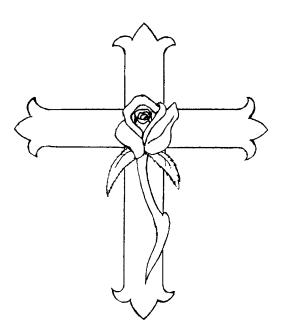
Consecration Ceremony for a Jupiter(K) Talisman

R.R. ET A.C.

ZELATOR ADEPTUS MINOR



This material is private and has been lent to me on trust, to return on demand. It contains nothing of pecuniary value and nothing personal to myself. I hereby direct my legal representatives whomsoever, in case of my death or incapacity, to return the same at once, unread and unopened, to G.H. Frater P.C.A. 14050 Cherry Ave. Suite R-159 Fontana, CA 92337.

The Magus should be garbed in the regalia of the Hierophant, and should in addition, wear a seal of κ in the appropriate colors behind the lamen. The talisman of κ should be wrapped in a black cloth and tied thrice with a cord. The Temple furniture arranged as in the grade of Neophyte.

Step 1

Perform the Banishing Ritual of the Pentagram and Hexagram.

Step 2

Open the Temple by the Ceremony of the Watchtowers.

Step 3

After the adoration, perform the Invoking Hexagram Ritual of the Supernals, using hyha and atyrara. Employ the vibratory formula of the Middle Pillar, and invoke rtk, but do not proceed until the sensation of the Divine force is present in every vein and nerve.

Then, contemplate the Higher and Divine Genius, and utter the following prayer:

"Unto Thee, Sole Wise, Sole Eternal and Sole Merciful One, be the praise and glory forever, who hath permitted me, who now standeth humbly before Thee, to enter thus far into the sanctuary of Thy mystery. Not unto me, ynda, but unto Thy name be the glory. Let the influence of Thy Divine Ones descend upon my head, and teach me the value of self sacrifice so that I shrink not in the hour of trial, but that thus, my name may be written on high, and my Genius may stand in the presence of the Holy One in that hour, when the Son of Man is invoked before the Lord of Spirits, and his name before the Ancient of Days."

Step 4

Pause, then formulate the pillars. Stand between them, and make the Sign of Practicus. Say:

"Let us adore the Lord and King of N. Holy art thou Lord of the Mighty Waters, whereon thy Spirit moved in the beginning. twabx \yhla. Glory be unto thee \yhla j wr whose Spirit hovered over the Waters of Creation."

Step 5

Go to the west. Before the Water Tablet, make the Active and Passive Spirit Pentagrams and Invoking Water Pentagram with the Eagle Kerub in the center, using the Lotus Wand. Say:

"And the \yhla said, 'Let us make Adam in our own image, after our likeness, and let him have dominion.' In the name Ia, strong and mighty, spirits of N, adore your Creator."

Sign the Eagle Kerub with the Water Cup. Say:

"In the Sign of the Head of the Eagle, and in the name of Layrbg, great Archangel of N, spirits of N, adore your Creator."

Make the cross with the cup. Say:

"In the names and letters of the Great Western Quadrangle, spirits of N, adore your Creator."

Hold the Lotus Wand on high. Say:

"In the three great secret holy names of God borne upon the banners of the west, Mph Arsl Gaiol, and in the name of Ra-Agiosel, great King of the west, spirits of N, adore your Creator."

Step 6

Still facing west, vibrate very powerfully the fourth Enochian key, invoking the line Hcoma from the Tablet of Union. Formulate an astral Banner of the East surrounding one's self.

"In the name of twabx \yhl a and in the name of I a, I command ye, O ye dwellers in the realm of N, that ye fashion for me a magical base in the astral light wherein I may invoke the Divine forces to charge this talisman of qdx."

Step 7

Go to the east to begin the Supreme Invoking Ritual of the Jupiter Hexagram.

Step 8

Precede with the Qabalistic Cross, closing with the Keyword. Return to the altar so that the latter is between the operator and the previously ascertained position of κ . Say:

"O thou Divine One, who dwellest in the majesty and love of dsj, the fourth sephira. Ia, source of the River Gihon, God strong and mighty, ruling in glory, magnificence and grace, look upon me, I beseech Thee, as I perform this consecration ceremony. Let a ray from Thy perfection descend upon me, to awaken within my being that which shall prove a channel for the working of Thine

abundant power. May this κ talisman which I have made be a focus of Thy Light and Life and Love so that it may awaken within my soul a clear vision and a stronger aspiration to the Light."

Step 9

Draw the letters I a in Hebrew and its sigil in the air. Then, trace the same over the heart region and vibrate I a several times.

"Grant unto me, thou great and merciful King of dsj, the presence and power of thy holy Archangel Laygdx that he may aid me with his power."

Step 10

Draw the Invoking Hexagram of Jupiter and in it the sigil of I ayqdx. Vibrate the name strongly.

"O ye Brilliant Ones of dsj, I conjure ye by the mighty name of I a strong and mighty, and by the name of I ayqdx whose throne and seat ye are. \yl mcj, come unto me now. Manifest yourselves through me, and fill my sphere with your magic power to accomplish this work of the art."

Step 11

Draw the sigil of \ylmcj, and vibrate the name.

"Command unto me the presence of Layj s, the Angel of κ , and his Intelligence, Layphy, that they may consecrate this most powerful symbol. Layphy (Vibrate 4 times), I conjure ye potently to make manifest your presence within my soul that this talisman of κ may be charged. Come now, O all ye powers and forces of the realm of dsj, obey ye now the name of La, the Divine ruler of your kingdom, and Layqdx, your Archangelic ruler, and the mighty powers of the Brilliant Ones of qdx.

Step 12

Place the talisman outside the circle, in the west, and then slide it within the circle with the point of sword.

"Creature of talismans. Enter thou within this sacred circle that thou mayest become a dwelling place of I ayphy, the Intelligence of K, a body for the manifestation of the majesty of dsj."

Step 13

The talisman should be purified with N and consecrated with O.

"In the name of La, I proclaim, all ye powers and forces now invoked, that I, _____, of the R.R. et A.C. have invoked ye in order to form a true and potent link between my human soul and that Spirit of abundance and love and graciousness summed up in the name of dsj. To this end, I have formed and perfected a talisman bearing upon one side, the sigil of Layphy, the Intelligence of qdx, and the geomantic symbols and sigils pertaining to κ . On the other side is a seal referred to κ , represented in flashing colors. This is now covered with a black veil, and bound thrice with a cord so that Layphy shall not see the light not move until he manifest unto me. I proclaim that this talisman shall be charged by the Intelligence Layphy, in order that spiritual vision may be mine, and that it may assist me to overcome all obsticles of both a spiritual and material nature so that I may be enabled to perform the Great Work."

Step 14

Pick up the talisman and place it at the foot of the altar.

"I ______, do solemnly pledge myself in the name of Ia, to consecrate in due ceremonial form this K talisman. And I assert, that with Divine aid, I shall invoke the Intelligence I ayphy from his abode in qdx that life and power may be imparted to this talisman to the end that I may be assisted to perform the Great Work, and that I may be better able to assist my fellow men. May the powers of dsi witness my solemn pledge."

Step 15

Place the talisman on the White Triangle on the altar. Stand west of the altar and face east.

"Ye powers of dsj which I have invoked to this Temple, know that all is now in readiness to consecrate this talisman. Aid me with your power that I may cause the Great Angel I ayphy to give life and strength to this creature of talismans in the name of I a. Ab."

Step 16

Go to the east of altar, face west. Place the left hand on the talisman, and hold the sword erect over it. Make over the talisman such lineal figures, seals, sigils and letters as may be named, and say:

"Abba, Father of all fathers, Thee I invoke by Thy name Ia. Descend, I beseech Thee, through my being to manifest unto me the wisdom and love and that prodigality of Spirit which are the characteristics of qdx so that in the enhancement of my true spiritual nature I may continually aspire unto Thy glory and grace. Grant unto me the power and help of Thy great Archangel Laygdx who is the righteousness of Thy sphere. Laygdx, command, I beseech thee, to my assistance thy Brilliant Ones, the \yl mcj, that they may bind into this talisman the magnificence and mercy of gdx and all the powers of dsj. \ylmcj, O ye Brilliant Ones of K, assist me in this my invocation of lay s. lay s, thou great Angel of qdx ruling therein by the virtue of Ia, Ab, whose name thou must obey, and in the name of layqdx, your most potent Archangel, I command ye to send hither thine Intelligence, I ayphy, that he may concentrate and bind into this talisman his life and power. In taking it for his body, let him thereby form a true and wonderful link for me with all those powers of love, wisdom, grace, abundance and benignity which rise rank upon rank to the feet of the Holy Spirit. O ye Divine powers of dsj, manifest yourselves through this Intelligence, Layphy, to show forth the majesty of your realm, the love and the magnificence of your Godhead, so that through this creature of talismans, I may ever pursue the Great Work and assist in the initiation of my fellow men. In so doing, grant that unto l ayphy who shall charge this talisman, be given a great reward in that day when the crown of the glory of my Genius shall be placed upon my head, and that his nature may become more illumined and glorified, more capable of receiving that Divine influx which abides in the heart of God and of man."

Step 17

Lift up the talisman in the left hand, smite it thrice with the sword, and raise both it and the sword aloft, stomping three times. Then, take the talisman to the north, and repeat:

"The voice of the exorcism said unto me, 'Let me shroud myself in Darkness, peradventure thus shall I manifest myself in Light. I am the only being in an abyss of Darkness. From the Darkness came I forth ere my birth, from the silence of a primal sleep.' And the voice of ages answered unto my soul, 'Creature of talismans, the Light shineth in the Darkness, but the Darkness comprehendeth it not.' Let the mystic circumambulation take place."

Step 18

Take the talisman, and circumambulate. After going around once, stop in the south, and place it on the ground. Say:

"Unpurified and unconsecrated, thou canst not enter the Gateway of the West."

Step 19

Purify the talisman with N and consecrate with O. Lift it with the left hand, face toward the west, and say:

"Creature of talismans, twice purified and twice consecrated, thou mayest approach the Gateway of the West."

Step 20

Pass to the west with the talisman in the left hand. Partly unveil it and smite it once with the sword. Say:

"Thou canst not pass from concealment unto manifestation save by virtue of the name \yhla. Before all things are the Chaos and the Darkness and the Gates of the Land of Night. I am he whose name is Darkness. I am the Great One of the Path of Shades. I am the exorcist in the midst of the exorcism. Take on, therefore, manifestation before me without fear. For I am he in whom fear is not. Thou hast known me, so pass thou on."

Step 21

Reveil the talisman, and circumambulate once. Then, halt in the north, and place it on the ground. Bar, purify, and consecrate as before, and after so doing, pass towards the east:

"Creature of talismans thrice purified and thrice consecrated, thou mayest approach the Gateway of the East."

Step 22

Strike it after unveiling it partly, and say:

"Thou canst not pass from concealment unto manifestation save by virtue of the name of hwhy. After the Formless and the Void and the Darkness, then cometh the knowledge of the Light. I am that Light which ariseth in Darkness. I am the exorcist in the midst of the exorcism. Take on, therefore, manifestation before me for I am the Wielder of the Forces of the Balance. Thou hast known me now, pass thou on unto the Cubical Altar of the Universe."

Step 23

Reveil the talisman, pass to the altar, place it on the White Triangle, and stand east, facing west, with the left hand on talisman, and the sword held over it with the right hand. Retrace all the sigils etc.. Say:

"Thou Intelligence of qdx named Layphy, Linvoke thee in the Divine name of Ia. O Thou, who art the father of all things, source of the mighty waters, Thou whose heart is mercy and whose being is love, lift me up, I beseech Thee, and manifest through me Thy power and grace and Thy generosity of Spirit. Grant unto me the mighty power and help of the Archangel Layadx who rules over the Divine realm dsi, that he may command to my assistance the Choir of Angels. those Brilliant Ones, the \ylmci, that they may consecrate with power this talisman which lieth before Thee. O ye Brilliant Ones of K, command unto me the Angel of qdx, I ayj s, that he may cause I ayphy, his Intelligence, to come unto me. Layphy, thou great angel of K, thou Divine Intelligence of qdx, I invoke thee by the knowledge of thy name. I call thee by thy sigil and the symbol of K which I bear upon my breast. Come unto me now, I conjure thee to give to me of thy substance so that this creature of talismans may have power, life and love to make a Divine link with all those powers of love, majesty and graciousness summed up in the holy name of dsj. I invoke thee powerfully by the name of I a (Vibrate by formula of Middle Pillar and mystical circumambulation). Thus, do I potently conjure and exorcise thee to charge this talisman, thou Intelligence I ayphy."

Step 24

Lift the talisman, remove the veil leaving the cord underneath, and cry:

"Creature of talismans, long hast thou dwelt in Darkness. Quit the night and seek the day."

Step 25

Replace it on the triangle upon altar, hold the pommel of the sword immediately over it, and say:

"By all the names, powers, and rites already rehearsed, I conjure upon thee power and might irresistible. Khabs Am Pekht, Konx Om Pax, Light in extension. As the Light hidden in Darkness can manifest therefrom, so shalt thou become irresistible."

Step 26

Pause, and using the Amoun god form, invoke Amoun as follows:

"O thou, the Concealed One, the Opener of the Day, thee, thee do I invoke. Amoun (vibrate by Middle Pillar), O thou circle of stars whereof my Genius is but the younger brother, marvel beyond imagination, soul of eternity before whom time is ashamed, the Ruach bewildered, and the Neschamah dark, not unto thy majesty may I attain unless thine image be love. Therefore, by seed

and root, and by bud and leaf, and by flower and fruit of my entire being, do I invoke thee, whose name and power is love. (Assume the god form of Amoun.) O secret of secrets that art hidden in the being of all that lives, Lord secret and most holy, source of light, source of life, source of love, source of liberty, be thou ever constant and mighty within me that I may forever remain in thine abundant joy. Amoun (Vibrate and circulate by Middle Pillar), thou father of all the great gods above, whose name is strength, whose being is love, whose nature is benign, thee do I invoke. Amoun, mighty, merciful, magnificent, thee do I invoke. Thou whose sephira is dsj, whose lordship is the realm of whirling fire and rain storm, thee, thee do I invoke. O thou whose head is of amethystine blue, whose heart is pitiful, and whose judgment just, where the rose dawn shines out amid the gold, thee do I invoke.

O Amoun (vibratory formula of Middle Pillar), before thee have I covered my face. Arise, great king, arise and shine in me, for I have hidden myself and stand humbly before the glory of thy face. In the chariot of life eternal is thy seat, and thy steeds course the firmament of Nu. Behold! Thou didst lift up thy voice, and the hills were shaken! Thou didst cry aloud, and the everlasting hills did bow. O my father, my father, the chariots of Israel and the horsemen thereof, the sound of thy voice was freedom. Thy lightnings were kindled and lighted. Thy thunder was heard on the deep. The stars with thy fear shook and whitened while the voice of the Lord was uplifted. The wilderness also obeys, for the flames of thy fire are rifted, and the waves of the sea know thy ways. They did hear thee, the cedars of Lebanon; and the desert of Kadesh hath known. O Amoun (Vibrate), thou Spirit of Illimitable Light and Life and Love. Thou with the plume and the wands, is thy path in the waters? The marvelous deeps of the sea? To that abyss of waters do I raise my soul to receive thy truth. Amoun (Vibratory formula), I invoke thee. Exalt my soul to the feet of thy glory. Hear me, and manifest in splendor to him who worships at thy throne."

Step 27

Pause while circulating the force within. Say:

"This is the Lord of the Gods! This is He, Lord of the Universe! This is He whom the winds fear. This is He who having made voice by his commandment is Lord of all things, King, Ruler, and helper. I am He, the Bornless Spirit having sight in the feet, strong and immortal fire. I am He the Truth. I am He who hate that evil should be wrought in the world. I am He that lighteneth and thundereth. I am He from whom is the shower of the Life of the earth. I am He whose mouth ever flameth. I am He, the begetter and manifester unto the Light. I am He, the grace of the world, the heart girt with the serpent is my name. I am the Sun in his rising, and I have passed through the hour of cloud and of night. I am Amoun, the Concealed One, the Opener of the Day. I am Osiris Onnophris, the Justified One, Lord of Light, triumphant over death. There is no part of me that is not of the gods. I am the Preparer of the Pathway, the Rescuer unto the Light. Let the White Brilliance of the Divine Spirit descend.

Therefore with the light of the Godhead above and within me do I invoke I ayqdx, the Archangel of dsj, to command unto me the \yl mcj, the Brilliant Ones of qdx. Come unto me, ye Brilliant Ones, that the Angel of κ , I ayj s, may cause his Intelligence, I ayphy, to make powerful this consecrated telesmata. Cause him to take this for his body so that a true and sacred link may be formulated between the Spirit of the Godhead in dsj and the human soul of the exorcist."

Step 28

Lift up the talisman and place it between the pillars. Go to the east, face west, and in the Sign of the Enterer project the whole current of will upon the talisman. Protect with the Sign of Harpocrates. A light should play about the talisman. If not, repeat the above invocation from the throne in the east. As soon as the light is seen, quit the east and re-purify and re-consecrate the talisman with N and with O. With this done, remove the cord from the talisman, lift it high, and smite it three times with the sword, and proclaim:

"By and in the names of Amoun the Concealed One, and I a strong and mighty, I invoke upon thee the power of K, bestower and receiver."

Step 29

Circumambulate three times with the talisman in the right hand. Return to the throne of the east, place the talisman upon the ground between the pillars and say:

"It is the word of the Veil, the Veil of the Tabernacle of the Temple before the Holy of Holies, the Veil which was rent assunder. It is the Veil of the four elements of the body of man which was offered upon the cross for the service of man.

I heard the voice of the Holy One proclaim, 'Thou art my Son. This day have I begotten thee. Thou shalt rule the nations with a rod of iron. Thou shalt break them in pieces as a potter's vessel.' Let therefore the elements obey the voice of hwhy. O ye spirits of flashing O, and M, Spirits of N and L, even ye legions of demons who dwell in the land of twilight, recognize in me your master and in this creature of talismans one whom ye are powerless to hurt or touch. Turn ye, O ye creatures of night and the Darkness. Come and obey my will. Serve and fear me. I bind even ye to help me in the works of the magic of Light. I bind ye by the curse of rwbq \yhla, by the power of lamk, by the overwhelming powers of hrwbg, by the awful curse of Paschal, and the O of the letter C I summon and command ye all to do my will in the cause of this magical art, to the glory of the Ineffable name. Look ye now upon this K talisman and tremble, for the powers of the Divine Ones are in it. Look ye now upon the exorcist, for the crown of the Godhead is over him. Empty are your places in the world above. Your habitations are beneath my feet. \\hlank let there be unto the void restriction! hwchy, where are now their gods?

O my Father, I saw Thee when thou camest forth from Edom, when Thou wentest out of the field of Seir. Why were Thy garments red, O Mighty One? What were the sounds that behind Thee rose from hell? A crying and a groaning, a wail as of pain! For the power of the mighty ones is shattered. Red are Thy robes, my Father, for their blood is spilt. Broken is the strength of hell. Fallen are its walls of adamant; heaped in ruins are its walls of deception. I came and the Lord smote the warriors of ignorance. I came and the thrones of Ghogiel were empty. I came, and around me hovered the Auphanim, with Ratziel at their head, the Lord of Knowledge. O my Father, there are the wheels of Thy chariot. Ia, Ab, blessed be Thy name. Broken is thy strength O Concealer, and fallen are the powers wherein ye have trusted. Shaken are your fenced cities to their unseen foundations.

He shall hide me under the shadow of His wings. His truth shall be forever more in the name of this creature of talismans because I have called upon the most high, even Amoun have I called my habitation. I shall tread upon the lion and adder. The young lion and dragon shall I trample under foot because He hath set His love upon me. He will set me upon high, for I am He even as He is in me. Lift up your heads, O ye gates. Be ye opened, ye everlasting doors, that the King of Glory may come in."

Step 30

Make over the talisman the Sign of the Rending of the Veil, and say:

"Let the White Brilliance of the Divine Spirit descend upon this creature of talismans, to fill it with the glory of Thy majesty that forever it may be unto me an aid to aspire to the Great Work."

Step 31

Draw the Flaming Sword over the talisman. Say:

"Glory be unto Thee, Lord of the Land of Life, for Thy splendor flows out rejoicing, even unto the ends of the Earth."

Step 32

Take up the talisman, pass to between pillars and, formulate an astral Banner of the East about it. Say:

"Behold ye powers and forces of dsj which I have invoked. Take witness that I have duly consecrated this creature of talismans with the aid of I ayphy, the Intelligence of qdx, that it may aid me to overcome all spiritual and material obstacles, and by the exaltation of my higher nature assist me in my path to the Light Divine."

Step 33

Wrap the talisman in silk or linen, put it away, and announce:

"In the name of hwchy the redeemer, I do now suffer all spirits bound by this ceremony no longer needed in the service of this telesmata, to depart in peace unto their places. May the blessings of hwchy, hcwhy be with you now and forever more, and let there be peace between me and you.

I now declare this Temple and rite duly closed."

Step 34

Knock / Bell \\\ ||| ///

