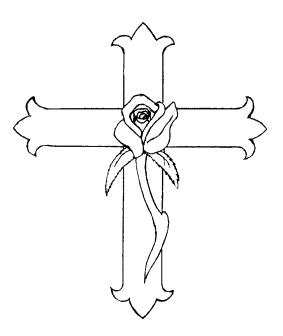
# **Analysis of the Keyword**

R.R. ET A.C.

### ZELATOR ADEPTUS MINOR



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The Analysis of the Keyword is first introduced to the new Adeptus Minor in the Adeptus Minor Initiation. The Chief Adept says, "The Keyword is I.N.R.I. which is inscribed with its correspondences upon this complete symbol of the Rose and Cross which I bear upon my breast. These letters have been occasionally used as initials of the following sentences: Jesus nazarenus rex judecorum, whence it symbolizes the Grand Word of this grade which is huchy or the Hebrew name of Jesus, formed of the holy letter c, representing the \yhl a j ur, placed within the center of the name huhy. It has also been interpreted as: Igne Natura Renovatur Integra; Igne Natura Renovando Integrat; Igne Nitrum Roris Invenitur; Intra Nobis Regnum Dei."

J.S.M. Ward, in his book on Free Masonry and the Ancient Gods, provides us with yet more understanding of the letters:

| I.N.R.I. | Hebrew | Hebrew Element | Element |
|----------|--------|----------------|---------|
| I        | у      | Yam            | Ν       |
| N        | n      | Nur            | 0       |
| R        | r      | Ruach          | M       |
|          | у      | Yebeshas       | L       |

The *Sepher Yetzirah* gives us a deeper and more profound meaning for inward meditation by assigning the astrology to the Keyword:

| I.N.R.I. | Hebrew | Astrology |
|----------|--------|-----------|
| I        | у      | f         |
| N        | n      | h         |
| R        | r      | A         |
| I        | у      | f         |

- f is the pure virginal state of nature. This sign relates unto the great goddess lsis.
- h is the sign of death and regeneration. It is also a sign of energy in that ruleth. This sign relates to Apophis, the Greek for Set, the slayer of Osiris.
- 0 is the sign of Life and Light. It is the great life and light giver to the Earth. It is, most importantly, the sign of resurrection; for the Sun sets in the winter and rises to begin anew in a (Vernal Equinox). This sign relates to Osiris, the Glorified One, hwchy.
- f, it is after resurrection that all is refreshed and returned back unto f, the virginal state.

This brings forth the three primary forces in the Egyptian Pantheon of:

| Isis    | Birth   | Life         |
|---------|---------|--------------|
| Apophis | Death   | Destruction  |
| Osiris  | Rebirth | Resurrection |

It is the Mystical Cycle of:

Life - Death - Rebirth

The Letters:

| Isis    | I |
|---------|---|
| Apophis | Α |
| Osiris  | 0 |

A notarikon formulated from the first three letters of Isis, Apophis, and Osiris, formulate the Divine name of the Gnostic IAO. This is pronounced in ritual work as:

Eeeee - Aaaahh - Oooohhh.

(Reference of a deeper understanding of IAO can be found in the Book of Enoch 3.)

hwchy is a symbol of resurrection and it is only through death that we can rise again unto life: "For if you will die with hwchy ye shall rise with Him."

Osiris becomes Osiris Onnophoris, the Justified One, only after death and resurrection. This is symbolized by the Light of the Sun, the Golden Dawn, rising in the darkness of early morning. Light!

The Master Jesus said, "I am the Light of the World." So, if we wish to rise into Light and illumination, we must be prepared to "carry our cross" and become transformed on the Cross of Suffering.

Let us recall the words of the Chief Adept in the Pastos:

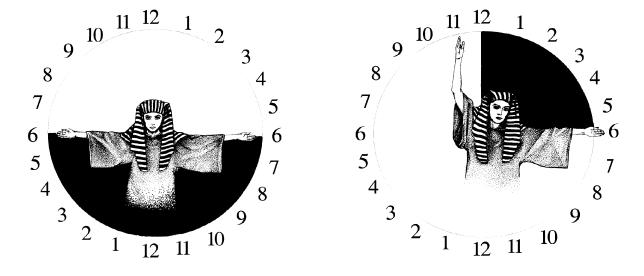
"Buried with that Light in a mystical death, rising in a mystical resurrection, cleansed and purified by Him, our Master, O brother of the Cross and Rose. Like Him, O Adepts of all ages have ye toiled. Like Him have ye suffered tribulation. Poverty, torture and death, have ye passed through. They have been but the purification of the gold. In the alembic of thine heart, through the athanor of affliction, seek thou the true stone of the wise."

The above can be symbolized as "Light."

In Latin, the spelling for Light is LVX. This is pronounced "Lux." The "u" sounds like the "u" in the word tube. The LVX becomes especially important to the Adept because of the way it fits with the various seasons of the year. It is through these seasons that the Sun passes from Light toDarkness and Death to Resurrection. It is through these seasons that we pass from our "natural self," unto an alchemical death, and finally, unto perfected Light and Life. It is here at this point that we can say, "I am the Way, the Truth and the Life. He who believeth in Me, though he be dead, yet shall he live, and whosoever liveth and believeth in Me shall never die." We have transformed our "natural self" into the self of "living gold." "The Light of the World."

Let the Adept now examine and meditate on the seasonal circles. The top twelve is High Noon, it is the Sun at its apex. The bottom twelve is Midnight, the time of greatest darkness.

Observe that these are the physical signs of Light, LVX, to be performed with the deepest reverence during the "Analysis of the Keyword."



Sign of Osiris Slain at the Equinox of a and g. Light and Darkness are equal.

Sign of the Mourning of Isis; the symbol of the goddess and spiritual fruitation.





Sign of Typhon/Apophis; Death, Darkness, Destruction.

Sign of Osiris Risen; the Illumination of Light overcoming Death.

Examine the Gematria in regard to the word LVX. L=50, V=5, X=10, for a total of 65. This is the number of yanda which translates into, "my Lord."

LVX = 65 = My Lord and Divinity

Follow closely the steps, and let the Adept commit to memory the Analysis of the Keyword. It is of equal importance, that with each step, we meditate on the alchemical formula of spiritual transformation into the Light of Adonai.

### The Analysis of the Keyword

#### Step 1

Say with meaning:

"I. N. R. I."

Draw the Hebrew letters in the air from right to left, visualizing them flaming in bright blue as you are saying them.

## y r n y

#### Step 2

Form the "L" while saying, "Virgo, Isis, Mighty Mother."
Form the "V" while saying, "Scorpio, Apophis, Destroyer."
Form the "Cross" then "X" while saying, "Sol, Osiris, Slain and Risen."
Form the "L" while saying, "Isis."
Form the "V" while saying, "Apophis."
Form the "X" while saying "Osiris."

#### Step 3

Slowly move your arms from the "X" position to the "V" position while vibrating: "IAO." (Pronounced ee-aahh-oohh)

#### Step 4

Vibrate:

#### "Let the Divine Light Descend!"

Draw down the Light as your arms descend to the sides of your body. Feel the Light completely descend around you.

#### Step 5

With your arms in the form of a cross. Say;

#### "The Sign of Osiris slain!"

#### Step 6

Raise your right arm straight up with your palm facing to the left, keeping your left arm straight out with your palm facing forward. Tilt your head slightly to the left. You are forming the letter "L", and saying with meaning:

"L. The sign of the mourning of Isis."

#### Step 7

Raise both arms to form the letter "V" with your palms facing each other and tilt your head slightly back and say with meaning:

#### "V. The sign of Typhon and Apophis."

Step 8

Bring your arms down across your chest to form an "X." Make certain that your palms are touching your chest. Bow your head, and say with meaning:

"X. The sign of Osiris risen."

Step 9

Now form each letter as you say each letter.

"L.V.X."

From the "X" position, slowly open up your arms into the form of a cross while saying:

"Lux (LOOOX)."

Step 10

Now say with meaning:

"The Light of the Cross."

