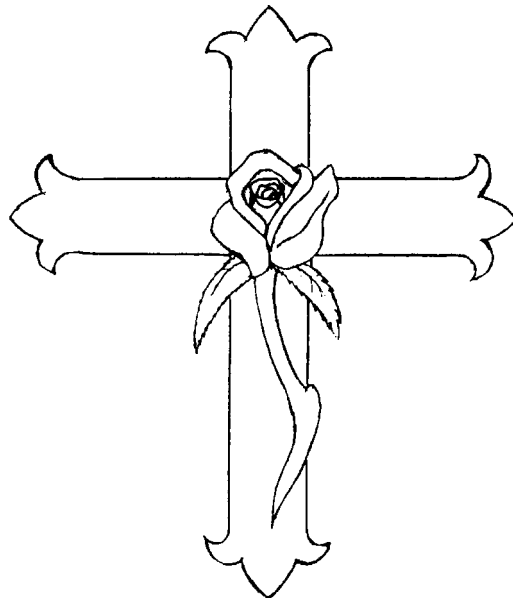


Consecration Ceremony for a Sun (A) Talisman

R . R . E T A . C .

Z E L A T O R A D E P T U S M I N O R

⑤=⑥



This material is private and has been lent to me on trust, to return on demand. It contains nothing of pecuniary value and nothing personal to myself. I hereby direct my legal representatives whomsoever, in case of my death or incapacity, to return the same at once, unread and unopened, to G.H. Frater P.C.A. 14050 Cherry Ave. Suite R-159 Fontana, CA 92337.

It is without question that the most important planetary talisman the Adept of our Order can make and fully consecrate is a Solar talisman. It is in this talisman that rtk shines through the visible Sun to attract to the Adept the Solar rays of spiritual illumination. Thus, the Solar talisman may be used for the attraction of better health, greater vitality, increased creative abilities, and enhancement of the jwr. Its greatest potential to the Adept of our Order is to act as a conduit of Solar illumination into the trained Adepts Sphere of Sensation.

Let the Adept never be without conscious thought that the Great Angel of Solar O, Iakym, is here attributed as well as the Light of Christ.

It is Ra, Osiris Onnophris and the Red Rose of Self-sacrifice upon the Golden Cross of Perfection.

Let, therefore, the Adept be ever reminded that this talisman should not be made for the uninitiated (save in grave circumstances of life threatening health) in that the forces of Solar Light could react upon the non-Adept in adverse and damaging ways. Remember always that the Sun is the visible dispenser of Light to our world, yet, too much exposure can burn beyond repair. Therefore, the Adept will do well not to over expose him/herself to the potency of the Solar talisman for too great a period at a time.

Temple furniture is to be arranged in 0=0 with the addition of the Tablet of Union and the four Watchtower Tablets. Talismans to be consecrated are to be wrapped in black and thrice bound.

Step 1

Let the Adept banish by means of pentagram and hexagram.

Step 2

Perform the Supreme Invoking Ritual of the Pentagram with Enochian Call of the Portal followed by three circumambulations (desoil) (Thou mayest utilize the ceremony of the Watchtowers.).

Step 3

Perform the adoration to the Lord of the Universe.

Step 4

Let the Z.A.M. now meditate upon the Divine White Brilliance and humbly raise him/herself to such.

Step 5

After sincere and humble meditation, the Z.A.M. shall now with great solemnity, perform the Supreme Invoking Hexagram Ritual of the Supernals, while inscribing *hyha* and *atyrara*.

Step 6

The Adept shall now employ the vibratory formula of the Middle Pillar to invoke *rtk*.

Let the Adept not rush this process until the sensation of the Divine force is present within the *Ruach*, *Nephesh* and the *G'uph*. Let the Adept take as much time as necessary to contemplate the Higher and Divine Genius. When the Adept is ready to proceed, recite the following prayer:

"Unto Thee sole wise, sole eternal and sole merciful one, be the praise and glory forever. Thou who hath permitted me, who now standeth humbly before Thee, to enter thus far into the sanctuary of Thy Mysteries, not unto me Adonai, but unto Thy name be the glory. Let the influence of Thy Divine ones descend upon my head and teach me the value of self sacrifice so that I shrink not in my hour of trial, but that my name may be written on high, and my Genius stand in the presence of the Holy One in that hour when the Son of Man is invoked before the Lord of Spirits and his name before the Ancient of Days. Amen."

Invocation of O

Step 1

Formulate pillars standing in the east (or stand between the Temple pillars) make the Sign of Philosophus. Say:

"Let us adore the Lord and King of O! *twabx hwhy*, blessed be thou, leader of armies is thy Holy name."

Step 2

Go to the south, and draw the Invoking Active Spirit Pentagram. Vibrate *hyha*, Bitom, in a circle, draw the Invoking Fire Pentagram and vibrate *twabx hwhy*. Say:

“And the *\yhl a* said, ‘Let us make Adam in our own image, after our own likeness and let him have dominion.’ In the name of *\yhl a*, mighty and ruling, and in the name of *twabx hwhy*, spirits of *○* adore your creator!”

Step 3

Take the incense before the Fire Tablet and make the Sign of *e* within the pentagram. Say:

“In the name of *lakym*, the Great Archangel of *○* and in the Sign of *e* the Lion, spirits of *○* adore your creator!”

Step 4

Make a cross with the incense. Say:

“In the name and letters of the Great Southern Quadrangle revealed unto Enoch by the Great Angel Ave, spirits of *○*, adore your creator!”

Hold incense on high. Say:

“In the three great secret names of God borne upon the Banner of the South, *Oip Teaa Pdoce*, spirits of *○*, adore your creator!”

Step 5

Still facing south, vibrate the Sixth Key activating the line of Bitom (While vibrating the key, formulate the Banner of the East astrally around yourself.) With Lotus Wand held by the Kerubic band of *e*, begin tracing the whorl. Say:

“In the name of *Edlprnaa*, Great King of the South, spirits of *○*, adore your creator!”

Make the 4=7 Grade Sign.

Step 6

Move back to the east between the pillars, facing west. Say:

“In the name of *twabx hwhy* and in the name of *\yhl a*, I compel and command ye, ye spirits of *○*, that ye fashion for me a magical base in the astral light wherein I may invoke the Divine forces to charge and empower this magical talisman of *cmc*.”

A Invocation

Step 1

Facing east, perform the Qabalistic Cross and the Supreme Invoking Ritual of A. Close with the Analysis of the Keyword.

Step 2

Return to the altar so that the altar is between the operator and the previously ascertained position of CMC. Recite the following:

“O thou Divine one who dwellest in the majesty and beauty of trapt the sixth sephira, tudw hwl a hwhy look upon me, I beseech thee, as I perform this consecration ceremony. Let a ray from thy holy perfection descend upon me, to awaken within my being that which shall prove a channel for the working of thine abundant power and beauty. May this talisman of A which I have made, be a focus of thy Light, life, and love and beauty, so that it may awaken within my soul a clear vision and a stronger aspiration to the Light Divine.”

Step 3

Trace letters and Rose Cross sigil of tudw hwl a hwhy in the air, and visualize these letters like flames burning before you and within your heart. Vibrate the Divine name one time for each letter. Say:

“Grant unto me thou great and beautiful King of trapt the presence and power of thy holy Archangel I apr that he may aid me with his power and might!”

Step 4

Using the Lotus Wand held by the band of e, let the Adept draw before him the Invoking Hexagram of A and within it the sigil of I apr. Vibrate the name strongly as many times as there are letters. Say:

“O ye messengers of the Holy One, blessed be He, thou \ykI m, I conjure ye by the mighty name of tudw hwl a hwhy strong and mighty, and by the name of I apr, thou potent and powerful Archangel of trapt. O ye \ykI m, come now unto

me. Manifest yourself through me and fill my sphere with your magical power of trapt to accomplish this work of art.”

Step 5

Draw the sigil of \ykI m before you within the hexagram. Vibrate the name the number of times there are letters in the name. Say:

“Command unto me the presence of I akym the Angel of A and his Intelligence I aykn that they may empower and consecrate this symbol most potent and powerful.”

Step 6

Draw the sigil of I akym, vibrate it, and then draw the sigil of I aykn, and vibrate it as well using the vibratory formula. Say:

“I conjure ye potently to make manifest your presence within my soul that this talisman of A may be charged. Come now, all ye powers and forces of the realm of trapt. Obey ye now the name of tudw hwI a hwy, the Divine ruler of your kingdom, and I apr, your Archangel, and the Divine messengers, the \ykI m.

I conjure ye trws, thou spirit of A, and I do potently and completely bind you by the Intelligence of the Sun, I aykn. Thou shall only bring thy force to the purpose of this talisman that is in conformity and harmony with my will, for thou art bound by the Intelligence of A, I aykn.”

Draw sigil of trws, vibrate the name through vibratory formula, yet, let the Adept be aware that with each vibration of the name, the Intelligence, I aykn, must be vibrated first.

Step 7

Place talisman outside circle in the west. Holding sword in hand, circumambulate once to the west, and draw it within the circle using the point of the sword. Say:

“Creature of talismans, enter thou within this sacred circle that thou may become a dwelling place of I aykn, and may ye be filled with the spirit of trws under the dominion of I aykn.

Enter within and become the manifestation for the beauty of trapt.”

Purify and consecrate talisman with N and O. Say:

“In the name and by the power of tudw hwl a hwhy, I proclaim all ye powers and forces now invoked that I, _____ Power Name _____, an Adeptus Minor of the R.R. et A.C., have invoked ye in order to form a time and potent link between my human soul and that spirit of beauty and abundance summed up in the name of trapt, that in this talisman, the Light of hwhy may shine forth. To this end, I have formed a perfected talisman bearing on one side the sigil of Iaykn, the Intelligence of cmc, and the geomantic sigils that pertain to A. On the other side are the sigils and Divine names referred to trapt and A, which are all represented in brilliant flashing colors. In addition, other sigils and symbols have been placed therein to act as a potent link between this talisman and the force that has been called to live within it. I proclaim that this talisman, covered with a black veil and bound thrice with a cord, shall blind the force of Iaykn so that he shall not see the light move until he manifest unto me. I proclaim that this talisman shall be charged by the Intelligence, Iaykn, and that the power of trws shall live there in conformity with my will under the mastery of Iaykn.

I proclaim that through the help of Iaykn, the spiritual vision of A shall be mine, and that it shall help me overcome all obstacles of both a spiritual and material nature so that I may be enabled to do the Great Work!”

Step 8

Pick up the talisman and place it at the foot of the cubical altar. Say:

“I, Frater/Soror _____, do solemnly pledge myself in the name of tudw hwl a hwhy, to consecrate in due ceremonial form this A talisman, and that I assert that with Divine aid, I shall invoke the Intelligence, Iaykn, and under the mastery of Iaykn, the spirit of the Sun, trws, from their abode in cmc that life, power and spirit may be imparted to this talisman to the end that I may be able to perform the Great Work and that I may be better enabled to aid my fellow human beings. May the powers of A and the Holy One, blessed be He, witness my pledge.”

Step 9

Place the talisman on the White Triangle upon the altar. Stand west of the altar and face east. Say:

“O ye powers of trapt which I have now invoked within this Temple, know that all is now in readiness to duly and completely consecrate this talisman of A. I call upon ye now, ye powers of trapt, to aid me with your might and power that I may cause the Great Angel Iakym to give life and strength to this creature of talismans, and that under the direction of Iaykn, which is fully and

completely in conformity with my will, the spirit of A, trws, may empower and fortify this A talisman in the name of tudw hwl a hwhy!"

Step 10

Go now to the east of the altar between the pillars and face west. Place your left hand upon the talisman, and hold your sword erect over it (pommel down, blade up).
Say:

hwchy, thou who art the spirit of C, manifest, I invoke thee in and by the name of hyha and hwhy. I beseech thee to manifest unto me the Light of perfection and the self sacrifice of my soul in beauty and harmony which is trapt. May my spiritual nature be enhanced by thy Light of perfection which is a reflection of rtk. Teach me to aspire to thy glory and grace. Grant unto me, in the name of tudw hwl a hwhy, and in the name of hwchy the power and help of thy great and powerful Archangel I apr who is the Briatic righteousness of thy realm.

I apr, command, I beseech thee, to my assistance thy messengers of Light, the \yklm, that they may bind into this talisman the beauty, vitality, harmony and magnificence of cmc and all the powers of trapt.

\yklm, O ye messengers of the Holy One, blessed be He, assist and aid me in my invocation of I akym the Great Solar Angel of cmc.

Thou Great Angel of cmc, ruling therein by the virtue of God the Vast One, in the name of tudw hwl a hwhy whose name thou must obey, and in the name of I apr, thine most potent Archangel, I command and compel you to send forth thine Intelligence, I aykn, that he may concentrate and bind into this talisman his life and power and the spirit of A, trws. Taking it for his body and ruling therein, let him thereby form a true and wonderful link for me with all the powers of beauty, spiritual integration, health, and vitality, and life giving force which rise rank upon rank unto the feet of the cdqh jwr. O ye Divine powers of trapt, manifest yourself through the Intelligence I aykn, to show forth the beauty, wonder, and vitality of your realm, and most importantly, the love and magnificence of your Godhead, that through this creature of talismans I may ever pursue the Great Work and remain a beacon of Solar Light upon my fellow Fraters and Sorors of the R.R. et A.C.. In so doing, grant that I aykn, who shall charge and rule the spirit of A in this talisman in accordance with my will, shall be given a great reward, on that day when the crown of glory of my Genius shall be placed upon my head. Grant that his nature shall become more illuminated, glorified and more capable of receiving the Divine influx which abides only in the heart of God and man."

The Exorcism

Step 1

Lift the talisman upon high in left hand. Smite it three times with sword, and raise both it and sword overhead stomping three times. Proceed to take the talisman to the north. Say:

The voice of the exorcism said unto me, Let me shroud myself in Darkness peradventure, there, shall I manifest myself in Light. I am the only being in the abyss of Darkness. From the Darkness came I forth ere my birth, from the silence of a primal sleep.' And the voice of ages answered unto my soul, 'Creature of talismans, the Light shineth in the Darkness, but the Darkness comprehendeth it not. Let the mystical circumambulation take place on the pathway of Darkness!'"

Step 2

Take the talisman, and circumambulate one time. Stop in the south and place it on the ground. Bar the way with the Lotus Wand and the sword crossed, as Kerux in 0=0 initiation. Purify the talisman with N and consecrate with O.

Step 3

Lift up with left hand, face west and say:

"Creature of talismans, twice purified and twice consecrated, thou mayest approach the Gateway of the West."

Step 4

Pass to the west with talisman in left hand. Partly unveil the talisman, smite it once with the sword, set it on the ground and face the talisman as the Hieres. Say:

"Thou cannot pass from concealment into manifestation save by the virtue of the name \yhl a. Before all things was the chaos and the Darkness and the gates of the land of night. I am he whose name is Darkness. I am the great one of the Path of Shades. I am the exorcist in the midst of an exorcism. Take on manifestation before me without fear, for I am he in whom fear is not. Thou hast known me, so pass thou on.

I purify thee with N and consecrate thee with O. Pass thou on towards the east.”

Step 5

Upon arriving at the east, strike it once, unveil it partially. Say:

“Thou cannot pass from concealment into manifestation save by the name hwhy. After the formless and the void and the Darkness cometh the knowledge of the Light. I am the Light that ariseth in the Darkness. I am the exorcist in the midst of exorcism. Therefore, take on manifestation before me, for I am the wielder of the forces of the balance. Thou hast known me, pass thou on to the Cubical Altar of the Universe.”

Step 6

Cover the talisman, bring to the Cubical Altar, and place it within the White Triangle. Leave the cord bound, but remove the black cover. Move to the east, place left hand on the talisman with right hand holding sword. Retrace all sigils (point upward, pommel downward). Say:

“Thou Intelligence, I aykn, I invoke thee in the Divine names tudw hwl a hwhy, in the letters I.N.R.I., in the Grand Word hwhchy, and the concealed word LVX. Thou who art the Holy One, blessed be He, the reflected Light of rtk, the beauty of the Divine, the heart of etzchayim, Lift me up, I beseech thee, and manifest through me thy power, grace and generosity of spirit. Grant unto me the mighty power and hope of the mighty Archangel I apr, who rules over the Divine realm of trapt, that he may command to my assistance those Divine messengers, the \yklm, that they may consecrate this talisman that lieth before thee. O ye \yklm of the Holy One, blessed be he, and of cmc, command unto me the Angel of cmc, I akym, that he may cause I aykn, his Intelligence, to come unto me. I aykn, thou great Angel of cmc, thou great Intelligence of cmc, I invoke thee by the knowledge of thy name and by the power of God the Vast One. I do conjure and potently invoke trws, the power and spirit of the Sun, and I bind thee in the name of I aykn to perform thy work in accordance with my will. I call thee by the sigil and the symbol of cmc. I call thee through the power of the Holy One, blessed be He, and the Divine name of your realm. I do conjure thee, I aykn, come unto me and bring now thy spirit unto thy control, trws, so that this creature of talismans may have power, life, beauty and Light to make a Divine link with all those powers, majesties and graciousness which are summed up in the holy

name of trapt. I aykn, I do invoke thee powerfully to come forth and bring unto your direction the spirit of A, trws, in the name of tudw hwl a hwhy.”

Step 7

Vibrate by formula of Middle Pillar, tudw hwl a hwhy, and circumambulate thrice and return to your position. Say:

“I do potently conjure and exorcise thee to charge this talisman, thou Intelligence I aykn.”

Step 8

Lift up the talisman, and remove veil, leaving the cord underneath. Exclaim loudly:

“Light! Creature of talismans, long hath thou dwelt in Darkness, quit the night and seek the day.”

Step 9

Replace it upon the altar in the triangle. Hold pommel of sword immediately over it. Say:

“By all the names, powers and rites already rehearsed, I conjure upon the power and might irresistible. Khabs om pekht, Knox om pax. Light in extension. As the Light hidden in the Darkness can manifest there from, so shall thou become irresistible.”

Step 10

Pause, and then invoke Ra as follows, utilizing the Ra god form as well:

“O thou, the giver of life and of warmth to all; thou who upon thy boat did sail over the heavens illuminating all of creation, thee, thee do I invoke. O thou whose eyes burn as hot as Solar O, and whose head is crowned with the disk of scarlet and the serpent of gold, thee, thee do I invoke! O thou, lord of the radiant Light and the creator of rays, thee, thee do I invoke. O thou majesty! Thou whose glory is so brilliant that none can resist thy dazzling beauty, thee, thee do I invoke and call forth from thy throne in the sky!”

Step 11

Assume the god form of Ra. Say:

“Thou art the flame that causeth thine enemies to fall paralyzed with terror, yet thou art also the kind heart unto him that calleth upon thee. Hail unto thee, Ra (vibrate and circulate by formula of Middle Pillar), from whose mouth sprang forth the gods. Thee, thee do I invoke. O thou whose flaming eyes watcheth endlessly, and from whose gaze causeth hearts to melt at the sight of thee. O thou who art most beloved above all, and whose glory causeth the gods to rejoice, thee, thee do I invoke!

Hail Ra! (Vibrate and circulate by formula of Middle Pillar.) Oh thou whose name is unknown. I praise thee from the heights of heaven to the breadth of the earth, and to the depths of the sea. Thou art in all things and from thy mouth did issueth forth the breath that animated all living creatures. Thou art the one that illuminates the world by day, yet in the darkness of night thou art the one that illuminates my soul, the center of my being. Thou art trapt, the Sun in fullest glory. Gaze thou with favor upon me who now standeth humbly before thee with arms uplifted in praise of thee. O Ra, self-begotten and self born, thy devices are greater and more numerous than those of any other god. Behold! The gods tremble at thy feet when they recognize thy majesty!

All things are created by thy design, and it is by thy command that the Nile doth flow. Thou art the lord of intelligence, and knowledge proceedeth from thy mouth to educate all that liveth, and even in death dost thou causeth the hearts of men to rejoice. Thou who risest in the double house of flame, make thy face to shine upon me, and bestow upon me the Light of your strength. I invoke thee to exalt my soul in the rays of thy glory and to manifest unto me that which I seek.”

Step 12

Pause while circulating the force within. Say:

“This is the Lord of the gods!

This is the Lord of the Universe. This is he whom the winds fear. This is he who having made voice by his commandments is Lord of all things, king, ruler and helper. I am he, the Bornless spirit having sight in the feet, strong and immortal O, I am he the truth. I am he who hate that evil should be wrought in the world. I am he that lighteningth and thundereth. I am he from whom is the shower of the life of the Earth. I am he whose mouth ever flameth. I am he the begetter and manifester unto the Light. The heart girt with a serpent is my name. I am the Sun in his rising. I have passed through the hour of cloud and of night. I am Amoun, the concealed one, the opener of the day. I am Osiris Onnophris the justified one, lord of Light triumphant over death. There is no part of me not of the gods. I am the preparer of the pathway, the rescuer unto the Light. Let the White Brilliance of the Divine spirit descend.

Therefore, with the Light of the god head above me and within me do I invoke I apr, the Archangel of trapt, to command unto me the \ykI m, the Divine messengers of the Holy One, blessed be He. Come, come unto me \ykI m and bring forth the Angel of cmc, I akym that he may cause his Intelligence I aykn to

make powerful this consecrated telemata and to infuse within it trws, the evil spirit of A. Under the constant guidance of I aykn may Sorath also play a part in the empowerment of this talismata and thus, forward the cause of Light and the purpose of this talisman in accordance with my will.

I aykn, thou shall take for thy body this talismata and thus form a sacred link between the spirit of the godhead in trapt and the human soul of the exorcist.”

Step 13

Lift the talisman, and place it between the pillars. Go to the east, face west, and in the Sign of the Enterer project your current of will upon the talisman. Seal the current with the Sign of Silence.

Stop, and see if a light is flashing and flickering on the talisman.

If the Adept is not satisfied with the charge, repeat the above invocation from the position of the throne in the east.

As soon as the Light is seen, quit the east and purify and consecrate the talisman with O and N.

Step 14

Remove the cord from the talisman, lift it on high and smite it three times with the sword and proclaim:

“In the name of the Lord of the Universe, by the Solar Light, the power of Ra and the name of tudw hwl a hwhy, strong and mighty, I invoke upon thee the powers of trapt.”

Step 15

Circumambulate three times with talisman in the right hand. Return to position of the throne in the east, place the talisman upon the ground between the pillars, and recite the following invocation:

“In the name and the power of tudw hwl a hwhy, I proclaim all ye powers and forces now invoked that I, _____ Power Name _____, an Adeptus Minor of the R.R. et A.C., have invoked ye in order to form a time and potent link between my human soul and that spirit of beauty and abundance summed up in the name of trapt, that in this talisman, the Light of hwhy may shine forth. To this end, I have formed a perfected talisman bearing on one side the sigil of I aykn, the Intelligence of cmc, and the geomantic sigils that pertain to A. On the other side are the sigils and Divine names referred to trapt and A, all represented in brilliant flashing colors. In addition, other sigils and symbols have been placed therein to act as a potent link between this talisman and the force that has been

called to live within it. I proclaim that this talisman covered with a black veil and bound thrice with a cord, shall blind the force of I aykn so that he shall not see the Light move until he manifest unto me. I proclaim that this talisman, shall be charged by the Intelligence I aykn, and that the power of trws shall live there in conformity with my will under the mastery of I aykn.

I proclaim that through the help of I aykn, the spiritual vision of A shall be mine and that it shall help me overcome all obstacles of both a spiritual and material nature so that I may be enabled to do the Great Work!"

Invocation of the Four Elements

Step 1

Take up talisman in left hand, circumambulate one time. Say:

"I aykn spake unto the exorcist, 'I am the aspirant to the throne of trapt. I am the Intelligence of the sphere of cmc. I have entered the presence of the majesty Divine through the power of the mighty name.'"

Step 2

After one full circumambulation, stop at the Fire Tablet. Say:

"Before thy body can be filled with the glory of the Divine ones in wisdom, it must be potent with the fires of life."

Step 3

Set the talisman before the Fire Tablet on side altar and draw the Invoking Circle and Active Spirit Pentagram with the Spirit wheel. Then draw the Invoking Fire Pentagram. Invoke O by saying:

"In the name of \yhl a, in the name of twabx hwhy and by the name of I akym your Archangel, spirits of O, adore your creator. I command ye spirits of O to bind into this creature of talismans the substance of your fiery realm. (Trace cross) In the three great secret holy names of God borne upon the Banners of the South, Oip Teaa Pdoce, spirits of O give unto me the substance of your realm that it may be mine forever. Bind it unto this creature of talismans which I have created. (Make Invoking Circle.)

In the name of Edlprnaa, Great King of the south, spirits of O, I command ye! Concentrate upon this talisman the substance of your realm, so that all potent forces descending may impart unto it a tireless strength and an all pervading energy so that unto me it may be a talisman ever helping me to aspire

unto the Divine with the extended flare of an all penetrating vision. Creature of talismans, thou hath the O of life, so pass thou on!"

Make 4=7 Grade Sign

Step 4

. Take up the talisman and circumambulate completely holding talisman aloft and attracting the Light.

"I have passed through the gates of wisdom and come unto the palace of peace. Give me your hands, O ye lords of Truth, for I am made as ye. Ye are the teachers of the soul."

Step 5

Go to the west, face the quarter, place the talisman before the Water Tablet.

Say:

"Before thou canst have a body fitted for the incarnation of the Divine, thou must receive the N, the blood, and the tears for the remission of sins."

Step 6

Make the Invoking Circle and Passive Pentagram with Spirit Wheel; and Invoking Water Pentagram with the Eagle Kerub. Say:

In the name of the almighty and powerful, in the name of tɪabx \yhl a, and by the name of your Archangel I ayrbg, spirits of N, ye I command. Infuse ye into this creature of talismans the substance of the waters. (Make Cross.) In the three great secret holy names of God borne upon the Banners of the West, Eph Arsl Gaiol, spirits of N, ye I command. Give unto me the substance of your realm that it may be mine forever. Bind it unto this creature of talismans which I have created. (Make Invoking Circle,) In the name of Raagiosel, Great King of the west, spirits of N, ye I command. Concentrate upon this creature of talismans the substance of your realm so that it may have a body firm and substantial, manifesting unto me as a solid in the astral Light that through it the powers of cmc may manifest unto me. Creature of talismans, I have bound unto thee the N.,so pass thou on."

Make the 3=8 Grade Sign.

Step 7

Take up the talisman, raise it aloft again attracting the Light, and circumambulate. Say:

“O Lord of the Universe, Thou art in all things, and Thy name is in all things. Before Thee the shadows of the night roll back and the Darkness hasteneth away.”

Step 8

Circumambulate once, stop in the east, and face east. Say:

“Before thou canst be a means for the manifestation of the Divine Light, thy body must be formed from the swift-flowing M.”

Step 9

Place the talisman before the Air Tablet, and make the Invoking Circle and Pentagram of Active Spirit with the Spirit Wheel, and the Air Pentagram with the k Kerub. Say:

“In the name of hwhy, in the name of yj l a ydc, and in the name of l apr, your Archangel, spirits of M, ye I command. Bind unto this creature of talismans the substance of your element of M. (Make cross) In the three great secret holy names of God borne upon the Banners of the East, Oro Ibah Aozpi, spirits of M, give unto me the substance of your realm that it may be mine forever, binding it unto this creature of talismans which I have created. (Make Invoking Circle) In the name of Bataivah, Great King of the east, spirits of M, concentrate upon this creature of talismans the substance of your realm, so that the all-potent forces may descend and dwell therein as in a perfect body of manifestation to the end that this creature of talismans may perform that for which it has been created. Creature of talismans, I have bound unto thee the M of life, that thy body may be truly formed, so pass thou on.”

Make the 2=9 Grade Sign.

Step 10

Take up the talisman in the left hand, circumambulate again and endeavor to formulate about it a sphere of Light. Say:

“l aykn spake unto the exorcist, ‘I am the aspiration to the throne of dsj . I am the Intelligence of the sphere of trapt. I have entered the presence of the majesty Divine through the power of the mighty name.”

Step 11

Pass on to the north. Face the Earth Tablet. Say:

“Creature of talismans, before the beauty can manifest in thy being, the elements of thy body must have an enduring stability.”

Step 12

Place the talisman before the Earth Tablet, make the Invoking Circle around it and the Pentagram of Passive Spirit with the Spirit Wheel, and the Invoking Earth Pentagram with the b Kerub. Say:

“In the name of {rah ynda and]I m ynda, spirits of L , adore your creator. In the name of the Bride and the Queen of the Kingdom, and by the name of your Archangel I ayrwa, spirits of L ye are mine to command. Bind unto this creature of talismans the substance of your realm. (Make cross) In the three great secret holy names of God borne upon the Banners of the North, Mor Dial Hctga, spirits of L give unto me the substance of your realm that it may be mine forever. Bind it unto this creature of talismans which I have created. (Make the Invoking Circle) In the name of Iczhchal, Great King of the north, spirits of L , concentrate unto this creature of talismans the substance of your realm, that the all-potent forces may descend and rest upon it, even the grace and mercy of cmc. Creature of talismans, I have bound unto thee the element of enduring stability, so pass thou on.”

Make the 1=10 Grade Sign.

Step 13

Take up the talisman, and pass between the pillars. Place it on the ground between them, and strongly formulate around it a Sphere of Sensation. Say:

“Creature of talismans, so that the power of Ra may manifest through thee, I give thy body the life of Spirit.

Step 14

Make the Passive and Active Spirit Pentagrams, and the Rose Cross symbol. Vibrate powerfully the Enochian exhortation used in the Portal ceremony. Say:

“In the name of hyha, al ga, and by all the names and letters of the mystical Tablet of Union, I command ye, O ye forces of Eth. I invoke ye, ye Angels of the celestial sphere, whose dwelling is in the invisible, to give me of your Light forever. Bind unto this creature of talismans the ethereal splendour of your realm so that it may become a living creature well fitted to receive the incarnation

of the Divine. Give it life and energy, I beseech thee, so that always it may manifest unto me the glorious quality of trapt.”

The Charge Against Evil

Step 1

Lift the talisman with the left hand high, and point blade of sword downward.

Say:

“I heard the voice of the Holy One proclaim, ‘Thou art my son. This day have I begotten thee. Thou shalt rule the nations with a rod of iron. Thou shalt break them in pieces as a potter’s vessel.’ Let therefore the elements obey the voice of hwhy. O ye spirits of flashing O, and M, spirits of N and L, even ye legions of demons who dwell in the land of twilight, recognize in me your master, and in this creature of talismans one whom ye are powerless to hurt or touch. Turn ye, O ye creatures of night and of Darkness; come and obey my will; serve and fear me. I bind even ye to help me in the worlds of the magic of Light. I bind ye by the curse of rwbq \yhl a and by the power of I amk, and by the overwhelming powers of hrwbq. By the awful curse of, dj p, and the O of the letter c. I summon and command ye all to do my will in the cause of this magical art, to the glory of the ineffable name. Look ye now upon this A talisman and tremble, for the powers of the Divine ones are in it. Look ye now upon the exorcist, for the crown of the Godhead is over him. Empty are your places in the world above. Your habitations are beneath my feet. \yhl a, let there be unto the void restriction! hwhy, where are now their gods?

O my Father, I saw Thee when thou camest forth from Edom, when Thou wentest out of the field of Seir. Why were Thy garments red, O Mighty One? What were the sounds that behind Thee rose from hell? A crying and a groaning, a wail as of pain! For the power of the mighty ones is shattered. Red are Thy robes, my Father, for their blood is spilt. Broken is the strength of hell. Fallen are its walls of adamant; heaped in ruins are its walls of deception. I came and the Lord smote the warriors of ignorance. I came and the thrones of the I aygu were empty. I came, and around me hovered the \ynpwa, with I ayzr at their head, the lord of knowledge. O my Father, there are the wheels of Thy chariot. tudw hwl a hwhy blessed be Thy name. Broken is thy strength O concealer, and fallen are the powers wherein ye have trusted. shaken are your fenced cities to their unseen foundations.”

Step 2

Hold the sword back up. Set talisman back down. Say:

“He shall hide me under the shadow of His wings. His truth shall be forever more in the name of this creature of talismans because I have called upon the most high, even Ra have I called to my habitation. I shall tread upon the lion and adder. The young lion and dragon shall I set me upon high, for I am He even as He is in me. Lift up your heads, O ye gates. Be ye opened, ye everlasting doors, that the king of glory may come in. (Make the Sign of the Rending of the Veil over the talisman.) Let the White Brilliance of the Divine spirit descend upon this creature of talismans to fill it with the glory of Thy majesty, that forever it may be unto me an aid to aspire to the Great Work.”

Closing

Step 1

Draw flaming sword over talisman. Say:

“Glory be unto thee, lord of the land of life, for thy splendour flows out rejoicing, even unto the ends of the Earth.

Step 2

Take up the talisman, pass between the pillars, formulate an astral Banner of the East about it. Say:

“Behold ye powers and forces of trapt which I have invoked. Take witness that I have duly consecrated this creature of talismans with the aid of I aykn, the Intelligence of cmc, that it may aid me to overcome all spiritual and material obstacles, and by the exaltation of my higher nature assist me in my path to the Light Divine.

Step 3

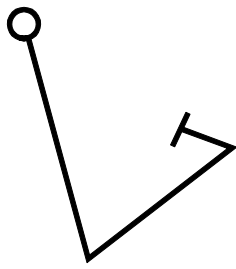
Wrap the talisman in white silk or linen, and put it away. Say:

“In the name of hꞵchy the redeemer, I do now suffer all spirits bound by this ceremony, no longer needed in the service of this telesmata, to depart in peace unto their places. May the blessing of hcꞵhy hꞵchy be with you now and forever more, and let there be peace between me and you.”

Step 4

Close the Temple and do final banishings.

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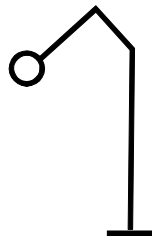
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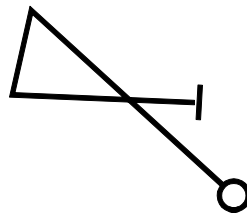
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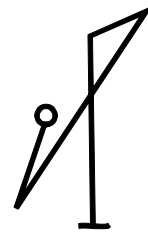
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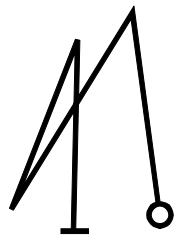
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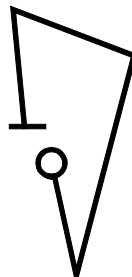
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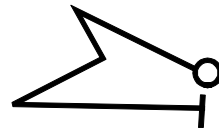
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