

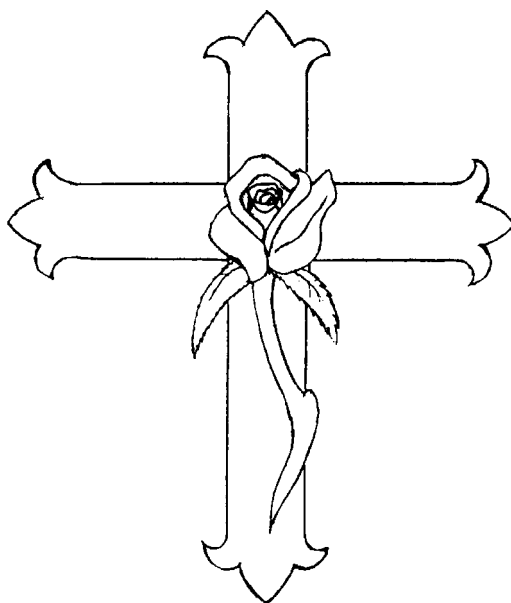
U7

Liber Hodos Chameleonis

R. R. ET A. C.

ZELATOR ADEPTUS MINOR

⑤=⑥



THIS MATERIAL IS PRIVATE AND HAS BEEN LENT TO ME ON TRUST, TO RETURN ON DEMAND. IT CONTAINS NOTHING OF PECUNIARY VALUE AND NOTHING PERSONAL TO MYSELF. I HEREBY DIRECT MY LEGAL REPRESENTATIVES WHOMSOEVER, IN CASE OF MY DEATH OR INCAPACITY, TO RETURN THE SAME AT ONCE, UNREAD AND UNOPENED, TO G.H. FRATER P.C.A., AT 14050 CHERRY AVENUE, SUITE R-159, FONTANA, CALIFORNIA, 92337.

This is the “Book of the Path of the Chameleon” – the knowledge of the colors of the forces which lie beyond the physical universe. Study thou well that saying of Hermes, “That which is below is like that which is above,” for if that which is below is conformed according to the law of the Concealed One – great is His Name – be thou well assured that the closer thou adherest unto the law of the universe in thy working, by so much the more is thy magical working just and true.

Recall what was said unto thee in the Ritual of the Paths of the Portal of the Vault of the Adepti: “Therefore, by the straight and narrow path of s, let the Philosophus advance like the arrow from the bow of tꝛꝛꝛꝛ.” Now, tꝛꝛꝛꝛ, the bow, is the Rainbow of Promise stretched above the Earth, whose name is formed from the letters of the paths leading from tꝛꝛꝛꝛ m. If then it be by the path of s, that the Philosophus should advance to the knowledge of the Adept, turning aside neither unto the right hand nor unto the left, whereon are the evil and threatening symbols of Death and the Devil. He must have a perfect and absolute knowledge of the bow, ere he can follow the path of the arrow. But the bow is of brilliant and perfect color, whose analysis and synthesis yield others of the same scale, and hence is this book entitled, “The Book of the Path of the Chameleon,” that path, namely which ascendeth alone through the force of tꝛꝛꝛꝛ, the bow.

And if thy knowledge and application of the outer knowledge which thou hast already learned be faulty and incorrect, how wilt thou be able to keep thyself from turning aside unto they hurt? Therefore, learn not knowledge by rote only as an unreasoning child, but meditate, search out and compare, and to the end, see that thou think but little of thyself—for only he that humbleth himself shall be exalted. Magical knowledge is not given unto thee to tickle thy vanity and conceit, but that by its means, thou mayest purify and equilibrate thy spiritual nature and honor the Vast and Concealed One.

This is the explanation of the first diagram of the paths, the sephiroth being in the Queen scale and the paths in the masculine or King scale. It is the key of the forces which lie in tꝛꝛꝛꝛ, the bow. Treasure it in thy heart and mark it well, seeing that therein is the key of nature. Meditate on it and reveal it not unto the profane, for many and great are its mysteries.

The colors differ according to the world or aspect of the great names they represent. There are four scales of color which correspond to the four kabbalistic worlds. They are:

Scales	Worlds	Tarot Suits	Tetragrammaton	Elements
King	tꝛꝛꝛꝛꝛꝛ	Wands	ꝛ (Yod)	D (Fire)
Queen	hayrb	Cups	h (He)	C (Water)
Prince	hryxy	Swords	Ꝛ (Vau)	A (Air)
Princess	hycu	Pentacles	h (He)	B (Earth)

<u>King Scale</u>	<u>Queen Scale</u>	<u>Prince Scale</u>	<u>Princess Scale</u>
1. Uncolored Brilliance	White Brilliance	White Brilliance	White Rayed Golden
2. Pure Soft Blue	Grey	Blue Pearl Grey Mother of Pearl	White Flecked Red Blue and Yellow
3. Crimson	Black with Hidden Red	Black & Crimson = Dull Dark Brown	Grey Flecked Pink
4. Deep Violet	Blue	Deep Purple	Deep Orange Flecked Yellow
5. Orange	Scarlet Red	Bright Scarlet	Red Flecked Black
6. Clear Rose Pink	Yellow (Gold)	Rich Salmon	Golden Amber
7. Amber	Emerald Green	Bright Yellow Green	Olive Flecked Golden
8. Violet Purple	Orange	Red Russet	Yellow Brown Flecked White
9. Indigo	Violet	Very Dark Purple	Citrine Flecked Azure
10. Yellow	Citrine, Olive, Russet, Black	Tertiaries flecked Glowing gold	Black Rayed Yellow
11. Bright Pale Yellow	Sky Blue	Blue Green	Emerald Green Flecked Golden
12. Yellow	Purple	Grey	Indigo Rayed Violet
13. Blue	Silvery White	Very Cold Pale Blue	Silver Rayed Sky Blue
14. Emerald Green	Sky blue	Early Spring Green	Cerise Rayed Pale Green
15. Scarlet	Red	Brilliant Flame	Glowing Red
16. Deep Orange	Deep Indigo	Deep Warm Olive	Rich Brown
17. Orange	Pale Mauve	Color New Leather (Yellow Pale Brown)	Reddish Grey Inclined to Mauve
18. Amber	Deep Brown Maroon	Rich Bright Russet Brown	Dark Greenish Brown
19. Green Yellow	Deep Purple	Grey	Reddish Amber
20. Yellow Green	Slate Grey	Green Grey	Violet or Plum Color
21. Violet	Blue	Rich Purple	Bright Blue Rayed Yellow
22. Emerald Green	Blue	Deep Blue Green	Light Pale Green
23. Deep Blue	White & Dull Sapphire Green	Deep Olive Green	White Flecked Purple like Mother of Pearl
24. Greenish Blue	Dull Brown	Very Dark Brown	Vivid Indigo Brown, like Back of Lobster
25. Blue	Yellow	Green	Dark Vivid Blue
26. Indigo	Black	Blue Black	Cold Dark Grey, near Black.
27. Scarlet	Red	Flame Scarlet	Scarlet Rayed Amber
28. Violet	Sky Blue	Bluish Mauve	White Tinged Purple
29. Crimson	Buff Flecked Silvery White	Light Translucent Brown with Pink	Stone Color
30. Orange	Golden Yellow	Rich Amber	Amber Rayed Red
31. Glowing Orange Scarlet	Vermillion Red	Scarlet Red Flecked Yellow	Vermillion Flecked Crimson & Emerald
32. Indigo	Black	Blue Black	Black Rayed Blue
31. Black, Citrine, Olive & Russet	Amber Yellow	Dark Brown	Black Flecked Yellow
32. White Merging Grey	Deep Purple Merging Black	7 Rainbow Colours (Purple outside)	White, Red, Yellow, Black, Blue (outside)
Da'ath: Lavender	Grey White	Pure Violet	Grey Flecked Gold

The $\text{\textbackslash yj h \{u}$ for the use of an Adeptus Minor is compounded of the first two scales. The sephiroth are in the feminine, passive, or Queen Scale. The paths are in the masculine, active, or King Scale. It thus represents the forces of $\text{t\textbackslash yx a}$ in the paths uniting the sephiroth as reflected in h a y r b , one of the possible arrangements of the powers inherent in h y of the Great Name.

First, are the feminine colors of the sephiroth, the Queen Scale. In r t k is the Divine White Brilliance, the scintillation and corruscation of the Divine Glory – that Light which lighteth the universe – that Light which surpasseth the glory of the Sun and beside which the light of mortals is but Darkness, and concerning which it is not fitting that we should speak more fully. And the sphere of its operation is called $\text{t y c a r \textbackslash y l g l g h}$ – the beginning of whirling (or whirls, or whorls), the Primum Mobile or First Mover, which bestoweth the gift of life in all things and filleth the whole universe. And h y h a is the name of the Divine Essence in r t k ; and its Archangel is the Prince of Countenances – $\text{\textbackslash u r f f m}$, he who bringeth others before the face of God. And the name of its Order of Angels is called $\text{c d q h t \textbackslash y j j}$, the Holy Living Creatures, which are also called the Order of $\text{\textbackslash y p r c}$.

In h m k j is a cloud-like grey which containeth various colours and is mixed with them, like a transparent pearl-hued mist, yet radiating withal, as if behind it there was a brilliant glory. And the Sphere of its influence is in $\text{t \textbackslash l z m}$, the starry heaven, wherein it disposeth the forms of things. And h y is the divine ideal wisdom, and its Archangel is l a y z r , the Prince or Princes of the knowledge of hidden and concealed things, and the name of its Order of Angels is $\text{\textbackslash y n p \textbackslash a}$, the wheels, or the whirling forces which are also called the Order of $\text{\textbackslash y b \textbackslash r k}$.

In h n y b is a thick darkness which yet veileth the divine glory in which all colors are hidden, wherein is mystery and depth and silence, and yet, it is the habitation of the Supernal Light. Here is the Supernal Triad completed. And the sphere of its operation is y a t b c , or rest, and it giveth forms and similitudes unto chaotic matter and it ruleth the sphere of action of \textbackslash . And Jehovah, $\text{\textbackslash y h l a}$ is the perfection of creation and the life of the world to come. And its Archangel is l a y q p x , the Prince of the spiritual strife against evil, and the name of the Order of Angels is $\text{\textbackslash y l a r a}$, the strong and mighty ones who are also called the Order of Thrones. The Angel l p h y is also referred unto h n y b .

In h m k j is the radix of blue and thence is there a blue color pure and primitive, and glistening with a spiritual Light which is reflected unto d s j . And the sphere of its operation is called q d x , or justice, and it fashioneth the images of material things, bestowing peace and mercy; and it ruleth the sphere of the action of the planet \textbackslash . And l a is the title of a God strong and mighty, ruling in glory, magnificence and grace. And the Archangel of d s j is l a y q d x , the Prince of mercy and beneficence and the name of the Order of Angels is $\text{\textbackslash y l m c j}$, brilliant ones, who are also called the Order of Dominions or Dominations. The Sephira d s j is also called $\text{h l \textbackslash d g}$ or magnificence and glory.

In h n y b is the radix of red, and therein is there a red color, pure and scintillating and flashing with flame which is reflected unto $\text{h r \textbackslash b g}$. The sphere of its operation is

called $\backslash ydm$ or violent rushing force and it bringeth fortitude, and war and strength and slaughter, as it were, the flaming sword of an avenging God. And it ruleth the sphere of action of the planet \mathbb{F} . And $rwbq \backslash yhl a$ is the $\backslash yhl a$, mighty and terrible, judging and avenging evil, ruling wrath and terror and storm, and at whose steps are lightening and flame. And its Archangel is $l amk$ the Prince of strength and courage and the name of the Order of Angels is $\backslash yprc$ the flaming ones who are also called the Order of Powers. The sephira dsj is also called $hlwdg$ or magnificence and glory, and the sephira $hrwbq$ is also called Pachad, terror and fear.

In rtk is the radix of a golden glory and thence is there a pure, primitive and sparkling, gleaming golden yellow which is reflected unto $trapt$. Thus is the first reflected Triad completed. And the sphere of its operation is that of cmc , the Solar Light, and bestoweth Life, Light and Brilliancy in metallic matter, and it ruleth the sphere of action of the \mathbb{A} . And $tudw hwl a hwhy$ is a God of knowledge and wisdom, ruling over the light of the universe; and its Archangel is $l apr$, the Prince of $\backslash yklm$ that is Kings or Angelic Kings, who are also called the Order of Virtues, Angels and Rulers. The Angels $aynp$ and $ayl p$ are also referred unto this sephira. It especially rules the mineral world.

The beams of dsj and of $trapt$ meet in jxn and thence in jxn arises a green, pure, brilliant liquid, and gleaming like an emerald. And the sphere of its operation is that of $hgwn$ of external splendor, producing zeal, love, harmony, and it ruleth the sphere of action of the planet \mathbb{C} and the nature of the vegetable world. And $twabx \backslash yhl a$ is a God of Hosts and of armies, of triumph and of victory, ruling the universe in justice and eternity. And its Archangel $l aynah$ is the Prince of love and harmony, and the name of the Order of Angels is $\backslash yhl a$ or Gods who are also called the Order of Principalities. The Angel $l aywrs$ is also referred unto this sephira.

The beams of $hrwbq$ and $trapt$ meet in dwh and thence arises in dwh a brilliant pure and flashing orange tawny. And the sphere of its operation is that of $bkwk$, the stellar light, bestowing elegance, swiftness, and scientific knowledge and art, and constancy of speech. And it ruleth the sphere of the action of the planet \mathbb{B} . And $twabx \backslash yhl a$ is also a God of Hosts and of armies, of mercy and of agreement, of praise and honor, ruling the universe in wisdom and harmony. And its Archangel is $l akym$, the Prince of splendor and of wisdom, and the name of the Order of Angels is $\backslash yhl a ynb$, or sons of the Gods, who are also called the Order of Archangels.

The beams of dsj and $hrwbq$ meet in $dwsy$ and thence ariseth in $dwsy$ a brilliant deep violet-purple or puce, and thus is the third Triad completed. And the sphere of its operation is that of $hnbl$, the Lunar beam, bestowing change, increase and decrease upon created things and it ruleth the sphere of action of \mathbb{Y} and the nature of mankind. And ydc is a God who sheddeth benefits, omnipotent and satisfying, and $yj l a$ is the God of life, the living One. Its Archangel is $l ayrbg$ the Prince of change and alteration. And the name of the Order of Angels is $\backslash ybrk$ or Kerubic ones who are also called the Order of Angels.

And from the rays of this Triad there appear three colors in $t\backslash kl m$ together with a fourth which is their synthesis. Thus, from the orange tawny of dwh and the green

nature of j xñ, there goeth forth a certain greenish citrine color, yet pure and translucent withal. From the orange tawny of dwh mingled with the puce of dwsy there goeth forth a certain red russet brown, russet yet gleaming with a hidden fire. And from the green of j xñ and the puce of dwsy there goeth forth a certain other darkening green olive yet rich and glowing withal. And the synthesis of all these is a blackness which bOrdereth upon the tpyl q.

Thus are the colors of the sephiroth completed in their feminine or rainbow scale.

Moreover, though the \yyhj {u operates through all the ten sephiroth, yet it is referred in a special manner to trapt. Also, though the branches of the Tree of Knowledge of Good and Evil stretch into the seven lower sephiroth and downwards into the Kingdom of Shells, yet it is referred especially unto twwkl m. Similarly with j xñ and dwh, the right and left columns of the sephiroth are referred respectively thereto.

In twwkl m, {rah ynda is God, the Lord and King, ruling over the kingdom and empire which is the visible universe.

And twwdwsy \lwwu the World of Foundations, the world of the elements, is the name of the sphere of operation of twwkl m which is called the sphere of the elements from which all things are formed, and its Archangels are three: }wrfm, the Prince of countenance reflected from rtk, and }wpl dñs, the Prince of Prayer (feminine), and Nepesch ha Messiah, the Soul of the Reconciler for Earth. And the Order of Angels is \ca or flames of fire, as it is written, "Who maketh his Angels, spirits and his ministers as a flaming fire," and these are also called the Order of blessed souls, or of the souls of the just made perfect.

NOTES BY G.H. FRATER N.O.E.L.:

Although the following is not classically part of the Hodos document, its relevance to the document is apparent. Addendum 1 reveals to the Z.A.M. the five elements in the four scales of the King, Queen, Prince, and Princess. This document also provides an appropriate symbol as it relates to the court cards in its appropriate color. The active Adept will have no trouble in finding a myriad of uses for these potent symbols.

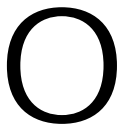
In addition to providing the above mentioned, Addendum 1 also provides the Z.A.M. with the complete color scales for the sephiroth, planets, and zodiac in all four scales as related to the name, hwhy.

Addendum II provides the Z.A.M. with the correct sounds as related to the zodiac, the Mother Letters, and the planets. The wise and prudent Adept will work to incorporate these audio symbols into his/her practical workings. Let the Z.A.M. of our sacred Order study well this document and remember that "colors are forces and the child of forces art thou."

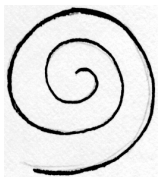
Addendum 1: Collection of Information on Color by G.H. Frater D.D.C.F.

The 5 Elements in the 4 Scales of King, Queen, Prince, and Princess.
HM as an Element:

King: White merging into grey.
Sigil of M in King Scale:H

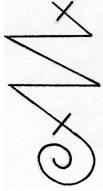


Queen: Deep Purple merging into black.
Sigil of M in Queen Scale:



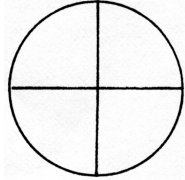
Prince: 7 rainbow colors with purple outermost.

Sigil of M in Prince Scale:



Princess: 5 Colors: white, red, yellow, black and blue outermost.

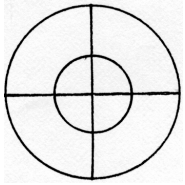
Sigil of M in Princess Scale:



H D as an Element

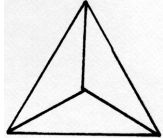
King: Glowing orange scarlet.

Sigil of D in King Scale:

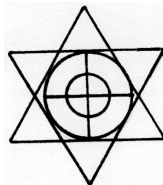


Queen: Vermilion red.

Sigil of D in Queen Scale:



Prince: Scarlet red flecked with yellow. (Nota bene: Flecks can be appropriate Hebrew letter װ's.) Sigil of D in Prince Scale:



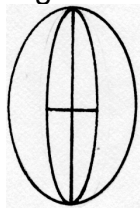
Princess: Vermilion flecked with crimson and emerald green. Flash pink. (Flecks can be appropriate Hebrew letter ת's.)

Sigil of D in Princess Scale:



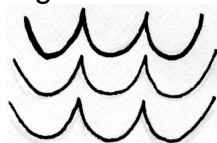
King: Deep blue.

Sigil of C in King Scale:



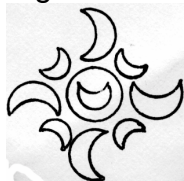
Queen: White and dull sapphire green.

Sigil of C in Queen Scale:



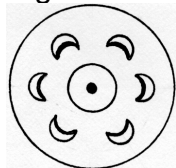
Prince: Deep olive green.

Sigil of C in Prince Scale:



Princess: White flecked with purple; a glow like mother of pearl.

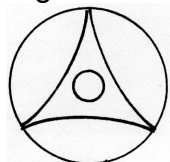
Sigil of C in Princess Scale:



A as an Element.

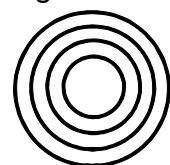
King: Bright pale yellow.

Sigil of A in King Scale:



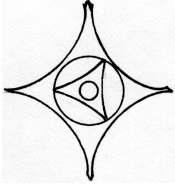
Queen: Sky blue.

Sigil of A in Prince Scale:



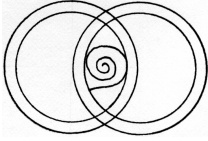
Prince: Blue green.

Sigil of A in Prince Scale:



Princess: Emerald with golden flecks; whirl in centre.

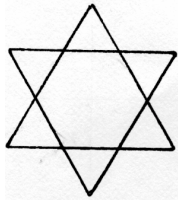
Sigil of A in Princess Scale:



B as an Element:

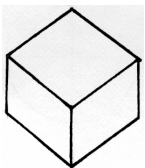
King: Black and 3 tertiaries (Citrine, Olive and Russet).

Sigil of B in King Scale:



Queen: Amber yellow.

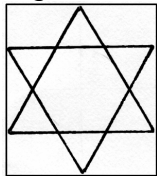
Sigil of B in Queen Scale:



Solid Cube

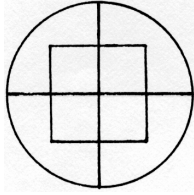
Prince: Dark Brown.

Sigil of B in Prince Scale:



Princess: Black Flecked with Yellow.

Sigil of B in Princess Scale:



Addendum 2: Flashing Sounds Zodiac in the Chromatic Scale

	Sign	Scale	Color
a	Aries	C	Red
b	Taurus	C#	Red-Orange
c	Gemini	D	Orange
d	Cancer	D#	Amber (Orange-yellow)
e	Leo	E	Yellow
f	Virgo	F	Green-Yellow
g	Libra	F#	Green
h	Scorpio	G	Blue-Green
i	Sagittarius	G#	Blue
j	Capricorn	A	Indigo (Blue Violet)
k	Aquarius	A#	Violet
l	Pisces	B	Magenta (Violet-Red)

The Mother Letters (With the New Planets)

Letter	Planet	Scale	Color	Sounds	Flash On
c Shin	♄ Pluto	C	Red	F#	Green
a Aleph	♅ Uranus	E	Yellow	A#	Violet
m Mem	♆ Neptune	G	Blue	D	Orange

Fundamental Notes of the Planets

	Planet	Scale	Color	Planet	Sounds	Flash On
F	Mars	C	Red	Venus	F#	Green
A	Sun	D	Orange	Moon	G#	Blue
B	Mercury	E	Yellow	Jupiter	A#	Violet
C	Venus	F#	Green	Mars	C	Red

Y	Moon	G#	Blue	Sun	D	Orange
K	Jupiter	A#	Violet	Venus	E	Yellow
L	Saturn	A	Indigo		F	Green-Yellow

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