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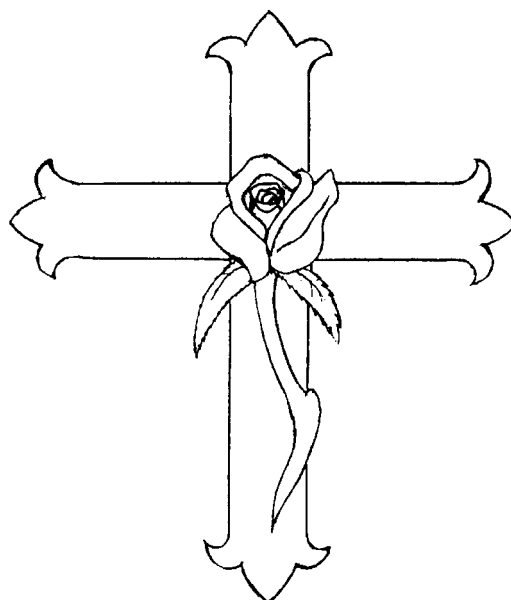
# Evil and Unclean Spirits

by G.H. Frater D.D.C.F.

R . R . E T A . C .

ZELATOR ADEPTUS MINOR

⑤=⑥



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These be they who be unclean and evil; even the distortion and perversion of the sephiroth, the fallen restrictions of the Universe; the sloughing of the coils of the Stooping Dragon. Eleven are their classes, yet ten are they called. Seven are the heads, yet an eighth ariseth. Seven are the Infernal Palaces, yet do they include ten.

In the Tree of Life by the waters of the river in the Garden of Wisdom is the Serpent of the Paths. It is the Serpent of the Celestial Eden.

But the Serpent of Temptation is that of the Tree of Knowledge of Good and of Evil. It is the Antithesis and the Opposer; the Red Coiled Stooping Dragon of the Apocalypse; the Serpent of the Terrestrial Eden.

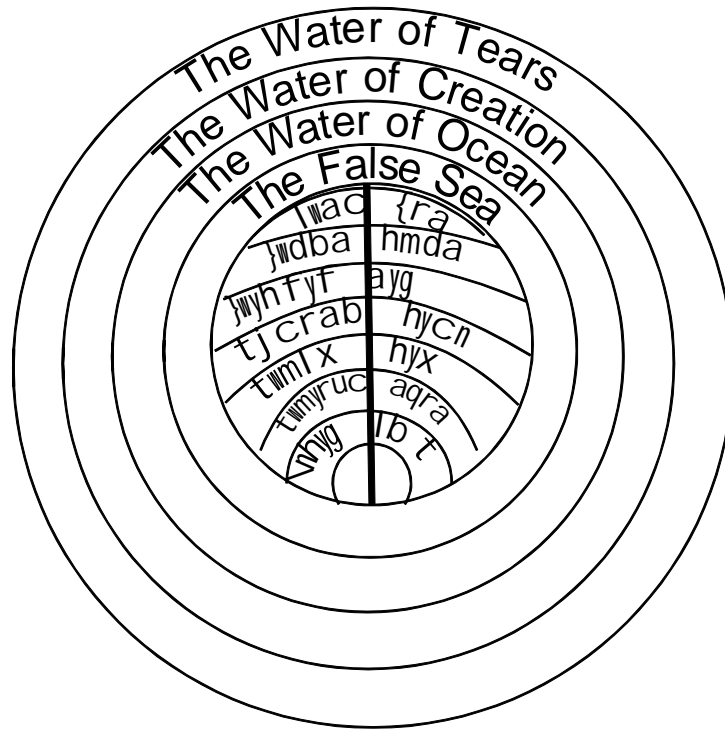
Regard thou, therefore, the Celestial Serpent as of brass; glistening with green and gold, the colors of vegetation and of growth. Banish thou, therefore, the evil and seek the good, thou who wouldst know the life of ages, thou who would follow in the footsteps of our Master, O Brother of the Order of the Golden Dawn! For as Moses lifted up the serpent in the wilderness, even so must the Son of Man be lifted up and raised through the balance of strife and of trial, through the pathway of eternal life. And when, like our Master, thou art extended upon the Tree through suffering and through pain, let thy countenance be raised up towards the Light of the Holy One, to invoke the Divine brightness, not for thyself, but for those who have not yet attained unto the pathway, even though they may be your tormentors.

Balanced between the spiritual and the material, the type of reconciler, remember the symbol of the Brazen Serpent. Mark thou well the difference betwixt the Serpent of Evil and the Serpent of Good, for before the Serpent of Brass, the Serpent of Fire could not stand. But at the Fall, the Serpent of Evil, arising in the Tree, surrounded  $\text{t}\text{wkl m}$  and linked her thus to the Outer and to the  $\text{t}\text{wpyl q}$ , for this is the sin of the Fall; even the separation of the material plane from the sephiroth, through the interposition of the coils of the Stooping Dragon. Therefore,  $\text{t}\text{wkl m}$  must be cleansed, and thus, is the redemption to come, for Christ expiated not sin until after he had overcome the temptation. But surely, all things in the creation are necessary, seeing that one existeth not without the other and the evil also helpeth the Work, for this the greater and more intense the Darkness, by so much the more doth the Light become bright by contrast and draweth, as it were, increased force from the blackness.

## The Infernal Habitations

In the first circle are the Waters of Tears, in the second circle are the Waters of Creation, in the third circle are the Waters of Ocean, in the fourth circle is the False Sea. Upon the right hand in the lesser circles are names of the Seven Earths:

1. Aretz - dry, crumbling L
2. Adamah - reddish mould
3. Gia - undulating ground, like the side of a valley
4. Neshiah - oblivion
5. Tziah - sandy, or desert land
6. Areqa - L
7. Thebel or Cheled - mixed L and N



## Infernal Habitations

Upon the left hand are the Seven Infernal Habitations:

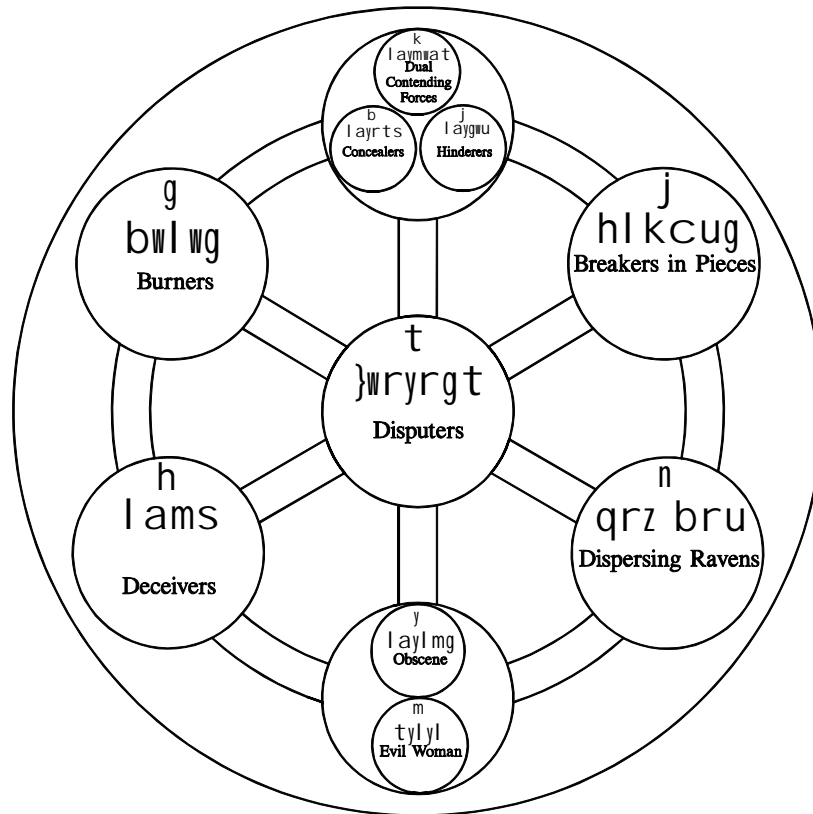
1. Sheol - the Depth of the Earth
2. Abaddon - Perdition
3. Titahion - The Clay of Death
4. Bar Shacheth - The Pit of Destruction
5. Tzelmoth - The Shadow of Death
6. Shaari Moth - The Gates of Death
7. Gehinnom - Hell

## The Mercavah

In the Mercavah Vision of Ezekiel it is written: "And I beheld a whirlwind come forth out of the north; a great cloud and a fire enfolding itself, and a splendour on every side, and the brilliance of the innermost flame in the midst of the fire."

# There are the Four Kerubic Expressions of Force, and the Evil and Adverse Powers Broken Beneath their Feet

1. Rahab, (bahar) whose symbol is a woman riding upon an ass.
2. Samael (lams) whose symbol is a terrible demon leaping upon an ox.
3. Macholoth (tWlWj am) a form compounded of a woman and a serpent, and she rideth upon a serpent scorpion.
4. Lilith, (tylyl), a woman outward beautiful but inwardly corrupt and putrefying, riding upon a strange and terrible beast.



**The Evil and Adverse Tree**

## The Evil and Averse Powers Beneath the Feet of the Four Kerubim

To these four are attributed the four kingdoms and they are also classed under the sephiroth.

<b>Sephiroth</b>	<b>Spirit</b>	<b>Kingdom</b>	<b>Qlippoth</b>
rtk hmkj hnyb	tylyl (Strange Beast)	Babel	Splendor L
dsj hrwbg trapt	twlwj am (Serpent Scorpion)	Greeks	Whirling O
j xn dwh dwsy	lams (Ox)	Medes	Great Cloud N
twklm	bahar (Ass)	Edom	Whirlwind M

The above paper was in full or part given to members of the 4=7 grade, later it was changed to the 5=6 grade. Because of inherent changes of just having knowledge of these names within the Sphere of Sensation, we have limited access to this paper to Adeptus Minor only.

G.H. Frater N.O.E.L.

## The Princes of the תּוּפְּלֵי קַדְשׁ

These are the names of the twelve Princes and Tribes of the תּוּפְּלֵי קַדְשׁ who are the heads of the months of the year.

תּוּפְּלֵי קַדְשׁ אָבִיר (Beiriron): so called because they are derived from the fourth evil force, namely I am the Black. Their colors are dull red and black, and their form is that of a dragon-lion, for a.

תּוּפְּלֵי קַדְשׁ אָדִמִיר (Adimiron): whose colors are like אָדָם (blood), mingled with אָדָם, a sickly yellow and grey. Their form is that of a lion-lizard, for b.

תּוּפְּלֵי קַדְשׁ אֶזְלִילִמִיר (Tzelilimiron): whose colors are like limped blood אֶזְלִילִמִיר x bronze and crimson. They are like two savage triangular-headed dogs, for c.

תּוּפְּלֵי קַדְשׁ אֶשְׁכִירִיר (Shichiriron): whose colors are black and their form blended as of a reptile, insect and shellfish such as the crab and the lobster, yet demon faced withall, for d.

תּוּפְּלֵי קַדְשׁ אֶשְׁלֵהבִיר (Shalhebiron): whose colors are fiery and yellow, their form is like merciless wolves and jackals, for e.

תּוּפְּלֵי קַדְשׁ אֶזְפִירִיר (Tzaphiriron): whose colors are like those of אֶזְפִירִיר, and their form is like partially living yet decaying corpses, for f.

תּוּפְּלֵי קַדְשׁ אֶבִירִיר (Abiriron): whose colors are like clouds, and their form is like grey bloated goblins, for g.

תּוּפְּלֵי קַדְשׁ אֶנְחֶשְׁתִיר (Necheshthiron): whose color is like unto copper, and their form is of a most devilish and human headed insect, for h..

תּוּפְּלֵי קַדְשׁ אֶנְחֶשְׁתִיר (Nachashiron): whose colors are like serpents, and whose form is like that of a dog-headed serpent, for i.

תּוּפְּלֵי קַדְשׁ אֶדַגְדַּגִיר (Dagdagiron): whose colors are reddish and gleaming, and their form is like vast, devouring, flat-headed fish, for j.

תּוּפְּלֵי קַדְשׁ אֶבִּהִמִיר (Bahimiron): whose name is derived from Behemoth, and whose colors are black and brown. Its form is like an awful beast, similar to a hippopotamus or elephant but crushed flat as though their skin were spread out flat over the body of a gigantic beetle or cockroach; yet it has vast strength, for k.

תּוּפְּלֵי קַדְשׁ אֶנְשִׁמִיר (Nashimiron): whose colors are of a stagnant, gleaming, watery line whose forms are like hideous women, almost similar to skeletons united to the bodies of serpents and fishes, for l.

In the midst of the circle are placed אֶדָם and אֶדְמָא. The symbolic form of the former is somewhat like that of the devil of the Tarot, but colossal and attenuated; the form is of a bloated bestial man, in a crouching position. At the southwest corner are placed the evil Adam, a goat-headed skeleton-like giant, and the thousand-headed

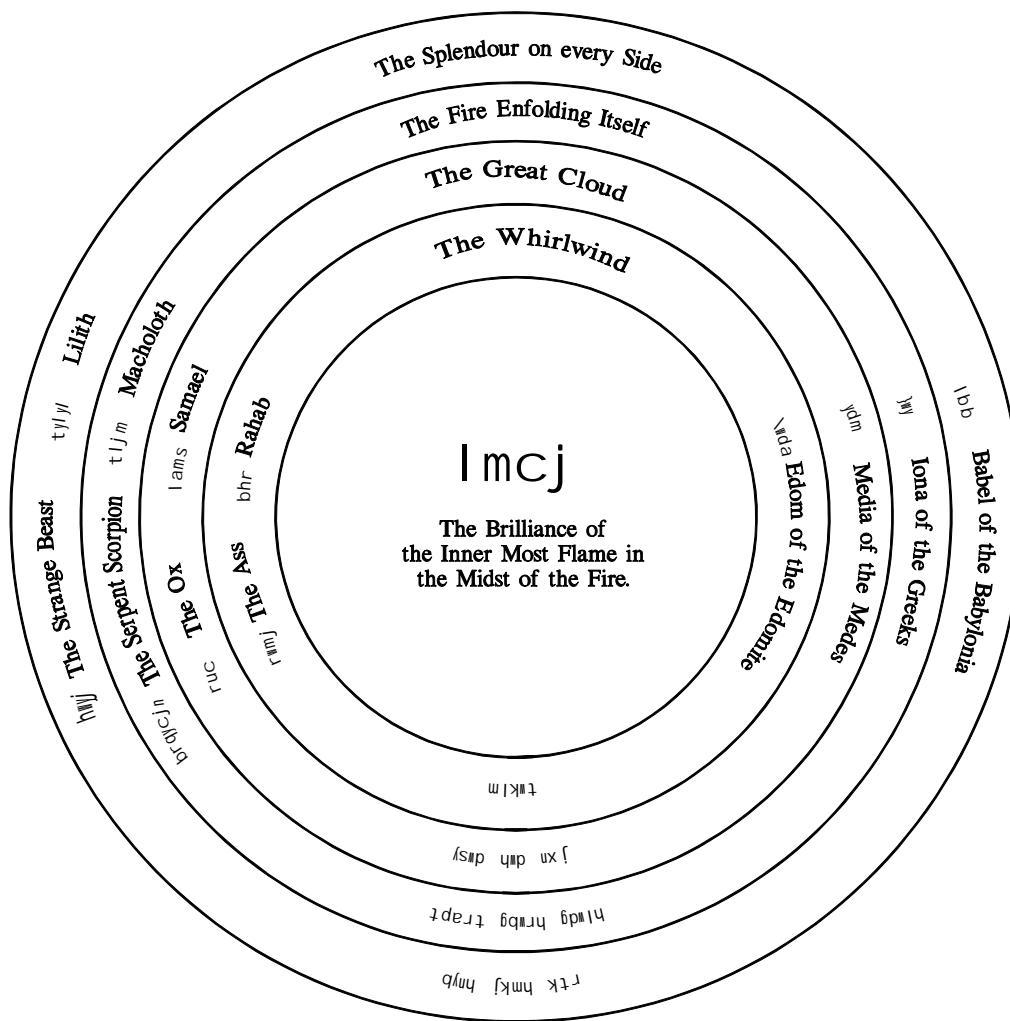
Hydra serpent, and the Elder tylyl , the wife of I ams, a woman with an ever changing and distorted countenance.

At the northeast angle is trga (Aggerath) the daughter of twlj am, a fiendish wretch with serpent hair, enthroned in a chariot drawn by an ox and an ass.

At the northwest angle is a gigantic scorpion with a fearful countenance but standing upright, as it were, and formed of putrefying N.

After him cometh the unnamable one, ymymysa (Asimon) and his appearance and symbol is that of a cloudy, veiled, black, gigantic figure covered with whirling wheels and in his hand is a vast wheel which issues, as it whirls, multitudes of cat-like demons.

Behind him cometh hmun, Nahimah, like a crouching woman with an animal's body, crawling along the ground and eating L .



## Adverse Powers at the Feet of the Kerubim

At the southwest angle are a winged lion and a winged horse drawing in a chariot the younger *tylyl*, the wife of *yadimsa*. She is dark, a woman to the waist and a man below it, and she appears as if drawing down with her hands small figures of men into hell.

## Of the Four Evil Forces before Iams

The first is *Iafmq*, Qemetiel, whose form is that of a vast, black, swan-headed dragon-serpent, and he uniteth under him the force of the *rtk* of the averse and infernal sephiroth.

The second is *Iaylb*, Belial, a black, bloated, man-dragon; he who denieth a god, and he uniteth the force of the averse *hmkj*.

The third is *Iaytu*, Athiel, a black bloated man-insect, horrible of aspect, his breadth is greater than his length, and he united the force of the averse *hnyb*.

The fourth form is *Iams the Black*, and all these are of gigantic statue and a terrible aspect.

## The Evil and the Averse Sephiroth

These be the evil and averse sephiroth contained in the Seven Palaces of Evil, and these sephiroth have their place from behind the holiness of the world of *hycu*. And *Iams the Evil and Black* surrounded the whole of the evil sephiroth; who are eleven instead of ten.

*\ynprdcj ahw*

Eleven were the curses of *Ebal* and the Dukes of *Edom*. In the Evil Palaces, the first contains *rtk*, *hmkj* and *hnyb*. Unto *rtk* is attributed *Iaytrk* (*Kerthiel*), which meaneth, "Cut off from God (See Ps. XXXVII.34)," and the symbolic form is that of black, evil giants.

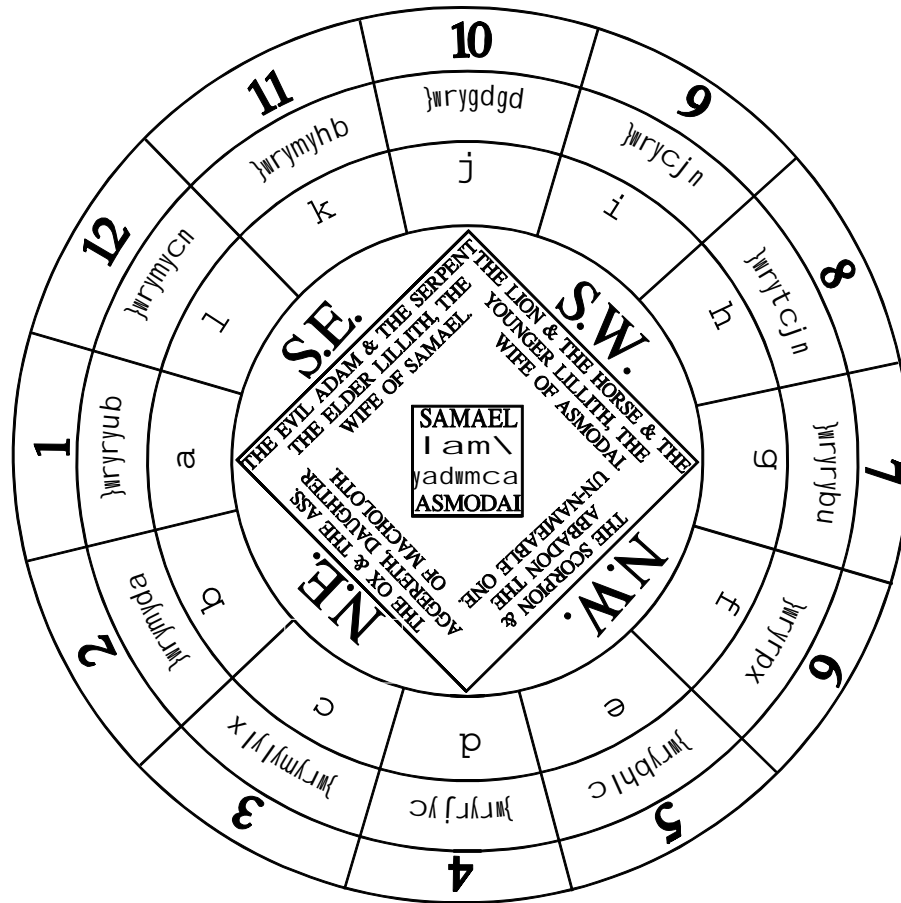
Also to *rtk* belong the *Iaymwat* or *Iaymwrt* the *Thamiel* or *Twin-headed Ones*, and their forms are as dual giant heads with bat-like wings attached thereto. They have no bodies, for they are those who seek continually to unite themselves to the bodies of other beings and forms.

Unto *hmkj* are referred the Dukes of *Esau* and the *Iaygwu* (also with *Iaybkuk* *Kokbiel* and *Iayku*) and these attach themselves unto lying and material appearances, and their form is like that of the black evil giants with loathsome serpents twined about them.

Unto *hnyb* are referred the *Iaysarh*, *Horasael*, or *Iayrts*, *Satariel*, the *Concealers* and the *Destroyers*, whose forms and appearances are as gigantic black veiled heads



with horns and hideous eyes seen through the veil, and they are followed by evil centaurs.



## The Twelve Princes of the twpyl q Seven Palaces

These are also called layruc, Seriel, from Esau, because of their hairiness.

The Second Palace contains the evil dsj whereto are attributed the hl kcuq the Disturbing Ones or the Breakers in Pieces, and their symbolic forms are those of black, cat-headed giants. They are also called layznu (Aziel), layrzj and laynga (Agniell).

The Third Palace containeth hrwbg whereunto are attributed bhI wg the Golahab or Burners with O, also called Zaphiel laypx and their forms are those of enormous black heads like a volcano in eruption.

The Fourth Palace containeth the averse trapt whereunto are attributed the ayrygt Tagirion, and they are great black giants ever working against each other.

The Fifth Palace containeth the evil j xn and to it are attributed the qrz-bru, 'Areb-Zereq, the Ravens of Death, or of Dispersion. Their form is that of hideous demon-headed rams issuing from a volcano. Also, they are called laypxg, Getzephiel.

The Sixth Palace containeth dwh whereunto are referred the Iams or Jugglers whose form is that of dull yellow demon-headed monsters like dogs.

The Seventh Palace containeth dwsy and twklm. Unto dwsy are referred the I aylmg (Gamaliel) or Obscene Ones, whose forms are those of corrupting loathsome bull-men linked together. Thereunto are also referred the I aycjn (Nachashiel), the Evil Serpents, and the A'briel I ayrbu. Hereunto also belongeth the (blind) Dragon-force.

Unto twklm is attributed tyljl, Evil Woman, with the appearance of a beautiful woman, but then changing into a black, monkey-looking demon. The name of the serpent cjn (Nachash) has the same number as that of hycm the Messiah; who will root the twpylq out of the world.

These are the Evil Chiefs:

1. rtk - Satan and Moloch
2. hmkj - Lucifuge
3. hnyb - Beezelbulb
4. dsj - Ashtaroth
5. hrwbg - Asmodeus
6. trapt - Belphasor
7. jxn - Baal
8. dwh - Adramalech
9. dwsy - Lilith
10. twklm - Nahemah

These names can hardly be referred to any one sephira, seeing their power extendeth over many and numberless orders.

Behemoth and Leviathan are two evil forms of which the first is the synthesis of the twpylq already described under the head of Behemiron in the twpylq of the months of the year.

The Leviathan are, as it were, numberless dragon forms united together. So that each of his scales is like a separate evil serpent.

(An instructional paper for students of the Golden Dawn Isis-Urania Temple.  
Transcribed by W.E.H. Humphreys, July 2, 1900.)

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