

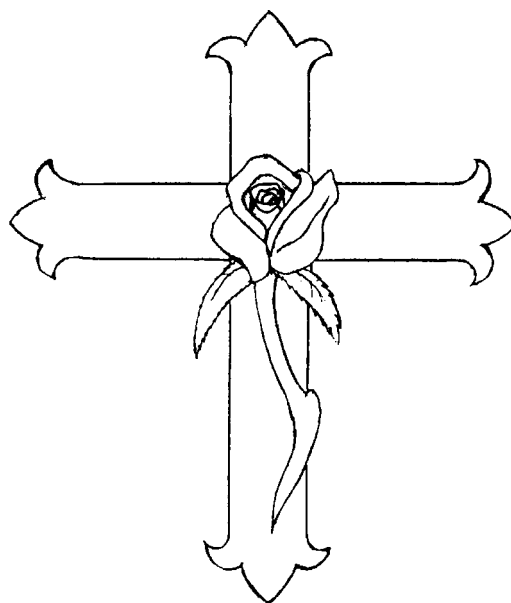
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Concerning the Ceremony of the Consecrating the Vault of the Adepti

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Z E L A T O R A D E P T U S M I N O R

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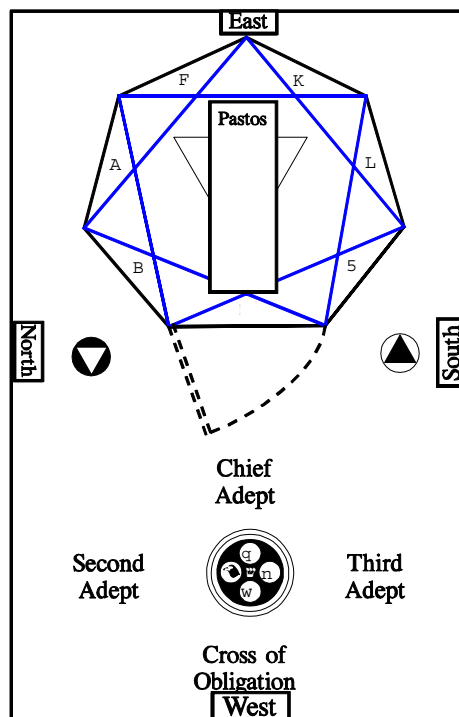
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Concerning the Ceremony of Consecrating the Vault of the Adepti

By G.H. Frater P.C.A.

This a most solemn and yet joyous occasion. It acts as a binding link between our Order and the Divine. The Vault of the Adepti places itself as a physical image of the heart of our Order. The Vault allows us to maintain an etheric link between each other and with the Chief of the Second Order.

We must first be aware that the round circular altar that is usually found over the Pastos is outside the Vault. Note the diagram of the Temple layout.



Consecration of the Vault

This is a notable point. The reason for this is that the altar must be charged separately. For unless the altar is charged as well as the Vault, the elemental forces in יהשוה will not be invoked.

The relationship between the four Kerubs on the altar and the four Enochian tablets which are visible in each quarter should be obvious. It is from the symbolism of the tablets that we call upon to charge the Kerubic signs upon the altar.

It is the Chief Adept of the Second Order who announces the beginning of the ceremony by holding the Winged Globe Wand up high in the air and vibrating, "Hekas Hekas Este Beh Beloi!" The Chief is holding the wand by the white band. This is

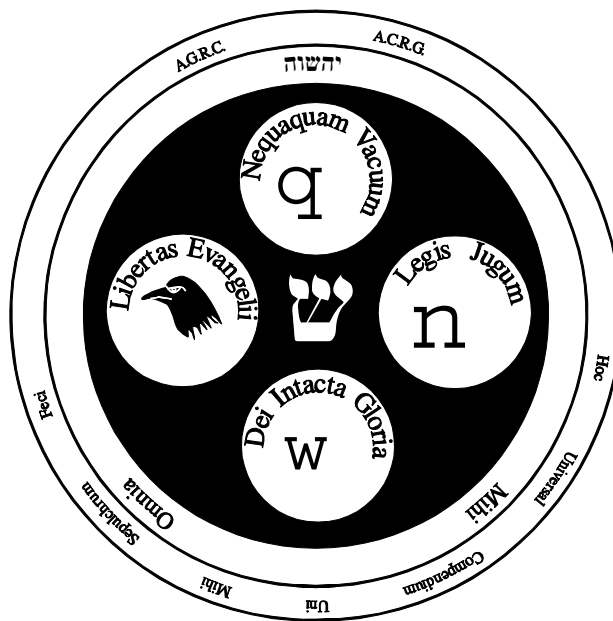
symbolic of the equilibrated forces of ☉ over the governance of the four elements, beneath the Divine wings of יהוה.

Through the Chief Adept holding the wand by the white band, he is symbolically forcing any and all negative energy down through the wand to the end of the black band and into the element of ∇. It is a simple matter to banish negative forces using the L.B.R.P. which uses the Banishing Earth Pentagram.

Now, it is in the hands of the Third Adept to perform the opening banishing using the Lotus Wand. He, of course, will hold the wand by the white band as he draws the pentagrams (in this instance banishing with the black end symbolized of ☉ over matter). The connection and synthesis of the symbolism between the pentagram and the altar is unmistakable. G.H. Frater S.R.M.D. writes the following:

"The pentagram is a powerful symbol representing the operation of the Eternal Spirit and the four elements under the Divine proceedings of the letters of the name יהוה. The elements themselves in the symbol of the cross are governed by יהוה, but the letter ש representing the רוח אלהים, the Divine Spirit, being added thereto, the name becometh יהושה or יהושה, the latter when the letter ש placed between ruling ∇ and the other three letters of the Tetragrammaton."

It is apparent that the symbology is also directly connected to the round altar. See the diagram below:




The Second Adept now purifies with the Lesser Banishing Ritual of the Hexagram. This is performed with the Planetary Wand of the Second Adept. This wand is ruled under the governance of the head of the phoenix, this being the mystical symbol of Osiris. Let us never forget that the phoenix rose from the ashes, the symbol of the resurrected self from the physical pull of the mundane. This wand displays the






seven rainbow colors of the planetary forces that vibrates between the Light and the Darkness. This wand is a vibrant symbol of death and of resurrection.

In the examination of the hexagram, we see the operation of the planets under the presidency of the sephiroth; seven planets in all, seven letters in the notarikon **אראריא**. Here, we observe the unity of the variant forces as symbolized by the hexagram and the notarikon which states: "One beginning of His unity, One beginning of His individuality, His permutation is one." Note that there are three sentences in this notarikon in English. This alludes to the Supernals that unite in **בתר**.

One more important factor is present in the R.R. et. A.C. This factor is the unity of our Order. We must remain united in Truth and Brotherhood if we are to complete the group egregore of the "Great Work" and the reason we were called to this sacred mystical path.

Upon the calling forth of the D.W.B., the old current of energy is broken and a new energy is installed. The various calling of the elemental forces are now employed via the Watchtower. All four Watchtowers are activated through the four Enochian Tablets. This relates directly to the Sun's cycle through the heavens and through the four elements which are held together by the Tablet of Union. This is the fifth principle, the element of .

Tools on the Altar

There are five tools on the altar. They are the Air Dagger () , Crucifix () , Chalice () , Chain () , and the censer for the symbol of  sitting on the letter **ז**. As the tools are replaced on the altar after their use in the invocation of the Watchtower, it begins the first magnetic re-charging of the ceremony.

Door of the Vault

The four Kerubs on the door of the Vault are also re-activated through the tablets of the Watchtower and the invocation. This symbol, being placed on the doorway to the Vault, also charges and activates the **c** doorway or the entrance into the center of the mystical burying place of our founder.

Opening of the Portal

Five knocks are given after the adorations and invocations of the Watchtowers. Five is the number of the pentagram, and its symbology should be apparent. Each knock also alludes to the Pentagrammaton as well.

יהשנה forms the Grand Word of the 5=6 grade. The reference to the river called Phrath shows the physical world, the Outer Order, and its hidden and secret link to the True Order of the R.R. et A.C..

The Qabalistic Cross is done in unison. This indicates our unity as one body of Christ under the Light Divine. It is also a symbol of bringing forth and invoking the Higher Genius. There is a much more hidden meaning in the symbology of the cross as it relates to Corpus Cristi and the Solstice. The cross is a symbol of the invisible Middle Pillar. This is covered in early Order documents, "The law of the convoluted revolution of the forces." The cross relates to the central axis of the ∇ that receives the rays of the Δ. Remember, in our system, it is this axis that we measure. The center point of the ∇ rather than the equator. Thus, we see in the Qabalistic Cross the symbology of the Sun and its' life giving rays passing over the ∇. This is Osiris/Christ energy united in unison through the Qabalistic Cross.

Let us be aware always that no banishings can be done in the Vault. In addition, no invoking pentagrams or hexagrams can be made directly inside the chamber of the Vault. Thus, the altar must be re-charged outside the confines of the Vault.

Next, four knocks are given with the words vibrated פרכת. This spells the word Paroketh. Paroketh is the veil of the Vault of Tiphareth and the hidden tabernacle. Here, we begin to see our ancient light with our more ancient Fraters and Sorors as well as our Rosicrucian link. The Third Adept is asked, "What does the mystic name of our founder signify?" He replies: "The Rose and Cross of Christ." This connects us to a strong Christian symbol. Let us, however, remember that one does not need to be Christian to realize the invoking power of the word Christ. Is not Christ within all of us? Pagans and Christians find a common ground in that Osiris and Christ are interchanged as symbolical archetypes of self sacrifice unto the Higher.

The next main point to highlight is the meaning, in mystical terms, of the one hundred and twenty years. The Chief Adept, Second Adept and the Third Adept then form the three sided triangle above and below with their ankhs. This alludes to the Emerald Tablet which states: "As above, so below." In addition, there is a Qabalistic significance in that it alludes to the three phases of the soul. The linking or uniting of the Neschamah, the Ruach and the Nephesch can only be accomplished in an atmosphere of zero space. This happens as the Third Order enters the Vault to recharge it. This power is brought down from the triangle formed above by the wands into the Pastos or the physical body through the Ankhs below. In this case, the physical body of the Third Order is the devoted Adepti of the Second Order.

The etheric link is now sealed and confined through the LVX sign and the Grand Word.

Banishing of Negative Energy in the Vault

Now we address the quarter of how negative energy is removed from the Vault of the Adepti. The link and LVX bring forth the Light and seal the link, but negative energy still remains since no banishing may be performed in the Vault.

The Chief Adept absorbs this negative energy in the Vault. Here, the Chief Adept must aspire to his highest level of spiritual consciousness. In brief, he is taking on the Christ archetype of taking on the "Sins of the World." In this case, he is taking on the negative energy trapped in the Vault.

The Chief must now divest himself of his/her high office, including every insignia of the office of Chief Adept. The Chief now calls forth the avenging Angel Hua. This can be a very unpleasant experience in that the Chief and all Second Order members must resolve their negativities as the Chief Adept hangs on the cross of obligation. The black chain of twenty-two links shows the mundane with our negativity and sins. It is not my intention in this paper to pursue a discussion on karma vs. sin, but let us remind ourselves that we must always strive to our Higher, Divine Self, and to become more than human. Anything less than this is a negative action to our spiritual development within. We call it negative karma or sin.

The ceremony continues, the Chief officers re-enter the Vault and remove Book T. It is then placed on the altar.

Now, Hru is invoked to aid the Order in its timeless search for the mysteries of Divine Light. This quest must never be forgotten and should be recalled every day when we perform the Qabalistic Cross. Let the celebration and solemn ceremony of the consecration of the Vault remind us to always aspire to the highest point, just as the Δ is in its highest point in the sky. The three Chiefs join wands and ankhs forming the fiery triangle through which the energy is raised. The wands held by the black ends now brings down the power. The Vault is being charged through the magnetic power of the wands under the direction of the three Chiefs.

This builds and establishes a shield against the Qliploth, and at the same time, runs a line to them so that they may too be utilized in the performances of the Great Work. The Chief Adept who is in the Pastos is at the brunt of the incoming current. This current is discharged into his astral form.

The Resurrection

Now the pastos is removed and the resurrection is beheld. There is no more old power, all is new! The Chief Adept now takes the sign of Osiris Risen. On returning to the Vault, all the Adepts circumambulate to help create the vortex and to symbolize the journey of the ∇ around the Δ .

Conclusion

At this point after the final confirmation, the Second Order Adepts may discuss group goals for the next 12 months. The closing of the Vault is then procured. The Pastos is returned inside with a lid on. 5=6 signs are given as a final sealing and blessing and closing of the ceremony.

May the Light of the Sun shine with you always.

G.H. Frater P.C.A.

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