] הָוּא אֵל
] קְרוֹב]
] מִה הוּא רַחוּק לְאִישׁ מִמַּעַשׂהּ
] מוֹלֵ אִישׁ וְהוּא רַחוּק מֹם]
] לְנִגְדוֹ מְנוֹטָר לְנִלְקָו] מִ בְּלוֹא מִשְׁ]פֵּט
] אֲשֶׁר מִעַל וְעִשְׂהָ

 רִאִין לְעִנְהָ

Frg. 8

]	1
]	2
]	3
]	4
]	5
]	6
]	7
]	8
]	9
]	10
]	11

] הָוּא הַכִּין עַ
] פִּלְג שְׁכֹלִים]
] הוּא מֹם]
] בַּה מִ]
] וְֹם יִתְבוֹנֵן גְּבָר] בְּלוֹא יִדְעַ וְלוֹא שָׁמַע]
] הַבְּיָנָה יִצַּר לְבָנוֹן] בְּרוֹב שְׁכֹל גְּלָה אוֹזְנָו וְנִשְׁ]מַעַה
] יִצַּר בִּינָה לְכֹל רוֹדְפֵי דַעַת זֹהֹם]
] כֹּל שְׁכֹל מַעוֹלָם הוּא לוֹא יִשְׁנֶה]
] הַסְּגִיר בַּעַד עֵד מִים לְבַלְתִּי
] שְׁמִים מִמַּעַל לַשְּׁמַיִם מֹם]
] לִ]

Frg. 9

]	1
]	2
]	3
]	4
]	5

] הָאֹם
] שְׁרִים לִי זֹרָה אֵל] רִף לְמִם]
] מִלְךְ נִכְבֹּד וְהַדָּר מִלְכוּתוֹ מְלֹאֵ]
] אַ עִם כּוֹל צְבָא
] אֶרֶךְ אַפִּים

8. peoples. What is it that [
9. which has not [
10. dar[kness] and li[ght
11. thus may it be like [
12. the heart of his neighbour, and he ambushes [
13. from a foolish man property, property [
14. according to the crops. And how [
15. its abundance, or the end of [
16. one measure and it will not be s[ated
17. judgement, thus may the[]go down [
18. and if he threshed, he shall add to [
19. he [

Frg. 7

1. []he [
2. []close [
3. [What is furth]er from a person than an ac[t of
4. to a(nother) person and he is far from [and there is no (greater) poison]
5. before him than the one who bears a grudge [to a]ve[n]ge unju[stly
6. wh[o tr]espased and did [

Frg. 8

1.] he prepared [
2.] a portion of their knowledge [
3.] he [
4.] [
5.] And ^{how} can a ma[n] understand who did not know and did not hear [
6. the]discernment, the inclination of our heart. With great intelligence He opened our ear, so that we would h[ear
7.] the inclination of understanding for all who pursue knowledge, and the [
8.] all intelligence is from eternity; it will not be changed[
9. He] shut (them) up before (the) waters so as no[t to
10.] heaven above heaven [

Frg. 9

2.] princes to Me, the shining of the la[n]d to [
3. the K]ing Who is honoured, and the majesty of His kingdom fills[
4.] with all the ho[st
5.]long su[ffering

Frg. 10

]	מִלְךְ]	1
[	וּגְבֹרִי חֵיל יַחְזִקוּ מִן עַמְד	2
]	רָם עַל כּוֹל גּוֹאִים יִשְׂרָאֵל ל	3
◦]	וְלִיצוֹר וְלַחֲשׁוֹב]	4
]	וְשׁוֹפְטִים לְכוֹל לְאֻמִּים	5
◦]	עַל כּוֹל מִסְפָּרָם]	6
]	לִן] ◦ וְשׁוֹפְטִים בֵּין אֲבִינָן	7
]	אֲתָם לְתַכֵּן כּוֹל עֲבוֹדָתָ]	8
]	כּוֹל מִמֵּן לְזֹתָם] ◦	9
◦◦]	יּוֹמָם]	10
]	מִזֹּ וּמַחֲשֵׁבֹתָם]	11

Frg. 11

]	אֵה ◦ עֵ◦]	1
◦◦]	◦◦]	2
]	◦]	3

Frg. 12

]	◦]	1
◦]	א כּוֹל מִן]	2
◦◦]	◦◦ וְלִ◦]	3
]	לִ]	4

Frg. 13a–b

]	חֹוֹל בֵּין הָטָם]	1
]	הַמְשִׁיל אֲתָכֶם] יִשְׂרָאֵל וְאֲתָכֶם]	2
]	הַלְכוּ בָהּ] ◦ אִם]	3

Frg. 14

◦◦◦]	◦◦◦]	1
]	מִלְקוֹשׁ לִ◦]	2
]	לִיָּהּ וּבִסוּדָ ◦]	3

bottom margin

Frg. 15

]	◦]	1
]	חֲזָקָתָ] לְכֹוֹל]	2
]	אֲתָם לְשִׁמְעָ ◦◦]	3

bottom margin

vacat יחזק ◦◦ לִ◦]

Frg. 10

1.]king [
2.]and mi[gh]ty warriors shall take (their) st[and
3. ex]alted over all the nations. Israe[l
4.] and to fashion and to think [
5.] and judges for all the na[tions
6.] according to all their numbers [
7.] and they judge between a poor ma[n
8.] for the measure of all work of [
9.] all of their do[mi]nion [
10.] by day[
11.] and their th[oughts

Frg. 12

2.] everything, from[
3.] and to (?)[

Frg. 13a–b

1.] between [
2.]he made you rule (or:]he likened you) [I]srael, and you [
3.] walked in it[

Frg. 14

2.]latter rain for [
3.] and in the counsel of [

Frg. 15

2.] he shall not touch[st]ron[g] for al[l
3.]vacat He will strengthen [] to hear [

Frg. 16

]עשה◦	1
]רוחכֶם]	2
]◦◦]	3

Frg. 17 Col. i

]עֲשֵׂה]	1
]מחוכמה]	2

bottom margin

Frg. 18

]יְשֵׁלִים פִּשְׁעֹ]	1
]בְּוִבִיּוֹם]	2
]אֶהָב]]מֵהַטּוֹת]	3

Frg. 19

]הַמִּשְׁלַל]	1
]◦◦]	2

Frg. 20

]חֹזֵק תְּכֻנֹּם כִּיָּא אִם]	1
]מִשְׁקַל לְתַכּוֹן ◦◦◦]	2
]יַחֲדָו רֹבֵם אִם]	3

Frg. 21

]◦◦]]נֶן בָּ]	1
] גְּלִיָּהֶם בִּיד ◦]	2
]◦ לוא כול כוח וכל]	3
]וְאֹצֵר כּוֹל]	4

Frg. 23

]◦◦]	1
] הוא אֵל]	2
]מִוֹדָה מִנִּי]	3
]◦ נִפְשֵׁן]	4
]◦ה אֲרִכְהֵן]	5

Frg. 22

]מִפִּי]	1
] לְמַחֲסִי]	2
]◦י מִי]	3

Frg. 25

]◦◦]	1
] ׀ תִּפֵּן]	2
]א לוא]	3
]◦י רִשֵׁן]	4

Frg. 24

]◦◦◦]	1
]הִיאָה בָּ]	2
]אֲשֶׁר הִיא]	3
]◦]	4

Frg. 16

1.] he did (or made) [
2.]your spirit[

Frg. 17 Col. i

1.]he did (or made)[
2.]from (or because of) wisdom

Frg. 18

1.] he shall complete (or requite?) (the) transgression [
2.] in it, and on the day [
3.] I shall [] from inclining [

Frg. 19

1.]the parable (or ruling) [

Frg. 20

1.]the allotment of their measure, except[
2.]the weight, according to the measure of [
3.]together, most of them if[

Frg. 21

2.] their heaps in the hand of [
3.] not every power and [
4.]and the one who stores up everything [

Frg. 23

2.] he [
3.]abundance [
4.] person [
5.] its length[

Frg. 25

3.] not[

Frg. 22

1.]from the mouth of[

Frg. 24

2.]it is [
3. wh]ich (?) the[

Frg. 27

]וא 1
]ה על מ 2
]מה מ 3
]אבן מ 4
] 5

Frg. 26

]מו של 1
]ונספרה 2
]ת לוא 3
]מצ 4

Frg. 28

]א הילודים 1
]תמהו כן ילוד 2
]ל 3

Frg. 29

]ממ 1
]ים ל 2
]ל ח ובמדה 3
]שבוע 4

Frg. 30

] 1
]א בשלמו 2
]ח]ושך בחושך מ 3
]מוסר לוא 4
]הוסיף 5

Frg. 31

] 1
]ככול 2
]עוד 3
]בידך 4

Frg. 32

] 1
]שלו מה הוא המצוה 2
]מחזיק ותולדות המ 3
]א 4
]משקל

Frg. 33

] 1
]יצרו ובמח 2
]שוי ואם ינשא 3
]מה גבורה בלוא 4

Frg. 27

2.] on [
3.] what [
4.]stone [

Frg. 26

1. ru]les [
2.]and let us recount[
3.] not[

Frg. 28

1.] those who are born[
2.]they were astonished, thus one who is born[

Frg. 29

3.]every living thing, and in a measure[
4.]he will swear [

Frg. 30

2.] when he completes[
3. da]rkness in darkness [
4.]the teaching (he) did not [
5.] he added[

Frg. 31

2.]in all [
3.] still [
4.]in your hand [

Frg. 32

2.] what is the command[ment (?)
3. he h]olds fast, and the generations of the [
4.] weight[

Frg. 33

2.]his [in]clination and [
3.] and if he will bear[
4.]what is might without[

Fig. 34

]	°	מה יכון ג°]	1
]	תו	ואם יהפכר]	2
]	°	מבין °]	3

Fig. 35

א]	ל	הדעות]	1
]	ב	יד מלאכי]	2

Fig. 37

]	°	]	1
]	כ	ול מעשה ה]	2
]	°	פתח בפ°]	3

Fig. 36

]	ל	כל ז°]	1
ה]	ז	וא יהיה]	2
]	°	°]	3

Fig. 39

]	ב	ני ישראל]	1
]	°	לתכונם °]	2
]	°	ד °]	3

Fig. 38

°	°	לפני °°]	1
]	ב	ה אוש°]	2
°	°	°° °]	3

Fig. 41

°	°	צו]	1
]	°	יאה]	2

Fig. 40

]	ז	מל°]	1
]	ר	ם]	2

Fig. 43

°	°	שום°]	1
]	ת	ומכי ר°]	2
]	ה	תב°וננו]	3
]	°	ת°]	4

Fig. 42

]	ב	ה ג°]	1
°	ד	כי א°]	2
]	ל	יהא לוא°]	3
°	ה	חכמה°]	4

Fig. 45

]	ה	לבם°]	1
]	°	אמרו °]	2
]	ג	בורה]	3

Fig. 44

]	ל	י זמ°]	1
°	°	מעש°]	2
]	°	יעתה°]	3

Fig. 47

]	ש	פ°]	1
]	ו	לברכ°]	2
]	ז	לב°]	3

Fig. 46

°	°	°]	1
]	א	בוננ°]	2
]	ה	וא °]	3
°	°	°]	4

Frg. 34

1.] he will establish [
2.] his [,] and if [they] will turn[
3.] one who understands [

Frg. 35

1. G]od of knowledge[
2.]in the hand of the messenger[s of

Frg. 37

2.]every deed of the[
3.]He opened [

Frg. 36

1.]to all [
2. h]e will be[

Frg. 39

1.]the children of Is[rael
2.]according to their measure [

Frg. 38

1.] before [

Frg. 43

2.]those who hold fast to the sec[rets of
3.] inve[stigate

Frg. 42

2.] except[
3.] not[
4.] the wisdom[

Frg. 45

1.] their heart [
2.]they said [
3. m]ight [

Frg. 44

2.] creature[s of
3.]And now[

Frg. 46

2.] investigate [
3.]he [

Frg. 49

]ימי א[1

Frg. 48

כר[עזב[רי 1
]כָּל מִן[2
]יָם[3

Frg. 51

]מלאכ[1

Frg. 50

]א[1
]הו[2

Frg. 52

]oo 1
]oooo 2
 איש נו[3
 בכור[4

Frg. 53

]תועבות[1
]בְּקוֹדֶשׁוֹ]oo 2
]ה בכם]ooo 3
]ד ואין שם למוע[4
]משפט כיא צדיק[5
]גבוֹתוֹ וחזק[6
] לאל לנקום נקם[7
] וריב על חזק ע[8
]א[ובשמים מדור[9
]vacat]oo 10
]יכם אשמיע[11
]בו עם מלך[12

bottom margin

Frg. 54

]ת מ[1
]עשוק וגזול ב]ooo 2
]הו כיא אהבת חסד[3
] בכול]oo לoo 4
]oo]oo 5

Frg. 55

]קודש]oooo 1
]המשפ[טים הצדיקים[2
]הנו כיא המ[3
]אשר בחרו בה[]א 4

Frg. 48

1. al]l who pas[s
2.]and in every [

Frg. 51

1.]messenger[s of

Frg. 52

3. man [
4. in the furnace[

Frg. 53

1.]abominations[
2.]in His holiness [
3.] among you [
4.] and there is no name for the peri[od
5.]judgement for [He is] righteous[
6.]His [m]ight and the power[of
7.] to God to exact vengeance[
8.] and a dispute against the strong [
9. G]od, and in the heavens is [His] dwelling[
10.] *vacat*[
11.]your [] I will announce[
12.]him (?) with the king[

Frg. 54

2.] persecuted and robbed by [
3.] for loving-kindness[
4.] in all to[

Frg. 55

1.] holiness [
2.]the righteous [judge]ments[
3.] for [
4.]which they chose [

עבן|דת קודשו ולכפר על]^{oo} 5
]עליהם ל[6

bottom margin

Fig. 56

]o[1
]שופטם במשפטו[2
]יחזיקו ביד]^{oooo} 3
]o[]^{oo}o[4

Fig. 57

]o[1
]נו בה[2
]אשר יעשה[3
]יע את אשר[4
]^{ooo} ^{oo}[5

Fig. 58

]o^o]^{oo} 1
]o^o השיב ל^o 2

bottom margin

Fig. 59

]o[]o 1
 במשפט יריב א]ת 2
 בכול עוברי פיהו]ן 3
 עוזרי רשעה] 4
 עושו]ן ^{ooo} 5
vacat 6
]^{ooo} ונריבה ריב] 7

Fig. 60

]^{oooo} ^{oo}[1
]רצה ופקוד[2
] סגולה מכול [העמים 3
] וכול מלכי עמ^{oo} 4
]o^o [5

Fig. 61

]ה^{oo}ה^{ooo}ש^{oo} 1
]ב^{oo}חוקים]o 2

5.]His holy [serv]ice, and to expiate for [
6.]upon them to[

Frg. 56

2.]their judge in the judgements of[
3. they shall] hold fast to the [

Frg. 57

2.] in it[
3.]which he will do[
4.] that whi[ch

Frg. 58

2.] he answered to [

Frg. 59

1. he will sanctify [
2. with justice he will contend wi[th
3. against all those who violate [His] command[
4. those who aid (in doing) evil[
5. those who do[
6. *vacat*
7. and let us contend in dispute[

Frg. 60

2.]favour (?) and remember[
3.] treasured possession from among all [the nations
4.] and all kings of nation[s

Frg. 61

2.]in the laws [

Fig. 62

]° °°[	1
]וא וריב רב[	2
]vacat ועתה מ°[	3
]שנאיכה לוא יוכל[	4
]לחצרו[תי]המה למ]	5
]°[	6

Fig. 63

]שמעו ו°[	1
]°°ובל °ל ד°[	2
]וישמילנו]	3
]כבורו]	4
]א[	5

Fig. 65

]°[ ]°°°[	1
]יניו שיד הואה[	2
]מחסור ולמחי[	3
]°° מעלים עין[	4
]לת לגזיתו וא°[	5
]ת ו°[	6

Fig. 64

]השמים ל[	1
]גים קדו[ש	2
]°° הבל °[	3
]°°[	4
]א[	5

Fig. 67

]ה°]	1
]° כול משפחות[	2
]ע°[	3
]עמו מכוהן °[	4
]ליים כל ר[	4
]°°[	5

Fig. 66

]°° ולשונות[	1
]ל משפחות[	2
]°ל ישראל[	3
]° יתנו[	4
]ל[	5

Fig. 69

]אחת בשנה[	1
]אור[ים ותומים]	2
]° כול האדם]	3
<i>bottom margin</i>	

Fig. 68

]יש[ראל ועם]	1
]° לבני יש[אל]	2
]עבודתו ל[	3
]ם ידע[	4

Fig. 70

]תם חוק[	1
]ל[וא ידעתם °]	2
]לחול ואת[ם]	3
]ל עם אשמה[	4

Fig. 62

2.] and dispute [
3.]vacat And now, [
4.]your enemies will not be abl[e
5.]to their courtyard[s] [

Fig. 63

1.]Listen and [
3. and he will cause us to turn aside to the left (?) [
4.]His glory [

Fig. 65

2.] a song. He[
3.]ack, and for the price of[
4.] they avert the ey[e
5.] to his body [

Fig. 64

1.]the heavens to[
2.] hol[y
3.] vanity [

Fig. 67

2.] all the families of[
3.] with him, from a priest [
4.] all [

Fig. 66

1.] and tongue[s
2.] families[
3.] Israel[
4.] they will give[

Fig. 69

1. O]nce in the year[
2. Ur]im and Thummim[
3.] every human being[

Fig. 68

1. Is]rael and the nation[
2.] to the children of Isra[el
3.]His [s]ervice to[
4.] he (*or*: they) knew[

Fig. 70

1.] the law[
2.]you did not know [
3.]to that which is profane, but yo[u
4.] with guilt[

Frg. 71

שבי פש]ע	1
צ'רב לכם ומ]ן	2
נאצתה ו]ן	3
ו]ישפ'ר ל]ן	4

Frg. 72

הו]א קדוש הו]א	1
ג]בורי צדק]	2
י]דעו כיא]	3
ו] על פ]	4

Frg. 73

ו]ו	1
ו]י ואי]ן	2
א]ל הדע]ות	3
ו]ל]	4

Frg. 74

ו]נ]	1
מ]שה פנים אבני]	2
ל]זכר קדושים על]	3
ל]ו וגב]	4
ו]ד]	5

Frg. 75

ו]ל תכלת]	1
כבוד לפתו]ח]	2

Frg. 76

ו]ו	1
מ]פיהו לפת]וח	2
כול אבות העדה]	3
וב]ו בין איש]	4
ה]ה]	5

Frg. 77

ו]ו איש]	1
כ]ול בידכם]	2
ו]ו הו]א]	3

Frg. 71

1. those who have repented from transgres[sion
2. it burnt you and [
3. you reviled and[
4. and it was pleasing for[

Frg. 72

1. H]e is holy, He[
2. h]eroes of righteousness [
3.]they [k]new that[
4.] upon [

Frg. 73

2.] and there is no[
3.]God of know[ledge

Frg. 74

2.]Moses, a face, stones of[
3.]for a remembrance of the holy ones, upon [

Frg. 75

1.] blue[
2.] honour, to open[

Frg. 76

2. []from his mouth, to op[en
3. all the fathers of the congregation[
4. and in [] between each (or a man) [

Frg. 77

1.] a man[
2.]all in your hands[
3.] and he[

Frg. 78

]חוקתיה[	1
]גבולותיה[	2
]ט°°°°°[	3

Frg. 79

]ם [	1
]אשרים]	2
]דרך חיים]	3
]ו רצונו הל[	4
]ארץ צביו והוא °	5
]באהליהם ואהרון מ[	6
]ריח נ[חוח לזכרון נב°	7
] ° כול העמים °°	8
]ליו להלות[ל]	9

bottom margin

Frg. 81

]הארץ למ°[	1
]שפוט ש°[	2

Frg. 80

]° קרא א°[	1
] ועתה פ°[	2
]שפטי צדק[	3
]°[	4

Frg. 83

]°[	1
] בקדם °[	2
]ית ב°[	3
] ברית ה°[	4
]עבולדת קודש[	5

Frg. 82

]זות °[	1
] ישים[	2
]יאת ישראל[	3
]יזם יימס[	4
]לים וק°[	5

Frg. 85

]° [	1
]°°°°[	2
]יז°[	3
]ם לך°[	4

Frg. 84

]מש°[	1
]מ°[	2
]ש°[	3
]°° [	4

Frg. 87

]°[	1
]דת בלחמי°[	2
]°° °[	3

Frg. 86

]°°°°[	1
]שית מ°[	2
]הוא °[	3

Frg. 78

1.]its laws[
2.]its boundaries[

Frg. 79

2.]the upright [
3.]way of life [
4.] his will [
5.]the land of his delight, and he [
6.]in their tents, and Aaron [
7. a fragrant of]fering as a remembrance of [
8.] all the nations [
9.] to b[e] for[

Frg. 81

1.]the land to [
2.] he will judge [

Frg. 80

1.] he called [
2.] And now, [
3.]]aws of righteousness[

Frg. 83

2.]before (?) [
4.]the covenant of the [
5.]the [ser]vice (?) of holi[ness

Frg. 82

2.] he will put[
3.] Israel[
4.]day (?) [

Frg. 85

4.] to you [

Frg. 87

2.] in the bread of[

Frg. 86

3.]he [

Frg. 89

] ם [1
]יִמִּיִם [2
]אִי [3

Frg. 91

] ים [1
]לִי אִי [2

Frg. 93

]י [1
]לִי [2

Frg. 95

] וּכְ [1
]יִעִי [2

Frg. 97

] יושבין [1
]י [2

Frg. 99

] לכוּל לִי [1
] עֲשֵׂה [2
] [3

Frg. 101

]יִיבִי [1
]לוא באִ [2
]יִיבִי [3

Frg. 103

]י [1
]ם ודי [2
]י [3

Frg. 105

]י [1
]אִיִּי [2
]יִי [3

Frg. 88

]עבורה [1
]קדשו [2
]לִי [3

Frg. 90

]עוִי [1
]ים ל [2

Frg. 92

]י [1
]י [2
]עמִי [3
]לי [4

Frg. 94

]י [1
]די [2

Frg. 96

]יכש [1
]י [2

Frg. 98

]יִתְּן [1
]יִי לִי [2

Frg. 100

]רש [1
]קר [2

Frg. 102

]לוא [1
]קר [2

Frg. 104

]י [1
]י [2

Frg. 89

2.]days (?) [

Frg. 88

1. se]rvice of the [
2.]His holiness [

Frg. 97

1.] those who dwell in[

Frg. 99

1.] to all [
2.] he did[

Frg. 101

2.]not in [

Frg. 102

1. n]ot [

Fig. 106

]° °°[	1
אבר]הם	2
]°°[	3

4Q300 (4QMysteries^b) ed. L. Schiffman, *DJD XX*

Fig. 1a Col. i

top margin

ראות]°	1
vacat [	2
]ם מעשי ארץ	3
מע]שה אף ועבודת	4

Fig. 1a ii–b

Parallel: 4Q299 3c 2 (underline)

top margin

		]ת°[החר]טמים מלמדי פשע אמרו המשל והגידו החידה בטרם נדבר ואז	1
		תדעו אם הבטתם	
		ותעודות השמ]ים [כסלכמה כי חתום מכם] ח]תם החזון וברזי עד לא	2
		הבטתם ובבינה לא השכלתם	
		אז] [תאמרו ל]ה [זהמ]י] כי לא הבטתם בשורש	3
		חוכמה ואם תפתחו החזון	
		<u>תסת]ם מכם</u> [ל חוכמת]כ]ם כי לכם המ]° [	4
		שמו ל]ן מ]ה היא חכמה	
		נחדת] עו]ד לא תהיה] [	5
		[ח]זון]° [	6

Fig. 2 Col. i

[	1
[	2
ם]	3
]לתו	4
לענה]	5

Fig. 2 Col. ii

		] ימים] [	1
		שקר מה פחד] לאדם	2
		יעזוב קנאת מדנים]	3
		מעלו אשר מעל]	4
		דע זולתו אהוב]	5

Fig. 106

2.]Abra[ham (?)

4Q300 (4QMysteries^b) trans. L. Schiffman

Fig. 1a Col. i

1.] see (?)
2.] *vacat*
3.] the deeds of the land
4. ac]tion (provoking) anger and the service of

Fig. 1a ii–b

1. [] the mag]icians who are skilled in transgression, utter the parable and relate the riddle before it is discussed, and then you will know whether you have considered
2. and the signs of the heav[ens]your foolishness, for the [s]eal of the vision is sealed from you, and you have not considered the eternal mysteries, and you have not come to understand wisdom.
3. The[n]you will say [] for you have not considered the root of wisdom, and if you open the vision
4. it will be kept secr[et from you]all [yo]ur wisdom, for yours is the [] his name, for [wh]at is wisdom (which is)
5. hidden[sti]ll there will not be []
6. the [vis]ion [of]

Fig. 2 Col. i

4.]his [
5.]poison

Fig. 2 Col. ii

1. []days [
2. falsehood. What fear [for a person
3. he shall abandon the jealous strife[
4. his transgression which he committed[
5. evil, except for him, the beloved[

Frg. 3

Parallel: 1Q27 1 i 1-7 (underline)

	]°°[ ]	1
	[<u>כול</u>	
	בעבור ידעו בין ט[וב ובין רע ובין שקר לאמת ויבינו רזי	2
	[<u>פשע</u>	
	כל חוכמתם ולא ידע[ו רז נהיה ובקדמוניות לוא התבוננו ולוא ידעו מה אשר	3
	<u>יבוא</u>	
	עליהם ונפשם לא מלטו מרז[ו]היה וזה לכם האות כי יהיה בהסגר מולדי	4
	<u>עולה</u>	
	וגלה הרשע מפני הצדק כגול[ו]ת חושך מפני אור וכתום עשן ואיננו עוד כן	5
	<u>יתם</u>	
	הר[שע לעד והצדיק יגל[ה] כש[מש תכון תבל וכל תומכי רזי [בליעל] אינמה	6
	<u>עוד ודעה</u>	

Frg. 4

	]°ש°°[	1
	[ת ישלם]	2
	]°ב והוא °°[	3
	[לשום לט[וב	4

Frg. 5

Parallel: 4Q299 3a ii-b 1-5 (underline)

	[מאשבת ב[נה]	1
	מ[שפט בגלל הון	2
	<u>[אביון מה נקרא</u>	3
	[הו ומעש <u>וכול מעשה צדיק הטמ]אה ומה נקרא לאדם</u>	4
	[חכם וצדיק כי לוא לאיש <u>ה ולוא</u> ה חכמה נכחדת] כי	5
	<u>אם</u>	

bottom margin

Frg. 6

Parallel: 4Q299 7 4-5 (underline)

	י[דעו ההב]דל	1
	[ת גבר ומה מע]שה	2
	[עם יודע]י	3
	<u>[זהוא רחוק</u>	4
	[ואי]ן לענה לנגד[ו]	5
	[מה עמוק לא]יש	6
	[ל]	7

Fig. 3

1. [] [everything]
2. in order that they would know (the difference) between g[ood and evil, and between falsehood and truth, and that they might understand the mysteries of transgression]
3. all their wisdom. But [they] did not know [the mystery of that which was coming into being, and the former things they did not consider. And they did not know what shall befall]
4. them. And they did not save their lives from the mystery of that which was com[ing into being. And this shall be the sign to you that it is taking place: When the begotten of unrighteousness are delivered up,]
5. and wickedness is removed from before righteousness, as [darkness] is remove[d from before light. (Then,) just as smoke wholly ceases and is no more, so shall wick]edness [cease]
6. forever, and righteousness shall be reveal[ed] as the s[un (throughout) the full measure of the world. And all the adherents of the mysteries of [Belial] are to be no more. But knowledge]

Fig. 4

2.] he will pay [
3.] and he [
4.] to place, for g[ood

Fig. 5

1.]thought of under[standing]
2. ju]dgement because of property
3.]poor man. What shall we call
4. [his and deed (?) and every action of the righteous has become imp]ure. And what shall we call a person
5. wise and righteous, for it is not for persons and not] hidden wisdom, [ex]cept

Fig. 6

1. they [will] know the diff]erence
2.] of a man and what is the de]ed of
3.]with [those] who know[of
4.] and it is dista]nt
5. and there is noth]ing more poisonous before him [
6.]how deep for a m[an

Frg. 7

Parallels: 4Q299 7 4-5 (underline)

4Q300 6 5 (overbar)

מה רע לאדם מ]רשע ומה רם לגבר מצדק]	1
א]איך ל'ענה לנגדו מנוקם לנטור בלוא] משפט	2
ש משפט נפשו כ] א צדיק בכל דרכיו	3
מה רשע משנוא]	4

Frg. 8

מ]חזה ימינו]	1
מה קדם ומה אחר]	2
ים נפתח נ]	3
עו להולכי פתי בכל]	4a
לה אתכם תומכי רזים א]	4
ת]דעו היש אתכם בינה ואם]	5
ה ולא היה מה רו אם]	6
לאיש זה וא]	7
	8

Frg. 9

סודות לא השיגוהו]	1
כ]א בו יום הריב]	2
מ]עולם הוא וע]ד עולם	3

Frg. 10

] לאיש]	1
מ]שפט מה רע לא] וא]	2
] לא יקח]	3
]]	4

Frg. 11

] צדק]	1
ובידו משפט כלם וצד]ק	2
] ל]]	3

Frg. 12

מ]תוק מה]	1
------------	---

Frg. 13

] היום]	1
----------	---

Frg. 14

]]	1
-----	---

Frg. 7

1. what is worse for a human being than]evil, and what is more exalted for a man than righteousness[
2.]and there is nothing more poisonous before him than one who takes vengeance by bearing a grudge un[justly[
3. Fo[r]He is righteous in all[His ways
4. what is]more evil than hating[

Frg. 8

1. the vi]sion of our days[
2.]what is before and what is af]ter
3.] is open [
- 4a.]and let us make known[
4.] to those who walk with simplicity in all[
5.] you who hold fast to the mysteries [
6. you]will know whether you have understanding and whether[
7.] and it was not. What mystery [
8.] to a man and h[e

Frg. 9

1.]secrets, they did not grasp it [
2.]for on it is the day of the dispute [
3.]it is from eternity and un[to eternity

Frg. 10

1.] for a man [
2.]ju]dgement. What is worse for a man than not [
3.] he will not take[

Frg. 11

1.]righteousness [
2.]and in His hand is the judgement of all of them, and righteous[ness

Frg. 12

1. sw]eet, what [

Frg. 13

1.] the day [

4Q301 (4QMysteries^{c?}) ed. L. Schiffman, *DJD XX*

Frg. 1

top margin

א]ביעה רוחי ולמיניכם אַחלקה דברי אליכם]	1
מ]של וחידה וחוקרי שׁוֹרְשֵׁי בינה עם תומכי ר]זי פלא	2
א]הִלְכִי פוּתִי וְאֲנֹשִׁי מַחֲשַׁבֵּת לְכוּל עֲבוּדַת מַעֲשֵׂיהֶם	3
עֲוֹרָהּ °° קֹדֶקְוֹד כ]ל [ה]מְוֹלַת עֲמִים עִם °°°]	4
]°[	5

Frg. 2a

top margin

משפטי כסיל ונחלת חכמים]	1
מה נכבד לבב והוא ממשל]	2
מִוְשֵׁל °°]ל] [מ]°	3
]	4
]	5
]	6
]	7

Frg. 2b

top margin

ים ומה החידה לכמה חו>ק<רי בְּשׁוֹרְשֵׁי שי בינה	1
מ]של מה אדיר לכם והוא למשל]°[]מה שר []	2
ל]בלוא חוזק וירד בו בשוט בלוא מחיר מיא יאמ]ר]	3
ל]ל]°° [ל] ° מִיֵּא בְּכֶם דּוֹרֵשׁ פְּנֵי אֹר וּמֵא]וֹר]	4
° חֲבִנִית זָכַר לְלוֹא הִיָּה] [	5
[]במלאכי []	6
[]מ]הללים]	7

Frg. 3a–b (for the signs in lines 1–3, see *DJD XX*, pl. IX)

[]X °°[	1
[]X נִי[	2
[]X [	3
ה] ונכבד הו]א] ב]א]ר]ך אפיו [וגדו]ל] הואה ברוב חמת]ו]ר]ז]הדר]	4
הואה בהמון רחמיו ונורא הואה במזמת אפו נכבד הוא] ב [	5
ב]ו ובאשר בארץ המשילו [ונכבד אל בעם קודשו ונהדר ה]ואה]	6

4Q301 (4QMysteries^e?) trans. L Schiffman

Frg. 1

1. I] will speak my mind and according to your kinds (?) I will apportion my words to you [
2. A par]able and a riddle, and those who search the roots of understanding with those who hold fast to [the wondrous] se[crets
3.]those who behave foolishly and the scheming people in all the work of their deeds
4.]neck cre[st of al]l [the] tumult of the peoples, with [

Frg. 2a

1. Judgements of a fool and the inheritance of sage[s
2. How honoured is the heart and it is from a parab[le
3. it rules [] [] [] []

Frg. 2b

1.]s and what is the riddle for you, O you who sea<r>ch the roots of understanding
2.]parable. How majestic for you, and it is for a parab[le] [] []
3.]without strength, and he will rule over him with a whip at no cost. Who will sa[y]
4.] [] [] Who among you seeks the presence of light and the lum[inary]
5.] the image of a male to whom there was not (?) []
6.] with angels of []
7. p]raising[]

Frg. 3a–b (for the signs in lines 1–3, see *DJD* XX, pl. IX)

1.] X[]
2.] X[]
3.] X[]
4.] *and honoured is H[e] in His [l]ong suffering* [and grea]t is He in [His] great anger. [And] e[xalted]
5.] *is He in the multitude of His mercies and awesome* is He in the plan of His anger. Honoured is He [in
6.] *and who rules over the earth.* [And ho]noured is God by His holy people, and exalted is H[e]

[	ל]בחיריו ונהדר] הואה ברום קו]דשו גדול הואה בברכות]]	7
[	הדרם ות] זכלות]קץ רשעה ועשות]]	8

bottom margin

Frg. 4

	]°°° בנ°°°]	1
	]ת° כל רוח בִּינָתוּ לוא ידע]ן	2
	]עת בכול כבודו ומה אפּוּ]ועפר	3
	]זהר נהדר הואה ב]	4
	]ל]]°°°°]	5

Frg. 5

	]בִּנ]	1
	]היכל מלכותו]	2
	]מ]ה בשר כיא]	3
	]א]ר גדול ונכב]ר הואה	4
	]° אור ואורו]	5

Frg. 6

	]כיא אין לו מ]	1
	]ד] ה]ו]נו וצעד כבו]דו	2
	]ל°°° הואה למו הואה]	3
	]הלוא °°°]°°]	4

Frg. 8

]°°°]	1
]ונות ב°]	2
]בְּהִי]	3

Frg. 7

]יש וג°]	1
]עד מלא]ת	2
]רש]עת לבו ל°]	3
]לוא °°]	4

Frg. 10

]°]	1
]ן בין א]	2
]מַחְשַׁב]ת	3

Frg. 9

]°]	1
]רוח סי]	2
]נכב]ר הוואה ב]	3

7. [for] His chosen ones. And exalted [is He in the heights of] His [ho]liness. Great is He in the blessings[]
8.]their glory and []]when there comes to an en[d] the period of evil and the doing of[]

Frg. 4

2.] every spirit of His discernment [they] did not understand[
3.] in all His glory. And what is dust [and ashes
4.]splendour. Exalted is He in[

Frg. 5

2.]the Temple of His kingdom[
3. wh]at is flesh that [
4. a great [li]ght. And honou[red is He
5.] light, and his light [

Frg. 6

1. fo]r he does not have [
2.] his pr[op]erty and the step (?) of [His] glor[y
3.] he, to them, he[
4.]is it not [] [

Frg. 7

2.]until the complet[ion of
3. the ini]quity of his heart [
4.]not [

Frg. 10

2.] between [
3.]the pla[n] of

Frg. 9

1.] [
2.]the spirit of [
3. Honou]red is He [in

Ben Sira

2Q18 (2QSir) ed. M. Baillet, J. T. Milik, and R. de Vaux, O. P.,
DJD III

Sir 6:14-15 (?)

	[אוהב אמונה אוהב] ת[קוף] ומוצאו מצא הון]	14	1
	[לאוהב אמונה] א[ן] מחיר ואין משקל לטובתו]	15	2
	<i>bottom margin</i>		

Sir 6:20-31

	עקובה היא לאויל	20	1
	[כאבן משא תהיה עליו	21	2
	ולא יאחר להשליכה]		
	כי המוסר כשמה כן הוא	22	3
	ולא לרבים היא נכח		
	[	23	4
	[	24	5
	הט שכמך ושאה	25	6
	ואל תקץ בתחבולתיה]		
	בכל נפשך קרב אליה	26	7
	ובכל מאדך שמר דרכי]		
	דרש וחקר בקש ומצא	27	8
	והתחזקתה ואל תר]		
	כי לאחור תמצא מנוחתה	28	9
	ונהפך לך לת] ענג		
	והיתה לך רשתה מכון עז	29	10
	וחבלתה [בגדי כתם		
	[עלי זהב עלוה ומוסרתיה פתיל תכלת	30	11
	ועטר]ת תפארת תעטרנה	31	12

Other Sapiential Instructions

4Q412 (4QSapiential-Didactic Work A) ed. A. Steudel, *DJD XX*

Frg. 1

[		ואת]ה אל תפעל]	1
[	הוציא]	קה(?) לרבים אל תפעל]	2
[	הא[ן]]	ועלי]כה דבתדבוב vacat וגם מעוון לרעה]	3
[	מליים]	ואת]בון באמרי]	4
	בני vacat ועתה בני	ש]ם מוסר על שפת]כה? [vacat? וללשונכה דלתי מ]גן	5
		שמע]	
[	צ]יק(?) למבקשי] בינה	לי] צדק הגה בהמה]	6
[	רעשכה]	בכול פיכה הלל]	7
[		תן הדות לשמו]	8

Ben Sira**2Q18 (2QSir) trans. N. Gordon****Sir 6:14–15 (?)**

1. [A faithful friend is a]s[trong defence, and he that hath found such a one hath found a treasure.]
2. Nothing[doth countervail a faithfu][friend, and his excellency is invaluable.]

Sir 6:20–31

1. [She is very unpleasant to the unlearned, he that is without un]der[standing will not remain with her.]
2. [She will lie upon him as a mighty stone of trial; and he will cast her from him ere it be long.]
3. [For wisdom is according to her name, and she is not ma]nifest[unto many.]
4. [] (Sir 6:23).
5. [] (Sir 6:24).
6. [Bow down thy shoulder, and bear her, and be not grieved with her bonds.]
7. [Come unto her with thy whole heart, and keep]her[ways with all thy power.]
8. [Search, and seek, and she shall be made known unto thee, and when thou hast got hold of her,]let her[not go.]
9. [For at the last thou shalt find her rest, and that shall be turned to thy]joy.]
10. [Then shall her fetters be a strong defence for thee, and her chains]a robe of glory.]
11. [For there is a golden ornament upon her, and her bands are pu]rple[lace.]
12. [Thou shalt put her on as a robe of honour,]and shalt put her about thee as a [crow]n of joy.

Other Sapiential Instructions**4Q412 (4QSapiential-Didactic Work A) trans. A. Steudel****Fig. 1**

1. [And yo]u, do not d[o(?)]
2. [an assemb]ly of many(?). Do not d[o] spreads]
3. [against] you evil defamation(?). *vacat* And also from iniquity to my knowledge(?)[]
4. [and] you are confused(?) by the words of [] understanding, he spreads words []
5. [P]lace a bond on your lips(?) [*vacat*?] and for your tongue (place) doors of p[rotection *vacat* And now, my son, listen]
6. to me, justice ponder in them []]ust(?) concerning those who seek [understanding]
7. with all your mouth praise [] your trembling[]
8. give thanks to his name []

[	בקהל רביִם מִן	9
[	יוממ וליל]ה	10

Fig. 2

]רתיִ	1
]וִרְתִּי אל ת[	2
]שלוש[	3
מ]שלח מִדְּנִים	4
]לן [לך ראִ	5
]יִ	6

Fig. 3

מ]שפטי צד[ק	1
] על מלי מִן	2

Fig. 4

]עשריִ ינחִיל]	1
]יצונו ברא]	2
]מ אקרא וְקוֹלִי	3
מ]לִי וִידְעִים אן	4
]תִּ אנֹש]	5

4Q426 (4QSapiential-Hymnic Work A) ed. A. Steudel, *DJD XX*

Fig. 1 Col. i

	<i>top margin</i>	
כב]וד ומדת דעת ואורך ימים		1
שן]מרי כול מצוותיו וזרע רשעים		2
	<i>vacat</i> [	3
]נתן אל בלבבי דֵּה ובינה		4
]למ ולזִצְרִי אמן]ת אמרי	]ל	5
]רתיִ שִׁן] א/י]חיהוֹ		6
	<i>vacat</i> [	7
]לה לוא יהיו		8
]כול תור בתבל		9
]ל וכול זר אִין		10
]ה ואוכל טוב ענפיה		11
]ת בסתר מלפניו הִיִּם		12
]ה וול למלכי ארץ רוד[ף]		13
]ים ונשיִם		14

9.] in an assembly of many []
10. day and nigh[t]

Fig. 2

2.] do not [
3.] three[
4. who] let loose strife [

Fig. 3

1.] right[eous ju]dgements[
2.] according to the words of [

Fig. 4

1.]my wealth he will give as a possession[
2. according to] His will He created [
3.] I cry and [my] voi[ce
4.]my [wor]ds and those who know [
5.] man [

4Q426 (4QSapiential-Hymnic Work A) trans. A. Steudel

Fig. 1 Col. i

1. hon]our and a measured portion of knowledge and length of days
2. those who k]eep all His commandments, but the seed of (the) wicked ones
3.] *vacat*
4.]God has put into my heart knowledge and understanding
5.] and for (those) who observe [the tru]th(?), words of
6.] his [b]rother(?)/He] sustains him(?)
7.] *vacat*
8.] they shall not be
9.]all beauty in the world
10.] and every stranger is not
11.] and its branches are good food
12.] secretly from before {him} the day
13.] to the kings of the earth, pur[suing]
14.] and women(?)

Frg. 1 Col. ii

top margin

] vacat	1
בכור ארים ש]	2
יתבונן ואגידה לכמה]	3
ואתבוננו בפעלות אנן]ש	4
צעדו איש ידע יו]	5
ישר ונחלה ואל]	6
ואל יביאני עד]	7
תשוך בעדו]	8
איש יו]	9
טוב]	10
יפלט]	11
א]	12

Frg. 3

] vacat °°]	1
]בי/י]	2

Frg. 2

<i>top margin</i>	
]איש הבהב ל]וא] ישו]	1
° ולו]א] יפלג]	2
]אזתם]	3

Frg. 5

]חדרי שא]ול	1
]פ שקוצים]	2
]ה א]ת] אשר י°	3
]לת ל°]	4
]א מ' משולח לזא]	5
]לזא ישוב]	6

Frg. 4

]°]	1
]אוהב ב]	2
]ושלושה | °	3a
]לן]א ישג י°ה°]	3
]בחר בשרים ת]	4
]ם טמא]ה]	5
]°°]]צא°]	6
]ל]	7

Frg. 7

]ותוצאת]	1
]שכל יחשב]	2
]פתח אזצ]ר(ו) (?)	3

Frg. 6

]עתה אלי]	1
]ימל]	2

Frg. 9

]תו נמא]	1
]ו נחרצה]	2
]ירחיב]	3

Frg. 8

]°°°]	1
]תה]כי אל°]	2
]שא'לה]	3
]איש לי°]	4

Frg. 1 Col. ii

1. *vacat* [
2. a firstborn(?) I will raise [
3. he will understand, and I will tell you [
4. and I will consider him in the deeds of me[n
5. his step. A learned man, he [*or*: a man will know/knows his step [
6. uprightness and inheritance and do not[
7. [] and let him/Him not bring me to[
8. you (protectingly) fence me about[
9. man [
10. good[
11. he will weigh out[

Frg. 2

1.]a greedy man is n[ot] upright(?)[
2.] and he shall no[t] divide [
3.]them[

Frg. 5

1.] the chambers of She[ol
2.] detested things [
3.] h[o]w(?) [
5.] one who is sent off [shall] not [
6.] shall not turn/bring back[

Frg. 4

2.] loving [
- 3a.] and three [
3.] he does [no]t(?) reach [
4. has cho[sen] leaders [
5.] unclean [

Frg. 7

1.] and the consequence of[
2.] prudence he shall thin[k
3.] he shall open [his] sto[re/trea[sury

Frg. 6

1. and] now, my God[

Frg. 9

1.] malignant [
2.] strict decision [
3.] he shall enlarge[

Frg. 8

2.] {because my God } [
3.] to SheⁿI [
4. a m]an who is a scorners [

Frg. 11

]נחלתו vac (°)
]הפכהנ ישכון ל°
]לרוֹחוּ לוא יש
]נפשׁו אשר (?)

Frg. 10

]מ°]אוצר]
]אִישׁ בינה °
]ל/י תעב כול עובדִין]
]כן ל]]מלִצִימ א°

Frg. 12

]יה לוא ה]
]דָּרְשׁוּ ומשפחות]
]בני שם) עילם וא]שׁור וארפכשד ול]וד וארם
]זְכוּל שוכני]

Frg. 12a

]אמנ]
1

Frg. 13

]ש המנ]
14Q525 (4QBeatitudes) ed. E. Puech, *DJD* XXV

Frg. 1

top margin
] אשר דב] בחוכמה אשר נתן לו אלוהים ל-
] לדעת חוכמה ומן]סר] להשכיל]
] ׁ להוסיף ׁׁ]

Frgs. 2–3

Col. i
]דר]כיה
]תי]
 4
 5

top margin

Col. ii + Frg. 3

] בלב טהור ולוא רגל על לשונו vacat אשרי תומכי חוקיה ולוא יתמוכו
] בדרכי עולה vacat אשרי] הגלים בה ולוא יביעו בדרכי אולת vacat אשרי
] דורשיה
] בבור כפים ולוא ישחרנה בלבִּי מרמה vacat אשרי אדם השיג חוכמה vacat
] ויתהלך
] בתורת עליון ויכן לדרכיה לבו vacat ויתאפק ביסוריה ובנגועיה ירצה תמנ]ד
] ולוא יטושנה בעוני מצר]יו/פן] ובעת צוקה לוא יעוזבנה ולוא ישכחנה]בימי/
] יום]פחד

Frg. 11

1.] his inheritance *vac* [
2.] turns, he will inhabit [
3.] concerning his spirit. Not [
4.] his [s]oul(?) whi[ch

Frg. 10

1.] store/treasury[
2.]man(?) of understanding [
3. to] abhor all who serve[
4. al]l kings [

Frg. 12

1.] not [
2.] they search(ed) and clans[
3. (Shem's sons:) Elam, A]sshur, Arpachshad, L[ud, and Aram
4.] and all inhabitants of [

4Q525 (4QBeatitudes) trans. M. Wise, M. Abegg, and E. Cook
with N. Gordon

Frg. 1

1. [which he spok]e in the wisdom which God gave to him []
2. [to kno]w wisdom and disc[ipline,] to understand []
3. [] to increase []

Frgs. 2-3

Col. i

4. []her[ways]

Col. ii + Frg. 3

1. with a clean heart and does not slander with his tongue. *vacat* Blessed are those who hold fast to its statutes and do not hold fast
2. to the ways of injustice. *vacat* Ble[ssed] are those who rejoice in it, and do not burst forth on paths of folly. *vacat* Blessed are those who seek it
3. with pure hands, and do not search for it with a deceitful heart. *vacat* Blessed is the man who attains wisdom, *vacat* and walks
4. in the law of the Most High: establishes his heart in its ways, *vacat* restrains himself by its corrections, is con[ti]nually satisfied with its punishments,
5. does not forsake it in the face of [his] trials, at the time of distress he does not abandon it, does not forget it [in the day of] terror,

ובענות נפשו לוא יגעל[נה] <i>vacat</i> [כי בה יהגה תמיד ובצרתו ישוחח] בה (?)	6
ובכו[ל]	
היותו בה[] ישכיל וישיתה [לנגד עיניו לבלתי לכת בדרכי]	7
[יה יחד ויתם לבו אליה]	8
ועטרת פז ז[הב] [תשית על ראו]שו ועם מלכים תוש[יבנהו]	9
בש[בטו על מי]שרים וב[תו]י[טו] {אחים יפר[ו]	10
[<i>vacat</i> [] <i>vacat</i>]	11
[ועתה בנים ש]מעו מוסר(?) ואל[ל תסור]ו מ-	12
חפ[שיות רעת] [ם]	13
[י ל]	14

Frg. 2

top margin

Col. iii

[]	ישוה בה כול היום[]	1
[או	לוא תלקח בזהב א[ו] (ב)כסף	2
[]	עם כול אבני חפצ[]	3
[]	ידמ[ה] בתא[ר] פניהו[]	4
[תולעת]	ונצני ארגמו[ן] עם[]	5
[]	שני עם כול בגדי []	6
	ובזהב ופנינים []	7

Frg. 4

[ש]ו[ו]י[]	1
[ל]ול ק[]	2
[ב]כוהנ[]	3
[יה וימ]	4

Frg. 5

[]	[]	1
אל תעזובנ[ה] בעת צ[ו]ק[ה]		2
[י נסויה וב]		3
[<i>vacat</i>]		4
ועתה	ט[ה]רה הת[ה]לכו	5
	[בא]מת(?) [א]ל [ת]ד[ו]שוה בלב ר[ע]	6
[אל	[?]דרכיה [] שמ[עו] אל [ת]דר[שוה] בלב מרמה ובח[וקי]	7
[]	[ת]עזובו ל[ז]רים חל[ק]כמה וגורלכמה לבני נכר כי חכמ[ים]	8
[]	[י]שכילו במתק [] [?]ראי אלוהים יצורו דרכיה ויתהלכו ב[]	9
[]	חוקיה ובתוכחותיה לוא ימאסו נבונים יפיקו[]	10
[]	הולכי תמים יטו עולה וביסוריה לוא ימאסו []	11

6. and in the humility of his soul he does not abhor [. *vacat*]But he meditates on it continually, and in his trial he reflects [upon it, and with al]
7. his being [he gains understanding] in it, [and he establishes it] before his eyes so as not to walk in the ways [of]
8. [] together, and perfects his heart by it, []
9. [and places a crown of fine g]old [upon] his [hea]d, and with kings it shall se[at him, and]
10. [with]his[st]aff over the ju[st and among]st ^{[the coun]cil of} brothers he shall disce[rn]
11. [] *vacat* [] *vacat* []
12. [And] now my sons, li[sten to instruction and do n]ot turn aside [from]
13. [fr]ee ones of companion[]

Fig. 2

Col. iii

1. ever compares with it []
2. It cannot be obtained with gold o[r silver or]
3. with any precious jewel []
4. He [is] silent in [the appearance of] his face []
5. and purple flowers with []
6. scarlet, with all the garments of []
7. and with gold and pearls and[]

Fig. 4

2. []all []
3. []with the priests of[]

Fig. 5

2. [do not leave hi]m in a time of tr[ou]b[le]
3. [] her trial []
4. [] *vacat* []
5. [and now p]urity [they have] wal[ked]
6. []in tr[uth] do not seek it with a ba[d] heart []
7. []her ways [li]sten, do not [s]eek her with a deceitful heart and with the la[ws do not]
8. [a]bandon to str[angers] your [inheritan]ce or your lot to foreigners. For wis[e are]
9. [they] instruct in sweetness. Those who fear God keep its ways and walk in []
10. its statutes and do not reject its chastisements. Those who understand speak []
11. Those who walk in perfection turn aside injustice and do not reject its punishments []

[	יסיבלו ערומים יכרו דרכיה ובמעמקיה יק]	12
	יביטו אוהבי אלוהים יצניעו בה ובד'כי	13

Frg. 6

	<i>top margin</i>		
	Col. ii	Col. i	
[	מע]נה ומקנאת בלוא]		1
[[בלתי(?)	בלבלתי הבן מרוח מתע]ת/תעת(?)	ם[	2
[	דעת מרוח מוהלת ע]		3
[[בלוא(?)	ברך ומכשלת בלוא]	ה[	4
[[בלוא(?)	נכון ומוצאת בלוא]	ם[	5
	גאוה ומר'מת ל'א]		6
	]°[		7

Frg. 7

	ו]מכבד]ת בלוא	1
	]בלוא נכון ו]	2
	]° פה בלוא]	3
	]מיצר מחשב]ות	4
	]מרוח נטרד]ת	5

Frg. 8

	ו]נוצרת בלוא מ]	1
	]ממזל רוח שפת]י(ה)	2
	]משפט משחית]	3
	]ה'ון עמ]	4

Frg. 9

	]°[	1
	מרו]ח מתר'מ]מת(?)	2
	]אוכלת ב]לוא	3
	]משוטטות]	4
	]מרוח]	5
	]ל'	6

Frg. 10

	]מה מספר ואין]	1
	] vacat]	2
	]ועתה] ה]ק]שיבו לי כול בני ה]	3
	] וענוה ויושר ולח'ט'את ולת]ום]	4
	]משפ'ט אויב ואוהב וכול בשר אל]י צדק א]ל	5

12. they are laden. The shrewd recognize its ways and its depths []
13. they gaze. Those who love God demonstrate a humble walk in it and in the wa[ys of]

Frg. 6

Col. ii

1. answer and jealous without []
2. that he might not understand, from the spirit which decei[ves that he might not]
3. know, from the spirit which attenuates []
4. he has blessed. And the one who causes stumbling witho[ut without]
5. steadfastness. The one sends away without []
6. pride and exaltation not[]

Frg. 7

1. [and] honour[s without]
2. []without steadfastness []
3. []mouth without[]
4. []from the inclination of the though[ts]
5. []because of an agitat[ed] spirit[]

Frg. 8

1. []and created without []
2. []from the outpouring of the spirit of [her] lips[]
3. []exterminating judgement
4. []riches with[]

Frg. 9

1. []
2. [because of]an exal[ting spiri]t[]
3. []consuming with[out]
4. []wandering[]
5. []because of a spirit []
6. []

Frg. 10

1. [] number and no[]
2. [] *vacat* []
3. Pay attention to me, all you sons of[]
4. [] meekness, uprightness, guilt, and inno[cence]
5. [the judgemen]t of the enemy, of the friend, and of all flesh according to the justice of G[od]

א]ם תטיב יטיב לכה ול]וא [תשוב] 6
 [כול]ן [ישראל] ל רעת ה]אדם(?) 7

Frgs. 11–12

א]רוב שלום [ע]ם] [כול ברוכה]ן עד 1
 עם [מדת הדר לכ]ו]ל תומכי בי] 2
 לכול הולכים [תמים בכו]ל דרכי ול]ול 3
 [עם כול רוח]ו]ת] 4
]ל] [ל] 5

Frg. 13

]זמפיהם] 1
 תנ]חל ברעי עין תתן ל]ה]ם(?) 2
]טורו לשפוך דם ב] 3
]גאווה תנחל ובתכמיה] 4
 כול נוחליה]vac]at 5
 ועתה ש]מעו לי כ]ו]ל] בני] 6
bottom margin

Frg. 14 Col. i

[	]	1
א]רץ	]	2
ה]	]	3
[	]	4
ל]	]	5
י]	]	6
[	]	7
פ]תאם	]	8
[	]	9
נפ]שכה	]	10
[	]	11
תוארכה]	]	12
ז]פש	]	13
כה]	]	14
לב]	]	15
ב]	]	16
כ]ה	]	17
[	]	18
[	]	19
[	]	20
[	]	21
ת]ו	]	22
ו]	]	23

6. [I]f you do well, He shall prosper you [and]you[shall not] return []
7. [] all [Israel]l the evil of[man]

Frgs. 11–12

1. [] abundance of peace [wi]th all the blessings [for]
2. [with] majesty to a[1]l who hold fast to Me []
3. [for all those that walk]perfectly in all My paths. And al[1 my]
4. [and] with all the spirit[s of]

Frg. 13

1. []and from their mouths[]
2. [you shall in]herit, you shall give th[em] hesitantly []
3. []they shall bear a grudge to spill blood in[]
4. []you shall inherit pride and in her entrails[]
5. []all those who inherit her *vac[at]*
6. [and now, l]isten to me a[1]l [sons of]

Frg. 14 Col. i

2. []and
8. [s]uddenly
10. []your[sou]l
12. []your appearance
13. []soul
14. []your
15. []heart
17. []your

[	]	24
אתכה[	]	25
נח[ל]תכה(?)	]	26
ה[	]	27
[	]	28

Frg. 14 Col. ii

[	]י[נ]חלתכה בת[	1
[	על כסא עון ועל במות כנס[תם	2
[	בלבם וירימו רואשכה]	3
[	תה[ל]ל זמפני דברך יתגבר[ו	4
[	בל[ו]ל הדר ונחמד בל[ו]ל(?)	5
[	נגע בדרכיכה בל <ת>מוטט]	6
[	תתברך בעת מוטך תמצא מ[שען]	7
[	וכל תבואכה חרפת שונא י[	8
[	יחד ומשנאיכה י[ש] <ס>תופפ[ר]	9
[	לבכה והתענגתה על א[לוהים] [בהחניפ[ת]ס]ה)	10
[	למרחב וגלכה ועל במותי א[י]כיכה תדרוך ו[ת]אהוב) אלוהים בכול לבכה	11
	ובכול]	
[	נפשכה וחלצכה מכול רע ואל יבואכה פחד [	12
[	יורישך ימלא בטוב ימיכה [ו]ברוב שלום תת[ה]לך	13
[	תנחל כבוד ואם נספיתה למנוחות עד נחל[ו]ה כול	14
[	ובתלמודכה יתהלכו יחד כול יודעיכה יש[	15
[	יחד יאבלו ובדרכיכה יזכרוכה והייתה ט[וב ו	16
[	] <i>vacat</i>	17
[	ועתה מבין שמעה לי ושים לבכה לא[מרי פי	18
[	הפק דעת לבטנכה ובגו[יתכ]ה הגה]	19
[	בענות צדק הוצא אמרי[כה ואל תתן]	20
[	תשובב בדברי רעיכה פן יכ[י]ן לכה]	21
[	ולפי שומעכה ענה כמוהו היוצא בו הש[ר] (לכה)	22
[	תשפוך שיח טרם תשמע את מליהם ה[קשיכה ל-	23
[	מואדה לפנים שמע אמרם ואחר תשיב ב[דברי	24
[	אפים הוציאם וענה נכון בתוך שרים ובש]	25
[	בשפתיכה ומתקל לשון השמר מואדה בגו]	26
[	פן תלכד בשפתותיכה] ונו[קשתה יחד בלש[ו]ן	27
[	דברי תופלה א[שר תועבו]ת ממני ונפתלו]	28

bottom margin

25. []your
 26. []your[inheri]tance

Fig. 14 Col. ii

1. [] your [in]heritance in []
 2. upon a throne of injustice and upon the high places of [their] gather[ing]
 3. in their hearts, they will raise up your head []
 4. you shall praise, because of your word [they] shall be stro[n]g []
 5. in a[l]l majesty and pleasantness in a[l]l []
 6. has drawn near your paths. You shall not be shaken []
 7. you shall be blessed. In the time of your reeling you shall find s[upport]
 8. the reproach of the enemy shall not bring you []
 9. together, your enemies shall frequen[t]
 10. your heart, and you take delight in G[od]when he flatters [them]
 11. for the width of your foot, and you shall tread upon the heigh[ts of]your enemies and[
 love God with all your heart and all]
 12. your soul. He shall deliver you from every evil, and terror shall not come upon you
 []
 13. He gives you to possess. He shall fill your days with good, [and] you shall [walk] in
 an abundance of peace []
 14. you shall inherit honour. And when you are swept away to eternal rest, until they
 inherit [it, all]
 15. and all those who know you shall walk together in your teaching. []
 16. they shall mourn together. But they shall remember you in your ways, and you shall
 be g[ood and]
 17. *vacat* []
 18. And now, O discerning one, listen to me, and devote your heart to the w[ords of my
 mouth]
 19. speak knowledge to your innermost part and [with your body] meditate []
 20. with righteous humility utter [your] words. Do [no]t give []
 21. turn aside the words of your companion, lest he [gi]ve you []
 22. and in accordance with your listener, respond in his manner as he deserves. Be
 carefu[l]
 23. utter not discourse before you hear their words. L[isten to]
 24. exceedingly. First, hear their explanation, and then answer with [words of]
 25. patiently bring them out. Answer correctly in the midst of princes and in []
 26. with your lips. Be very careful of causing offense with your tongue []
 27. lest you be entrapped by your lips [and ens]nared together with your tong[ue]
 28. words of obscenity, whi[ch are abomination]s from me and twist[ed words]

Frg. 15

	<i>top margin</i>	
	חשׁ]ך אופל ׁ] [אָגר ריש ובס]כנות(?)	1
	[פתנים ב-]ו]תהלך אליו תבוא רוּמָן]	2
	[שרף ובחלח]ל]ה ידולל פתן בעליון]	3
	ׁ] בו יתיצבו ארות נְצח וחמת תנינים]	4
	[צפע ובו יעופפו רשפ]י [מות במבואו תצע]	5
	יור]ישך []טודו להבי גוֹפְרִית ומכונתו א]ש	6
	[דלתו]תיו כלמות חרפה מנעוליו צומי שחת]	7
	[לוא ישיגו אורחות חיים תב]וא	8
	[פְצוּעֵי שְׂרָף י]זמתו]	9

Frg. 16

[	]ה]	1
[	] השריִתָּהּ]	2
[	] בה תעו נבונים]	3
[איש/אנשי]	] ומוקשים הט]מינו	4
[	] דמים המי]ת(ו)	5
[	] במעל ועשָׂן]	6
	] בִּית ודלת]ות	7

Frg. 17

ׁ]ׁ]	1
]ייו פחם]	2
ׁ] מלאו כזב]ים)	3
]מת תנין המט]ת(ת)ה	4
]גבר] [סביבׁ]	5
]בזהר] אור וא]	6
]תה אֵׁ]	7
]לׁ]	8

Frg. 18

]תוקש]	1
]בשקוצי]	2
ׁ] קמתה]	3
]ובנדת ל]ב	4

Frg. 19

top margin

]נולדים]	1
]ת]היה שמחה]	2

Fig. 15

1. [] gloomy d[arkness] [] store up poverty and in st[orehouses]
2. [] serpents with [and] you shall go to it. You shall enter []
3. [shall] burn, and with angu[i]sh a serpent shall be suspended in the high (?) []
4. [] in it they shall take their stand. Eternal curses and the venom of serpents []
5. [] viper. And in it the flame[s of] death shall fly about, at its entrance [] cry o[ut
]
6. [he shall give]you[to po]ssess his counsel of flaming brimstone, and his
foundation of fi[re]
7. []its [doors] are shameful reproaches and its locks are the restraints of perdition
[]
8. [] they shall not attain the paths of life. You shall en[ter]
9. [] those wounded by the serpe[nt shall be] put to death[]

Fig. 16

2. Shall her remnant [?]
3. in which the wise have erred[]
4. and [they] la[id] traps[men of]
5. blood kill[ed]
6. []with infidelity and oppression
7. []house and doo[rs]

Fig. 17

2. []his []charcoal[]
3. []they were filled with lif[es]
4. [the ven]om of asps mel[ted]
5. [they] prevailed around []
6. []in the brightness of [l]ight and []

Fig. 18

1. []you be ensnared[]
2. []with the abominations[]
3. []you arose[]
4. []and through impurity of heart[]

Fig. 19

1. []being born[]
2. [you] will be joyous[]

ות אלוהים]	3
המשטמה]	4
על העוון ה]זה	5
]°	6

Frg. 20

]° ובראש]	1
ה להולכי דרך]	2
ש]לום תקרא ולהשמיע	3

Frg. 21

top margin

מ]חשכים ואתרפ]	1
]זעומי אלוהים תמ]	2
]ר]שעים תשמיע]ם]	3
]° [וזמה תבחן]	4
]ע בו יתורממו ויתהלכו]	5
]°דים המגוללים בסאון]	6
]רבו מקורה מקור]	7
ב]קבוץ חרון ובארץ] אפים	8
]זכון וזעמ]	9

Frg. 22

]° [מה]	1
עו]שי זמה בואו אלי ה°]	2
]° התלוננו יחד ול°]	3
רש]ע יתגוללו vacat הל]וא	4
ב]הדריו אקבוץ חרון]	5
]ישובון ובמ°]	6

Frg. 23

top margin

[	אחזו תכמי מלפני אלף]הים	1
[	אתנודד וביום נחרצת] (?)	2
[	ולרדת אל ירכתי בור ול°]	3
[כ]אשר]	בכור חרון vacat כי אני חכ]ם	4
[	צוה אל באנשי ערמת]	5
[	בעדם מדעת חוכמה]	6
[	הפך פן יהגו באמרי°]	7
[	געלתי ובאנשי לצון]	8
[	צדק וכצור מכ]שול	9
[	כי זעמני אל]	10
[	וד]בר א]	11

3. [] of God[]
4. [] of Hatred[]
5. [u]pon th[is] iniquity[]

Frg. 20

1. []and at the head of[]
2. [t]o those that walk in the way[]
3. [p]eace you shall decree and to procl[aim]

Frg. 21

1. []thick darkness and I will []
2. []those cursed of God []
3. [evi]l-doers you shall make [h]ear[]
4. [] and you shall choose depravity[]
5. []through him they shall be raised up and walk[]
6. []the drenched clothing with the tread of[]
7. []they dev[astat]ed her source, the source of[]
8. [with] gathering of wrath and with great pa[tience]
9. []steadfast[]and wrath[]

Frg. 22

1. []
2. [d]oers of perversity, come to me []
3. [] they lodged together and []
4. []they shall be sullied by evil ways. *vacat* Is it n[ot]
5. [in] his glory, I will gather wrath[]
6. []they will return and in []

Frg. 23

1. they held its entrails before G[od]
2. I flee. And on the day designated []
3. so as to go down to the depths of the pit and to []
4. in the fiery furnace. *vacat* For I am wi[se]
5. God commanded men of cunning []
6. on behalf of them, from the knowledge of wisdom []
7. turn about, lest they meditate upon the sayings of[]
8. I have abhorred, and with scornful men []
9. righteousness, and as a rock of st[um]bling []
10. For God has denounced me []
11. [and sp]oke []

Frg. 24 Col. i

[ר		6
חיות[	]	7
י	]	8

Frg. 24 Col. ii

[	ונ]בון תביע אמרה]	1
[אשר]	לבב האזינו לי ודמ]יה	2
[כי]	הכינותי ושתו מ]ז [בור/מקור(?)	3
[	ביתי ב]ית °	4
[	ביתי שוכן בה]]	5
[	עולם יצעדו]	6
[	אוספיו יקב]ו צו	7
[	שרף וכול שות]°	8
	באר מימי מע]ין	9

bottom margin

Frg. 25

	]את °	1
	ב]ני בל]יעל	2
	מ]זקינים תהל]ך	3
	אל תהי זולל וסו]בא ומא]ומה אין בכיס	4

Frg. 26

	]°°°[	1
	]פתאום ב°	2
	° משחית כחומ]ס	3
	] ע]נקי הדר vacat]	4
	]אבנט ש]ש	5
	]ט°	6

Frg. 27

	]י ענוה י]	1
	]ם תתהלך]	2
	]ך ולוא ע°	3
	]אנשי תמ]ים/ם]	4

Frg. 28

	]הבר א]	1
	]זכמי צו]ר	2
	]ז חזק מ]	3
	]בר]ל ועופו]ת	4
	]ש]וב ע'ל ו]	5
	]לפ°	6

Frg. 24 Col. ii

1. [and wi]se you utter word[s]
2. heart listen to Me, and dec[eit which]
3. I established and they shall drink water[of the spring]
4. My house is a house of []
5. My house. The one who dwells in it[]
6. forever. And they shall go []
7. those that gather it shall assem[ble]
8. he has burned. And all those who drin[k]
9. the well of the waters of the sp[ring]

Frg. 25

2. [so]ns of Bel[ial]
3. [the b]earded you shall visi[t]
4. [Be not a glutton and drun]kard, having noth[ing in your purse]

Frg. 26

2. []suddenly []
3. [] of an exterminator like him who destro[ys]
4. [the ne]cklaces of jewels. *vacat* []
5. []a belt of li[nen]

Frg. 27

1. [] of the humility []
2. [] you will walk []
3. [] and they will not []
4. [] the men of perfect[behaviour]

Frg. 28

1. [to]select []
2. []and like the waters of the ro[ck]
3. [the ha]nd of a stronger one than[]
4. [ir]on and lea[d]
5. [to d]o injustice and[]

Frg. 30			Frg. 29	
[	עם כולל	1	[	]מִּ
[	התעודה]	2	[	רגל והתחזקו]
[	בחסד וְ	3	[	במשכנותי האלוהים
	לכול דורות	4]ִּ
Frg. 32			Frg. 31	
	]משׁ	1	] ועתה	1
	]פשע ותצילנְ	2	]הַי המלאים]	2
	]ממות]	3	]כלא תרביחַ]	3
Frg. 34			Frg. 33	
[	]א	1	]ם תנהלְו	1
[	מש]	2	]א תיראוְ	2
[	ולש]	3		
	ל]	4		
Frg. 36			Frg. 35	
	]שיכַה]	1	]?	1
	] מה חַ	2	]מסכתִי	2
			]לי הש]	3
Frg. 38			Frg. 37	
	]ים]	1	]מנכה]	1
	]היום]	2	]מִ	2
	]ִּ	3		
Frg. 40			Frg. 39	
	]לִ	1	]לפנים]	1
	]היהִ	2	]הזוְאת	2
Frg. 42			Frg. 41	
	]יעולוְ	1	]תרומַ]	1
	]הַ]	2	]יני]	2
Frg. 44			Frg. 43	
	]ולִ	1	]ִּ ]ִּ	1
<i>vacat/ margin</i>	(?)2		]מַעַן ישמוְר	2
			]זה]	3

Frg. 30

1. with al[l]
2. the instruction[]
3. with piety and[]
4. for all gene[rations]

Frg. 32

2. []sin and you will save u[s]
3. []from death []

Frg. 34

3. and to []

Frg. 36

2. [] what []

Frg. 38

2. []the day[]

Frg. 40

2. []he will be[]

Frg. 42

1. []they do wrong[]

Frg. 44

1. and[]

Frg. 29

2. the foot and be strong []
3. in the dwelling-place of G[od]

Frg. 31

1. And now []listen to my words []
2. [] the reserves[]
3. [el]iminate interest[]

Frg. 33

1. [] you will inherit[]
2. []you will [n]ot fear[]

Frg. 35

2. []I have mixed[]
3. [] the[]

Frg. 39

1. []at first[]
2. []th[is]

Frg. 41

1. []you will be rai[sed up]

Frg. 43

2. [s]o he will kee[p]
3. []this[]

Frg. 46

1]עש[
2]יש[

Frg. 45

1 תֹּת[
2 []
3]בן[]

Frg. 48

1]ה[
2]יר[
3]ֹ[

Frg. 47

1]רוח[
2]ֹ[

Frg. 50

1 ת[

Frg. 49

1]מֵת בְּ[
2]זרה[

Additional Fragment

1]י חכמ[
2]ל[

Frg. 47

1. []spirit[]

Additional Fragment

1. []wise[]

B. COLLECTION OF PROVERBS

4Q424 (4QInstruction-like Composition B) ed. S. Tanzer,
DJD XXXVI

Frg. 1

[	ם]	1
[	vacat עם פורט א]ל	2
[	]	3
מ]טתר מפני זרם vacat עם נעלם אל תקח חוק vacat ועם מתמ]ן טט אל		4
[	vacat אש	5
[	]	6
לקח כי לא יפלט כל ארחותיך vacat איש תלונה אל תאמ]ר ממנו		7
[	vacat איש לזו שפתים אל תאמ]ין	8
[	]	9
[	vacat איש רע עין אל תמשל בה]ן	10
[	]	11
[	vacat קצר אפי]ם אל	12
[	vacat איש]	13

bottom margin

Frg. 2

]	°°	1
ט]היהו מעוון משפט א]ל ומתן]עבות		2
חנ]ף אל תערבהו בתוך ענו]י		3
]ן ובן יונה יח]ידן]איש א		4
אב]יונים אל תמ]שי לה]ו °		5
]ל]א]יעשה]		6

B. COLLECTION OF PROVERBS

4Q424 (4QInstruction-like Composition B) trans. S. Tanzer

Fig. 1

2.] [] [] *vacat* With a separatist do no[t]
3. [] fit a party-wall to its structure and smear with plaster the surface thereof (i.e. of the wall); even it (i.e. the booth) []
4. [sh]elter from before a rainstorm. *vacat* With a dissembler do not have a portion, *vacat* and with one who strays do not
5. go into the furnace, for like lead so will he be melted and will not resist the fire. *vacat* []
6. Into the hand of one who is stupid do not entrust a secret, for he will not keep private your affairs; and do not entrust a message[]
7. to a dullard for he will not help all your affairs along. *vacat* A man who is always complaining about his luck, do not exp[ect from him]
8. to receive money when you are in need. *vacat* A man who is devious of lips do not tr[ust]
9. a judgement in your favour; surely he will be devious in his speech; after the truth he will not run, []
10. by the fruit of his lips. *vacat* A man who is greedy (lit. 'of evil eye') do not put in a position of authority over your we[alth]
11. will he mete out your surplus to your satisfaction, but [] for those who have more than enough[]
12. and in the time of harvesting he will be found a hypocrite. *vacat* One short of tem[per do not]
13. the simple for certainly will he destroy them. *vacat* A man (who) []

Fig. 2

2. pu]rify him from guilt that leads to the judgement of G[od], and from ab[ominations
3. Who is a hypo]crite, do not give surety for him among the poo[r
4.] and ?[] A man who [
5. the poo]r, do not set him in authority [
6.]he will no[t] do [

Fig. 3

top margin

[ובמשקל]	[לא יַעֲשֶׂה פִּעְלָתוֹ אִישׁ שׁוֹפֵט בְּטֶרֶם יִדְרוֹשׁ וּמֵאִמִּין בְּטֶרֶם]	1
	[
[אל תמשילהו ברודפי דעת כי לא יבין משפטם להצדיק צדיק ולהרשיע ר']	[ש]ע	2
גם הוא יהיה לבוז vacat איש שוע עינים אל תשלח לחזות לישירים כ']	vacat	3
	[
[כבד און אל תשלח לדרוש משפט כי ריב אנשים לא יפלס כזורה לרוח' ]	[	4
[אשר לא תבר כן דובר לאון אשר איננה שומעת ומספר לנם נרדם ברוח ש' ]	[	5
[איש שמן לב אל תשלח לכרות מחשבות כי נסתרה חכמת לבו ולוא ימשול ]	[	6
[חכמת ידיו לא ימצא vacat איש שכל יקבל מ'וס']	vacat	7
[חכמה ]	[	8
[איש ישר ירצה במשפט vacat איש אמת יש'מח במש'ל]	vacat	8
[ל' ]	[	9
[וה'זא בעל ריב לכול מסיגי גבול] [איש רחמ'ים יעש'ה'] [צדקה לאביונ' ]	[	9
[] [ד'אג ל'ן'ל חסרי הון בני צדק ]	[	10
[] [ר' בכול הון ]	[	11
[ ] [ ]	[	12

Fig. 4

תשן	1
כלי	2
אל	3

Unidentified Fragments

Fig. A

]א' °°[	1
]ל[	2

Fig. B

This fragment contains traces of several letters on two lines.

Frg. 3

1. and by weight (grudgingly?) he will not do his work. A man who passes judgement before investigating, or who trusts (the witness) before []
2. do not set him up in authority over those who pursue knowledge: for he will not be able to discern properly the judgement due in their case, to declare righteous the righteous and declare wicked the w[icked,]
3. also he will become despised. *vacat* A man whose eyes are smeared over do not send to spy out (the way) for the upright, for []
4. who is dull of hearing do not send to investigate a case, for a dispute among men he will not smooth out, like one who winnows in a wind[]
5. that cannot purify (grain?), so is one who speaks to an ear which is not able to hear, and who tells a tale to one who is asleep in a spirit of []
6. A man of unreceptive mind do not send to devise plots, for the wisdom of his mind is hidden away, nor can he control i[t]
7. the cunning of his hands he cannot find out. *vacat* A man of intelligence accepts instruc[tion.] *vacat* A man of knowledge obtains wisdom.[]
8. A man of uprightness takes delight in justice. *vacat* A man of truth re[joices in a prov]erb. *vacat* A man of substance is zealous for []
9. [and h]e is an adversary to all who 'move the boundary.' A man of generosit[y perfo]rms charity for the poor []
10. [] he takes care of all who lack property; the sons of righteousness []
11.] in all wealth[]

C. DIDACTIC SPEECHES

Treatise of the Two Spirits

1QS(erekh) III 13–IV 26, ed. M. Abegg; for the *other segments* of 1QS, see the TOC

Col. III

vacat למשכיל להבין וללמד את כול בני אור בתולדות כול בני איש	13
לכול מיני רוחותם באותותם למעשיהם בדורותם ולפקודת נגועיהם עם	14
קצי שלומם מאל הדעות כול הויה ונהייה ולפני היותם הכין כול מחשבתם	15
ובהיותם לתעודותם כמחשבת כבודו ימלאו פעולתם ואין להשנות בידו	16
משפטי כול והואה יכלכלם בכול חפציהם והואה ברא אנוש לממשלת	17
תבל וישם לו שתי רוחות להתהלכ במ עד מועד פקודתו הנה רוחות	18
האמת והעול במעון אור תולדות האמת וממקור חושך תולדות העול	19
ביד שר אורים ממשלת כול בני צדק בדרכי אור יתהלכו וביד מלאך	20
חושכ כול ממשלת בני עול ובדרכי חושכ יתהלכו ובמלאך חושך תעות	21
כול בני צדק וכול חטאתם ועונותם ואשמתם ופשעי מעשיהם בממשלתו	22
לפי רזי אל עד קצו וכול נגועיהם ומועדי צרותם בממשלת משטמתו	23
וכול רוחי גורלו להכשיל בני אור ואל ישראל ומלאכ אמתו עזר לכול	24
בני אור והואה ברא רוחות אור וחושכ ועליהון יסד כול מעשה	25
ל] [הן כול עבודה ועל דרכיהן [כול]] [וודה אחת אהב אל לכול	26

bottom margin

Col. IV

top margin

עדי עולמים ובכול עלילותיה ירצה לעד אחת תעב סודה וכול דרכיה שנא	1
vacat לנצח	
vacat ואלה דרכיהן בתבל להאיר בלבב איש ולישר לפניו כול דרכי צדק	2
אמת ולפחד לבבו במשפטי	

C. DIDACTIC SPEECHES

Treatise of the Two Spirits

1QS(erekh) III 13–IV 26, trans. M. Wise, M. Abegg, and E. Cook;
for the *other segments* of 1QS, see the TOC

Col. III

13. *vacat* A text belonging to the Instructor, who is to enlighten and teach all the Sons of Light about the character and fate of humankind:
14. all their spiritual varieties with accompanying signs, all their deeds generation by generation, and their visitation for afflictions together with
15. eras of peace. All that is now and ever shall be originates with the God of knowledge. Before things come to be, He has ordered all their designs,
16. so that when they do come to exist—at their appointed times as ordained by His glorious plan—they fulfill their destiny, a destiny impossible to change. He controls
17. the laws governing all things, and He provides for all their pursuits. He created humankind to rule over
18. the world, appointing for them two spirits in which to walk until the time ordained for His visitation. These are the spirits
19. of truth and falsehood. Upright character and fate originate with the Habitation of Light; perverse, with the Fountain of Darkness.
20. The authority of the Prince of Light extends to the governance of all righteous people; therefore, they walk in the paths of light. Correspondingly, the authority of the Angel of Darkness embraces the governance of all wicked people, so they walk in the paths of darkness. The authority of the Angel of Darkness further extends to the corruption
21. of all the righteous. All their sins, iniquities, shameful and rebellious deeds are at his prompting,
22. a situation God in His mysteries allows to continue until His era dawns. Moreover, all the afflictions of the righteous, and every trial in its season, occur because of this Angel's diabolic rule.
24. All the spirits allied with him share but a single resolve: to cause the Sons of Light to stumble. Yet the God of Israel (and the Angel of His Truth) assist all
25. the Sons of Light. It is actually He who created the spirits of light and darkness, making them the cornerstone of every deed,
26. their [] the premise of [eve]ry []. God's love for one spirit

Col. IV

1. lasts forever. He will be pleased with its actions for always. The counsel of the other, however, He abhors, hating its every impulse for all time. *vacat*
2. *vacat* Upon earth their operations are these: one enlightens a man's mind, making straight before him the paths of true righteousness and causing his heart to fear the laws

- 3 אל ורוח ענוה ואִרְךָ אפים ורוב רחמים וטוב עולמים ושכל ובינה וחכמת
גבורה מאמנת בכול
- 4 מעשי אל ונשענת ברוב חסדו ורוח דעת בכול מחשבת מעשה וקנאת
משפטי צדק ומחשבת
- 5 קודש ביצור סמוך ורוב חסדים על כול בני אמת וטהרת כבוד מתעב כול
גלולי נדה והצנע לכת
- 6 בערמת כול וחבא לאמת רזי דעת *vacat* אלה סודי רוח לבני אמת תבל
ופקודת כול הולכי בה למרפא
- 7 ורוב שלום באורכי ימים ופרות זרע עם כול ברכות עד ושמחת עולמים בחיי
נצח וכליל כבוד
- 8 עם מדת הדר באור עולמים *vacat*
- 9 *vacat* ולרוח עולה רחוב נפש ושפול ידיים בעבודת צדק רשע ושקר גוה ורום
לבב כחש ורמיה אכזרי
- 10 ורוב חנפ קצור אפים ורוב אולת וקנאת זדון מעשי תועבה ברוח זנות ודרכי
נדה בעבודת טמאה
- 11 ולשון גדופים עורון עינים וכבוד אוזן קושי עורפ וכיבוד לב ללכת בכול
דרכי חושך וערמת רוע ופקודת
- 12 כול הולכי בה לרוב נגועים ביד כול מלאכי חבל לשחת עולמים באפ עברת
אל נקמ(ות) <ה> לזעות נצח וחרפת
- 13 עד עם כלמת כלה באש מחשכים וכול קציהם לדורותם באבל יגון ורעת
מרורים בהויות חושך עד
- 14 כלותם לאין שרית ופליטה למו *vacat*
- 15 *vacat* באלה תולדות כול בני איש ובמפלגיהן ינחלו כול צבאותם לדורותם
ובדרכיהן יתהלכו וכול פעולת
- 16 מעשיהם במפלגיהן לפי נחלת איש בין רוב למועט לכול קצי עולמים כיא
אל שמן בד בוד עד קצ
- 17 אחרון ויתן איבת עולם בין מפלגות^ם תועבת אמת עלילות עולה ותועבת
עולה כול דרכי אמת וקנאת
- 18 ריב על כול משפטיהן כיא לוא יחד יתהלכו ואל ברוי שכלו ובחכמת כבודו
נתן קצ להיות עולה ובמועד
- 19 פקודה ישמידנה לעד ואז תצא לנצח אמת תבל כיא התגוללה בדרכי רשע
בממשלת עולה עד
- 20 מועד משפט נחרצה ואז יברר אל באמתו כול מעשי גבר יזקק לו מבני איש
להתם כול רוח עולה מתכמי

3. of God. This spirit engenders humility, patience, abundant compassion, perpetual goodness, insight, understanding, and powerful wisdom resonating to each
4. of God's deeds, sustained by His constant faithfulness. It engenders a spirit knowledgeable in every plan of action, zealous for the laws of righteousness, holy
5. in its thoughts and steadfast in purpose. This spirit encourages plenteous compassion upon all who hold fast to truth, and glorious purity combined with visceral hatred of impurity in its every guise. It results in humble deportment
6. allied with a general discernment, concealing the truth, that is, the mysteries of knowledge. *vacat* To these ends is the earthly counsel of the spirit to those whose nature yearns for truth. Through a gracious visitation all who walk in this spirit will know healing,
7. bountiful peace, long life and multiple progeny, followed by eternal blessings and perpetual joy through life everlasting. They will receive a crown of glory
8. with a robe of honour, resplendent forever and ever. *vacat*
9. *vacat* The operations of the spirit of falsehood result in greed, neglect of righteous deeds, wickedness, lying, pride and haughtiness, cruel deceit and fraud,
10. massive hypocrisy, a want of self-control and abundant foolishness, a zeal for arrogance, abominable deeds fashioned by whorish desire, lechery in its filthy manifestation,
11. a reviling tongue, blind eyes, deaf ears, stiff neck and hard heart-to the end of walking in all the ways of darkness and evil cunning. The judgement
12. of all who walk in such ways will be multiple afflictions at the hand of all the angels of perdition, everlasting damnation in the wrath of God's furious vengeance, never-ending terror and reproach
13. for all eternity, with a shameful extinction in the fire of Hell's outer darkness. For all their eras, generation by generation, they will know doleful sorrow, bitter evil and dark happenstance, until
14. their utter destruction with neither remnant nor rescue. *vacat*
15. *vacat* The character and fate of all humankind reside with these spirits. All the hosts of humanity, generation by generation, are heirs to these spiritual divisions, walking according to their ways; the outworking of every
16. deed inheres in these divisions according to each person's spiritual heritage, whether great or small, for every age of eternity. God has appointed these spirits as equals until the
17. last age, and set an everlasting enmity between their divisions. False deeds are thus an abomination to the truth, whereas all the ways of truth are for perversity equally a disgrace. Fierce
18. dispute attends every point of decision, for they can never agree. In his mysterious insight and glorious wisdom God has countenanced an era in which perversity triumphs, but at the time appointed
19. for visitation He shall destroy such forever. Then shall truth come forth in victory upon the earth. Sullied by wicked ways while perversity rules, at
20. the time of the appointed judgement truth shall be decreed. By His truth God shall then purify all human deeds, and refine some of humanity so as to extinguish every perverse spirit from the inward parts

בשרו ולטהרו ברוח קודש מכול עלילות רשעה ויז עליו רוח אמת כמי נדה מכול תועבות שקר והתגולל	21
ברוח נדה להבין ישרים בדעת עליון וחכמת בני שמים להשכיל תמימי דרכ כיא בם בחר אל לברית עולמים	22
ולהם כול כבוד אדם ואין עולה יהיה לבושת כול מעשי רמיה עד הנה יריבו רוחי אמת ועול בלבב גבר	23
יתהלכו בחכמה ואולת וכפי נחלת איש באמת יצדק וכן ישנא עולה וכירשתו בגורל עול ירשע בו וכן	24
יתעב אמת כיא בד בבר שמן אל עד קצ נחרצה ועשות חדשה והואה ידע פעולת מעשיהן לכול קצי	25
[מועדן] וינחילן לבני איש לדעת טוב [ו]ל[ה]פיל גורלות לכול חי לפי רוחו בם [ה]פקודה	26

bottom margin

4Q185 (4QSapiential Work) ed. J. M. Allegro, *DJD V*

Frgs. 1–2

Col. i

]	זי°	]	3
]	טְהוּר וקְדוּשׁ]	]	4
]	מתו ו °°°°°]	]	5
]	ש ועד עשר פעמים]	]	6
]	[ואין כח לעמוד לפניה ואין מקוה	]	7
]	ל°° [ומי יכלכל לעמוד לפני מלאכיו כי כאש	]	8
]	להבה ישפטו] [י רוחתיו ואתם בני אדם א] [כי הנה	]	9
]	כח[צ]יר יצמח מארצו ופרח כצייץ חסדו נשב]ה [רוחו	]	10
]	ויבש °° וציצו תשא רוח עד אלקום לע] [ד	]	11
]	ולא ימצא מרוח vac יבקשוהו ולא ימצאהו ואין מקוה	]	12
]	והוא כצל י°°° על האור] [ועתה שמעו נא עמי והשכילו	]	13
]	לי פתאום °תמו מן [ח]בורת אלהים יזכרו נפלאים עשה	]	14
]	במצרים ומופתיו] ° [יערץ לבבכם מפני פחדו	]	15

bottom margin

21. of the flesh, cleansing from every wicked deed by a holy spirit. Like purifying waters, He shall sprinkle each with a spirit of truth, effectual against all the abominations of lying and sullyng by
22. unclean spirit. Thereby He shall give the upright insight into the knowledge of the Most High and the wisdom of the angels, making wise those following the perfect way. Indeed, God has chosen them for an eternal covenant;
23. all the glory of Adam shall be theirs alone. Perversity shall be extinct, every fraudulent deed put to shame. Until now the spirits of truth and perversity have contended within the human heart.
24. All people walk in both wisdom and foolishness. As is a person's endowment of truth and righteousness, so shall he hate perversity; conversely, in proportion to bequest in the lot of evil, one will act wickedly and
25. abominate truth. God has appointed these spirits as equals until the time of decree and renewal. He foreknows the outworking of their deeds for all the ages
26. [of eternity.] He has granted them dominion over humanity, so imparting knowledge of good [and evil, de]ciding the fate of every living being by the measure of which spirit predominates in [] visitation.

4Q185 (4QSapiential Work) trans. J. M. Allegro with N. Gordon

Frgs. 1–2

Col. i

4. [] pure and holy []
6. [] unto ten times []
7. [] and no strength to stand before her and no hope
8. to [] and who can endure to stand before his angels, for like a flame
9. of fire they will judge [] his spirits; but ye, sons of men, [] *for behold*
10. like grass it springs from its earth and bears fruit; like a blossom is his mercy: his wind blo[ws]
11. and [] dries up, and the wind whisks its blossom away into oblivion []
12. and it shall not be found from the wind. *vacat* They shall seek it but not find it, and there will be no hope.
13. Like a shadow it [] against the *li[ght]*. And now listen, my people, pay attention
14. to me. Suddenly [] be *destroyed* by the [chast]isement of God, they shall remember the wonders he did
15. in Egypt and his portents [] your hearts [] terrified before his visitation.

Col. ii

top margin

נפֿשכם כחסדיו הטבים חקרו לכם דרך	ועשו רֿי	1
[לשארית לבניכם אחריכם ולמה תתנו	לחיים מסלהֿ]	2
מ]שפט שמעתי בני יצל תמרו דברי יהוה	] כם לשאֿ	3
יֿלָקָב חֿתימה חקק לישחק הלוא טב יום	אל תצעדו]	4
יֿרֶאתו ולא לעתת מפחד ומפח יקוש	אחד] מעשׁוֿה	5
] מן מלאֿכיו כי אין חשך	] וּלֶהֱוֶה	6
] יעני ידעתי ואהם	] הֿ הוא	7
לפניו תצא רעה לכל עם אשרי אדם נתנה לו	] תֿ]	8
מִן אֿ] ואל יֿתהלל[ו] וְשעים לֵאמור לא יֿמנה	מִן אֿ]	9
לי ולא]	לישראל וּמִדָּן] ט	10
והרג שֿוֹשֿוֹ]	] אבֿ]	11
] ומצאה רֿי] בה יֿכילה ועמה]	] מים ורשֿ עִזִּים ושמחת לבב עֿ]	12
] וחסדיו עלמיה וישׁועות רֿי]	אשרי אדם יעשנה ולא יאל עלֿ] ו]	13
] מרמה לא יבקשנה ובחלקות לא יֿחזיקנה כן תתן לאבתיו כן ירשנה]	אֿ]	14
בכל עוז כחו ובכל]	אֿ] לאין חֿקֿ ויורישנה לצאצאיו ידעתי לעמֿ ש]	15

bottom margin

Col. iii

אלֿיה כי פֿני]	1
וּמִמֵּאֵרוֹת יֿתֿ]	2
] ומֿ]	3
] vacat	4-6
] הֿ]	7
] וְהוּא]	8
וֿאֿ עֿ]	9
] הֿ]	10
] הֿ] ׀ עשה לביתו ויֿ]	11
אלֿ כֿל חֿדֿי בטן ויחפש כלותו]	12
לשון יֿודע דברה אלהים עשה ידים]	13
] טוב ואם דֿ]	14
] כֿמחש]בות]	15

Col. ii

1. and they shall do [] your [sou]ls according to his good mercies, they have sought out for you a way,
2. for life a high road [] for a remnant, for your children after you. And why do you give
3. your [] to [] judgement. I have heard, my children, 'Let him deliver!' Ye rebel against the words of Yahweh;
4. do not *step* [] *Ja*[cob] the formula he inscribed for Isaac: 'is not one
5. day [] better than ten [] to] fear him, and not for periods from punishment and the fowler's snare [
6. [] his angels for there is no darkness
7. [] I have knowledge; and ye,
8. what [] before him there shall go out evil to all people. Happy is the man to whom is given
9. from [] And let not the wicked boast, saying, it shall not be accounted
10. to me and not [] to Israel, and with the *meas[ure of good]ness* he will measure her and all *his* people [he will] redeem,
11. but he will slay those [] says: She who [] herself he will lift up []
12. and will find her [] by her *he will sustain her* and with her [] and *sparkling eyes* and joyful heart []
13. and his mercies her youth and the salvation []. Happy is the man who does it and is not *willing* []
14. deceit he does not seek her and with flatteries does not apprehend her: as she is given to his fathers, so shall he inherit her []
15. with all the power of his strength and with all his immeasurable [], and he shall give her as an inheritance to his offspring. I have knowledge *concerning* []

Col. iii

1. to her for *the face of* []
 2. and from the *luminaries* []
- 4-6. *vacat* []
11. [] he has done to *his* house and []
 12. to all the innermost parts of the body, and he sought his destruction[]
 13. the tongue of Him Who Knows has spoken: God made the hands[]
 14. [] good, and if []
 15. [] *with devi*[ces

Frg. 3

]ֹם[׀]	1
]אלֹהים יבחן כלֹם[	2
]עשה דברי בריֹת	3
]שֹפֹט במסורתֹת]	4

Frg. 4

Col. ii	Col. i	
	]לעולֹם[	1
]ולֹעֲמִין	]וטֹי ׀׀׀ ויש׀׀׀]	2
]ונריבה ׀]	]קודש	3

Frg. 5

]ֹם	1
]מיפֹ	2
]הֹם]	3

Frg. 6

]ֹמֹם[	1
]והֹ׀׀׀אתֹי אֹם]	2
]בֹם[	3

4Q298 (4QcryptA Words of the Maskil to All Sons of Dawn)
ed. S. J. Pfann and M. Kister, *DJD XX*

Frgs. 1–2 Col. i

דבריֹ! משכיל אשר דבר לכול בני שחר האזיֹנו לי כֹול אנשי לבב	1
]ורודֹפי צדק הביֹנֹן] במלי ומבֹקְשֹי אמונה שֹמֹעֹ] למלי בכול	2
]מֹרְצָא שֹפֹתֹי ויֹעֵים דרֹשֹ] אֹלהֹ וֹשֵׁיבֹנו לאורה]חיים אֹנְשֵׁי]	3
רצוֹנו וֹאֹר]עולמֹים] לאיֹן]חקר בֹ]	4
]יֹבֹט עֹ]יהֹ]	5

Frg. 2 Col. ii

שורשיה יֹצֹאו	1
בתהום מתֹחת	2
]התבֹונֹן ׀	3

Frgs. 3–4 Col. i

]זבול	1
]ל ובמה	2
] עפר	3
]נתן אל	4

Frg. 3

2. Go]d will try every [
3.]he fulfills the terms of the covena[nt
4. he ju]dged in the bond of[

Frg. 4

- Col. i
1.] for eve[r
 2.] and [
 3.]holy

Col. ii
and to my people[
let us quarrel [

Frg. 6

2. []and I [

4Q298 (4QcryptA Words of the Maskil to All Sons of Dawn)
trans. S. J. Pfann and M. Kister

Frgs. 1–2 Col. i

1. [*Word*]s of a Maskil which he spoke to all Sons of Dawn. <written in the square script>
Lend your ea[r to me, a]ll men of understanding;
2. [and you who pur]sue righteousness, do understa[n]d my words;
and you who seek truth, li[st]en to my words in all
3. that [is]sues from [my] lips. [And those who k]now, have pur[s]ued [the]se things
and have turn[ed to the way] of life, O m[en of]
4. His [wi]ll and etern[al light beyond] comprehension [

Frg. 2 Col. ii

1. its roots went for[th
2. in the abyss bel[ow
3. Consider [

Frgs. 3–4 Col. i

1.]habitation
2.] and by what
3.] dust
4.]God gave

בְּכֹל תִּבְל	5
מִדְּרַד תִּכּוֹנֵם	6
מִתְּשֵׁם	7
תִּכּוֹנֵם לְהַתְּהַלֵּךְ	8
אֲוֹצֵר בִּינֹת	9
מִן־לְתִי וְאֶשֶׁר	10

Frgs. 3–4 Col. ii

יְיָ וּמִסְפָּר גְּבוּלוֹתֶיהָ <DJD: גְּבוּלוֹתֶיהָ>	1
יְיָ לְבַלְתִּי רוּם	2
מִתְּכֹנֵנָה וּלְאֵת אֶת גְּבוּלָהּ וְעַתָּה	3
הָאֲזִינִי חֲכָמִים וְיִדְעִים שְׁמַעוּ וְאֲנֹשִׁי	4
בֵּינָה הִוְסִיפוּ לְקֹחַ וְדוֹרֵשׁוּ מִשְׁפָּט הַצְּנִיעַ	5
לְכַת יוֹדְעֵי הַדֶּרֶךְ הִוְסִיפוּ אֹמֵץ וְאֲנֹשִׁי	6
אִמַּת רִדְפוּ צֶדֶק אֲהַבּוּ חֶסֶד הִוְסִיפוּ	7
עֲנוּהָ וְהִוְסִיפוּ דַעְתָּן יִמֵּי תַעֲוֹדָה אֲשֶׁר	8
פָּתְרוּ אֵלֶיךָ אֶסְפָּן בְּעֶבְרַת תְּבִינּוּ בַקֶּץ	9
עוֹלָמוֹת וּבִקְדֹמֹנִיּוֹת תְּבִיטוּ לְדַעַת	10

Frgs. 3–4 Col. iii

]	1–4
]	5
תְּ]	6
הַטְּ]	7
לְהַ]	8
]	9
מִשְׁ]	10

Frg. 5 Col. i

צִיָּה]	7
תְּכַלִּית]	8
תְּ לְדֶרֶךְ]	9
]	10

Frg. 6

]	1
וְתִיָּה פִּי]	2
]	3

Frg. 5 Col. ii

וְאִיִּיִּיִּיִּי וְאִיִּיִּיִּי]	7
הַשְּׁחַר וְקִי]	8
גְּבוּלוֹתֶיהָ]	9
שֵׁם גְּבוּלוֹתָ]	10

Frg. 8

מִדְּמָ]	1
בְּ]	2

Frg. 7

וְתִיָּה/וְ]	1
--------------	---

5.] in all the world
6.] he meted out their portion
7. bel]ow he placed
8. their [p]ortion to go about
9.] a treasury of insights
10. []my [w]ord and which

Frgs. 3–4 Col. ii

1. []and the number of its boundaries
2. [] with[out raising itself up
3. from [its] po[sition, and to] its boundary. And now
4. give ea[r, O wise ones]; and you who know, listen! And men of
5. understanding, in[crease learning]; and you who seek justice, (add) modesty;
6. you who kn[ow the way], add strength; and men of
7. truth, pur[sue righteousness]; and you who love kindness, add
8. humility; and a[dd kn]owledge of the appointed [t]imes, whose
9. interpret[ta]tion [I will recou]nt, in order that you may give heed to the end
10. of the ages and that you may look upon for[m]er things in order to know

Frg. 5 Col. i

8.] uttermost
9.] to tread

Frg. 5 Col. ii

7. and [
8. the dawn and [
9. its boundaries[
10. he placed its boundaries[

D. SAPIENTIAL POETIC TEXT

4Q411 (4QSapiential Hymn) ed. A. Steudel, *DJD* XX

Frg. 1 Col. i

לִּיר

1

Frg. 1 Col. ii

ו]תשמח בחכ[מה/ת	1
יְהוֹה פֶּן יִסַּח]ר	2
טוב יום אחי]ר	3
הנא החלתי ל]ר	4
לאדם והוא ב]ר	5
ידעתי את]	6
מי חכם ו]ר	7
וגאל בְּצַה]ו	8
ותבונתו מי]	9
בְּאֵהֶל לַשְׁבֵּת	10
בְּשׁוֹר יְהוֹנָה ברא	11
יהוה ברא ה]ר	12
יהוה ברא ש]רמים	13
הופיעו ל]ר	14
להוֹאוֹת]ר	15
לשעש]וע(ים)	16
]יהוה]	17

D. SAPIENTIAL POETIC TEXT**4Q411 (4QSapiential Hymn) trans. A. Steudel**

Fig. 1 Col. ii

1. [and] you take pleasure in wis[dom
2. YHWH, lest he go ab[out
3. good is one day[
4. behold, I began to[
5. concerning man, and he [
6. I knew the [
7. who is wise and [
8. and redeemed a swamp [
9. and his understanding, who [
10. in a tent to d[well
11. flesh. YHW[H created
12. YHWH created [
13. YHWH created h[eaven
14. they shine out [
15. to appear[
16. for deli[ght
17. [Y]HWH[

E. SAPIENTIAL TEXTS TOO FRAGMENTARY FOR FURTHER
CLASSIFICATION

4Q184 (4QWiles of the Wicked Woman) ed. J. M. Allegro,
DJD V

Frg. 1

top margin

- 1 [הזונה] תוציא הבל ובן [א תועות תשחר תמיז] ל[שנן דבר]ה
2 וקלס תחל[י]ק ולהליץ יחד בש[וא] עול לבה יכין פחוז וכליותיה מק[
3 בעול נגעלי הוה תמכו שוח רגליה להרשיע ירדו וללכת באשמות] פשע
4 מוסדי חושך רוב פשעים בכנפיה [ה תועפות לילה ומלכשיה]
5 מכסיה אפלות נשף ועדיה נגועי שחַת ערשיה יצויעי יצועי שחַת]
6 מעמקי בור מלונותיה משכבי חושך ובאישני ליל[ה ממ]שלותיה ממוסדי
אפלוֹת
7 תאהל שבת ותשכון באהלי דומה בתוך מוקדי עולם ואין נחלתה בתוך ככול
8 מאזרי ///נוגה והיאה ראשית כול דרכי עול הוי הוה לכול נוחליה ושדדה
[לכ]ול
9 תמכי בה כיא דרכיה דרכי מות ואורחותיה שבילי חטאת מעגלותיה משגות
10 עול ונתיבות[ת]ה אשמות פשע שעריה שערי מות בפתח ביתה תצעד שאו[לה]
11 כול[] [ישובון וכול נוחליה ירדו שחת והי]א במסתרים תארוב []
12 כול[] [ברחובות עיר תתעלף ובשער] קריות תתיצב ואין להרג[יעה]
13 מה[] ת[] [עיניה הנה והנה ישכילו ועפעפיה בפחוז תרים לראות] לא[ש]
14 צדיק ותשיגהו ואיש[] [צום ותכשילהו ישרים להטות דרך ולבחורי צדק
15 מנצור מצוה סמוכי [] [להביל בפחוז והולכי ישר להשנות ח[וק] להפשיע
16 ענוים מאל ולהטות פעמיהם מדרכי צדק להביא ז[ו]ן [] [כמה בל
ערוכי]ם
17 במעגלי יושף להשגות אנוש בדרכי שוחה ולפתות בחלקות בני איש

bottom margin

**E. SAPIENTIAL TEXTS TOO FRAGMENTARY FOR FURTHER
CLASSIFICATION**

4Q184 (4QWiles of the Wicked Woman) trans. J. M. Allegro with
N. Gordon

Frg 1

1. [*The har*]lot utters vanities, and [] errors; She seeks continually [to] sharpen [her] words, []
2. she mockingly flatters and with *emp[ti]ness* to bring altogether into derision. Her heart's perversion prepares wantonness, and her emotions [].
3. In perversion they seized the fouled (organs) of passion, they descended the pit of her legs to act wickedly, and behave with the guilt of [*transgression*]
4. the foundations of darkness, the sins in her skirt are many. Her [] is the depths of the night, and her clothes [].
5. Her garments are the shades of twilight, and her adornments are touched with corruption. Her beds are couches of *corruption*, []
6. depths of the Pit. Her lodgings are beds of darkness, and in the depths of the nigh[t] are her [do]minions. From the foundation of *darkness*
7. she takes her dwelling, and she resides in the tents of the underworld, in the midst of everlasting fire, and she has no inheritance (in the midst of) among all
8. who gird themselves with light. She is the foremost of all the ways of iniquity; Alas! ruin shall be to all who possess her, and desolation to a[ll]
9. who take hold of her. For her ways are the ways of death, and her path[s] are the roads to sin; her tracks lead astray
10. to iniquity, and her paths are the the guilt of transgression. Her gates are the gates of death, in the opening of her house it stalks. To Sheol
11. a[ll] [] will return, and all who possess her will go down to the Pit. She lies in wait in secret places, []
12. all []. In the city's broad places she displays herself, and in the town gates she sets herself, and there is none to distur[b her]
13. from[]. Her eyes glance keenly hither and thither, and she wantonly raises her eyelids to seek out
14. a righteous man and lead him astray, and a perfect man to make him stumble; upright men to divert (their) path, and those chosen for righteousness
15. from keeping the commandments; those sustained with [] to make fools of them with wantonness, and those who walk uprightly to change the *sf[atute]*; to make
16. the humble rebel from God, and to turn their steps from the ways of righteousness; to bring *presumptuousness* [], those not arraign[ed]
17. in the tracks of uprightness; to lead mankind astray in the ways of the Pit, and to seduce by flatteries the sons of men.

Frg. 3

]תְּחִלָּץ]
 1
]תמיד הבר אליו]
 2
 פ]רוש אליו כפיכה בתְּפ]לה
 3
]הוֹ מַמְכָּה עוֹל צִיִּים]
 4
]עם אישוני פחוֹ]
 5
bottom margin

Frg. 2

]נפשכה]
 1
]בכה ובתור]ה
 2
]בֹ] [גול עליו וה]
 3
]לב נדְּכָה התחנן לו]
 4
]ורום עינים לב ערל]
 5
]ם רום לבב ואף אף ה]
 6
bottom margin

Frg. 5

]ים]
 1
] ותיה]]מעם]
 2
]לונם אל תלח]
 3
]לֵ בָאֶזֶן וּבַחַן]
 4
]מש]פֹּט וְהִזְקָן]
 5

Frg. 4

]ים]
 1
]ים] [ע]מוקין]
 2
] כמים ימלאֹ]וא]
 3
]בן אדם ורוחו]
 4
]לוא באשמות מע]ל]
 5
bottom margin

Frg. 6

]ברחובותי]
 1
]אל תבוא בִּי]
 2
]ים]
 3

4Q302 (4QpapAdmonitory Parable) ed. B. Nitzan, *DJD XX*

Frg. 1 Col. i

] אֶלִּים] וְהוּא]
 1
]מכה לאחר]
 2
] כדברין באפים]מכה]
 3
] הִ vacat אלהים צדיק]
 4
]ם טוביך על כֹּל]
 5
]ם vacat]
 6
]י זרע אברהם]
 7
]כִּי הוּא יֵה]
 8
]ים]]וא]ים]
 9
]ק]דשו יִשְׂרָאֵל]
 10
]ים]]ים]
 11
]ים]]ים]
 12
]ת יצר כל]
 13
]ים]
 14

Frg. 1 Col. ii

] בְּהֵם]
 1
] בָּם]
 2
] באלה תִּם]
 3
] בח] לוא]
 4

Frg. 3

1.]you will be rescued [
2.]always [] to him [
3. s]tretch out your hands to him in
pra[yer
4.] from you dishonesty [

Frg. 2

1.] your soul [
2.] in you, and in the La[w
3.] upon him [
4.] a contrite heart supplicated him[
5.] and haughty looks, uncircumcised
heart[
6.] act haughtily and even wrath [

Frg. 5

3.] do not [
4.] with ear and with [
5. jud]gement and statute[

Frg. 4

2. d]eep[
3.] like water he will fill [
4.] a man and his spirit [
5.] not the guilt of unfaithfu]lness

Frg. 6

1.]in [her] squares[
2.]do not enter [

4Q302 (4QpapAdmonitory Parable) trans. B. Nitzan

Frg. 1 Col. i

1. [] [] and He
2. [] one affliction after
3. [another] for your words. In anger (*or*: while you spoke angrily)
4. [] *vacat* God is righteous
5. [] Your bounty is over all (*or*: your good men [] for all)
6. [] *vacat*
7. [] the seed of Abraham
8. [] for He is the Lord
9. [] []
10. [] His [ho]ly one, Israe[l]
11. [] [] in heaven
12. [] and in the midst of nations
13. [] He formed all

Frg. 1 Col. ii

1. in them [
2. in them [
3. in these [
4. [] not [

6. His sanctuary [
7. to make for [

10. and [
11. and left [
12. and do not [
13. and do not [
14. His words/commandments [
15. to eliminate [

Fig. 1a

2.] from your presence [

Fig. 1b

4.] *vacat* [
5.] and [] [] [
6.] and his officers to bring [

Fig. 2 Col. ii

2. Discern this, O wise men: If a man will possess
3. a good tree that towers unto the sky [] []
4. lands, and it produces the best fruit
5. early and late rains [] in winter (or: in scorching heat and in thirst)
6. Is it not that he lo[ves] it [] and that he guards it
7. [] to increase branches
8. [] from its root to rear
9. [] and its branches

]ל[	]	10
°[	]	11

Frg. 2 Col. iii

]°°°	1
]קצי°	2
]	3
]	4
]	5
ויכסמוהו חז]ירים	6
]ויכרת בלוא°	7
]לכ]	8

Frg. 3 Col. i

[]	1-6
]להי°	7

Frg. 3 Col. ii

]יד יתר	1
]אלהיכם	2
]°[	3
]° לבבכם א]°	4
]בַּנְפֶשׁ חִפְצָה vacat	5
]יקום אלהים מידכם בְּמַעַלְכֶם	6
]פרי מ[חשבתיכם ולא עמד לנגדך להוכח	7
]עֵמֶךָ וְלֹהֲשִׁיב דָּבָר בְּרִיבְךָ vacat	8
]° אלהים בשמִים משברו וממ[שלתו]	9
]בארצות בימים° [°°° בהם ורא]	10
]עֵמָּה לִי°°°°]ל]	11

Frg. 3a

]ימי	1
]°[	2

Frg. 3 Col. iii

]ולא כן]	1
]יבערו]	2
]ואיך לִי°רנ°]	3

Frg. 3b Col. ii

[]	1-6
[]°	7

Frg. 3b Col. i

]°°°[	1
]°°[	2
]vacat [	3
]vacat [	4
]ם°פל	5
]°זרע כ°	6
]	7

Fig. 2 Col. iii

2. epochs [
6. bo[ars] ravaged [
7. and it was cut down without [

Fig. 3 Col. ii

2. [] your God
4. [] your heart []
5. []with deep desire. *vacat*
6. []God will take vengeance on you for your betrayal
7. [the fruit of] your [sch]emes, and he did not confront you to argue
8. with you and reply to your contention *vacat*
9. [] God's seat is in the heavens, and [His] he[gemony]
10. is over lands (and) seas [] in them and

Fig. 3 Col. iii

1. but not so [
2. they shall behave foolishly [
3. and how [

Fig. 3b Col. i

6.] seed [

Frg. 4	<p>ב] 1 <i>vacat</i> [2]ו[]וו[3</p>	Frg. 3c	<p>ו להתנחם 1</p>
Frg. 6	<p>[1]וו[2]ז 3]ח[4</p>	Frg. 5	<p>]לוא[1]וֹחִיכֹם 2]פֹּאִים 3 <i>vacat</i> כמה 4 וו[5</p>
Frg. 8	<p>]וּ וּ וּ 1]ה מִי יִמֹּ 2 <i>vacat</i> שְׁהִי 3 <i>bottom margin</i></p>	Frg. 7	<p>]תצוּ ו 1</p>
Frg. 10	<p>]ו והגה] 1]וווו שיח 2]ל[3</p>	Frg. 9	<p>]ם בְּמֹ 1]ועו חִי 2]א לֹ 3</p>
Frg. 12	<p>]ויך 1]ו[2</p>	Frg. 11	<p>]ערה ויון 1]ל[2</p>
Frg. 14	<p>]ווּ 1]לטה א 2</p>	Frg. 13	<p>]מ 1]ווּ 2</p>
Frg. 16	<p>]וּ אַם 1</p>	Frg. 15	<p>]זכב 1]ו[2</p>
Frg. 18	<p>ו[]ו[1]ו אַת 2</p>	Frg. 17	<p>]וּ []וּ 1]ו יהיה 2</p>

Fig. 3c

1.] to have compassion

Fig. 8

3.] which were *vacat*

Fig. 10

1.] [] and indeed [
2.] branches of the bush [
3.] [

Fig. 17

2.] will be [

4Q303 (4QMeditation on Creation A) ed. T. Lim, *DJD XX**top margin*

]	מבינים שמעו ו	1
]	מים וישביתו מעל נ	2
]	א[א]ס[ס]ו[ו]ר[ר] נפלאות אל אש	3
]	לאור עולם ושמי טוה	4
]	או[ר] במקום תהווב[הו]	5
]	כולמעשיהם עד ק	6
]	ר במלך לכולם	7
]	ר ושכל טוב ורע ל	8
]	לוקח ממנה כ	9
]	ועשה לו עזר כ[נגדרו]	10
]	לו לאשה כיא ממנו[לקחה זאת	11
]	ח[vacat	12
]	ל לפי	13
]	ל	14

4Q305 (4QMeditation on Creation C) ed. T. Lim, *DJD XX*

Col. i

]	ו[	1
]	מ[ו]ר[ר] ו[	2
]	מ[] מ[]	3
]	י[	4

Col. ii

top margin

]	ויברא בו חיות	1
]	נתן לאדם דע	2
]	ודע[לדעת	3
]	ל	4

4Q413 (4QComposition Concerning Divine Providence) ed.
E. Qimron, *DJD XX*

Frgs. 1–2

top margin

]	מזמת דעת מצאון וחוכמה אלמדכמה והתבוננו בדרכי אנוש ובפועלות	1
]	בני אדם כי באהבת אש הרבה לו נחלה בדעת אמתו וכפי גועלו	2
]	כל רע[ההולך אחר מ[שמע אוזניו ומראה עינו בל יהיה vacat ועתה	3
]	חסד [י]שונים ובינו בשני ד[ור] ו[דור] כאשר גלה	4
]	vacat [] ל [] [] ל []	5

4Q303 (4QMeditation on Creation A) trans. T. Lim

1.]having understood, they listened and[
2.]*mym* and they caused treachery to cease *n*[
3.] wonderful acts of God whi[ch
4.]for eternal light and cle[ar] heaven[
5. ligh]t in place of emptiness and vo[id
6.]all their deeds until *q*°[
7.]*r* among them, a king for all of them[
8.]*r* and insight of good and evil, to[
9.]^aman takes from it because [
10. and]He made for him a helper fit[for him
11. He gave her] to him for a wife, because from him[she was taken
12.]*hh vacat*[
13.]/ according to[
14.]/[

4Q305 (4QMeditation on Creation C) trans. T. Lim

Col. ii

1. and He created in it animals[
2. He gave to man knowled[ge
3. and evil(?)[]to know(?)[
4. /[

4Q413 (4QComposition Concerning Divine Providence) trans.
E. Qimron

Frgs. 1–2

1. a plan of kn[owledge find] and let me teach you wisdom, and (thus) contemplate the conduct of man and the actions of
2. human beings. [For whenever] **God** [favoured] a person He increased his share in the knowledge of His truth; and as He despised
3. every wicked individual [who would follow what] his ears hear and what his eyes see (that wicked individual) would not survive *vacat*. And now
4. (sons of) grace [(the events of)]the former years and contemplate the events of past [gene]rations as **God** has revealed.

4Q425 (4QSapiential-Didactic Work B) ed. A. Steudel, *DJD XX*

Frgs. 1 + 3

	לֹּ מוֹסֵד תּוֹעֲבָה דְבַר [מב]	1
	◦ בְּעֵד לְבוּ לְבַלְתִּי הַ	2
	[תַּנּוּבָה לֹא יִמְרוּ◦]	3
	[שְׁקָר קִטָּן כֹּס]	4
	[◦] [◦] [◦] וּלְשׁוֹן וְלֹא [◦]	5
	תְּ אִישׁ [◦] [◦] דְּכֹכִיר וּבִמְשָׁלָה לֹא יִעֲשֶׂה פַעֲלָתוֹ	6
	[◦] [◦] אִישׁ בְּלִי־עַל [◦] אִישׁ שׁוֹעַ עֵינָיִם [◦] [◦]	7
	[◦] [◦] שִׁים לְ [◦] אִוִּילִי לֵב וְ[שִׁגְוֹנָן] [◦] [◦]	8
	[◦] [◦] [◦] <i>vacat</i> [◦] [◦]	9
	בֵּים לֹד לְפָלִים	10
	[לְ דִרְכֵי]	11

Frgs. 2 + 4 Col. i

	[◦]	1
	[ש]	2a
	הַ [◦] [◦] [◦] [◦] [◦] [◦]	2
	[◦] [◦] לְשׁוֹן לְמִכְוִיָּה	3
	[תִּי] [◦] עִים סוּלָה ◦	4
	לְ לֹקָחִי [◦] רִשְׁוִי	5
	תְּ [◦] [◦] [◦] [◦] עֵת	6
	[◦] [◦] אֲמַתְּ	7
	[◦] [◦]	8
	לֹד	9

Frg. 4 Col. ii

	תִּין	1a
	מֵה נְדָדָתְךָ	1
	[◦] [◦] תְּרַדְמָה מִן [◦]	2
[להלל]	[ב] כֹּזֵל מִחֲשֻׁבַת קְוֹדִי [ש(ו)]	3
	[ו] לְהוֹדוֹת לְאֵל עַל כֹּזֵל	4
	[◦] [◦] מְזוּהָר לִי־טִי	5
	[א] [ו] מִן [◦]	6
	לִי	7

Frg. 5

	[◦] [◦] [◦] שְׁקָר [ל] וִין	1
	[◦] הִיא הִזְאָה	2
	[מ] שֶׁל בְּרוּחֹן	3
	[◦] שֶׁ וִין	4
	[◦] חֹקִי	5

4Q425 (4QSapiential-Didactic Work B) trans. A. Steudel

Frgs. 1 + 3

1.] correction, abomination, a thin[g of
2.] for his heart without [
3.] produce, not shall [
4.] a small deception [
5.] and (the) tongue, and not [
6.] a man [] his ways (?) and in respect to weight, not shall [do his work
7.] a worthless man, a man of smeared over eyes [you shall not send
8.] those with foolish hearts and his (?) [m]adness[
9.] *vacat* [
10.] him to make leve[l
11.] his ways [

Frgs. 2 + 4 Col. i

3.] tongue to a place[
4.] weighed [
5.] those who take [f]lame(?)

7.]truth [

Frg. 4 Col. ii

- 1a. give [
1. what do you flee [
2. [] deep sleep [
3. [in] the whole plan of [his?] holine[ss to offer praise]
4. [and] to offer thanksgiving to God because of al[

6. w[o]rd[

Frg. 5

1.] dis[ho]nour [
2.] he [
3.] is master of himself [
4.] wickedness and [
5.] statutes of [

Fig. 6

]לֹם[	1
] ואל ידבר	2
] (אל?) אִשְׁפֹּט ביום]	3
]יעוה ובלשונו]	4
] רשע ׀הֹ	5

4Q473 (4QThe Two Ways) ed. T. Elgvin, *DJD* XXII

Fig. 1 (formerly 2)

]ויהללכה]	1
]פלא את	2
]וכל הוֹ	3
]ראיתה]	4

Fig. 2 (formerly 1)

הדרך אשר תלך(?)	]ה תֹ	1
]לפניכה	]בה []אִהוּא נותן]לפניכה את החיים ואת המות(?)	2
	]שְׁתִּי [דְּרָכִים אחת טובָה] ואחת רעה אם תלך בדרך הטובה הואה	3
	]שמורכה(?)	
	]ויברכה ואם תלך בדרך הֹ]רעה הואה יארכה ויקללכה(?) ורעה]	4
[	]יבֹיא [עֲלִיכָה והשמידכה]	5
[	]וירקון שלג קרָח ובוֹד]	6
[	]עם כול מִלְאֲכֵי חבל(?)	7
	]׀׀׀׀׀	8

Frg. 6

2.] and let him not spea[k
3.]let him [not (?)] judge at the day [
4.]he commits iniquity and with his tongue[
5.] wickedness [

4Q473 (4QThe Two Ways) trans. T. Elgvin

Frg. 1

1. [and it/he will p]raise You[
2. He made wonders upon[
3. and all the[
4. you saw[

Frg. 2

1.] [the way you will walk(?)]
2. upon. []He sets [before you life and death(?) before you are]
3. t[wo]ways, one goo[d and one evil. If you walk in the good way He will guard you
(?)]
4. and bless you. But, if you walk in the [evil] way,[He will curse you and revile you
(?), and evil]
5. He will br[ing]upon you and destroy you [
6. and blight, snow, ice, and hai[l
7. with all the angel[s of destruction(?)]

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- 4QEn^c ar (4Q204) 1 i–xiii (Abegg; cf. Milik, *BE*)
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Apocryphon of Jeremiah

- 4QapocrJer A (4Q383) (*DJD* XXX, 2001)
- 4Qpap apocrJer B? (4Q384) (*DJD* XIX, 1995)
- 4QapocrJer C^{a-f} (4Q385a, 387, 388a, 389–390, 387a) (*DJD* XXX, 2001)

Pseudo-Daniel

- 4QpsDan^{a-b} ar (4Q243–244) (*DJD* XXII, 1996)
- 4QpsDan^c ar (4Q245) (*DJD* XXII, 1996)

Words of Michael

- 4QWords of Michael ar (4Q529) (*DJD* XXXI, 2001; WAC)

5. REVELATORY TEXTS TOO FRAGMENTARY FOR FURTHER CLASSIFICATION

- 4QVision and Interpretation (4Q410) (*DJD* XXXVI, 2000)
- 4QNarrative A (4Q458) (*DJD* XXXVI, 2000)
- 4QpapApocalypse ar (4Q489) (*DJD* VII, 1982; WAC)

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- 4QVision^a ar (4Q556) (Cook; WAC)
- 4QVision^c ar (4Q557) (Cook; WAC)
- 4QpapVision^b ar (4Q558) (Cook; WAC)

C. ESCHATOLOGICAL TEXTS

- 4QWords of Judgement (4Q238) (*DJD* XXVIII, 2001)
- 4Qpap cryptA Prophecy? (4Q249p) (*DJD* XXXVI, 2000)
- 4QEschatological Hymn (4Q457b) (*DJD* XXIX, 1999)
- 4QEschatological Work B (4Q472) (*DJD* XXXVI, 2000)
- 4QRenewed Earth (4Q475) (*DJD* XXXVI, 2000)
- 4QMessianic Apocalypse (4Q521) (*DJD* XXV, 1998; WAC)

D. MAGIC AND DIVINATION

1. CURSES

- 4QCurses (4Q280) (*DJD* XXIX, 1999)
- 5QCurses (5Q14) (*DJD* III, 1962; WAC)

2. EXORCISMS

- 4QIncantation (4Q444) (*DJD* XXIX, 1999)
- 4QShir^{a-b} (4Q510–511) (*DJD* VII, 1982; WAC)
- 6QpapHymn (6Q18) (*DJD* III, 1962; Gordon)
- 8QHymn (8Q5) (*DJD* III, 1962; WAC)
- 11QapocrPs (11Q11) (*DJD* XXIII, 1998)

3. OMEN LISTS

- 4QHoruscope (4Q186) (*DJD* V, 1968)
- 4QZodiology and Brontology ar (4Q318) (*DJD* XXXVI, 2000)

4. MAGIC BOOK

- Exorcism ar (4Q560) (Cook; WAC)
- Physiognomy/Horuscope ar (4Q561) (Cook; WAC)

E. DOCUMENTARY TEXTS

1. DOCUMENTARY TEXTS CONCERNED WITH RELIGIOUS LAW

- 4QList of Netinim (4Q340) (*DJD* XIX, 1995)
- 4QRebukes Reported by the Overseer (4Q477) (*DJD* XXXVI, 2000)

2. ACCOUNTS

- 4QpapAccount of Cereal B ar or heb (4Q352) (*DJD* XXVII, 1997)
- 4QpapAccount A ar or heb (4Q352a) (*DJD* XXVII, 1997)
- 4QpapAccount of Cereal or Liquid ar or heb (4Q353) (*DJD* XXVII, 1997)
- 4QAccount B ar or heb (4Q354) (*DJD* XXVII, 1997)
- 4QAccount C ar or heb (4Q355) (*DJD* XXXVI, 2000)
- 4QAccount D ar or heb (4Q356) (*DJD* XXVII, 1997)
- 4QAccount E ar or heb (4Q357) (*DJD* XXVII, 1997)
- 4QpapAccount F? ar or heb (4Q358) (*DJD* XXVII, 1997)
- 4QAccount of Cereal A ar (4Q351) (*DJD* XXVII, 1997)
- 4QAccount gr (4Q350) (*DJD* XXXVI, 2000)

3. VARIOUS DOCUMENTARY TEXTS

- Kh.Q. Ostrakon 1 (*DJD* XXXVI, 2000)
- 4QDeed of Sale ar (4Q346) (*DJD* XXVII, 1997)

4. DOCUMENTARY TEXTS TOO FRAGMENTARY FOR FURTHER CATEGORIZATION

- 6QpapAccount or Contract (6Q26) (*DJD* III, 1962; WAC)
- Kh.Q. Ostrakon 2 (*DJD* XXXVI, 2000)
- 4QDeed A ar or heb (4Q345) (*DJD* XXVII, 1997)
- 4QDeed B heb? (r + v) (4Q348) (*DJD* XXVII, 1997)
- 4QpapDeed C? ar or heb (4Q359) (*DJD* XXVII, 1997)
- 4QpapDeed F ar (= part of XHev/Se 32) (4Q347) (*DJD* XXVII, 1997)
- 4QDebt Acknowledgement ar (4Q344) (*DJD* XXVII, 1997)
- Kh.Q. Ostrakon 3 (*DJD* XXXVI, 2000)

F. MISCELLANEA

1. TREASURE LIST

- 3QCopper Scroll (3Q15) (Abegg; WAC)

2. LETTERS

- 4QLetter? ar (4Q342) (*DJD* XXVII, 1997)
- 4QLetter nab (4Q343) (*DJD* XXVII, 1997)

3. SCRIBAL EXERCISES

- 4QExercitium Calami A (4Q234) (*DJD* XXXVI, 2000)
- 4QExercitium Calami B (4Q360) (*DJD* XXXVI, 2000)
- 4QExercitium Calami C (4Q341) (*DJD* XXXVI, 2000)

G. UNCLASSIFIED MANUSCRIPTS

1. UNCLASSIFIED MANUSCRIPTS WITH SPECIFIC NAMES

- 1QApoctyphal Prophecy (1Q25) (*DJD* I, 1955; WAC)
- 1QLiturgical Text A? (1Q30) (*DJD* I, 1955; WAC)
- 1QLiturgical Text B? (1Q31) (*DJD* I, 1955; WAC)
- 1QHymnic Composition? (1Q37) (*DJD* I, 1955; WAC)
- 1QHymnic Composition? (1Q38) (*DJD* I, 1955; WAC)
- 1QHymnic Composition? (1Q40) (*DJD* I, 1955; WAC)
- 2QApoctyphal Prophecy (2Q23) (*DJD* III, 1962; WAC)
- 2QJuridical Text (2Q25) (*DJD* III, 1962; WAC)
- 3QText Mentioning Angel of Peace (3Q8) (*DJD* III, 1962; WAC)
- 3QSectarian Text (3Q9) (*DJD* III, 1962; WAC with Gordon)
- 4QText with a Citation of Jub (4Q228) (*DJD* XIII, 1994)
- 4QUnid. Text nab (4Q235) (*DJD* XXVII, 1997)
- 4Qpap cryptA Lev^h? (4Q249j) (*DJD* XXXVI, 2000)
- 4Qpap cryptA Text Quoting Leviticus A (4Q249k) (*DJD* XXXVI, 2000)
- 4Qpap cryptA Text Quoting Leviticus B (4Q249l) (*DJD* XXXVI, 2000)
- 4Qpap cryptA Hodayot-like Text E (4Q249m) (*DJD* XXXVI, 2000)
- 4Qpap cryptA Liturgical Work E? (4Q249n) (*DJD* XXXVI, 2000)
- 4Qpap cryptA Liturgical Work F? (4Q249o) (*DJD* XXXVI, 2000)
- 4Qpap cryptA Fragment Mentioning the Planting (4Q249q) (*DJD* XXXVI, 2000)
- 4Qpap cryptA Text Concerning Cultic Service A (4Q250) (*DJD* XXXVI, 2000)

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- 4Qpap cryptA Text Concerning Cultic Service B? (r + v) (4Q250a) (*DJD* XXXVI, 2000)
- 4Qpap cryptA Text Related to Isaiah 11 (r + v) (4Q250b) (*DJD* XXXVI, 2000)
- 4QSapiential-Didactic Work C (4Q294) (*DJD* XXXVI, 2000)
- 4QMeditation on Creation B (4Q304) (*DJD* XX, 1997)
- 4QMen of People Who Err (4Q306) (*DJD* XXXVI, 2000)
- 4QText Mentioning Temple (4Q307) (*DJD* XXXVI, 2000)
- 4QpapHistorical Text C (4Q331) (*DJD* XXXVI, 2000)
- 4QGenealogical List? (4Q338) (*DJD* XXXVI, 2000)
- 4QcryptC Unidentified Religious Text (4Q363a) (*DJD* XXXVI, 2000)
- 4QText with Quotation from Psalm 107? (4Q418b) (*DJD* XXXIV, 1999)
- 4QInstruction-like Composition A (4Q419) (*DJD* XXXVI, 2000)
- 4QFragment Mentioning a Court (4Q440b) (*DJD* XXXVI, 2000)
- 4QPoetic Text B (4Q447) (*DJD* XXIX, 1999)
- 4QPrayer D? (4Q452) (*DJD* XXIX, 1999)
- 4QLament B (4Q453) (*DJD* XXIX, 1999)
- 4QPrayer E? (4Q454) (*DJD* XXIX, 1999)
- 4QDidactic Work C (4Q455) (*DJD* XXXVI, 2000)
- 4QCreation? (4Q457a) (*DJD* XXIX, 1999)
- 4QNarrative Work Mentioning Lebanon (4Q459) (*DJD* XXXVI, 2000)
- 4QNarrative B (4Q461) (*DJD* XXXVI, 2000)
- 4QNarrative E (4Q464a) (*DJD* XIX, 1995)
- 4QpapText Mentioning Samson? (4Q465) (*DJD* XXXVI, 2000)
- 4QText Mentioning the Congregation of the Lord (4Q466) (*DJD* XXXVI, 2000)
- 4QText Mentioning 'Light to Jacob' (4Q467) (*DJD* XXXVI, 2000)
- 4QHistorical Text G (4Q468f) (*DJD* XXXVI, 2000)
- 4QEschatological Work A? (4Q468g) (*DJD* XXXVI, 2000)
- 4QSectarian Text? (4Q468i) (*DJD* XXXVI, 2000)
- 4QHymnic Text B? (4Q468k) (*DJD* XXXVI, 2000)
- 4QFragment Mentioning Qoh 1:8-9 (4Q468l) (*DJD* XXXVI, 2000)
- 4QPolemical Text (4Q471a) (*DJD* XXXVI, 2000)
- 4QLiturgical Work B (4Q476) (*DJD* XXIX, 1999)
- 4QLiturgical Work C (4Q476a) (*DJD* XXIX, 1999)
- 4QpapFragment Mentioning Festivals (4Q478) (*DJD* XXII, 1996)
- 4QText Mentioning Descendants of David (4Q479) (*DJD* XXII, 1996)
- 4QNarrative F (4Q480) (*DJD* XXII, 1996)
- 4QText Mentioning Mixed Kinds (4Q481) (*DJD* XXII, 1996)
- 4QapocrElisha (4Q481a) (*DJD* XXII, 1996; WAC)
- 4QNarrative G (4Q481b) (*DJD* XXII, 1996)
- 4QPrayer for Mercy (4Q481c) (*DJD* XXII, 1996)
- 4QNarrative H (4Q481e) (*DJD* XXII, 1996)
- 4QpapJub^b? (4Q482) (*DJD* VII, 1982; WAC)
- 4QpapGen^o or papJub^b? (4Q483) (*DJD* VII, 1982; WAC)
- 4QpapPropH (4Q485) (*DJD* VII, 1982; WAC)

- 4QpapSap A? (4Q486) (*DJD* VII, 1982; WAC)
4QpapSap B? (4Q487) (*DJD* VII, 1982; WAC)
4QpapSap/Hymn (4Q498) (*DJD* VII, 1982; WAC)
4QJonathan (4Q523) (*DJD* XXV, 1998; WAC)
4QTestament? (4Q526) (*DJD* XXV, 1998; WAC)
4QLiturgical Work D? (4Q527) (*DJD* XXV, 1998; WAC)
4QDanSuz? ar (4Q551) (Cook; WAC)
4QProverbs ar (4Q569) (Cook; WAC)
4QHistorical Text B (4Q578) (*DJD* XXV, 1998; WAC)
4QHymnic Work? (4Q579) (*DJD* XXV, 1998; WAC)
4QTestament? (4Q581) (Abegg; WAC)
5QapocrMal (5Q10) (*DJD* III, 1962; WAC)
6QpapProph (6Q10) (*DJD* III, 1962; WAC)
6QAllegory of the Vine (6Q11) (*DJD* III, 1962; WAC)
6QApocryphal Prophecy (6Q12) (*DJD* III, 1962; WAC)
6QPriestly Prophecy (6Q13) (*DJD* III, 1962; WAC)
6QDeut? (6Q20) (*DJD* III, 1962; WAC)
6QProphetic Text? (6Q21) (*DJD* III, 1962; WAC)
11QFragment Related to Serekh ha-Yahad (11Q29) (*DJD* XXIII, 1998)
4QpapApocryphon ar (4Q488) (*DJD* VII, 1982; WAC)
6QApocal. ar (6Q14) (*DJD* III, 1962; WAC)
6QText Related to Genesis ar (6Q19) (*DJD* III, 1962; WAC)
XQOffering ar (XQ6) (*DJD* XXXVI, 2000; WAC)