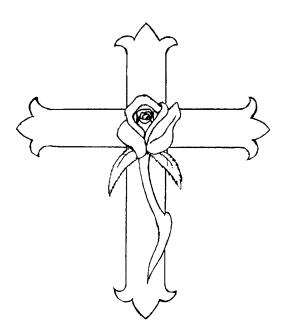
Consecration Ceremony for a Venus Talisman

R.R. ET A.C.

ZELATOR ADEPTUS MINOR (5)=6



This material is private and has been lent to me on trust, to return on demand. It contains nothing of pecuniary value and nothing personal to myself. I hereby direct my legal representatives whomsoever, in case of my death or incapacity, to return the same at once, unread and unopened, to G.H. Frater P.C.A. 14050 Cherry Ave. Suite R-159 Fontana, CA 92337.

The Magus should be garbed in the regalia of the Hierophant, and should in addition, wear a seal of κ in the appropriate colors behind the lamen. The talisman of κ should be wrapped in a black cloth and tied thrice with a cord. The Temple furniture arranged as in the grade of Neophyte.

Step 1

Perform the Banishing Ritual of the Pentagram and Hexagram.

Step 2

Open the Temple by the Ceremony of the Watchtowers.

Step 3

After the adoration, perform the Invoking Hexagram Ritual of the Supernals, using **Ehieh** and **ARARITA**. Employ the vibratory formula of the Middle Pillar, and invoke **Kether**, but do not proceed until the sensation of the Divine force is present in every vein and nerve.

Then, contemplate the Higher and Divine Genius, and utter the following prayer:

"Unto Thee, Sole Wise, Sole Eternal and Sole Merciful One, be the praise and glory forever, who hath permitted me, who now standeth humbly before Thee, to enter thus far into the sanctuary of Thy mystery. Not unto me, ynda, but unto Thy name be the glory. Let the influence of Thy Divine Ones descend upon my head, and teach me the value of self sacrifice so that I shrink not in the hour of trial, but that thus, my name may be written on high, and my Genius may stand in the presence of the Holy One in that hour, when the Son of Man is invoked before the Lord of Spirits, and his name before the Ancient of Days."

Step 4

Pause, then formulate the pillars. Stand between them, and make the Sign of. Philosophus Say:

"Let us adore the Lord and King of **Fire.** Holy art thou Lord of the Blazing Fires, whereon thy Spirit filled in the beginning, **Elohim**. Glory be unto thee **Ruach Elohim** whose Spirit hovered over the Waters of Creation."

Step 5

Go to the South. Before the Fire Tablet, make the Active and Passive Spirit Pentagrams and Invoking Fire Pentagram with the Leo Kerub in the center, using the Lotus Wand. Say: "And the **Elohim** said, 'Let us make Adam in our own image, after our likeness, and let him have dominion.' In the name **YHVH Tzoboath**, Lord of Hosts, Spirits of Fire adore your Creator.

Sign the Leo Kerub with the Fire Wand. Say:

"In the Sign of Leo the Lion, and in the name of **Michael**, great Archangel of fire, spirits of fire, adore your Creator."

Make the cross with the wand. Say:

"In the names and letters of the Great Western Quadrangle, spirits of fire, adore your Creator."

Hold the Lotus Wand on high. Say:

"In the three great secret holy names of God borne upon the banners of the west, **OIP TEAA PDOCE**, and in the name of,**EDLPRNAA** great King of the south, spirits of fire, adore your Creator."

Step 6

Still facing south, vibrate very powerfully the Sixth Enochian key, invoking the line Bitom from the Tablet of Union. Formulate an astral Banner of the East surrounding one's self.

"In the name of **Elohim** and in the name of **YHVH Tzboath**, I command ye, O ye dwellers in the realm of fire, that ye fashion for me a magical base in the astral light wherein I may invoke the Divine forces to charge this talisman of Nogah."

Step 7

Go to the appropriate dirtection to begin the Supreme Invoking Ritual of the Venus Hexagram. Perform the Keyword in the east.

Step 8

Precede with the Qabalistic Cross, closing with the Keyword. Return to the altar so that the latter is between the operator and the previously ascertained position of Venus. Say:

"O thou Divine One, who dwellest in the majesty and desire of Netzach, the seventh sephira. **YHVH Tzboath**, Lord of Hosts, ruling in glory, magnificence and grace, look upon me, I beseech Thee, as I perform this consecration ceremony. Let a ray from Thy perfection descend upon me, to awaken within my being that which shall prove a channel for the working of Thine abundant power. May this Venus talisman which I have made be a focus of Thy Light and Life and Love so that it may awaken within my soul a clear vision and a stronger aspiration to the Light."

Step 9

Draw the letters **YHVH Tzboath** in Hebrew and its sigil in the air. Then, trace the same over the heart region and vibrate I a several times.

"Grant unto me, thou great and Lord of Hosts Netzach, the presence and power of thy holy Archangel **Haniel** that he may aid me with his power."

Step 10

Draw the Invoking Hexagram of Venus and in it the sigil of **Haniel**. Vibrate the name strongly.

"O ye gods of Netzach, I conjure ye by the mighty name of **YHVH Tzboath** Lord of Hosts, and by the name of **Haniel** whose throne and seat ye are.**Elohim**, come unto me now. Manifest yourselves through me, and fill my sphere with your magic power to accomplish this work of the art."

Step 11

Draw the sigil of Elohim, and vibrate the name.

"Command unto me the presence of **Haniel**, the Angel of Venus, and his Intelligence, **Hagiel**, that they may consecrate this most powerful symbol. Hagiel(Vibrate 7 times), I conjure ye potently to make manifest your presence within my soul that this talisman of Venus may be charged. Come now, O all ye powers and forces of the realm of Nogah, obey ye now the name of **YHVH Tzboath**, the Divine ruler of your kingdom, and **Haniel**, your Archangelic ruler, and the mighty powers of the **Elohim**.

Step 12

Place the talisman outside the circle, in the west, and then slide it within the circle with the point of sword.

"Creature of talismans. Enter thou within this sacred circle that thou mayest become a dwelling place of **Hagiel**, the Intelligence of Venus, a body for the manifestation of the majesty of Netzach."

Step 13

The talisman should be purified with water and consecrated with fire.

"In the name of **YHVH Tzboath** I proclaim, all ye powers and forces now invoked, that I, ______, of the R.R. et A.C. have invoked ye in order to form a true and potent link between my human soul and that Spirit of abundance and love and graciousness summed up in the name of Netzach. To this end, I have formed and perfected a talisman bearing, the sigil of **Hagiel**, the Intelligence of Nogah, and the geomantic symbols and sigils pertaining to Venus. In addition this Venusian Bowl of Desire has the many other symbols related to Venus in flashing colors. This is now covered with a black veil, and bound thrice with a cord so that **Hagiel** shall not see the light not move until he manifest unto me. I proclaim that this talisman shall be charged by the Intelligence **Hagiel**, in order that spiritual vision may be mine, and that it may assist us to overcome all obsticles of both a spiritual and material nature so that this Order may grow with great rapidity and thus, may be enabled to perform the Great Work."

Step 14

Pick up the talisman and place it at the foot of the altar.

"I ______, do solemnly pledge myself in the name of YHVH Tzboath, to consecrate in due ceremonial form this Venus talisman. And I assert, that with Divine aid, I shall invoke the Intelligence Hagiel from his abode in Nogah that life and power may be imparted to this Bowl of Desire, and that Hagiel shall live in this bowl for a period and perform his work apoun petitions placed within, and to the end that I may be assisted to perform the Great Work, and that I may be better able to assist my fellow men. May the powers of Netzach witness my solemn pledge."

Step 15

Place the talisman on the White Triangle on the altar. Stand west of the altar and face east.

"Ye powers of Nogah which I have invoked to this Temple, know that all is now in readiness to consecrate this talismatic Bowl of Desire. Aid me with your power that I may cause the Great Angel **Haniel** to give life and strength to this creature of talismans in the name of **YHVH Tzboath**."

Step 16

Go to the east of altar, face west. Place the left hand on the talisman, and hold the sword erect over it. Make over the talisman such lineal figures, seals, sigils and letters as may be named, and say:

"Abba, Father of all fathers, Thee I invoke by Thy name YHVH Tzboath. Descend, I beseech Thee, through my being to manifest unto me the Desire for the Divine and passion and that prodigality of Spirit which are the characteristics of Nogah so that in the enhancement of my true spiritual nature I may continually aspire unto Thy glory and grace. Grant unto me the power and help of Thy great Archangel Haniel who is the righteousness of Thy sphere. Haniel command, I beseech thee, to my assistance thy gods, the Elohim, that they may bind into this talisman the magnificence and mercy of Nogah and all the powers of Netzach. Elohim, O yelesser gods of Nogah, assist me in this my invocation of Haniel Haniel, thou great Angel of Nogah ruling therein by the virtue of YHVH Tzboath, Ab, whose name thou must obey, and in the name of Haniel, your most potent Archangel, I command ye to send hither thine Intelligence, **Hagiel**, that he may concentrate and bind into this talismanic Bowl his life and power. In taking it for his body, let him thereby form a true and wonderful link for me with all those powers of love, desire, passion, abundance and benignity which rise rank upon rank to the feet of the Holy Spirit. O ye Divine powers of Nogah, manifest yourselves through this Intelligence, Hagiel, to show forth the majesty of your realm, the love and the magnificence of your Godhead, so that through this creature of talismans, I may ever pursue the Great Work and assist in the initiation of my fellow men. In so doing, grant that unto Hagiel who shall charge and live within this talismatic bowl f desire, be given a great reward in that day when the crown of the glory of my Genius shall be placed upon my head, and that his nature may become more illumined and glorified, more capable of receiving that Divine influx which abides in the heart of God and of man."

Step 17

Lift up the talisman in the left hand, smite it thrice with the sword, and raise both it and the sword aloft, stomping three times. Then, take the talisman to the north, and repeat:

"The voice of the exorcism said unto me, 'Let me shroud myself in Darkness, peradventure thus shall I manifest myself in Light. I am the only being in an abyss of Darkness. From the Darkness came I forth ere my birth, from the silence of a primal sleep.' And the voice of ages answered unto my soul, 'Creature of talismans, the Light shineth in the Darkness, but the Darkness comprehendeth it not.' Let the mystic circumambulation take place."

Step 18

Take the talisman, and circumambulate. After going around once, stop in the south, and place it on the ground. Say:

"Unpurified and unconsecrated, thou canst not enter the Gateway of the West."

Step 19

Purify the talisman with water and consecrate with fire. Lift it with the left hand, face toward the west, and say:

"Creature of talismans, twice purified and twice consecrated, thou mayest approach the Gateway of the West."

Step 20

Pass to the west with the talisman in the left hand. Partly unveil it and smite it once with the sword. Say:

"Thou canst not pass from concealment unto manifestation save by virtue of the name \yhl a. Before all things are the Chaos and the Darkness and the Gates of the Land of Night. I am he whose name is Darkness. I am the Great One of the Path of Shades. I am the exorcist in the midst of the exorcism. Take on, therefore, manifestation before me without fear. For I am he in whom fear is not. Thou hast known me, so pass thou on."

Step 21

Reveil the talisman, and circumambulate once. Then, halt in the north, and place it on the ground. Bar, purify, and consecrate as before, and after so doing, pass towards the east:

"Creature of talismans thrice purified and thrice consecrated, thou mayest approach the Gateway of the East."

Step 22

Strike it after unveiling it partly, and say:

"Thou canst not pass from concealment unto manifestation save by virtue of the name of hwhy. After the Formless and the Void and the Darkness, then cometh the knowledge of the Light. I am that Light which ariseth in Darkness. I am the exorcist in the midst of the exorcism. Take on, therefore, manifestation before me for I am the Wielder of the Forces of the Balance. Thou hast known me now, pass thou on unto the Cubical Altar of the Universe."

Step 23

Reveil the talisman, pass to the altar, place it on the White Triangle, and stand east, facing west, with the left hand on talisman, and the sword held over it with the right hand. Retrace all the sigils etc.. Say:

"Thou Intelligence of Nogah named **Hagiel**, I invoke thee in the Divine name of YHVH Tzboath. O Thou, who art the Lord of Hosts, lift me up, I beseech Thee, and manifest through me Thy power and grace and Thy generosity of Spirit. Grant unto me the mighty power and help of the Archangel Haniel who rules over the Divine realm Netzach, that he may command to my assistance the Choir of Angels, those lesser gods, the **Elohim**, that they may consecrate with power this talismatic Bowl which lieth before Thee. O ye gods of Netzach, command unto me the Angel of Haniel, , that he may cause Hagiel, his Intelligence, to come unto me. Haniel thou great angel of Venus, thou Divine Intelligence of Nogah, I invoke thee by the knowledge of thy name. I call thee by thy sigil and the symbol of Venus which I bear upon my breast. Come unto me now, I conjure thee to give to me of thy substance so that this creature of talismans may have power, life and love to make a Divine link with all those powers of attraction, passion and desire summed up in the holy name of Netzach. I invoke thee powerfully by the name of **YHVH Tzboath** a (Vibrate by formula of Middle Pillar and mystical circumambulation). Thus, do I potently conjure and exorcise thee to charge this talisman, thou Intelligence Hagiel."

Step 24

Lift the talisman, remove the veil leaving the cord underneath, and cry:

"Creature of talismans, long hast thou dwelt in Darkness. Quit the night and seek the day."

Step 25

Replace it on the triangle upon altar, hold the pommel of the sword immediately over it, and say:

"By all the names, powers, and rites already rehearsed, I conjure upon thee power and might irresistible. Khabs Am Pekht, Konx Om Pax, Light in extension. As the Light hidden in Darkness can manifest therefrom, so shalt thou become irresistible."

Step 26

Pause, and using the **Hathor**, invoke **Hathor** as follows:

"O thou, who art goddess of passionate beauty and desire, I invoke thee. Exalt my soul to the feet of thy glory. Hear me, and manifest in splendor to him who worships at thy throne. When Ra created Sekhmet, her power became perfected in you, **Hathor**. Oh **Hathor**, thou who art like the eye of Ra, do I call upon thee.

Thou art attraction. Thou art desire. Thou art passion. Thou art Queen of the Stars, and thy very name covers all the skies. Most Holy Mother, mediatrix unto

the Light Divine, source of Love, passion, desire, ferver, attraction and hunger for spiritual perfection, thee do I invoke.

Hathor, lady of flame, thee thee do I invoke. Thou who art covered in emerald, thee do I invoke. Thou who wearest a purple headband with a passionate green and red feather, I do invoke thee passionatly. Thou who art called the Queen of Happiness, come thou forth, I do invoke thee. Oh **Hathor** (Vibratory formula of the middle pillar) before thee I have covered my face. Arise, great Queen, arise and shine now upon me, for I have clothed myself in thy image, and stand humbly before thy face.

Thy Divine Lady of a thousand Names, If I call thee Astarte, Venus, or Aphrodite, thou art nameless unto eternity. Mistress of the evening, guide me unto the sacred light, let me call my home, the house of Horus. The house above, Het-Heru is thy name, and through thee I shall arise into my higher selfhood which is found in God the vast one.

Step 27

Pause while circulating the force within. Say:

"This is the Lord of the Gods! This is He, Lord of the Universe! This is He whom the winds fear. This is He who having made voice by his commandment is Lord of all things, King, Ruler, and helper. I am He, the Bornless Spirit having sight in the feet, strong and immortal fire. I am He the Truth. I am He who hate that evil should be wrought in the world. I am He that lighteneth and thundereth. I am He from whom is the shower of the Life of the earth. I am He whose mouth ever flameth. I am He, the begetter and manifester unto the Light. I am He, the grace of the world, the heart girt with the serpent is my name. I am the Sun in his rising, and I have passed through the hour of cloud and of night. I am **Amoun**, the Concealed One, the Opener of the Day. I am **Osiris Onnophris**, the Justified One, Lord of Light, triumphant over death. There is no part of me that is not of the gods. I am the Preparer of the Pathway, the Rescuer unto the Light. Let the White Brilliance of the Divine Spirit descend.

Therefore with the light of the Godhead above and within me do I invoke **Haniel**, the Archangel of Netzach, to command unto me the **Elohim**, the gods of Netzach. Come unto me, ye gods, that the Angel of Venus, **Haniel**, may cause his Intelligence, I**Hagiel**, to make powerful this consecrated telesmata. Cause him to take this for his body, to live and reside within this bowl of attraction, passion and desire so that a true and sacred link may be formulated between the Spirit of the Godhead in Netzach and the human soul of the exorcist."

Step 28

Lift up the talisman and place it between the pillars. Go to the east, face west, and in the Sign of the Enterer project the whole current of will upon the talisman.

Protect with the Sign of Harpocrates. A light should play about the talisman. If not, repeat the above invocation from the throne in the east. As soon as the light is seen, quit the east and re-purify and re-consecrate the talisman with water and with fire. With this done, remove the cord from the talisman, lift it high, and smite it three times with the sword, and proclaim:

"By and in the names of Hathor,door way unto the vautl of the Adepti and **YHVH Tzboath**, Lord of Host I invoke upon thee the power of Nogah, That thou by thyself shall be a potent talisman, and shall fulfill the request within thy nature of any petition placed with this potent bowl filled with the life of Nogah.

Step 29

Circumambulate three times with the talisman in the right hand. Return to the throne of the east, place the talisman upon the ground between the pillars and say:

"It is the word of the Veil, the Veil of the Tabernacle of the Temple before the Holy of Holies, the Veil which was rent assunder. It is the Veil of the four elements of the body of man which was offered upon the cross for the service of man.

I heard the voice of the Holy One proclaim, 'Thou art my Son. This day have I begotten thee. Thou shalt rule the nations with a rod of iron. Thou shalt break them in pieces as a potter's vessel.' Let therefore the elements obey the voice of **YHVH**. O ve spirits of flashing Fire, and Air, Spirits of Water and Earth, even ye legions of demons who dwell in the land of twilight, recognize in me your master and in this creature of talismans one whom ye are powerless to hurt or touch. Turn ye, O ye creatures of night and the Darkness. Come and obey my will. Serve and fear me. I bind even ye to help me in the works of the magic of Light. I bind ye by the curse of **Elohim Gibor**, by the power of **Kamael**, by the overwhelming powers of Geburah, by the awful curse of Paschal, and the Fire of the letter Shin I summon and command ye all to do my will in the cause of this magical art, to the glory of the Ineffable name. Look ye now upon this Venusian talismantc Bowl of desire and tremble, for the powers of the Divine Ones are in it. Look ye now upon the exorcist, for the crown of the Godhead is over him. Empty are your places in the world above. Your habitations are beneath my feet. Elohim, let there be unto the void restriction! YHSHVH, where are now their gods?

O my Father, I saw Thee when thou camest forth from Edom, when Thou wentest out of the field of Seir. Why were Thy garments red, O Mighty One? What were the sounds that behind Thee rose from hell? A crying and a groaning, a wail as of pain! For the power of the mighty ones is shattered. Red are Thy robes, my Father, for their blood is spilt. Broken is the strength of hell. Fallen are its walls of adamant; heaped in ruins are its walls of deception. I came and the Lord smote the warriors of ignorance. I came and the thrones of Ghogiel were empty. I came, and around me hovered the **Auphanim**, with **Ratzie**l at their head, the Lord of Knowledge. O my Father, there are the wheels

of Thy chariot. **YHVH Tzboath**, blessed be Thy name. Broken is thy strength O Concealer, and fallen are the powers wherein ye have trusted. Shaken are your fenced cities to their unseen foundations.

He shall hide me under the shadow of His wings. His truth shall be forever more in the name of this creature of talismans because I have called upon the most high. I shall tread upon the lion and adder. The young lion and dragon shall I trample under foot because He hath set His love upon me. He will set me upon high, for I am He even as He is in me. Lift up your heads, O ye gates. Be ye opened, ye everlasting doors, that the King of Glory may come in."

Step 30

Make over the talisman the Sign of the Rending of the Veil, and say:

"Let the White Brilliance of the Divine Spirit descend upon this creature of talismans, to fill it with the glory of Thy majesty that forever it may be unto me an aid to aspire to the Great Work."

Step 31

Draw the Flaming Sword over the talisman. Say:

"Glory be unto Thee, Lord of the Land of Life, for Thy splendor flows out rejoicing, even unto the ends of the Earth."

Step 32

Take up the talisman, pass to between pillars and, formulate an astral Banner of the East about it. Say:

"Behold ye powers and forces of Nogah which I have invoked. Take witness that I have duly consecrated this creature of talismans with the aid of **HagieI**, the Intelligence of Nogah, that it may aid me to overcome all spiritual and material obstacles, and by the exaltation of my higher nature assist me in my path to the Light Divine."

Step 33

Wrap the talisman in silk or linen, put it away:

"In the name of **YHSHVH** the redeemer, I do now suffer all spirits bound by this ceremony no longer needed in the service of this telesmata, to depart in peace unto their places. May the blessings of **YHSHVH**, be with you now and forever more, and let there be peace between me and you. I now declare this Temple and rite duly closed."

Step 34

Knock / Bell \\\ ||| ///

N N