

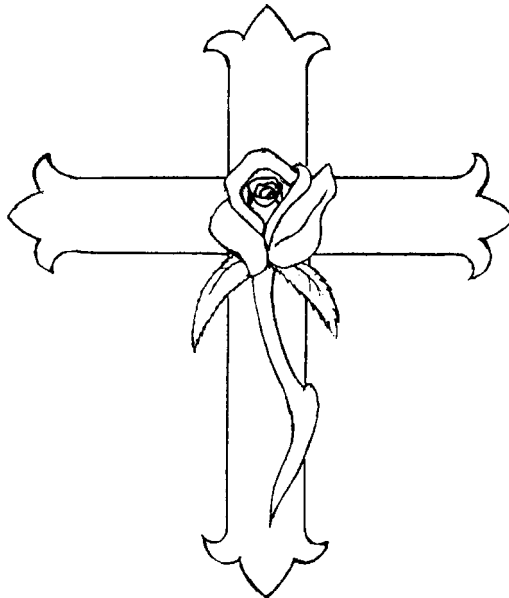
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Ritual of the Consecration of the Vault of the Adepti

R . R . E T A . C .

ZELATOR ADEPTUS MINOR

⑤=⑥



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Chief Adept - Winged Globe Wand and Crux Ansata

Second Adept - Phoenix Wand and Crux Ansata
Third Adept - Lotus Wand and Crux Ansata

Pastos
Circular Altar with Elemental Tools
Cross of Obligation
Written Oath of Obligation

(This ritual is to be used for a new Vault and on each day of Corpus Christi.)

(Members assemble and wear regalia. The three Chiefs are robed and seated as in opening of 5=6. The Vault door is closed; the Pastos remains inside the Vault, but the Circular Altar is placed in the outer chamber, in the center. Upon the altar are the cross, cup, dagger, and chain as usual, as well as the crossed Scourge and Crook. The Incense burner is also placed over letter Shin. Water is placed in the cup.)

CHIEF ADEPT: "Associate Adeptus Minor, see that the Portal of the Vault is closed and guarded." (Done.)

CHIEF ADEPT: (Advances to the altar, and lifts his wand on high.) "Hekas Hekas Este Bebeloi! Associate Adeptus Minor, let the chamber be purified by the Lesser Banishing Ritual of the Pentagram."

(**Chief Adept** returns to place. **Third Adept** performs the ritual with the black end of the Lotus Wand; holds it by the white band afterwards and resumes position.)

CHIEF ADEPT: "Mighty Adeptus Major, let the place be purified by the Lesser Banishing Ritual of the Hexagram."

(**Second Adept** performs this with black end of wand, holding it by the white band. On completing the circle in the east, he gives the 5=6 Signs, and the Analysis of the Keyword.)

CHIEF ADEPT: (Advances to the altar without his wand, taking the cross from the altar, goes to the south, raises the cross above his head and slowly circumambulates the chamber with Sol, repeating.) "And when, after all the phantoms have vanished, thou shalt see that Holy and Formless Fire, that Fire which darts and flashes through the hidden depths of the Universe, hear thou the voice of Fire."

CHIEF ADEPT: (On reaching the south, he faces south, and makes with the cross the Invoking Pentagram of Fire, saying:) "OIP TEAA PEDOCE. In the names and letters of the Great Southern Quadrangle, I invoke ye, ye angels of the Watchtower of the south."

(**Chief Adept** replaces the cross on the Lion. Takes the cup, goes to the west, sprinkles water, and circumambulates with Sol, saying:)

"So therefore first the priest who governeth the works of Fire must sprinkle with the Lustral Water of the loud, resounding sea."

(On reaching west, he faces west, and makes the Invoking Pentagram of Water with the cup, saying:)

"EMPEH ARSEL GAIOL. In the names and letters of the Great Western Quadrangle, I invoke ye, ye angels of the Watchtower of the west."

(Replaces the cup on Eagle's head. Takes the dagger and strikes forward with it, then circumambulates with Sol, repeating:)

"Such a Fire existeth, extending through the rushing of Air, or even a Fire formless, whence cometh the image of a voice, or even a flashing light, abounding, revolving, whirling forth, crying aloud."

(On reaching the east, he strikes forward with the dagger, makes Invoking Air Pentagram, and repeats:)

"ORO IBAH AOZPI. In the names and letters of the Great Eastern Quadrangle, I invoke ye, ye angels of the Watchtower of the east."

(Replaces the dagger on the head of the man. Takes the chain, goes to the north, raises it on high, shakes thrice, circumambulates with Sol and says:)

"Stoop not down into the darkly splendid world wherein lieth continually a faithless depth, and Hades wrapped in gloom, delighting in unintelligible images, precipitous, winding a black, ever-rolling abyss, ever espousing a body un luminous, formless, and void."

(Reaches north and facing it, shakes chain thrice and draws the Invoking Earth Pentagram, saying:)

"EMOR DIAL HECTEGA. In the names and letters of the Great Northern Quadrangle, I invoke ye, ye angels of the Watchtower of the north."

(Replaces the chain upon the ox head. Takes the incense, goes to the west of altar, faces east, raises it, and draws Equilibrium Spirit Pentagrams, saying:)

"EXARP BITOM (Draw Active Pentagram.) HCOMA NANTA. (Draw Passive Pentagram.) In the names and letters of the mystical Tablet of Union, I invoke ye, ye Divine forces of the Spirit of Life. I invoke ye, ye angels of the Celestial Spheres whose dwelling is in the Invisible. Ye are the Guardians of the Gates of the Universe! Be ye also the Watchers of our mystic Vault. Keep far removed the evil and the unbalanced; strengthen and inspire the Initiates, so that we may preserve unsullied this abode of the

Mysteries of the Eternal Gods. Let this place be pure and holy, so that we may enter in and become partakers of the secrets of Divine Light."

(He replaces the incense upon cand resumes his place saying:)

"The Sun daily returning is the dispenser of Light to the Earth. Let us thrice complete the circle of this place, the abode of the Invisible Sun."

(**Chief Adept** leads, **Second Adept** follows, then all the others, and the **Third Adept** last. They circumambulate thrice, saluting the east with 5=6 Signs as they pass. Upon finishing, all resume places. **Chief Adept** extends his arms like a cross facing west while all others face east and all say adoration to the Lord of the Universe:)

ALL: "Holy art Thou Lord of the Universe. Holy art Thou which nature has not formed. Holy art Thou the Vast and Mighty One, ruler of the Light and the Darkness."

(**Chief Adept** changes place with **Third Adept**. **Third Adept** as Hierophant Inductor performs the ceremony of the opening of Portal. Any other Adept can take the place of the Associate Officer in west.)

THIRD ADEPT: *//// /*. Very Honored Fraters and Sorors, assist me to open the Portal of the Vault of the Adepti. Give the Signs of a Neophyte, Zelator, Theoricus, Practicus, and Philosophus. (Done.) Very Honored Associate Adept, what is the additional Mystic Title bestowed on a Philosophus as a link with the Second Order.

ASSOCIATE ADEPT: "Phrath."

THIRD ADEPT: "To what does it allude?"

HODOS: "To the Fourth River of Eden."

THIRD ADEPT: "What is the Sign?"

HODOS: "The Sign of the Rending Asunder of the Veil."

THIRD ADEPT: "What is the Word?"

HODOS: "Peh."

THIRD ADEPT: "Resh ."

ASSOCIATE ADEPT: "Kaph."

THIRD ADEPT: "Tav."

HODOS: "The whole word is Paroketh, meaning the Veil of the Tabernacle."

THIRD ADEPT: "In and by that word, I declare the Portal of this Vault of the Adepts duly opened." (Makes Qabalistic Sign of Cross.) "Unto thee, O Tetagrammaton, be ascribed Malkuth, Geburah, and Gedulah (Crossing fingers.) unto the ages, Amen."

ALL: (Makes Qabalistic Sign of Cross.) "Unto thee, O Tetagrammaton, be ascribed Malkuth, Geburah, and Gedulah (Crossing fingers.) unto the ages, Amen."

(**Fourth Adept** replaces the altar within the Vault, leaving the cross, cup and dagger in place outside for use in the Obligation. Close the door of the Vault. The **Chief**, **Second** and **Third Adepts** take their places and open in the 5=6 grade.)

SECOND ADEPT: /

THIRD ADEPT: /

CHIEF ADEPT: /

SECOND ADEPT: /

CHIEF ADEPT: "Avete, Fratres et Sorors."

SECOND ADEPT: "Rosea Rubea."

THIRD ADEPT: "Et Aurea Crucis."

CHIEF ADEPT: "Very Honored Fratres et Sorors, assist me to open the Vault of the Adepts. (Knocks.) Very Honored Hodos Chamelionis, see that the Portal is closed and guarded."

HODOS: (Having done so, saluting with the LVX Signs.) "Merciful Exempt Adept, the Portal of the Vault is closed and guarded."

CHIEF ADEPT: "Mighty Adeptus Major, by what Sign hast thou entered the Portal?"

SECOND ADEPT: "By the Sign of the Rending Asunder of the Veil." (Gives it.)

CHIEF ADEPT: "Associate Adeptus Minor, by what sign hast thou closed the Portal?"

THIRD ADEPT: "By the Sign of the Closing of the Veil." (Gives it.)

SECOND ADEPT: "Peh."

THIRD ADEPT: "Resh."

SECOND ADEPT: "Kaph."

THIRD ADEPT: "Tav."

SECOND ADEPT: "Paroketh."

THIRD ADEPT: "Which is the Veil of the Sanctum Sanctorum."

CHIEF ADEPT: "Mighty Adeptus Major, what is the Mystic Number of this grade?"

SECOND ADEPT: "Twenty one."

CHIEF ADEPT: "What is the Password formed therefrom?"

THIRD ADEPT: "Aleph."

CHIEF ADEPT: "Heh."

THIRD ADEPT: "Yod."

CHIEF ADEPT: "Heh."

THIRD ADEPT: "Eheieh."

CHIEF ADEPT: "Mighty Adeptus Major, what is the Vault of the Adepti?"

SECOND ADEPT: "The symbolic burying place of our founder Christian Rosenkreutz, which he made to represent the Universe."

CHIEF ADEPT: "Associate Adeptus Minor, in what part of it is he buried?"

THIRD ADEPT: "In the center of the heptagonal sides and beneath the altar, his head being towards the east."

CHIEF ADEPT: "Mighty Adeptus Major, why in the center?"

SECOND ADEPT: "Because that is the point of perfect equilibrium."

CHIEF ADEPT: "Associate Adeptus Minor, what does the Mystic Name of our founder signify?"

THIRD ADEPT: "The Rose and Cross of Christ; the Fadeless Rose of Creation; the Immortal Cross of Light."

CHIEF ADEPT: "Mighty Adeptus Major, what was the Vault entitled by our more ancient Fraters and Sorors?"

SECOND ADEPT: "The Tomb of Osiris Onnophris, the Justified One."

CHIEF ADEPT: "Associate Adeptus Minor, of what shape was the Vault?"

THIRD ADEPT: "It is that of an equilateral heptagon, or figure of seven sides."

CHIEF ADEPT: "Mighty Adeptus Major, unto what do these seven sides allude?"

SECOND ADEPT: "Seven are the lower sephiroth, seven are the palaces, seven are the days of creation, seven in the height above, seven in the depth below."

CHIEF ADEPT: "Associate Adeptus Minor, where is the Vault symbolically situated?"

Third: "In the center of the Earth, in the Mountain of Caverns, the Mystic Mountain of Abi-Agnus."

CHIEF ADEPT: "Mighty Adeptus Major, what is this Mystic Mountain of Abi-Agnus?"

SECOND ADEPT: "It is the Mountain of God in the center of the Universe, the Sacred Rosicrucian Mountain of Initiation."

CHIEF ADEPT: "Associate Adeptus Minor, what is the meaning of this title, Abeignus?"

THIRD ADEPT: "It is Abi-Agnus, Lamb of the Father. It is by metathesis Abi-Genos, born of the Father, Bia-Genos, Strength of our Race, and the four words make the sentence, Mountain of the Lamb of the Father, and the strength of our race. IAO. hichy. Such are the words."

(All salute with 5=6 Signs.)

CHIEF ADEPT: "Mighty Adeptus Major, what is the Key to this Vault?"

SECOND ADEPT: "The Rose and Cross, which resume the Life of Nature and the powers hidden in the word I.N.R.I.."

CHIEF ADEPT: "Associate Adeptus Minor, what is the emblem which we bear in our left hands?"

THIRD ADEPT: "It is a form of the Rose and Cross, the ancient Crux Ansata or Egyptian Symbol of Life."

CHIEF ADEPT: "Mighty Adeptus Major, what is its meaning?"

SECOND ADEPT: "It represents the force of the ten sephiroth in nature, divided into a hexad and a tetrad. The oval embraces the first six sephiroth and the Tav Cross, the lower four, answering to the four elements."

CHIEF ADEPT: "Associate Adeptus Minor, what is the emblem which I bear upon my breast?"

THIRD ADEPT: "The complete symbol of the Rose and Cross."

CHIEF ADEPT: "Mighty Adeptus Major, what is its meaning?"

SECOND ADEPT: "It is the Key of sigils and of rituals, and represents the force of the twenty-two letters in nature, as divided into a three, a seven, and a twelve; many and great are its mysteries."

CHIEF ADEPT: "Associate Adeptus Minor, what is the wand which thou bearest?"

THIRD ADEPT: "A simple wand having the colors of the twelve signs of the zodiac between the Light and the Darkness, and surmounted by the Lotus flower of Isis. It symbolizes the development of creation."

CHIEF ADEPT: "Mighty Adeptus Major, thy wand and its meaning?"

SECOND ADEPT: "A wand terminating in the symbol of the binary and surmounted by the Tav Cross of Life, or the head of the phoenix, sacred to Osiris. The seven colors between Light and Darkness are attributed to the planets. It symbolizes rebirth and resurrection from death."

CHIEF ADEPT: "My wand is surmounted by the Winged Globe, around which the Twin Serpents of Egypt twine. It symbolizes the equilibrated forces of the Spirit and the four elements beneath the everlasting wings of the Holy One.

Associate Adeptus Minor, what are the words inscribed upon the door of the Vault, and how is it guarded?"

THIRD ADEPT: "Post Centum Viginti Annos Patebo. After one hundred and twenty years I shall open, and the door is guarded by the Elemental Tablets and by the Kerubic emblems."

CHIEF ADEPT: "The one hundred and twenty years refer symbolically to the five grades of the First Order and to the revolution of the powers of the pentagram; also to the five preparatory examinations for this grade. It is written, 'His days shall be one hundred and twenty years; and one hundred and twenty divided by five yields twenty-four, the number of hours in a day and of the Thrones of the Elders in the Apocalypse. Further, one hundred and twenty equals the number of the ten sephiroth multiplied by that of the zodiac, whose key is the working of the Spirit and four elements typified in the wand which I bear."

(**Chief Adept** knocks four times. **All** face east. **Chief Adept** opens the Vault wide, enters, passes to the eastern end, or place of the head of the Pastos, the coffin of

Christian Rosenkreutz, and then faces west. **Second Adept** enters and passes to the south. **Third Adept** goes to the north. Other members remain standing as before. The three officers each with a special wand in his right hand and Crux Ansata in the left, then stretch out their wands to form a pyramid above the altar, and also each join the Crux Ansata below.)

CHIEF ADEPT: "Let us Analyze the Keyword. I."

SECOND ADEPT: "N."

THIRD ADEPT: "R."

ALL: "I."

CHIEF ADEPT: "Yod."

SECOND ADEPT: "Nun."

THIRD ADEPT: "Resh."

ALL: "Yod."

CHIEF ADEPT: "Virgo, Isis, Mighty Mother."

SECOND ADEPT: "Scorpio, Apophis, Destroyer."

THIRD ADEPT: "Sol, Osiris, Slain and Risen."

ALL: "Isis, Apophis, Osiris, IAO."

(All then simultaneously separate wands and cruces, and say:)

ALL: "The Sign of Osiris Slain." (Gives it.)

CHIEF ADEPT: (Giving the L sign with a bowed head.) "The Sign of the Mourning of Isis."

SECOND ADEPT: (Giving the V sign with the head back.) "The Sign of Typhon and Apophis."

THIRD ADEPT: (With bowed head gives the X sign.) "The Sign of Osiris Risen."

(All together with the Saluting Sign and bowed head.)

ALL: "LVX, Lux, the Light of the Cross."

(All quit the Vault and return to previous places.)

CHIEF ADEPT: "In the Grand Word Yehashuah, by the Keyword I.N.R.I., and through the concealed word LVX, I have opened the Vault of the Adepti."

(All give LVX Signs.)

SECOND ADEPT: "Let the Cross of the Obligation be set in its place."

SECOND ADEPT: "It is written: 'Whosoever shall be great among you shall be your minister, and whosoever of you will be the chiefest, shall be the servant of all.' I therefore, on behalf of the Second Order, do require of you to divest yourself of your robes and insignia as a Chief Adept, to clothe yourself with the black Robe of Mourning, and to put the Chain of Humility about your neck."

(Chief Adept disrobes, puts on the chain and is fastened to the cross by the **Fourth and Fifth Adepts.**)

CHIEF ADEPT: "Upon this Cross of Obligation, I freely and unasked, on behalf of the Second Order, do hereby pledge myself to the due performance and fulfillment of the respective clauses of the oath taken by each member on the Cross of Suffering at his admission to the grade of Adeptus Minor."

CHIEF ADEPT: (While still bound) "I invoke thee, the Great Avenging Angel Hua to confirm and strengthen all the members of this Order during the ensuing revolution of the Sun to keep them steadfast in the path of rectitude and self-sacrifice, and to confer upon them the power of discernment, that they may choose between the evil and the good, and try all things of doubtful or fictitious seeming with sure knowledge and sound judgment."

OBLIGATION

"Kether: I, Frater _____, a member of the Body of Christ, do this day spiritually bind myself, *on behalf of the whole Second Order*, even as I am now bound physically upon the Cross of Suffering.

Chokmah: That I will to the utmost lead a pure and unselfish life, and will prove myself a faithful and devoted servant of this Order.

Binah: That I will keep secret all things connected with the Order, and its secret knowledge from the whole world, equally from one who is a member of the First Order of the Golden Dawn as from an uninitiated person, and that I will maintain the veil of strict secrecy between the First and the Second Orders.

Chesed: That I will uphold to the utmost the authority of the Chiefs of the Order, and that I will not initiate or advance any person in the First Order, either secretly or in open Temple, without due authorization and permission; that I will neither recommend a candidate for admission to the First Order without due judgment and assurance that he or she is worthy of so great a confidence and honor, nor unduly press any person to become a candidate; and that I will superintend any examination of members of lower grades without fear or favor in any way, so that our high standard of knowledge be not lowered by my instrumentality.

Geburah: Furthermore, that I will perform all practical work connected with this Order in a place concealed and apart from the gaze of the outer and uninitiated world, and that I will not display our magical implements, nor reveal the use of the same, but will keep secret this inner Rosicrucian knowledge even as the same hath been kept secret through the ages; that I will not perform any ritual of the Rosea Rubea et Aurea Crucis before the eyes of any person save for the permission of the Chiefs of the Order.

Tiphareth: I further promise and swear that with the Divine permission, I will, from this day forward, apply myself to the Great Work, which is to purify and exalt my spiritual nature so that with the Divine aid I may at length attain to be more than human, and thus gradually raise and unite myself to my Higher and Divine Genius, and that in this event I will not abuse the great power entrusted to me.

Netzach: I furthermore solemnly pledge myself never to work at any important symbol without first invoking the highest Divine names connected therewith, and especially not to debase my knowledge of practical magic to purposes of evil and self seeking and low material gain or pleasure. If I do this, notwithstanding this my oath, I invoke the Avenging Angel Hua, that the evil and material may react on me.

Hod: I further promise to support the admission of both sexes to our Order, on a perfect equality, and that I will always display brotherly love and forbearance toward the members of the whole Order, neither slandering nor evil-speaking, nor repeating nor tale-bearing, whereby strife and ill-feeling may be engendered.

Yesod: I also undertake to work unassisted at the subjects prescribed to study in the various practical grades from Adeptus Minor to as high as my aspirations will take me.

Malkuth: Finally, if in my travels I should meet a stranger who professes to be a member of the Rosicrucian Order, I will examine him or her with care before acknowledging him or her to be such."

SECOND ADEPT: "Let the **Chief Adept** descend from the Cross of Suffering."

(**Fourth** and **Fifth Adepts** release him from the cross.)

SECOND ADEPT: "Merciful Exempt Adept, I, on behalf of the Second Order, request you to re-invest yourself with the insignia of your high office, which alone has entitled you to offer yourself unto the High Powers as surety for the Order."

(**Chief Adept** re-clothes, assisted by **Fourth** and **Fifth Adepts**. **Three Adepts** enter the Vault, roll the altar aside, open the lid of Pastos, and put Book "T" upon the table. **Chief Adept** steps into the Pastos, and stands facing the door. The **Three Adepts** join wands and cruces.)

CHIEF ADEPT: "I invoke thee Hru, the great angel who art set over the operations of this secret wisdom, to strengthen and establish this Order in its search for the Mysteries of the Divine Light. Increase the spiritual perception of the members and enable them to rise beyond that Lower Self-hood which is nothing, unto that Highest Self-hood which is in God the Vast One."

(The **Three Adepts** disjoin their wands and lower them into the Pastos, joining them together at the black ends, and directing them toward the center of the floor. They hold cruces as before.)

CHIEF ADEPT: "And now, in the tremendous name of strength through sacrifice, Yehashuah, Yehovasha, I authorize and charge ye, ye forces of evil that be beneath the Universe, that, should a member of this Order, through will, forgetfulness, or weakness, act contrary to the obligation which he hath voluntarily taken upon himself on admission, that ye manifest yourselves as his accusers to restrain and to warn, so that ye, even ye, may perform your part in the operations of the Great Work through the Order. Thus, therefore, do I charge and authorize ye through Yehashuah, Yehovasha, the name of sacrifice."

(**Three Adepts** disjoin wands and cruces. **Chief Adept** steps out of Pastos.)

CHIEF ADEPT: "Let the Pastos be placed without the Vault as in the third point of the ceremony of Adeptus Minor."

(The Pastos is carried out by the **Fourth** and **Fifth Adepts** into the outer chamber. The lid is removed and placed beside it. The **Chief Adept** stands between the Pastos and the lid facing the door of the Vault with his arms crossed. **Second Adept** stands at the head of Pastos and the **Third Adept** at the foot. Other Adepts form a circle around, and join wands over the head of Chief, then they separate wands from head and give the Sign of 5=6 grade.)

CHIEF ADEPT: (Slowly and loudly.) "I am the Resurrection and the Life. He that believeth in me, though he were dead, yet shall he live. And whosoever liveth and believeth in me shall never die. I am the First and I am the Last. I am he that liveth but was dead and behold I am alive forevermore, and hold the keys to Hell and of Death."

(**Chief Adept** quits the circle, the **Second Adept** follows, then the other members, with the **Third Adept** last. All enter the Vault and proceed around the altar with the Sun. **Chief Adept** reads the following sentences, and all halt in the former positions, **Chief Adept** is in center, others are around.)

CHIEF ADEPT: "For I know that my Redeemer liveth and that He shall stand at the latter day upon the Earth. I am the Way, the Truth and the Life. No man cometh unto the Father but by Me. I am purified. I have passed through the Gates of Darkness unto Light. I have fought upon Earth for good. I have finished my work. I have entered into the invisible. I am the Sun in his rising. I have passed through the hour of Cloud and Night. I am Amoun the Concealed One, the Opener of the day. I am Osiris Onnophris, the Justified One. I am the Lord of Life, triumphant over Death. There is no part of me that is not of the Gods. I am the Preparer of the Pathway, the Rescuer unto the Light! Out of the Darkness, let the Light Arise."

(**All** exit the Vault at this point, and the **Chief Adept** reaches the center point between the Pastos and lid. He faces towards the Vault, with the other Adepts around him. They join wands over his head. He raises his face and hands, continues:)

CHIEF ADEPT: "I am the Reconciler with the Ineffable. I am the Dweller in the Invisible. Let the White Brilliance of the Divine Spirit descend."

(The **Chief Adept** lowers face and hands. Other Adepts withdraw their wands.)

CHIEF ADEPT: (Raising his hand) "In the name and power of the Divine Spirit, I invoke ye, ye angels of the Watchtowers of the Universe. Guard this Vault during this revolution of the Solar course. Keep far from it the evil and the uninitiated that they penetrate not into the abode of our Mysteries, and inspire and sanctify all who enter this place with the illimitable Wisdom of the Light Divine!"

(**Chief Adept** gives the Sign of 5=6. All others copy. Pastos is replaced inside the Vault, and the Circular Altar is placed on top. All resume positions as in the Opening of the Vault.)

Closing

CHIEF ADEPT: /

SECOND ADEPT: /

CHIEF ADEPT: /

SECOND ADEPT: /

THIRD ADEPT: /

CHIEF ADEPT: "Avete Fratres et Sorors."

SECOND ADEPT: "Rosea Rubea."

THIRD ADEPT: "Et Aurea Crucis."

CHIEF ADEPT: "Very Honored Fratres and Sorors, assist me to close the Vault of the Adepti. Associate Adeptus Minor, how many Princes did Darius set over his Kingdom?"

THIRD ADEPT: "It is written in the Book of Daniel that they were one hundred and twenty."

CHIEF ADEPT: "Mighty Adeptus Major, how is that number found?"

SECOND ADEPT: "By the continual multiplication of the first five numbers of the decimal scale."

CHIEF ADEPT: "Post Centum Viginti Annos Patebo. Thus, I have closed the Vault of the Adepti in the Mystic Mountain of Abiegnus."

THIRD ADEPT: "Ex Deo Nascimur."

SECOND ADEPT: "In Yehashuah Morimur."

CHIEF ADEPT: "Per Sanctum Spiritum Reviviscimus."

(All present give LVX Signs in silence.)