

READ YOUR OWN PALM

By

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*Dedicated to the memory of
the holy feet of*

Shri Ramkrishna Paramhansa.

— Sire, it is Thy grace.

PREFACE

The addition of one more book on the Science of Palmistry to the already existing stock requires an apology. I have said elsewhere in this book that other works on this subject, though scientific in their treatment, somehow or other, have not departed from the old traditions. The Science of Palmistry, as other sciences, is a dynamic science and as such a record of any new experiences gained should always be welcomed. With this end in view, I have ventured to place before the public this small book wherein I have poured the experiences of more than fourteen years of studentship. I am glad to say that after studying more than 50,000 palms, I have arrived at many new theories, which I have explained in this book. I have not said a word which has not convinced me and have not held back anything which I have known.

As the book is written for the public in general, I have omitted many advanced theories which have a bearing on the higher practices of yoga and development of intuitive power. In this simple book, I have described all the major lines in such a way as to cover all possible placings of these lines on the palm. This book will give the reader a fairly accurate idea of his life in all its aspects.

I owe a profound debt of gratitude to numerous friends of mine whose repeated requests to write a book on this subject has prompted me to undertake this difficult but pleasant task. I am specially grateful to my friend Sjt. K. A. Kelkar who has been kind to prepare the sketches for this book. Also I have no words to express my grateful thanks to Sjt. Anantrao Kulkarni, Proprietor of the Continental Prakashan for taking a keen interest in publication of this book.

Lastly I am glad to declare that I am most willing to guide any person in the advanced theories of this science without any monetary expectations. I am proud to say that I have never accepted a single pie as a palmist and do believe that predictions of an innocent and pure mind do come true.

I hope that the public will encourage me to write another book by giving this book a hearty support.

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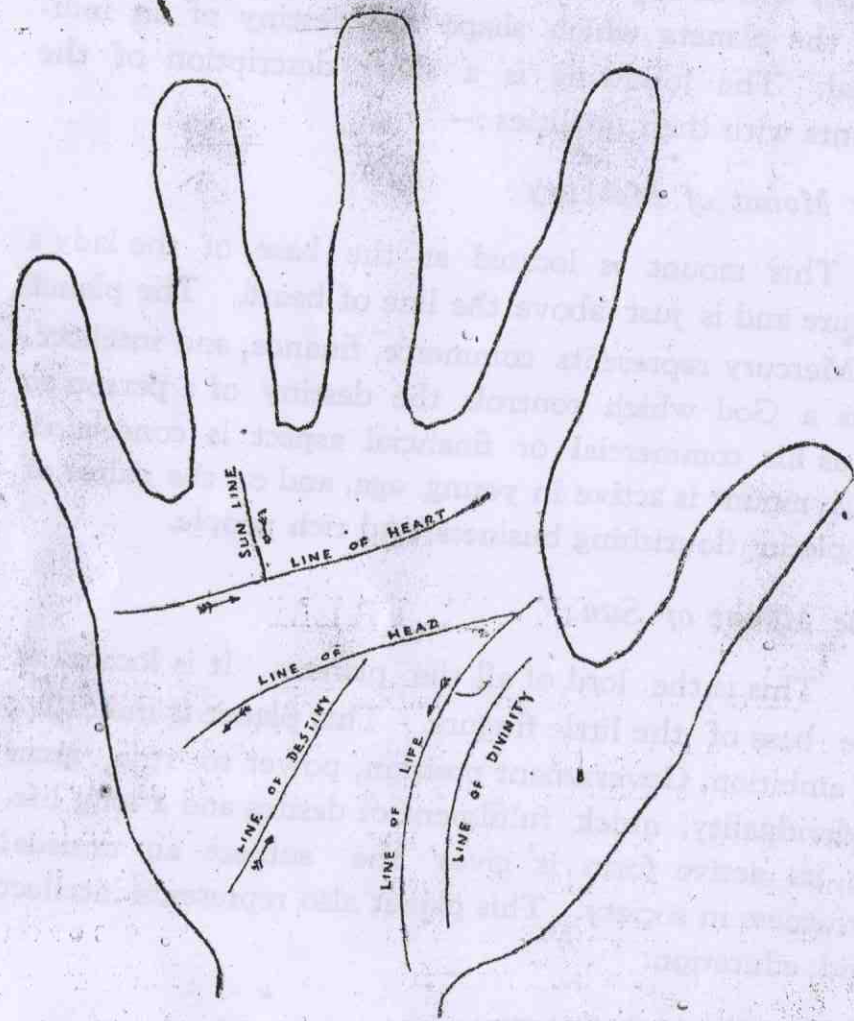
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CHAPTER I YOUR PALM

Every human hand is marked with certain permanent lines and also temporary lines which appear on the palm and vanish after some time. The line of life, the line of destiny, the sun-line, the line of heart and the line of head are called the permanent or the major lines. Apart from this, there are a number of off-shoots of certain other lines which start from the major lines at any point and vanish in any plane or mount of the Palm. These are called the minor lines. The major and minor lines on the palm are only connecting links between two or more mounts and the predictions are to be made from the quality of these mounts. The following is a short description of the above five major lines :—



Major lines on the Palm.

The line of life :

This line starts from the mount of Jupiter or positive Mars and ends in the mount of Venus or Neptune.

The line of destiny :

This line usually starts from the mount of Moon or Neptune or it also starts right from the line of life. Its course is usually on the mount of Saturn or Sun or Mercury. On many hands, this important line is absent.

The Sun line :

This line starts from the mount of Sun and descends to touch the heart line or travels as far as the line of destiny or even proceeds further to vanish in the base of the mount of Venus.

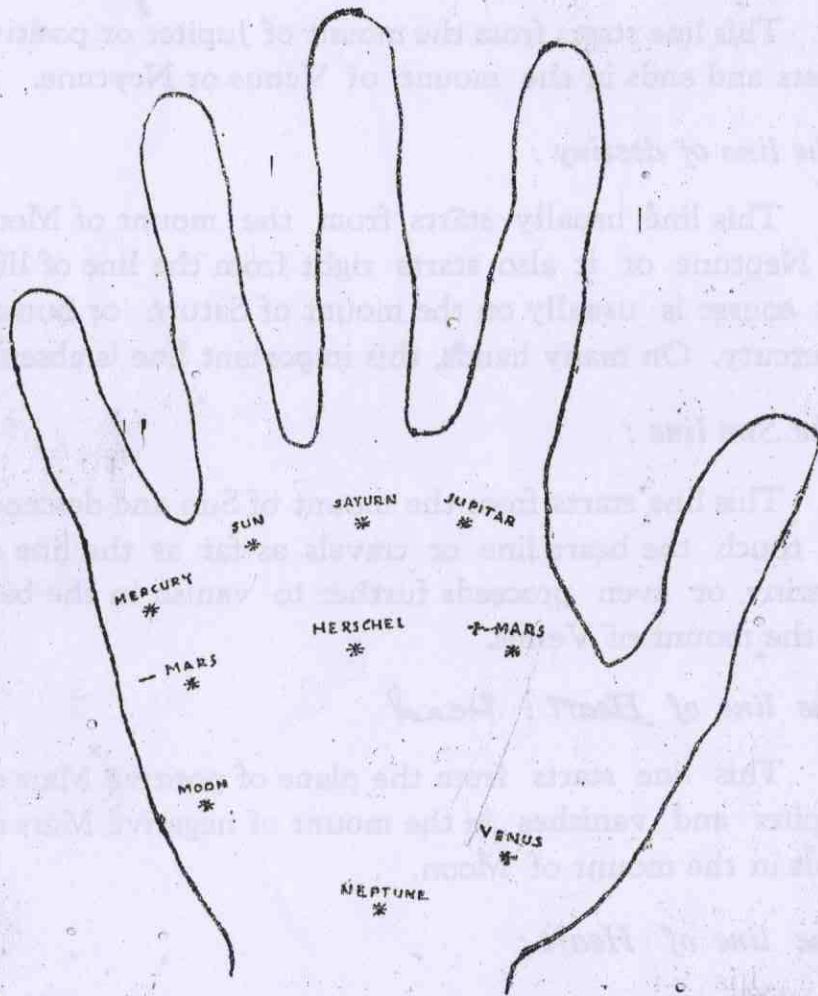
The line of Heart : Head

This line starts from the plane of positive Mars or Jupiter and vanishes in the mount of negative Mars or ends in the mount of Moon.

The line of Heart :

This line starts from the mount of Mercury and takes its course under the mounts of Mercury, Sun, Saturn, and Jupiter. It usually ends in the mount of Jupiter or may descend on the mount of positive Mars.

Apart from these lines there are nine mounts on every palm which really form the basis of the science of



Mounts on the Palm.

Palmistry. Out of these mounts, some are active and some dormant. The theory of active and dormant mounts will be explained later on. The mounts represent the planets which shape the destiny of an individual. The following is a short description of the mounts with their qualities:—

The Mount of Mercury:

This mount is located at the base of the lady's fingure and is just above the line of heart. The planet of Mercury represents commerce, finance, and intellect. It is a God which controls the destiny of a person so far as his commercial or financial aspect is concerned. This mount is active in young age, and on the palms of people in flourishing business, and rich people.

The Mount of Sun:

This is the lord of all the planets. It is located at the base of the little fingure. This planet is indicative of ambition, Government position, power to rule, great individuality, quick fulfilment of desires and a long life. In its active form it gives the subject an unusual greatness in society. This planet also represents intellect and education.

The Mount of Saturn:

This mount is located at the base of the middle fingure. This planet is a giver of material prosperity in general and in its active form causes a person misery in

prosperity. This planet is indicative of occult and mystic sciences and people having this planet in an active form do develop love for these things. They become successful as divine thinkers, as palmists and astrologers. Such persons are lovers of solitude and are grave and thoughtful. The influence of this mount on the line of life is fatal.

The Mount of Jupiter :

This mount is located at the base of the index figure. Usually the lines of head, heart and the line of life are connected with this mount. This is a noble planet and is indicative of great administrative capacity, religious temperament and public fame and honour. People with this mount in an active form belong to teaching professions or persons at the top of an organisation are qualified with an active Jupiter. Such type of persons are very calm and contented in nature. They are religious minded and hanker after the real truth of life. They are very good as speakers, lawyers and preachers. If the planet has a star formation, the person achieves unusual greatness in life. Such stars are however very rare on palms.

The Mount of Mars positive :

This mount is located just in between the plane of the mounts of Jupiter and Venus, and the line of life and head many times start from this mount. Mars is indicative of landed property, underground treasures,

bravery and a fighting spirit. People with the quality of this mount are usually successful in military or police departments or they are engaged in mining or agricultural pursuits. Surgeons have got this mount in an active form. The connection of this mount with the line of life causes loss of blood due to physical injury or the person suffers from Anaemia or blood pressure. The position between the mount of Mars and the mount of Venus under special circumstances creates dangerous situation.

The Mount of Venus :

This mount is placed under the thumb and is usually the most prominent on the palm. Venus is the Goddess of arts and music and is devoted to the sex aspect of the person. The line of life running on the powerful positive mars and entering into a weak venus causes physical debility in the person. A well developed mount of Venus indicates an abnormal craving for sex life, and fulfilment of this desire causes some sort of disrespect in society. This is a very lucky mount and in connection with the line of destiny gives wonderful financial lift in life. Venation types are many times loved by the opposite sex in an intense form. A dormant Venus indicates sex debility.

The Mount of neptune :

This mount is located in between the position of the mounts of Venus and Moon. Many times, this

mount is connected with the line of life or the line of destiny. Neptune is considered to be a saintly planet and in its active form gives a religious tinge to one's life. Its development indicates a long life. Neptune often takes a person away from his home due to business activity or service. It makes a person live away from his family for a long time. A person having a well developed mount of Neptune detests and is a lover of very simple and religious life. He has no craving for money and is contented in nature. Humility is the key note of his life. Persons with qualities of Neptune are not inclined to marry and if at all they do they marry very late in life. People with an active Neptune often dream of falling from great heights or flying in the air. Neptunian persons are always tall in stature and have a long nose. They are a bit thin and bow-legged. Persons with a Neptune quality do not prosper in business and are usually poor but happy in mind.

The Mount of Moon :

This deity of speculation and luck, of wishful thinking and originality is located on the opposite side of the mount of Venus and is very near the mount of Neptune. Blessed is the person whose line of destiny starts from this mount! The mount in its active form means the full moon day of the person's life. The planet has an influence on the children of the person and they are usually very bright but weak physically. People whose mount of Moon is active and is

connected with the mount of Mercury, earn their fortune in speculation of all sort, and especially they prosper in share business. The planet controls the watery element and as such people with a powerful mount of Moon suffer from a weak eye-sight, hydrocele or are susceptible to dropsy, in later life. They catch cold very easily and have a fear of deep water. They should guard themselves against mad dogs, poisonous insects and tamed animals. People with an active mount of Moon have a craving for a sea travel and under special circumstances get an opportunity of sailing abroad. People with this quality of Moon are born in well-to-do families and are loved by the relatives in their young age. A happy married life, a beautiful wife, financial luck and love for speculation are the main aspects of this mount.

The Mount of Mars Negative :

This mount is located just below the mount of Mercury and is exactly situated in between the line of heart and the line of head. This is considered as the centre of intellect and the line of head going on this mount indicates the high intellectual calibre of the person. This is a harmless mount due to its proximity to the mount of Mercury. It has no independent action of its own but is always to be studied along with the mount of positive Mars. A cross on this mount indicates a possibility of getting wealth from land or finding a hidden treasure or getting an estate unexpectedly.

The mount of Herschel :

This mount is situated in between the mount of positive and negative Mars and covers the mid-plane of the line of head and heart. The qualities of this mount are akin to the qualities of the mount of Mars, but the developments with regard to this mount take place more quickly and unexpectedly. Herschel controls the Iron in the universe and as such people with a powerful mount of 'Herschel are very hardy and well built. They are usually not very handsome in appearance and are practical in their ways of thinking. They do not love the arts, and music and poetry gives them a headache. People with an active Herschel earn their living as workers in factories, printing presses or at such places where there is iron and steel machinery. People doing share business find it easy to earn a fortune by dealing in Iron and Steel company shares. A powerful Saturn and a powerful Herschel never exist on a palm. An extra development of this mount diminishes the good results of Jupiter and Saturn. Herschel has a destructive tendency with regard to neighbouring planets.

CHAPTER II

THE LINE OF LIFE

In the last chapter we have studied the various lines on the palm of an individual and the various mounts with their qualities. The following chapters will now be devoted to the attribution of these lines and mounts to the events which come about in the life of a person. This is a bit difficult task but if the reader carefully goes through these pages, he can, with confidence predict his own life or the lives of his friends and relatives. My plan is to give an exposition of each line to the fullest extent in each chapter. This will simplify matters. We start from the most important line on the palm, the line of life. The readers are advised to study the diagrams very carefully while going through these pages.

If this line starts from the mount of Jupiter it indicates a birth in a happy and well-to-do family. It also indicates parental happiness in early years.

If the line starts from the mount of positive Mars it indicates an unhappy beginning of life. It indicates a birth in a family which is striving hard to earn a decent living. It also indicates ill-health in early childhood. The subject suffers from skin troubles or is susceptible to attacks of small-pox or typhoid in his early life. Unhappiness in early childhood, lack of good education and constant worries is the main aspect.

If this line starts from the mount of positive Mars but a line from the mount of Jupiter touches the line of life, much of the early trouble is mitigated. It indicates unexpected help from well-wishers and a possibility of being taken up in a family for the sake of education.

If the line of life meets the line of head at the start it indicates that the person must earn his bread by intellectual labours. Education will have much to do with the profession of the person.

If the line of life is made up of two currents at the base on the mount of Jupiter, it indicates that the person will take to a teaching profession or else he will take to a spiritual mode of life. It indicates a higher level of intellect.

If the line of life is crossed by a line starting from the mount of Saturn it indicates an illness causing great troubles. Saturn controls the calcium in the body and as such the teeth under such circumstances are liable to be impaired or the person might suffer from lumbago or calcium deficiency.

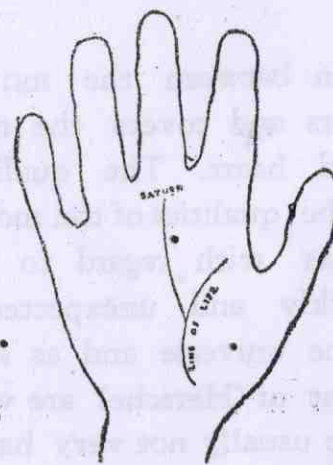


Fig. 3.

If during the run of the line of life, the lines from the mount of Positive Mars cross the life line it indicates that the person will suffer from illhealth at that period. The influence of Mars indicates heat in the body, a constipated condition, indigestion and blood pressure.

If there is an island on the line of life it indicates a difficult period for the subject from the point of view of health.

Small holes on the line of life indicate injuries to the body.

If this line is unaffected by either the lines from the mount of Mars or Saturn the subject will have a happy and healthy life.

A broad line of life indicates that the person will have an uneventful life. Under such circumstances he

becomes lethargic and idle. He will have a big appetite and will be inclined to fatty tendencies.

A fibratic start of a line of life is a good indication.

A mole on a line of life is inauspicious.

A mole at the end of the line of life indicates an accidental death.

A life line starting from the mount of Jupiter and ending in the mount of Venus is an excellent indication.

A line of life which takes a curve away from the mount of Venus indicates that the person will dislike sex life. The opposite sex will hate such a person.

The line of life running on a powerful mount of Mars and gradually climbing on the mount of a weak Venus is a fatal aspect. A position Vice Versa indicates a very happy life.

A triangle on the line of life makes a person support the families of his relatives or friends.

A short line of life never indicates short life. It may indicate a person's taking to a spiritual life or he may run away from society. Secret workers, people connected with criminal investigations, or prisoners might possess a short line of life.

A branch of the line of life going on the mount of Moon indicates death by drowning or an uneasy mental condition. Such a person becomes forgetful and erratic.

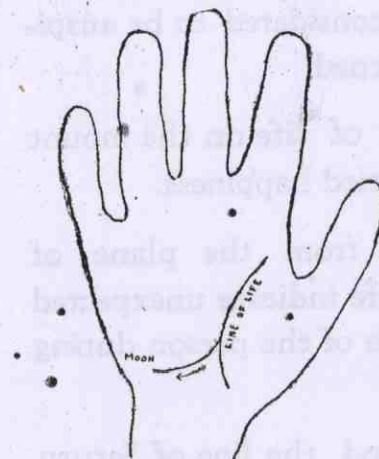


Fig. 4.

A line starting from the mount of sun and touching the line of life is a very fortunate thing. A line of life starting from the mount of a *starred* Jupiter takes a person to a giddy height of prosperity.

A line of life starting from a dormant mount of Jupiter makes a person helpless and without support.

A line running parallel to the line of life and joining the mounts of positive Mars and Venus is called the line of Divinity.

A person having this line on his palm has got a divine power behind him. He will have significant dreams and will develop great intuitive power.

If the line of Divinity is not complete, the person will lose this divine force from that moment onwards.

A line of life directly going on the mount of Venus is very rare. If a person has such a type of line, he will die of consumption due to over indulgence in sex life.

Lines from the mount of Venus crossing the line of life indicate a possibility of a person's sexual downfall.

Such a condition however is considered to be auspicious in so far as his luck is concerned.

A fork at the end of the line of life on the mount of Venus indicates a complete married happiness.

Two parallel lines starting from the plane of Herschel and cutting the line of life indicate unexpected and strange happenings in the life of the person during that period.

A touch of the line of Mars and the line of Saturn at any point on the line of life indicates a serious operation connected with stomach.

A touch of the line of Sun and the line of Venus at any point on the line of life indicates that the wife of such a person will equally be famous as her husband. This is a very fortunate combination.

The line of life which does not touch the line of head at the base of the mount of Jupiter indicates that the person is an agnostic and a lover of modern thought. He will not believe in any thing until he experiences such things himself. He will have scant respect for the wise men of the past and will take a pleasure in ridiculing them.

A hedge formation on the line of life will cause a person to get himself suffocated.

A hedge formation on the line of life further, will cause the subject to suffer from Asthma during the time of the formation.

The line of life may pass directly on the mount of Venus or may pass directly on the mount of Neptune.

When the life line passes on the mount of Neptune it indicates a very long life for the subject.

A life line ending in Neptune causes a person to be contemplative and thoughtful.

Such a person becomes detached from the world and loves to remain in solitude.

This type of person will have to remain far away from his home.

Such a person does not like to marry and if at all he does the marriage proves to be a tragedy.

The person under this aspect likes to live a natural type of life. He does not suffer from ill-health.

Medical treatment will not be of much use in such a case. Nature will cure the person more easily.

Under this aspect the person loves to keep company with old people and likes to talk about God and religion.

A life line ending in Neptune indicates very few children for the subject and his home will always be a small affair to manage.

A line from the mount of sun touching the Neptunian life line indicates that the person must achieve Spiritual greatness. He will be very near to God realization.

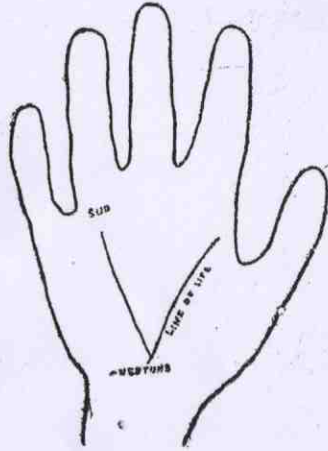


Fig. 5.

He becomes the cause of their peace of mind.

The Neptunian persons will always be truthful, honest and desireless.

Waterfinders belong to this group.

A line of Saturn touching the line of life on the mount of Neptune brings material enjoyments to the person without his craving for them.

A Neptunian life line indicates that the person has a mole or a scar on his left leg.

Such a person suffers from eczema on a limb.

Neptunian life line indicates that the death of the person would occur away from his family, or he will die a lonely death.

The line of life may divide itself and one branch may pass, on the mount of Neptune and the other on the mount of Venus.

This is not a good indication.

It indicates a conflict of the family life with the life of a saint.

In this case there are constant misunderstandings and quarrels between the husband and the wife.

The ways of life of the wife of such a person are luxurious and expensive. In the case of a lady this is Vice Versa.

If the pull of the mount of Neptune is more powerful, then the person will dominate over the wishes of the wife. If the pull of the mount of Venus is greater, the husband will be henpecked.

Such a line of life indicates a complete lack of love between the husband and the wife.

The point of division of this line is very vulnerable.

The person at this time desires to run away from the family responsibilities.

If the pull of the mount of Neptune is great the person will take to a spiritual life.

The point of division of this line indicates physical debility and loss of vigour.

Such a division indicates a parental happiness.

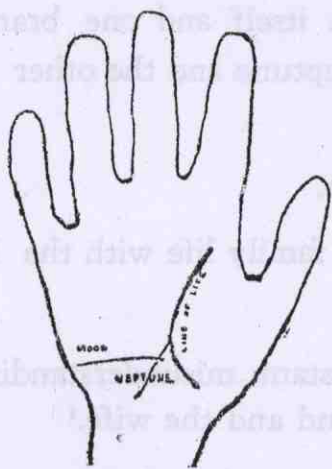


Fig. 6.

If the line of life ends very deeply in the mount of Venus the person will enjoy excellent family life. He will be successful as a good father and husband.

Such a line indicates that the health of his wife will deteriorate gradually during the period of child bearing.

When the line of life directly goes on the mount of Neptune and is touched by a line starting from the mount of Moon in the case of women, it indicates abortive tendencies.

If the bifurcation of the line of life on Neptune and Venus is early it indicates that the person will never get family happiness throughout his life.

A purely Neptunian life line indicates that the person will never possess landed property or lose it if he has any.

If a line starting from the mount of Moon touches the branch of the line of life, passing on the mount of Neptune, the person will stay near a watery place.

If the line of life ends very deeply in the mount of Venus the

CHAPTER III

THE LINE OF HEART

The second major line on the palm is the line of Heart. The significance of this line is quite evident. It indicates the person's fulfilment of his desires, his family life, the quality of his heart, and is a graph of his prosperity or otherwise. To study this line is a bit complicated affair and the reader is requested to study the following expositions regarding this line very carefully. He is advised to keep before him the diagram of this line while studying this chapter.

This line starts from the mount of Mercury and takes its course under the mounts of Sun, Saturn, and ends in the planet of Jupiter or Mars. It also some

times breaks itself under the mount of Saturn and one branch passes on the mount of positive Mars and the other in the mount of Jupiter.

The placing of this line is very significant. The early years of life are dominated by the planet of Mercury. It does not cause the subject to worry about money even though he is born in a very poor family. Then his life passes on the mount of Sun. Here the dawn of his life begins. He becomes ambitious. Adventures, fame and ambition becomes the goal of his life. The line moves on further and passes under the influence of Saturn. This is the beginning of the man's evening of life. Some sort of cares and anxieties crop up and the person becomes restless. The influence of Saturn is unailing. At this time his parents may approach the 'Borne from whence no traveller returneth.' He might lose in his business or would feel tired of service. Then comes the last phase where the influence of the mount of Jupiter inspires in the old man a religious fervour. He thinks of God and is unconsciously attracted towards religion. If the close of this line is on the mount of Mars then the life in old age becomes unbearable and the person resigns himself to fate completely. This is the main significance of the placing of this line on the palm.

If this line is placed far below the four mounts, the person is usually unfortunate. The influence of the planets of Mercury, Sun, Saturn and Jupiter will be greatly diminished.

If this line is placed very close to these mounts, the person is most fortunate. He will have a bright life but his life from the age of 38 to 45 will not be so happy.

If this line is a complete unbroken line, it is a good indication.

If the line is a chained line, it indicates many downfalls in the life of that person.

A branch of this line going on the mount of positive Mars indicates some calamity in the family at that age.

A line coming from the mount of Mercury and touching the line of heart, indicates that the person is born in a rich family, or that the financial position of his father must have improved from the time of the birth of the person.

A line travelling from the mount of Sun and touching the line of heart gives the person high and unexpected lift in life.

A line starting from the mount of Saturn and touching the line of heart indicates misery in the family.

With the above position and a line branching off the line of heart and touching the mount of Mars indicates high blood pressure or trouble of the heart.

If the line of heart ends in the mount of Jupiter, it is the best location. The person will achieve completely his ambitions in life and would be famous in society.

If this line is a straight line without any upward or downward trend it indicates that the position of the person throughout his life will remain the same.

If the line has an upward trend it indicates that the person will achieve prosperity as he advances in life. If the trend is gradual the prosperity would be gradual and vice versa.

If the upward trend begins from the mount of sun the person will achieve very great success in life.

If the trend begins from the mount of Saturn, it will give prosperity to the person from low strata in society. He will shine as a leader of masses or will make a name as an industrialist.

A loop on the heart line indicates difficult days for the subject till the loop is over.

Holes on the line of heart indicate worries and a very difficult period. Such periods are pretty short but intense in their action.

When there are two heart lines on the palm the line next to the line of head is the real heart line and the other line is the secondary line.

When there are two heart lines the person has a duel mentality.

In such a case the love and affection of the person shifts from his own family and he becomes attached to some other family.

It may indicate a possibility of adoption.



Fig. 7.

If the heart line is formed into a loop against the mount of Herschel the person suffers from anaemia or loss of blood.

If a branch of this line goes on the mount of Herschel, the person is interested in machinery or transport.

If there is no heart line on the palm then the person becomes adventurous and bold. He hates the fine arts and is always engrossed in rough type of work.

If the off shoots of the line of heart are 'forward' it indicates a powerful line. If the off shoots are 'backwards' then there is retardation in the life of the man.

A line of heart stopping at the base of the mount of Saturn indicates an abrupt end of service or business. The days ahead of such a person are



Fig. 8.

clouded with misery and hardship. If however the mount of Jupiter is powerful, the danger is greatly diminished.

The meeting place of the line of destiny and the line of heart is the highest position in the person's life.

A broken heart line indicates miserable married life.

If the line starts from the mount of Mercury in a bunch formation it indicates failure in love matters.

If a line from the mount of negative Mars touches the line of heart near the mount of Sun, the person becomes a great writer.



Fig. 9.

A line connecting the mount of Sun and the mount of Neptune creates in a person an intense religious fervour from the time where this line meets the heart line.

If the line of heart is cut at any place, it indicates a bereavement in the family.

If the line of heart is pulled up by the mount of Saturn, the person will be absorbed in material pursuits.

If there is a parallel line running from the mount of Sun and Jupiter, the person will come in contact with great persons and will benefit from their friendship.

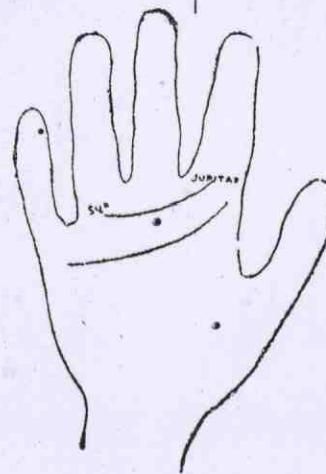


Fig. 10.

The branches going up from the line of heart are auspicious and those going down are inauspicious.

The line of heart ending in a fork is a lucky sign on the palm.

When the line of heart, in its pure form, ends in a fork on the mount of starred Jupiter the person attains the greatest glory in life.

When the line starts from the mount of Jupiter the person is a man of extraordinary ability. He remembers things quickly and has a great love for learning. His existence depends on his intelligence. People from teaching professions, critics, and philosophers do possess such a type of line of head.

When the head line is formed at the start by a line of Jupiter and a line of positive Mars, it indicates that the person had a chequered educational career. It indicates great hardships in this respect, due mainly to ill-health.

- A broad head line indicates a lack of grasping power in a person.

A fine line of head indicates that the person has a fine understanding power and learns things very easily. Precocious children possess such a type of head line.

A line of life forming a bunch at the beginning on the mount of Mars indicates lack of clear thinking and the person in this case has hazy ideas and has no confidence in his own judgments.

Such persons always seek the advice of others in all matters relating to their affairs.

- A line of head with a bunch formation at the beginning on the mount of Jupiter is an excellent indication. People having such a type of line of head are well versed in many subjects and have a great love of learning.



CHAPTER IV

THE LINE OF HEAD

The third major line on the palm is the line of head. This line usually starts from the mount of positive Mars or from the mount of Jupiter. This line ends in the negative mount of Mars or it takes a sharp curve and ends in the mount of Moon. This line is connected with the brain of the person and as such a study of this line gives us an idea regarding the person's intellectual capacity, his way of thinking, his philosophy of life and his nature in general.

When this line starts from the mount of positive Mars, it indicates an average intelligence. Such persons, though educated, lack that originality of thought and are seen to lead a commonplace life.

A line of head if touched by the line of life at the beginning indicates that the person is conservative in nature and has a regard for the old ways of living. He has faith in God and religion and is a great believer in destiny.

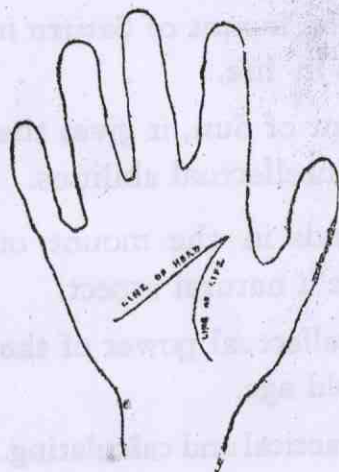


Fig. 11.

A line of head disconnected with the line of life makes a person agnostic and has qualities opposite to those mentioned in the preceding section.

A line of head touching the line of heart on the mount of positive Mars at the beginning indicates that the person will suffer mental anguish due to family worries. Financial stringency, illness in the family etc. will make him restless and he will lose the peace of mind.

A joint of line of head and heart on the mount of Jupiter is an excellent indication. It gives the person that balance of love and duty. He is usually happy at home and has no cares of the family.

The period when the line of head travels on the plane of an active mount of Herschel is an unfavourable period in the life of the person.

The line of head passing on the mount of an active planet of Saturn but a dormant Herschel has the same effect as stated in the above section.

A head line passing under the influence of an active Sun gives the person the highest intellectual lift in life. The power of his brain is at its highest at this time.

A line of head passing under the mount of an active mount of Mercury gives a person a financial ease in old age.

If the line of head and the line of heart run parallel to the last moment it is an excellent indication. It creates in the person a love for his family and he is usually a dutiful son, husband and a relative. He is usually very much loved in the family and attains old age.

The closer the line of head to the line of Heart the more intense are the indications mentioned above.

A line of head fused in the line of heart makes a person very sentimental.

Such a person always thinks that something wrong is happening to his family and he often imagines great calamity to his dear ones.

Such persons have a nervous temperament.

If a branch of the line of head goes on the mount of Saturn, the person suffers from nervous break down.

He fails to remember things and becomes moody and dejected.

If a branch of the line of head goes on the mount of Sun, it is the highest point in the persons career so far as his intellect is concerned. If he is a doctor his skill will be revealed in a highest form at that period and so on in the case of other professions.

If a branch of the line of Head goes on the mount of Mercury it gives the person an opportunity of getting rich due to his intellectual abilities.

A formation of an island on the line of head under the mount of Saturn indicates great mental anguish.

A star formation on the line of head under the mount of Sun indicates highest glory to the person.

A line of head which points towards the mount of Saturn induces the person to take to material enjoyments of life.

A line of head stopping in the mount of Herschel indicates that the person would take to an industrial life. He will be interested in machinery.

A line of head pointing towards the mount of Mercury makes a man an adorer of money. He becomes a good speculator or a big merchant. His mission in life is trade and money.

The meeting place of the line of destiny and the line of head is the brightest spot in the career of the person.

If this point is located under the mount of Saturn it gives the person material happiness in life.

If that point is under the mount of Sun, it gives the person lift in his career due to his intellectual abilities.

When the line of head ends in the mount of negative Mars, it is considered to be a natural aspect.

In such a case the natural intellectual power of the person does not diminish even in old age.

Such a person is usually most practical and calculating.

He will spend money in right ways.

Such persons are very cautious in their dealings and will never be deceived by anybody.

A line of Head may end on the mount of Moon.

If the line after running normally takes a curve towards the mount of Moon under the mount of Saturn, the person has a different mentality from that period onwards.

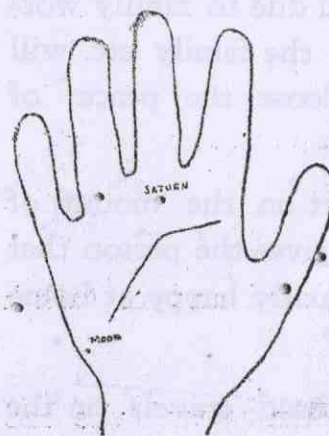


Fig 12.

Such a person is likely to be more speculative in nature. He would be inclined to be more irresponsible towards the family commitments.

This turn indicates a most disappointing aspect in the life of the person.

If the line goes deep into the mount of Moon, it indicates that the person has a danger from water, mad dogs or poisonous insects.

The eyesight of such a person is always weak.

A person whose line of head ends in the mount of Moon usually dreams about wild animals, great watery places, mountains and jungles.

He feels the greatest pleasure during full moon nights and becomes most dejected during dark nights.

Such a person is very ingenious and active.

He loves arts and is particularly interested in music and romances.

- He is usually a person building castles in the air.

- His soul is always in the heavens and he is always involved in Utopian ideas.

- Such a person has an artistic taste for living. He loves good dresses, a nice residence and is fond of good furniture and pictures.

His manners are very polished and in talk he is courteous and pleasing.

If the line of head takes a turn towards the mount of Moon from under the mount of Sun, then the influ-

ences of Sun and Moon are the greatest on the life of the person.

This is a rare indication on the palm. Sons of rich persons, people employed in Sine-cure jobs and persons acquiring an estate of a relative do possess such a line of head.

If the line of head directly runs towards the mount of Moon from the mount of positive Mars it indicates a brain malady.

With such an indication and with a cross on the mount of Saturn, the person becomes a lunatic.

Persons having such an indication on their palms might suffer from high blood pressure, hydrocele or anæmia.

If there is a star formation on the head line at the end under the mount of negative Mars, it is an excellent indication from the point of view of the person's intellectual abilities.

All the head lines should end in a fork.

A short head line indicates that the person is restless, uneasy and short of temper.

A double head line indicates a double nature in the man. The line near the line of Heart is the primary line and the other line is the secondary line.

Such persons go to extremes with regard to good and bad actions.

Lack of line of head makes a person highly emotional. His brain lies in his heart.

CHAPTER V

THE LINE OF DESTINY

The next line on the palm is the line of destiny. It reflects all the aspects in the life of a person and as such this is the most important line on the palm. The most vital aspects in the life of a person such as business, service, finance, marriage, progeny, and health are located in this line and as such, a proper study of this line is very essential. This line is properly called the line of destiny as it is a graph of the whole life of the person.

This line is located on the palm in a thousand different ways and on some hands it is completely absent. I propose to give below the most important conclusions with regard to this line.

When the line of destiny starts from the mount of Moon it indicates happiness in young age. It indicates also a lucky start in life.

When the line starts from the mount of Neptune it indicates a life just like an orphan in young age. It indicates illness to parents or loss of mother, in younger days.

When the line of destiny starts from the line of life, it indicates a self supporting life for the subject. He is a self-made man and is self-reliant. He is usually a poor man financially but is not involved in debts.

When this line starts from the mount of Venus, it is a bad aspect for a married life. It indicates an outside love affair and the subject is liable to have a scandalous character.

When this line starts from the mount of Moon, it indicates a very happy marriage. In the case of a man the wife is a beautiful woman with white complexion and a delicate health. She is likely to be lean of stature and given to a luxurious living. In the case of the woman the husband is usually handsome with good crop of hair and has a moderate build of the body.

People whose line of destiny starts from the mount of Neptune marry late in life. Their business or service do not allow them to absorb themselves in the marriage aspect. They have no romantic element in marriage.

People whose line of destiny starts from the mount of Venus, look up in the Heavens for a match. They become disappointed in marriage. They will marry a sickly person. Haste in marriage is the key note in such cases.

A line of life starting from the mount of Moon indicates a successful career. Luck in service or business gives a favourable turn to the person's career.

A line of destiny starting from the mount of Moon indicates success in speculative business. People in share business prosper in shares of companies manufacturing white or luxurious things. Steamship company shares are a wonderful script for them to earn a fortune.

People having a line of destiny starting from the mount of Neptune usually have to serve. Such people are very rarely found in business activities.

People having the line of destiny from the mount of Moon or mount of Venus are great lovers of art. They love music heartily. Actors, writers, painters and singers belong to this group.

A line of destiny starting from the mount of Neptune makes a person philosophic and always moody.

Persons having their line of destiny from the mount of Venus are attracted by the other sex to a great extent. Such people have brilliant eyes and black hair, and are usually seductive.

A line of destiny made up of the line starting from the mount of moon and the line of Neptune indicates great upheavals in the life of the person.

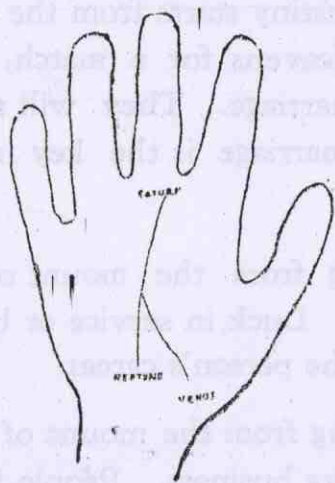


Fig. 13.

A line of destiny made up of the line starting from the mount of Neptune and the mount of Venus indicates that the person will have to lose his partner in life early. This is most prominent in the case of a man rather than a woman. If in this case the heart line is powerful, the danger is avoided.

A line of destiny when touched by a line starting from the mount of Moon is a lucky indication. It indicates a financial gain in early life.

A line of destiny which begins very late in life indicates an eventless life in the earlier part of the person's life.

A line of destiny starting very early in life and stopping on the line of head indicates a change in the career of the person at the age of about 38.

A line of destiny starting from the mount of Moon and ending in the mount of Saturn is a normal

feature of the palm. This indicates an average but a carefree life.

A line of destiny starting from the mount of Moon and ending in the mount of Jupiter indicates an extraordinary and lucky life. People coming from noble professions such as barristers, doctors, professors and teachers have got such a line on their palm.

When the line of destiny starts from the mount of Moon and goes on the mount of Sun it indicates Government honour. People in high Government positions, great leaders, orators, and spiritual masters have got such a line of destiny.

When the line of destiny starts from the mount of Moon and ends in the mount of Mercury it indicates a very wealthy life. Easy money is the keynote with such persons. Share-brokers, Contractors, Speculators and Money--lenders come under this category.

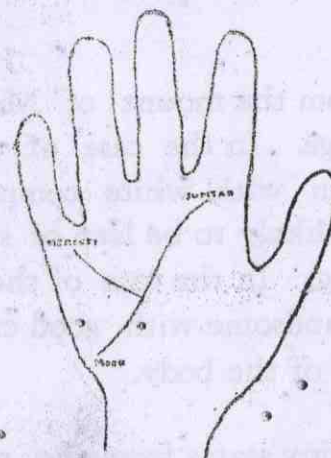


Fig. 14.

The nearer the line of destiny to the line of life, the more the responsibility of the family, the person will have to bear.

A line starting from the mount of Mercury and touching the line of destiny in the vicinity

of the Mount of Moon indicates greatest financial luck.

A line of destiny made up of the line starting from the mount of moon and the line of Neptune indicates great upheavals in the life of the person.

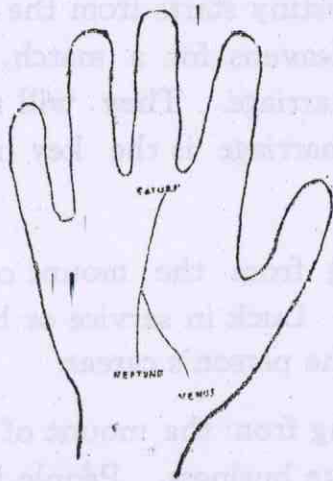


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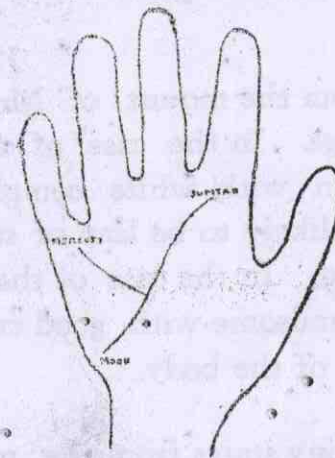


Fig. 14.

The nearer the line of destiny to the line of life, the more the responsibility of the family, the person will have to bear.

A line starting from the mount of Mercury and touching the line of destiny in the vicinity

of the Mount of Moon indicates greatest financial luck.

The cutting point of the line of destiny and the line of head is the year of the person's setting well in business or service.

The cutting point of the line of destiny and the line of heart is the highest point of the persons prosperity

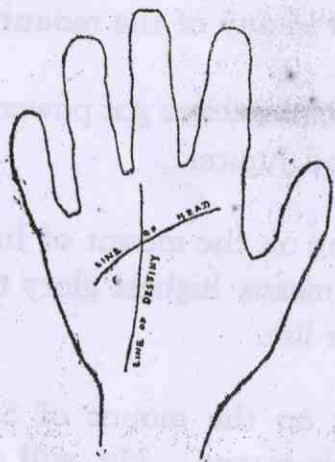


Fig. 15.

A broken line of destiny indicates an unstable condition in service or business.

A loop on the line of destiny indicates unemployed years of life. Such periods are troublesome.

A star on the line of destiny is the most auspicious sign on the palm. This sign is extremely rare on the palm.

Two parallel lines starting from the mount of positive Mars and passing on the mount of Mercury will enable a person to acquire landed property during the years of the life where the lines have cut the line of destiny.

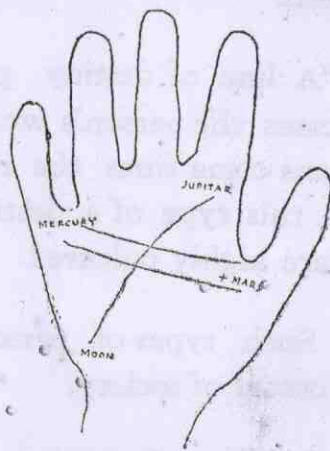


Fig. 16.

The first and the second point of this touch is unfavourable to the person from the point of view of his service or business.

If a line from the mount of Moon crosses the line of destiny, to proceed towards the line of life and two parallel lines start from the point where the line of the Moon has touched the line of destiny and point towards the mount of Mercury, the person has to go on a foreign voyage.

A line of destiny starting from the mount of Neptune indicates that the person will have to settle in a place away from his native land. If he does not do so the nature of his profession or service will make him to stay away from his family on and off. The person in this case dislikes the nature of his service but has to drag on.

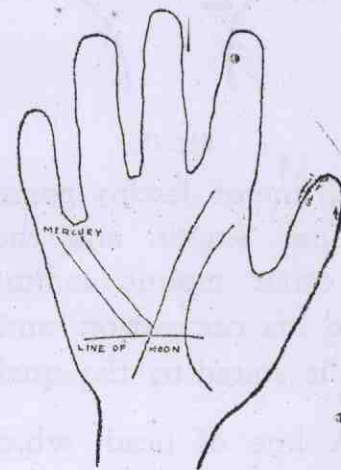


Fig. 17.

If a line of destiny which stops at any point and another line starts near this stop and supports it then it is an excellent indication. It indicates prosperity in service or business.

A line of destiny starting from the mount of Moon and stopping on the mount of Herschel involves a person in industrial pursuits.

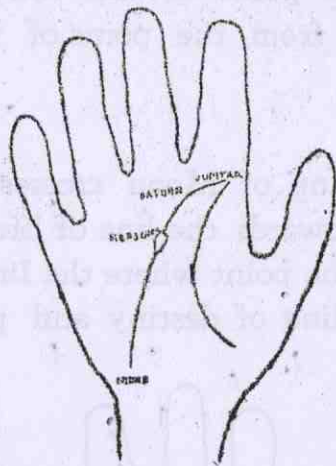


Fig. 18.

A line of destiny pointing towards a certain mount for some length and then taking a curve to join some other mount indicates that the person must change his occupation and take to that occupation which is suited to the quality of that mount.

A line of head which stops near the line of destiny indicates that the person will have to retire from business or service due to mental diseases.

A triangle on the line of destiny indicates additional responsibility in service or additional undertaking in business.

A very broad line of destiny indicates that the person will have a monotonous life. He will be contented with his lot and will not try at all to improve his prospects.

A fine line of destiny has great potentialities.

People without a trace of the line of destiny are seen to flourish in service or profession.

Their destinies are located in any of the mounts.

People without a line of destiny have got powerfully developed mounts of Venus and Jupiter.

A line of destiny passing on the mount of Jupiter is an excellent indication. It means highest glory to the person in all the aspects of his life.

A line of destiny going on the mount of Saturn gives the person a materialistic tempo. He will try to go after material enjoyments in life. Such a placing of the line is usually found in the case of ordinary persons.

A line of destiny passing on the mount of Sun indicates the person's worldly fame and dignity. Such persons come from the religious-minded group. People with this type of a destiny line have a lofty character and are highly cultured.

Such types of persons come in close contact with the cream of society.

A line of destiny which ends in the mount of Mercury is an indication of a favoured few.

Such a line of destiny gives the person highest financial prosperity. The connection of Moon and Mercury is particularly favourable for such an indication.

When the line of destiny meets the line of Heart on the mount of an active Jupiter, the person achieves highest fame as a writer.

When the line of destiny goes on the mount of Jupiter and a line from the mount of Saturn cuts the line of destiny in the plane of the lines of heart and head, the person suffers reversions in his service or curtails his business activities.

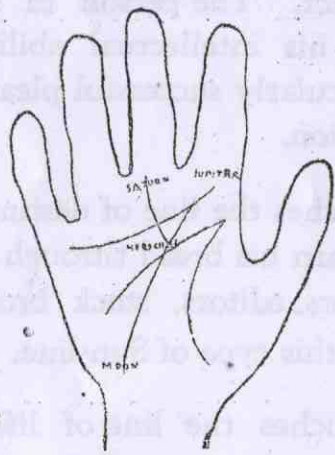


Fig. 19.

on the mount of Saturn gives prosperity to the person in low trades such as wine, opium, betting and so on.

A line of destiny starting from the line of life and ending in Saturn gives prosperity to the person as a commission agent. Insurance agents have such a type of the line of destiny.

Persons with a full length of line of destiny are usually healthy. If the line goes on the mount of Saturn they may suffer from flatulence or heat in the body. They have a constant complaint about constipation.

People whose line of destiny passes on the mount of Jupiter are usually moderate in their diet.

Such persons take to fasting more easily.

When the line of destiny enters a finger it transfers the quality of that planet into the progeny.

When there are two parallel lines of destinies, the one near the line of life is the primary line of destiny and the other the supporting line.

To have a double line of destiny is a very favourable aspect.

If the line of destiny running closely along the line of life for some distance diverts the path and goes on the mount of Saturn, it indicates that the person will leave the family responsibilities and devote his time in worthless pursuits.

If under the above circumstance, the line of destiny instead of going on the mount of Saturn goes on the mount of Sun, the person will cease to pay attention to the family commitments and lead a highly spiritual life from that period onwards.

A line of destiny ending in a fork is an excellent indication.

life. I give below the general indications of this line as effecting the destiny of a person :—

When there is only one fine line starting from the top of the mount of Sun and ending on the line of heart, it is a good indication. It indicates a normal brain action and the subject usually finishes his educational career without a failure or a break.

The heart of such a person is noble and he is given to charitable activities.

When the line of Sun touches the line of head it indicates a very brilliant intellect. The person in such cases shines more through his intellectual abilities. Scholars, inventors, and particularly successful pleaders are likely to possess this indication.

When the line of Sun touches the line of destiny, it indicates that the person will earn his bread through intellectual labours only. Writers, editors, stock brokers and teachers are likely to have this type of Sun line.

When the line of Sun touches the line of life, it indicates an all round luck for the person. He is a successful man so far as his profession, finance, health and marriage is concerned. This type of a Sun line, in short, illuminates the line of Heart, Head, Destiny and Life.

When there are more lines of Sun parallel to each other, it indicates a thirst for knowledge of all sorts but the subject is only a jack of all trades.

CHAPTER VI

THE LINE OF SUN AND MERCURY

The line of Sun is the last major line on the palm. This line starts from the mount of Sun and usually stops on the line of heart or may extend its course down to touch the line of head, destiny or even the line of life. This is usually a rare case.

The line of Sun may be taken to be only a light of the palm in so far as persons having a good line of Sun usually have all the other lines more effective than a person who has a poor line of Sun. The line of Sun indicates the persons intellectual ability, his love for knowledge and above all his luck in the course of his

When the line of Sun takes its course on the mount of Mercury, it indicates an extraordinary luck in business.

When the line of Sun travels on the mount of Saturn, it is an unfortunate indication. In such a case the planets of Sun and Saturn combine and play great mischief in the life of the person. With such formation but with a very powerful mount of Jupiter, the evil effects are minimized.

If the line of Sun is joined by the line coming from the mount of Jupiter it indicates that the person will come in contact with great personalities and will benefit through them.

If the line of Sun ends in the mount of Herschel, it indicates that the person though apparently dull will earn a name in any activity.

A line of Sun ending in the mount of Moon is a heritage of the rich, the speculator, or a princely person.

The cutting point of this line on the line of head is the brightest point in the career of the person.

A line of Sun joining the mount of positive Mars involves a person in court affairs.

With such a formation and with a cross on the mount of Saturn, imprisonment or danger from thieves and robbers is indicated.

A complete absence of a line of Sun is an unfortunate feature on the palm. It indicates a humdrum sort

of life for the person. He is likely to be in the back ground always in spite of good intellect.

The other line on the palm which is not a major line is the line of Mercury. This line starts from the mount of Venus or from the life line proper and ends in

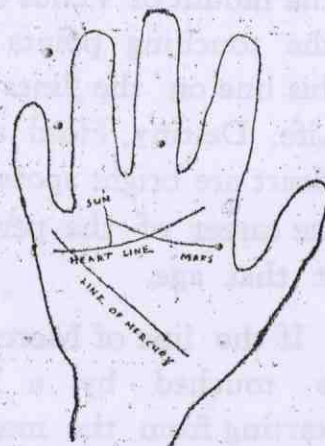


Fig. 20.

the mount of Mercury. Many persons attribute health to this line but my experience is that this line having the qualities of the mount of Mercury indicates the person's business aptitude and the possibility of a great success in business. All merchants and businessmen have got this line on their palm. In the case of persons who serve it is noticed that the placing of this line always indicates a financial ease. The person is likely to be employed in a position of status and enjoys good financial happiness.

A person who has developed the line of Mercury and has also developed the main line of destiny is usually employed in an independent business. He hates to serve, and is usually successful as a businessman.

The line of Mercury which starts from the mount of Venus is an exceptionally lucky sign in so far as it

combines the mounts of Venus and Mercury. This is indicative of great fortune in business.

When this line starts from the mount of Venus and touches the mount of Mercury the touching points of this line on the lines of Life, Destiny, Head and Heart are bright spots in the career of the person at that age.

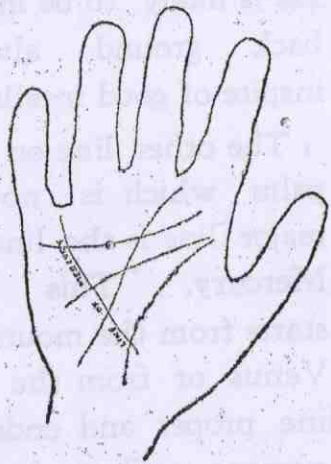


Fig. 21.

If the line of Mercury starts from the line of life it indicates that the person will earn money by his own labours and business ability.

If there is a star formation on the line of Mercury it will bring unexpected luck to the person.

If there is more than one line of Mercury running parallel to each other, it indicates that the person will take to more than one business.

Breaks in the line of Mercury indicate financial losses.

An island formation on this line indicates financial difficulties.

A line of Mercury first pointing towards the mount of Sun and then taking a turn towards the mount of Mercury from near the line of Head indicates great earning but great expenditure of money. On balance the person remains an ordinary man.

A line of positive Mars touching the line of Mercury under the mount of Sun is a sure indication that the person will acquire landed property or he will purchase one.

The line of Mercury starting from the mount of Neptune and ending in the mount of Mercury induces a person to spend his wealth in charities.

If there is a proper line of Destiny and also a line of Mercury on the palm, then the line which is more powerful and outstanding will play an important part in the life of the person. If the line of Mercury is more powerful, the person will prosper in business and if the

line of destiny is more outstanding then he will have to serve in a good position.

It is assumed that the mount of Mercury is very well developed in the above case.

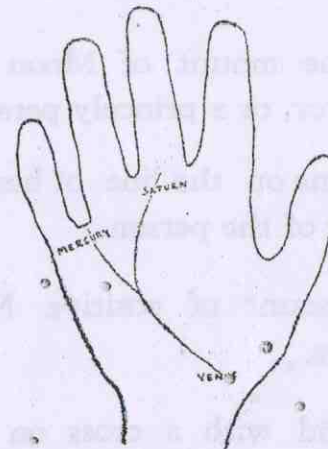


Fig. 22.

A line starting from a powerful mount of Saturn and touching the line of Mercury under

the mount of Sun gives success to the person in races, cotton and share business or a crossword puzzle. Luck in lotteries is also experienced in this case.

Absence of a line of Mercury usually makes a man poor and he has to depend on service throughout.

A line of Mercury starting from the mount of Venus and ending on the powerful mount of Mercury and having a star on it is the happiest combination found only in very rare cases.

CHAPTER VII

THE SIGNS ON THE PALM

In the preceding chapters we have studied the various mounts and lines on the palm of a human being with their attribution to the life of the person. Apart from the lines and mounts on the palm there are also other indications which play an important part in the life of a person. These indications are called the signs on the palm. There are a variety of signs on the palm but I propose to give below a short description of some

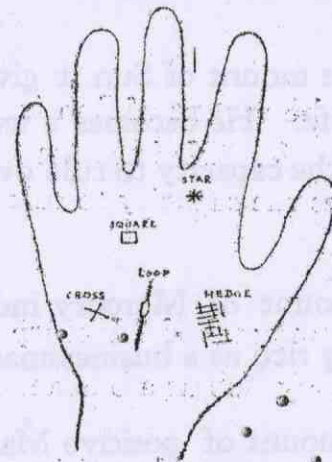


Fig. 23.

important signs with their influence on the life of a person.

The star :—This is a most lucky sign on the palm and can be located on any mount or line of the palm. If the star is formed on the mount of Jupiter, the person though born in a poor family must achieve — greatest success in life in all its aspects. If the star is formed on the upper part of the mount, the person achieves this greatness in a pretty young age and if the star is formed on the lower side of the mount, the person achieves this greatness in later years of his life.

It is an unfortunate aspect, if the star is formed on the mount of Saturn. In such a case the activity of the mount of Saturn is most unfavourable and the person does not succeed in any thing in life and leads a most wretched and miserable life.

If the star is located on the mount of Sun it gives the person princely honour in life. He becomes a well known personality and possesses the capacity to rule over others.

A star formation on the mount of Mercury indicates that the person becomes very rich as a businessman.

A star formation on the mount of positive Mars indicates that the person gets a great advantage with regard to landed property and houses.

A star formation on the mount of Venus indicates that the person, as an artist, suffers a downfall with respect to women. This is an unfavourable position.

A star on the mount of Neptune usually indicates the person's tendencies for a religious life. He is a lover of solitude and is very grave and serious in nature. He is a philosopher.

A star on the mount of Moon will bring a person into a lime light as an original thinker and worker. Such a person is full of ideas and tries to bring them into practice.

A star formation on the mount of Hershel gives a person success in industry.

Stars are rarely seen on the palm. A star formation on any of the lines gives a special advantage to the person in that aspect of the line at that age.

The cross :—Next to the sign of the star there are seen many times some formations on the palm which resemble a cross. Their influence on the life of a person is the same as that of the star but in a lesser degree. A person having a cross on the mount of Saturn is the most unfortunate person, in a practical life. He, however develops intuitive power very easily and is very fond of occult and mystic sciences. Such persons are given to the practice of 'yoga' and make great progress in it. They may develop occult powers. Apart from this the influences of a cross are the same as that of the stars but in a lower degree.

The square:—On some mounts and lines on the palm we can clearly see squares. Squares are protective figures and as such are regarded as a favourable aspect.

A square on the mount of Positive Mars will protect a person from an illness. A square on the mount of Venus gives a person excellent family happiness. A square on the mount of Moon enables a person to successfully defeat an opponent in arguments. It enables him to succeed in developing his ideas. A square on the line of destiny gives protection to a person in service or profession. With this idea in mind the reader will be able to form judgments of his own with some practice.

A hedge:—This indicates a set back in the life of the person with regard to a particular quality of the mount or line.

A hole:—Holes on any of the lines indicate unfortunate happenings in life of a person at that age with regard to the particular line.

Apart from these signs there are many times located certain black spots on the palm and other parts of the body. Such spots are called the moles. A mole on the right wrist indicates a lucky hand. Such persons are always successful in their undertakings and in partnership business prove exceptionally lucky. A mole on the mount of Saturn is most unlucky and will cause a person hardships and misery. A mole at the end of the line of head indicates that the person is likely to go mad due

to failures in the life and in love affairs. A mole on the mount of Venus indicates debauchery and as such it is not a happy sign on the palm. A mole at the end of the line of life indicates accidental death. If there is such a mole and a line from the mount of Moon touches the line of life the person is liable to die due to drowning. If the line of life is touched by the line of Mars and Saturn and there is a mole at the end of the line of life the person has a danger from a serious operation. A mole on the line of heart indicates family bereavement. A mole at the tip of any finger transfers the quality of the mount of the finger to the progeny of the person. If, for instance, there is a mole on the tip of the index finger the children of the person are likely to be intellectual and will have a happy life. If the mole is on the tip of the lady's finger then the children of the person will enjoy a happy life financially.

The Mystic Cross:—Many times we observe on the palm a cross which is not connected with any major line or mount. It may be located at the junction of two mounts or it may, many times, be located in between the line of head and heart near the plane of the mount of negative Mars. Such a cross is called the mystic cross. In many cases it is found that a person having this formation experiences some mysterious and auspicious developments in his life. A very poor man getting rich all of a sudden, an unknown person rising to great fame in later years of his life or a person getting an opportunity of sailing abroad with the least idea or possibility, does

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A hole:—Holes on any of the lines indicate unfortunate happenings in life of a person at that age with regard to the particular line.

Apart from these signs there are many times located certain black spots on the palm and other parts of the body. Such spots are called the moles. A mole on the right wrist indicates a lucky hand. Such persons are always successful in their undertakings and in partnership business prove exceptionally lucky. A mole on the mount of Saturn is most unlucky and will cause a person hardships and misery. A mole at the end of the line of head indicates that the person is likely to go mad due

to failures in the life and in love affairs. A mole on the mount of Venus indicates debauchery and as such it is not a happy sign on the palm. A mole at the end of the line of life indicates accidental death. If there is such a mole and a line from the mount of Moon touches the line of life the person is liable to die due to drowning. If the line of life is touched by the line of Mars and Saturn and there is a mole at the end of the line of life the person has a danger from a serious operation. A mole on the line of heart indicates family bereavement. A mole at the tip of any finger transfers the quality of the mount of the finger to the progeny of the person. If, for instance, there is a mole on the tip of the index finger the children of the person are likely to be intellectual and will have a happy life. If the mole is on the tip of the lady's finger then the children of the person will enjoy a happy life financially.

The Mystic Cross:—Many times we observe on the palm a cross which is not connected with any major line or mount. It may be located at the junction of two mounts or it may, many times, be located in between the line of head and heart near the plane of the mount of negative Mars. Such a cross is called the mystic cross. In many cases it is found that a person having this formation experiences some mysterious and auspicious developments in his life. A very poor man getting rich all of a sudden, an unknown person rising to great fame in later years of his life or a person getting an opportunity of sailing abroad with the least idea or possibility, does

possess this sign on the palm. The nature or the time of the happening of this event, however cannot be foretold as this is an independent formation. In the case of adopted persons such a sign is invariably found. My experiences with regard to this cross however are not very satisfactory.

Having dealt with the signs and moles on the palm let us describe some other formations on the palm with

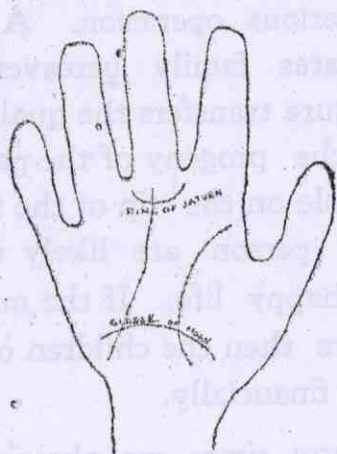


Fig. 24.

their bearing on human life. Apart from the signs there are certain markings on the palm the first and the foremost being the girdle of the Moon. This is a semi-circular figure touching the mount of Venus and the mount of Moon. If a person has developed this formation, he is inclined to take to some vice due to great mental strain or misery. His health will deteriorate and the person might lose his brain powers. People given to self abuse, drunkards and heavy smokers invariably do possess this line. Again people who have developed this line are seen to pine for a child. If they have children they are very weak in constitution and the persons have to worry about their well being. In the case of women it indicates

irregular monthly discharge or misplacement of the uterus. Such women are liable to be sterile, and fat in stature. In the case of a man it may indicate early discharge and an excessive desire for a sex life. If the girdle is an 'open' girdle the above indications are experienced in a lesser degree. On the whole this is a most unfavourable indication on the palm.

The ring of Saturn:—This is a small ring covering the mount of Saturn at the base. This is also not a good indication as the influence of Saturn is not favourable. People having this ring on the palm are usually unfortunate. They do not get their due in life and are always held back in service. Such persons are stingy and do not enjoy even the ordinary comforts of life. They suffer from constipation and may develop hernia in later age. They are usually synical in their talk and misunderstood by their friends.

The girdle of Moon and the ring of Saturn are not permanent lines but may vanish gradually after some time. The period after that may be a bit favourable to the person but the damage done by these formations is too serious to be repaired.

Apart from these formations there is many times a line joining the mount of Jupiter and the mount of Sun. This is a very lucky indication in so far as it brings a person in close contact with rich and influential persons. People with such a line are usually highly cultured

persons and love a humanitarian life. Such persons are usually placed in high position and status.

There are also three chains on the rist of the palm which need our attention. They are the chains of health, wealth and prosperity. The one just near the palm is called the chain of prosperity and the chains of wealth and health follow. On many palms only one or two chains are located. During my researches however these chains have not satisfied me as to their claim. In many cases with a full development of these lines a person has appeared to me to be a weak, poor and unfortunate person. In other cases in the absence of these lines, the person has proved to be an exceptionally lucky man in all respects. It is however an established fact that a person having more than one chain is more lucky than the one having no chain at all or having only one chain.

It will thus be seen that while studying the palm we have to take in to consideration these various signs and line formations on the palm. A study of major lines and the mounts only, will lead us to ambiguous results. By practice, the reader will be able to arrive at definite conclusions by taking into consideration these influences also. In the beginning this will be found to be a bit difficult task but by perseverance and a proper power of 'weighing' the task would be made very easy.

CHAPTER VIII

CALCULATION OF AGE

After having studied the whole back ground of the theory of Palmistry, we turn our attention to the most important aspect of the science viz. calculation of age of the person in which a particular event is likely to occur. It is quite evident that all persons do not live for the same number of years. Some people may die at a very young age while others may die in the prime of their lives. Some fortunate may live the usual span of their lives and very few are likely to reach the grand old age. In the science of palmistry these age groups are divided into three classes. They are as follows:—1 People living subnormal lives. 2 People living normal lives, and 3 Persons living abnormally long lives.

It requires great practice to arrive at a definite conclusion regarding the life span of the person. The following hints should be carefully observed while fixing the life span of the person. If the life line is affected with the influences of the mount of Mars and Saturn on and off, then the person is likely to succumb in a pretty young age. It must be noted however, that with this indication, but the mount of Jupiter very powerful, the person might defeat death. Further with this indication but the line of life passing on the mount of Neptune might add more years to the life of the person. Further it is not always that the line of life which is short represents early close of life. It might happen that the line might point towards the mount of Neptune or the heart line may pass powerfully on the mount of Jupiter in which case the longevity of life of the person is assured. If the line of life is powerfully going on the mount of Venus and there is a cross on the mount of Saturn then it is possible that the person may die a premature death. This influence also might be ineffective if in this case the mount of Jupiter is very powerfully placed on the palm. It is just possible again, that the cutting point of the lines of Saturn and Mars on the line of life, may indicate difficult position for the subject at that period. Such a formation of the line of life, if supported by the line of Divinity might drag the person out of the danger successfully. If the line of life is very broad and full of holes, it is possible that the life of the person might always be

in danger. If on the palm the line of life clearly indicates early death but if the line of destiny is very powerful, it saves the person from an early close of life. If any four auspicious mounts are powerful on the palm, it usually indicates a good span of life in spite of any unfavourable aspect on the palm. If the life line is complete and there is a mole on the palm just at the end of such a line then it is difficult to predict the life span of the person. If the line of life starts from the mount of Jupiter it always indicates a full span of life. If the line of life starts from the mount of positive Mars and ends in the mount of Venus it may indicate a subnormal span of life. If the line of life after running on a powerful mount of positive Mars, flows on the plain of a weak mount of Venus, that period of life is a dangerous period for the person so far as his life is concerned. Too many cuts on the line of life from the lines running from the mount of Venus, sap the energies of the person and he is liable to quit the world before completing the normal span of his life. A line of life which is quite bold and goes straight on the mount of Neptune from the mount of Jupiter indicates an excellent longevity of life. A line of life starting from the mount of Jupiter which has a cross or a star on it generally indicates a good span of life. A very short line of head or heart is not a good indication from the point of view of span of life. An influence of Saturn and Moon on the line of life is not favourable, as it indicates a sure decease to the person.

which is a common feature of a particular age group. A line of divinity which runs parallel to the line of life gives a support to the life of the person. A formation of a complete oval on the thumb makes a person enjoy a long life.

Apart from this the record of the family history of the person regarding deaths in the family must also be noted.

Having considered these vital points, the readers will notice how difficult it is to predict the life span of a person. As this is the work of a mature judgment it is to be noted that without a proper and thorough consideration of the points mentioned above, readers should not come to any conclusion regarding the life of himself or of his friends. Secondly it may please be noted that it should be made a rule not to divulge the true span of a person's life. Firstly because our judgments are likely to fail and secondly the person if told about his life span naturally broods over the aspect and is likely to pine away. It may be divulged if he has a normal span but not otherwise on any account.

Now we turn our attention to the second aspect, viz. the subnormal, normal and abnormal span of life. In our age and country the expectation of longevity of a human being is about 70. People living beyond this age are rare. This we may call the abnormal span of life. We see that many persons hardly reach the age of 60 to 65 and mortality in this age group is the greatest. This

group may therefore be called the group of normal span of life. Persons dying below the age of 55 may be taken to live a subnormal span of life.

Having considered the span of life of the person roughly, we proceed to the next consideration of the problem of calculating the age at which a particular event in the case of a person is likely to happen. For this we must watch and study a particular line for a particular aspect. For instance if we want to forecast the event about the service or business of the person we have got to study the line of destiny and notice what planets are focussing on that line at a particular point. For this I shall record the points on every line at which a particular age might be located.

The line of life:—Taking the span of life of a person to be normal i. e. 65 the plain of positive Mars on which the line of life runs has a span of about 18 years. The start of this line from the end of the mount of Mars to the beginning of the mount of Venus is to be taken from 18 to 32 years. The line proceeding from the beginning of the mount of Venus to the end of the mount covers the age from 33 to 65. As this is a large age group it can be split up to suit the circumstance of each case. More length may be allowed from the age of 33 to about 50 and the remaining space should be utilized for the age from 50 to 65. The reader will be able to adjust this by a little practice.

The line of Destiny:—This should be divided into four parts. If the line of destiny is a full line then the first portion ends from the beginning to the end of the mount of Moon. The second portion starts from the beginning of the end of the mount of Moon and stretches right to the point of the meeting place of the line of destiny and the head line. The third portion is covered by the two points of the lines of head and heart. The last portion extends from the line of heart to the end. The first portion covers the age from 1 to 16, the second from the age of 17 to 38, the third from 39 to 48 and the last from 49 to 65. The readers will be able to adjust the age accordingly. If the line of destiny is short then also this theory holds good. We have to depend on the span determined and not on the length of the line.

The line of Head:—This line is a bit easy for division. This line generally runs under the four mounts of Jupiter, Saturn, Sun and Mercury. The line of head running on the mount of Jupiter covers the age from 1 to 16. When it runs on the mount of Saturn the age group is from 17 to 32. When it runs on the mount of Sun, it covers the age group from 33 to 48 and lastly when it covers the mount of Mercury it covers the age group of 49 to 65. In this case also the last group should be allowed more number of years, preferably 20, and the rest of the groups may be adjusted accordingly.

The line of Heart:—The calculation of ages in this case is exactly similar to that of the line of Head. The repetition, therefore is avoided.

The line of Sun:—In this case the line may be divided into 5 equal parts of 13 years each and the procedure followed similar to the other lines.

It is hoped that the theory of calculation of age is quite clear to my readers. A palmist who has correctly grasped the life span of the person and who calculates the ages according to the theory propounded above can be able to forecast the events very accurately. Deep study and great practice are essential.

For the information of the reader I give below some idea of numbers which prove very useful with regard to this subject. The reader is advised to refer to his past life and take out serially the years in his life which have proved to be years of some outstanding good or bad event in his life. Having gathered this information, the reader will be surprised to note that in the years which he has taken out there is a predominance of two numbers. Either it may be an independent number or may be formed by addition or subtraction of the last two digits of the year. In this respect the last two digits of the Christian era are to be taken into account. For the sake of elucidation of this I give below the chronology of events in the life of a friend of mine. The friend was born in the year 1916. From the events in his life up till now, it is seen that the numbers 6 and 8 have played a very important part in the life of this friend.

The events and the year of happening are given below :—

- 1916 Birth.
- 1924 Great charity in the form of food and money and religious offerings.
- 1928 Serious illness.
- 1935 Adoption.
- 1938 Involved in great debts. Serious position.
- 1944 Great loss in business. Thoughts of suicide entered the mind.
- 1946 Death of father.
- 1948 Acquired great peace of mind. Left business.

It will thus be seen that every year in the above events contains either 6 or 8 in an independent form or is made up of an addition of the last 2 digits of the year.

The reader will find this clue very interesting and he should try to locate the future years of his life which are going to be important.

It is to be noted that a person who has developed intuitive power is able to locate the years of important events more easily and correctly. It is already explained that intuition is more to be relied upon as it leads us to a correct knowledge and as such the importance of this divine power in the calculation of age can not be ignored.

OTHER ASPECTS

Apart from the major lines and mounts there are other secondary lines on the palm which have some bearing on the life of the person. I give below a short description of these lines with their attributes :

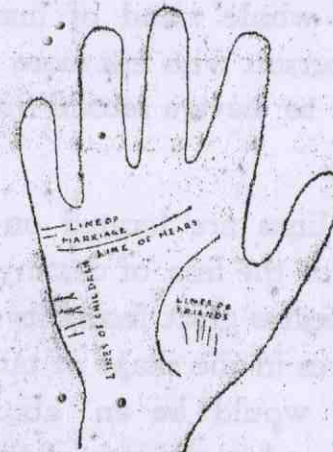


Fig. 25.

The line of Marriage ;—
This line is located on the mount of Mercury and is just above the Heart line.

There may be one or more lines. A person who has got a clear long line of marriage is usually happy in marriage. If this line points towards the line of Heart

it indicates disunity in marriage. The love between the husband and wife is far from satisfactory and there are constant quarrels in the house. If there are two parallel such lines, then it indicates a happy union also. If these lines are of the same length and parallel to each other then it indicates that the couple is likely to live for a long time and the gap of separation by death is very small. In such cases the departure of the husband or the wife is under happy circumstances. If the line near the line of heart is shorter than the other line it indicates that the wife would die first and in the reverse case the husband must depart first. In this connection the line of destiny must be taken into consideration also. If the line of destiny starts from the mount of Moon, it is considered to be a happy aspect from the point of view of marriage and as such even though the above aspect of the line of marriage is unfavourable, the whole trend of married life would be happy one. A person who has more than two lines of marriage is likely to have a second wife or he will have a moral downfall.

Line of progeny:—These lines are located on the mount of Moon and run towards the line of destiny. If there are too many lines it indicates great fecundity. If these lines are made up of figures in the shape of tails of fishes it indicates that there would be an abortive tendency in the case of woman and in the case of man it might indicate sickly children. If with a good indication there is a formation of the girdle of Moon on the palm, the good aspect is likely to be defeated. It is not

possible to tell the number of children from the palm. If the line of life is going on the mount of Neptune the person will have more sons and if the line of destiny starts from the mount of Moon then the person will have more daughters. Persons whose mount of Mercury is well developed have very few children.

Lines of friendship:—These lines are located on the mount of Venus and they may point towards any of the four mounts of Jupiter, Saturn, Sun or Mercury. The lines may also run horizontally and point towards the line of life. When the lines run horizontally it indicates that the person will have very few friends in life. It might indicate that he has many hidden enemies in life and this will cause him worry. If on the other hand these lines are placed vertically on the palm they indicate that the person will derive great happiness from his friends. If these lines point towards the mount of Jupiter, the person will have friends coming from cultured and educated society. His friends will be an asset to the person. If the lines point towards the mount of Saturn, the friends will belong to the low strata of society. These friends will however be most faithful to the person and will do anything for him. He will be honoured by them as their master and guide. If these lines point towards the mount of Sun, the person will have friends from a class which is in power and authority. If the lines point towards the mount of Mercury the friends will come from rich and business community. A greatly developed mount of Venus if covered by a hedge forma-

tion indicates that the person will have many lady friends and he is likely to have a scandalous character.

Other Factors :—Apart from these lines there are other factors also which must be considered. The fingers of the person need special attention. Long and slender fingers indicate an artistic life. Such persons are likely to develop some fine art. People who have this type of fingers usually are well placed in life and enjoy a comfortable life. Persons having short fingers usually come from a labouring or a hard working class. People having crooked fingers have got a bad mentality. They are malicious, revengeful and generally cynics. Usually they are dissatisfied with their life and will try to improve it by unfair means or shady business practices. People who have abnormally long fingers are usually most unfortunate. They always live a humdrum life and are restless at heart. All lines on the tip of the fingers are considered to be auspicious. The quality of the mount just under the finger is enhanced thereby. If the thumb has a formation of a complete island in the centre of the thumb, it is an excellent indication. In fact this indication is sufficient to predict a well-to-do life for the person. If the island is not complete or is not well shaped it indicates that the person will not enjoy the pleasure of good food. It might make him live a poor life or he may have to abstain from good food due to disease. The person will have to go on diet. A mole

on any figure excepting the figure of Saturn is very auspicious.

With regard to nails the following observations are made. If the nails are quite reddish and lustrous then the person enjoys good health. If the nails have 'White Moons' on them the person has a weak heart and is liable to suffer from neuralgia. If the nails are very small then the person has a very tender heart, a heart of a lady. He is very sentimental and a lover of literature or some other art. If the nails are big in structure then the person has a manly spirit in him and he will not be embarrassed at any moment. He is usually active and possesses great store of energy.

Apart from these considerations there are other things which must be taken into account when we are studying the palm. The birth of the person has a great bearing on the career of the man. It might happen that a beggar has a long and a good line of destiny and so also a person from a good family also may possess the same type of line of destiny. In such a case predictions given in the case of the beggar will never be identical with the predictions to be given to the other person. Here we have to note the surroundings of the person, his family, and status in life and so on.

The face is the mirror of the person's inner life, thoughts and mentality. There are many persons who predict the life of a person by 'Reading his face.' In the study of palmistry this aspect also should be taken into

consideration. A pleasing face may be taken to be an auspicious feature, though the rule does not hold good always. A bright nose is considered to be a lucky indication so also a broad forehead. Fat persons are taken to be jolly while weak people are short of temper and more serious minded. A mole on the cheek and near the throat is considered to be an extremely lucky sign. The reader should form his own judgment regarding this aspects ease. I have given the above indications only as a test.

CHAPTER X

THE LEFT PALM

In the study of palmistry, the right hand is usually studied in the case of a man and the left one in the case of a lady. This is only a convention. It is observed that the lines on the right and the left palm are practically identical. A study of both the hands however is necessary as the lines on both the palms have a bearing on the life of the person. If the lines and mounts differ materially on the two palms, then we have to adjust the influences of these lines and arrive at a different conclusion.

The left palm of the person is the indication of his mind. It reveals his inner sentiments and desires while

the right palm reveals to us the actual fulfilment of these desires. The left hand reveals the inner promptings of the person while the right palm is the hand of action.

A combined study of both the palms therefore reveals to us the correct picture of the person's life. We have to balance the effects of the mounts and lines of the left and the right palms and decide their real merit. If, for instance, the line of destiny is very powerfully set on the right palm but is a bit disappointing on the left one, the person's destiny would be a subdued affair. A powerful left palm usually reveals a restless mind and ambition. His mind will prompt him to struggle hard but if the hand of action is poor the person will not succeed in his undertakings.

The influence of Moon and Neptune on the left palm is too strongly felt in the life of the person. A line of life starting from the mount of Jupiter and ending in the mount of Neptune on the left palm necessarily makes a person religious minded. He does not take any interest in the drama of this world and desires to remain a silent spectator. He shuns honour, riches and other enjoyments in life and lives the life of a hermit. If again the mount of Moon is well developed, and is connected by a line from it to the line of head, it indicates great mental troubles to the person bordering on lunacy. The person always feels restless at heart and loses memory. These are the two indications which are

found on the left palm independently of the right palm.

A person who is a left hander has his left palm the palm of action and as such it should be studied.

As already stated, both the palms are usually identical in structure and a study of the right or the left palm is a matter of convention.

At the outset it is necessary to sort out these mounts, before a regular examination of the lines is undertaken. The following are some of the methods of sorting out the various mounts.

On stretching the palm it is clearly seen that some mounts are very fleshy and outstanding, while others are sunken and thin. With this observation the mounts can be sorted. But this is not a sure test. If we place our palm on the palm of the person whose predictions we are giving, we would see that our hand feels that some mounts are very well developed and others are not felt at all. The mounts which are active throb and this throbbing is clearly felt by our palm. With some practice it will be very easy for the readers to decide which mount is active and which one is passive or dormant. The mixed mounts are seen easily with the aid of our naked eye but in this case also the touch system would prove unailing.

It is not that all fleshy mounts are active. A mount which is quite fleshy and appears to be raised should not be considered to be an active mount if it is not marked by any line, cross or a star or it is not an active mount if it has no connection with any of the five major lines. For instance a mount of Mercury which appears to be fleshy if not connected with any of the major lines or if there is no sign of a line or cross, though physically active has no influence on the life of the person and as such must be considered to be a dormant mount. On the other

CHAPTER XI

ACTIVE, DORMANT AND MIXED MOUNTS

In the preceding chapter we have studied the various mounts on the palm with their qualifications. In this chapter we shall continue the subject and try to describe the nature of mounts. The mounts on the palm may either be active, passive or dormant and mixed ones.

An active mount is one which influences the course of life of a person. A dormant mount is a dead planet which has no such influence while a mixed mount has a combined influence of the planets.

hand a mount which is apparently sunken and lifeless, if touched by any of the major lines or has a sign on it is to be considered to be an active mount. Any sign on the mount at once makes it an active mount. For instance if mount of the Saturn is a plain mount physically but the line of destiny touches it or the mount has a sign on it, it is an active mount. Further it must be noted that if a mount which has too many lines on it though fleshy must be regarded a dormant mount. While studying the activity or passivity of the mounts, the mounts on the left hand must also be observed. As the left hand also has some bearing on the life of the person, which is already discussed in the last chapter. The mounts on the left palm also deserve attention. For instance it might happen that on the right palm a particular mount may appear to be dormant but if it is well developed on the left palm then the net result would be that the mount must be taken to be fairly active though not powerful in action. A mount on the right palm may again appear to be well developed but if it is seen that on the left palm it is dormant then the quality of that mount on the right palm will be diminished.

It happens many times that two mounts appear to be fused together. In this case the quality of this combination must be taken into consideration. It is observed that the mount of Mercury and the mount of Sun are many times combined together so also the mounts of Sun and Saturn and the mounts of Saturn and

Jupiter. The mount of Jupiter and positive Mars may combine together. In such cases it must be observed that if a good planet combines with a good planet it enhances the quality of these mounts. If a bad mount combines with a bad mount it will also enhance the quality of these mounts and make it a miserable affair. A combination of good and a bad planets diminishes the forces of both the mounts.

Mounts which are at a distance from each other such as the mount of Neptune and the mount Saturn may also combine by the line of destiny touching these two mounts. For instance if the mount of Venus and Mercury are joined together by a line it must be observed that these two mounts are in combination and will play a part in the life of the person in a mixed form. It is hoped that the reader has grasped the idea underlined. In short it should be remembered that two or more mounts may combine physically or by lines joining these mounts.

It is observed that in young age the mount of Moon, Mercury or Jupiter are usually well developed. In the prime of life mounts of Venus, Saturn or Jupiter may be observed to be well developed while in old age the mounts appear to be very sunken and lifeless. The mount of Venus in old age is necessarily dormant.

The activity or passivity of the mounts is not constant. A mount which appeared to be active

during a certain period of life of a person may lose its 'Flesh' and appear to be a dormant mount. The lines joining two or more mounts may vanish and disconnect the mounts. The combination of such mounts then would cease to exist.

The law of nature is that good comes after bad, happiness follows misery and as such the present activity of certain mounts would lead us to conclude which mounts were active in the past. If the present reveals that some mounts are powerful of the palm, it may safely be concluded that in the past some other planets must be working on the palm. A proper judgment of the past activity of mounts from the present data will lead us to a correct prediction regarding the past life of the person. This theory if stretched forward must lead us to the conclusion as to the possibility of the future development of mounts and will lead us to base certain conclusions regarding the future life of the person. The theory of cycle of revolution of various planets should be studied in this connection. But as this is a study for persons who want to be perfect masters in this science, my readers may do well to omit this study for the present.

In conclusion, it must be observed that the present structure of the palm enables us to form an idea about different formations of the palm in the past and future years of the life of the person. The lines and mounts are changing on the palm except the major lines and as

such to correctly visualize the formations on the palm in the past or future years, is a thing of great practice and perseverance. The future can be predicted not from the palm in front of you but from the palm as it would appear to you in the future years.

come true. It is therefore clear that though the science of palmistry is based on certain conclusions, it is necessary that apart from this intellectual knowledge, some hidden power in the person must supplement the intellect. Greater the development of this power the more accurately a person would be able to forecast the life of a person. The study of the lines and mounts would definitely give a person a broad idea of one's life in all its aspects but to dive deep into the mysteries and secrets of the palm requires the invocation of the power of intuition.

Our mind is the greatest living force in the Universe but its power is not felt as the mind is constantly thinking. The power of the mind is transformed into thoughts every fraction of a second and as such, it is felt in the form of thoughts. How tremendous would be the current of this mind force if it made to concentrate on only one thought, or an image. The rays of the Sun do not scorch but if they are passed through a lens they burn objects. If we try to bring to memory a forgotten thing or a name, we unconsciously concentrate our mind and often succeed in remembering it at once.

When the mind is trained to concentrate itself on a single object or thought for a number of days it develops this power of intuition.

In order to develop this unique power it is necessary to take to certain spiritual practices. Deep breathing,

CHAPTER XII

THE ROLE OF INTUITION

In the foregoing chapters of this book we have studied the various mounts and lines on the palm and their attribution to the life of an individual. We have arrived at certain conclusions through experience acquired by a study of thousands of palms of people from all walks of life. This experience is the work of 'Intellect.' By reasoning and deductions, we may arrive at certain conclusions regarding the life of a person. But it is doubtful whether all the events in a person's life would be revealed if we only rely on the power of the intellect. We see in every day life that judgments of doctors regarding the decease of a patient have failed. The forecasts regarding weather do not, many times,

devotion to God, contentedness, a cheerful living and going in solitude at times and talking less are some of the ways of stilling the mind in the beginning. The idea of stilling the mind is to stop the mind from thinking and to make it 'Vacant'. As thought current of the mind diminishes, the current of intuitive power will develop unconsciously.

The knowledge experienced through the senses might be true or false but the one experienced through intuition is pure and true.

When we have learned to still the mind and make it thoughtless it becomes just like a clean mirror without any image in it in the shape of thoughts. Such a mind if brought near an ordinary person, at once records the images of the thoughts of that person and practically all the events in the life of the person are revealed to it gradually. With the aid of the signs on the palm and this magic of the mind, it is possible to give a complete and correct picture of a person's life.

The intuitive knowledge is unconnected with time and often brings to the mind most wonderful revelations in the life of an individual. This is the real art of the palmist.

The readers will pardon me if I give below my own experiences with regard to intuitive thought and how it has stirred me out of trying moments during my career as a palmist.

I attribute my success in this science to resignation to God, contentedness and deep breathing. During my college days, which were miserable and clouded with anguish and privations, I happened to get hold of a book on palmistry written by the famous Cheiro and went through it most faithfully. The theories propounded by the great master though fundamentally sound, lacked the 'Living spirit' in it. I took a fancy for palmistry and began to forecast the lives of my friends. Many times I failed and sometimes I succeeded. This could not satisfy me and I went mad after this science. I studied thousands of palms and began to set up a theory of my own. The readers might have noticed that I have a much different theory which I have propounded and glad to say that it has very rarely failed me.

After about two years it dawned on me that unless I took to some spiritual practices I would not be able to speak the 'Truth.' I started deep breathing and resigned myself to the will of God. I decided to be contented with my lot and all this gave me tranquility of mind. I could concentrate my mind just like a great void and derived intense pleasure. I checked my food and thought and used to frequent silent jungles and tried to make my mind as still as possible. I thereafter felt that I had developed the power of Intuition.

Whenever I happen to study a palm, my method is to still the mind first for some time and make it powerful enough for the task set before me. Then I study the

various lines and mounts on the palm of the subject and in such a state of mind I feel as if the lines are talking to me in a thousand ways. I experience many visions which have a connection with the life of the person. Many times I can see the very faces of the persons acquainted with the subject, or can visualise before my mental eye, his houses or fields or its surroundings. These I call the inspired moments of my life and predictions given at such moments are usually perfect and astounding. Such moments, give me the greatest pleasure in my life.

Due to the grace of God I have satisfied the world that Palmistry is a science in its true sense, and that it requires some sort of intuitive power to make it a reliable and accurate thing. During the last fourteen years I have had the opportunity of predicting the fortunes of thousands of people and have satisfied them as to the validity of this science. I record here for the information of my readers some of the predictions, the accuracy of which has puzzled me.

Predicted to a young and rich friend that he would die of hunger within six months. The person died of cancer of the throat exactly after eight months. The position of the mount of Saturn and the mount of positive Mars was most uncomfortable. The period and nature of the deceased predicted through intuition.

Predicted to a young and very beautiful girl of twelve that she had defect in the body and would

remain unmarried throughout life. The girl raised her skirt a bit and showed me leucoderma on both the legs and thighs.

Predicted to a friend that he would die within one year of burns. The person died exactly after one year due to burns sustained in a stove tragedy. Prediction given out of intuition.

Predicted to the son of a Diwan of an Indian State that he would earn Rs. 40,000 in races and will lose them shortly. Prediction came wonderfully correct. He actually earned Rs. 39,000 and lost it within a week.

Predicted an ordinary officer in a big Bank in Bombay that he would get the highest honour in the bank within one and a half years and would draw a salary of Rs. 1000. Prediction correct. Told out of intuition. The line of destiny started from Moon and ended in starred Jupiter.

Recorded with great accuracy the whole life history of a D. S. P. and foretold his immediate development correct to a fault. Pure intuition and mounts responsible.

Recorded the life history of a professor who had come under a simple guise. This was purely the reading from the palm. Intuition absent.

Predicted to a lady that she had an ulcer in the stomach and would require an operation. Prediction

came true. In this case the line of Mars had very powerfully crossed the line of life. The prediction of ulcer in the stomach was made out of pure intuition.

All times are not suitable for studying the palm. There is a sort of mood when it is possible to give most wonderful predictions and when we are not in that mood nothing can be told. The lines and mounts on the palm appear to be meaningless.

I have given above my experiences only to show my readers how the mounts and lines on the palm, studied in sympathy with the intuitive force leads us to certain wonderful results. I am fully convinced as to the validity of this science. It is most unfortunate that this noble art has gone in the hands of unscrupulous persons who profess to know this science and charge exorbitant fees for giving predictions. In fact it has become their business and many such fortune-tellers have earned a fortune. Such persons are a curse to society and are no better than pests who thrive on the weakness of the human mind.

It is creditable that in the western countries palmists like Cheiro, Berham and others have brought this science to the level of other sciences and as such the world would always remain grateful to their memory. In India also, there are many good palmists but their names are unknown due to obvious reasons. I bow my head to them.

In conclusion, I desire to proclaim that whatever I have said in this book, is the result of many years of deep and faithful study. My readers will find that there are many original theories in this book which are never propounded by any other writer so far. I have placed before my readers whatever was revealed to me during my years of studentship in this science. I have not said a word, which has not convinced me and have not held back anything which I have experienced.

A study of this book will enable any person with an average intelligence to grasp the fundamental principles of this wonderful science. This book will serve him as a guide, friend and philosopher throughout his lifetime.

I wish my readers a happy and prosperous life.