

# Divine Healing



## DIVINE HEALING

by

Doreal

I know that every human being in the world, at one time or another, has been afflicted with one or more of the various ailments which seem to torture humanity. There are very few persons in the world who can say that they have never been sick, that they have never had a days sickness. For that reason the laws of health and healing are of primary importance to every living person. It is my basic and primary statement that there is no such thing as an incurable disease or condition of sickness, there is nothing which may not be healed, if one has a knowledge of the Divine power and principle of healing and if they are willing to put forth the requisite effort to attune themselves with the Divine power and pattern of healing.

When we say that man is afflicted with sickness and disease we are literally saying that man is out of harmony with the Divine Law, because it has been truly said that the only law that man can break is the law that man has made. No man may break Divine law; he breaks himself against the immutable, eternal Divine law which flows from the Divine Sources of all being, into and through, the material universe. When man attempts consciously or uncounciously, to violate that law he suffers the effect of that attempt. I do not mean by that sickness or disease is necessarily the result of the commission of some sin. That I do not say. It is not sin in the ordinary acceptance of the word, I do not mean

that you have committed some evil act, but do you know there is actually and fundamentally only one sin. That fundamental sin is the one which the Bible tells us is the "sin against the Holy Ghost;" and what is the Holy Ghost? It is nothing more or less than the principle of Divine Truth in manifestation in the material world and as long as man is not in harmony with that Divine Truth so long he is against it; so long it is the unforgiveable sin. All other so-called sins are the result of man's varying standards of action. The reason that the sin against the Principle of Truth, the sin against the Holy Spirit or Ghost is unforgiveable is that when man has placed himself out of harmony with the Divine law, the Divine law cannot enter him to harmonize and transmute the disorder which exists within himself. Therefore, the very first principle of Divine Healing is self-harmonization. Each person desiring to attune themselves with the Infinite Spirit of Christ healing must create a mental condition of harmony within themselves. The Divine Harmony, which is also Divine health, by its very nature cannot manifest in the body and mind of one who continues to think inharmonious, negative and disordered thoughts. That is the reason that the very primary foundation of all spirituals or Divine healing begin within our own self. The healer may only transmit the power of attunement to one who is almost at the borderline, to one who is willing to place their thought, mind and consciousness in a state of harmony. After all true Divine Healing is real healing.

I am very familiar with all forms of healing. I have studied medical science, I know osteopathy and chiropractic. I understand the

laws of the chemical constituents that compose the body of man. I know magnetic healing-I studied the Ayura Veda system of India, the system which is the foundation of all modern surgery and medicine and I have found that every principle of healing is based upon one definite law, a law which finds its greatest flower in Divine healing and that law is this that no person may be healed by any method unless the consciousness of health is first aroused within them. The medical doctor does it by medicine.

The surgeon can never heal any one. He may remove a manifesting symptom but if the cause remains in the consciousness of the individual invariably, sooner or later, the cause will bring forth another effect. That is the reason so many people after one operation, in a year, or a few months later have to have another operation, because they still have the consciousness of sickness, disorder and negation within themselves.

When we examine the healing methods of Jesus we are told, not truthfully that he always demanded faith, that he required belief and faith before the healing condition took place. Faith, in the ordinary accepted sense of the word was not a necessary requisite of the healing of Jesus. It is true that faith often accompanied the healing of Jesus, but there are cases and conditions that are mentioned in the Bible that by no manner of stretching of the facts could be considered as being healed through faith. A note-worthy example of that is the man who was born blind. According to Luke he was brought to Jesus for healing. He had been born blind and we are told that the disciples asked Jesus,

"who sinned, this man or his parents that he was born blind; "but after the man had been healed by Jesus he was brought before the High priest and Supreme Council of the orthodox church of the day and when they asked the man, "who is this man who healed you, is he the son of God?" and the answer definitely was "who he is, or what he is, I know not". It was not necessarily a matter of faith in Jesus being the son of God that brought about healing, because the man answered the high priest in these words: "who he is or what he is I know not, but this I do know that whereas before I was born blind, now I see". Therefore, we have the statement of the one who was healed that he did not know who or what the man was that healed him but he did know that he was healed.

Again, in such an incident as his raising Lazarus from the dead there was no evidence that faith was necessary, because a dead man could have no faith.

Again, in the case of the Centurians daughter, who was dead; she could have had no faith. There was always one thing that was required in every healing of Jesus and that was voluntary effort on the part of each one healed, to receive that healing—there must be a reaching forward or outwar in some way. One blind man who was brought to him for healing was required to mix spittle with clay and then wash in the pool of Siloam. The man with a withered hand was required to put forth the effort to stretch out that hand. If he had not made the effort the healing would not have taken place. The man who was at the pool of Bethesda was lying on his bed and walk"—if the man had not made an effort there would have been no healing.

The faith that was required was not the faith in the healer or even in the power of healing but it was in the willingness to put forth the effort to receive that healing. That is one reason so many people seek for healing today and do not receive it, because they sit supinely waiting or expecting some Divine power to enter them and transmute their body and heal them, even if they put forth no effort.

Another thing that must accompany the intense desire to receive health and healing is the bringing of the mind of the seeker into a condition of untroubled pose or calmness. It is an absolute fact that many times Divine healing can be brought about more easily when a person has given up hope of healing than when they are so tense and expectant, because their very tenseness, expectancy and desire, will cause their mind to be like a troubled pool of water. It does not have the quietness which is necessary before the spiritual power which is one of equilibrium can manifest to that one.

In my own experience which has been vast as regards healing, I have found that until the time comes when I can remove fear from the mind of one who is afflicted it is impossible to heal. Divine healing power is not a supernatural or super normal power. It is one that works according to absolute and definite law. Jesus never performed a miracle. Jesus used the Divine law in every respect. It was because it was a law that he was able to transmit the knowledge of healing to his disciples and say to them, "Go forth and heal the sick and raise the dead," because a miraculous power, a supernatural power cannot be transmitted. It is something which may come and go, whereas the

Divine principle of healing is omnipresent in the world, awaiting only our own releasement of the power within ourselves, because every living person has the Christ power of healing within themselves if they only know how to quicken it and bring it into manifestation.

I am familiar with all the ordinary material teachings concerning the cause and origin of disease. I know that we get small pox, tuberculosis and other things because we get a certain number of germs of those diseases in our bodies. I know that if the endocrine or ductless glands do not function normally that certain things arise in our bodies and I know that if our nervous system does not function normally other things arise but why do those disease germs strike one person and not another? What causes the glandular system and nervous system to get out of order? What causes germs propagate beyond the ordinary level of some persons? It is because some way mentally or physically, we have violated one of the Divine laws and principles of nature, because no man can continue to violate laws of nature and expect the Divine power to manifest within himself for healing: It is true that in the past we may have, but we have to put ourselves in harmony with the law if we expect it to change and effect our lives. So often a person will say, I cannot understand why I should have this condition troubling me. I do not know anything I have done. It is not always necessary to do something, that is physically speaking. Sometimes we have held anger, hatred or negation in our minds so long that they have created a condition of disorder in our bodies, because an accepted or held thought will create a thought-form which will

materialize in an organ or part of the body and may cause it to fall into a condition of disorder and thus, a condition of sickness or illness arises.

On the other hand we know that there are certain physical laws of nature that we have to obey. For instance, our bodily chemistry requires a balance diet. I believe that in a normal balance diet that one can get all the elements that are necessary for our physical well being. We know that our body is so constituted that it needs a balance of certain vitamins and certain elements in diet. If we are eating a diet that is deficient in certain elements, and vitamins we are violating one of the material laws of nature. Therefore, we have to give the physical body the elements that it needs to carry on in a normal manner. If you have a body that is in a state of unbalance because of improper diet, spiritual healing is not going to heal it. You are going to normalize your diet and then bring spiritual healing into action. It is just as if we tied a string around our finger and the finger became black. You do not say I am going to use spiritual law to heal that. If you want to heal that finger you cut the string and let the blood circulate normally.

It is true that the laws of nature are also manifestation of the Divine law. Therefore, if we, in our own mind, in our own consciousness hold thoughts of sickness, we build mental thought forms that materialize and react upon our physical body.

I had a case in Hollywood, California, that was rather interesting. A lady come to me

with arthritis, in a very bad condition. She could not move her fingers and her knees and ankles had become stiff and sometimes her limbs would give way and she would fall. I began to talk to her. I found arthritis had started some five years previously and I began to ask if there had been any other case of arthritis, in her family, and she said, "Yes, I had a sister who was afflicted. I suppose it runs in the family, because my mother also had it", and I said, "Did you have much contact with your sister when she had arthritis and she said, "Yes, the last three years I lived with her". I said, "how long after she died did you become afflicted with arthritis" and she said, "six months". I knew then that she did not have arthritis of the body but of mind, because being constantly in the presence of her sister, who suffered terribly, knowing that her mother had suffered terribly with it she came to accept the fact that it was hereditary and she began to build up mental images and pictures that finally created a thought form and that thoughtform settled in one of the endocrine glands of the body because arthritis is the result of a disfunction of the parathyroids. I know that medical science does not know its cause, but the cause is the parathyroids in the throat, the glands responsible for the prevention of the crystalization of calcium in the blood stream. The thought settled there and as a result the calcium began to accumulate around the joints and she had arthritis. I would have been far easier if it had been from some other cause, but she had a deeply rooted mental impression of arthritis as being a necessary thing in her life so, first, I had to remove the fear from her mind and it was a job but when I began to remove the fear from her mind, the thought

of the necessity of her having it, the fear of hereditary condition from her mind, the body began to get better. Finally, I made her realize just why she had that arthritis and when it was able to remove that from her mind, in three days time the body began to improve. She had violated a law, not in the physical place but the mental plane, because she, thought her creative power had accepted that condition. Do you know that is often the case, we take on conditions because we see, hear or read, about some condition of disease or sickness and when we do so, if we happen to be in a negative state of mind we accept that condition and it begins to work within us and then, lo and behold, we have a condition of sickness. That is the reason the ancient teaching said, that man must have faith, -faith in the Healer? No faith that his consciousness had the power to transmute the body and transcend the condition of disease and create the condition of health.

I have traveled all over the world on the face of the earth, jungles and everywhere, places where people were dying by thousands and I never had a thing touch me because I never had any consciousness of the power of disease to touch me. Do you not realize this: that nothing can affect your life, that nothing can affect your body unless within yourself you give power to it.

There are occasionally exaggerated cases of persons who create diseases in their own bodies. The medical doctor knows, at least through traditional means something, about the effect of the mind on the human body. That is one reason the medical books are all written in terms that are unintelligible to the layman. First, if you had access to medical books and

real all about it, it would probably make you sick and create a like condition in your mind which would reset upon your body.

It is also fact that there are persons who have very definite symptoms of syptomitis. You have all known such persons. We do not see to many of them any more, but all the magazines and papers used to be full of patent medicine advertisements and they would describe symptoms of certain diseases and show testimonials from person who had been cured by it and there are persons who read those and began to think about themselves and the instant they turn the mind towards the body they find they have those symptoms and in a little while they have a full fledged case of that they have read about. Then they buy or send for that medicine and it cures them because they never had it in the first place.

I know a lady who was afflicted with a bad case of symptomitis and every time she read of disease she took it. I came by one day and I stopped by to see her and she came to the door and she said, "May you look well," and she said, "Oh, yes, I never felt better in my life," and I said, "What have you been doing?" and she said, "I have just found out about the most wonderful medicine. It has just cured everything I had". I said, "Where did you get it", and she said, "I make it. A friend of mine told me about it." I said, "Show it to me", and she took me to the kitchen and showed me some green quart bottles, so I opened it and smelled it and said, "how long have you been taking this?" She said, "about two months, two bottles a day and I have not had a sick day since I have been taking it?" The joke is that the lady who was the president of the

Woman's Christian Temperance Society had been drinking two quarts of home brew a day and of course she had been just a little tight for over two months. I did not have the heart to tell her what she had been doing because she probably would have died. The lady was cured not by home brew but by mental power that she put in it. It worked with her because she was of that natures.

A lot of times our physical condition are caused because we have let our minds dwell too much upon negative condition of inharmony in our home or because we have too much envy, hatred, or jealousy in our minds or hearts. All those things lay us open, make us susceptible to manifestations or condition of sickness or disease. It is an absolute fact that nothing of negative nature, which includes sickness which is negative, can enter our minds or bodies unless we first create a fertile nesting ground of a like nature for them to enter. It is for that reason that it is of outmost importance for us to calm the mind, to past out our negative and inharmonious thoughts of any nature whatsoever, because until we do that we are not going to get rid of any condition of sickness or disease.

Remember this: That like attunes with like. I have had people say, "Someone is sending negative thoughts against me and I am having terrible pains", and my first question always is, "What kind of thought have you been thinking to make a condition where those negative thought could attune with you?"

I had a case one time of two sisters who hated each other and both of them were coming

to me and neither knew the other was and each one was coming to me asking me to protect them against their sister who was sending all kinds of evil thoughts against them. They were both sick having pains in the stomach and terrible headaches and each knew that her sister was sending those. One said, this sister has even hired a black magician to send them against me," and the trouble was that each of them was thinking such terrible negative thoughts about each other that they were not hurting other but killing themselves. It was the poison of their own hatred and anger that was wrecking their bodies and if there had been no fertile resting grounds neither could have attuned themselves to the consciousness of negation, I healed both of them but it was in a funny way. I rented a recording machine and attached it to a microphone in the desk and when each one came I had them tell the story about what their sister was doing to them and then I got forth to come at one time and sat them down and played the records to them. Each thought the other was doing the thing to them and then I got them down in front of me and to use a little slang, I gave them Hall Columbia, but before I got through talking to them they knew what was the matter, because not only were they killing themselves, but making everyone that came in to contact--with them, unhappy because of the hatred in their hearts.

Another lady came to me with a cancer and the doctor gave her six month to live. She had been in terrible pain for a long time. She had one operation and it had been of no vall, and I had a hard job because cancer is always caused by one thing and one thing only: repres-

sed or submerged emotion and I got her to tell me the story of her life. Finally I found out she had been in love with her sister's husband for about sixteen years. I happened to know her sister's husband. She had never let that out and she would have cut off her arm before she would let anyone know about it, but it finally alipped out and I said, "There is one way you can cure the cancer. Go to your brother-in-law and let your sister be there to hear it and tell them all about it. "It took me about a week. She said she would rather die, but the fear of doing that was not quite strong as the fear of dying, so one day she said, "When I get my nerve up I am going to do it", and about an hour later she call me and said, I came home and my brother-in-law was here and I began to tell him and before I got half way through, it seemed as if scales began to fall off my eyes. Before I got half way through I saw him differently, as the fat, funny little bald-headed man that he is", and she said, "I do not know what I ever did see in him." She was in love with a memory and had represed that and holding it so tightly, a thought-form was created and cancer started. Seven days later the cancer had disappeared, that was seven years ago and she still has no sign of cancer. That is what I am talking about when I say we do not have to commit a sin to violate a law of nature.

Sometimes, because we hold thing in our consciousness and do not hold a condition of peace and quiteness and calmness because we hold negative things in our mind we have disease and sickness manifest. That is the reason that in the East the disciple is taught that



If he was to eliminate all the consciousness of hatred, fear and anger from his mind, because if he does so he creates a condition of harmony and there flows through him the Divine power and consciousness of the healing and no sickness, no disease can possibly affect his life.