

The Goal of this numeric copy is to route the work of Franz Bardon" toward the hands of all these men and these women who longed the more for to work to their own ascension spiritual while following duly tried methods. "

PRESENTED BY  
DIETER RÜGGERBERG  
WORDS OF  
"MASTER ARION  
ANSWERS OF FRANZ BARDON  
TO QUESTIONS PUT BY HIS/HER/ITS PUPILS  
consistent of the Fragments  
of the fourth incomplete work  
"THE BOOK OF WISDOM" GOLD  
OR THE FOURTH BLADE OF THE TAROT ALCHEMY  
of Franz Bardon

#### Summary

Questions and relative Commentaries on a Mental Level

11 - that it is that Will?

12 - that it is that the Faith?

13 - aspects of intellect and intelligence: the Memory and the Discernment. The capacity to recognize and to differentiate.

14 - that the Feelings, Life and the love are?

15 - that it is that the instinct of conservation of oneself?

16 - that it is that the Self-awareness?

17 - that it is that the Subconscious?

18 - the Elements, out of the Time and the space, and their effects

19 - that it is that the mental asceticism?

10 - that it is that to think?

11 - that it is that the Knowledge and that it is that Wisdom?

12 - that the done demonstrate Faith?

13 - what the difference is existing between Identification and Conviction?

14 - that it is that the Chaos and that it is that the harmony?

15 - that the Larvas, the Élémentauxes and the Elementary are?

- 16 - what are the methods that improve Will, the Faith and intellect.
- 17 - how to increase our Conscience?
- 18 - what differences exist in the various actions of the Elements on the Mental Plan?
- 19 - how, on the Mental Plan, the respective actions of the Electric Fluid and the Fluid, Magnetic different them?
- 20 - what is the power of the imagination?
- 21 - what is the difference between a Élémental and a picture created by visualization?
- 22 - what is the food of the mental body?
- 23 - how does a thinking being appear him on the Astral Plan and on the Physical Plan?
- 24 - that are the concentration, the meditation, the fixing, the contemplation and the imagination uncontrolled?
- 25 - what can be substituted for the exercises?
- 26 - what is the finality of the exercises?
- 27 - how does the Principle Akashique act him on the Mental Plan?
- 28 - how decides the Destiny on the Mental Plan?
- 29 - what is the difference between " Maturity Spiritual "and" High Development Spiritual?"
- 30 - how the mental substance and the astral substance act them on the Spiritual conscience?
- 31 - that it is that the mental body and what is his/her/its function?
- 32 - with what methods the faculty to visualize can she/it be increased?
- 33 - what are the attributes of the mental matrix?
- 34 - toward what goal does the activity of the mental matrix stretch?
- 35 - what is the difference between a Concept and a Thought?
- 36 - how does the mind receive it the Thoughts?
- 37 - that he happens when the mental body transmits some Thoughts?
- 38 - how express themselves the thoughts on the Plan the astral and on the Physical Plan?
- 39 - that it is that a condensation?
- 40 - that it is that the telepathy?
- 41 - that it is that the mental aura?
- 42 - how the notions of eternity and infinity are they discerned by the mental human?
- 43 - how, on the Mental Plan, to make the difference enters the electric thoughts and the magnetic thoughts?
- 44 - that it is that the harmony - and the dysharmonie - of the mental?
- 45 - how the thoughts express themselves them in a positive and negative manner and how they can be changed?
- 46 - in what circumstances can use ourselves the isolation, the transmutation, autosuggestion or the fight?
- 47 - what is the work of the Personal and Universal God in the Mental Sphere?
- 48 - what are the analogies existing between the Mental Plan and the Physical Plan had

consideration to

the Nature? Example: how do the alcohol, the narcotics and the stimulants act?

49 - how work the Elements within the Mental Body? The inductive functions and the deductive functions of the Mental.

50 - how the thoughts, the spiritual development and the maturity are they recorded in the Mental Plan, in the World of the Reasons and in the Ethers?

51 - that it is that the mental evolution?

52 - that it is that the Spiritual Languor?

53 - that means" mental polarity?"

54 - that "sympathy" and "aversion" are in the Mental World?

55 - what is considered like" moral harmony" in the Mental World?

56 - how a clear-sighted can he/it recognize the Destiny in the Mental World?

57 - how the mental Conscience continues it to exist in the beyond, after the, dissolution of the astral body?

58 - that are the psychic states called" mediumistic trance ", "clairvoyance" and" spiritualism?"

59 - that it is that somnambulism?

60 - that the possession is, the epilepsy, the dance of Saint Guy? What are the reasons of these pains?

61 - what stimulates the mental? The incense, the religious music and the prayer.

62 - what is the language that permits to communicate on the Mental Plan? How one Does mind speak to another?

63 - how the perceptions are they transmitted to our Mental Conscience?

64 - that it is that the mental passivity?

65 - what is the state natural of the Mental?

Questions and relative Commentaries on an astral Level

11 - that means the "Astral" word?

12 - what are the attributes fundamental of the astral body?

13 - what is the foundation of the life of the astral body and how does this one eat it?

14 - what are the functions of the Elements within the astral body?

15 - how do the different human characters appear them in the astral body?

16 - that it is that the Astral aura?

17 - what unites the mental body and the astral body?

18 - the astral body is he/it mortal?

19 - that he in the beyond arrives when the mental body abandons the astral body?

10 - what are the functions of the astral body during our sleep?

11 - what are the occult capacities of the astral body?

12 - what are the capacities of the astral body bound to electricity and Magnetism?

13 - how appears the polarity of an Element in the astral body?

14 - that it is that the harmony and the Dysharmonie, being about the astral body?

- 15 - what acts on the astral body?
- 16 - that one by "vitality" of the astral body hears?
- 17 - by what means does the Mental act on the astral body?
- 18 - that calls one" filters astral?"
- 19 - how act the capacitors fluidiques on the astral body?
- 20 - how appear the disruptions of the astral body?
- 21 - methods of astral recovery.
- 22 - that it is that the extériorisation of the astral body?
- 23 - that a done perfect astral body?
- 24 - what relations the astral body and the mental body maintain them with the body physical?
- 25 - how does the Akasha act it on the astral body?
- 26 - what is the Karma of the astral body?
- 27 - how the life span of the astral body can be prolonged it and what is his/her/its influence on the mental substance?
- 28 - what are the analogical relations existing between the Astral World and the astral body ?
- 29 - how one awakens the Genius of the Astral Body?
- 30 - that it is that the Médiurnité and that it is that Spiritualism?
- 31 - preparation of the astral body with the Divine Attributes.
- 32 - what is the occult significance of the moral word" ", being about the astral body?
- 33 - that it is that the sleep?
- 34 - that it is that a dream?
- 35 - how acts the Subconscious in the astral body?
- 36 - how the negative aspects of the character are they transmitted the astral body to the body mental and to the physical body?
- 37 - how are created, on the Physical Plan, of the positive and negative situations who are born on the Mental Plan or in the mental body and himself densifiant via the Astral Plan or the astral body?
- 38 - what is the influence of the entities on the astral body?
- 39 - what are the Chakras of the astral body?
- 40 - what is the role of Ida, Pingala and Sushumna in the astral body?
- 41 - how the Four Divine Attributes appear them in the astral body of one plain human and in the one of a Being having reached the Perfection?
  
- 42 - why do the clairvoyance and the clairaudience have them a problematic character? How do himself develop them and what are the possible pathological consequences of it?

## Questions and relative Commentaries on a physical Level

- 11 - what is the occult anatomy of the physical body?
  - 12 - how life is she/it maintained in the physical body?
  - 13 - how are maintained the physical body, the astral body and the body together mental?
  - 14 - what is the efficiency of the work of the Elements in the physical body?
  - 15 - what is the influence of the Fluids Electric and Magnetic on the physical body and what is the reason of it?
  - 16 - what are the differences between the respective activities of the Electric Fluid and the Magnetic fluid and what are the effects of it?
  - 17 - how hermetism can he/it act on the physical body? (phenomenon of "the Eucharist")
  - 18 - how does the Law of the Polarities express itself it at the man and at the woman?
  - 19 - that it is that the Sexual Magic?
  - 10 - what the Fundamental Laws are governing the physical substance?
  - 11 - that is that that the illness of the point of hermetic view and how can act one on this one?
  - 12 - that blood and the semen of the point of hermetism view are?
  - 13 - how the actions committed on the Physical Plan are they recorded in the Akasha?
  - 14 - how can one read the past, the present and the future?
  - 15 - how can act one on the body in a particular goal (recovery or materialization)?
  - 16 - what is the preparation of the physical body to contact the Astral Plan?
  - 17 - how can one rejuvenate the physical body? What are the methods, laws and conditions of the rejuvenation?
  - 18 - what are the effects of the stimulants on the physical body and the mental body?
  - 19 - what are the reasons of the harmony and the dysharmonie in the physical body?
  - 20 - that it is that youth and that it is that the old age?
  - 21 - that it is that the beauty of the physical body of the point of hermetism view?
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- 22 - how the physical body can be impregnated it of qualities or "worked" of the point of occult view?
  - 23 - that it is that the Electromagnetic Dynamics of the human body?
  - 24 - how do the Elements work them in the human organism?
  - 25 - what the happy medium" is being about the physical body? Is this the Akasha?
  - 26 - what are the reasons of the growth of the physical body?
  - 27 - how does Karma affect it the human body?
  - 28 - what is the influence of the Moon on the menses?
  - 29 - that it is that the mental fertility?
  - 30 - that it is that life and that it is that the death?
  - 31 - what arrives to the physical body when he/it is buried or incinerated?

- 32 - what are the different methods of recovery and maintenance of the body in good health?
- 33 - what are the different sorts of capacitors fluidiques?
- 34 - what is the action of the Time and the space on the physical body?
- 35 - why lose ourselves the memory of our previous lives?
- 36 - what determines the length of our life in a physical body?
- 37 - how do the Mental Plan and the Astral Plan express themselves them by the five physical senses?
- 38 - what is the goal of hermetism?
- 39 - how a development - or a practice - one-sided he appears if the doesn't practitioner follow the Trail leading to perfection?
- 40 - what is the Religion appropriated to oppose to fanaticism?
- 41 - what relation exists enters God and the human being?
- 42 - what must be the pupil's attitude towards sound Mr.?
- 43 - that can make the Mr.? What cannot he/it make?
- 44 - what is the difference between Perfection and Holiness?
- 45 - that it is that "God" of the point of intellect view?
- 46 - that it is that the Macrocosm and that it is that the Microcosm?
- 47 - what is the hermetic significance of the Occult Analogies?
- 48 - that it is that the Symbolism in the Nature?
- 49 - what are the Ten relative Fundamental Truths to the Divine Concepts and why does one have ten fingers?
- 50 - that one by" the Genius of the Divine Concept" hears?
- 51 - that it is that the World of the Ideas and that it is that the Causal World?

#### The role of the Akasha

- 11 - that it is that the Rhythm in the Physical World or in the physical body?
- 12 - how does the Rhythm appear it?
- 13 - that it is that the induction of the point of hermetism view?
- 14 - what is the hermetic significance of the introspection?
- 15 - that it is that the Divine Judgment and the Guard of the Astral Kingdom who is?
- 16 - how the Principle Akashique expresses itself him in a human being who doesn't follow the Hermetic way and how the fact him in the one that follows this Way?
- 17 - that it is that matter according to hermetism?
- 18 - that it is that the transmutation of matter?
- 19 - that it is that the Pierre Philosophale?
- 10 - that the Élémentauxes are and what is their action on matter?
- 11 - what the Four Laws are permitting the existence of matter?
- 12 - that it is that "Mayan" and what is his/her/its role?
- 13 - what is the difference between Mysticism and Magic and between Hermetism, Magic

and

Kabbale?

14 - how the beings living in other global Worlds consider them the Hermétiste?

15 - what is the shape of Salomon's Temple and what are his/her/its correspondences symbolic on the Plans Mental, Astral and Physical?

16 - what enlivens, do stimulate and deaden the physical senses?

17 - that is that that the aura emanated by the Physical Plan and that is that that the aura of the body physical?

18 - how does Brahma breathe him?

19 - how decline themselves, during a cycle of 24 hours, the influences, Electromagnetic and how to use this cycle?

20 - that it is that the sin?

21 - that it is that the sin against the Saint Mind?

22 - why the Insiders are they messengers on Earth and what is their mission?

23 - that means: To "anticipate the revelation to the men of the Knowledge and of future discovered?"

24 - why new illnesses emerge - them constantly and what is their origin ?

25 - that it is that fatigue and what physiological process generates it?

26 - what is the action of the nerves and in what superactivated conditions do they become?

27 - how does an unbalance express itself it on the Plans mental, Astral and Physical?

## FIRST PART

### QUESTIONS

#### AND COMMENTARIES

#### RELATIVE ON A MENTAL LEVEL

##### I - THAT IT IS THAT WILL?

Will is the attribute fundamental of the mind; it is an aspect of the Late Universal element. As quality, Will expresses itself by the content of the desire or by the goal of this last. Indeed, most of us make an effort when they want something but them don't possess the real to be able to make so that this desire achieves itself; it is why them continue to want. As quantity, Will is this power that springs of this one and who allows us to accomplish, to produce, to put in work and to sustain that than us let's want and that toward what we stretch.

##### 2 - THAT IT IS THAT THE FAITH?

The Faith fundamentally expresses itself by his/her/its quality. She/it generally founds on one particular belief, either in God's existence or in something else. However, the Faith, as a quantity, is this power that resides in the absolute conviction and unshakable that that some what we believe will become definitely a reality. The Faith, in sound, aspect "power", is therefore a complement; she/it is the support that canalizes the impulsive part of Will. The Faith, when she/it appears thus, is the highest aspect of the Principle Akashique

3 - ASPECTS OF INTELLECT AND INTELLIGENCE: THE MEMORY AND THE DISCERNMENT. THE CAPACITY TO RECOGNIZE AND TO DIFFERENTIATE. Intellect or intelligence is an attribute fundamental of the Eternal mind. He/it is an Aspect of the element Universal Air on the Mental Plan. Intelligence - or Intellect - can be measured; of

this fact, she/it is a matter therefore for the concept of quantity. Thanks to her, we understand, us

let's recognize, we differentiate, we judge and we remember all thing.

The quality of intellect or intelligence is the content that this one expresses. The physical correspondence of intellect is located in the chest where prevails the activity of element Air. According to the Philosophy of India, the seat of intellect as well as the one of the

Will is situated, with regard to the astral body, in the head, between the eyebrows. The Memory is an aspect of intellect. His/her/its quality is his/her/its content (thoughts, events, pictures, impressions, perceptions, etc. that she/it extracts her/its reserves.

4 - THAT THE FEELINGS, LIFE AND THE LOVE ARE?

The feelings, life and the love are all of the aspects of the element Universal Water, which is an attribute fundamental of the Eternal mind on the Mental Plan. The feeling, as quality, express himself in pleasant, unpleasant, horrible, pure perceptions, etc. As quantity, the feeling is constituted as an example of the set of the normal feelings controlled by Will, of the passionate feelings that escape this control or more sneaky or very weak feelings, with difficulty audible. The feeling express himself on all Plans according to his/her/its content and his/her/its power of action. Life is the result of the action of the Elements within the Quadripolaire magnet and that, on all,

the Plans of this last. As quality, she/it appears in the human being by the radiation polarized of the attributes of each of the Elements. With regard to the expression of

this quality, to refer to the teachings on the aura, The quality of Life also appears



in the notion of Impermanence {that means by the fact that a length is determined).  
She/it expresses herself/itself therefore:

- a) By the space and the Time on the Physical Plan;
- b) By the space on the Astral Plan;
- c) By the eternity, without Time nor Space, on the Mental Plan.

Life also expresses itself, as quantity, in all activity or susceptible movement, to be measured.

The love is an Universal Law. In order to be recognized by His/her/its creatures, God Divisa Him -

even, to His/her/its Highest level of love, in " more" and in " less ". It means that he/it divided

every, creature and every thing created in two polarities, active and passive, positive and negative, and it gave birth to an absolute and immutable Law in the universe. The love some so much as quantity expresses itself in what is his/her/its measure. By the love we express our

positive relation with all thing that we like. The love can be controled by the Will.

Indeed, the passions are generated by an uncontrolled love, what means a love, passionate, a love of sexual nature, for example; these passions can come therefore of an ardent sensual love or an excessive love of wealths, of the animals, of the, parents, the children, the husband or the wife. However, an uncontrolled Love also exists who

apply to God, as the Mystics feel it.

The Love, controlled by Will, protects us from a tormented state; we express it what that either his/her/its nature - of a manner that corresponds to our capacities and our perception of the real merit of the beloved person.

The foreseeable conclusion is, of course, that we like our Creator more that all. It is l' Most elevated love, the purest and most powerful.

The quality of the love, as attribute of the Eternal mind, appears by sound radiance, by his/her/its polarity and by his/her/its various fashions of expressions.

5 - THAT IT IS THAT THE INSTINCT OF CONSERVATION OF ONESELF?

The instinct of conservation of oneself is the lowest aspect of the Principle Akashique. He/it exists on every Plan, according to the circumstances and the reasons of his/her/its demonstration.

This instinct, as quantity, appears by the power; this one is of as much more big that our life is threatened, in the case of deadly illnesses - them, for example, or of serious accidents, of war risks, etc.

As quality, this instinct is revealed in the thimble - sir to live as a long time as possible on the Physical Plan.

We can determine the aspects and the strengths positives of this instinct as soon as they exercise themselves to of thin nobles; the aspects and strengths become negative when one wants to prolong his/her/its life for of the selfish reasons.

#### 6 THAT ARE THAT THAT THE CONSCIENCE OF ONESELF

The Self-awareness is a state in which we know that we add. This type of Conscience means that we identify mentally to the most elevated Divine Idéation, to the Eternal mind that exists us of it.

The Conscience of the "I" am an attribute fundamental of the mind on the Mental Plan; she/it is one

aspect of the Universal element of the Earth. She/it is also a mirror of our nature qualities activate. The thought, as quality, is the active strength that emanates herself.

The Conscience of the "I" contain all attributes fundamental of the mind, it is - to say the Late elements, Air and Water which show Will respectively, intelligence and the love (feelings and life). She/it acts in the whole body like an energy and this activity is his/her/its quantity; she/it is also present in blood.

To the mental level, in the mental body, the Conscience is located in the brain.

#### 7 THAT ARE THAT THAT THE SUBCONSCIOUS

The Subconscious is the mirror of all our shortcomings; he/it has his/its seat in the astral body to the level

of the diencéphale (intermediate brain). Uncontrolled, he/it is our enemy. It is particularly true the night where prevails the existence of the space but either the Time and that

the physical body and the conscience of eve are to rest.

We can control our Subconscious by autosuggestion, just before us, to lull, while ordering him to make something that either good for us; we oblige it then to refer to the content of our mental where exists the opposite of the defect to eliminate, it is -

to say the quality.

The notion of quantity bound to the Subconscious resides in the power and the pressure exercised by the negative content of this last.

8 THE ELEMENTS, OUT OF THE TIME AND THE SPACE, AND THEIR EFFECTS  
Among the Five Elements, we must distinguish the Four that come from the highest, of the, more powerful, the element the most incomprehensible and most indefinable among them, l' Akasha.

These Four Universal Elements are: Fire, Air, water and the Earth. Each of them has two poles, one active or positive and the other passive or negative; their attributes and their powers

respective, that we know, constitute the Quadripolaire magnet.

On the Mental Plan, Fire, air, water and the Earth work as Universal elements, without the constraint of the Time and the space.

The Principle Akashique acts on all Universal Plans, out of the ascendancy of the Time and of

the space; he/it is called Eternal Ether or World of the Reasons. He/it contains as everything that was

created in the universe and conceal therefore in him the Quadripolaire magnet as well as the Fluid

Electromagnetic; this last is the expression of the highest Universal Law governing the Macrocosm and the Microcosm.

The Primordial Ideas or " Primary Elements" are the Primordial Qualities that, by the power of a corresponding desire to each of these, also generate the quantity.

The Akasha conceals and the Quality and the Quantity relative to the Elements.

9 THAT IT IS THAT THE MENTAL ASCETICISM?

The mental asceticism means to observe the decency and the discipline, the order and the purity, in all thoughts,; he/it also implies the fact to be attentive to the pictures and to the impressions that, from the World of the Reasons, arrive to our Conscience by the mediator of the mental body; to achieve all it, we use our will.

10 THAT are THAT THAT to THINK

The fact to think implies the notion of quality and the one of quantity.

The thought has two aspects: our Conscience of eve that is the active part and our Subconscious that is the passive part.

The Conscience and the Subconscious contain the qualities of the thought; as for the quantity of

this one, she/it increases according to the thinker's mental capacities.

11 THAT IT is THAT THE KNOWLEDGE AND THAT IT is THAT WISDOM?

The Knowledge is an active attribute of element Air; this one depends on our intelligence, of our intellect, our memory, our talent, our receptiveness and our maturity mental, of our capacity to identify whatever it is and finally of our faculty of

discernment and no matter the manner of which we acquire this Knowledge, so much to the plan

theoretical, that to the convenient plan by means of experiences.

Wisdom is also an attribute of the Universal element of air but it doesn't depend of the memory, intellect, intelligence and the content of the mental, although Knowledge and Wisdom is, to a certain degree, identical.

The source of Wisdom is in God, in the Causal Principle, on all Plans of the Akasha.

Wisdom depends on the capacity to identify to the Divine, of the maturity, of the perfection, of

the purity and of the nobility of heart of the individual. We reach Wisdom by the inspiration and the intuition. Our degree of Wisdom indicates our level of Development therefore.

The Knowledge and Wisdom imply that we knew all Laws of the Macrocosm and the Microcosm, these be having to considered on

all of the point of Wisdom view without what is disregarded the point of view of the mental; otherwise

says, the Universal Laws must be feared of way bi - polar.

The Knowledge and Wisdom can be measured; they are, therefore, bound to the notion of quantity; as for their respective quality, this one expresses itself that throughout that them

generate.

12 THAT THE done DEMONSTRATE FAITH?

A demonstrated Faith is a firm and absolute conviction that becomes reality: she/it is the one that

we consider and let's create by the power of our Will and our visualization. The

Will is of electric nature and his/her/its opposite pole, to concretize his/her/its goal, is the faith

demonstrated, this one capable to displace some mountains.

By means of these two Principles, Will and the Faith, that correspond respectively to the Electric fluid and to the Magnetic Fluid, all has been created.

If we want to acquire the Power to Create, the Power of Will, the capacity of to visualize as well as the demonstrated Faith, we must identify in the Principle Akashique who

exist us of it as Eternal mind.

The demonstrated Faith can be measured to the degree of development and maturity of an individual;

Example: the woman's recovery that believed that she/it would go well as soon as she/it would have touched the

garment of the Mr. Jésus.

13 - WHAT is THE DIFFERENCE EXISTING BETWEEN IDENTIFICATION AND CONVICTION?

We acquire the Knowledge by identification; by the Conviction, that is the Faith demonstrated, we insure that this Identification is, actually, in conformity with the Laws Universal and that she/it is therefore true.

The fact to identify to everything that exists relief of the quality concept bound to identification. The

to be able to identify internally, in depth, to the essence of everything that is created - one Identification to every being represents the power of identification; this one is a matter for the

notion of quantity.

When we identify to something, we make use of all our external senses and, when it is necessary, we also use our internal senses.

Identification is an aspect of element Air. The Conviction is an aspect of the Faith, bound to the,

Absolute truth and to the set of the Universal Laws; she/it is generated by our Faith and himself

reflect directly in the Principle Akashique.

14 - THAT IT is THAT THE CHAOS AND THAT IT is THAT THE HARMONY?

The Chaos - or Dysharmonie - is a state given of négativité that is generated, according to the Laws,

universal, by negative tendencies that oppose the harmony.

The harmony is a state of conformity with the Universal Laws, those that govern all, the universe, that it is in a positive or negative sense. We observe that everything that was created forms a whole and is united with an absolute precision, to the manner of the cogs of one,

watch. If the Chaos emerges somewhere, it is immediately compensated in a natural way and in conformity with these Laws.

Chaos and Harmony are the attributes of a state given; they constitute the quality of the Present. Of the

point of view of the quantity, this one depends on their respective capacity to oppose the Akashique principle or, on the contrary, to conform to this one.

15 THAT THE LARVAS, THE ELÉMENTAUX AND THE ELEMENTARY are?

A Larva can be made of mental matter or astral matter; she/it is generally an astral creature because she/it is created by the constant repetition of an intense thought, fed,

by a particular passion, by a bad habit or by other shortcomings. A person usually create these beings in a heedless way from the mental or astral substance, extracted therefore of his/her/its own mental body or his/her/its astral body.

A Larva is, actually, a half creature who lives on the coins lowest plans of the Plan Mental and of the Astral Plan. She/it eats the mental or astral substances - according to the

Plan where

she/it lives - that gives out the particular passion or the defect that created it. She/it has a shape or shell

who has a correspondence with the "creative defect" and possess a strong instinct of auto preservation. On the Path of hermetism, a Larva, greatly developed, is generally a very difficult obstacle to surmount. An individual creates some Larvas when him

doesn't succeed in controlling his/her/its shortcomings and he/it is surrounded then of all the swarm that them

form. The Larvas constantly watch, in this person's environment, the, favorable opportunities to awaken the passion thanks to the what they eat to his/her/its costs.

A Élémental is a to be created of the mental substance weaving a Magus's mental body.

This one creates the Élémental from particular elements, according to the goal that motivates his/her/its creation,; him

give him a shape and what he/it destines it of the attributes in accordance with the tasks to the and him

transmits a part of his/her/its own conscience as well as a name; he/it determines the length of his/her/its life, him,

submits a work to accomplish and, finally, he/it detaches himself/itself of it. Since the Élémental cannot create

for himself an astral cockle susceptible to act on the Astral Plan, he/it lives and acts on the Plan

Mental; when he/it works, he/it eats his/its creator's mental substance and if he/it must to work in the name of other human beings, he/it can draw his/its food directly in the universal mental substance.

As a rule, a Élémental received of the Magus, during his/her/its creation, one only predisposition and he/it executes only one task therefore. Finally, the Elémental cannot accomplish the

works that the Magus himself cannot assume because of the deficiencies that are clean to him.

An Elementary is a to be made of astral substance; he/it is created by a Magus. In rule general, this creation is conscious and produced from particular elements of the astral substance weaving the Magus's astral body. He/it is provided of one or several attributes and

is endowed with a part of his/her/its creator's conscience. He/it possesses, besides, a name and one

particular shape and his/her/its life span is predetermined. The Magus loads the elementary of

the execution of several tasks; once these accomplished, the elementary dissolves itself

generally in the original astral substance from where he/it has been extracted. Indeed, he/it only lives on the Astral Plan and eats of his/her/its creator's astral substance; he/it has a very strong instinct of conservation of oneself. Usually intelligent, he/it tends to become independent if the Magus doesn't succeed in holding it firmly under his/her/its will and his/her/its control. Therefore, he/it is extremely important that every Elementary has a life span limited; it means that the Magus must give him the strict order to dissolve itself/themselves completely after the executed work otherwise that being could cause all sorts of pains at the expense of sound creator and this last would be responsible for the machinations of his/her/its creature.

#### 16 - WHAT are THE METHODS THAT IMPROVE WILL, THE FAITH AND INTELLECT.

We can improve Will, the Faith and intellect by autosuggestion. We can as to reinforce Will by exercises acting on the five senses (the view, the hearing, the touch, the taste and the smell) as well as by asceticism, the magic prayer, the introspection and one

constant struggle against the shortcomings before the complete mastery on these is acquired; she/it finally fortifies herself/itself by the victory on all obstacles that emerge at the time of the practice of spiritual exercises and during all other situation of life. We reinforce our Faith by the Conscience: when we do all our exercises and magic works we must make them while being conscious to be an Eternal Mind and no one plain human; by this process we imitate God Himself in His/her/its Creative Activities. Thanks to the prayer, to a gesture or to something similar, we enter in a sort of trance and we dive consciously in the suitable interior ambiance. Us also reinforce our Faith by successes and while verifying the reality of particular truths We improve intellect by the assiduous survey of the Universal Laws, by the meditation, identification, the discernment, the general education and the knowledge. This gait conducted to the ennoblissement of our character is to perfection of the mental, the soul and the body, qualities that permit to get then, :  
. the backing of the tie uniting our Conscience to our Soul and in the Principle Akashique or to the Intelligences that prevail within this last. the inspiration and the intuition as results of a deep meditation and the practice of the exercises bound to the Universal element Air and to the Eternal Universal Light, which is endowed with intelligence

Immeasurable and Incomprehensible.

17 - HOW to INCREASE OUR CONSCIENCE?

We increase our Conscience by techniques that include all exercises acting on the view, the hearing and the touch. We can also spread it and fortify it by autosuggestion,

the meditation and the prayer.

18 - WHAT DIFFERENCES EXIST IN THE VARIOUS ACTIONS OF THE ELEMENTS ON THE MENTAL PLAN?

On the Mental Plan, the Elements act without influential the Time and the space.

When him that it is about mental creations, abstract thoughts or pictures visualized transporting an unique goal, the load of these makes itself by the Late element by means of the Fluid

Electric pure. These are therefore thoughts of essentially electric nature.

By the action of element Water on the Mental Plan, we have business with thoughts of essentially magnetic nature; when the thoughts come from a load in Element Air, they are then of neutral nature; when, they finally, come from a load in Element Earth, they are constituted of the pure Electromagnetic Fluid.

The Late element usually acts on the Mental Plan in an expansive way; he/it produces the heat and light.

Element Water expresses itself by the opposite attributes: constriction, coldness and obscurity.

Air neutralizes and balance the effects of Fire and water, as for the Earth, it solidifies, it strengthen the Three other Elements and limit their respective effects.

Besides, the Earth is fortified by the Quadripolaire magnet, that is to say the Fluid Electromagnetic inherent to the element. On the most elevated aspects of the Mental Plan, a human being can acquire:

. By the Late element: everything that milked to the Power;

. By element Air: the omniscience, the purity and the mental clarity as well as the knowledge of the

Universal laws;

. By element Water: the love and the Life Éternelle<sup>7°</sup>;

. By the element: immortality and the ubiquity, in other words, the eternity.

Also, the attributes fundamental of the Eternal mind correspond them, on the Mental Plan, to the,

different attributes of the Elements:

. Fire corresponds to Will;

. Air corresponds to intelligence;

. Water corresponds to the love (feelings and Life);

. The Earth corresponds to the Conscience.

19 - HOW, ON THE PLANE M~NTAL, THE RESPECTIVE ACTIONS OF THE



FLUID,

ELECTRIC AND OF THE DIFFERENT MAGNETIC FLUID THEM?

The Electric Fluid generates the expansion, the heat and light on the Mental Plan, while that the Magnetic Fluid gives out the contrary constriction, cold and obscurity. The Electric Fluid

fills the thoughts abstracted of heat, expansion and dynamism. The Magnetic Fluid fills them of the opposite attributes.

The Electric Fluid, for example, express himself by Will, whereas the Magnetic Fluid express himself by the pole opposed to Will, that means by the Faith, other aspect of the Power, Universal.

We also see the Electric Fluid in the constant "active action", in the vigor, and the movement, in the creative activities, in the development and the bursts {liberation, explosion) revolutionary.

On the Mental Plan, the Magnetic Fluid expresses itself in opposite attributes, in the evolution and the, eternal rest.

20 - WHAT is THE POWER OF THE IMAGINATION?

The power liée to the faculty to imagine is a capacity of the human being.

In it the quality is that permits us us living visualiser, in full possession of the activity of our five senses (the view, the hearing, the smell, the touch, the taste); she/it permits us of

to visualize a person also in all circumstances of his/her/its life or a being any, an idea, a topic of discussion, a thought, a picture, the quality and gas of a given question, etc.

This faculty especially applies to the spiritual exercises but also to life daily.

The notion of quantity bound to this capacity to imagine expresses itself by the intensity or the weakness of the implementation of this last.

21 - WHAT is THE DIFFERENCE BETWEEN A ÉLÉMENTAL AND UNÈ PICTURE CREATED

BY VISUALIZATION?

A shape created by visualization is the exact picture of that that one visualizes; the reality is that

that we create with the help of will, of the concentration, of the power of the imagination and

of the demonstrated Faith.

To the contrary, a *Élémental* is a being that we create magic way from the mental substance and of particular elements and to which we give a name.

That to be received a part of our Conscience, he/it does some tasks, he/it has an instinct of preservation and, finally, he/it eats the mental substance that we emanate on the Plan Mental, substance that we extracted the universe before consciously and than us let's return then, once the made load

22 - WHAT is THE FOOD OF THE MENTAL BODY?

The mental body eats the thoughts circulating on the Mental Plan as well as pictures and of introverted impressions with the help of the senses

23 - HOW A THINKING BEING APPEARS HIM ON THE ASTRAL PLAN AND ON THE PHYSICAL PLAN?

A thinking being expresses himself/itself on the Astral Plan through the intermediary of his/her/its body astral, of sound, soul, then, within the Quadripolaire magnet, with all his/her/its attributes and all his/her/its capacities.

A thinking being expresses himself/itself on the Physical Plan through the intermediary of his/her/its astral body of which the vital energy radiates in various colors; each of them corresponds to the polarity bound to the respective actions of the Elements.

This emanation of the attributes of the Elements is called "will have"; this one reveals what is

fundamental - lies to a human being to the look of his/her/its structure *élémentale*.

A thinking being appears therefore on the Physical Plan by his/her/its physical body with all

capacities *élémentales* structuring his/her/its astral body.

Most these are analogous to the attributes of each of the Four Elements himself demonstrating in the Quadripolaire magnet on which influential the Time and the space.

24 - THAT are THE CONCENTRATION, THE MEDITATION, THE FIXING, THE, CONTEMPLATION AND THE UNCONTROLLED IMAGINATION?

The concentration is the ascendancy of the thought on one point or the adhesion to one point (an object,

a being, a concept abstracts, an idea, a picture, a perception, etc.). It includes three levels:

. The first is the one of a concentration non interrupted of a length of twelve seconds; one call it *dharana*;

. The second is the one of a concentration of twelve times twelve seconds (144s or 2mn 24s);

one calls it dhyana;

. The third is the one of a concentration of a length of twelve times twelve times twelve seconds (1728 s or 28mn 48s); one calls it samadhi, what means ecstasy, the fusion between

the one that concentrates and the object of the concentration.

The meditation has for goal to decompose or of ana - lyser a question, a concept abstracts, one

idea, a thought, a picture, etc.; she/it has the tendency to discern all aspects and details of it some

doing this same work on all Plans as we know: with the Will, intelligence and the Love.

The fixing is the exact measure, the stabilization and the uninterrupted maintenance of the thought, who,

occurs during the concentration, on a particular object, an idea, a point, etc.

The contemplation is the mental perception, the reflection or the analysis, done on the, different Plane, of a particular object, of a question, of an idea, of a being, of a picture, of one,

impression, of a thought and their respective attributes. For example, if we want to be some that a picture or that an object has some reality, we first look at them with the open eyes and then with the closed eyes. If the picture doesn't change and doesn't disappear,

it is a reality; otherwise, it is an illusion.

The uncontrolled imagination is often inflamed by the beauty of an object; she/it has an effect

exciting on our senses that increase by various stimuli. The imagination always has one coloration and a subjective and temporary orientation, according to the individual's character who

imagine and the mood of this one at one time.

25 - WHAT can BE SUBSTITUTED FOR THE EXERCISES?

We can substitute for the exercises the meditation, autosuggestion, the Faith, the prayer, the introspection, of the noble acts, asceticism, wisdom, the knowledge, the silence, the love and the humility.

26 - WHAT is THE FINALITY OF THE EXERCISES?

While doing the exercises, we ennoble, let's perfect and let's reinforce our mental, our psyche and our physical body; that making, we especially fortify all attributes

active of each of the Four Universal Elements that works in us and around us and let's penetrate the Divine Concepts that also appear in us thus and in all place; we start with the Concepts that can be discerned on the lowest Plan (the Plan physical) and, while progressing upwards, we continue until we became One with God.

#### 27 - HOW THE PRINCIPLE AKASHIQUE AGIT HIM ON THE MENTAL PLAN?

The Principle Akashique is, in relation to the Mental Plan, a World of Reasons that is submitted,

nor to the Time nor to the space.

It is the most elevated Principle, the most incomprehensible Power,; although non created, He/it has

quite created and guide also all.

In the structure of a human being, the Principle Akashique is superior to the Mental World of one

individual; he/it is what dominates and govern the being as well in his/her/its mental body that in his/her/its

Conscience; indeed, he/it also directs the Divine Principle that is the Conscience as for his/her/its own

structure: intuition, inspiration, faith and the instinct of conservation of Oneself.

The Principle Akashique creates, at the time of our exercises, of the obstacles in the Mental World,

individual because, being a World of Reasons and structural in him the Original Ideas, he/it gives out those -

here toward the Mental Plan; these Ideas distort themselves in thoughts, pictures and various visualizations, that,

who disrupted our practice but reinforces our will insofar as we owe the to master.

The mental matrix is made of the substance finest exit of the Principle Akashique. Her join the mental body to the astral body and transfer all thoughts, the moving pictures and the impressions to the Mental Conscience.

The Principle Akashique expresses itself, on the Mental Plan, by thoughts of electric nature,

magnetic, electromagnetic or neutral; these are the demonstration of the Ideas Fundamental, enclosed in this World of Reasons that is this Principle.

This last acts on our Conscience and on our Subconscious thanks to these Ideas become "thought": we capture them, let's treat them, let's understand them and, either we accept them, either us

let's refuse them.

#### 28 - HOW DECIDES THE DESTINY ON THE MENTAL PLAN?

All thoughts, the pictures, the impressions, etc., are germs of "reasons" on the Plan Mental; they penetrate and record themselves carefully and precisely in the Causal aspect of the Mental Plan.

According to their intrinsic values, these thoughts can generate, according to the Law, of the effects,

positive or negative and of the consequences that are clean to them; they have, to the evidence, one,

enormous influence on the thinker's character.

The memories or the reflections as well as the effects generated by the thoughts act on the no one concerned: they ennoble this one when his/her/its nature is positive but when this last is negative, they attack it until she/it compensated her/its mistakes and has some absorbed the reasons.

#### 29 - WHAT IS THE DIFFERENCE BETWEEN "SPIRITUAL" AND "HIGH MATURITY

"SPIRITUAL DEVELOPMENT?"

A being having "the Spiritual Maturity" knows how to identify to the Divine Principle; he/it has the knowledge

summon Universal realities; he/it became a part of the Divine Principle and looked for to present the means and the inspiration to pursue this Identification to a more elevated level.

A to be developed Highly on a Spiritual" Level already identified completely to the Principle

Divine and he/it continues again on the Path of an Ennoblement and a Perfection higher.

#### 30 - HOW THE MENTAL SUBSTANCE AND THE ASTRAL SUBSTANCE DO THEY ACT ON THE SPIRITUAL CONSCIENCE?

The mental substance and the astral substance act - feels through the intermediary of impressions or of

intended perceptions on the spiritual senses; indeed, these reach the Conscience

Spiritual, in source therefore of all Plans, via the mental matrix. Within this one, these impressions act without being limited

by the Time and the space; on the Astral Plan, they work solely in the space.

The received impressions are treated by the Spiritual Conscience thanks to the attributes of each of the Four Elements in activity in the mental body and in the astral body.

#### 3 L - THAT IT IS THAT THE MENTAL BODY AND WHAT IS HIS/HER/ITS FUNCTION?

The mental matrix, of nature quadripolaire, unites the mental body and the astral body; she/

it is

made of the spiritual substance (Akashique) finest, the one that guides the functions of the Spiritual conscience; she/it transmits to this one the pictures and the impressions of all Plans

with the help of the physical, astral and mental senses, present in the corresponding bodies.

32 - WITH WHAT METHODS THE FACULTY to VISUALIZE can BE IT DONE INCREASE?

The faculty to visualize can be increased by particular stimulants: exaltation of the thoughts and of the feelings by beauty, music, the nature, the song, the love, perfumes, the incense, etc.

33 - WHAT are THE ATTRIBUTES OF THE MENTAL MATRIX?

The mental matrix is of nature quadripolaire and permits the activity of the Spiritual Conscience

within the astral body; she/it is of electromagnetic nature and direct the thoughts and the pictures

mental toward the Spiritual Conscience. Finally, she/it unites the mental body to the astral body

34 TOWARD WHAT GOAL does THE ACTIVITY OF THE MENTAL MATRIX STRETCH?

The mental matrix, by his/her/its nature quadripolaire, possesses all attributes and the powers of

the Eternal mind That acts, thanks to this mediator, on the astral body,; this last is" his/her/its shell."

When au death of a human being, the Eternal mind abandons its two shells that wants to say the physical body and the astral body. He/it takes with Him, on the Mental Plan, all attributes and the capacities that that to be possessed at the end of its material life on the Earth and that canned food the mental matrix.

35 WHAT is THE DIFFERENCE BETWEEN A CONCEPT AND A THOUGHT?

A human being can either to find by himself a Concept, either to acquire one of it some thinking, according to his/her/its own level of development and maturity, on a whole, mental that includes this Concept.

The thought is only the mold of the Concept that, via the mental matrix, reached the, Spiritual conscience. Concept comes from the World of the Reasons

36 HOW THE MIND Receives it THE THOUGHTS?

The mind receives all thoughts via the mental matrix that is a transmission channel of all thoughts and of all mental pictures.

37 - THAT HE HAPPENS WHEN THE MENTAL BODY TRANSMITS SOME THOUGHTS?

When the mental body, or rather the Mental Top, transmits some thoughts, the telepathy is possible; this one is the transmission of thoughts, on the Mental Plan, by the implementation of the,

Akashique principle, without the constraint of the Time nor the space.

38 - HOW EXPRESS THEMSELVES THE THOUGHTS ON THE PLAN The astral AND ON THE PHYSICAL PLAN?

The thoughts are captured by a very finely developed physical sense, the sense of the hearing

mental; this - he transmits them here to the astral hearing - the thoughts of - come then of the"

impressions" - then, they reach the conscience of eve (or conscience mentale)<sup>9</sup> by the mediator of the mental matrix; to this point<sup>1</sup> adds us conscious of them and us the let's manage.

39 THAT IT is THAT A CONDENSATION?

If we concentrate the power of our will, of our intellect, of our emotions and of our" Faith demonstrated ", on something that we visualize and if we charge and let's increase this accumulation then by force by means of a strength opposite or of any resistance, he/it results a condensation of this thing. It is thus, that makes to some, puts us - tones in work the action of the Four Elements in our Conscience daily.

40 - THAT IT is THAT THE TELEPATHY?

The telepathy is the transmission of the thoughts. As a rule, we transmit all of it; we also make it while speaking to a person data so that this one executes a task particular.

We give out our thoughts within the Mental Plan and the Akasha transmits these, without the,

constrained of the Time and the space, to the sense of the recipient's subtle hearing.

41 - THAT IT is THAT THE MENTAL AURA?

The mental aura is made of colorful radiances that represent the respective attributes of the

Mental or rather of the mental matrix of the Four Elements with their positive and negative pole.

42 - HOW THE NOTIONS OF ETERNITY AND INFINITY are THEY DISCERNED BY THE MENTAL HUMAN?

Kingdom of the Mental human represents itself the infinity and the eternity like an absolute emptiness

causing the fear among all creatures.

43 - HOW, ON THE MENTAL PLAN, to MAKE THE DIFFERENCE BETWEEN THE, ELECTRIC THOUGHTS AND THE MAGNETIC THOUGHTS?

On the Mental Plan, the thoughts of electric nature awaken in us of the feelings of heat, of détente and relaxation,; the thoughts of magnetic nature give us one feeling of coldness and constriction.

44 - THAT IT is THAT L 'HARMONY - AND THE DYSHARMONIE - OF THE MENTAL?

The thoughts, the mental pictures and the fuzzy mental formations, but of positive nature, that we give out on the Mental Plan, awaken in us of the concord feelings, of satisfaction, of beauty, joy and sympathy. They cause in us the harmony.

The thoughts, the mental pictures and the fuzzy mental formations but of nature negatives awaken in us the dissonance, the aversion, dissatisfaction, the ugliness and the sadness - otherwise

says, the dysharmonie.

Harmony and dysharmonie express themselves all two according to the Law and we must be capable

to exercise on them two our mastery.

45 - HOW THE THOUGHTS EXPRESS THEMSELVES THEM IN a POSITIVE MANNER AND NEGATIVE AND HOW CAN THEY BE CHANGED?

The positive thoughts express themselves in a positive way within the daily Conscience and the negative thoughts express themselves within the Subconscious. We acquire the capacity of

to discern all thoughts, that these are positive or negative, by the introspection, daily, while classifying those - here according to their affinity élémentale (the Four Elements and their two respective polarities).

We can only defeat the negative thoughts while fighting with them of four ways different:

1 - by means of a firm will, that means the Power of Will, destroying their thus,



efficiency;

2 - by transmutation, while changing the negative thoughts in positive thoughts; in other words,

while changing the negative thoughts by their opposites, in a passive way,;

3 - while allowing negative thoughts to pass quickly in our mental without their to pay any attention until they disappear;

4 - by the systematic autosuggestion.

#### 46 - IN WHAT CIRCUMSTANCES can USE OURSELVES THE ISOLATION, THE TRANSMUTATION, L ' AUTOSUGGESTION OR THE FIGHT?

We isolate ourselves of the other not to be infected by the negative attributes of the Elements

or the passions of a to be unbalanced with that we are in narrow relation; us us also isolate to do magic operations when we want, for example, us to make invisible.

We not only transmute the thoughts and attributes given but also of the powers, the various circumstances, the pains, the caprices, the feelings, the acts, the impressions, of the perceptions, of the pictures, etc. that we want to change.

In any case, only some noble goals must be pursued.

By means of autosuggestion, we improve and let's ennoble our character, our, disposition of mind. Besides, we reinforce our mental and the meadow - decorate to achieve that that

we cannot accomplish by means of our plain capacities; in this case, us, can even get some success thanks to this process.

Autosuggestion only applies to our astral development - or psychic - and mental.

By struggle, we eliminate our shortcomings and let's surmount any obstacles, all, particularly those that emerge when we make our exercises.

In this fight, we use the Power of our Will, of the power of the, visualization, of the concentration, our Conscience and all our capacities and qualities.

#### 47 - WHAT is THE TRA V GARLIC OF THE PERSONAL AND UNIVERSAL GOD IN THE MENTAL SPHERE?

In the Mental Kingdom, our God Personal works through the intermediary of the intuition and of

the inspiration. He/it brings us, by means of thoughts, to recognize It as well as to ennoble our

character.

He/it guides our Divine Principle, descended of the Eternal mind, so that we came closer a little

more of Him every day and that we finally identify to Him.  
The God Universal places, in the Mental Kingdom, of the obstacles on our Ascending Path,  
juice - that to what we mastered all attributes of the Universal Elements.

It especially discerns itself in the exercise of introspection, in the other exercises, and also in the daily life. The God Universal expresses itself us of it on the Mental Plan and also in our Conscience like a Negative State, having neither Time nor Space, as an Absolute Nothing, an Emptiness.

48 - WHAT are THE ANALOGIES EXISTING BETWEEN THE MENTAL PLAN AND THE

DONE PHYSICAL PLAN HAVE CONSIDERATION IN THE NATURE?

EXAMPLE: HOW ACT

THE ALCOHOL, THE NARCOTICS AND THE STIMULANTS?

When one consumes the alcohol, in a regular way especially when it is there a passion - our thought (therefore on a Mental Level} becomes dull.

Therefore, the alcohol attenuates or paralyze the Conscience and the Subconscious, intellect, the,

memory, the speed of perception, the capacity to recognize and to differentiate; he/it acts also so on the feelings and will.

The consumption of alcohol increases the passion for the drunkenness and, on the Physical Plan, it,

damage the nervous system (brain, cerebellum, spinal cord}. The alcohol is a drink ardent containing a strong concentration of the Late Principle. When one no one takes to this type of drink in a regular way, she/it triggers a strong disruption of this Element that can increase then in quantity in the organism until that that a serious pain develops itself, attacking the whole nervous system and the Conscience thus, sensory.

The same principle applies to the consumption of the narcotics and the excitants. It arrives sometimes that, by on stimulation, the physical senses, thus weaken, develop one clairvoyance, a clairaudience, a clairolfaction or a clairgustativité temporary.

However, these psychic faculties can be only appearance, hallucination.

In these two types of abuse, we treat very harmful demonstrations that sometimes lead the individual to psychiatric clinics.

The Nature, the Universal Law, reacts to these greatly negative disruptions while sending one

strength aiming to rééquilibrer the situation.

A serious unbalance of Fire on the Mental Plan and on the Astral Plan provokes one often conscious entry in the Fourth Dimension, what means that the person concerned himself discerns as being freed of the Time and the space.

Besides, this disruption acts simultaneously on the senses, notably the eyes, that are governed by the Late element. This person can see the environment and the beings suddenly of Plane that remain usually invisible or she/it can feel some hallucinations coming from his/her/its thus activated Subconscious and of his/her/its too much stimulated senses.

#### 49 - HOW WORK THE ELEMENTS TO THE BREAST OF THE MENTAL BODY? THE INDUCTIVE FUNCTIONS AND THE DEDUCTIVE FUNCTIONS OF THE MENTAL.

Within the mental body, the Four Elements work thus:

- . the active Elements, Fire and air, work as well in an inductive and rhythmic way in this body that outside of this one.
- . the passive Elements, water and the Earth, work in a deductive manner. They tighten, condense and work in a rhythmic way inside this body and outside of this one.

#### 50 - HOW THE THOUGHTS, THE SPIRITUAL DEVELOPMENT AND THE MATURITY

THEY ARE RECORDED IN THE MENTAL PLAN, IN THE WORLD OF THE, REASONS AND IN THE ETHERS?

Within the Mental Plan, the thoughts are recorded in the Cosmic Memory; they are recorded as "reasons" in the World of the Reasons and as "consequences" in the Akasha.

The maturity and an individual's spiritual development are recorded like "Wisdom" in the Mental Plan.

The high level of development of a being appears, in the World of the Reasons, as one absolute balance between the Elements, while in the Ethers, he/it reveals a human being well balanced.

Such a being is not submitted to the Destiny anymore but is directly responsible before the Akasha, that means la, Providence.

#### 51 THAT IT IS THAT THE MENTAL EVOLUTION?

The mental evolution is the interior and invisible development of the attributes of the Elements

Universal acting on the mental body and the Mental Plan; she/it drives the one that has thus

worked on oneself to the union with God.

This evolution is essentially the bursting, accomplished step-by-step, of all Concepts Divine, within this mental, early by the level the lowest and bordering at more high; it is there the sense of the expression: to "Become one with God ",

52 - THAT IT IS THAT THE SPIRITUAL LANGUOR?

The Spiritual Languor is an ardent desire to identify to God, in the occult sense and hermetic of the term, because one becomes conscious of the existence of the Divine Principle in itself -

even.

She/it is also this same desire to identify to the Universal Laws governing the as well Macrocosm that the Microcosm.

An ardent desire is also a particular wish that we give out on the Mental Plan for that he/it came true; but, without the knowledge and the implementation of the suitable process, that,

wish, this languor, won't be accomplished.

However, if we are propelled by a sincere desire but that we lacked some means adequate or of the capacities necessary to this realization, then the manner to arrive there can to be designated us.

However, in the case where we ignored it, a part of our desire - that is in itself one magic prayer has been accomplished of makes it even of the existence of this last.

53 - THAT MEANS" MENTAL POLARITY?"

The mental polarity is together the formed by the active pole that is the Conscience and the passive pole

that is the Subconscious. The Electric Fluid and the Magnetic Fluid also constitute the polarity of the Mental Plan.

54 - THAT "SYMPATHY" AND "AVERSION" are IN THE MENTAL WORLD?

On the Mental Plan, the "sympathy" is the attraction that on we exercise of the thoughts that us

are pleasing, fascinate us and stimulate us; these are bound to a particular Element; it is about there, in réa - lité, of the element and one of his/her/its two polarities that dominate our character.

On the other hand, some thoughts awaken in us of" the aversion" because they are bound to one or

several Elements and one of their respective polarity - that we don't support; it disturb our interior harmony.

Our sympathies and aversions depend therefore on the reciprocal action of the Elements.

55 - THAT IS WHAT IS CONSIDERED LIKE" MORAL HARMONY" IN THE

MENTAL WORLD?

"The moral harmony", on the Mental Plan, is in - flesh-colored by the spiritual asceticism; this

imply a mastery of our thoughts by the observance, in this domain, of the decency, of the discipline, of the purity and the order.

56 - HOW A CLEAR-SIGHTED can RECOGNIZE HIM THE DESTINY IN THE MENTAL WORLD?

A clear-sighted gets in state of trance and, by means of the visualization, he/it concentrates on the

Akashique principle of the Mental World bound to a given individual; he/it can read the then clearly

past, Present and the future of this last. He/it can get the same result while using one magic mirror.

57 - HOW THE MENTAL CONSCIENCE CONTINUES IT to EXIST IN THE BEYOND AFTER THE DISSOLUTION OF THE ASTRAL BODY?

Once the human being cleared the Physical Plan his/her/its continuous Conscience to exist on the

Astral plan thanks to his/her/its astral body then he/it loses this last because of the solvent action of the

Elements on this body.

Then, the Conscience enters automatically in the Mental Plan where it continues to exist in the part of this Plan with which she/it is vibratoirement in phase.

More a person was pure and very balanced on the Physical Plan, as for the Elements, constituting his/her/its structure, more elevated will be the mental subdivision where she/it will stay and to which

she/it will adjust. after some time, she/it will come back again in the Physical World to work to the rééquilibrage of the Elements composing his/her/its structure, as well as to the ennoblissement of his/her/its character and to his/her/its being's spiritual perfection.

58 THAT are THE PSYCHIC STATES CALLED MEDIUMISTIC TRANCE ", "CLAIRVOYANCE "AND" SPIRITUALISM?"

When an individual projects himself/itself in Conscience in the Solar Plexus and that he unites thus with

the superior Ethers, emerges then what one calls" a state of trance."

The real médiumnité resides in the body done in a passive way but mastered by the will - with a being belonging to World visible.

The clairvoyance is, at a human being, the capa - city to see everything that it wants to see, that his/her/its

physical eyes are open or closed, that it is in the Physical World or in the Invisible worlds. He/it imports little only one uses to this end a ball of crystal, a glass, full of water, a magic mirror or the surface polished of a piece of furniture, etc.

The quality of that that is seen depends on the purity of the seer's character. The clairvoyance

depends therefore, with regard to the seer:

- . Of an innate faculty, of a talent,;
- . Of his/her/its spiritual development;
- . Of the development of his/her/its astral body.

These three factors are developed r mainly the action of the Universal Light.

Spiritualism is the process by which a Medium - that got beforehand in state of trance by the prayer, the ecstasy or of other means - enters in contact with beings belonging to

of the invisible Worlds in a passive manner and without exercises itself the control of his/her/its will; that

fashion of contact is very harmful.

Although the Medium can sometimes contact a being of the Astral Plan that either good, it confounds

the mind of a deceased with a ghost.

While always having the same thought, one can also create the hundreds of ghosts; he/it arrives that

the Subconscious of a Medium is also implied in this creation.

A Medium that takes to spiritualism, or even someone that is not, is merely one instrument to the hands of unverifiable powers that deliver it, without his/her/its will can to intervene, to the ominous influences of beings staying in the low parts of the Astral Plan.

59 - THAT is THAT THAT SOMNAMBULISM

To be "somnambulant" that endure a pain of the soul that reveals a serious distortion of the Electromagnetic fluid.

Those that endure this pain have an extremely unsettled Magnetic Fluid: this one generate a reduction of the inherent strength in the center of gravity of the concerned person and this last loses contact with the terrestrial gravitation strength.

This phenomenon is provoked by the influence of the moon; he/it generally occurs during the

overnight, while the person is lulled.

This last, that is as "struck" by this pain, becomes as light as a feather; her can move such a fly on a wall and climb very elevated steepness and dangerous without any effort; she/it can even walk on telegraphic sons but it is a pathological demonstration.

60 - THAT THE POSSESSION is, THE EPILEPSY, THE DANCE OF SAINT GUY? WHAT ARE THE REASONS OF THESE PAINS?

The possession or the obsession have their origin in hallucinations.

We have business here with a particular fracture of the Conscience (the schizophrenia) by

which of the various impressions acts, via our five senses, unexpectedly, involuntary and without the contest of that that it is of outside to ourselves. It is a state pathological, undesirable.

The epilepsy and the dance of Saint Guy are pains provoked by the disruption of one polarity, this one resulting of an existing unbalance between the energetic exchanges of the body

astral and of the mental body. These pains are healed by the relative Law to the polarities. For example, a woman's brain being electric, he/it can be healed therefore with the help of the

magnetism; a man's brain being magnetic, he/it can be healed therefore with the help of electricity.

61 WHAT STIMULATES THE MENTAL? THE INCENSE, THE RELIGIOUS MUSIC,  
AND THE PRAYER.

In order to achieve magic operations better or to enter in contact with spiritual Beings invisible, we use some stimulants - incense, religious music and prayer - that us permit to reach the Fourth Dimension while acting on our mental senses.

62 - WHAT is THE LANGUAGE THAT PERMITS to COMMUNICATE ON THE PLAN  
MENTAL? HOW A MIND SPEAKS IT TO ANOTHER

On the Mental Plan, a mind generally communicates with another by means of pictures, of gestures and of symbols similar to those that the Subconscious shows us when us let's sleep. The most advanced minds communicate, one with the other, through the intermediary of

the mental hearing, sense that allows them to understand all languages.

63 - HOW THE PERCEPTIONS are THEY TRANSMITTED TO OUR  
MENTAL CONSCIENCE?

The perceptions are transmitted then to our Mental conscience by our physical senses by our astral senses and finally through the intermediary of the mental matrix; thanks to this one us some

let's become Aware.

This last manages these perceptions then by means of the astral body and the physical body.

64 THAT IT is THAT THE MENTAL PASSIVITY?

The mental passivity results from the submissiveness of our will or rather of the attributes of our subconscious, of passive nature, to another will. The one that acts thus gets in one position of dependence.

The mental passivity can also be defined like an absolute indifference toward his/her/its own shortcoming during the exercise of introspection. It is the fact, to the evidence, of a person who remain under the control of his/her/its own will. ,

65 - WHAT is THE STATE NATURAL OF THE MENTAL?

It is the state that the mind has within the Principle Akashique: without thoughts, without feelings, without perceptions, free of the Time and the space and all mental activity; it is the absolute rest, the, nothing, the emptiness.

## SECOND PART

### QUESTIONS

#### AND COMMENTARIES

#### RELATIVE ON AN ASTRAL LEVEL

#### I - THAT MEANS THE ASTRAL WORD

Le Monde Astral and the astral body of a human being owe their existence to the Principle Akashique thanks to the action of the Electric Fluid and the Magnetic Fluid. The Astral Plan

exist in I 'Space; we find registered there everything that took place on Earth until this day and all

what will occur in the future; in other words, one finds the past, the present and the future there.

The Part Akashique or Ethereal of this Plan is by - sought after by the vibrations of these two

Fluid, creators of all things. This Plan is the foundation of life, of all existence, of light, of the obscurity, the sound, the color and the rhythm. All it takes its source there; him is the emanation of the eternal; he/it is the Fourth Dimension. Live the souls of the within deceased humans, the Elementary, the Larvas, the beings who constitute the Elements, the minds of water, woods, the Fairies, the Satyrs, etc.

The Élémentauxes belonging to Fire are the Salamanders, to air, the Sylpheses, to water, the,



Undines and the Sirens, to the Earth, the Gnomes. To the figurative sense, the "Astral" word also can to imply the Principle most elevated Akashique, the one that created the Astral World and that controls as this last.

## 2 - WHAT ARE THE ATTRIBUTES FUNDAMENTAL OF THE ASTRAL BODY?

The attributes fundamental of the astral body, in correspondence with those that belong, to the Four Elements, are: the staying (Fire), the diligence (Air), the patience (Water) and the stability (Earth).

## 3 - WHAT IS THE FOUNDATION OF THE LIFE OF THE ASTRAL BODY AND HOW DOES THIS ONE EAT?

The life of the astral body is founded on the presence, in it, of the Eternal mind, It eats by the breathing.

## 4 - WHAT ARE THE FUNCTIONS OF THE ELEMENTS TO THE BREAST OF THE ASTRAL BODY?

The functions of the Elements within the astral body are identical to those that prevail in the physical body:

- The Fire element:

"In his/her/its active polarity, has a constructive function;

"In his/her/its negative polarity, has a destructive function;

- Element Water:

"In his/her/its active polarity, is donor of Life;

"In his/her/its negative polarity, has a solvent function;

- Element Air: has a balancing function, compensatory of the interactive functions of Fire, and of water;

- The element: unites the previous Elements; he/it holds this whole by his/her/its faculty of to solidify; he/it is what makes grow but also what destroys the astral body.

## 5 - HOW THE DIFFERENT HUMAN CHARACTERS APPEAR THEM IN THE ASTRAL BODY?

According to the predominance of an Element in the astral body of a human being, we get four temperaments or four different characters:

. Predominance of Fire: temperament colérique

. Predominance of air: optimistic temperament

. Predominance of water: melancholic temperament

. Predominance of the Earth: stolid temperament

According to the intensity with which work the polarity of every individual Element, we have

business with a character more or less balanced.

6 THAT IT IS THAT THE ASTRAL AURA?

The Astral aura is the set of the emanations coming from the action, within the astral body, of

each of the Four Elements (of all their attributes and double polarity respective).

7 WHAT UNITES THE MENTAL BODY AND THE ASTRAL BODY?

The mental body and the astral body are bound by the matrix mentale thanks to the influences

electromagnetic of the Four Elements.

8 - THE ASTRAL BODY IS HE/IT MORTAL?

The astral body is deadly; he/it is a simple instrument of the Eternal mind

9 - THAT HE IN THE BEYOND ARRIVES WHEN THE MENTAL BODY DO ABANDON THE ASTRAL BODY?

When a Being, in his/her/its mental body, leaves his astral body and let this last therefore on the

Astral plan, the astral body dissolves itself, becoming again particles of the substance weaving that,

Plane.

10 - WHAT are THE FUNCTIONS OF THE ASTRAL BODY DURING OUR SLEEP?

Since the astral body has the same functions that the physical body, it takes a rest during our

sleep and inhale more efficient manner the astral substances of which him himself fortifie. De more,

his/her/its own senses constitute an instrument allowing the Subconscious, whose activity is more

intense during the sleep, to express itself/themselves.

11 - WHAT are THE CAPACITÉS OCCULTES OF THE ASTRAL BODY? The body astral can have the following occult capacities: seen, hearing, smell, to touch and taste All these

faculties represent the absolute balance between the Elements. The astral body and the mental body can divide themselves thanks to the laxity of the "life" rope (or extériorisation of this one of the physical body) that binds the physical body and the astral body. A being can adventure on the Astral plan (he/it makes an astral journey) while being in his/her/its mental body, this one being united to sound astral body. One can return the invisible astral body and can isolate it of the mental body and the body physical. By the Psychométrie, a Magus creates an astral tie with all person who touched an object; he/it can read, thanks to this tie, the past and present events that marked that, object and those that will occur in the future. The astral body can be submitted to our will; he/it can connect in every Intelligences<sup>48</sup> and to identify to this one; he/it can make in the same way with every Divine Entity of very elevated rank as well as with every Divinity. Besides, the soul, or rather the astral body, is capable, after a specific development, of to create a homogeneous whole between the Four Elements working in him; he/it can control the activities of these, as well those that the Elements lead within that those that spread outside of himself. He/it is also an instrument permitting to control the Principle included Akashique of it him; some effect, thanks to this last, he/it can get consciously in state of trance. He/it also has the capacity to use the Elements from the Akasha, with the help of rituals, suitable. Finally, he/it can be impregnated of the Four most elevated Attributes of God.

12 - WHAT are THE CAPACITIES OF THE ASTRAL BODY BOUND TO ELECTRICITY AND TO MAGNETISM?

We can fill or can impregnate the astral body of heat, of light, in fact, of the Fluid, Electric; on the other hand we can condense the freshness and the constriction there.

The astral matrix possesses the attributes of the two Fluids, Electric and Magnetic. The clairvoyance is a capacity of the astral body of electric nature; the psychométrie is one of his/her/its capacities of magnetic nature.

We can define the médiumnité like a faculty being a matter for the power of the Fluid Magnetic. In accordance with the action, in the astral body, of the Four Elements in their, double respective polarity, the temperaments (Fire: colérique; Air: optimistic; Water: melancholic; Earth: stolid) have the capacity to express itself/themselves of it.

The aura, that is the emanation as color of the attributes of the Four Elements, can

to be of nature or electric or magnetic according to the concerned temperament.  
He/it exists, in the astral body, of the Centers made of the substance of the Four Elements,;  
being  
conscious human in his/her/its mental body uses the powers bound in these Centres<sup>156s</sup> to  
ends  
particular:

. The Svadhithana Chakra is the Center of element Water; he/it has the capacities and the  
powers

being a matter for the Magnetic Fluid;

. The Manipura Chakra is the Center of the element of Fire; he/it has the capacities and the  
powers

being a matter for the Electric Fluid;

. The Sahasrara Chakra is the most elevated Center; he/it is joined to the lower Centers by  
one

Central channel, Sushumna,; by this last and also by the Channels named Ida {transporting  
the

Electric fluid) and Pingala (transporting the Magnetic Fluid) circulates the Principle  
Akashique.

13 - HOW APPEARS THE POLARITY OF An ELEMENT IN THE BODY  
ASTRAL?

The polarity élémentale appears, in the astral body, by a radiance clean to every,  
Element; of this one is born the radiating will have colored. A clear-sighted can know while  
watching

this one the foundations and the particularities of a person's character.

14 THAT are THAT THAT THE HARMONY AND THE DYSHARMONIE, being  
ABOUT THE BODY,  
ASTRAL?

L 'Harmony, in the astral body, results from the balance between on the one hand the Four  
Elements and

on the other hand, the respective vibratory frequencies of the Electric Fluid and the Fluid  
Magnetic circulating in these last.

The Dysharmonie is an unbalance between the attributes of the Elements and corresponds  
to the activity

of the Electric Fluid and the Magnetic Fluid. Harmony and Dysharmonies are all two  
the expression of the Universal Law.

15 - WHAT ACTS ON THE ASTRAL BODY?

The introspection, asceticism clean to the astral body, of the positive and negative acting

strengths,

various exercises and prayers, autosuggestion, the suggestion, the understanding of Concepts,

Divine and the awareness of the Real "Me": there is what acts on the astral body. Some summarized, one can say that we influence this one while searching for, in every domain of our life, what is essentially noble and perfect and while developing all aspects of our character.

16 - THAT ONE BY "VITALITY" OF THE ASTRAL BODY HEARS?

The vitality of the astral body is the energy that descends in this one, that goes back up then for

finally to spring out of the Center situated to the summit of the skull, the Sahasrara Chakra. In the Channel Central Sushumna, this energy is of Akashique nature, in the Channels, lateral, Ida and Pingala, she/it is of electromagnetic nature. The vital energy maintains and connect all Centers of the astral body.

17 - BY WHAT MEANS does THE MENTAL ACT ON THE ASTRAL BODY?

The Mental acts on the astral body thanks to the mental matrix; this one directs and maintains

the mental activity within the Astral Flap.

18 - THAT CALLS ONE" FILTERS ASTRAL"

The astral filter is the Conscience, the Principle Akashique, by which passes every thought, every perception, every state to be and every emotion.

19 - HOW ACT THE CAPACITOR FLUIDIQUSS ON THE BODY ASTRAL?

By the expression" capacitors fluidiques" it is necessary for us to hear some "accumulators" in

whom the inherent powers to the Electric Fluid and to the Magnetic Fluid - or energies of the

Four Universal Elements - assemble and maintain themselves during one unlimited time.

As soon as the opportunity presents itself, one charges them of a particular wish with the help of the Principle

Akashique.

The capacitors are made of strong, liquid or sparkling substances (because of perfume of these last); they have a big capacity to keep the energy of the Elements and are used to make act these last on the development of the astral body.

For a normal use, simple fluidiques is sufficient some capacitors but, to accumulate

a great deal of energy or to work on wishes having to act on the Plan  
Physical - with the help of mental and astral actions - will have us recourse, to the evidence,  
to  
capacitors composed fluidiques" made of excerpts of plants; we will create, for example,  
of the Elementary or the dolls of wax, will enliven us of the pictures or all other  
materialization.

#### 20 - HOW APPEAR THE DISRUPTIONS OF THE ASTRAL BODY?

The disruptions of the astral body appear by various pains: psychic insufficiency,  
sommambulism, epilepsy, negative attributes of the non balanced Elements by their contrary  
positive, weak attention psychic and other astral nature illnesses.

These pains come from serious disruptions raging within the Electric Fluid and the  
Magnetic fluid that provokes some unrests in the energizing exchanges between the body  
astral and the physical body or between the astral body and the mental body.

#### 21 METHODS OF ASTRAL RECOVERY.

We heal a person's psychic pains while concentrating intensely in her of  
the vital energy that we assign the desire to heal it completely. For that to make, us,  
let's extract this energy of the universe then us direct this one, without making pass it by  
our,  
own body, in the concerned person's astral body.

Thanks to this process, we avoid to weaken our own vitality and let's prevent at the same  
time

the mixture of our "Od" (our Electromagnetic Fluid) with his; if we acted  
otherwise, we could become infected of the pains of which she/it endures.

Some illnesses, as somnambulism, the epilepsy and the dance of Saint Guy, can  
to be healed while fortifying the weakest Fluid.

Everywhere where exists a disruption in the exchanges between the mental body and the  
astral body, one,

Magus can act while reinforcing or while weakening, according to the cases, the action of  
the Elements or the,  
two Fluids (Electric and Magnetic).

#### 22 - THAT IT IS THAT THE extériorisation OF THE ASTRAL BODY?

The extériorisation is a separation, operated in all conscience, of the astral body of the body,  
physical. First of all, we come out of our physical body with the help of our mental body,  
then, by the visualization and will, we pull the astral body out of the physical body.

Then, we enter - being already in our mental body - in the astral body and let's begin  
to breathe in this last. Since this instant, the physical body hardly breathes.

The physical body is connected to the astral body and the mental body leaves the astral  
matrix.

So, during the extériorisation, someone touched the physical body, apparently died, that tie would immediately tear itself and the real death would follow itself of it.

23 - THAT A done PERFECT ASTRAL BODY?

An astral body having reached the perfection became One with God.

24 - WHAT RELATIONS THE ASTRAL BODY AND THE MENTAL BODY DO THEY MAINTAIN WITH THE PHYSICAL BODY?

The astral body is the center of all attributes and powers of the mind. It is the instrument of the Eternal mind on the Astral Plan and receives by his/her/its senses all perceptions coming from the world

physical. These are transmitted to the astral matrix that sends them on his/her/its turn to the Mental conscience.

The Mental is joined therefore to these perceptions thanks to the astral body and to the physical body.

The astral body transfers its own experiences to the physical body through the intermediary of the

Inherent Electromagnetic fluid to the Four Elements; the physical body can then understand on his/her/its own Plan. All these activities are, to the evidence, guided by the mind,

Eternal.

The astral body is joined to the mental body by the mental matrix and to the physical body by the astral matrix.

25 - HOW does THE akasha ACT IT ON THE ASTRAL BODY?

The Akasha acts on the one hand on the astral body by the power of the active Will of the mind

Eternal (That makes part of the Principle Akashique), on the other hand of the visualization; he/it finally acts

by the demonstrated Faith and therefore by the Creative Power.

The Akasha acts by the intervention of the inherent Electromagnetic Fluid to the mental matrix (who

is, in the human being, the most spiritual substance) and send all information to the body astral and in the astral matrix.

In other words, the Four Elements emanate their attributes and their energies content in the Eternal mind until the astral matrix, on the polarity that corresponds to them within this one.

So the Eternal mind transmits it to the astral body the attributes of each of the Four Elements.

26 WHAT is THE KARMA OF THE ASTRAL BODY

The Karma of the astral body is constituted of the of it - seems the " reasons" that a human being has created in the Astral Plan. These " reasons ", that they are positive or negative, generate of the "effects" and consequences within this Plan. All it is also recorded or kept in memory, in a meticulous way, in the World of the Reasons inherent on an Astral Level.

27 HOW THE LENGTH OF LIFE OF THE ASTRAL BODY can BE IT PROLONGED AND WHAT IS HIS/HER/ITS INFLUENCE ON THE MENTAL SUBSTANCE?

The life span of the astral body can be prolonged while ennobling our continually character, in all facets of this last, until we reached the balance absolute between the Four Elements that constitute it. While acting thus, we also ennoble the mental body and the physical body; the requisite elementary balance is automatically transmitted to one and the other via, respectively, the mental matrix and the astral matrix. When

it arrives, these three bodies achieve the complete health and their life is prolonged.

28 - WHAT are THE ANALOGICAL RELATIONS EXISTING BETWEEN THE ASTRAL WORLD AND THE ASTRAL BODY?

Astral, named Le Monde as " Astral Plan ", is an invisible World, generated by the, Akashique principle by means of the Electric Fluid and the Magnetic Fluid bound at Four Elements.

Sometimes the Astral Plan is also called " the Fourth Dimension" (freed of the Time and of the space) because everything that arrived, arrive or will arrive in the Physical World, in other words the past, the present and the future are sealed there. In this Plan, of the vibrations,

electric and magnetic move and distribute themselves. Everything that has been created has, within,

his/her/its origin: light, obscurity, his/her/its, color, rhythm, the whole palette of the possibilities that offer life.

Le Monde Astral needs the space to exist. It is there that the astral body of the lives deceased, the Elementary, the Larvas, the Élémentauxes (Fire: Salamanders; Air: Sylphes; Water:

Undines or Sirens; Earth: Gnômes); besides there resident of the Satyrs, of the Sylveses, of the Minds, of water, etc.

The astral body is made of the substance that constitutes the Astral Plan; he/it is therefore analogous to that

last. fi eats this substance; he/it inhales it. All attributes of the Elements, of the,



Movement, of the tree of Vie181, also has their analogies in the Astral World. The beings who live there have a transient existence, like the East the astral body of a human being.

### 29 - HOW ONE AWAKENS THE GENIUS OF THE ASTRAL BODY?

The Genius of the astral body is awake by the impregnation of this body of the Divine Virtues the more high that correspond to the Four Universal Elements.

### 30 - THAT IT is THAT THE MÉDIUMNITÉ AND THAT IT is THAT SPIRITUALISM?

The Médiurnité is the capacity of the mental body, the astral body and the physical body of himself

to submit, of passive manner, to the influence of powers and specific beings.

This faculty of mediation between several Plans can also exercise itself of manner conscious, according to our control and our will. Without the involvement of this last, the, Médiurnité becomes an uncontrolled contact with beings and powers non mastered, belonging at the invisible worlds; it is what one calls Spiritualism.

### 3 L - PREPARATION OF THE ASTRAL BODY WITH THE DIVINE ATTRIBUTES.

The preparation of the astral body with the help of the Divine Attributes milked to the achievement, in sound, breast, of the omnipotence, of Wisdom or Omniscience, of the whole Compassionate Love or Mercy as well as the eternity.

These Four Attributes fundamental of the Universal Elements are characterized by the ubiquity.

This achievement is our concrete tie with the highest Divine Idéation so present in the astral body; he/it is finally the identification of ourselves with God.

### 32 - WHAT is THE OCCULT SIGNIFICANCE OF THE MORAL WORD" ", being ABOUT

#### OF THE ASTRAL BODY?

We consider that the astral body is the instrument the purest and most beautiful of the mind Eternal; he/it collects immaculate attributes, at a time active and passive, that we ennoble continually.

Of this characteristic this sentence comes: "I am The one that is" - (Exodus 3:14).

### 33 - THAT IT is THAT THE SLEEP?

The sleep is a state of unconsciousness during laquelle physical body and the astral body are

to rest. Only the Subconscious works, within the Mental, free therefore of the Time and of I space. The impressions with which the mental body eats and is satisfied during the

day is sorted out during the sleep; in other words, they enter in a particular relation with the thoughts contained in the Subconscious.

During the sleep, the mental body is charged and walled of a new energy, that that us give the feeling very known to be regenerated again ".

If it is necessary, some advice is given via the dreams that, in general, milked to the organization or the scheduling of our personal life.

34 - THAT IT IS THAT A DREAM?

A dream is an expression of our Subconscious that continues to work during the sleep when our Conscience of eve is inert, to rest. As a rule, in the dreams think himself, deformed, the events that always concern our character, our, capacities and our thoughts.

Sometimes the dreams teach us or warn us by means of symbols. They speak us in the language of the Nature, by pictures.

35 - HOW ACTS THE SUBCONSCIOUS IN THE ASTRAL BODY?

The action of the Subconscious in the astral body discerns itself by failles, of the passions, of the,

voluptuous staleness, the thoughts, the visualizations and the pictures that, of course, are not himself

condensed sufficiently to be able to appear on the Physical Plan.

However, the Subconscious can express itself in a situation (an opportunity, one, temptation) that fills some conditions favorable to a densification on the Physical Plan.

36 - HOW THE NEGATIVE ASPECTS OF THE CHARACTER ARE THEY TRANSMITTED

OF THE ASTRAL BODY TO THE MENTAL BODY AND TO THE PHYSICAL BODY?

The perceptions filled of thoughts and pictures - that express our shortcomings or our qualities -

are discerned and captured by our physical, mental and astral senses. Through the intermediary of the

mental matrix, these perceptions penetrate in the mental Subconscious that looks for to their to give life, without the agreement of our will, with the help of the astral body, the mental body or the,

physical body, according to the Plan that the Subconscious chose to concretize their realization.

It is practically and done automatically with the contest of the Universal Elements of the Quadripolaire magnet, in agreement with their respective attributes, the controlling strength being the, Subconscious.

37 - HOW are CREATED, ON THE PHYSICAL PLAN, OF THE SITUATIONS, POSITIVE AND NEGATIVE THAT ARE BORN ON THE MENTAL PLAN OR IN THE MENTAL BODY AND HIMSELF DENSIFIANT VIA THE ASTRAL PLAN OR THE BODY ASTRAL?

1 - in the first place, a particular thought appears in our intellect within the mental Plan and, if she/it can be concretized, she/it comes with a picture, of a visualization.

The emergence of this vivid thought is a matter for the activity of element Air.

Simultaneous - lies,

this thought colors itself, according to the feeling that it causes,; it concerns the activity of the element

Water. Since finally, we treat the expression of an active attribute, our Will and our Faith develop this thought by the visualization and fix it in our Conscience via the matrix mental.

Thanks to the intense action of the Conscience, the quality that has been thought or the colorful picture that has

been conceived, reach the Astral Plan via the astral matrix. On the Astral Plan, one, condensation takes place under the influence of the Electric Fluid and the Magnetic Fluid: by the

implementation of the fricative power, the neutralization of element Air and the solidification

operated by the element. All this process takes place thanks to the action of the mental in the astral body, within the Astral Plan and already in the space.

We reached, now, the stage where the power of the Elements, that constructed this situation, begin to himself densifier and to fortify itself/themselves with intensity. When the densification himself

product, the thought situation becomes a reality on the Physical Plan thanks to the efficiency of the

Elements working on the physical Plan; these possess the same capacities that the Elements acting on the Astral Plan.

This action is homogeneous from the Causal World until the Physical Plan, that means in the Time and the space.

If the mental decides that a quality or a concept, a thought or a picture must achieve themselves

in the mental body, on the mental Plan, the original state of the thought is maintained then, without

no change; in other words, without the action of the Time nor the space - what is the rule on the Mental Plan or on the Causal Plan.

2 - when we create a situation on the Astral Plan while remaining passive, we use the

even proceeded that at the time of our active intervention. However, instead of working with the Will, the Faith or the visualization and a normal Conscience state, our Subconscious gets

to the work, using his/her/its negative attributes in an environment and with conditions that him are favorable. For us, it is evidently very important to distinguish the positive of the negative and to fight against this last. Indeed, we should not ever allow the négativité to take the ascendant on us.

38 - WHAT is THE INFLUENCE OF THE ENTITIES ON THE ASTRAL BODY?

The entities or beings of the invisible world cannot act on a Magus's astral body from the moment this one contacts them in all Conscience, that he/it masters them, well evidently, by his/her/its will and that finally he/it uses this type of contact to thin nobles. Even though these beings are of high Intelligences or the serving Minds, they cannot act on his/her/its astral body that some agreement with his/her/its will and according to the degree of development of this body. These beings can fortify his/her/its qualities, his/her/its capacities, his/her/its health and can achieve his/her/its vœux of the moment that these aim to the Good. In the case of addicted Mediums to Spiritualism, many, beings of an as very elevated rank that low - for example, the souls of the deceased, their shades, of the fantômes<sup>190</sup> or of the larvas - can act generally on their astral body, that it is for to make the good or the pain.

39 - WHAT are THE CHAKRAS OF THE ASTRAL BODY?

According to the Hindu Philosophy, the Chakras are energizing Centers, bound to the Elements and situated in the astral body. They are governed by the most elevated Center, the Sahasrara Chakra, named " the Lotus to the One thousand Petals ", and are joined one to the other by what one calls " Sushumna ", the Channel who transport the Principle Akashique.

40 - WHAT is THE ROLE OF ida, PINGALA AND SUSHUMNA IN THE BODY ASTRAL?

Ida is the Electric Fluid and Pingala the Magnetic Fluid. All two circulate by the Sushumna by means of the Principle Akasha. Sushumna spreads of the most elevated Center,

Sahasrara Chakra (that is under the skull) until the lowest Center, the Muladhara Chakra, while joining on his/her/its passage all others. Ida and Pingalas actually correspond to the magnet

Quadrupole with his/her/its double polarity; they fortify the Centers of the astral body and, with

Sushumna (the Akasha), they form the quintessence of our vital energy,

41 - HOW THE FOUR DIVINE ATTRIBUTES APPEAR - THEM IN THE ASTRAL BODY OF A PLAIN HUMAN AND IN THE ONE OF A BEING HAVING DOES REACH THE PERFECTION?

The plain human being thinks that the Four Divine Attributes exist outside of oneself.

According to the relative concepts to his/her/its Religion, a God Almighty, Sage, exists at the Sky

Omniscient, Liking, Charitable and Immortal. In his/her/its astral body these Divine Attributes himself

clearly demonstrate by his/her/its faith as intelligence, Love, Devotion and Conscience.

A human being having reached the Perfection unified the Four Divine Attributes while identifying

these as being God in oneself; he/it developed himself/itself, step-by-step,; it means that he/it has

impregnated his/her/its astral body of these High Attributes. Finally, he/it unites these in only one Concept and

this process makes it capable to experiment and to demonstrate, in his/her/its astral body and in the

finer texture of this one, the idea of that that is God.

42 - WHY THE CLAIRVOYANCE AND THE CLAIRAUDIENCE ON THEM ONE PROBLEMATIC CHARACTER? HOW DEVELOP HIMSELF THEM AND WHAT ARE THE POSSIBLE PATHOLOGICAL CONSEQUENCES OF IT?

The clairvoyance and the clairaudience are the occult capacities permitting to see and to hear beyond the Time and the space. no matter that we treated these in the past, the present or the future or that we saw and heard the deceased or other beings similar.

I - The clairvoyance.

There are various sorts of clairvoyance:

1° The innate clairvoyance: she/it is the best.

2° The clairvoyance triggered by an involuntary distortion of the Elements weaving the mental body: she/it results from big shocks or impacts to the brain because of illnesses various. One can sometimes develop more or less this faculty to one degree big, especially to the

continuation of a shock or emotional disruptions. The Mediums whose clairvoyance can

to be provoked by invisible beings belongs to this category. Those that awaken this capacity by means of narcotic, like the opium, hashish etc., also include themselves in this category and make the pain to their health and that, on all Plans,; numerous among them

finish in psychiatric clinics. Therefore, the one that wants to become clear-sighted must never use to this end of the so doubtful and so harmful means.

3° Clairvoyance by paralysis of the view: another method permitting to develop the clairvoyance consists in weakening or to paralyze the organ of the view temporarily. To fix one

object reflected in a magic mirror, to watch in a ball of crystal or a stone, precious can provoke the clairvoyance also but these methods don't agree not to everybody. While using these, it is not necessary that the optic nerve is reached; however, for a Magus's eyes that is already clear-sighted, the mentioned above objects, are merely a help. The clairvoyance founds on the talent or the astral development of an individual and she/it only depends on his/her/its personal evolution.

4 ° Clairvoyance developed by exercises. Finally, we must encourage the clairvoyance that we acquire by an adequate development in Magic, more precisely, by the practice of exercises for the eyes. To this end, we must have a clear idea of that that is the Universal Light, in his/her/its Late aspect, that, according to the Law of the Correspondences,

govern the eyes and Will. We won't have any result if we don't have a concept of the Universal Light that is perfected, simple and capable to be visualized.

Exercise:

- . Absorb the Universal Light, first while inhaling it in the whole physical body and the astral body;
- . Condense Light contained then in these bodies in the physical eyes astral; condense this Light well in the eyeballs;
- . Project in this Light, while concentrating you, the faculty of clairvoyance some visualizing that this Light penetrates all, clearly sees all and, finally, that the Time and the space is not an obstacle to his/her/its course;
- . Keep this Light in the eyes during ten minutes about;
- . Send back Light in the universe so that your eyes recover their normal state; if you don't make it your eyes won't be able to make the distinction anymore enters the view of the

Physical plan and the view of the invisible Worlds.

- . To accelerate the results you can use a " magic water ", that means one

Capacitor fluidique.

## II - Clairaudience

The development of clear audience is identical to the one of the clairvoyance.

This faculty allows us to discern the voices coming of very far; she/it can appear some us like a thought heard in a high voice; this voice can also come of the deepest of ourselves, of the region of the heart or the solar plexus. After serious studies, us, will be able to hear all by clairaudience as if we normally conversed with someone. The common means to awaken the clairvoyance as well as the pathologies that some

result are worth also for the clear audience and to the psychométrie.

In order to develop the clairaudience, make what follows:

- . Use like capacitor fluidique a strong decoction of chamomile and water demineralized;
- . Load this capacitor bound to the element Air of the following idea: to trigger the clairaudience;
- . Humidify two cotton tips with this Capacitor;
- . Place the humid tips of cotton halfway in your auditory channel;
- . Visualize that the Principle Akashique invades all your head;
- . Concentrate yourselves on your two ears and see that they have the capacity of absolute clairaudience;
- . Concentrate yourselves again on it and meditate;
- . Send back the Principle Akashique in Akasha Universel;
- . Remove the tips of cotton of your ears while keeping them in a sure place for that they don't fall in bad hands.

## THIRD PART

### QUESTIONS

### AND COMMENTARIES

### RELATIVE ON A PHYSICAL LEVEL

#### I - WHAT IS THE OCCULT ANATOMY OF THE PHYSICAL BODY?

The physical body owes its existence to the Principle Akashique that acts through the intermediary of the

Electric fluid and the Magnetic Fluid. Everything that occurs and exist in the universe or Macrocosm occurs and also exist in the human body or Microcosm; it is why the Divine Providence reflects itself faithfully in all human beings. Health is a very important factor and, of the point of hermetism view, she/it is the complete harmony of

all strengths that there acts according to the attributes fundamental of the Elements; we must therefore to maintain in our body balances it between the activities of these last in order to reach

such a health.

The human body is maintained in life thanks to the breathing and to the absorption of food, these, two processes creating a phenomenon of combustion. Our life depends therefore on the breathing and of the consumption of food. However, these last contain the bound substances to the Elements in unequal proportions. Consequently, we must have a varied food so that all Elements have the ration necessary to their interview. If we sustain ourselves of only one sort of food, our body will become sick parce some Element won't have received that of which it has need. In the human body the Elements œuvrent so: Fire in the head, air in the chest, water in the abdomen and the Earth in the whole body (flesh, muscles and bones). work or the function of the Elements is at a time constructive, balancing and destructive. . The Late element, in his/her/its positive polarity, fortifies and constructs while in his/her/its negative polarity, he/it destroys.

. Element Water constructs and maintains life in his/her/its positive polarity whereas in his/her/its negative polarity he/it decomposes, he/it destroys all thing.

. Element Air is neutral; he/it balances the action of water and Fire through the intermediary of the breathing; in his/her/its positive polarity, he/it invigorates and in his/her/its negative polarity, him, destroyed.

. The element maintains the other Elements together thanks to his/her/its power of to condense, to strengthen and to solidify; in his/her/its positive polarity, she/it sustains the growth, the maturity of the body and in his/her/its negative polarity, she/it generates the ageing, the weakness and the death; this last Element acts, in the human body, in his/her/its quality of Quadripolaire magnet and Electromagnetic Fluid and, thanks to these feature, the action of the other Elements becomes especially efficient. Besides their respective dominant action in the big parts of the body, the Elements have each a particular preponderance in a determined organ. In some organs, the, Electric fluid acts of the inside toward the outside and the Magnetic Fluid of the outside toward the inside, while in others, the process reverses itself. The sense of these circuits is bound to the maintenance of the harmony and the balance in the whole body as for the action of every



Element.

The Hermetic Sciences name the knowledge of the polarities of the Fluids Electric and Magnetic " occult Anatomy of the body ".

2 - HOW LIFE IS SHE/IT MAINTAINED IN THE PHYSICAL BODY?

The human body is maintained in life by the consumption of food and by the breathing, that one calls " process of combustion ".

3 - HOW ARE MAINTAINED THE PHYSICAL BODY, THE BODY, TOGETHER ASTRAL AND THE MENTAL BODY?

The physical body and the astral body are joined by the astral matrix, whereas the astral body

and the mental body he/it is by the mental matrix. These two ties result from the action of the

Elements; it is what one calls " the work of the Elements. "

4 - WHAT IS THE EFFICIENCY OF THE WORK OF THE ELEMENTS IN THE BODY

PHYSICAL?

The Universal Elements (Fire, air, water, the Earth and the Akasha) act with efficiency in the physical body.

oh The late element predominates in the head: everything that is a matter for the notion "oh of activity"

in the body has here his/her/its source.

oh element Air is predominant in the chest and, via the breathing, it balances automatically the action of Water and water.

oh element Water predominates in the abdomen and treat the liquids chemically some eliminating what must be he.

oh The element is the whole descended of the union of the Three other Elements. The Earth predominate in the legs and the feet but exercises his/her/its activity in the whole body (flesh, muscles and bones); she/it limits the activities of the other Elements because of his/her/its

firmness and of his/her/its solidity; she/it is at the origin of the growth, the maturity and the ageing of the human organism. .

The Principle Akashique appears by the vitality what implies an energizing interaction between blood and the semen.

5 - WHAT IS THE INFLUENCE OF THE FLUIDS ELECTRIC AND MAGNETIC ON THE PHYSICAL BODY AND WHAT IS THE REASON OF IT?

If the action of the Electric Fluid dominates in our body, the Late element is there very efficient.

In this case, we feel ourselves of it the heat or us is extremely active, us let's work with speed; we are saturated internally of this Element.

By a superactivity of the Magnetic Fluid, we feel the cold weather; if this Fluid reaches one saturation in his/her/its action, the process of elimination increases.

## 6 - WHAT ARE THE DIFFERENCES BETWEEN THE RESPECTIVE ACTIVITIES OF THE ELECTRIC FLUID

### AND OF THE MAGNETIC FLUID AND WHAT ARE THE EFFECTS OF IT?

In our body, the action of the Electric Fluid appears by a temperament colérique and by a firm Will, the one of the Magnetic Fluid by a melancholic temperament and by a propensity to the Faith. To the surface of the human body, the Electromagnetic Fluid himself

manifest as vital magnetism. The quotes right of the body (in the case of the right-handers) is the

active or electric side, while the left side of the body is passive or magnetic. The phenomenon reverses itself for the left-handed.

The Electric Fluid, in his/her/its expansion, gives out the electrons that radiate inside the body and that are, otherwise, attracted by the Magnetic Fluid of the terrestrial globe. He/it exists to

the inside of everything that has been created and, consequently, in the center of the Earth whereas the

Magnetic fluid is active on the surface of this one and envelope everything that has been created. The

activities of the Electric Fluid appear by the heat and the expansion, those of the Fluid, Magnetic by the freshness and the constriction. The interaction of the two Fluids generates strength

of key attraction it (the strength of gravitation) and the phenomenon of the "weight" attaches to all that

who lives there.

Finally, in all bodies, organic or no, in all substance - considered of the point of chemical or alchemical view - the Electric Fluid produced acids, while the Fluid Magnetic product the alkali.

## 7 - HOW I, 'HERMETISM CAN HE/IT ACT ON THE PHYSICAL BODY?

### (PHENOMENON OF

### "THE EUCHARISTIE ")

One can act on the physical body by air, water and the food since one charges these of wishes specifically aiming to his/her/its ennoblissement; this last permits to reach the goal the more élé-vé202, to acquire the balance between the Elements the constituent or

to get other similar realizations as health, the energy, success, rest, etc.

The Principle Akashique transfers these vœux then to the substances that we introduce in

our body - and so to our blood - because of the breathing and the absorption of water or of food.

This makes, these wishes are transmitted then by the Electromagnetic Fluid - via the matrix astral and the mental matrix - to the mental body (our Conscience) and so in our Akasha who achieve them.

#### 8 - HOW DOES THE LAW OF THE POLARITIES EXPRESS ITSELF AT THE MAN AND AT THE WOMAN?

The Law of the Polarities expresses itself at the men by the detention of the creative power and at

the women by the inherent power to the gestation. She/it also applies to the sexual relations.

In a man's case, this power, of positive nature, is contained in the sexual organs, as well as the power bound to the gestation is of passive nature at the woman.

At the time of specific magic operations, the Sorceress - partner of the Magus - must be driven to control the Fluids Electric and Magnetic in order to be able to reverse the polarities in her; indeed, during a sexual relation to magic character, his/her/its head must to become the vehicle of the Magnetic Fluid and his/her/its sexual organs must canalize the Fluid

Electric.

During this time, the polarity of the head and the one of the man's sexual organs remains such

that they are naturally: the head is of magnetic polarity and the sexual organs are of electric polarity.

#### 9 - THAT IT IS THAT THE SEXUAL MAGIC?

We must offer to a Sexual Magic operation the purest and noblest of our vœux and of our works because it is a sacred act, a prayer by which we reproduce the act, of cosmic love; indeed, everything that was created in the universe became a reality by that act of love. The Sexual Magic founds on this Universal Law.

During this union, an intense bipolar energizing tension - whose action is of one very big power - emerges between the two partners. Rather than a new human life, it is a reason and a corresponding effect that are created during this act of love. The magnet

Quadrupolaire, the Yod-Heh-Down-Heh, work as "volt" during this sacred act and this

relief of the highest mystery that is the love in the Creation.

10 - WHAT THE FUNDAMENTAL LAWS are GOVERNING THE PHYSICAL SUBSTANCE?

The Fundamental Laws governing the physical substance are the Time, the space, the Weight and the Measure; these result from creative activities of the Quadripolaire magnet within this substance.

11 - THAT is THAT THAT THE ILLNESS OF THE POINT OF HERMETIC VIEW AND HOW can ACT ONE ON THIS ONE?

The illnesses of the human body result from a big disruption clans the work of the Fluids Electric and Magnetic or of a dysharmonie between the physical body, the astral body and the mental body. They can be the fruit of Karma.

The illnesses can be healed by the action of substances of nature contrary to their nature respective (medicine allopathique) or of similar nature (homeopathic medicine).

Besides a natural recovery, health can be regained by the action of the Elements and the Fluid Electric and Magnetic gave out by a healer or a hypnotiser, provided that these Strengths present in him an excess.

The recovery of the illnesses fear to be provoked also by other methods: intervention of beings of the invisible world (help of an Intelligence...), convenient of the Magic of the mummies, the,

makes to remain in a passive state, key practice asceticism, absorption of the illness by occult means, convenient of the visualization of abstract concepts, convenient of the Magic, Sexual, application, on the patient, the Electric Fluid and the Magnetic Fluid, activation, of the Prâna (the vital energy), the prayer, convenient of the Sympathy Magic, broadcast of Kabbalistiques formulas etc

12 - THAT BLOOD AND THE SEMEN OF THE POINT OF HERMETISM VIEW are? Blood, and the semen is the supports of the Principle Akashique. The key interaction their energy respective generates the vitality.

13 - HOW THE ACTIONS COMMITTED ON THE PHYSICAL PLAN are THEY RECORDED IN THE AKASHA?

The actions committed on the Physical Plan are recorded at a time as "reasons" and as "effects" as well in the World of the Reasons that on the Physical Plan.

14 - HOW can ONE READ THE PAST, THE PRESENT AND THE FUTURE?

A Magus can read or can see the past, the present and the future by means of a magic mirror; him himself

place in a state of trance and, by the visualization, he/it concentrates on the pictures that some emergent.

In this manner he/it can read in the Akasha passed it, the present and the future of each.

15 - HOW can ACT ONE ON THE BODY IN A PARTICULAR GOAL (RECOVERY OR MATERIALIZATION)?

The whole body or the only hands work hard, in the goal to heal, to be charged of energy, vital; this one is transmitted then to the suffering person, to 1 organ or to the sick part of the body.

With regard to materialization, a Magus can condense an Element inside or to the outside of himself to one degree as while projecting this one then in a question particular or in a concept, these last take a dense shape to the point of power to be touched and seen even by those that are not devoted to the Magic.

16 - WHAT is THE PREPARATION OF THE PHYSICAL BODY to CONTACT THE ASTRAL PLAN?

To prepare our physical body to a contact with the Astral Plan, we must fill it of astral substance, that means the substance weaving the Akashique part of this Plan who contains electricity and the Magnetism of the Astral Light spilled in the space.

17 - HOW can ONE REJUVENATE THE PHYSICAL BODY? WHAT ARE THE METHODS, LAWS AND CONDITIONS OF THE REJUVENATION?

One can rejuvenate the physical body by elixirs of life:

oh The essences of plants act on the mental Plan; Dyes act on the Astral plan;

oh salts or the excerpts on the physical Plan.

According to the alchemists", the Pierre Philosophale ", "the Red Lion "or" the Green Lion ", are

the concentration of the energy of the Four Elements as well as the one of the Fifth, the, Quintessence. A big quantity not only heals any pain and increase the vitality but rejuvenates the whole body also.

The astral elixirs are alchemical accumulators. They return to restore a balance being sufficient between the action of the Four Elements so that we can benefit from the qualities of each of them.

It is the Late element, of Electric nature, that contributes to the rejuvenation of our body, astral. This one constitutes the method the most efficient and completely destitute of danger. An Alchemist or a Hermétiste that control the Elements can concentrate the attributes of it rejuvenating in elixirs or gases: he/it loads these of the suitable element and each becomes active, of the point of magic view, while spreading his/her/its effects on the substance of the body

astral and the one of the user's physical body.

The mental elixir canalizes the energy of a concept, of an idea, of a visualization, the one, by example, of what is the absolute health, the rejuvenation and the conservation of the body,; some

making such an elixir, we discern this thought by the filter of the emotions. We can the to condense and to coat it at the same time of astral fluid, creating thus, the previous condition to the

success, to the rejuvenation and to other similar qualities having to express himself in the body

physical.

In order to benefit from the life elixir, a Hermétiste must to know all analogies very well existing between the Physical Plan, the Astral Plan and the Mental Plan as well as all activities

of each of the Four Elements of which he/it has the mastery. The preparation of an elixir is merely

a reproduction of the process didn't set in motion the Nature. We can also provoke the process of rejuvenation of the physical body and the astral body by autosuggestion.

This rejuvenation has, of course, his/her/its reverse. While using this process, we return physically to our youngest years but, of that makes even, we rejuvenate our body astral and our mental body and let's lose - in accordance with the Universal Law that governs

revolution of the human beings - our experiences of life and our knowledge, wisdom and the lessons acquired by our work in Hermetism during the past years; this loss is proportional to the degree of rejuvenation gotten.

Any good Magus must consider so indeed he wants to pay for a price so elevated for only some years of youth.

#### 18 - WHAT are THE EFFECTS OF THE STIMULANTS ON THE PHYSICAL BODY AND THE MENTAL BODY?

The stimulants deaden the thought and call undesirable apparitions, consequences of the disruption created between the Fluids Electric and Magnetic, especially in the mental body. They can sometimes provoke the failing of some sensory organ - by example, the view, the hearing and the touch - that topples then in the Fourth Dimension.

By this process, one can, during a course moment, to become clear-sighted, clairaudient or psychomètre. All depends of the goal that every individual pursues while using

stimulants...

As a rule, beings of the astral bottom like to exploit such opportunities. They themselves often demonstrate through the intermediary of a Medium that acts without his/her/its will exercises

some control. The situation that the absorption of stimulants generated is always harmful, especially when she/it is not mastered because of the suddenness of his/her/its emergence, of his/her/its strength and of his/her/its artificial character.

Otherwise, all it affects the mental senses very severely (the conditioned thought by element Air and his/her/its attributes).

Besides, this ominous intervention breaks the nerves; the heart is weakened and the sensory organs are reached. All this also affected by a very harmful way on the astral body, the senses,

astral and the Fluids Electric and Magnetic whose functions can be altered dangerously.

If the use of stimulants becomes frequent for any motive (passion, need of to recover addict's state or to get the clairvoyance, the clairaudience and the psychométrie), the

physical body greatly accustoms itself of it to the point that the organism loses its self-defence. One

waste his/her/its life thus.

The physical body, the astral body, the mental body, the senses and intellect weaken until the clearly audible apparition of an as very physical illness that psychic.

19 - WHAT are THE REASONS OF THE HARMONY AND THE DYSHARMONIE IN THE CORPSPHYSIQUE?

The harmony consists in a working of the whole body that operates itself in unison key Four Elements that they œuvrent; she/it is revealed by an excellent health of psyche and of intellect, by a good development, by beauty and finally by the dynamism.

The dysharmonie appears by disruptions in the work of the Elements. If one illness emerges, it is that we have business with a distortion serious of the working of an Element. Harmony and dysharmonie are expressions of the Universal Law.

20 - THAT IT is THAT, YOUTH AND THAT IT is THAT THE OLD AGE?

Youth is the period of development of the human body that spreads of the birth has the majority (the end of the secondary studies), while passing by the puberty. During road this stage, the,

body grows and win in strength whereas simultaneously the interior senses and the attributes of the

Elements fortify themselves.

In the first years, until the puberty, all Elements work on the growth of the human body, especially the element, that adjusts this one. The parents and the educators are responsible of the revolts and the acts of the children. However, of the that these last finish their studies, become independent, enter in factory or begin has exercise the profes -

sion that they chose, they are responsible for their own acts, their thoughts and their feelings.

From this moment, the individual generates some reasons has fatal character, that will generate therefore

of the corresponding consequences.

The ageing is, actually, the phase during which gets in work the process who succeeds to the death of the human body because of the activity of the Elements oriented toward the

"decomposition ".

This period appears by a decrease of dynamism, by irregularities and the, frequent disruptions in the work of the individual Elements and therefore by illnesses.

21 - THAT IT is THAT THE BEAUTY OF THE PHYSICAL BODY OF THE POINT OF HERMETISM VIEW?

The beauty of the body is the one of a beautiful shell, of a garment of the Eternal mind that uses,

this vehicle like an instrument to express itself/themselves on the Physical Plan.

A physical body that is beautiful symbolizes and manifest an excellent health, a harmony, complete between all attributes of the Elements acting in a human being.

22 - HOW THE PHYSICAL BODY can BE IMPREGNATED IT OF QUALITIES OR" WORKED"

OF HIM [ 'ANOINTS OCCULT VIEW?

We can impregnate the physical body of various vœux, qualities and capacities some attracting some him, from the Universal Elements, what corresponds to what we want.

We concentrate in these Elements the circumstances, the faculties, the energies with which we would like to ennoble and to impregnate this body. However, all these wishes must

to be in conformity with our spiritual development. Impregnation is accomplished by means of the

Akashique principle that acts with efficiency in the Electromagnetic Fluid or in the Elements that correspond at last.

23 - THAT IT is THAT THE ELECTROMAGNETIC DYNAMICS OF THE HUMAN BODY?



The Electromagnetic Dynamics is a steady and harmonious tension between the Fluid Electric and the Magnetic Fluid. The power of action of this Dynamics depends on the to can emanating these poles that are these two Fluids. The active or electric pole generates the activity, the passive or magnetic pole generates the inertia.

24 - HOW do THE ELEMENTS WORK THEM IN THE HUMAN ORGANISM?

The Elements work in the human organism through the intermediary of their "attributes" or respective "powers."

oh In Here feast, the Late element acts as well as in the body where an activity is required.

oh In the chest, element Air dominates by the breathing that occurs of way automatic.

oh In the abdomen, element Water is predominant; he/it decomposes and eliminate all liquids.

oh In tone! the body, the element assures, by his/her/its coagulant character, the unit of the, bone, of the muscles and the flesh. Besides, this Element is responsible for the growth, of the,

maturity and of the death of the physical body.

Finally, the Elements act in a specific manner in every organ, each clans left of body and parachèvent so the harmony of the whole.

25 - WHAT THE HAPPY MEDIUM" is BEING ABOUT OR PHYSICAL BODY? IS THAT

THE AKASHA?

The concept of "happy medium" applied to the physical body is the point where home the Akasha<sup>214</sup>

; it is the point of absolute balance, of the absolute depth in the center of the body.

Of this central point, the Principle Akashique controls the whole body on the physical Plan.

This point is also called oo Solar Plexus" and is placed between the backbone and the stomach.

16 - WHAT are THE REASONS OF I.A GROWTH OF THE PHYSICAL BODY?

As well as one saw it, the growth of the body is adjusted by the breathing and the digestion of the

food absorbed, what one calls the" process of combustion ".

The sleep, rest and the movement are also a requires absolute.

Actually, we have business here with the work of the Quadripolaire magnet that feeds and

reinforce the Elements that correspond to him so that these can execute correctly their respective unctions.

27 - HOW does KARMA AFFECT - T-IT THE HUMAN BODY?

The negative Karma appears by particular illnesses that cannot be healed so much that the effects of this Karma are not exhausted.

28 - WHAT is THE INFLUENCE OF THE MOON ON THE MENSES?

The Electric Fluid of the human body is very active in upward Moon and his/her/its activity becomes

very powerful at the time of the Full Moon; this superactivity has an influence particularly purifying on the woman's blood.

Indeed, between the Magnetic Fluid of the Moon and the inherent Electric Fluid to this blood, him himself

produces a specific tension that, on the one hand, attract blood pure susceptible key to receive one

magic impregnation and, on the other hand, accumulate the remaining impurities; these are therefore

separated of the clean blood and evacuees of the body by the feminine genitalia.

It is the effect of induction, the regular rhythm.

29 - THAT IT is THAT THE MENTAL FERTILITY?

The mental fertility results from a very good capacity to visualize that, allied to the Faith and the

mental concentration, permits to achieve everything that one wants.

30 - THAT IT is THAT LIFE AND THAT IT is THAT THE DEATH?

Life is the constant work of the Elements within the Quadripolaire magnet.

All has a birth, a growth and one end. It is the cycle of life, the cycle of existence who governs, has the thin évolutives:i", everything that has been created.

The physical death of a human being is only the transfer of the mental body and the astral body

in the Astral Plan, when the Rope of Life (Rope of money or astral matrix) - who connect the astral body to the physical body - is cut by the destructive work of the Elements.

31 - THAT is - WHAT ARRIVES TO THE PHYSICAL BODY WHEN HE/IT is SOME OR INCINERATED?

The particles of the physical body of the deceased person return to their primitive state, some,

Original elements, from which this body had constructed itself.

31 - WHAT are THE DIFFERENT METHODS RECOVERY AND OF MAINTENANCE OF THE BODY SOME GOOD HEALTH?

Keys Methods are:

1. the diet: she/it can be made to put an end to the minor disruptions of the activity élémentale clans the body;
2. the natural medicine: compresses, poultices, massages, electrotherapy, (recovery with the help of the Electric Fluid), baths, diet, sunbaths, hydrotherapy, breathing of the good air, gymnastic, use of plants or herbal medicine.
3. the official medicine: recovery in conformity with his/her/its specific methods.
4. allopathy: recovery by the absorption of substances or active agents that is of opposite nature to the one of the illness;
5. the homeopathy: recovery by the absorption of substances or active agents that is of identical nature to the one of the illness
6. the electro-homeopathy: recovery with the help of the Fluids Electric and Magnetic of the Hypnotiser;
7. the organothérapie: recovery with medicines descended of organic substances.
8. the spagyrie: recovery by remedies descended of plants;

9. hermetism: numerous methods exist and they stretch all toward the only one goal that is the restoration of the balance of some Elements in the human body and the eviction of the illness.

### 31 - WHAT are THE DIFFERENT SORTS OF CAPACITOR FLUIDIQUES?

We classify the "capacitors fluidiques" thus:

1. strong capacitors made of metals.
2. liquid capacitors that are dyes.
3. aerial capacitors that are perfumes.

Besides, the capacitors are said "simple" when they are made, for example, of: chamomile, of black Russian tea, etc.; they contribute to the development of the astral senses when

Tone acts on the Elements.

The "capacitors universal fluidiques" is preparations made of excerpts of numerous plants destined to act on the dense matter. Some capacitors also exist fluidiques made of metals that serve to achieve a magic mirror notably.

### 34 - WHAT is THE ACTION OF THE TIME AND THE SPACE ON THE PHYSICAL BODY?

The Time and the space are active within the Physical Plan so that the human being, that there lives

thanks to his/her/its physical body, can acquire the experience of that that is "the limit".

This type of experience is bound to the conditions of an individual's life in the Third Dimension and influence so much on the set of his/her/its existence mental, astral' that physical.

### 35 - WHY LOSE OURSELVES THE MEMORY OF OUR PREVIOUS LIVES?

We lose the memory of our previous lives in order to be able to accomplish our better intended and to contribute has our present development. If we had the memory of this pass, us saunons as how to compensate, in the present life, some" reasons" and us, would live a stereotyped life then. Also, would not have pleased us no interest in the existence.

### 36 - WHAT DETERMINED THE LENGTH OF OUR LIFE IN A PHYSICAL BODY?

The Law of Karma stipulates: "one harvests what one has sowed ". It means that every headway human generates some" reasons" by feelings, the acts and thoughts and that is together automatically and recorded precisely in the Causal Sphere - "and the Spheres physics, astral and mental. Every reason generates a corresponding effect to this one, a bound consequence has this reason; this effect - or consequence - is positive if the reason is positive and negative if the reason Test. The negative consequences are those that we must to "pay"; in other words, these are those that we must correct during our life on Earth. It is explained why the life of each is controled by the most sublime Law, the Law of Karma why the life span of every human being is determined with precision: for that this one can correct some" negative reasons" by good actions and can generate of the positive reasons. To this end, the Destiny places every individual clans the circumstances suitable, in the society and the environment thanks to which he/it will be able to best œuvrer to this improvement; in this goal are given him also of the hundreds and the hundreds of opportunities so that he/it accomplished the essential objective of his/her/its life. As a rule, the love of the Divine Providence is as This one prolongs life of the one that treads the Spiritual Trail and also the one of a person that serves the Truth Absolute. A being's life span is dependent therefore always on the ennoblissement and the Perfection of the mind, the soul and the body, because it is. in fact, the only goal of life hu - maine. Sooner or later, each must reach this Perfection.

### 37 - HOW THE MENTAL PLAN AND THE ASTRAL PLAN EXPRESS THEMSELVES THEM BY THE FIVE SENSES PHYSICAL?

The Mental Plan appears on the Physical Plan by the written thoughts and verbally expressed, by mental pictures and concepts.

The Astral Plan appears on the Physical Plan by the passion, the bad habits, the, shortcoming or by the qualities as the love, the honesty, the injustice, the sense of work and

the faculty to accomplish roads sorts of positive things as there mingling the appropriated nuances of feelings or of emotions. We use has this tin the five physical senses.

### 38 - WHAT is THE GOAL OF THE HERMETISM?

Hermetism stretches has institute - to a wants big more or less and in several domains of the Esoteric Philosophy - the ennoblissement and the being's perfection, in application of the,

Universal laws governing the Macrocosm and the Microcosm as well as the correspondences prevailing between these last.

### 39 - HOW A DEVELOPMENT - OR A PRACTICE - ONE-SIDED HE APPEARS IF THE PRACTITIONER DOESN'T FOLLOW THE TRAIL LEADING TO PERFECTION?

A development or of the exercises undertaken for themselves - and without spiritual goal - are

in disagreement with the Path leading to perfection; they increase, the existing unbalance in the practitioner's functions élémentales, weaken his/her/its health and shorten his/her/its life. By

consequent, the energy of some Elements is increased whereas the one bound to others is lessened, neglected or blocked.

### 40 - WHAT is THE RELIGION APPROPRIATED TO to OPPOSE TO FANATICISM?

The best Religion is the one that is bound to the apprehension of the world that the insider has, vision that

this one acquires by the Meditation and by the Knowledge of the Universal Laws. It is there the

real Universal Religion.

The religious fanaticism distinguishes itself by his/her/its extreme vision of the questions concerning the church,

the truths and the convictions that, but the idea fundamental of God's existence, have still a relative character. He/it appears by fanatic beings who mutilate their body knowingly, refusing the necessary food while making of the fastings of an extreme asceticism.

### 41 - WHAT RELATION EXISTS ENTERS GOD AND THE HUMAN BEING?

Every human being is created to God's picture. The one that clearly understood it understands

that a parcel of the Divine Providence rests in every to be.

It is why he/it endeavors to come closer of his/her/its God and, finally, to identify to Him.

Him

reaches this goal while achieving that God is in oneself, while beginning to the lowest level

then, progressively, stage by stage, he/it goes up until he/it reaches the most elevated state: the union with God.

Most believers don't know their God; they simply like It and them

Adore it; God is their support because he represents the purity contained in all Concepts and that this one is reflected in a person's qualities, in the knowledge and the conscience that this last has.

A human being arranges his life in accordance with all this set of things.

42 - WHAT must BE THE PUPIL'S ATTITUDE TOWARDS HIS/HER/ITS MASTER?

A pupil must honor, respect and like his/her/its Professor or his/her/its Mr. above all because him

knows that the Providence Universelle called on this one to instruct it and to teach him the Metaphysical concepts bound to God as well as the Universal Laws governing the Macrocosm

and the Microcosm, these Big Mysteries prevailing in the Cosmos and in a being human, that remain hidden to the eyes of those that are not called.

For the pupil, a Mr. is an aspect or the representative of the Divine Providence Herself Who is personified by this last and That speaks him by his/her/its mediator. It explains how much a Mr. is sublime of the point of view of the pupil and in what big esteem this one

must hold it.

43 - THAT can MAKE THE MASTER? WHAT CANNOT HE/IT MAKE?

A Mr. that instructs a pupil can illuminate intellect and the Conscience of it so that this one makes the more of possible progress on the Path leading to the most elevated Goal that either. It himself

pass thus: the pupil establishes a tie between the Conscience of sound Mr. or this last illuminate it himself of his/her/its Wisdom while illuminating his/her/its Conscience. It allows the pupil of com -

to take the relative mental and astral problems more easily to his/her/its own spiritual development.

The Mr. cannot change the pupil's character because he/it cannot justify a such act before the Providence Universelle. Every to be human changes itself oneself by the

manner of which he/it lives in agreement with the Universal Laws; indeed, the development of one

individual is submitted to these Laws of which make part the Law of Karma. If the Mr. wanted to change the character of the pupil, while going against these Laws, he/it should undergo the consequences of this decision; it means that he/it would take a part of the pupil's karmic debts and that, some, proportion of the change degree operated. The Mr. can, however, to teach to the pupil the better way of which he/it will be able to say nothing about it himself.

#### 44 - WHAT IS THE DIFFERENCE BETWEEN PERFECTION AND HOLINESS?

The difference is immense between the Perfection and the Holiness. A Perfect human being achieved

the absolute balance between the respective activities of the Four Elements that œuvrent in him and his/her/its

soul is impregnated of the Virtues Divine Highest correspondent to the Four Elements Universal. Such an individual achieved identification and the union with living God in oneself.

A person Saint remains even imperfect because she only assimilated a Divine Attribute but, by the fact that she/it is merely Saint, she/it is already consecrated. However, she/it must

to continue to come back again on Earth as far as reaching the Perfection.

#### 45 - THAT IT IS THAT "GOD" OF THE POINT OF INTELLECT VIEW?

In His/her/its Êtreté the deepest and most hidden, God appears like a Light non created. This higher of His/her/its Aspects is impenetrable, inconceivable and unimaginable by our

sense so much physical that subtle. Every time that a human being describes God, he describes that that

esoterism names " Akasha ". God is therefore the Akasha, what one calls " the Principle, Akashique ", the Primordial existence, the Reason First of everything that has been created. He/it is the

Primordial power, the Quintessence That generated everything, That controls all and holds all some balance.

God is the origin and the Purity of all thoughts and all concepts. He/it is the World Causal in which everything that has been created continuous to subsist there, of the highest Spheres,

until the lowest. He/it is the Quintessence of the Alchemists. He/it is the All in the All.

The Divine Providence can also be found in the human beings. She/it is that that these carry better in themselves and that expresses itself by their qualities and their talents. A being

awake is the one that knows the Universal Laws, that master, according to these, the Macrocosm,

and the Microcosm and that knows very well that he/it is a part of the Me Divine. He/it considers therefore that

his/her/its holy duty is to become One with God on the Magic and Hermetic Path.

It is why he/it elaborates the most elevated concept of the God That is some him, he/it adores and like that

Last above all and aspire to go up, stage by stage, of the lowest to the highest level, some, enriching this Concept progressively, in other words, while identifying to God Who lives in him.

The middle human being doesn't know this God Interior; as he/it can that to believe in Him; him

Adore it and likes It to find a support in Him and not to get lost.

46 - THAT IT is THAT THE MACROCOSM AND THAT IT is THAT THE MICROCOSM?

The Macrocosm is an expression of God clans the Demonstrated Light. He/it emerged of the

Akashique principle thanks to the respective action of the Four Elements: Fire, air, water and the Earth.

The Microcosm is the human being, reflection of the Macrocosm. Everything that is present in

the universe, on a big scale, meets in a human being, in the Microcosm. Being human has been created also from the Principle Akashique thanks to the respective action of the

Four Elements within the Quadri-Polar magnet; he/it is therefore God's real picture.

47 - WHAT is THE HERMETIC SIGNIFICANCE OF THE OCCULT ANALOGIES?

The Occult Analogies are the exact retorts, in a human being, of all, expressions of the Nature corresponding in the Quadripolaire magnet.

48 - THAT IT is THAT THE SYMBOLISM IN THE NATURE?

The Symbolism is the language of the Nature. We speak this language while serving us of various pictures, numbers, colors, signs and sounds.

We use some Symbols to express some secrets that must remain hidden of the people who is not chosen The Nature herself speaks us by this language, all, especially by the dreams whereas we sleep.

The tree of Life Kabbalistique is a Sublime Symbolism example and any question, feeling, event, everything that exists, can be expressed in the Language of the Symbols, with some correspondences.

He/it is therefore in the interest of every Hermétiste to familiarize itself/themselves somewhat with the

Most important symbols of the Nature and with the respective attributes of the Four



Elements

Universal.

49 - WHAT are THE Ten RELATIVE FUNDAMENTAL TRUTHS TO THE DIVINE CONCEPTS AND WHY TO ONESELF TEN FINGERS?

Here are the Ten fundamental Truths:

1. God is the most elevated Principle.
2. the love.
3. Wisdom.
4. the omnipotence.
5. the omniscience.
6. the Universal Law
7. the Eternal Life.
8. the ubiquity.
9. the Immortalité.<sup>231</sup>
10. The Purity of all ideas and thoughts.

The five fingers of the right hand indicate that the Five Universal Elements, Fire, air, water, the Earth and the Akasha constitute being human according to the power of their active polarity.

The adult corresponds in the Principle Akashique, that is the highest principle and that maintains

and control the Four Elements, acting in the other fingers.

The five fingers of the left hand also express the action of the Five Universal Elements in the same order but in their passive polarity.

The index represents Fire, the inch water, the adult the Principle Akashique, the ring-finger it

and the auricular air; the right hand represents the active polarity of the Elements and the hand therefore

left the passive polarity.

50 - THAT ONE BY" THE GENIUS OF THE DIVINE CONCEPT" HEARS?

The Genius of the Divine Concept is the one of the Eternal Universal Sun, the absolute Perfection,

efficient without Time nor the space.

51 - THAT IT is THAT THE WORLD OF THE IDEAS AND THAT IT is THAT THE CAUSAL WORLD?

Le Monde of the Ideas is the Mental Plan included in the highest Principle that is the Akasha; he/it is

the foundation of all idea and all thought. Le Monde Causal is the Principe Ethérique on all Plans; every trace, every step, that a being made there ever human air has been recorded: these are the thoughts, the feelings and the acts, intervening on all Plans during the length of his/her/its deadly life

#### FOURTH PART THE ROLE OF THE AKASHA

##### 1 - THAT IT IS THAT THE RHYTHM IN THE PHYSICAL WORLD or IN THE PHYSICAL BODY?

We hear by "rhythm" the interruption, the intermittence, of the Electric Fluid and the, Magnetic fluid that acts - in an inductive or deductive way - in us and outside of us, in the material world. This interruption is inductive when it acts of the inside toward the outside; she/it is deductive when his/her/its action goes from the outside toward the inside.

This interruption can be either regular, either irregular. If a set of interruptions takes place to regular intervals, we have a balanced action whereas the chaos is the result of intervening interruptions to irregular intervals.

Slowing or the acceleration of the rhythm depends on the length of the waves: short or long. More the waves are long, softer is their action; more the waves are short, more their action is forceful. In it the secret of the dynamics resides in Magic", the, quadrature of the circle "

##### 2. - HOW DOES THE RHYTHM APPEAR IT?

The rhythm appears by the breathing, in an inductive way by the inhalation and way, deductive by the exhalation. The beatings of the heart in the human body are also of the interruptions - an inductive and the other deductive - and they constitute the rhythm of life and of the movement.

The activities of the Conscience, when we are awake and those of the Subconscious, when we sleep, are also expressions of the rhythm.

The succession of the day and the night, the constant and repetitive activity of the Nature that gives the, seasons (the spring, the summer, the fall and the winter), the orbit of the planets and stars, don't import

what sound, song, speech or music, any movement, is an expression of the rhythm of life in the Physical World.

3 - THAT IT IS THAT THE INDUCTION OF THE POINT OF HERMETISM VIEW?

The induction is the foundation of the life rhythm; he/it generates the interruption. While treating this topic, we treat a Law of the Physical Sciences at the same time: of electricity and magnetism.

4 - WHAT IS THE HERMETIC SIGNIFICANCE OF THE INTROSPECTION?

The significance that hermetism gives to the word introspection" is the done constant effort in the goal to spread and to maintain the balance continually - on all Plans - of the Elements acting in us in order to reach an absolute balance.

This balance élémental guarantees the vitality and the total health that are indispensable to our

development in Magic; he/it allows all inherent energies to each of the Four Elements to express itself/themselves us, encouraging the constant improvement of our astral body thus, of it and of our mental body.

5 - THAT IT IS THAT THE DIVINE JUDGMENT AND THE GUARD OF THE ASTRAL KINGDOM WHO IS?

The Divine Judgment is, actually, the exact deduction of our positive and negative acts; he/it makes himself/itself

as soon as we reached the end of our life on Earth, after our death, as soon as us let's arrive to the doorstep of the Astral Kingdom of which the Gardien<sup>241</sup>, that is the Principle Akashique,

value with accurateness and precision our thoughts, our feelings and our acts, to the look of the,

Law of Reason and effect and, since all is not yet in balances us of it, he/it determines our future destiny.

6 - HOW THE PRINCIPLE AKASHIQUE EXPRESSES ITSELF HIM IN A HUMAN BEING WHO DOESN'T FOLLOW

THE HERMETIC WAY AND HOW THE FACT HIM IN THE ONE THAT FOLLOWS THIS WAY?

The Principle Akashique appears, in a human being who doesn't follow the Hermetic Way, by the Conscience; in a being who follows this Way, he/it expresses himself/itself by the Conscience of the One, by

the process of the spiritual ascension leading to the Conscience of that that he/it is indeed.

#### 7 - THAT IT IS THAT MATTER ACCORDING TO HERMETISM?

Matter results from the action of the Four Elements and the Electromagnetic Fluid, it is to - to say everything that takes root in the Akasha. matter exists by the phenomena that are the Time, the space, the Measure and the Poids<sup>245</sup>. In her the Fluids act Electric and Magnetic.

#### 8 - THAT IT IS THAT THE TRANSMUTATION OF MATTER?

The transmutation of matter consists in changing, through the intermediary of the alchemy, the,

composition of the core of every atom that constitutes it as well as every Element that the generate in another substance, resulting of the thus changed Elements. What must attract our

attention is the Electromagnetic Fluid that acts in matter and whose action can be réorientée, according to a particular process, so that this one modifies its program of initial working.

#### 9 - THAT IT IS THAT THE STONE PHILOSOPHALE?

The Pierre Philosophale is a marvelous Capacitor fluidique, an elixir, Dye, Red, what one also calls the Green Lion; she/it contains the energy concentrated of the Four Elements in a quantity as not only she/it heals all pains, balance and increase our vitality, but rejuvenates the whole body also completely. This elixir is very rarely used by the Insiders because he/it presents some inconveniences; indeed, the one that absorb it rejuvenates his/her/its physical body not only but also his/her/its astral body and his/her/its body

mental, losing therefore so all experiences lived during long years of work rigorous and accumulated with big effort.

#### 10 - THAT THE ÉLÉMENTAUX are AND WHAT is THEIR ACTION ON MATTER?

The Élémentaux live in the Astral World. When the Magus submits them a work to appear on the Physical Plan, they only act on the physical substance, to condition,

that he/it provided them a sufficient part of his/her/its own psychic energy that allows them of himself

densifier themselves as "matter".

11 - WHAT THE FOUR LAWS are PERMITTING THE EXISTENCE OF MATTER?

The Laws permitting the existence of matter are the Time, the space, the Weight and the Measure.

12, - THAT IT is THAT "MAYAN" AND WHAT is HIS/HER/ITS ROLE?

According to the Philosophy Hindu", Mayan" is the World of illusion.

The "World" evoked here is the Physical World whose role is to hide the carefully secrets of the Universal Laws governing the Macrocosm and the Microcosm of those that go against these last.

Actually the World of illusion only exists for those that ignore these Laws but, for the insider,

these illusions are merely the obstacles that he/it recognizes easily, that he/it can explain and to which he/it opposes before defeating them completely.

13 - WHAT is THE DIFFERENCE BETWEEN MYSTICISM AND MAGIC AND BETWEEN HERMETISM, MAGIC AND KABBALE?

A Mystic, unless he/it is also a Magus, approach of God by the expression of the compassionate love; a Magician chooses to make this approach by the exercise of his/her/its will and the mastery.

There is not evidently any difference between the Mysticism and the Magic when their Initiation

respective presents itself naturally because an Insider in Magic is generally also one Mystic.

The Magic and the Kabbale are the highest Sciences that are.

The Hermetic Philosophy solves the questions concerning God, the humanity and the universe

according to a gait more or less philosophical. The concept of hermetism is debated of

various ways by the literature; he/it is assigned to Hermes Trismegiste, among others, Instructors.

The Magic is a Convenient Science that corresponds to the shape of highest art that either while the Kabbale founds strictly and precisely on the most elevated Knowledge including the Compassionate Wisdom as well that the Science.

14 - HOW THE BEINGS LIVING IN OTHER GLOBAL WORLDS CONSIDER THEM THE HERMÉTISTE?

The beings living in other global Worlds consider the Hermétiste like a being perfectly "interplanetary ", as him, that distinguishes itself of the plain humans by the radiating clarity of his/her/its Aura.

15 - WHAT is THE SHAPE OF SALOMON'S TEMPLE AND WHAT are HIS/HER/ITS SYMBOLIC CORRESPONDENCES ON THE PLANS MENTAL, ASTRAL AND PHYSICAL?

The Four Pillars fundamental of Salomon's Temple are the Knowledge, Courage, the, Will and the Silence. We become aware mentally of these Four Qualities; us let's meditate on them to transform them then in acts.

We acquire the Knowledge by our daily studies, by the recognition of the Laws, Universal acting in the Macrocosm and the Microcosm. Mentally, we take one firm determination to cultivate courage and will in us, convinced than us the already possess. When the mental reaches the silence, we remain, with our thoughts, on the Plan,

Astral; it is a state that cannot be reached that while making the mental emptiness.

We condense, on the Astral Plan, our mental Knowledge by means of element Air, who is neutral. To this end, we visualize that all relative Knowledge to the Truth, to the Laws governing the Macrocosm and the Microcosm, are already deeply registered in our memory, that we carry these in us for the eternity as possession definitive. The Knowledge is usually expressed by the speech; she/it appears on the Astral Plan by a thought formulated in a high voice in the head.

Courage grows on the Astral Plan by the action of the Late element. He/it is an attribute of

that

last and he/it increases as a long time that we visualize that he/it exists sufficiently by force and of energy contained in him to defeat all obstacles and to reach our goals to all price.

We condense, on the Astral Plan, will thanks to magnetism, attribute of the element, Water. To this effect, we create ourselves of it the feeling that everything that we want - of the

solely noble wishes, of course - became already a reality as soon as we take conscience of this feeling.

We strengthen and let's guarantee, on the Astral Plan, the silence by the firm determination of

not to reveal everything that we consider like a Secret Saint, determination to which bind us an oath that we didn't make by the thought, nor by a feeling, even less, by an act, nor even in dream. We have, indeed, taken this oath before the Providence Universal represented by our Mr. or Teacher. The dynamics that guarantees the silence emerges of tension and the action of the Fluid Electromagnetic œuvrant in the element Terre<sup>161</sup>, where the two polarities, active and passive, act.

So have expressed us the Four Pillars. Thanks to this work, the qualities and the capacities are condensed on the Astral Plan to one degree as these few-wind being densifiées on the Physical plan via the astral matrix.

The Knowledge, intended outside, express himself herself on the Physical Plan under the shape of speech, that this one is told a high or lying voice in writing. That making, the, Conscience envelops of the sound, the speech, the writing and the movement; in other words,

she/it follows a certain rhythm (in the interruption of the electric current and the current hurried -

tick). It is therefore in this shape densifiée that the Knowledge is the most efficient. The courage that we developed on the Plans Mental and Astral brings us his/her/its fruits on the Physical Plan. We achieve everything that ennobles us and lead us to the goal the more

elevated with a firm will, the power of our visualization and our " faith demonstrated " .

It is a creative act that allows the Creator to reflect itself/themselves in us.

Will appears on the Physical Plan by acts; what we wanted to see itself/themselves to achieve the East. The energy of the Magnetic Fluid is accumulated with such a power that it

must unload itself by the active part of the Late element, the Electric Fluid.

The silence is a power that manifest on all Plans all Magus who understands the proceeded permitting to hold it. If a Magus knows, indeed, how to say nothing about his/her/its thoughts and his/her/its feelings, he/it will be just as capable to remain silent on the Physical Plan where the rules relative to the silence are especially stern, especially facing people who don't have been called to tread the Way Initiatique. If the power of the silence condenses too strongly on the Physical Plan, with the help of the Fluid Electromagnetic and various inherent obstacles to the element, it can change himself/itself in an absolute taciturnity but his/her/its strength will grow there all as much.

16 - WHAT ENLIVENS, do STIMULATE AND BLUNT THE PHYSICAL SENSES?

All physical senses are stimulated by activities that correspond to them. They are blunt by artificial stimulants as the narcotics, tobacco, the alcohol and by one too strong condensation of the substance of an Element given. We also deaden our sense if, for example, we look for a long time at the sun without protective glasses or than us

charged mightily and kept in ourselves an Element or that we drank too much of alcohol or coffee, etc.

17 - THAT is THAT THAT THE AURA EMANATED BY THE PHYSICAL PLAN AND THAT is THAT THAT THE AURA OF THE PHYSICAL BODY?

The aura that the Physical Plan emanated is the sum of the colorful radiations bound to the attributes of the

Elements; she/it coats everything that has been created on Earth. We treat the visible capacities here

and acting of the Elements forming the Quadripolaire magnet on the Physical Plan.

The aura of the physical body represents it also work colorful and radiant of the Elements forming this Magnet. The radiation of the physical aura corresponds precisely in quality to the one

of the aura of the astral body.

18 - HOW BRAHMA RESPIRE HIM?



The Breathing of Brahma is the Breathing of Life, Life that God created, in His/her/its Quality of Creator, 'while exhaling his/her/its Vital Energy and blowing this one in all thing coming to the existence.

19 - HOW DECLINE THEMSELVES, DURING A CYCLE OF 2.4 HOURS, THE INFLUENCES, ELECTROMAGNETIC AND HOW TO USE THIS CYCLE?

Efficiency, the action and the dominance of a particular Element change every twenty-four minutes.

This change takes place thus:

Of 0 to 24 minutes Akasha

Of 25 to 48 minutes Air

Of 49 to 72 Late minutes

Of 73 to 96 minutes Earth

Of 97 to 120 minutes Water

This cycle begins at midnight - It is about the real hour (in the sun) and no of the legal hour.

For France: to remove 2 hours in the legal hour to find the real hour in the spring and some been, to remove 1 hour in the legal hour to find the real hour in fall and in winter -.

A complete cycle of the predominant Elements (Tattvas) lasts two hours then he/it begins to

new. You will succeed your relative exercises better in the view, when the Late element dominates,

your exercises bound to the hearing, when air dominates, those that milked to the feeling, when water

dominate and those that increase the Conscience, when the Earth prevails; in other words, browse the cycle while making the relative exercises to the smell and to the taste as well as those that are

bound to the hearing and the feeling. During the predominance of the Akasha, you will succeed some better

adopting a passive state and while becoming aware of everything that forms the Present, the eternal,

Now.

So therefore we want to get a more notorious success in our exercises or if we want to succeed a magic work, we must apply this cycle to our work with the Elements.

20 - THAT IT is THAT THE SIN?

The sin is a mistake that we make when we rape the Laws governing the Macrocosm and the Microcosm. However, when we are making some thing that we know how to be badly and that we continued in spite of all, we make a mistake

serious, we commit a serious sin.

21 - THAT IT is THAT THE SIN AGAINST THE HOLY MIND?

A Magus commits a sin against the Holy spirit when, for example, he rapes consciously his/her/its speech given or an oath that it made before the Providence Universelle, whatever is some the reason.

He/it also commits a sin against the Holy spirit when he/it rapes the Laws consciously Universal of the worse manner and in particularly serious cases.

22 - WHY INITIATE THEM are THEY MESSENGERS ON EARTH AND WHAT is THEIR MISSION?

The Insiders are sent on Earth to accomplish something noble to the profit of the humanity. Every real Insider has a particular mission, for example, to instruct those that take to the Magic Arts and the Sciences, to heal the incurable patients, to reveal one, parcel of the Absolute Truth on the Universal Laws governing the Macrocosm and the Microcosm, to prevent some disasters, to write some books on Wisdom and the Path of Perfection leading to God, etc.

23 - THAT MEANS: TO "ANTICIPATE THE REVELATION TO THE MEN OF LACONNAISSANCE AND OF FUTURE DISCOVERIES?"

It be intervene in an illegal way, that means to infringe to the Law governing the development of the humanity, that to reveal the Knowledge and to anticipate the disclosure of that who will be discovered later, in the time. The relative Law to the development of the beings

human is an aspect of the Law of Karma, Reason and effect, Law that is the highest and the, more sublime of all Universal Laws. The Magus must respect it of way therefore absolute and without condition.

#### 14 - WHY NEW ILLNESSES EMERGE THEM CONSTANTLY AND WHAT IS THEIR ORIGIN?

Taken into consideration the progress of the Science in the recovery of serious illnesses, the Karmic Law is himself adapted to these changes while propagating new pains so that the human beings don't escape the necessity to balance the " reasons" of these illnesses that they generated once. We treat the process here at a time karmic and evolutionary to which are submitted the beings.

These new pains emerge in the human body by the disruption of the function of the Elements. This one especially appears by an aggravation of the défauts<sup>267</sup>: passions, bad habits that we fed and natural disasters, as periods of cold, fires, accidents, etc.

Every illness is, to the evidence, the demonstration of an unbalance in the action of the Elements; this one is bound to the karmic burden accumulated in one previous life.

#### 25 - THAT IT IS THAT FATIGUE AND WHAT PHYSIOLOGICAL PROCESS GENERATED IT?

If the element dominates in an individual's physical structure or that it becomes more active, the whole body is submitted to fatigue.

We have business here with a temporary disruption in the activity of the Fluid Electromagnetic œuvrant in the human body. The overcharge of the nerves and muscles some

Element causes a general fatigue.

#### 26 - WHAT IS THE ACTION OF THE NERVES AND IN WHAT CONDITIONS THEY BECOME OVERACTIVE?

The nerves constitute the main factor susceptible to affect all our senses. Their center main is in the brain and in the spinal cord. Every sense is connected to nerves

leaving from the head or the such brain an electric wire that has his/her/its main emitter. The perception

sensory makes itself by the organs of the senses situated on the path that the nerves browse until the brain; this last allows us to become aware of that that we discern.

However, the nerves are weakened if they are solicited to the excess, one way or another.

For example, the eyes can be worn out by a too strong light, the ears by a sound too violent.

The nerves, where that they are in the body, can be burnt or damaged; they can to become sick and to exercise a harmful influence on our health and our senses, as well as some various illnesses can be harmful for the nerves.

27 - HOW does An UNBALANCE EXPRESS ITSELF IT ON THE PLANS MENTAL, ASTRAL AND PHYSICAL?

An unbalance élémental expresses itself on the Mental Plan by shortcomings and illnesses bound to the

mental body; being only of mental nature, they didn't condense sufficiently to demonstrate on the Astral Plan or there to be transferred.

An unbalance élémental develops itself on the Astral Plan by the shortcomings and the illnesses who are projected in a given situation.

On the Physical Plan, the illnesses of the physical body are the outcome of the expression of

shortcoming (passions, bad habits that it is by the speech, the feelings or the, thought); these, ripen well on an Astral Level, have been transferred on the Physical Plan.

The shortcomings and the unhealthy capacities result from the radiant action of the negative polarity of the

Elements. This whole appears in the physical aura, the astral aura and the mental aura.

FRANZ BARDON  
THE BOOK OF GOLD  
OF THE  
WISDOM

or

THE FOURTH BLADE OF THE TAROT - ALCHEMY  
Fragments of the fourth incomplete book

PRESENTATION OF THE BOOK

"The Fourth Blade of the Tarot" concerns the working of the Quaternary in all his/her/its aspects:

. the one of the Microcosm or " Small Quaternary" that is the demonstration human of the Triple divinity - or Ternary Divine - in the Worlds Mental, Astral and Physical individual;

. the one of the Macrocosm or " Big Quaternary" that represents the created universe, once that the Three Big Principles Divine Creators - him being equivalent of the Triple Divinity or

Ternary Divine human - appeared; he/it is going without saying that everything that exists in

the universe and that is donned of a shape, of a body, as subtle as either his/her/its Substance,

is contained in this Big Quaternary.

Also, this Fourth Blade concerns it more especially the Universal Laws governing the Substance that weaves these multiple bodies and notably our bodies, physical body,

included and also the terrestrial globe, dense body of our planet.

We can understand therefore why this work had to be about alchemy, relative Art to the work on and with the Substance, according to these Saints Laws.

Franz Bardon dictated its texts to the tape recorder. When he/it was stopped in 1958, the strips,

recorded were seized and this book never lives the day.

Alexander MORYASON

#### PREFACE OF FRANZ BARDON

The Fourth Leaflet of the Wisdom Book is the Fourth Blade of the Tarot that represents a Sage and sometimes an Emperor. The description of this Blade is an immense help for the Maguses in general, for those that practice " the Magic of the Spheres" and for the Kabbalisteses

because she/it introduces these Researchers more deeply in the Secrets of Wisdom and, of that

makes, she/it makes them capable to solve the biggest problems of life. It is possible no only of the point of view of the Knowledge but - what is more important - of the point of view of the

Knowledge, that means the look of Wisdom. Indeed, an Insider must be always capable to answer all question susceptible of him to be put. If he/it follows the Good Way, him,

must can, in conformity with the Laws Universal - them, to bring the solution to all problem,

met.

The one that is only interested in the Theory will greatly widen, thanks to this book, this type to know

because he/it will be able to answer all relative calm question to the Laws of the universe.

However, some

good logic, the whole Wisdom cannot be contained and explained in only one work. One gone is included nevertheless in the present book. Several aspects of the topic debated in each of the three previous works is now illuminated; also, the one that practices that that offer this book, he/it will learn more on the Cosmic Laws and the effects of these last; him

will spread his/her/its conscience and will widen his/her/its knowledge thus. And of fact, more he/it will identify his/its own being

with this vast topic, more he/it will be seized by the Imposing Power of these Laws and more he/it will be

full of an immense respect and will consider the Divine Providence with humility.

At all times, in the Secret Schools that trained the Prophets and the Priests, the, Fourth Blade of the Tarot, the Book of Wisdom gold, was considered as matter of fundamental survey, the one that prepared the Insiders to their future and high tasks, of instructors, initiators and Masters. The present work, while revealing the deepest Mysteries, is therefore of nature initiatic. The Neophytes considered the Book of gold of the

Wisdom like an exam of passage on their Spiritual Trail. It is why, this fourth work, to scientific character, can be considered understandably as the foundation of hermetism.

All Big Mysteries, symbolized by the Fourth Blade of the Tarot, were not able to until our days that to be transmitted as symbols and so these Mysteries remained them dark

for all those that only had an intellectual apprehension of it. The reader will appreciate, without

no doubt, the fact that with the Permission of the Divine Providence, I took the pain of to translate this Fourth Book in the current language in order to make he more comprehensible,

not only by the insider but also by the non Insider, that means by the Philosopher or by the Theoretician of hermetism.

Anyone masters the Book of Wisdom well will know exhaustive manner the Foundations of the Hermetic Philosophy and will be able to be considered, to the look of the Laws

Universal, like a Philosopher of hermetism. However, the Fraternities and the Orders Initiaticques that teach the Real Esoteric Knowledge will classify our Philosopher among the Practice of this Philosophy. If this fourth work is welcomed with the same enthusiasm that he/it was the three other, the description of the Fourth Blade of the Tarot, symbol of the Wisdom Book, will have filled his/her/its mission then.

Can the present writes to be also for the reader an inexhaustible source of Knowledge and of his/her/its - gesse. Can the Blessing of the Divine Providence to drive you all verses one

High Degree, on the Path leading to perfection.

Franz BARDON

The Goal of this numeric copy is to route the work of Franz Bardon" toward the hands of all these men and these women who longed the more for to work to their own ascension spiritual while following duly tried methods. "

## I CHAPTER

### THE HERMETIC RELIGION

THE CONCEPT OF "RELIGION" articulates on two fundamental ideas. The first is a conception of the "relative", the second, a conception of " l' Absolute"; this last constitute" the Universal Religion ".

Of the origins of the humanity until our Days, all religions belong to the "religions relative" that had one beginning, one apogee and, during the time, one end. Every relative religion has its own founder.

I won't mention all systems bound to this type of religions. However, whoever is interested somewhat to the Divinity and to the religious Philosophy, can know number of systems religious of this kind. These are all topics to the Law of Impermanence, without consideration to their,

respective length, that this one was of hundreds and hundreds of years. The life span of a given religion depends always of his/her/its founder and his/her/its divulgers.

However, more a religion founds on the Universal Laws, more it transports and sign the Cosmic Truths, and more she/it will last in the time; but more his/her/its doctrines destabilize

the individual, more they are fanatic, dictatorial and authoritative, more his/her/its existence will be brief.

Whatever him in soit, every religion had, until now, of the beneficial intentions and one specific mission. As for the religious systems, they always had a biased character, hiding a certain way a part of the Laws and the Truth Universal, either as for the symbolism of these, either in what they transport like Idéation.

An authentic Adept will recognize in every religion of this type, whatever is the time where she/it was able to express itself/themselves, of the fragments of some fundamental Ideas - that represent the Laws

Cosmic - whose origin resides in the Universal Religion. He/it will appreciate each therefore

religion according to this criteria, without verifying if this one raises of the past, if she/it exists again or if her

will last because he/it is conscious because every religious system has the servants that his/her/its

own maturity deserves.

Of the point of hermetism view, even the Materialism is a religious system of which the affidés cannot believe in God, nor in whatever it is of Transcendent; they adhere to that who convinces them, what imports the more for them,; matter.

However, the insider knows that all matter represents the Divinity reflected in the Laws of the

Nature and he/it won't condemn the to be human that only has this belief therefore. More the man

will have ripened during his/her/its evolution thanks to multiple incarnations, more he/it will harmonize

with the Universal Laws and more he/it will be able to fear these in their Depth until that that finally no "relative religion" satisfies it. This man is then ready to adhere to the Universal Religion and will be able to understand the Cosmic Laws governing the thus

Microcosm and the Macrocosm.

It means that all religion that doesn't teach these Laws exhaustively is relative and transient because the Laws don't change and that, since the origin of the Times until the Fin276.

The Hermétiste evolved can belong to official title to a religion given in order to attract the attention of the immature individuals; it depends on its desire to get this effect or if him consider this adherence like a positive factor in his/her/its social relations. However, in his/her/its mind, in his/her/its heart and in his/her/its soul, him pro - will spank the Universal Religion, it is to -

to say the cult of the Universal Laws.

Actually, an Insider doesn't believe in anything of which he cannot be first convinced himself, nor some

a God nor personified in idols, but he raises his/its look toward the order and the harmony who

underlie all shapes of existence.

These some words must be sufficient to demonstrate the difference existing between " a religion

relative "and" the Religion of the absolute ".

## II CHAPTER

### MAGIC AND MYSTICISM

YEARS THE FARAWAY TIMES, the Magic and the Mysticism were taught simultaneous -

lies and with the same didactic strength in the Schools that trained the Priests because these two



concepts always constituted some Foundations extremely important of the Science Hermetic and they will continue the being in the future also.

In the past, all Sciences that were about the Material Plan made integral part of the Magic. Also, all technical processes, whatever was the material domain to which them

belonged, they were transmitted of Mr. to Disciple, within the Caste of the Priests.

All Sciences, notably Mathematics, the Chemistry, the Physics and the astronomy, were a matter therefore for the Magic.

On the other hand, everything that was not concrete - such the Religion, Philosophy, the Concept of

God, ethics, the practice of the virtues and the various human faculties - depended of the Mysticism. Consequently, according to hermetism, the Magic cannot be separated of the Mysticism bus if the foundations of the Knowledge that the Universal Laws constitute and their application in the material world makes defect, no faculty human, no virtue and no ethics, cannot develop themselves.

During the human evolution, the Sciences centered on the survey of the dense matter, are himself

isolated of themselves because of their own progress. They necessarily became independent from the moment the Big relative Laws to the energy, to matter and to the Universal substance - which could not be feared more by means of the senses physical and coarse and whose understanding required a certain development - were detached of the initial teaching. Two domains developed themselves therefore: the first, the one,

of the knowledge of the dense matter, that one could acquire with the exercise of the reason and

by the intellectual teaching; the second, the metaphysical Knowledge, that was about the, inherent strengths to the subtler Plans of the Universal Substance but that could not be accessible to the only intellect. It is why, the metaphysical Knowledge was abandoned for finally to be a matter only for the expertise of real Adepts. However, a Hermétiste

who takes to the Metaphysics must understand, because of his/her/its knowledge of the Laws

Universal, the logical tie that prevails between all existing sciences.

In order to avoid all confusion, I won't use the "metaphysical" term in the exposition following but I will become attached to the one of " magic ", as well as the Hermétisteses making it

initially. Indeed, the Magic, is not, according to hermetism, anything else that highest Metaphysics treating inherent powers to the Universal Substance, in his/her/its degrees more

subtle, but corresponding analogically to the present sciences, whatever is the of it branch.

Also, every time that an Insider speaks of Magic, he refers to the inherent strengths to the

Plans

subtle, to the Laws governing these and to the effects that they produce in the Microcosm and in the Macrocosm, that means on the man, his/her/its natural environment and in the universe whole.

Consequently, the real Magic is the High Knowledge of these capacities that doesn't have been again, on this day, recognized by the official Science because the methods of investigating of

this last - such - the that they were until now common - don't permit him of the to understand and to use them, although the Laws taught by the Magic have the analogical correspondences in all official Sciences of our world.

The reflections and the relative rational findings to the Magic Science and to the stake some work of this one not only allows the real Hermétiste to recognize the inherent powers to the subtle Plans but return this one capable to reveal the Laws governing these

Plane, according to the point of view adopted by all official Sciences of our planet.

With the help of various Keys, the Scientist can even spread - and to widen - his/her/its knowledge to all

branches of the Science. The inventive mind will see itself opening a big number of possibilities grace

to the Magic and will develop his/her/its knowledge in the only domain of the materialistic Science.

In this case, the evolution in Conscience of the individual is evidently important in the measure where this one must be already capable to find the correspondence existing between the Laws

Universal governing the subtle Plans and the Physical Plan.

In the following pages, I am going to treat the different Universal Correspondences and the effects that have, on the three reigns of the Nature, the inherent powers to the subtle Plans and who

attest the existence of these last thus. In other words, I am going to describe the application convenient of the Laws taught by the Magic and he/it will belong to every reader to use this Knowledge and this Wisdom to the ends that will agree to him.

All it has the tendency to show clearly that the Magic is pure Metaphysics, capable to be, analyzed according to the same criterias prevailing in a domain what - conch of the Science materialistic. It also means that the Metaphysics is only an extension of the Science global of the Nature.

There is not a Magic without Mysticism, that means a Substance without influences, effects

and

demonstrations of the Laws because these two fundamental concepts depend one of the other.

The Magic cannot be separated of the Mysticism and the two must be treated at the same time

and with an equal importance. The Hermétiste must therefore, in his/her/its studies, to take to as well to

the Magic that to the Mysticism; it implies that he/it must always have to the mind the concepts of

"quantity" and of "quality" and to really make the difference: the "quantity" is the power inherent to the nature of the Substance; the "quality" is revealed in the attributes, the effects, the,

strengths that express themselves by the Substance. He/it must never confound these two concepts

different if he/it doesn't want to create an energizing mess. Remind yourselves: Magic is "quantity

"and Mysticism is "quality."

When, in the following chapters, I speak of quality ", I always" hear Magic ".

When I speak" of influences, of attributes, of capacities, of virtues ", etc., I refer" to the Mysticism ". It was an Universal Law since the Beginning of the World and it the will remain until the End.

### III CHAPTER

#### THE MYSTERIES OF THE ANATOMIE

#### HERMETIC

YEARS THIS CHAPTER, I am going to drive the reader since the Magic and the Mysticism until

the man's Occult anatomy and to think exhaustively on this one, according to the point of view,

of these two concepts; it is fundamental for a personal Initiation. One could write many books, very accessible, on the Magic and the Mysticism applied to the reigns mineral, plant and animal.

The Fourth Blade of the Tarot symbolizes the Human Wisdom and, by there, it is important to learn and to know well, according to the Magic and the Mysticism, the man's nature, it is

-

to say his/her/its own nature, everything that constitutes the set of the factors of his/her/its activity. "Know -

you yourself" is a big maxim of hermetism that incites us to understand the occult correspondences prevailing in the human structure. Every precision will result automatically of the knowledge of the functions and principles that I now go to describe.

#### I - THE SPIRITUAL BODY

In my first work", the Path of the Real Magic Initiation" I only made to describe the mental body briefly because the First Blade of the Tarot didn't permit any others revelations. In this book, I am going to widen the knowledge of the one that practices the Magic, some, giving more precisions on the working of this Body, according to the point of view of the Magic and the Mysticism.

The spiritual body is woven in the subtlest Substance that either; this one is also" called Matter ". He/it is joined to the element, this est-à to tell the coarse physical body, because of his/her/its strength of cohesion. The Spiritual Body is immortal and non submitted to the Time nor the space.

His/her/its fundamental features allow him to adjust to - and to adopt - any shape, The mental matter, sometimes named as" Original Matter ", is constituted of two Strengths, one Electric and the Magnetic other, that adapts all two to the degree of

density of the Spiritual Body. The interaction of these two Strengths, in this body, is called" the Eternal life ".

It is exactly in this body that you will find the" Conscience Égoïque "or" Conscience of Oneself" that is the relation established between the Power of Will, intellect (Intelligence) and

the love. If one of these Three Principles fundamental lack, there is not a Conscience of One because it is of this Trinidad, erected in the Spiritual Body, that the Self-awareness results, that has the man's mind. So therefore one or the other of these Principles is excluded of the structure of

being human, the conscience of this last doesn't function. The development of these Three Principles depend on the general development of the individual and his/her/its degree of evolution spiritual.

According to hermetism, the notion of quantity and the one of quality must, in this case, to be taken, in consideration.

1 - the First principle is bound to Will. Will, as quantity, is the

degree of his/her/its Power; as quality, she/it is bound to the wanted goal or wanted.

2 - the Second Principle is intelligence. The same Law applies at last:

intellect. This one must also work according to his/her/its double expression: power quantitative and qualitative orientation. The quantitative aspect of intellect depends on the perseverance with which all mental faculties are used; the shape

qualitative depends of the nature of the thoughts given out and of the spiritual maturity of the

thinker.

3 - the Third Principle is the Emotional Life; he/it is submitted to the same Laws, that is to say to the quantitative aspect that expresses itself by the depth and the intensity of the emotion and the qualitative aspect that reside in the nature of that that is felt.

The intensity of the emotion, or emotional sensitivity, depends on the development degree of

being human and is of a decisive importance.

## II - STRENGTHS ELECTRIC AND MAGNETIC

These Strengths also have other functions that those that have just been described. Since that

who exists cannot be maintained in life that by a suitable food, the Spiritual Body, must to be nourished therefore also. The Hermétisteses can ask the question: by what or of what manner the Body Spi - ritual can he/it be fed?

As well as I specified it, Strengths Electric and Magnetic are always active, parce that they are plugged on their respective Source and that they represent this one in the Spiritual body; it is for - what, they constantly flow out. The new impressions, some, source of the Plans Mental, Astral and Physical, constitute the wanted food. However, if the senses are tired, an abnormal awakening or a loss of power will result from it mental whatever is the part of the body affected.

One should always remember that the normal use of the senses provokes a certain loss of the

Fluid Electric and Magnetic but that this lack is compensated by the capacities of induction that they possess all two; thus, the Spiritual Body will receive it a news subtle food via the senses to help of which he/it eats. To the evidence, it is not about of food, to the common sense of the term, but of the refill of these two Strengths produced by the

five senses. There also, the aspects qualitative and quantitative are very important because the

Spiritual body receives a quantitative load, via the senses, which, being the support of one certain quality, becomes thus a fuel. The qualities that the Spiritual Body integrated, via the five senses, depend, in principle, of the nature of the thoughts of the human being and, by

elsewhere, of the initial structure of this same body.

He/it is recommended to widen his/her/its knowledge on this topic by an intense meditation because while acting

so the Hermétiste will discover many mysteries having milked to the mind and of which I am not able to

to make state here. He/it must really know the constitution of the Spiritual Body and all his/her/its functions

in order to be able to analyze the Microcosm or, to use a modern term, of the,

to psychoanalyze. This exhaustive knowledge will make it capable to use to personal ends

one or  
the other of his/her/its functions and to restore the balance of it if it is necessary by a  
practice  
suitable.

With a last look on the Fluids Electric and Magnetic, I would like to reveal others  
hermetic realities.

He/it is known, in Physical Science, that electricity and magnetism are not only  
bipolar but that their respective use can be either constructive or destructive. He/it is some  
of

even of the Fluids Electric and Magnetic; this process doesn't only occur on the  
Physical plan but also on the Astral Plan (in the astral body) and on the Mental Plan (in  
the mental body) that are submitted to the same Laws. In their constructive effects, the two,  
Fluid are the Principles permitting the development of the mind; it means that them  
represent everything that is good and noble. The destructive effects bring the opposite, the,  
difference between these effects to be clear for the Hermétiste that must work on each of  
these Principles, by meditation, because they represent that that the as very religious  
systems that

mystics call "the Good" and the "Bad" in the man. The constructive Principles and  
destructive have vast functions that I will develop.

The Hermétiste should now dedicate all his/her/its attention to the mind, the Self-awareness,  
who is the man's Real Individuality. I underlined numerous times that there is not  
of quality without being able to and vice versa, not of power without quality. The  
Hermétiste already knows that

Will, intelligence and the love are, in their mutual cooperation, the Conscience some  
the man. If, now, he/it thinks on the Conscience, he/it will discover that what is generally  
named such is, in fact, the being's individuality, in his/her/its most authentic sense.

### III CHAPTER

#### THE MYSTERIES OF THE HERMETIC...

"Here end this fragment.

The recorded strips were requisitioned when Franz Bardon was stopped in  
1958.

One thinks that they have been destroyed by has police. "

(Dieter Rüggeberg)