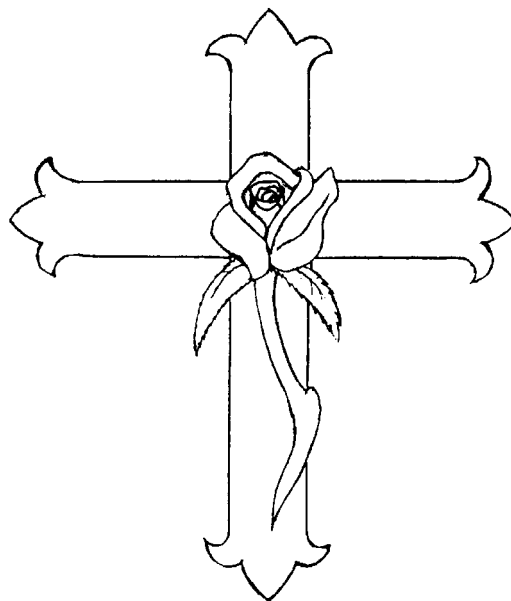


# Ritual of Spiritual Alchemy

R . R . E T A . C .

ZELATOR ADEPTUS MINOR

⑤=⑥



This material is private and has been lent to me on trust, to return on demand. It contains nothing of pecuniary value and nothing personal to myself. I hereby direct my legal representatives whomsoever, in case of my death or incapacity, to return the same at once, unread and unopened, to G.H. Frater P.C.A. 14050 Cherry Ave. Suite R-159 Fontana, CA 92337.

## Preface

This ritual may be performed as a high level, inner alchemical ritual by any Adept, either solo or in group form. Any Adept who performs this ritual of inner alchemy and spiritual attunement unto the Divine Genius should first have created and consecrated the following:

- ♦ Lotus Wand
- ♦ Banishing Sword
- ♦ Four Elemental Tools
- ♦ Tablet of Union
- ♦ Four Elemental Watchtower Tablets

Only after the above have been made and consecrated should this ritual be performed. All Z.A.M.'s who are current Hierophants of the Golden Dawn in the Outer should place themselves on a regular schedule of performing this ritual. This allows the Divine Genius to lead in the process of initiation rather than the mundane ego where little, if any initiating force can be projected and maintained.

G.H. Frater P.C.A. 7 = 4  
Chief Adept R.R. et. A.C.

Items Needed:

- ♦ Four Elements: Wine, Bread and Salt, Rose, Fire Incenser
- ♦ Lotus Wand
- ♦ Fire Wand
- ♦ Cup
- ♦ Air Dagger
- ♦ Earth Pantacle
- ♦ Sigils for: I ayqpx, yatbc, \yl ara, \yhI a hwhy
- ♦ Banishing Sword
- ♦ Incenser
- ♦ Large cauldron on the altar with fire burning in it.
- ♦ Four Watchtower Tablets
- ♦ Tablet of Union

### Step 1

"Hekas, Hekas, Este Bebeloi!"

Face east, perform Qabalistic Cross, and perform the Lesser Banishing Ritual of the Pentagram, then, with the black end of the Lotus Wand, but holding by the white band, perform the Lesser Banishing Ritual of the Hexagram.

Perform the full LVX Signs.

### **Step 2**

Advance to the altar without the wand and take therefrom the Fire Wand. Face South, raise the wand above your head, and slowly circumambulate in the path of A, saying:

"And when, after all the phantoms have vanished, thou shalt see that holy and formless O, that O which darts and flashes through the hidden depths of the Universe, hear thou the Voice of O."

### **Step 3**

On reaching south, make the Invoking Fire Pentagram and the Sign of the Lion's head. Say:

"Oip Teaa Pedoce. In the names and letters of the Great Southern Quadrangle, I invoke ye, ye Angels of the Watchtower of the South."

### **Step 4**

Replace wand on altar, take cup and go west. Sprinkle to the west and circumambulate Temple in the path of A, saying:

"So therefore, first, the priest who governeth the works of O must sprinkle with the lustral waters of the loud resounding sea."

### **Step 5**

On reaching the west, sprinkle with N, make Invoking Water Pentagram and the Sign of the Eagle's head. Say:

"Mph Arsl Gaiol. In the names and letters of the Great Western Quadrangle, I invoke ye, ye Angels of the Watchtower of the West."

### **Step 6**

Replace cup, take dagger, strike towards east, and circumambulate in the path of A, saying:

"Such a O existeth, extending through the rushings of M, or even a O formless, whence cometh the image of a voice; or even a flashing Light, abounding, revolving, whirling forth, crying aloud."

### **Step 7**

On reaching east, strike forward with dagger, make Invoking Air Pentagram and the Sign of the Head of the Man. Say:

"Oro Ibah Aozpi. In the names and letters of the Great Eastern Quadrangle, I invoke ye, ye Angels of the Watchtower of the East."

### **Step 8**

Replace dagger. Take pantacle, go to the north, shake thrice, and circumambulate in the path of A, saying:

"Stoop not down into that darkly splendid world where in gloom, delighting in unintelligible images, a black, ever rolling abyss, ever espousing a body unluminous, formless and void."

### **Step 9**

Reaching the north, shake pantacle thrice and with it make Invoking Earth Pentagram and trace the Sign of the Head of the Bull. Say:

"Mor Dial Hctga. In the names and letters of the Great Northern Quadrangle I invoke ye, ye Angels of the Watchtower of the North."

### **Step 10**

Go to the center altar and face east.

Replace pantacle. Take incense, go west of altar, face east, raise it, and trace the Active Equilibrating Spirit Pentagram. Say:

"Exarp, Bitom."

Trace the Passive Equilibrating Spirit Pentagram, saying:

"Hcoma, Nanta. In the names and letters of the mystical Tablet of Union, I invoke ye, ye Angels of the Celestial Spheres, whose dwelling is in the Invisible. Ye are the guardians of the Gates of the Universe; be ye also the watchers of my mystic sphere. Remove and banish far the evil; strengthen and inspire me that I may preserve unsullied this my body, as the abode of the Mysteries of the Holy One. Let my sphere be pure and holy so that I may be able to enter into the center of my being, and become a partaker of the secret of the Divine Light."

### Step 11

Pass to the northeast. Take the Lotus Wand and say:

"The visible Sun is the dispenser of light to the Earth. Let me, therefore, form a vortex in this chamber that the invisible Sun of the Spirit may shine thereunto from above."

### Step 12

Circumambulate with  $\Delta$  thrice, saluting with 5=6 Signs or Sign of the Rending of the Veil as you pass the east. Go to the west of the altar, face east, and perform the adoration to the Lord of the Universe:

"Holy art Thou Lord of the Universe. Holy art Thou whom Nature hath not formed. Holy art Thou the Vast and the Mighty One, ruler of the Light and the Darkness."

### Step 13

Take the Lotus Wand by white band, perform Invoking Hexagram Ritual of the Supernals. With the Spirit Wheel, vibrate  $hyha, hy, \backslash yhl a h\text{w}hy$ , and say:

"Supernal Splendor which dwellest in the Light to which no man can approach, wherein is mystery, and depth unthinkable, and awful silence. I beseech Thee, who are Shekinah and Aima Elohim, to look upon me in this ceremony which I perform to Thine Honor and for my own spiritual development. Grant Thine aid unto the highest aspirations of my soul, in Thy Divine name  $\backslash yhl a h\text{w}hy$ , by which Thou dost reveal thyself as the perfection of creation, and the Light of the world to come. I implore Thee to grant unto me the presence of Thy Archangel  $I ayqpx$ ."

Perform the S.I.R.H. of Saturn. Trace sigils as required and vibrate powerfully.  
Say:

"O  $I ayqpx$ , thou Prince of Spiritual Initiation through Suffering and of Spiritual Strife against Evil, aid me, I beseech thee, to conquer the evil that is in me by the binding and controlling of my mortal parts and passions.

O ye Strong and Mighty Ones of the sphere of  $ya\text{t}bc$ , O ye  $\backslash yl\text{ara}$ , I conjure ye by the mighty name of  $\backslash yhl a h\text{w}hy$ , the Divine ruler of your strength, and by the name of  $I ayqpx$ , your Archangel, aid me with your realm, and by the name of  $I ayqpx$ , your Archangel. Aid me with your power in your office to place a veil between me and all things belonging to the outer and lower world. Let it be a veil woven from that silent darkness which surrounds your abode of eternal rest in the sphere of  $ya\text{t}bc$ , so that in this chamber of the Divine Mystery, I may hear

nothing that comes not from on High, and see naught that may distract my vision from the glory of the Eternal Crown. That I may behold only the holy vision that descends from that Divine Brilliance, the scintillation and coruscation of the Divine glory.

That Divine Brilliance, that Light which lighteth the Universe, that Light which surpasseth the glory of the Sun, beside which the Light of mortals is but darkness, that in the closing of my physical senses to the vibrations of the outer and the lower, I may learn to awaken those spiritual faculties by which I may attain at length to perfect union with the Divine and unalterable being."

### **Step 14**

Consider the Divine ideal, circulate the Divine White Brilliance through and around the body keeping the rtk sphere glowing above your head, and say slowly:

"From Thine hands, O Lord, cometh all good. From Thine hands flow down all grace and blessing. The characters of Nature with Thy finger Thou has traced, but none can read them unless he hath been in Thy school. Therefore, even as servants look unto the hands of their masters, and handmaidens unto their mistresses, even so do our eyes look up unto Thee, for Thou alone art our help, O Lord of the Universe. All is from Thee, and all belongeth unto Thee. Either Thy love or Thine anger all must again re-enter. Nothing canst Thou lose, for all must tend to Thine honor and majesty. Thou art Lord alone, and there is none beside Thee. Thou doest what Thou wilt with Thy mighty arm and none can escape from Thee. Thou alone helpest in their necessity the humble, the meek-hearted and the poor who submit themselves unto Thee; and whosoever humbleth himself in dust and ashes before Thee, unto such a one art Thou propitious. Who should not praise Thee, then, O Lord of the Universe, unto whom there is none like, whose dwelling is in the heaven and in every virtuous and God-fearing heart?

O, God, the Vast One, Thou art in all things. O Nature, Thou self from nothing, for what else can I call Thee? In myself, I am nothing, in Thee I am self, and exist in Thy selfhood from nothing. Live Thou in me and bring me unto that self which is in Thee. Amen.

I desire the attainment of the knowledge and conversation of my Higher and Divine Genius, the Summum Bonum, true wisdom and perfect happiness, the power of true, inner alchemy."

### **Step 15**

Return to the west of the center altar. Kneel west of the altar, and while aspiring strongly say:

"In the Divine name IAO I invoke thee, thou Great Avenging Angel Hua, to confirm and strengthen me in the path of the Light. O messenger of the beloved one, let thy shadow be over me. Thy name is death, it may be, or shame or love.

So when Thou bringest me tidings of the beloved one, I shall not ask thy name. Keep me steadfast in the path of rectitude and self-sacrifice. Confer upon me the power of discernment that I may choose between the evil and the good, and try all things of doubtful and fictitious seeming with sure knowledge and sound judgment."

### **Step 16**

Rise and project your astral form to the east of the altar. Hold the Lotus Wand in the right hand, turn, face your body, take the left hand in the left hand of the astral and in both astral and physical say:

"hyha, hyha, hyha, hyha (Vibrate and circulate by formula of the Middle Pillar.). Thou who dwellest in the boundless Light, in whom only is being, who alone can say I Am, beginner of movement, bestower of the gift of life in all things, Thou who fillest the limitless Universe with Thy essence, grant unto me the presence of the Prince of Countenances, the Great Angel }urffm. He who bringeth others before the face of God, let him lead me in my aspirations after that Divine and only selfhood which is in Thee so that I may be enabled to live by the absolute control and purification of my natural body and soul, I having no other desire, may become a fit dwelling for my Higher Genius. For the desire of Thy house, O ynda, hath eaten me up, and I desire to be dissolved and be with Thee. May my human nature, becoming as the perfect twwklm, the 'Resplendent Intelligence,' be thus exalted above every head and sit on the throne of hnyb, and being clothed with the Sun, illuminate the Darkness of my mortal body. Cause the Divine influx to descend from the Great Archangel }urffm, to rend away the veils of Darkness from my mortal vision, that I may know Thee, ynda, the only True Self, and hwwchy, hwwhy, Thy perfect messenger, the Guardian Angel in me, my only hope of attainment to the Eternal Glory."

### **Step 17**

Place aside the astral Lotus Wand. Return into the physical body, place sword on neck, and say:

"So help me, the Lord of the Universe and my Higher Soul."

### **Step 18**

Rise, holding the sword in the right hand with both arms raised on high. Contemplate with imagination, and aspire unto the Ideal and say:

"I invoke thee, Hru, thou Great Angel who art set over the operations of this Secret Wisdom. Strengthen and establish me in my search for the Mysteries of the Divine Light. Increase my spiritual perception and assist me to rise

beyond that Lower Selfhood which is nothing unto the Highest Selfhood which is in God the Vast One."

### **Step 19**

Pass to the north. Project the astral form to the throne of the Hierophant in the east, and facing your body, say:

"The voice of my Higher Self said unto me, 'Let me enter the path of Light, peradventure I may be prepared to dwell there. I am the only being in this glory of the ineffable. From the Divine Brilliance came I forth ere my birth, from the splendor of the infinite Light.'"

### **Step 20**

Open your eyes to the Angelic Kerux, your Higher Genius.

Return to your body. Circumambulate with A, while drawing down the Divine Brilliance into the vortex, having formulated an Angel Torch-bearer who lights and leads the way saying:

"I am Osiris, the Sun veiled by night, united to the Higher by purification perfected through suffering, and glorified through trial. I have come where the great gods are, through the power of the mighty name, hwhy, I ayqpx."

### **Step 21**

Then pass around, again, following the Angelic Kerux. Say:

"I have passed through the Gates of the Firmament. Give me your hands, O ye Lords of Truth, for I am made as ye. Hail unto ye, for ye are the formers of the Soul, hy, I ayzr."

### **Step 22**

Pass on and halt in the south. Formulate the two pillars, and aspire to the Genius. Pass to the west, and say:

"Before all things are the Chaos, the Darkness and the Gates of the Land of Night. Therefore, in the place of the Guardian of the Gate of the West, I tread thee down beneath my feet, O form of Darkness and of fear. For fear is failure, and except I be without fear, I cannot cast out the evil ones into the Earth. I have conquered thee, so I pass on."

Go around, saying:



"O Lord of the Universe, Thou art above all things, and Thy name is in all things, and before Thee the shadows of the night roll back and the Darkness hasteth away.

(Vibrate hyha, }wrfm.)

Thus, have I formulated the White Triangle of the Light Divine that, rising and expanding, may shine within my heart, a center of the Supernal Splendor."

### **Step 23**

Stop in the north, form the pillars, and aspire. Pass east, say:

"After the formless and the void and the Darkness, cometh the knowledge of the Light. So in the place of the Guardian of the Gate of the East, I draw Thee into my heart, O vision of the rising Sun. Thou dwellest in the place of the balance of the forces where alone is perfect justice. Unbalanced mercy is but weakness, and unbalanced severity is cruelty and oppression. Therefore, in the name of the motionless heart, I pass on unto that great altar whereon is sacrificed the body of my Higher Genius."

### **Step 24**

Pass to the cauldron on the altar. Stand east of altar, facing west, and as you read, place the four elements of rose, wine, bread and salt, and incense from the censer, into the burning cauldron. Say:

"O ynda, Thou mighty and secret soul that is my link with the infinite Spirit, I beseech Thee in the name of hyha and in the tremendous name of strength through sacrifice hwhchy, hcwhy, that Thou manifest in me. Manifest Thou unto me, I beseech Thee my Angel, for thy assistance in the Great Work so that I, even I, may go forward from that Lower Selfhood which is in me, unto that Highest Selfhood which is in God the Vast One. Manifest Thyself unto me, in me, and by a material manifestation I do here offer unto Thee the elements of the body of Aeshoorist upon the place of foundation.

For Osiris Onnophris hath said, 'These are the elements of my body, perfected through suffering and glorified by trial. For the scent of the dying rose is as the suppressed sigh of my suffering, and the flame red fire as the strength of mine undaunted will. The cup of wine is as the pouring forth of the blood of my heart, sacrificed unto regeneration, unto the newer life, and the bread and salt is as the foundation of my body which I destroy in order that it may be renewed.'

Wherefore behold! Into this brazen cauldron I cast this wine, this bread and salt, and finally this rose, that their essences may be volatilized by the O which is beneath. Accept now these elements thus volatilized by the O, and from them form a body by me and in me, that Thou, my Genius, the Spirit of my soul, mayest manifest Thyself physically unto me, for my assistance in the Great Work."

### **Step 25**

Pass west of the altar. Kneel and project astrally to pillars, saying:

"Father of all beings, and of spaces, I invoke Thee and I adore Thee. Look with favor upon my higher aspirations, and grant unto me that my Genius may manifest unto me, and in me, and through me, with a physical manifestation. Khabs Am Pekht. Konx Om Pax. Light in extension."

### **Step 26**

Return to body. Rise and go east of altar, face east.

"And now, in the tremendous name of strength through suffering, hꞵꞵꞵ, hꞵꞵꞵ, do I crush ye down, O ye forces of evil that be beneath the Universe in me, Thus, do I transmute ye, that ye also may become a base and a foundation unto my Higher Soul, that my Genius may manifest unto me physically, in me and by me, and thus, also ye shall help forward the Great Work."

### **Step 27**

Pass forward to between the pillars. With arms in the form of a cross, attract the Genius from above, and say:

"O Mighty Being, the locks of whose head are formed from the Divine White Brilliance of the Eternal Crown, Who are clothed with the garment of purity, and girt with the golden girdle of the Sun of Beauty, in Whose right hand are grasped with an absolute rule the seven mighty Archangels who govern the seven states of mortal man, grant unto me the power, I beseech thee, to rise above the planetary darkness wherein I must live, here on Earth, until my regeneration is accomplished. Out of the Darkness may the Light arise for me. O Thou, from whose mouth cometh the Sword of Flame, rend, I beseech Thee, with that sword the evils of Darkness which hide from my Spirit's vision, that golden light wherein Osiris dwells, so that I may be enabled to enter the secret chamber of my own soul, and may behold the glory of the Eternal Crown. In beholding that great Light may I be willing to forego all that Earth can offer so that I may attain unto that Supernal and only Self, united in the glory of Ain Soph Aur. Let me dwell in that land which far-off travelers call naught. O land beyond honey and spice and all perfections, I will dwell therein with my Lord, ꝥꝥꝥ, forever."

### **Step 28**

Visualize and attract the Genius from above by aspiration. Vibrate the name hꞵꞵꞵ by the formula of the Middle Pillar, and circulate, striving by all the power of the

human will to exalt yourself into the Genius. Then, circumambulate three times. Return to the pillars, and face east. Say:

"I am the Resurrection and the Life. He that believeth in me, though he were dead, yet shall he live; and whomsoever liveth and believeth in me shall never die. I am the first and the last. I am he that liveth and was dead, and behold, I am alive for evermore and hold the keys of hell and of death. For I know that my Redeemer liveth, and that He shall stand at the latter days upon the Earth. I am the Way, the Truth, and the Life. No man cometh unto the Father but by me. I am purified. I have passed through the Gates of Darkness unto the Light I have fought upon Earth for good, and have finished my work. I have entered into the Invisible."

### **Step 29**

Circumambulate slowly once in the path of A, saying as you pass around:

"I am the Sun in his rising, passed through the hour of cloud and of night. I am Amoun the Concealed One, the Opener of the Day. I am Osiris Onnophris, the Justified One, Lord of Life, triumphant over death. There is no part of me that is not of the gods. I am the Preparer of the Pathway, the Rescuer unto the Light. Out of the Darkness, let the Light arise."

### **Step 30**

At this point, reach the pillars again, facing east, raise hands and eyes, and say:

"I am the Reconciler with the Ineffable. I am the Dweller of the Invisible. Let the White Brilliance of the Divine Spirit descend.

In the name and power of that Divine Spirit, I invoke Thee, O my Divine Genius, that Thou manifest Thyself to me and in me, to help me to purify my Lower Self, to teach and assist me to unite myself unto Thee in Divine perfection so that I also may be built into the living rock, a pillar of the Temple of my God. Also, that I may no longer come to dwell on Earth as mortal man, but that I may be as Osiris going forth to seek and to save the lost ones of the race of Man."

After contemplating say:

"Thus, at length have I been enable to begin to comprehend the form of my Higher Self."

### **Step 31**

Return to west of the altar, facing east. Say:

"And now, in the name and power of the Divine Spirit, I invoke ye, ye Angels of the Watchtowers of the Universe, and charge ye to guard this my sphere. Keep far from me the evil and the unbalanced, that they penetrate not into my abode of the Mysteries. Inspire and sanctify me that I may enter into the center of my being, and there, receive the illimitable wisdom of the Light Divine."

### **Step 32**

Give the Signs of 5=6.

Close by purifying with N and consecrating with O or by L.B.R.P. and B.R.H..

Perform the reverse circumambulation, and adoration toward the east. After this

say:

"Nothing now remains but to partake of the sacred repast composed of the elements of the body of Osiris. For Osiris Onnophris hath said: 'These are the elements of my body, perfected through suffering, and glorified by trial. The rose is as the suppressed sigh of my suffering, and the flame red fire as the strength of mine undaunted will. The cup of wine is as the pouring forth of the blood of my heart, sacrificed unto regeneration, unto the new life, and the bread and salt is as the foundation of my body which I destroy that it may be renewed.'"

### **Step 33**

Take elements astrally, then say:

"In the name of h̄w̄ch̄y the Redeemer, I now set free any spirits that may have been imprisoned by this ceremony."

### **Step 34**

Conclude with LVX Signs.

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