

My Qabalah

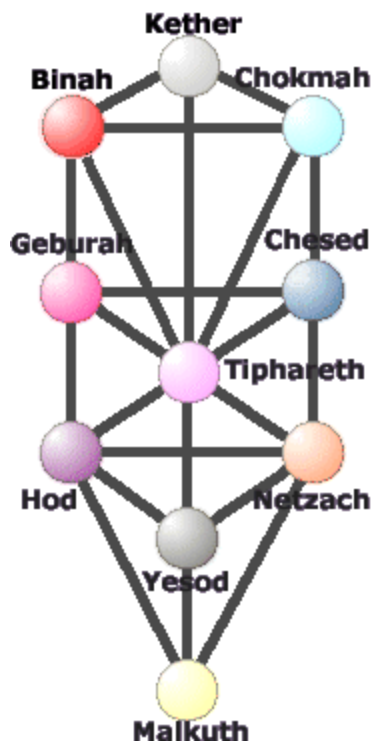
Kether



Number	1
Title	The Crown
Image	King
God	Jehovah, Allah, Brahma
Colour	White
Relationships	The Cranium The Dive Spark The Thousand petalled Lotus The First Principle

Kether, the first Sephiroth, is the very start of the Tree of Life as it enters our existence. From **Kether** everything flows down, it is the first spark in our universe.

For the Christians it is God almighty,
Jewish: Jehovah
Buddhists: The Godhead Buddha,
Moslems: Allah,
Hindus: Brahma,
Egyptians: Ra,
Greeks: The first Titan,
Shamans: The Spirit
Medieval: Minerva



Everything begins with **Kether**, and it is the point we ascribe to from the bottom of the tree as we ascend the Tree of Life.

Kether is in trinity with [Tiphareth](#) and [Yesod](#) below it. This is the Christian trinity: Father, Son & Holy Ghost.

As is said *"The face of the Father is seen reflected in the Son through the spirit of the Holy Ghost"*.

The Hindu equivalent would be: Brahma, Vishnu and Shiva as they represent the same energies.

You can plot your religious deities this way also up the centre of the Tree of Life, from [Malkuth](#) through [Yesod](#) to [Tiphareth](#) then ending with **Kether**

The other Trinity for **Kether** is that of the [Supernal Triangle](#). Where **Kether's** energy flows right and down to the 2nd Sephiroth [Chokmah](#) and then left onto the 3rd Sephiroth [Binah](#)

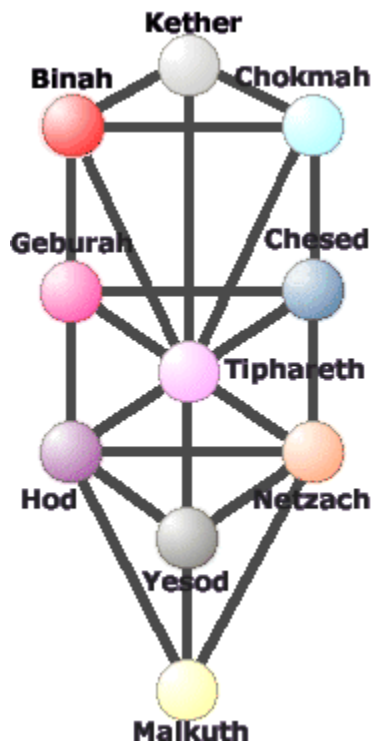
This is a Trinity of the Taoist Yin Yang, where [Chokmah](#) is the Yang (Positive/Male) and [Binah](#) is Yin (Negative/Female). These two Sephiroths head the outside pillars of the Tree of Life and define the energies below them. This [Supernal Triangle](#) is unobtainable by we mortal folk. For to get there we would end our earthly existence. Yet we can meditate on the energies and glimpse the power of this Godhead.

My Qabalah

Chokmah



Number	2
Title	Wisdom
Image	Male
Greek God	Titan
Astrological Sign	Galaxy
Colour	Soft Blue
Relationships	Left side of face Tower Rod of Power Line of movement



Chokmah is the first Male energy in the Tree of Life and is the beginning of positive energy in the [Supernal Triangle](#). Emanating from [Kether](#) it is the first movement of energy into our universe. It's force is that of the number 2, to change and move.

It is the Yang of the Taoists. It represents all the forming energy of the stars and the changes that occur in the universe. **Chokmah** is the head of the pillar of Mercy and reaches out to [Binah](#) on the left and [Chesed](#) below it.

[Binah](#) is the first Female energy and is the Ying of the Taoists.

So the [Supernal Triangle](#) of [Kether](#), **Chokmah** and [Binah](#) is the beginning of sexual difference, light and dark, positive and negative forces.

The thrust of **Chokmah** into the universe creates the first split of energy types and makes things happen. It can be seen that **Chokmah** will next give it's energy to [Binah](#) as Man gives to Woman so Woman can create children.

[Return to the Tree of life](#) [The Supernal Triangle](#) [The 32 paths](#)

[Move to the next Sephiroth](#)



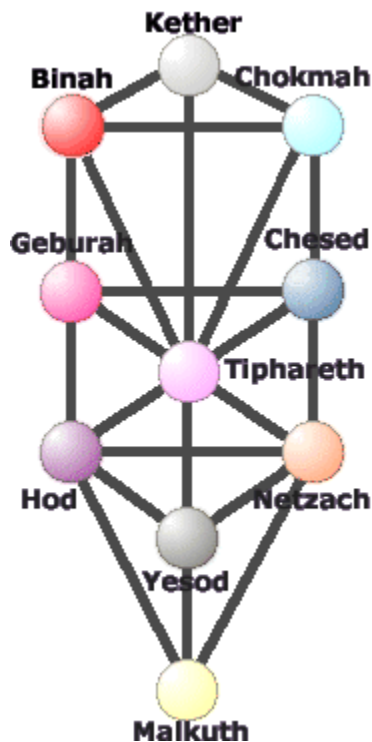
E-MAIL

My Qabalah

Binah



Number	3
Title	Understanding
Image	A Matron
Greek God	Kronos
Planet	Saturn
Colour	Crimson
Relationships	Right side of face Chalice The Great Mother Creator of Faith



Binah is the first Female energy in the Tree of Life and the first negative energy of the [Supernal Triangle](#). Emanating from [Chokmah](#) it is the first creative energy in our universe. It's power is that of the number 3, to give birth and to morn.

It is the Ying of the Taoists. It represents all the negative forces of the stars and the constant birth and death of the universe.

Binah is the head of the pillar of Severity and reaches out to [Chokmah](#) on the right and [Geburah](#) below it.

Binah is the first Female energy in the [Supernal Triangle](#) of [Kether](#), [Chokmah](#) and [Binah](#) and completes the beginning of sexual difference, light and dark, positive and negative forces.

The arriving of **Binah** in the universe created the final difference of energy types and joined the positive with the negative. **Binah** takes it's energy from [Chokmah](#) and from that Male energy it begins to create it's children.

[Return to the Tree of life](#) [The Supernal Triangle](#) [The 32 paths](#)

[Move to the next Sephiroth](#)



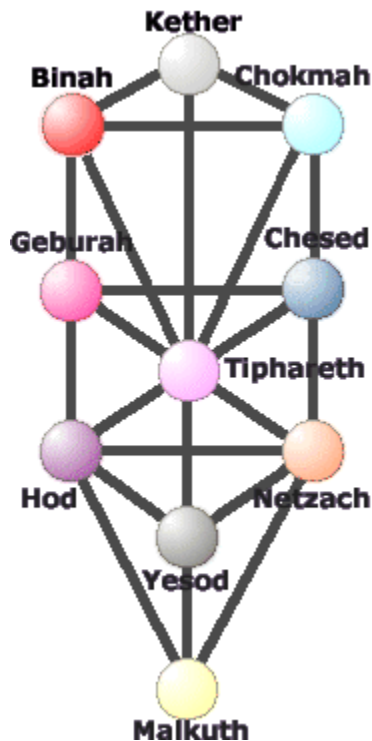
E-MAIL

My Qabalah

Chesed



Number	4
Title	Mercy
Image	King
Greek God	Zeus
Planet	Jupiter
Colour	Violet
Relationships	Left Arm Pyramid Wand Majesty

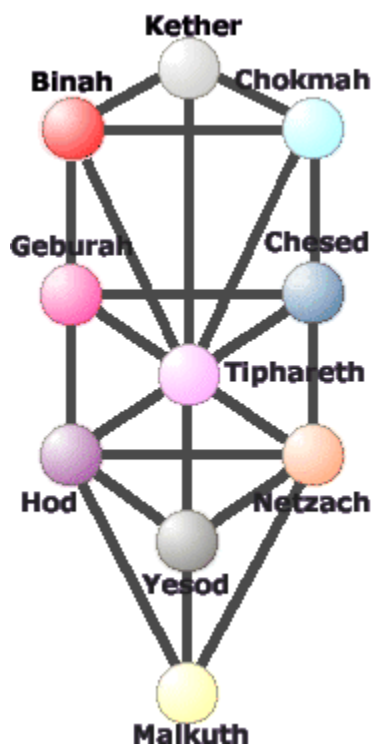


Chesed also known as Gedullah, is the beginning of intelligence in our universe. The previous Sephiroths were unobtainable by the human existence. **Chesed** as imbodyed by the symbol of Zeus or Jupiter is the King of the Gods we know. This energy is acutally the beginning of organisation, Law and Order in our rational universe. **Chesed** is the energy of intelligence, the first time we can comprehend the Sephiroths at all. Before this level we would go mad trying to take on the spiritual energy of the [Supernal Triangle](#) of [Kether](#), [Chokmah](#) and [Binah](#).

Actually there is no path from the 3rd to the 4th Sephiroths showing the break from the higher energies to the lower ones we can understand more completely. The only path available from **Chesed** is back to [Chokmah](#) the first Male energy in the [Supernal Triangle](#). The other paths from **Chesed** are down to [Netzach](#) across to [Geburah](#) and diagonally to [Tiphareth](#).

This is the beginning of the Great Central Wheel of the Tree of Life, where all the Gods of the Ages dwell. This wheel traces the "Star of David" and is a very powerful Symbol. The missing top six point would be the hidden Sephiroth of "Daath" not shown on the Tree of Life. The bottom point is that of [Yesod](#) and the four remaining points you can find for yourself as they surround [Tiphareth](#).

So **Chesed** represents the first taste we have of the energy of the Tree of Life as it decends. To get to this level we would actually have to travel from the base at [Malkuth](#) the 10th Sephiroth all way up the Tree to this the 4th energy. The Way can be traced using the paths between the Sephiroths (remember they are represented by the major arcana of the Tarot cards) The accepted way of energy flow from [Malkuth](#) to **Chesed** is via Path 32 (The Fool) through [Yesod](#) then Path 30 (Judgement) via [Hod](#) through path 27 (Star)



passing [Netzach](#) via path 24 (Temperance) entering the centre of the Tree at [Tiphareth](#) then onto path 22 (Hanged Man) turning at [Geburah](#) and finally taking path 19 (Hermit) to end at [Chesed](#).

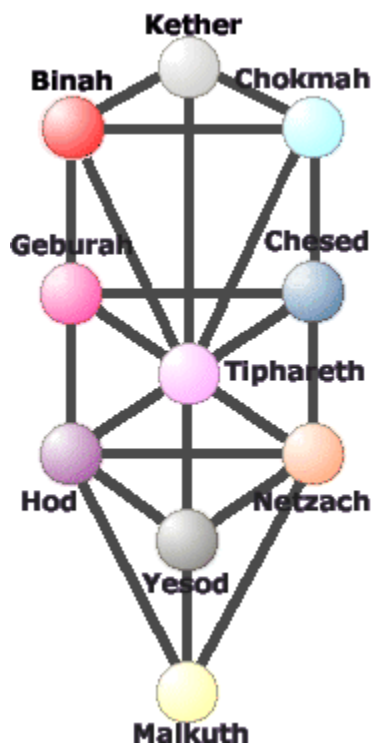
This is an accepted way of the Adept, although you can trace your own paths and move through the energies anyway you choose, this is the way of the human student of The Tree of Life.

An interesting path is that of the Messiah, which is a spiritual rising only up the central pillar of the Tree of Life.

From [Malkuth](#) up path 22 (Fool) through [Yesod](#) again but now via path 25 (Devil) to [Tiphareth](#) then up path 13 (Empress) to get to [Kether](#).

If you examine this choice it is one of first blind faith (Fool) then very extreme temptations (Devil) then finally enlightenment (Empress).

A very difficult way and a choice not to attempted by those weak of faith in themselves or their God. Actually many take the 25th path (Devil) selfishly wanting the power of [Tiphareth](#) with destructive results and eventual madness. Those that try this path and return have a long hard road to return to the natural Way and move up the accepted paths of the Adept. But they still can attempt the climb again and have the knowledge and experience to possibly hold to the way this time.



[Return to the Tree of life](#) [The Supernal Triangle](#) [The 32 paths](#)

[Move to the next Sephiroth](#)



E-MAIL

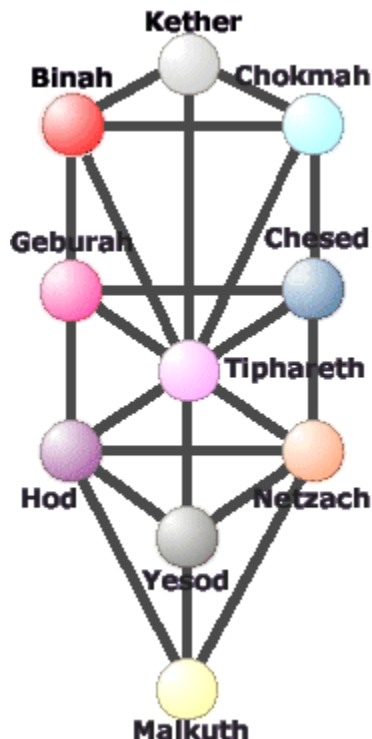
Designed by [Merlin Digital Art](#) © 1999

My Qabalah

Geburah



Number	5
Title	Strength
Image	Warrior
Greek God	Ares
Planet	Mars
Colour	Orange
Relationships	Right Arm Sword Chain Courage and Destruction



Geburah is the passion of the courage and strength of Ares. It takes its energy from [Chesed](#) as a warrior takes commands from his King, although **Geburah** is in the Pillar of Severity under [Binah](#) and as such is a Female energy and has a negative polarity just like [Binah](#).

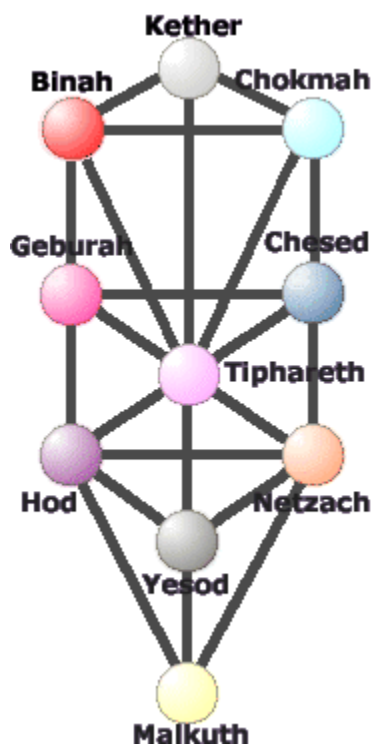
Now this might seem strange as the warrior Ares and the symbol for Mars is used as the icon for Male sexuality. But in the Qabalah **Geburah** is more like Athena the great Female warrior denying her sexual ability to give birth and instead taking arms and fighting for her beliefs.

Geburah's passion is that of conquest, seduction and sensual experience, and in that way she is just like Ares.

The paths from **Geburah** are to the left and back to [Chesed](#) via The Hermit, down to [Hod](#) via Death and diagonally down to [Tiphareth](#) via the Hanged Man. This last direction is the way the energy flows in the Tree of Life. From [Chesed](#) through **Geburah** and down to [Tiphareth](#). It will continue on to [Netzach](#) (Aphrodite or Venus) and then the relationship of Venus and Mars we have in the western world is revealed.

The passion of **Geburah** is balanced through [Tiphareth](#) (The Sun) by the level headed love of [Netzach](#) (Venus). Now here it gets weird again [Netzach](#) is a Male energy and is symbolized by a bearded maiden !

If you examine [Netzach](#) in detail you will understand the Qabalahist meaning of the love of Venus opposed to the passion of Mars and why they need to have the sexuality's they have been given.

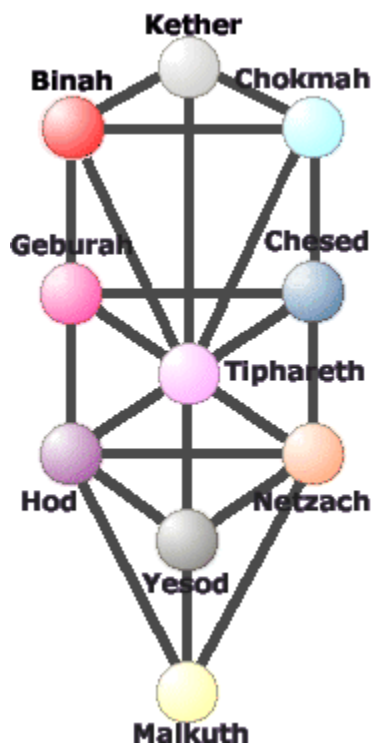


There are some interesting Love triangles from both **Geburah** and [Netzach](#). They explain all the attempts and pitfalls of being in love. They also show how the energies and the paths play a part in the way we interact when we are in love. It takes a while to grasp these relationships, but it's worth the effort. Again as always it's what happens from each Sephiroth to the next that causes and exchange of energy and this exchange has been symbolized by a Tarot card so it can be more easily understood.

Look for yourself at the triangle of **Geburah** (Mars), [Netzach](#) (Venus) and [Hod](#) (Mercury). The connecting paths from [Hod](#) alone are Death if you seek passion by selfishly using spells and magick to **Geburah** or The Star if you seek by study of magick and spiritualism to find the selfless love of [Netzach](#).

The path from [Hod](#) to [Netzach](#) is the accepted way of the Adept and is a much preferred way to find love. The path of Death doesn't mean you will die, it just suggests a loss of self if you seek passion by magick and a complete change in your life if you try it. This may not be a bad thing depending on your circumstances and all the time the triangle is balanced by [Tiphareth](#) (Sun) the great healer. So whichever way you choose you will learn a lot and have the ability to find a great healing. Beautiful isn't it.

Of course I have just scratched the surface with love triangles, but you can work your own out from **Geburah** and [Netzach](#) by looking up the relative Tarot Cards and imagining the energy exchange each time between the Sephiroths. It does help if you understand the Sephiroth, but a basic knowledge of the planets will guide you, good luck trying it can be very rewarding.



[Return to the Tree of life](#) [The Supernal Triangle](#) [The 32 paths](#)

[Move to the next Sephiroth](#)



E-MAIL

Designed by [Merlin Digital Art](#) © 1999

My Qabalah

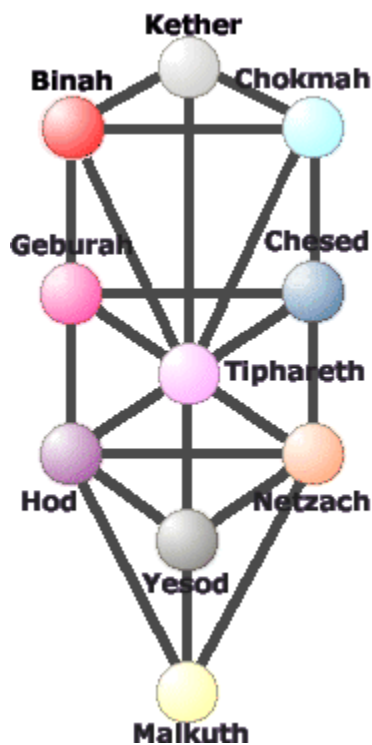
Tiphareth



Number	6
Title	Beauty
Image	Messiah
Greek God	Apollo
Luminary	The Sun
Colour	Pink
Relationships	Breast The Cross Cube Devotion and Pride

Tiphareth is the heart centre of the "Tree of Life". It is the Sun which all the planets revolved around. It is the Buddha, Krishna Mohammed, Christ Child within us all. With **Tiphareth** we all have the power to heal ourselves.

Tiphareth is the love we have for ourselves, not the passionate love of [Geburah](#) (Mars) nor the romantic love of [Netzach](#) (Venus) it is the self love we have for own God within us. It is our Faith. It is our own understanding of ourselves and such is the centre of our universe, as the Sun is the centre of Astrological universe.



The Fact that [Geburah](#) (Mars) and [Netzach](#) (Venus) are separated by **Tiphareth** is a wonderful thing. Here we have both the constructive and destructive elements of love bound by the love of self. The extreme passion of [Geburah](#) and the soft vulnerability of [Netzach](#) are tempered by a healing understanding of **Tiphareth**. Wonderful isn't it !

This Sephiroth also represents the earthly existence of the Messiah. It is the Christ, the Buddha, The Krishna and the Mohammed in all of us.

As is said *"The face of the Father is seen reflected in the Son through the spirit of the Holy Ghost"*.

You can plot this on the "Tree of Life" by using the Father as [Kether](#), the Holy Ghost as [Yesod](#) and of course the Son as **Tiphareth**.

This Sephiroth also separates [Hod](#) and [Chesed](#). They are the forces of Knowledge and Intelligence. The energies of Mercury and Jupiter. Here again the need for [Chesed](#) (Jupiter) to build, make the law and organize are tempered against [Hod](#) (Mercury) in it's need to understand and explore and create. Again it's the love of **Tiphareth** that holds all of this in balance.

One final aspect of **Tiphareth** (and there are really many more) is the centering in the Great Wheel in the "Tree of Life". This wheel has six points. The 5 Sephiroth that directly touch it, not counting the 3 in the Supernal Triangle and 1 hidden between [Binah](#) and [Chokmah](#). This hidden Sephiroth is called Daath and is not drawn on the "Tree of Life" and exists outside of the dimension of the other 10 Sephiroths. This wheel when joined is the symbol of "The Star of David". It has the triangle above of Daath-Hod-Netzach and the triangle below of Geburah-Yesod-Chesed. Draw the 2 triangles and you will find the universal symbols of above and below combined into the "Star of David".

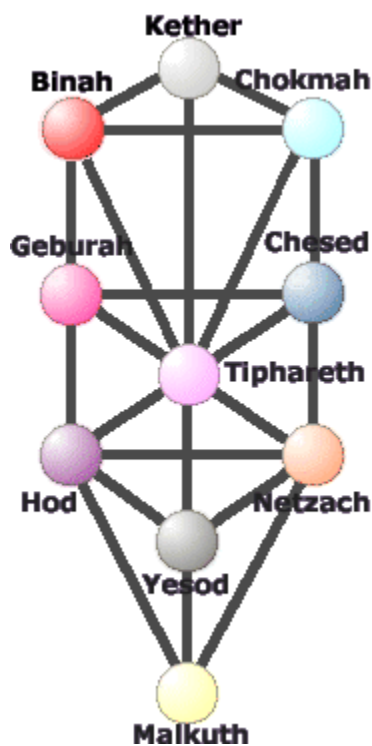
My Qabalah

Netzach



Number	7
Title	Victory
Image	Beautiful Naked Woman
Greek God	Aphrodite
Planet	Venus
Colour	Amber
Relationships	Lions
	Rose
	Lamp
	Unselfishness and Lust

Netzach is the romantic energy of the "Tree of Life" as symbolized by the planet Venus and the Greek God Aphrodite. It is the opposite to Mars and Ares, being separated on the Tree by [Tiphareth](#), the Sun.



Now here is the interesting thing with this triad of Mars, Sun and Venus. [Geburah](#) was a female energy, even though it is placed as Mars on the Tree. Now **Netzach** will be a Male energy according to the Tree's polarities. This might seem odd at first, but remember we are talking energies here not the common Western concepts for these planets and Icons. Look at it this way The energy of Mars is Female for it attracts Male characteristics. Conversely the energy of Venus is Male for it looks to attract Female characteristics. Women seek out Men using the sexy Mars energy and Men use the romantic Venus energy to attract a female. The Sun sits between both and holds them apart.

Netzach has the Sephiroth of [Chesed](#) at its top and to the left [Hod](#). The balance here is of Judgment and understanding. The romantic energy of **Netzach** can be moved to [Chesed](#) through the Path of Justice and also to [Hod](#) via the Path of The Star. Although the usual route is from [Hod](#) to **Netzach** and the path of The Star is a very powerful and seductive way to get there. The Path of Justice is just that, the cold heart of Venus to a platonic Love in [Chesed](#) or via The Star to [Hod](#) a dreamy Love that is blind to the facts.

[Geburah](#)'s paths of love also extend around the Sun. To [Hod](#) it is via Death and to forget [Geburah](#)'s passion and seek only [Hods](#) facts will lead to the Death of love. To [Chesed](#) from [Geburah](#) is via The Hermit and again to allow the vitality of Mars to be organised and the passion to be controlled will lead to a love that is Hermitic, i.e. alone.

The only safe routes seem to be via the Sun [Tiphareth](#). Of course this is the best way to love through ones heart, the centre, the Sun. The path from [Geburah](#) to **Netzach** is via Hanged Man and Temperance. That is to allow events to take their shape and be hanged by circumstance and then after the healing energy of [Tiphareth](#) to use Temperance to love with limits and not the wild passion that was [Geburah](#). In reverse from **Netzach** to [Geburah](#) it is to use the romance but temper it and not let it be the focus, then heal in [Tiphareth](#) and go to [Geburah](#) via The Hanged Man and accept your fate and be in it. This way the fire of Mars doesn't burn the air of Venus and visa versa.

[Return to the Tree of life](#) [The Supernal Triangle](#) [The 32 paths](#)

[Move to the next Sephiroth](#)



E-MAIL

Designed by [Merlin Digital Art](#) © 1999

My Qabalah

Hod

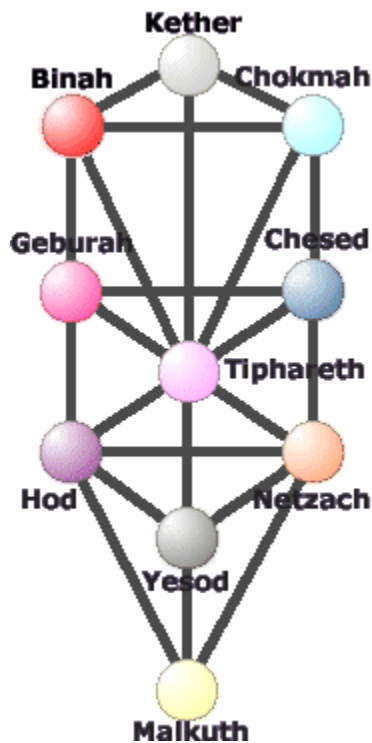


Number	8
Title	Glory
Image	Sexless beautiful male
Greek God	Hermes
Planet	Mercury
Colour	Purple
Relationships	Legs Magick Spells Truth and Dishonesty

Hod is the winged messenger Hermes or the planet Mercury. The seeker of knowledge, the finder of truth, the trickster of magick.

Hod knows the spells, brings the message, illuminates the way, but he is not the way. **Hod** is but a sign post along the road.

The energies of the Tree of Life having risen from their base plane of [Malkuth](#), the earth, and traveled through [Yesod](#), the Moon, they enter the state of illumination of **Hod** the messenger.



Having taken the Path of **The Fool** to rise to [Yesod](#), the first blind step up The Tree of Life, the way then to **Hod** is via **Judgment**. Once we accept a form of faith, a religious system, or simply a belief structure that we can be comfortable with, we then use our own powers of Judgment to sort out how we use or live this structure or belief. Every one of us sees their religious belief from different eyes. We may have the common base of the written text, hymn, prayer, sutra, chant, fable, myth etc., but we intuitively make our own conscious decision to accept or reject or even mold and modify the faith to suit our needs or culture.

This is where **Hod** is evident. It is the writing, the knowing and tradition of belief. Not as in [Yesod](#), the faith of knowing, but here a material knowledge that can be physically handed or spoken to the seeker.

An interesting path to **Hod** is directly from [Malkuth](#) by passing [Yesod](#) along the path of **The World**. So to take the magickal knowledge of **Hod** and not participate in the leap of faith through [Yesod](#), we only get the worldly aspects of our religion or belief. We only understand the material parts, the nuts and bolts, but we have no faith, and so we cannot truly believe.

From **Hod** there is the upward path of **Death** if we try to avoid [Tiphareth](#) the Christ centre or [Netzach](#) the love of Venus and simply move upward directly to [Geburah](#). This again can be folly as the death of ones heart and love will result when, having taken knowledge, we try to use it directly in passion without having found the love to understand it and also the love to understand ourselves.

If we simply try to by pass [Netzach](#) and move directly to [Tiphareth](#) we will encounter the path of **The Tower**. Again we can acquire the central love of [Tiphareth](#), but at the price of a cold heartless struggle, striving only for our own needs and never getting the love of Venus from [Netzach](#).

The accepted path is that of **The Star** from **Hod** to [Netzach](#). Along this route we will be given all that we ask for and have the time to grasp the knowledge we have been given and experiment in its use. Beware the crossing over the path from [Yesod](#) to [Tiphareth](#): **The Devil**. As we have all the power of **The Star** with the knowledge of **Hod** we will be tempted to use this combination by the way of **The Devil**. Our only salvation is to continue on attracted by the love of [Netzach](#) and not fall into the Path of **The Devil** and drop down The Tree of Life to the base of [Malkuth](#).

[Return to the Tree of life](#) [The Supernal Triangle](#) [The 32 paths](#)

[Move to the next Sephiroth](#)



E-MAIL

Designed by [Merlin Digital Art](#) © 1999

My Qabalah

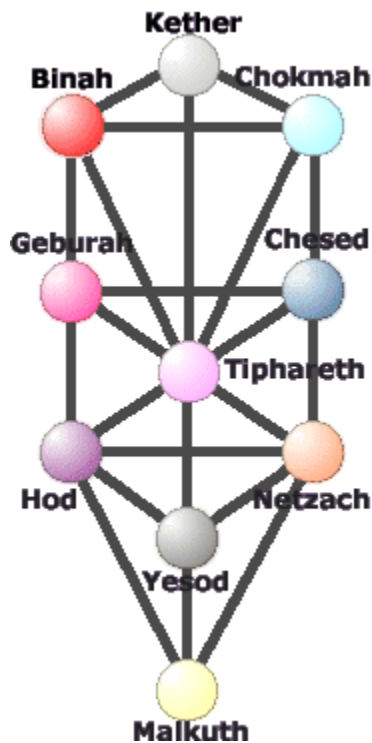
Yesod



Number	9
Title	Foundation
Image	A hero
Greek God	Selene
Luminary	The Moon
Colour	Indigo
Relationships	Sexual organs Vision of Faith Water Independence and Idleness

Yesod is the water of the Moon and magick of belief. It is also the beginning and the end as symbolized by the number 9. The beginning of a spiritual journey and the end of your material ties.

It is the first state of energy we rise to from our earthly existence in [Malkuth](#). Taking the path of **The Fool**, we blindly step out into the unknown with no logical and material reason other than faith.



In **Yesod** we have the energy of emotions, the power of the Moon and way to salvation through [Tiphareth](#).

We see the greatest part of [The Tree of Life](#), [Kether](#), from this first attainable step in the Sephiroth. [Kether](#) can be seen reflected in [Tiphareth](#) from **Yesod**. So we glimpse the wonderful destination of our travels up [The Tree of Life](#) even at this first stage of growth.

From here at **Yesod** we must zig zag up [The Tree of Life](#) in the pattern called Nechushtan, the lightning flash. It is the unfolding of the cosmic energies like a fiery sword or coiling serpent that reveal to us the correct way to cross each energy level or Sephiroth and travel the best combination of paths.

The accepted route via The Lightning flash up The Tree of Life is like this.

From [Malkuth](#) to **Yesod** via **The Fool**,

then from to [Hod](#) via **Judgment**,

to [Netzach](#) via **The Star**,

onto [Tiphareth](#) via **Temperance**,

next [Geburah](#) via **The Hanged Man**,

across to [Chesed](#) via **The Hermit**,

then up to [Binah](#), but there is no path here !

[Chesed](#) or Jupiter is the last of the earthly gods we can comprehend. We can meditate and

visualize the Sephiroth of [Binah](#), but in our human form we cannot go there. So that is why there is no apparent path. Actually there is a way via **Daath**, the hidden Sephiroth. But it is said that to take this path will result in madness as the early Qabalaistic magicians found out. Whether this madness was their bliss at having found [Binah](#) whilst still in human form cannot be said, but they certainly lost all use for this world by taking this way.

Assuming we have visualized [Binah](#) we can comprehend, although not take, the final paths up [The Tree of Life](#) in the [Supernal Triangle](#).

[Return to The Tree of Life](#) [The Supernal Triangle](#) [The 32 paths](#)

[Move to the next Sephiroth](#)



E-MAIL

Designed by [Merlin Digital Art](#) © 1999

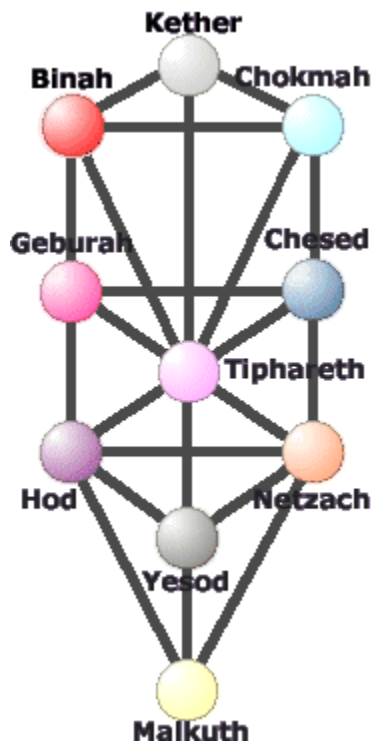
My Qabalah

Malkuth



Number	10
Title	The Kingdom
Image	Mother
Planet	Earth
Colour	Yellow
Relationships	Feet Altar of Life Discrimination and Inertia

Malkuth is the base of The Tree of Life. It is where You are now if this is the first look at the Qabalah or any other spiritual journey that you are about to undertake.



From **Malkuth** there are 3 paths. The center path and the accepted route up the Tree of Life is to the next Sephiroth Yesod via the path called **The Fool**. Here a blind leap of faith is required for the seeker to begin their spiritual journey to the awareness of Yesod and the hint of rewards to come on The Tree of Life.

The left path is **The World** and if taken will lead the seeker directly to Hod, all magical knowledge, without first having taken the faith of Yesod into their heart. Taking this path will result in the learning but not the understanding of magical systems. Knowledge is dangerous unless you have means to understand your actions by the use of it!

The path to the right is **The Sun** and although it is also represented as a Sephiroth in Tiphareth, here it is the reflection of the that Sephiroth as a way to the power of Netzach, the love of Venus. Again having short cut up The Tree of Life and avoiding Yesod and Hod on the way, the blinding love of Netzach is like staring into the Sun. You have not taken the leap of faith to Yesod. Nor made the correct judgments to Hod or even explored the energy of **The Star** before arriving at Netzach. You will be blinded by love. and the next path to Tiphareth, the real source of the Sun's energy, via Temperance will be so much harder for the seeker.

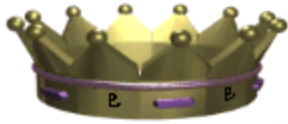
If you look at my writings in Yesod I outline the accepted paths up The Tree of Life. That is not to say you cannot use any of the other paths in any combination. You have the free will to go as you decide. Sometimes this will be absolutely necessary to learn what you require, or accomplish what you have set out to achieve. Again the choice is entirely yours.

[Return to the Tree of life](#) [The Supernal Triangle](#) [The 32 paths](#)

[Move to the First Sephiroth](#)



E-MAIL



1 THE SPHERE OF KETHER

The Crown

All that Is; the Breath of That which Is Not

The Source of Energy from the Infinite Unmanifest

The First "Motion"

God the Creator

That from Which we come, and to Which we shall return.

Symbols: Crown, Point, Swastica

Planet: Pluto

Color: White

Of the Thirty-Two Paths of Wisdom the First is known as the Admirable or Hidden Intelligence. In Kether is the Divine White Brilliance, the scintillation and coruscation of the Divine Glory-- that light which lights the universe-- that light which surpasses the glory of the Sun and beside which the light of mortals is but darkness, and concerning which it is not fitting that we should speak more fully. The Sphere of its Operation is called Rashith ha-Gilgalim, the beginning of whirling, the Primum Mobile or First Mover, which bestows the gift of life in all things and fills the whole Universe. And Eheieh is the name of the Divine Essence in Kether; and its Archangel is Metatron, the Prince of Countenances, he who brings forth others before the face of God. The name of its order of Angels is called Chaioth ha-qadesh, the Holy Living Creatures which are also called the Order of Seraphim.



[BACK TO MAP](#)



2 THE SPHERE OF CHOKMAH

Wisdom

The Supernal Father or Great Generatrix

The Will to Force

Dynamic Outpouring Energy, Unorganized

and Uncompensated

The Great Stimulator

The First Positive

Symbols: The Phallus, the Line, Yod

Planet: Neptune

Astrological Reference: The Sphere of the Zodiac

Color: Grey

Of the Thirty-Two Paths of Wisdom the Second is known as the Illuminating Intelligence. The Sphere of the Operation of Chokmah is that of Masloth, the Starry Heaven, wherein it disposes the forms of things. And Yah is the Divine Ideal Wisdom, and its Archangel is Ratziel, the Prince of Princes of the knowledge of hidden and concealed things, and the name of its order of Angels is Auphanium, the Wheels or the Whirling Forces which are also called the Order of Kerubim.



[BACK TO MAP](#)



3 The SPHERE of BINAH

Understanding

The Supernal Mother or Great Womb

The Organizer and Compensator

The Will to Form

The Dark Sterile Mother; the Bright Fertile Mother

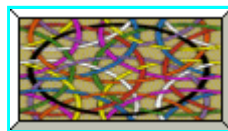
The Great Sea

Symbols: The Yoni, the Triangle, the Cup, Heh

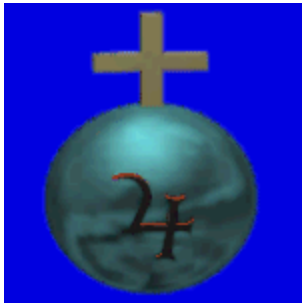
Planet: Saturn

Color: Black

Of the Thirty-Two Paths of Wisdom the Third is known as the Sanctifying Intelligence. The Sphere of the Operation of Binah is that of Shabbathi, or rest, and it gives forms and similitudes unto chaotic matter and it rules the sphere of action of the planet Saturn. And Jehovah Elohim is the perfection of Creation and the Life of the World to Come. Its Archangel is Tzaphqiel, the Prince of the Spiritual Strife against Evil, and the name of the Angels is Aralim, the strong and mighty Ones who are also called the Order of Thrones.



[BACK TO MAP](#)



4 The SPHERE OF CHESED

Mercy

The Builder

The Framework of Manifestation

The Loving Father who is King

The Receptacle of All Powers

The Kindly Shepherd

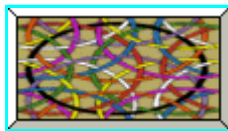
Symbols: The Pyramid, The Square, the Orb

and Equal-armed Cross, the Crook, the Sceptre.

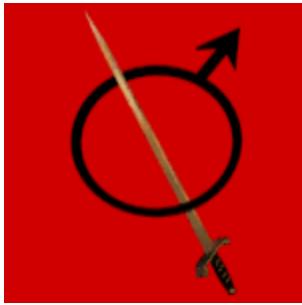
Planet: Jupiter

Color: Blue

Of the Thirty-Two Paths of Wisdom the Fourth is known as the Measuring, Cohesive or Receptacular Intelligence. The Sphere of the Operation of Chesed is that of Tzedek or Justice and it fashions the images of material things, bestowing peace and mercy; and it rules the sphere of action of the planet Jupiter. Al is the title of a God strong and mighty, ruling in Glory, Magnificence and Grace. And the Archangel of Chesed is Tzadkiel, the Prince of Mercy and Beneficence, and the name of the order of Angels is Chasmalim, Brilliant Ones, who are also called the Order of Dominions or Dominations. The Sephira Chesed is also called Gedulah or Magnificence and Glory.



[BACK TO MAP](#)



5 THE SPHERE OF GEBURAH

Strength

The Destroyer

The Warrior King

The Power of Judgement

The Clarifier

The Eliminator of the Useless

Symbols: The Pentagon, The Tudor Rose of

Five Petals, the Sword, the Spear, the Scourge.

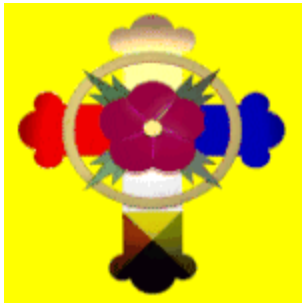
Planet: Mars

Color: Red

Of the Thirty-Two Paths of Wisdom the Fifth is known as the Radical Intelligence. The Sphere of the Operation of Geburah is that of Madim or violent rushing Force and it brings fortitude, and war and strength and slaughter, as it were, the flaming Sword of an avenging God, ruling the sphere of action of the planet Mars. Elohim Gibor is the Elohim, Mighty and Terrible, judging and avenging evil, ruling in wrath and terror and storm, and at whose steps are lightning and flame. And its Archangel is Kamael the Prince of Strength and Courage, and the name of the order of Angels is Seraphim the Flaming Ones who are also called the Order of Powers. The Sefhira Geburah is also called Pachad, Terror and Fear.



[BACK TO MAP](#)



6 THE SPHERE OF TIPHARETH

Beauty

God the Son

The Sacrificed Gods

Consciousness of the Higher Self and of the Greater Masters

The Vision of the Harmony of Things

Healing and Redemption

The Elemental Kings

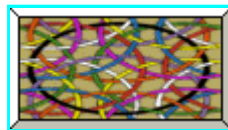
Symbols: The Calvary Cross, The Rose Cross,

The Truncated Pyramid, The Cube, Vau.

Planet: The Sun

Color: Yellow

Of the Thirty-Two Paths of Wisdom the Sixth is known as the Intelligence of the Mediating Influence. The Sphere of the Operation of Tiphareth is that of Shemesh, the Solar Light, and bestoweth Life, Light and Brilliancy in metallic matter, and it rules the sphere of action of the Sun. And YHVH Eloah va-Daath is a God of Knowledge and Wisdom, ruling over the Light of the Universe; and its Archangel is Raphael, the Prince of Brightness, Beauty and Life. The name of the order of Angels is Melechim, that is Kings or Angelic Kings, who are also called the Order of Virtues, Angels and Rulers.



[BACK TO MAP](#)



7 THE SPHERE OF NETZACH

Victory

Love

Feelings and Instincts

The Group Mind

Nature

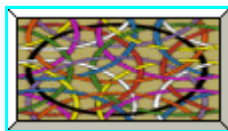
The Arts

Symbols: The Girdle, The Rose, The Lamp.

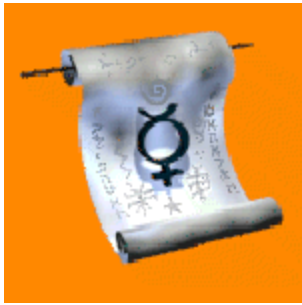
Planet: Venus

Color: Green

Of the Thirty-Two Paths of Wisdom the Seventh is known as the Occult Intelligence. The Sphere of the Operation of Netzach is that of Nogah or External Splendor, producing zeal, love, harmony, and it rules the sphere of action of the planet Venus and the nature of the Vegetable World. Jehovah Tzabaoth is a God of Hosts and of Armies, of triumph and of Victory, ruling the Universe in Justice and Eternity. And its Archangel Haniel is the Prince of Love and Harmony, and the name of the order of Angels is Elohim, or Gods who are also called the Order of Principalities.



[BACK TO MAP](#)



8 THE SPHERE OF HOD

Splendor

Reason

The Individual Mind

Systems: Magick, Science

Contact point of the Masters

Language and Visual Images

Symbols: Names and Versicles, Apron.

Planet: Mercury

Color: Orange

Of the Thirty-Two Paths of Wisdom the Eighth is known as the Absolute or Perfect Intelligence. The Sphere of the Operation of Hod is that of Kokab, the Stellar Light, bestowing elegance, swiftness, scientific knowledge and art, and constancy of speech, and it rules the sphere of the action of the planet Mercury. Elohim Tzabaoth is a God of Hosts and of Armies, of Mercy and Agreement, of Praise and honor, ruling the Universe in Wisdom and Harmony. And its Archangel is Michael, the Prince of Splendor and of Wisdom, and the name of its order of Angels is Beni Elohim, or Sons of the Gods, who are also called the Order of Archangels.



[BACK TO MAP](#)



9 THE SPHERE OF YESOD

The Foundation

The Astral Light

The Storehouse of Images

The Cycling Energies underlying Matter;

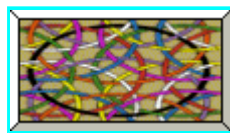
the Coiled Energies of Kundalini

Symbols: The Perfume and Sandals

Planet: The Moon

Color: Violet

Of the Thirty-Two Paths of Wisdom the Ninth is known as the Pure Intelligence. The Sphere of the Operation of Yesod is that of Levanah, the Lunar beam, bestowing change, increase and decrease upon created things and it rules the sphere of action of the Moon and the nature of mankind. Shaddai is a God who sheddeth benefits, Omnipotent and Satisfying, and Al Chai is the God of Life, the Living One. Its Archangel is Gabriel, the Prince of Change and Alteration. And the name of the order of Angels is Kerubim or Kerubic Ones who are also called the Order of Angels.



[BACK TO MAP](#)



10 THE SPHERE OF MALKUTH

The Kingdom

The Earth on which we walk

Kether below

The Completion

The Inferior Mother

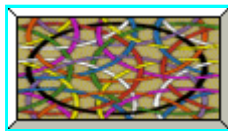
The Bride of Microprosopus

Symbols: The Altar of the Double Cube, The Equal Armed

Cross, The Mystic Circle, The Triangle of Art, Heh Final.

Colors: Citrine, Olive, Russet, Black

Of the Thirty-Two Paths of Wisdom the Tenth is known as the Resplendent Intelligence. Cholem Yesodoth, The Breaker of Foundations (also Olam Yesodoth, The World of the Elements) is the name of the Sphere of the Operation of Malkuth which is called the Sphere of Elements from which all things are formed. Adonai ha-Aretz is the God, Lord and King, ruling over the Kingdom and Empire which is the Visible Universe. And its Archangels are three: Metatron, The Prince of Countenance reflected from Kether, Sandalphon, the Prince of Prayer (feminine) and Nephesch ha Messiah, the Soul of the Reconciler for Earth. The order of Angels is Ashim or Flames of Fire. Also called the Order of Blessed Souls or the Souls of the Just made Perfect.



[BACK TO MAP](#)