

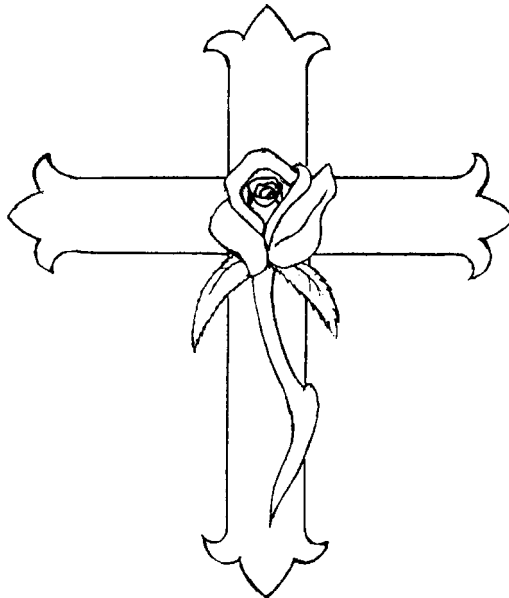
A

General Orders

R . R . E T A . C .

ZELATOR ADEPTUS MINOR

⑤=⑥



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Preface

General Orders and Index

Avete Fraters et Sorors. The following is an index to the Z.A.M. subgrade of the Adeptus Minor grade. The Z.A.M. grade is divided into subsections and testing is required on each subsection by the current Greatly Honored Chief of the Second Order. Upon passing a particular section of study, an additional section will be delivered to the Z.A.M. Any advance work or study within the R.R. et A.C. material (received or not of a latter portion of the sub-grade) is discouraged by the Greatly Honored Chiefs of the Second Order. The minimum time limit in this grade is twenty-four months. When the Z.A.M. has completed the required study, only then by privilege and not by right, will the Z.A.M. be advanced to the subgrade of Theoricus Adeptus Minor.

The circulation of study for all grades and sub-grades of the R.R. et A.C. has been revised and expanded since the founding of our Order in Anglia. We expect that years from now the Second Order requirements will again be revised and expanded. Whenever possible, the manuscript or lesson has been labeled with the code of the original document. Some lessons written one hundred years ago were actually broken into several parts. In many instances a letter and a numeral such as A1, B2, C3. is used. The reason the documents were coded this way was because the Fraters and Sorors of one hundred years ago had to transcribe everything by hand. This included both drawing and coloring the diagrams. It was much easier to work on one notebook at a time rather than two or three notebooks. Hence one individual would work on the documents categorized under the heading of A while another member would be responsible for B and so on. It also safeguarded the Order because only a small portion of the grade material was in the hands of any one person at any moment. If an Order member fell or moved, then only a small portion of material was lost.

Today's society is accustomed to working with much more information than people one hundred years ago. There is much to be said about someone so dedicated that he or she would be willing to hand write every lecture and every diagram from 0=0 to 5=6 and beyond. This type of effort shows great persistence and determination. There is also a greater likelihood that a deeper understanding is acquired when one must earn his or her wings with such efforts. Let the Adepts of this era therefore develop the courage to patiently learn and understand the material given to him or her. Do not just learn the material on a memory basis, but allow it to penetrate deep within your heart so that each letter, each color, and each symbol gives life to a profound meaning and a deeper experience.

G.H. Frater P.C.A. 7=4
Chief of the Second Order
R.R. et. A.C. 1995

Issued by the Chief Adepts 'Britannia'

Revised 1895

(Additional Notes 1995)

G.H. Frater P.C.A.

V.H. Soror R.D.

V.H. Frater B.H.

Every member has been admitted by the permission of the Chief Adepts. Every member only retains his membership by the continued approval of the Chief Adepts in Britannia.

There is no admission fee, nor annual subscription, but inasmuch as the Chiefs have made themselves liable for certain expenditure by establishing and maintaining a home for the Order in London. They anticipate that each member will assist, in accordance with his means, in supporting the Order, and supplying the funds necessary for the general maintenance of the home, the expenses of assemblies, and the extension of the Library.

The Chief Adept, the G.H. Frater D.D.C.F. is now the source of all official instruction. The Chief Adept in charge, G.H. Frater N.O.M. is his executive officer; he also now holds the office of Registrar of the Second Order, and to him all communications and appeals are to be addressed.

The V.H. Soror Shemeber acts as Assistant Registrar to supervise the circulation of Rituals etc..

Continuance of membership of the Second Order implies a contract to return to the Registrar on demand, or upon resignation, demission or expulsion, all documents, rituals, roles, implements, and insignia possessed as a 5=6 Adept.

Membership also implies an assent to the right of the Chief Adepts to publish to all other members, the fact and cause of any suspension, resignation, demission and expulsion from the Second Order.

Every member is expected to attend the Annual Ceremony on the Days Corpus Christi, or to send to the Registrar before the date of assembly a reasonable excuse for absence. The fact of the existence of a home for the Second Order as well as the address thereof, is to be preserved as a secret from every member of the Outer Order of the Golden Dawn as much as from those outside the pale of the Order.

The Adepts assembled at the home form a Council which may take cognisance of all matters affecting the welfare of the Order of the Golden Dawn, and of the Second Order, and may report any Resolution arrived at by a majority of two thirds of those present at any Council to the Registrar, who shall place the Resolution before the Chief Adepts, but such Council must be a representative one.

Membership of the Second Order implies a desire, and an effort to make progress in the special studies therein taught. As in the Outer Order, the Role will be revised once a year, and if the G.H. Chiefs consider that any member has failed to make such efforts at progress as might be reasonably expected they may call upon any member for an explanation, which if not deemed satisfactory may be followed by suspension, or an edict of degradation to the rank of a Lord of the Portal, or of cessation of membership.

Offenses against the terms of the Adept, obligation are deemed of the utmost gravity, while infraction of executive regulations unless repeated and indefensible, will be deemed of less grave importance. The Chiefs hope that private differences between members will be amicably arranged in private, as they have no wish to interfere in such matters. Members should at all times be very careful not to show any disrespect to the personal religious feelings of other members.

Notices will be from time to time posted in the Library, in references to minor regulations, use of the books, and to the holding of classes for instruction.

Whenever one Adept writes to another Adept on Second Order matters, he must stamp the envelope with a peculiar manner: viz. in the usual corner, but with the stamp turned around, so that the face looks upwards like C.R. in the Pastos.

You are particularly requested to think and speak at all times with tolerance and respect of all other schools of True Occultism, and of the Eastern Philosophy as contrasted with Hermeticism and the Rosicrucian Fraternity.

The works of the Lake Harris school are better avoided: the Hermetic Brotherhood of Luxor is condemned, as of course are Luciferian or Palladistic teachings: the so-called Rose Croix of Sar Peladan, is considered as an ignorant perversion of the Name, containing no true Knowledge and not even worthy of the title of an Occult Order: The Black Mass is naturally by its own confession of the Evil Magic School: the Martinists, as long as they adhere to the teachings of their Founder, should not be out of harmony with the R.R. et A.C. (Other schools to avoid are all Thelemic schools.)

Additional Notes 1995

The Chiefs of the Second Order now reside in America where we hold the lamp of the Golden Dawn and the R.R. et A.C. The current Chief of the Order is G.H. Frater P.C.A. 7=4 and the Co-Chiefs are G.H. Frater B.H. 5=6 and G.H. Soror R.D. 7=4.

Each Adept contributes whatever he or she can to the Order. The contributions are used to maintain both the Golden Dawn and the R.R. et A.C. as well as to provide an income for the G.H. Chief of the Order; thus allowing him to act as a full time viceroy for the Order.

When writing to a fellow member, please use the R.R. et A.C. letterhead. A stamp on the letterhead is not necessary.

Regulations

Index and Requirements for Advancement from Z.A.M. to Th.A.M.

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|---------------------------------------|
| 1. Full Moon Rite |
| 2. Send Back Ritual |
| 3. Spiritual Initiation Body of Light |
| 4. Second Order Eucharist |
| 5. Ritual I |
| 6. Ritual 5 |
| 7. The Bornless Ritual |
| 8. Bornless Middle Pillar |
| 9. Invocation of Thoth |
| 10. Invocation of Isis |
| 11. Jupiter Talisman Ritual |
| 12. Ritual of Spiritual Alchemy |
| 13. Equinox Ceremony |
| 14. Requiem Ceremony |
| 15. Sol Talisman Ritual |

1. Admission Index (General Orders) [A]
2. Obligation (To be committed to memory with understanding of each section of the oath as it corresponds to the Sephiroth on the Tree of Life.) [J]
3. The complete Analysis of the Keyword Lecture and Ritual.
4. The Pentagram Ritual (Commit to memory.) [B]
5. Lesser Ritual of the Hexagram (Commit to memory.) [C]
6. S.I.R.H./S.B.R.H. (Commit to memory.) [C1]
7. The Secret Wisdom of the Lesser World or Microcosm [U]
 1. Secret Wisdom of the Microcosm
 2. Evil Persona
 3. Task of the Adeptus Minor
 4. Of Traveling in the Spirit Vision Concerning Other Microcosms
 5. How the Spiritual Consciousness can act around and beyond the Sphere of Sensation.
 6. Of Obsession, Trance, and Death
 7. Liber Hodos Chameleonis. (U-7)
8. Receive Z1 and Z3 (To be tested on knowledge and understanding.)
9. Make and consecrate the Lotus Wand [D]
10. The Rose Cross Ritual (Commit to memory.)
11. Make and consecrate the Rose Cross Lamens [E] and [F]

12. Make and consecrate the Sword and Four Elemental Weapons. [G]
13. Consecration Ceremony of the Vault of the Adepti [K]
14. Hermes Vision
15. Lineal Figures
16. Minutum Mundum (Commit to Memory.) [W]
17. Z.A.M. First Stage Lectures
 1. Lecture on Sigils (Sigils by G.H. Frater D.D.C.F. Comentary and Addition by G.H. Frater P.C.A.)
 2. Concerning the Ceremony of Consecrating the Vault of the Adepti
 3. Analysis of the 5=6 Initiation by G.H. Frater P.C.A.
 4. Symbology of the Banners
 5. Telesmata and Flashing Tablets
 6. The Canopic Gods Symbolism of the four Genii of the Hall of the Neophyte
 7. Evil and Unclean Spirits - by G.H. Frater D.D.C.F.
18. Full Moon Healing Vigil (To be performed monthly on the Full Moon.)
19. Ritual of Spiritual Alchemy (*Astral Projection, Ritual Magick and Alchemy* By Francis King)

The Adept must now pass an examination on the above.

20. Z.A.M. Second Stage Lectures
 1. Rosary of the R.R.et.A.C.
 2. Archangels on the Paths
 3. Practical Workings with the Schemhamphoresch
 4. Telesmatic Figures
 - 5.
 - 6.
 - 7.
 - 8.
21. The Advanced Meditation of {rah ynda

End of Second Stage. The Adept must now pass examination on [C] and [E].

Tarot

[N] [N1] [P] [O] [Q] [R] [F]

21. Tarot Description of 78 Cards. (Symbology and meaning.) [N]
22. Major Arcana Series [N1]
23. Tarot: Tabular View of Dominion of Symbols of Book T in the Celestial Heavens, and Operation and Rules of the Tree of Life as Projected in a Solid Sphere [P]

24. Tarot: The Astronomical Correspondences [O]
25. Tarot: Method of Divination (Opening of the Key.) [Q]
26. Tarot: Tabulated Rules [R]

The Adept must now pass an examination on.

Concourse of Forces

[T] [X] [S] [H] [Y]

27. Forty-eight Enochian Calls [T]
28. Attributions of the Enochian Tablets - N.O.M. - Official Attributions [S]
29. Document - not given out - History of R.R. et A.C. [L]
30. Key of Governance of Combinations of the Square of Tablets (Egyptian God Forms, Pyramids, and Gods as applied to the Enochian Squares.) [X]
31. Enochi Clavis or Tablets of Enoch or Clavicula Tabularum [H]
32. Ancient Instruction on Chess Men and Tarot. Note by D.D.C.F.. [Y]
33. Enochian Dictionary

The Adept must now pass an examination on [F].

34. Z2 Consecration and Invocation

The Adept must now pass an examination on [H].

The Adept must now pass an examination on assigned ritual work [H1].

Reading List for Z.A.M.

- *1. *Astral Projection, Ritual Magick and Alchemy* By Francis King
- *2. *Fama Fraternitas* (Provided)
- *3. *Confessio* (Provided)
4. *The Middle Pillar* By Israel Regardie
5. The Gospel of John - New Testament
6. The Book of Revelations - New Testament
7. Genesis - Old Testament
8. Ezekiel - Old Testament
9. *The Philosopher's Stone* - By Israel Regardie
10. *Catena* - By Homeri
11. *Lexicon of Alchemy* - By Rulandus
12. *Philosophy of Natural Magic* - By Agrippa
13. *Egyptian Magic* - By Florence Farr
14. *The Kabbalah Unveiled* - By S.L. Mathers

15. *Zanoni* - Bulwer Lytton
16. History - *Sword of Wisdom* - By Ithell Colquhon

It is not required that the Z.A.M. read each book, but the Z.A.M. must furnish a report of at least two pages on at least five of the books suggested.

The books which have an asterisk (*) are required reading.

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