



MORALS??

The book on this CD-ROM; "[Morals in Politics and professions A Guide for Catholics in Public Life](#)" by the Reverend Francis J. Connell, C.S.S.R., S.T.D., Associate Professor of Moral Theology at The Catholic University of America, should be in every Attorney's office in America.

This book, which has the official 'Imprimatur' of the Roman Catholic Church, is an affront to Justice, honesty and decency. It instructs the Catholic Judge how he must rule in cases concerning Catholic Teachings and "morals" -- regardless of civil Law, and whether the defendant is Catholic or not; it instructs the Catholic Doctor that he must betray the trust and best interest of the patients under his/her care and do injury to them if Catholic dogma so dictates; it instructs the Catholic nurse to betray the best interest of the patient and do Catholic teachings; it instructs the Catholic Public School teacher that he/she must follow Catholic practices in the Public Schools; etc., etc., all this under the guise of "morals."

The gross intermingling of church dogma; "sin," "Cannon Law," "The Third Council of Baltimore," "heaven," "hell," etc., etc., with what they are pleased to call "morals" -- and which are anything but morals -- is either religious insanity, or a criminal act to destroy the foundations of right and wrong in the minds of those who would otherwise know better. Would the Catholic person who goes to a non-Catholic doctor, attorney, etc., want that person to practice his/her religion on them -- and to endanger their life, or the life of their loved one, because *his* religious beliefs forbid the things necessary to save that life?

This book should be in every attorney's office as proof to legally demand that the Catholic Judge dismiss himself or herself from a Case where he/she is required to render a verdict other than an honest and just one because his/her Church demands it. The Catholic Doctor should be required to warn his patients that he/she must practice "Catholic medicine" -- or does *not* practice Catholic medicine. Fortunately most Catholics are better than their church.

By equating Catholic dogma with "natural law" -- wherein there is no resemblance -- the church demands that the Catholic politician do the bidding of the church regardless of his/her pledge to uphold the Constitution of the United States. The statement, page 21, that a good Legislator "should familiarize himself with the social teachings of his Church, particularly those expounded in recent papal Encyclicals" directs the Catholic in public office to hold Catholic dogma above the Law and the American Constitution. I urge every American, Catholic and non-Catholic alike, to read this book with great care. If a non-Catholic said the Church teaches these things, that person would be called a "bigot" and "anti-Catholic."

Throughout the book there is instructions that Catholic dogma is to be unknowingly applied to the unsuspecting non-Catholic, as in "This holds true for non-Catholic, as well as for Catholic ..." (example page 31). The book holds that the "baptized" person is to be treated differently than the un-baptized person. If a person were so unfortunate as to be "baptized" when a baby the church contends that that stigma is attached to the person for life, and he will suffer the same as if he believed as his parents did. Again and again the public official; Governor, Legislator, Judge, etc., is urged to consult his priest on church practices if there is any doubt as to what is Catholic policy. The Founders of the American Government took great care to keep the state and the church separate, that was their fundamental doctrine for creating a free Government with Liberty and Justice for ALL. One can only guess how much of our Nation's troubles, National and International, and how many young lives have been wasted on needless battlefields, due to this intermeddling of International Priestcraft in the political affairs of America. It is clear that this book was not meant to be read by the general public.

Emmett F. Fields
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