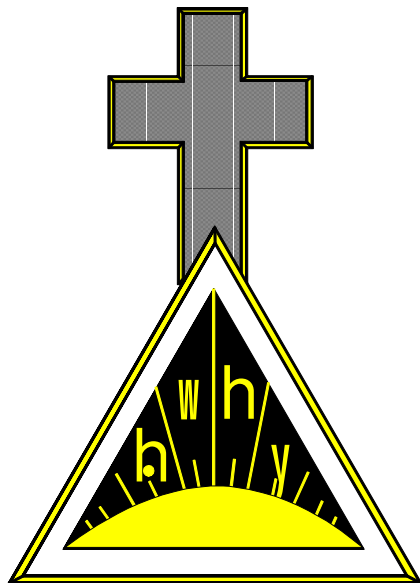


The Hermetic Order Of The
GOLDEN DAWN^{Intl.}

ZELATOR GRADE SASH



ZELATOR 1=10

The Zelator sash of the Order is similar to the Neophyte sash, with a few significant exceptions. On your Zelator sash, you will notice that the cross is placed within the triangle. In analyzing this placement, we find several different meanings.

First and foremost, this combination can be linked to the Banner of the West, therefore symbolizing that even in the depths of Darkness and Ignorance, the Light shineth in the Darkness, but the Darkness comprehendeth it not.

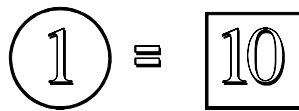
If we break down the cross and triangle, we see that the cross is representative of the three paths leading out of t̄wkl m, the thirty-second, thirty-first, and twenty-ninth (q, c, and t). Recalling from the Zelator Initiation we see that these three combined together spell Qesheth, meaning "Bow or Promise."

The cross reveals to us the Hidden Knowledge of the Divine Nature which is to be obtained through their aid. Together they represent Light and Life. As you can see, this variation can be a powerful mediation providing the Zelator with persistence, consistency, and the drive and will to continue through the hardest of times.

The sash is worn the same way the Neophyte sash is worn.

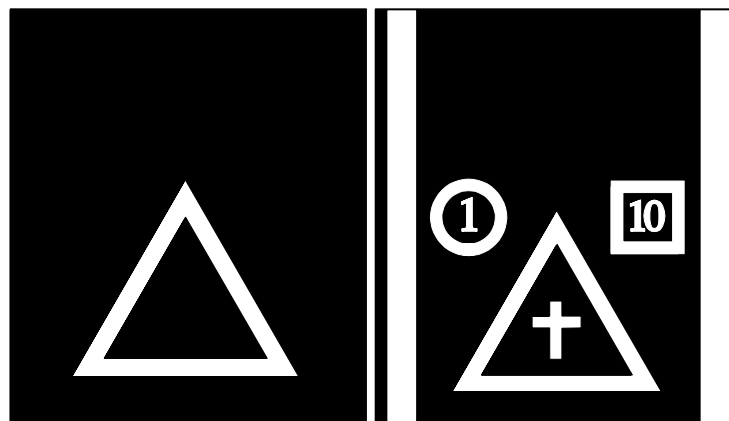
It should also be worn during all Earth workings so as to infuse and empower one's Sphere of Sensation with the Earth energy.

Also placed on the sash is:



What this symbolizes is that you are now in the first grade of the Order, located on the Tree, in the tenth sephira.

The square and circle represent the hidden quality of their origin in r̄tk (where all things are one) and the consequent universal application of the secret formula.



Neophyte
Grade Sash

Zelator
Grade Sash