

Invocation of the Adversary

By Akhtya Seker Arimanius (Michael Ford) October 2002

The following is a ritual which may be conducted when the Sun is at its full light, or when the Moon is full or dark, as the essence of Iblis be finally revealed. The purpose of the ritual is invoking the spirit of the Adversary, known as Shaitan/Iblis, Satan, Lucifer, Set, Azazel....

The sorcerer shall seek the fire-spirit of change, rebellion and progression. The symbol of Set the Adversary shall take the earthen form of the Devil, the solar creative (and destructive) force of change and self-deification.

There are two primary faces of the Adversary. The celebrant may construct as mask of two sides, which shall be placed upon the center of the altar.

One- The Fallen Seraph Lucifer, the angelick essence of the Black Flame, the very source of our wisdom, being and becoming.

Two – The Seraph of Flame, the Djinn Iblis of Fire, Daemon of the Blackened Flame, serpent – beast – dragon – wolf – goat. Satanus is the devil-cloaked initiator of the path of the wise, those who laugh at the warnings of a cringing society.

Robe thyself in crimson, the color of flame and movement. The symbol of the averse pentagram, being downward pointing to indicate the union of the fallen angels with humanity to create divinity. In the Sethian Witchcraft Current the sorcerer becomes as SET him/herself, thus in the circle the first of Witchblood unto the path.

UPON THE HOUR OF NOON-

Invocation of the Djinn of Fire

Ya! Zat-i-Shaitan!

*O' ring of flame, scorching sun of the sun's height
Scorpion soul, who arises as the Sun at Noon*

Sekak Sekak, lasokilam

*I speak now unto the Sun, from the fires of growth and illumination
That in your pride and knowledge of self may I become as
I summon your essence in this Noontide Hour, to the Scorpion Flame
Al-Saiphaz, Al-Ruzam,
At the point of the Crossroads, when the Sun is high I do speak thy words of power*

*Zazas, Zazas, Nasatanada Zazas
Zrozo Zoas Nanomiala Hekau Zrazza
Sabai infernum*

*I shall transcend and ascend above all things, myself may only strengthen in this light
In this hour I illuminate, I burn with the glory of Luciferian Light – Within!
Above the Throne of Azothoz is the entering fire ring of Set-heh, Adversary of the Nine Gates and
Seven Points of the Dragon!*

I go now between and beyond, within and without!

UPON THE HOUR OF MIDNIGHT-

Ya! Zat-i-Shaitan!

By the Gate of the Black Light, when I name the words against the Sun
O' Fire Djinn Azazel, Set-heh, I summon thee forth with Serpent's tongue,
That my oath before this blackened flame, ignited within.
In the dreaming aethyr shall I be known in the wisdom of the Moon

Al Zabbat, Hekas Hekau, Serpent Soul do I summon
Raise now from thy Black Light, that I see what has been never known

Akharakek Sabaiz

I call forth the Shadow of which I am and have always been,
The darkness which I nourish in between the light
Eclipse now the face of God that I become in this darkened image-
By this circle I do become
By the flame I do emerge
I am by form the Peacock Angel beauty revealed unto those who may see
As the Black Sun rises, I become in this emerald stone
I am the Imagination, the Seed of Fallen Angel
In darkness exists my Light
My Will gives birth to the kingdom of Incubi and Succubi, the nourish their desires in the blood of
the moon, Lilitu Az Drakul

So it is done!

Commentary

The Ritual of the Adversary is a dual rite which explores, encircles and announces command over the entire approximation of self. While the rite is called for as one being conducted at both Noon and Midnight, the sorcerer may choose to conduct both the Noon (Light) and Midnight (Darkness) points at both hours, as an further focused point of ensorcelled energy may be raised. This is considering the embodiment of the self is within the perpetual mastery of the psyche in reference to the model of Shaitan. It is essential that the magician looses all perception of anything outside of the circle, that being enflamed and submerged in gnosis, the circle is the circumference of the sorcerers' world. That the ritual is a success is the subjected 'turning the knife towards oneself' in the area of self-directed and willed energy. The Ritual of the Adversary, in conjunction with the Lord's Prayer Averse (used in certain Luciferian Covens to summon the Devil-Cain) provides a powerful foundation for self-deification in the Witches Sabbat Gnosis.