

The Ceremonial Series

# CEREMONIAL OF JUPITER

## Prosperity Ritual

24



**rising**  
**phoenix**  
**foundation inc.**

a foundation for western spirituality

by David Goddard

# CEREMONIAL OF JUPITER

## Prosperity Ritual

by David Goddard



Copyright © 2006

All rights reserved. No part of this book may be reproduced in any form without written consent of the copyright owners. All images in this book have been reproduced with the knowledge and prior consent of the artists concerned and no responsibility is accepted by producer, publisher, or printer for any infringement of copyright or otherwise, arising from the contents of this publication. Every effort has been made to ensure that the credits comply with information supplied

# content

**foreword 4**

**introduction 5**

**the ritual 7**

# foreword

**T**he Ceremonial of Jupiter - a Prosperity Ritual is the first in a series of publications that will specifically provide ritualists all over the world with well constructed and potent ceremonies for specific results. Historically we have found few adequate resources of effective rituals dedicated to the upliftment of Humanity.

Generally speaking, the only powerful rituals are those worked within closed lodges and esoteric schools working on specific mandates handed down by their own inner contacts. Now everyone can share in these powerful rituals.

David Goddard, an initiated-adept and Lineage holder of the Western Esoteric Tradition has drawn on his years of experience working high grade ceremonies and teaching ritual magic to give you this *Ceremonial of Jupiter*.

We have made this publication as *Ritual friendly* as possible. We have made the text size bigger than ordinarily so that the legibility is good once printed out and while being used in a ritual setting, often performed in candle-light.

In ritual, intention is everything; so be clear about your motivation. If you use your intention to enhance Life, you will benefit, and so will others. Remember what has been taught: *As you sow, so shall you reap!*

We dedicate any merit from this Ceremonial Series to the fulfillment of all humanity.

May all our efforts manifest in Beauty,

Benjamin Philips,  
Series Editor

# introduction

There is a lot of misunderstanding concerning the of working a magical ritual to fulfil an intention. People often confuse it with 'Sorcery', which is the manipulation of forces with the view to gain unfair advantage over individuals or circumstances. Authentic Magic has been defined as 'practical mysticism,' and so a magical ceremony is 'prayer-in-action'. Magical ritual is a means by which a person projects their intention to the Source of All. Because an intention is basically a disguised need, when we send it for the attention of the Divine, we are asking for that need to be met. And we are thereby giving permission to the Powers-that-Be<sup>1</sup> to fulfil that need by making the necessary transformations in the Universe, and in us! It is this co-operation between us and the Universe that leads to the fulfilment of our magical intention. This is the highest form of White Magic, called *Theurgy*, which means to "co-operate with the Divine".

So is ceremonial magic free of danger? No, it is not. Why? Because anything called forth from the universe passes through the psyche and nervous system of the person who calls it, in order to manifest. Forces that are of the Good, the Beautiful and the True will imprint their qualities upon the operator; but energies of unclean and evil entities will psychically pollute, and later physically dis-ease, their caller. Therefore, in the Magic of Light we only invoke the Celestial Powers because contact with them assists us in our evolution.

Ritual is a *karma-yoga*, meaning: "to unite with the Divine by the Path of Action". In White Magic every aspect of a human being is involved – physical movement, mental imagery, emotional devotion and soul-elevation. A sacred ritual unites the Four Worlds of the Qabalah: the physical body of the ceremonialist (*Assiah*), with their subtle astral energies (*Yetzirah*), focussed by the creative faculty of visualization (*Briah*) and united to their eternal Spark of Divinity (*Atziluth*). By this unification a straight run-through of power flows down the Middle Pillar, from the Crown of Existence into physical existence.

True Ceremonial Magic is the skilful application of the "Will to Beauty." This Will to Beauty is the uniquely human desire to enrich and adorn Life, in both its collective and individual aspects. Authentic beauty is an exquisite blending of aesthetic and function. The sphere of Beauty (*Tiphareth*) is the heart of the Tree of Life, and thus also that of the human soul. The function of all great art is to uplift us; it does this by expressing the inherent beauty that is at the core of our humanness. This is the reason why the motto of the Rising Phoenix Foundation is: "May all our efforts manifest in Beauty." All workings of sacred magic (*Theurgy*) are ultimately motivated by the intention to make our lives and environment ... **Beauty-full**.

<sup>1</sup> - The Angelic Intelligences which the Divine has appointed to answer prayers

## Jupiter

The planet Jupiter is the physical manifestation (mundane chakra) of *Chesed*, the fourth Sephira on the Tree of Life. Although the planet is physical, its energy and influence is astral. Jupiter rules: abundance, prosperity, and wealth (both spiritual and material). For centuries mages have employed ritual-workings of Jupiter to manifest what they needed. Their success has always depended on their understanding of the Laws of Creation.

The first requirement is to attune one's mind to the frequency of Universal Energy that is represented by Jupiter. If we image human consciousness to a radio, then the various planets and Sephiroth are the radio stations. The mage becomes consciously attuned to the required frequency. How is this done? By looking at, and thinking of, those colours and symbols that are associated with that Planet (or Sephira) in the Collective Unconscious. In the ritual which follows, these specific symbols and forms are described – these will attune your consciousness to Jupiter.

The second requirement is the meditation. This is by contemplating that the solution to your need (whether it be finance, employment, assets, buildings, or whatever) *already* exists in the Upper Worlds, your work is to attract it into your life. The 'absolute' nature of the Universe is infinite potential. History shows that, anything imagined strongly enough, or for long enough, will come into physical being. A correctly constructed ritual, such as the one you are now holding, is a means to attract what you need to manifest so that you may "walk in Beauty"<sup>2</sup>.

The third and final requirement is to make or obtain a physical object that represents the fulfilment of your need. It can be a traditional talisman you have made, a photograph, a valuable coin (not paper currency), a model. This is used in the ceremony as your 'symbol of intention'. When the ceremony has been performed, it should be kept in a safe place (untouched by others) until the desired result has fully manifested.

## Time

On a Thursday, ideally when the moon is waxing to full; avoid solar or lunar eclipses. In emergencies it can be worked when the moon is waning – but you will have to work much harder!

## Purification

Magically 'purity' means to be exclusively focused upon the purpose of your ritual. To prevent your energies from being distracted, it is best, for 24 hours beforehand, to abstain from all meat (including fish), alcohol, tobacco and all sexual activity. Where possible, also fast for approximately 6 hours before the ritual.

## Temple

In the east, place the Minor Tarot card: *Four of Swords* representing Water-of-Air. In the south, place the: *Four of Wands* card representing Water-of-Fire. In the west, place the: *Four of Cups* representing Water-of-Water. In the north, place the: *Four of Pentacles* representing Water-of-Earth.

## Altar

In the centre of the space place an altar; it should be orientated towards the west (you stand east of the altar, facing across it to the west), which is the cardinal direction assigned to Jupiter. Cover the altar with a blue cloth. Place four blue candles (or white candles with a blue ribbon around each one) at the corners of the altar-top. Put Tarot key 10: *Wheel of Fortune* in the centre, and place before it a glass night-light, to be the 'Lamp of the Divine Presence' (this lamp should be lit before you commence the ritual).

## Purification bath

The ablution, or 'purification bath' is distinct from the hygiene bath or shower; its purpose is to purify the etheric and astral aura. Draw the bath, and then bless it saying:

**"MAY THE BLESSING OF ELOHIM-TZABAOTH BE UPON THE UNDINES OF THESE WATERS. AMEN."**

Bless some grains of salt:

**"CREATURE OF EARTH, ADORE THY CREATOR, EVEN ADONAI-MALEKH. AMEN."**

Sprinkle the salt into the water. Visualise the waters becoming pure light, as you read Psalm 121:

*"I will lift up mine eyes ..."*

Immerse yourself totally in it, saying:

**"I BATHE THE BODY OF ADONAI IN THESE WATERS OF BINAH. THE NESCHAMAH WHICH THOU HAS PLACED WITHIN ME, IS PURE. AMEN"**.

Having dried, you should then dress for the ceremony.

## Attire

Dress in a blue robe, or a white robe bound with a blue waist-cord (the ends hanging from the left hip); or in clean blue clothes.

# ceremonial of jupiter – the ritual

Ring bell four times, thus: \* \* \*(pause)\*

Psalm

**“WEALTH AND RICHES ARE IN HIS HOUSE, AND HIS  
RIGHTEOUSNESS ENDURETH FOREVER.”**

## ADORATION & STATEMENT OF INTENT

Raise the Lamp of the Presence, and pray:

**HOLY ART THOU, LORD OF THE UNIVERSE,  
HOLY ART THOU, WHOM NATURE HATH NOT FORMED,  
HOLY ART THOU, EL<sup>3</sup> THE MIGHTY AND MERCIFUL ONE,  
IMPART UNTO ME THE BLESSING OF** (here name what you need).

**AMEN, AMEN, AMEN AND AMEN.**

Replace the Lamp and place before it your ‘symbol of intention’. Light the four altar-candles in a clock-wise direction. Saying:

1st candle: **EL**  
2nd candle: **TZADKIEL<sup>4</sup>**  
3rd candle: **CHASMALIM<sup>5</sup>**  
4th candle: **TZEDEK<sup>6</sup>**

## MAKING SACRED THE SPACE

Walk a clockwise circle four times around the perimeter of the space, while you continuously chant “EL”. Visualize that as you chant a ring of rich blue light appears in your wake; with each treading of the circle the blue ring becomes taller and deeper – until by the fourth circumambulation – it has formed a sphere of radiant blue light that completely encompasses the space.

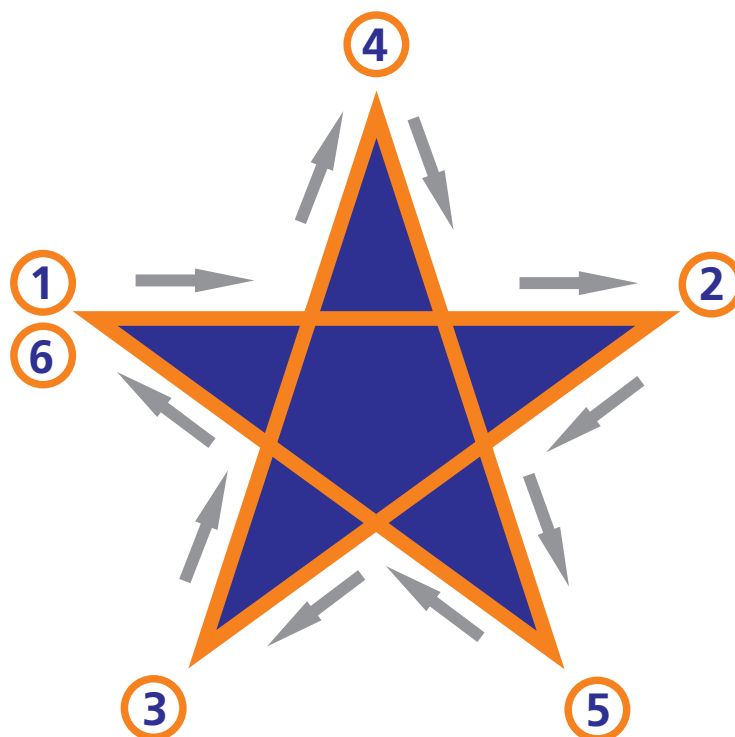
<sup>3</sup> - pronounced ‘ALE’

<sup>4</sup> - the Archangel of Chesed, pronounced ‘zadkiel’

<sup>5</sup> - the Angelic Host of Chesed & Jupiter

<sup>6</sup> - Hebrew for the planet Jupiter, pronounced ‘zedek’

Go to the Eastern quarter, and there trace in orange light a Water Invoking Pentagram, thereby generating a Blue Pentagram, and say:



**NOBLE ANGEL OF CHESED, HART OF THE OAK-FOREST, COME AND TAKE UP THY ABODE IN THE EAST. HOLD AND PRESERVE US, OH CHASMAL OF REST-FROM-STRIFE, IN THE GRACE OF THE ALL-HOLY. SELAH.**

Go to the South, repeat the Pentagram, and invoke:

**NOBLE ANGEL OF CHESED, JUPITER'S THUNDERBOLT, COME AND TAKE UP THY ABODE IN THE SOUTH. HOLD AND PRESERVE US, OH CHASMAL OF PERFECTED WORK, IN THE GRACE OF THE ALL-GLORIOUS ONE. SELAH.**

Go to the West, repeat the same procedure.

**NOBLE ANGEL OF CHESED, GANYMEDE-BORNE CUP, COME AND TAKE UP THY ABODE IN THE WEST. HOLD AND PRESERVE US, OH CHASMAL OF BLENDED PLEASURE, IN THE GRACE OF THE ALL-COMPASSIONATE ONE. SELAH.**



Go to the North and repeat as before.

**NOBLE ANGEL OF CHESED, BULL OF THE RICH EARTH, COME AND TAKE UP THY ABODE IN THE NORTH. HOLD AND PRESERVE US, OH CHASMAL OF EARTHLY POWER, IN THE GRACE OF THE ALL-BESTOWING ONE. SELAH.**

Take the incense around the entire space, in a clockwise direction, so that the perfumed smoke is offered in welcome to the Sacred Powers who have now gathered. Then, go to the altar to make the Invocation.

## **INVOCATION**

**OH MOST HOLY ONE, WHO ART ADORED IN CHESED AS EL; THOU ART THE PROFUSE GIVER OF ALL. THOU ART MIGHTY AND MERCIFUL, GREAT AND GOOD, HEAR MY CALL!**

**ADORABLE EL, THOU ART THE PRIMORDIAL TREASURE, THE LIMITLESS AND EXHAUSTLESS ONE, IF IT BE THY WILL, IMPART UNTO ME THY BLESSING OF** (here name that for which you are performing this ceremony).

**OH EL, THE INFINITE BESTOWER RULING FROM THE SAPPHIRE THRONE OF HEAVEN, SEND THE HOLY MESSENGER OF THY WILL, ARCHANGEL TZADKIEL THE PRINCE OF MERCY, TO MINISTER UNTO ME ACCORDING TO THY DELIGHT.**

**EL, SUBLIME GOD OF GLORY AND MAJESTY, BID THY BRILLIANT SERVANTS, THE CHASMALIM OF TZEDEK, TO SHOWER UPON ME THE GOLDEN FORTUNE OF THY ABUNDANCE.**

## CONSECRATION

Visualize approximately five feet above the altar a sphere of lapis-blue light, some twelve inches across, and directly over your symbol of intention. Begin to chant: EL. While chanting the Divine Name, 'see' the light-sphere becoming more radiant and powerful; until it begins to rotate, turning on its axis. Image the light-sphere as resonating with the vibrations of the chanted Name, allow it to exalt your consciousness. Continue chanting until, to your subjective perception, the light, the color and the sound of the sphere become three qualities of one reality – imaged like a singing, spinning sapphire.

Suddenly a beam of blue light rays down from the sphere and into the symbol of your intention. This light-ray does not just bathe the symbol, it penetrates and permeates it; until the symbol is formed out of vibrant blue radiance.

## SEALING

Say:

**EL COMMANDING TZADKIEL! DIRECTING THE CHASMALIM!  
MOVING THE GOVERNANCE OF TZEDEK! BEHOLD, THE  
CELESTIAL RAY DESCENDS AND INDWELLS, BEARING HEAVEN'S  
BLESSING TO EARTH..**

Cross-seal<sup>7</sup> the energies within your symbol of intention, while saying:

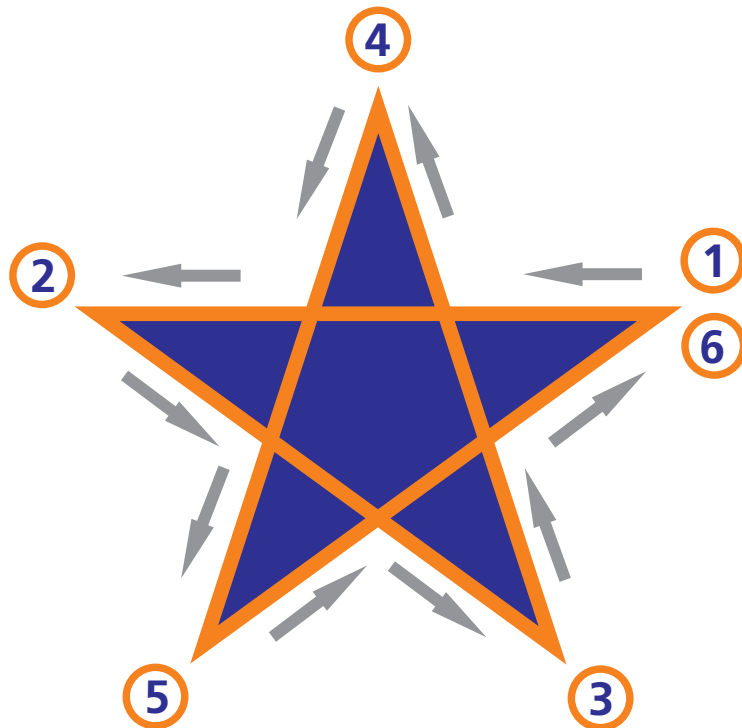
**ABIDE, LABOR + AND MANIFEST, TO THE GLORY OF EL, THE  
PROFUSE GIVER OF ALL; AMEN, AMEN, AMEN AND AMEN.**



<sup>7</sup> - Trace a Greek cross over the symbol - this is the Cross of the Elements, and represents balanced manifestation.

## DISMISSAL

At each of the four quarters, trace a Banishing Water Pentagram, visualizing it as erasing the Invoking Pentagram set at the beginning. Address each quarter, thus:



North

**BOUNTEOUS CHASMAL OF EARTHLY POWER, HONOUR AND THANKS BE UNTO THEE FOR GUARDING THE NORTH. OH ENDURING ANGEL OF CHESED, WITHDRAW NOW IN PEACE TO YOUR OWN PROPER REALM, AND MAY THE GRACE OF EL BE UPON THEE FOREVER. SELAH.**

West

**SUBLIME CHASMAL OF BLENDED PLEASURE, HONOUR AND THANKS BE UNTO THEE FOR GUARDING THE WEST. OH NURTURING ANGEL OF CHESED, WITHDRAW NOW IN PEACE TO YOUR OWN PROPER REALM, AND MAY THE GRACE OF EL BE UPON THEE FOREVER. SELAH.**

South

**NOBLE CHASMAL OF PERFECTED WORK, HONOUR AND THANKS BE UNTO THEE FOR GUARDING THE SOUTH. OH RADIANT ANGEL OF CHESED, WITHDRAW NOW IN PEACE TO YOUR OWN PROPER REALM, AND MAY THE GRACE OF EL BE UPON THEE FOREVER. SELAH.**

East

**PUISSANT CHASMAL OF REST-FROM-STRIFE, HONOUR AND THANKS BE UNTO THEE FOR GUARDING THE EAST. OH VIVIFYING ANGEL OF CHESED, WITHDRAW NOW IN PEACE TO YOUR OWN PROPER REALM, AND MAY THE GRACE OF EL BE UPON THEE FOREVER. SELAH.**

Return to the altar to thank and dismiss the Sacred Powers:

**YE EAGLE-WINGED CHASMALIM, BRILLIANT MESSENGERS OF THE WILL OF GOD, AZURE ANGELS OF DIVINE MERCY, MY HONOUR AND THANKS BE UNTO THEE FOR MEDIATING UNTO ME THE BLESSINGS OF THE ALL-HOLY. MAY THE BLESSING OF EL, OUR GOD, ABIDE WITH THEE FOREVER. SELAH.**

**ARCHANGEL TZADKIEL, SPIRITUAL EMANATION OF GOD'S COMPASSION AND SACRED PRINCE OF GLORY, MY HONOUR AND THANKS TO THEE, FOR DIRECTING DIVINE BENEFICENCE UNTO ME. HOLY TZADKIEL, SWAN OF GRACE, DEPART IN PEACE UNTO THE HALLS OF HEAVEN, AND MAY THE BLESSING OF THE INEFFABLE ONE BE UPON THEE FOREVER. SELAH.**

Psalm

**"LIFTING THE POOR FROM OUT OF THE MIRE, AND RAISING THE NEEDY FROM THE DUNGHILL, THAT HE MAY SET THEM WITH PRINCES, EVEN WITH THE PRINCES OF HIS PEOPLE."**

## COMPLETION

EL, THOU GOD OF GODS, DISPOSER OF ALL, I LIFT MY HEART IN THANKSGIVING UNTO THEE, FOR ALL THE BLESSINGS OF MY LIFE. THOU ART THE MIGHTY ONE, WHOSE MERCY ENDURES FOREVER. I PLACE MY TRUST IN THEE, OH GOD, FOR THOU ART THE PRIMORDIAL TREASURE UPON WHICH I CAN RELY FOREVER.

MAY MY LIFE BECOME A 'SONG OF PRAISE' TO THEE, OH EL, UNITED WITH THAT OF THY ANGEL HOSTS, AND AT ONE WITH THE MERCIFUL ONES, WHO WORSHIP THEE IN CHESED. AMEN, AMEN, AMEN, FROM THEE FLOWS ALL GLORY FOREVER. AMEN.

Ring bell four times, thus: \* \* \*(pause)\*

## About David Goddard & the Rising Phoenix Foundation

**D**avid Goddard is an international teacher and author of books on Alchemy, Qabalah & Angelic Magic, Tower of Alchemy, Tree of Sapphires & Sacred Magic of the Angels respectively.

David is the Spiritual Director of the Rising Phoenix Foundation (RPF), established in 2005 to further spiritual growth within Western culture.

Although the material aspect of life is important, the needs of the Soul are ignored at our peril. We live in a time fraught with growing violence, addiction and greed – within nations and individuals. These symptoms are indicative of a deep Soul-hunger. As established religions serve us less and less, the need becomes more urgent for us to turn our attention to authentic spiritual teachings and implement them in our lives. It is time for the '*Way of Spirit*' to be integrated into our lives and into our societies. It is time that Spiritual practitioners were acknowledged to be as vital to our wellbeing as are scientists, artists, doctors, and educators.

Together we can remind our global family that we all have within us soul-qualities that can establish respect, harmony and peace in the world. Join with us now in a global effort to enlighten our planet!

Visit: [www.RisingPhoenixFoundation.org](http://www.RisingPhoenixFoundation.org)

