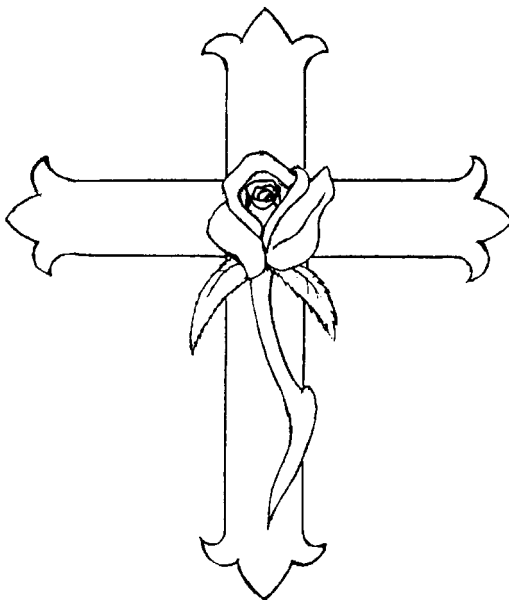


Full Moon Healing Vigil of the R.R. et A.C.

R.R. ET A.C.

ZELATOR ADEPTUS MINOR

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The Full Moon Healing Vigil is one of the sacred responsibilities of all Fraters and Sorors of our Rosicrucian Fraternity. It is a sacred vigil that links each of us who are sworn to the trust of human spiritual evolution and to the Masters, our more ancient Fraters and Sorors who went before us. Many of them have chosen not to move on to other worlds, stars, or the clear, scintillating light, but rather in self-sacrifice chose to remain in service to humankind. It is on this night at the hour of the Full Moon that the Fraters and Sorors of the Second Order link with the Fraters and Sorors of the Third Order in a sacred bond of healing upon those who are deserving of its reward. We must emphasize that this vigil will have a profound illuminating effect on the Adept who has sworn to persistently pursue it, month in and month out, year in and year out. We must also recognize that to abstain from the vigil for even one month can have an adverse effect, and that the accumulated ability and potential for achieving higher states of consciousness will quickly vanish. It's an old occult axiom that says, "Difficult to acquire, easy to lose." Let the Adept, therefore, take due caution to let every effort under heaven and Earth be made to keep the trust of this sacred vigil. It is but a handful of people at any age or time in history who deeply understand the profound necessity of returning the Light from whence it came. For it is well known by those who study the esoteric fabric of life that Light travels in a circuit. To return the Light is to receive the Light. In the words of Jesus, "What you have done for the least of them you have done for me."

Healing is a sacred responsibility and blessing that has its roots and tradition in our Order as far back as our founder G.H. Frater C.R.C. We can only be certain of one thing, the axiom, "Physician, heal thyself," is a deep, subtle truth. For as we project healing to the world, we heal the deepest part of our infected self, thus, gradually rising and becoming more than human.

Preparation for the Vigil

This vigil is one of the few of our Order, that if possible, can be performed outdoors. But knowing that the moon is full in one's Sphere of Sensation makes it possible to perform it indoors under the inner light of the Full Moon, if conditions don't permit to work outdoors. Full regalia is not necessary for this vigil. However, if the Adept does have the ability to work outdoors in regalia undisturbed, then it is more than permissible. It is only required that the Adept wear his or her consecrated Rose Cross Lamén. If during the time of the vigil one is working in a public park or parking lot, then the Rose Cross may be worn underneath clothing so as to hide it from the profane and outside influences. Let the Adept take caution not to continue on in mundane activity with the Rose Cross Lamén.

The Adept may wish to also take a ritual cleansing bath or perform whatever other activity he or she may find appropriate to preparing oneself for the approaching work. Let the Adept take caution to be frugal with time. Begin no later than twenty minutes before the Moon is full. It is also appropriate, but not mandatory, that the Adept wear consecrated oil of rose and amber over his heart center during the vigil (Rose and amber are the mystical oils of sacredness relating to life. Amber - j - d - Chariot- Lord of the Triumph of Light. Rose is the sacred symbol of life, regeneration

and perfection). The Lotus Wand may be utilized. However, all sephirotic invocations should be performed astrally. If one is confined to working in a non-private space, it should not be exposed before the profane.

The Vigil

Step 1

Let the Adept be purified with the L.B.R.P. and B.R.H. (if needed).

Step 2

Say the Invocation of the Lord of the Universe: " Holy art Thou..."

Step 3

Perform the S.I.R.H. of Luna.

Step 4

Let the Adept now begin, using the fullness of the Moon as a sigil to rise in the planes unto the sephira of dwsy . The Adept should take full caution not to allow any illusion or form to distract him or her from the work and should quickly banish astral distractions should they appear.

Step 5

The Adept should now, using the formula of the Middle Pillar, infuse the Sphere of Sensation with the Briatic color of dwsy (purple) until the Adept feels fully integrated in the Yesodic astral current. Let the Adept now astrally perform the S.I.R.H. of trapt , reciting the Divine names and rising in the planes to trapt , the place of the Δ . The Adept now stands in trapt under the Light of rtk .

Step 6

Let the Adept now integrate his astral body with the rose color of the King scale of trapt with the Divine Light of rtk above his or her head glowing ever brighter. Let the Adept now astrally perform the invocation of the Supernals.

Step 7

Upon connection and reception of the Divine White Brilliance of rtk , let the Adept make the L.V.X. signs (keeping his hands in the form of Osiris Risen).

Step 8

Let the Adept now recite the following:

"I am the Way the Truth and the Life. No man cometh unto the Father but by me. I am purified. I have passed through the Gates of Darkness unto the Light. I have fought upon the Earth for Good. I have finished my work. I have entered into the Invisible. I am the Sun in his rising. I have passed through the hour of cloud and of night. I am Amoun, the Concealed One, the Opener of the Day. I am Osiris Onnophris, the Justified One. I am the Lord of Life, triumphant over Death. There is no part of me which is not of the gods. I am the Preparer of the Pathway, the Rescuer unto the Light; out of the Darkness, let the Light arise."

Step 9

As the Adept is saying this, let him slowly open up his or her arms from the Sign of Osiris Risen, as if to open up his chest, revealing the Golden Cross and Red Rose in the center of his being.

Step 10

Let the Adept, now under the guidance of the Higher Genius, feel a deep and profound connection with the Chiefs of the Third Order and fellow Fraters and Sorors throughout the world. There should exist no feelings of separateness or individuality. The Adept should feel eminently inter-connected to the cosmos.

Step 11

As the Divine White Brilliance reaches its apex, let the Adept recite the following:

"I am He, the Bornless Spirit, having sight in the feet, strong and the Immortal Fire. I am He, the Truth. I am He, who hate that evil should be wrought in the world. I am He that lighteneth and thundereth. I am He from whom is the shower of the Life of Earth. I am He, whose mouth ever flameth. I am He, the Begetter and Manifester unto the Light. I am He, the Grace of the World. The Heart Girt with a Serpent is my Name. Come thou forth and follow me and make all spirits subject unto me, so that every spirit of the firmament and of the ether, upon the Earth and under the Earth, on dry land and in the water, of whirling air, and of rushing fire, and every spell and scourge of God, the Vast One be made obedient unto me."

Step 12

Feeling surrounded and empowered by the Divine White Brilliance and filled with the rose colored glow of trapt of Atziluth, let the Adept now astrally look at the Luna

far below him and the Earth below Luna. Let him descend to the sphere of dīsy and unto the heaven of Levanah. While doing this, recite the following:

"I come in the power of Light, I come in the Light of Wisdom, I come in the Mercy of Light, the Light hath healing in its wings."

Step 13

Upon reaching the heaven of Levanah, let the Adept stand in the Sign of the Enterer, projecting the healing light to the Golden Wand of the Chief Adept, who having purified himself and risen unto his Higher Genius, will be receiving the Light through the Gold Wand of trapt and projecting it unto the healing petitions surrounded by the four elements. (Notice that the Adept is now in the position of the creative force as Tho-oth in the Exordium of the Enterer of the Threshold.)

Step 14

At the pinnacle of projected power, let the Adept say:

"Khabs Om Pekht."

Followed by the Sign of Silence.

Chief Adept will say:

"Konx Om Pax. Light in Extension."

Followed by the Sign of Silence.

Step 15

Let the Adept now descend at his or her own pace and close with the usual banishings.

