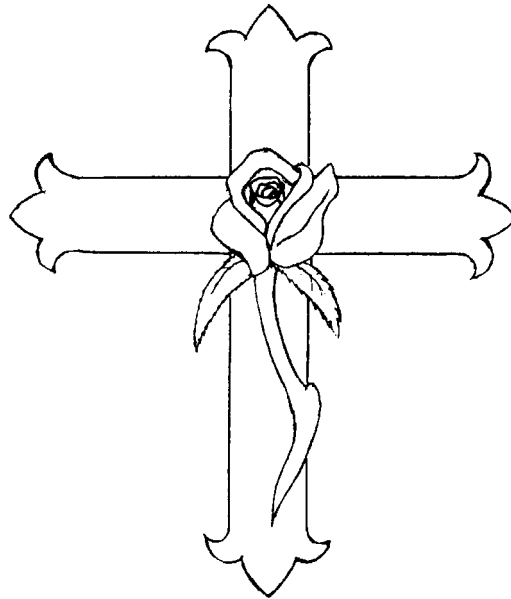


Ritual of the Dead

R . R . E T A . C .

ZELATOR ADEPTUS MINOR

⑤=□6



This material is private and has been lent to me on trust, to return on demand. It contains nothing of pecuniary value and nothing personal to myself. I hereby direct my legal representatives whomsoever, in case of my death or incapacity, to return the same at once, unread and unopened, to G.H. Frater P.C.A. 14050 Cherry Ave. Suite R-159 Fontana, CA 92337.

Step 1

Perform the L.B.R.P..

Step 2

Perform the B.R.H..

Step 3

Opening by Watchtower.

Step 4

Go to the northwest, facing west, perform the Rending of the Veil.

"In the name of yj l a ydc and in the name of l ayrbg who carries the souls of the dead away from the body, I tear assunder the Veil between this world and the world of the dead, the underworld, the world where Osiris is ruler and king."

Step 5

Formulate your own astral Body of Light, vibrating your earthly name. The shell of the Nephesh should be facing east. Make the Closing of the Veil followed by the Sign of Silence. Face east with the shell standing behind you outside of the Veil.

Step 6

Go to the east and and perform the Invoking Ritual of the Supernals.

"Supernal Splendor which dwellest in the Light to which no man can approach, wherein is mystery and depth unthinkable, and awful silence. I beseech thee who art Shekinah and Aima Elohim, to look down upon me in this ceremony which I perform to thine honor, and for the assistance of (state your earthly name) who has passed through the Veil. Grant thine aid unto the highest aspirations of my soul, in thy Divine name \yhl a hwhy by which thou dost reveal thyself as the perfection of creation and the Light of the world to come.

I implore thee to grant unto me the presence of thine Archangel l ayqpx. O l ayqpx, thou Prince of Spiritual Initiation Through Suffering and of Strife Against Evil, aid me, I beseech thee to transcend the evil that is in me, so that I may be enabled to perform a higher and Divine work.

O ye strong and mighty ones of the sphere of yatbc, O ye \yl ara, I conjure ye by the mighty name of \yhl a hwhy, the Divine ruler of your realm, and by the name of l ayqpx, your Archangel to aid me with your power in your office to place a veil between me (whisper your power name) and all things belonging to the

outer and lower world. Let it be a veil woven from that silent darkness which surrounds your abode of eternal rest, that in this chamber of the Divine Mystery, I may hear nothing that comes not from on high, and see naught that may distract my vision from the ineffable glory of the Supernals. Grant unto me, I beseech thee, the power of the Spirit to bring the brilliance of the eternal splendor to one who has now entered the invisible, (state earthly name). Lift me, I beseech thee, lift me up so that I may be made a Divine messenger bearing the peace and harmony of higher spheres to (state earthly name) who on this day of (date) has now transcended the Veil into the land of the dead and away from the land of the living."

Step 7

S.I.R.H. of L. Trace L Hexagram with sigil in the center.

Step 8

"Term of all that liveth, whose name is Death and inscrutable, be thou favorable unto us in thine hour. And unto (state earthly name), from whose mortal eyes the veil of physical life hath fallen, grant that there may be the accomplishment of his/her True Will."

Purify and consecrate the shells with N and O.

Step 9

Walk the shell to the east so that it is facing west. Leave it there and return to behind the altar faced east.

"I invoke thee by the Divine name IAO, thou great Angel Hru, who art set over the operations of this Secret Wisdom. Strengthen and establish (state earthly name) in his/her search for the Divine Light. Increase his/her spiritual perception so that he/she may accomplish his/her True Will, and that thus, he/she may be enabled to rise beyond that Lower Self-hood which became as nothing unto that Highest Self-hood which is the clear Light of the Spirit."

Step 10

Go to the east of the altar. Make the Rose Cross over the elements while vibrating the Enochian Spirit Invocation. Make Qabalistic Cross.

"For Osiris Onnophris who is found perfect before the gods hath said, 'These are the elements of my body perfected through suffering, glorified through trial. The scent of the dying rose is as the repressed sigh of my suffering, and the flame-red fire as the energy of mine undaunted will. And the cup of wine is the pouring out of the blood of my heart, sacrificed unto regeneration, unto the

newer life. And the bread and salt are as the foundations of my body, which I destroy in order that they may be renewed."

Step 11

Take on the god form of Osiris using Middle Pillar formula.

"For I am Osiris Triumphant, even Osiris Onnophris, the Justified One. I am he who is clothed with the body of flesh yet in whom flames the Spirit of the eternal gods. I am the Lord of Life. I am triumphant over death, and whosoever partaketh with me shall with me arise. I am the manifester in matter of those whose abode is the invisible. I am the purified. I stand upon the Universe. I am its reconciler with the eternal gods. I am the perfecter of matter, and without me the Universe is naught."

Step 12

Call down the Light of rtk upon the head of the shell.

"Buried with that Light in a mystical death, rising again in a mystical ressurection, cleansed and purified through him our Master, O thou dweller of the invisible, like him, thou pilgrim of the ages, hast thou toiled. Like him hast thou suffered tribulation. Poverty, torture, and death hast thou passed through. They have been but the purifacation of the gold. In the alembic of thine heart, through the athanor of affliction, seek thou the true Stone of the Wise.

Step 13

The shells are walked forth to the place behind the altar facing east. Members then return to the east facing west, leaving the shells behind the altar.

"Come in peace, O beautiful and Divine one, to a body glorified and perfected. Herald of the gods, knowing his/her speech among the living! Pass thou through every region of the invisible unto the place wherein thy Genius dwelleth because thou comest in peace provided with thy wealth. Dwell thou in that sacred land that far-off travellers call naught. O land beyond honey and spice and all perfection! Dwell therein with thy Lord ynda forever."

Step 14

"O Lord of the Universe, the Vast and Mighty One, Ruler of the Light and the Darkness, we adore Thee and we invoke Thee. Look Thou with favor upon this pilgrim who is now before Thee, and grant Thine aid unto the highest aspirations of his/her soul, to the glory of the Ineffable name."

Step 15

Slowly walk to the altar, visualizing the brilliance descend upon the image of the shell in the place of the Neophyte behind the altar.

"I come in the power of Light. I come in the Light of Wisdom. I come in the mercy of Light, the Light hath healing in its wings. (state earthly name) , I tell thee that as the Light can manifest from the Darkness, so by these rites shall the Light descend unto thee. Long hast thou dwelt in the Darkness. Quit the Darkness and seek the Light."

Step 16

Standing between the pillars facing west in the sign of Osiris with arms crossed upon your breast, all say:

"Nefer-Neter-Wed-Neh, the perfect god grants life."

"We call upon the Divine Brilliance who illuminates all iniquity in the Hall of Truth and Dual Manifestation, thou shining beacon of wisdom."

Step 17

Perform the Invocation of Thoth.

Step 18

Rise to your Higher Spiritual Self surrounded completely in Light. When you have risen to your Higher Spiritual Self, walk to the west in the place of the Neophyte, make the Rending of the Veil to reunite with your shell. Expand the Light within you from head to toe leaving no part of your body untouched.

"Hail great god, lord of Maati, I have come to thee my lord. I have brought myself that I may see thy beauties, I know thee, I know the name of the forty-two gods who exists with thee in the hall of Maat, who live as the punishers of sinners, who live upon their blood in the day, that of computing dispositions before Un-Neferu. Verily I have come to thee, I have brought to thee Maat. I have driven away for thee wickedness. I have not done iniquity to mankind nor have I done harm unto animals. Not have I done wickedness in the place of Maat. Not have I known evil. Not have I acted wickedly. Not have I done each day any works above which I should do. Not have I come forth my name to the boat of the prince. Not have I despised God. Not have I caused misery. Not have I caused affliction. Not have I done what is abominable to God. Not have I caused harm to be done to the servant by his Chief. Not have I caused pain. Not have I made to weep. Not have I killed. Not have I made the order for killing for me. Not have I done harm to mankind. Not have I taken aught of the

oblations in the temples. Not have I purloined the cakes of the gods. Not have I carried off the offerings of the blessed dead. Not have I fornicated. Not have I defiled myself. Not have I added to, not have I diminished the offerings. Not have I stolen from the orchard. Not have I trampled down the fields. I have not added to the weight of the balance. Not have I diminished from the weight of the balance. Not have I carried off the milk from the mouth of a babe. Not have I driven away the cattle which were upon their pastures. Not have I captured the birds of the preserves of the gods. Not have I taken fishes with bait of their own bodies. Not have I turned back water at its season. Not have I cut a cutting in water running. Not have I extinguished a flame at its hour. Not have I violated the times for the chosen offerings. Not have I driven back the cattle of Divine things. I have not repulsed God in his manifestations. I, even I, am pure; times four. Let not evil be done unto me in this land, in the hall of the double Maat, because I know the names of these gods who are in it, the followers of the great God."

All vibrate several times:

"Ankh Ptah Sekher Osiris."

Step 19

After, strengthening the Osirian god form, after having confessed the negative confession and been found perfect before the forty-two assessors and the judgment of Thoth in the Hall of Maat, stand again in the Sign of Osiris risen and say:

"I am the resurrection and the life. Whosoever believeth in me though he were dead, yet shall he live, and whosoever liveth and believeth in me shall never die. I am the first, and the last. I am he that liveth and was dead, and behold, I am alive for evermore and hold the keys of hell and of death. For I know that my redeemer liveth, and that He shall stand at the latter day upon the Earth. I am the Way, the Truth and the Life. No man cometh unto the Father but by me. I am the purified. I have passed through the gates of Darkness unto the Light. I have fought upon Earth for good, and have finished my work. I have entered into the invisible."

Step 20

Begin circumambulating while saying aloud:

"I am the Sun in his rising, passed through the hour of cloud and of night. I am Amoun the Concealed One, the Opener of the Day. I am Osiris Onnophris the Justified One, Lord of Life, triumphant over death. There is no part of me which is not of the gods. I am the Preparer of the Pathway, the Rescuer unto the Light. Out of the Darkness, let the Light arise."

Step 21

Stand between the pillars, facing east.

"I am the reconciler with the Ineffable, the dweller of the invisible. Let the white brilliance of the Divine Spirit descend."

"Be thy mind open unto the Higher. Be thy heart a center of the Light. Be thy body, whatsoever its nature, a Temple of the Holy Spirit."

Step 22

Pause. Make the Qabalistic Cross.

"Unto thee, Sole Wise, Sole Eternal and Sole Merciful One be the praise and the glory forever, who has permitted (state earthly name), who now standeth humbly before thee as (whisper your power name) to enter thus far into the sanctuary of Thy mystery. Not unto us, but unto Thy name be the glory. Let the influence of Thy Divine ones descend upon his/her head, and teach him/her the value of self sacrifice so that he/she shrink not in the hour of trial, but that thus, his/her name may be written upon high and his/her Genius stand in the presence of the Holy Ones in that hour when the Son of Man is invoked before the Lord of Spirits and his/her name in the presence of the Ancient of Days."

Step 23

Go to the west facing east behind the altar.

"And now, in the name and the power of the Divine Spirit, I invoke ye, ye Angels of the Watchtowers of the Universe, and charge ye by the Divine names hwchy, hcwhy to guard this sphere of (state your earthly name) / Osiris. Keep far from him/her all evil and the unbalanced, that they penetrate not into his/her spiritual abode. Inspire and sanctify him/her so that he/she may enter into the center of his/her being and there receive the vision of the clear Light, and thus, accomplish his/her True Will.

Step 24

Pause for some while for meditation, then close by usual formula.

