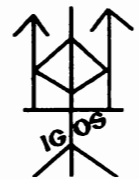


MAGICK
OF
SPITZALOD



INTERNATIONAL SOCIETY OF OCCULT SCIENCES

College and Research Society

**Sorcery
Psionics
Healing
Ufos
Witchcraft**

Spitzalod

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INTRODUCTION

It is seldom that a truly unique occult work appears on the occult literary scene. Bookstore shelves and occult catalogs are replete with books that either say little, or say it in such a mysterious way that the contents are almost impossible to comprehend. The result is that the reader, or seeker of knowledge, can learn very little about the subject of occult magic.

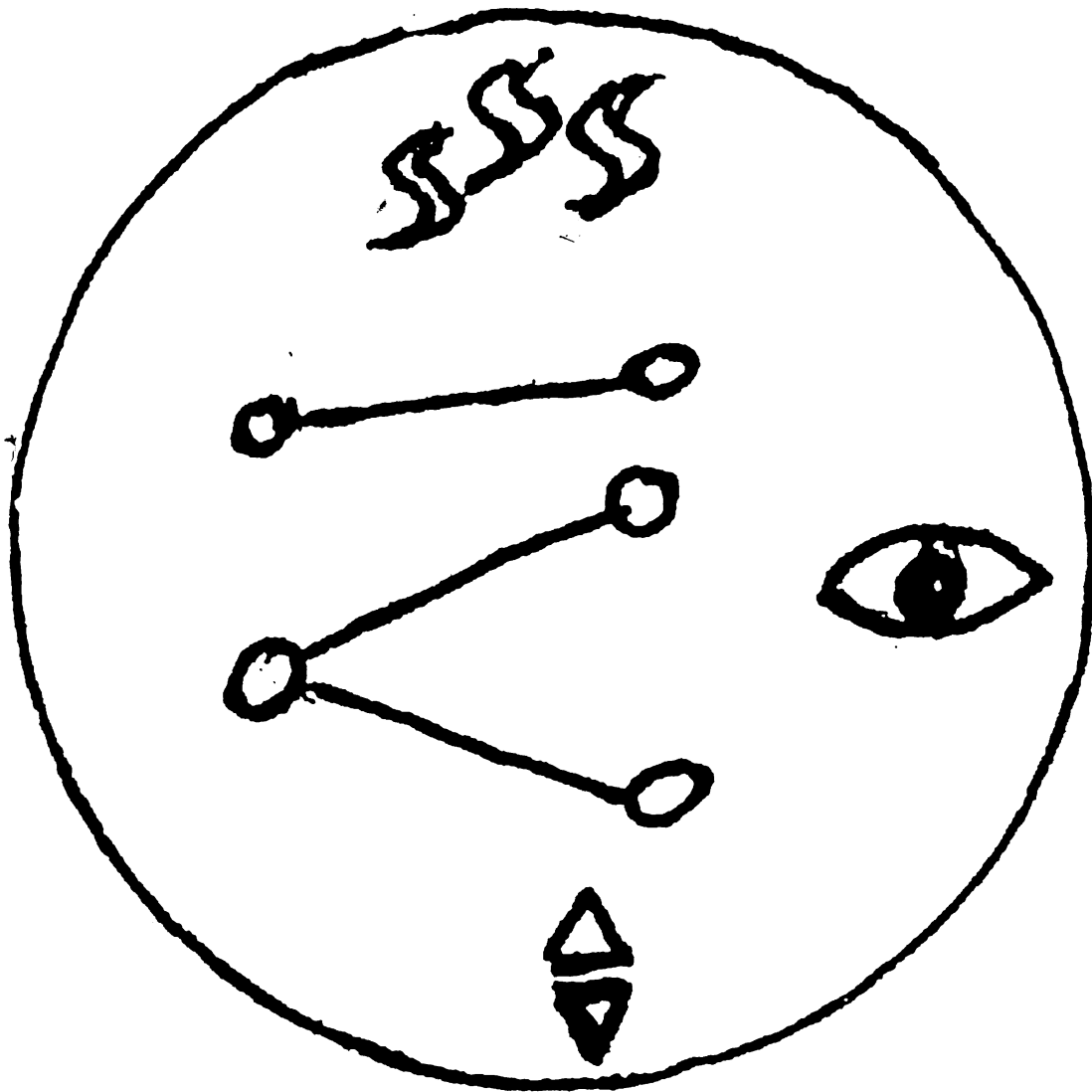
The contents of this book, on the other hand, are presented in an easy to understand language and format. The occult seeker will not find any secret languages or mad monks in these pages. Spitzalod and Milianthros feel that it is important for the reader to understand how this edition of this book came into existence. So I will explain.

This edition of this book was "given" to me by means of Astral communication known as CHANNELING. I did the physical writing, but the SOURCE of the material were the two supernatural entities, Spitzalod and Milianthros.

Most people are familiar with the form of channeling that involves the physical possession of a human being by a supernatural power or departed entity. In other words, a being or entity literally comes into the body of the Channel and temporarily displaces the astral body of the person acting as the channel. By possessing the body of the channel the supernatural being or departed entity can then make use of the physical form of the channel to communicate knowledge or information to others on the physical plane.

In my case, no such physical displacement occurs. I am a MENTAL channel. And as a mental channel I received the contents of this grimoire

THE BOOK OF SPITZALOD



BOOK I

TOMEMASTER

IGOS PUBLICATIONS

INTRODUCTION

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telepathically from its astral authors. Understand, the communication was real, but on a mental level. I retained full consciousness of both my mental and physical faculties at all times.

Another way to explain how this book was written is to say that I merely wrote what either Spitzalod or Milianthros told me to write. If one believes that supernatural beings are real, and I do, then it is a simple matter for such a supernatural being to dictate whatever he, or she, wishes to have reproduced in the physical realm.

Another point I want to make is this. I have been severely criticized by christians because of the contents of this book. I have even had the privilege of being splattered across the front pages of my local newspaper because of my occult beliefs, and the teachings of this book. I have also been chastised by members of other occult groups who happen to disagree with the teachings or the doctrines found in these pages.

Yet, I have only reproduced a book, through channeling, that existed on the physical plane thousands of years ago. And I want to make the point as strongly as I can that while many so-called "enlightened" people have tried to censor me for writing what I have in this book, I have been faithful and true to what I was instructed to write.

It was not my task to censor or edit this material where the content was concerned. It was my task to reproduce the material so that people could use their freedom of choice to read this material and to make their own decisions about whether this book had any merit or not.

If after reading this volume the reader decides it needs to be burned as heresy, burn it. If the reader decides that the material found in these pages is against their personal belief system, then do not practice its teachings. But, never forget that the Old Ways are a religion. And the last time I looked at

the Constitution and the Bill of Rights, Americans were still free to worship at the altar of their own choosing.

In other words, if this book is not your cup of tea, fine. Just remember that there are those who practice Sorcery and Wicca according to the teachings of this book. Respect their rights to practice the form of occult magick that they have chosen just as you want to be free to practice the form of occult magick YOU espouse.

Despite the preceding statement there will be those who try to discredit both Spitzalod and Milianthros, and me. Discredit me if you like, but I caution my detractor to be cautious about trying to discredit Spitzalod or Milianthros.

The Book of Spitzalod first appeared in print over six thousand years ago in what is now known as the Middle East. The last known surviving copies of the Book of Spitzalod, and the Book of Milianthros, were destroyed by fire when Julius Caesar burned the now famous library at Alexandria, Egypt in 47 B.C. But now the books are back. And one would be foolish to discredit or attack such ancient and powerful works as these. For these books have taken on an enormous aura of power over the millenia that lends this volume its own protective forces. This book, like the tombs of the Pharoahs, can inflict a curse on all who seek to desecrate it without any help from this author.

Finally, let me make one more point. It is not my intention to suggest that this book is the ONLY way to occult truth. It is an extremely powerful magickal tool, and a worthy source of knowledge concerning the Old Ways and Sorcery. But I know, Spitzalod and Milianthrus know, there are many paths to occult knowledge and to truth. This is one path, and no follower of the Order of Spitzalod should ever assume that it is superior to any other path trod by other occult seekers.

This book will become YOUR personal magickal grimoire, and as such you will be imparting your own unique astral energies to this volume. For this reason you will not want to make a habit of loaning this book. It will finally absorb so much energy from so many different people that you may find it no longer tuned specifically to YOU.

You are now set to begin your journey into the ancient grimoire and world of Spitzalod and Milianthros. If you do not want to forever change your life, close this book now and lay it aside at once. For once you venture past this point you will find that you can never view the world the as you did before reading this book. **THIS BOOK WILL CHANGE THE WAY YOU LOOK AND LIFE AND THE UNIVERSE FOREVER!**

THE BOOK OF SPITZALOD

For thousands of years witchcraft and sorcery were accepted as a vital part of every man and woman's daily life. There was absolutely no question that the supernatural realms existed. Or that powerful magickal forces influenced the affairs of mortal man.

In these more ancient times there were no christians or satanists. There were simply Wiccans, Sorcerers, Wizards and other followers of the Old Ways. Occult magick was a respected and time honored discipline known to consist of FIVE levels. These five levels encompassed all known medicine, science, astronomy, mathematics, philosophy and religion. And all of these persuasions were welded inseparably with the supernatural. And so it remained until the Age of Christianity came upon the scene a mere two thousand years ago.

The first of these five levels of occult magick was the beginner's level, or the level of apprenticeship. All witches, wizards and sorcerers began on this level. And after a very careful and thorough course of study and practical application of occult magick knowledge the student was deemed fit to proceed into the higher wonders of the occult magick realm on the Second Level of study. The level of Witchcraft.

The apprentice did, of course, learn a great deal about the secrets of witchcraft and sorcery while on level one. But once on level two the student was entrusted with even more powerful occult magick knowledge and power secrets.

Unfortunately, many people feel that this second level is the only level of occult magick worth attaining to. Or the only level it is "necessary" to attain to.

This is particularly true of many modern witches, who are often quick to disavow any relationship to another occult magick craft such as sorcery or wizardry. But in the Old Days this was not so. Occult apprentices knew well that this second level was only the second of five possible levels they could aspire to attain. And while many apprentices stopped at the second level of witchcraft, satisfied to go no further in their quest for occult magick knowledge, many more apprentices continued onward and upward to the Fifth Level of occult magick knowledge and power.

They realized that stopping at level two would be like a child dropping out of school after the second grade thinking they had learned all there was to know about reading, writing and arithmetic. We would scoff at such nonsense today. Yet, the sad truth is that this is exactly what many modern occult seekers do today. They attain to level two of occult knowledge, and then stop. Content that they know everything they need to know about occult magick.

The second level of occult magick, as I have already indicated, is witchcraft. On level one the apprentice learned something about all five levels of occult magick. But the apprentice did not learn enough to be able to properly use their occult magick knowledge or power without further study. So, on the second level of occult magick the apprentice learns to become a fully initiated, completely competent witch or warlock.

In this level the apprentice is entrusted with more secrets of power, and given spells and rituals they were not trusted with on level one. And on level two the apprentice is now referred to as a STUDENT. It is as a student on level two that the seeker is taught to develop the respect and admiration that is due his or her teacher. For it is, after all, the teacher that has granted to the apprentice, now a student, the privilege of possessing the most powerful

knowledge in the Universe. And the secret of how to not only control ones own destiny, but the destiny of others as well. Without the teacher the student might a lifetime, or several lifetimes, searching for precious occult magick knowledge and power secrets. And even then never find what the teacher can bestow on the student in a few short months or years.

Once the teacher becomes satisfied that the student has attained to a proper understanding of witchcraft the student is given the opportunity to become the INITIATED member of a particular coven or occult magick order. It is at this initiation ritual that the student is allowed to receive and wear the mark of the TRIAD FLAME when joining with the Order of Spitzalod. It is upon receiving this initiation mark, and going through the proper initiation ceremony that the student attains to the Third Level of occult magick knowledge and power.

This third level is the level of the sorcerer, the sorceress and the wizard. And again, despite the constant denial on the part of many wiccans in modern day society that they have nothing to do with sorcery, this is not so. A witch is as much a sorceress as she is a witch. And a warlock is as much a sorcerer as he is a warlock. In fact, there is an ancient saying that goes something like this, "A witch is a sorceress, and a sorceress is a witch. So why all the fuss about which is which."

For the witch or warlock who has chosen to continue on to this third level of occult magick knowledge and power there is another mark of initiation to attain to. And once the teacher is satisfied that the student has proven their ability to use the knowledge and power gained at this level the student is granted the honor to attain to the Fourth Level of occult magick. The student again goes through an initiation ceremony and is allowed to wear the mark of the ALL-SEEING EYE below the TRIAD FLAME. In wearing both these marks

of initiation the student shows to all the world, and to all the Astral Realms that they have attained to the fourth level. And these marks of initiation prove their wearer to be an authentic, powerful occult practitioner of the Order of Spitzalod.

There remains one final level to attain to, and this is the Fifth Level of Magick. It is on attaining the Fifth Level that the occult practitioner truly enters a unique realm in the occult magick arts. For as a fifth level sorcerer, wizard, or sorceress their powers are invincible. And only the most egotistical, arrogant occult practitioner would dare to try to harm or do injury to a fifth level initiate. In the Order of Spitzalod the fifth level initiate is allowed to wear the final, and ultimate initiation mark below the TRIAD FLAME and the ALL-SEEING EYE. And this is the mark of the BLACK SCORPION. These three initiation marks, when worn together, complete the astral circuit and fulfill the "Law of Three" of sorcery. Thrice spoken, or in this case, drawn (tattooed) is once done. And like an electronic circuit is completed in a computer when all the components are in their place, so when all three initiation marks are tattooed on the left breast of the initiate an astral power circuit of staggering proportions is completed.

Thousands of people claim that they are witches, warlocks and sorcerers or wizards. But how many of these so-called occult practitioners wear the AUTHENTIC initiation mark of ANY magick order? Not many. And you, the reader, should be wary of any teacher who does not wear the AUTHENTIC initiation mark of their occult magick discipline. Again, I am not suggesting that the Order of Spitzalod is the only path to occult knowledge and power. I believe it is the most ancient and powerful. But that is my opinion based on what I have been taught by both Spitzalod and Milianthros and other supernatural entities and beings. If you disagree with me, fine. The point I am

trying to make is this. Whatever discipline of occult magick you decide to follow or practice,¹ BE CERTAIN IT IS BASED ON ANCIENT TRADITIONS AND TIME HONORED TEACHINGS AND SECRETS. ANY SUCH DISCIPLINE WILL ALMOST ALWAYS WEAR A SPECIAL MARK OF INITIATION.

And why on earth should you want to settle for anything less than an authentic discipline of occult magick?

And this brings me back to my original point. It should be the goal of every occult student to attain to the highest level of occult magick possible. For it is the wizard and his female counterpart, the sorceress, who are the embodiment of all the occult magick crafts and mystic secrets. There are very few truly authentic wizards or sorceresses walking the planet today. And those few often keep who and what they are a closely guarded secret. These masters do not hold the positions of respect and authority they once held in the Old Days. And this is a supreme tragedy, for it is they who hold the keys to our planets survival in their hands.

It should be the goal of all apprentices and students of occult magick to become members of some occult Order. And to continue their search for knowledge and power until until they have attained to the highest level of occult magick possible. As the apprentice begins their journey toward the fifth level of occult magick they should look forward to wearing the initiation marks of the TRIAD FLAME, the ALL-SEEING EYE, and the BLACK SCORPION on their left breast. For by wearing these marks they show they are masters of great occult knowledge and power. And that they come under the protection of the Father of all Occult Practitioners, the Mighty Lord Spitzalod. And that they are honored by the association of all the supernatural beings at Spitzalod's command. Once the seeker wears these marks of initiation they may themselves be teachers of the Order of Spitzalod.

It is a lack of understanding these different levels of attainment in occult magick that has left the occult crafts in the fragmented state we find them today. In fact, most of the occult magick groups in existence today have been reconstructed from the remnants of ancient groups that were destroyed by christianity. And many occult craft groups in existence today are less than one or two hundred years old.

If anyone doubts that the occult crafts are fragmented today they only need look at the various wiccan and sorcery groups that are often at each others throats. While it is true that diversity is the spice of life, and the various occult groups contribute their own unique flavor to occult magick as we know it today, the sad truth is that occult groups often bash each other worse than the christians bash us. And this of course makes it very difficult for the sincere seeker who has to determine what occult magick craft they might want to apprentice themselves to.

Another problem for the seeker is that many occult groups have made it very easy to become initiated members of their respective groups. Many craft groups no longer require a seeker to study the occult crafts, or to have contact with a teacher. Nor is a commitment required on the part of the student with regard to the wearing of an initiation mark. And this why the world is full of half-baked, poorly taught, barely qualified witches and sorcerers. The traditions and teachings of the Old Ways have become a modern hodge-podge of new age rhetoric mixed with a pinch of christian doctrine to make the occult more acceptable to the world at large.

The fact is that occult magick has become so diluted, so easy to commit to, that there is almost no real power in many occult magick groups today. And in this weakened state the occult magick crafts have been almost totally

helpless to counter the effects of the offshoot groups that have given the true occult magick such a black eye.

There will be those who claim to be authentic witches, sorcerers, wizards, and sorceresses that will advise the reader that there is no reason or need to progress through the five levels of occult magick to attain to the ultimate knowledge and power that only the fifth level can bring. **BE WARNED.** Spitzalod is the Father of ALL occult crafts. He will not be mocked much longer by those who are half-baked and unwilling to commit to wearing the marks of initiation as authentic occult practitioners.

At the beginning of the long awaited SEVENTH MILLENIUM Spitzalod will take an accounting of all those who have denied the need for true study and initiation into one of the various occult craft groups. **DO NOT BE FOUND IN THE RANKS OF THOSE WHO CLAIM THAT NO COMMITMENT IS REQUIRED TO BE AN OCCULT PRACTITIONER. DO NOT BE FOUND IN THE RANKS OF THOSE WHO CLAIM THAT ONE NEED NOT GO ON TO THE HIGHEST LEVELS OF OCCULT KNOWLEDGE AND POWER.**

Spitzalod invites ANY reader or seeker who doubts that there are five levels of occult magick to progress through them, to attain to the knowledge and power that he offers, and then see if the power and knowledge gained is not far greater than that possessed by those who are satisfied to remain on a lesser level. Or who are content to not wear the initiation marks of an authentic order. **PROVE THE ORDER OF SPITZALOD, OR SOME OTHER AUTHENTIC OCCULT ORDER, AND SEE IF THE AUTHENTIC ORDERS ARE NOT SUPERIOR IN KNOWLEDGE AND POWER TO THOSE WHO MAKE NO COMMITMENT, AND WHO WEAR NO MARK OF INITIATION.**

Spitzalod and the other supernatural beings who often listen to the pleadings of witches, sorcerers, and wizards for more power and knowledge

are often tempted to laugh out loud because the so-called occult practitioners who petition them do not even wear an initiation mark, which in and of themselves contain enormous power. Spitzalod is often tempted to take what little knowledge the pleading supplicants have from them because they have refused to make even the commitment to take their craft seriously and become initiated members of an occult order.

And it is the highest wish of Spitzalod that all mortals begin to know and realize that there is an order to the Universe. It is time for the supernatural to be considered in the lives of mortal man again. It is time for mankind to acknowledge that the world is inhabited by spirits, and supernatural beings, and that occult magick can restore the balance to our lives if we will only let it.

THE SOURCE OF ALL POWER

It was an accepted fact in the Old Days that an astral force existed, and that this force permeated the Universe. It was also understood that this astral force was neutral in nature, like the force of electricity. In other words, it could be used to benefit, or to destroy.

Modern science scoffs at the idea of such a supernatural energy force. But then, one hundred years ago scientists scoffed at the idea that there was an invisible power that could be harnessed to drive machines and light dark rooms. Or that invisible radio waves traveled through the atmosphere unseen by human eye, and completely inaudible to the human ear. Yet today even a little child knows about the existence of electricity and radio.

Modern science continues to scoff at the idea that there is a Universal astral force that permeates everything. But the fact that the scientific or religious community denies its existence does not make the astral force any less real. The astral force is there to be tapped by any man or woman with the knowledge of its existence and how to harness it. Like electricity it can be dangerous to the person tapping into its awesome power, or it can be beneficial. The astral force can be used for great good, or incredible evil.

While it is true that the astral force was accepted by nearly everyone in the Old Days, their belief in the force was based on actually seeing it work in practical day-to-day applications. Since the original Book of Spitzalod was written the fact that this astral force exists has, in fact, been scientifically proven by a Russian scientist in the 20th Century named "Kirilian". This scientist devised a method of photographing this mysterious force as it

emanates from the pores of living things. And we know this process today as KIRLIAN PHOTOGRAPHY.

When we view such a photograph we are, in fact, viewing the astral force mentioned in this book and other occult literature. What these photographs show are little tongues of astral fire emanating from every pore of a plant leaf, or human body. This astral fire, or energy, is not readily visible to the naked eye for most people. But to the psychic, or wiccan, or sorcerer, the astral force is often visible as our AURA. How ironic that in the 20th century a scientist photographed astral energy, and showed this energy to be exactly as wiccans and sorcerers had claimed it appeared for thousands of years.

It is this astral fire that is the source of all power. And it is this astral force that wiccans, sorcerers, and wizards have learned to manipulate and make things happen in the real world. Because this astral force is also a vital part of the human soul and the physical body, the sorcerer can manipulate someone else's astral energy to affect or change them for better, or for worse.

Now, it is true that this astral force is evident in everything in the Universe, living and non-living. Or what the uninitiated would consider non-living. To a sorcerer or sorceress every rock, every tree, even a stream contains as much of the astral force as does a living person or an animal. Each exists for a reason. And since everything in the Universe contains the astral fire, which is life, everything in the Universe has life to one degree or another.

It is for this very reason that sorcerers, and all followers of the Old Ways have a deep and abiding respect for all life and the condition of our environment. However, this astral force is extremely strong in some places and things, and weaker in other places and things. The ability to manipulate the astral force then, depends on knowing where to find storehouses of the astral

force to tap into. And how to focus or store the energy once the storehouse has been tapped. Let me make this point again. THE SECRET OF HOW TO ACQUIRE MORE OF THE ASTRAL FORCE, AND HOW TO USE IT TO MANIPULATE THE PHYSICAL WORLD IS ONE OF THE GREATEST OCCULT SECRETS ONE CAN EVER LEARN.

The secrets that follow are controversial, even in some occult magick circles. But the occult magick power secrets Spitzalod gave over six thousand years ago are presented here, unedited and uncensored. Before you pass judgement on the occult power secrets that follow in this chapter, study them and put them to use. And for those followers of the Old Ways who are female I am asked by Spitzalod to make the following point. Do not let the feminist mentality keep you, the female practitioner, from making use of some of the most powerful occult power secrets ever known to mortals. In the Old Days female wiccans and sorceresses were as liberated as any that exist today. Yet, they knew these occult power secrets, and they did not let anyone keep them from making use of them.

I am also asked to make the following point to anyone who is reading this book from curiosity, but who is not a follower of the Old Ways. Do not let these occult magick power secrets prejudice you against Sorcery. Many of these power secrets are sexual in nature. And for some reason our modern society has branded sex as dirty and unwholesome. We have made sex a mysterious commodity to be bartered for, or bought and sold, or hidden away behind locked doors as if sex was unnatural or filthy. Yet, for many thousands of years sex was a beautiful, and powerful part of the lives of even the most common man or woman. And as you will see, sexual energy is one of the most dynamic astral forces ever tapped by man.

THE SINGLE MOST POWERFUL SOURCE OF ASTRAL ENERGY IN THE UNIVERSE IS MALE SEMEN. And just as Kirlian photography shows little tongues of flame shooting out of every pore of every living thing, so each sperm in a man's semen is supercharged with enormous quantities of the astral force. Male semen is, for lack of a better term, RAW astral energy in its most potent form. Yet how many wiccans and sorcerers are aware of this fact?

Now, there are going to be female wiccans, or feminist wiccans who will say that this teaching is laughable. And that only a sex starved male wizard like the author who wanted to have women begging to drink his semen would think of a teaching like this.

Frankly, I don't believe I could handle an onslaught of female wiccans rushing at me to drink my semen hour after hour, day after day. The fact of the matter is that male semen is RAW astral energy in its most potent form. And one can use it, absorb the enormous astral fire it contains to supercharge their own astral energies, or they can pass this secret by.

Since the day of occult magick and sorcery the male penis has always been regarded as an object of worship and great power by both men and women. Women have also been regarded as objects of worship by every ancient culture that has ever existed. Yet, in many occult societies today the occult magick significance of the male role in occult magick has almost been lost sight of.

Yet anyone who doubts the claim that the male penis has often been worshipped for its astral power need only go to any Museum of Natural History that displays ancient artifacts from any variety of cultures to see male phallic symbols on display. In fact, many American Indians museums in the Southwestern part of America display male phallic symbols that were once ceremonial objects of worship, and symbols of great magickal power.

One need only look as far as the Rider Tarot Deck to see another proof that male semen is a source of occult magick power. For this knowledge has been preserved in this, and other Tarot decks for anyone seeking the truth to see. In the Suit of Wands one only need glance at the wands to see that the tips, the top portions of the wands unmistakably resemble the head of the male penis. Again, the imagery is unmistakable.

But look even closer and you will notice that the leaves on the cards that seem to hover around, or fall from the tips of the wands resembles a tongue of flame, or drops of male semen ejaculating from the ends of the wand or male penis. TO THE INITIATED THESE TONGUES OF FLAME REPRESENT THE ASTRAL ENERGIES FOUND IN HUMAN SEMEN AS A MAN EJACULATES. The astral power is there for any witch or sorceress that knows how to properly obtain and use it.

Spitzalod does not intend that anyone interpret this teaching to mean that men are superior to women, however. As was mentioned earlier in this chapter women are also an object of worship in occult magick, though for a different reason. A woman can believe in the teaching that great occult magick power can be obtained from drinking a male's semen without giving up one ounce of her womanhood or individuality. Yet, there are some female wiccan groups that would like to do away with this teaching completely. But to deny that the male possesses this power, or that he can pass this power on to a female through his semen, is to deny one of the greatest power secrets every known.

It is no accident that ancient legends tell of female astral entities known as the SUCCUBUS. This erotic supernatural entity knows that even in the astral world she must have psychic, or magickal energy to survive and maintain her astral power and form. It is for this reason that the SUCCUBUS visits men

in their sleep and arouses them to ecstasy, and then drinks their energy laden semen when they come. The SUCCUBUS derives enormous enormous astral power and magickal energy from this practice. And human females would do well to learn from the example of the female SUCCUBUS. She is well aware, for example, that the more excited a male is when he comes, the more potent the energy the female will receive.

The advantage to drinking the semen of an INITIATED sorcerer is that his semen contains a great deal more astral energy than does his uninitiated counterpart. And for the sorceress that has been thinking this teaching is great for the male, consider this. This teaching gives the female an enormous advantage over her male counterpart. So in this respect the female is superior to the male.

This is because the sorceress may drink the semen of the sorcerer and absorb most of the power he has stored at that moment leaving him without his extra storehouse of reserve energy for the remainder of that day. Although his power reserves will return to their normal levels the next morning at sunrise, giving his reserve power to a Sorceress can leave the Sorcerer open for psychic attack by anyone wishing to do him harm. This is an unfortunate downside to allowing a Sorceress, or female apprentice, to partake of ones energy reserves by drinking ones magickally charged semen. And this downside is best illustrated by the story of MORGANA defeating the great wizard, MERLIN.

Morgana was able to defeat Merlin, who was in this case more powerful than Morgana, because she simply had sex with him. Morgana seduced Merlin, got him aroused and sexually excited, and then drank his magickally charged semen when he came. Having absorbed Merlin's enormous astral

power reserve until the next sunrise, Morgana was able to imprison Merlin's astral soul in the Underworld.

The lesson here is quite obvious, of course. While it is indeed a pleasurable experience to have sex with a beautiful female and to have her drink one's semen, the Sorcerer must be very careful about who he allows to do this for him. Allowing a woman to perform oral sex on you to obtain more power can lead to someone taking terrible advantage of you while your power level is depleted.

The real irony is that this secret is not known by many Sorcerers today. And many males have no idea that when they allow a woman to have oral sex with them they are passing on enormous amounts of their astral energies to the female. And because they do not realize they are passing on large amounts of astral energy they take no precautions against leaving themselves open to possible magickal attacks while their power reserves are low. Indeed, the Great Merlin was well versed in this occult magick secret and he fell victim to it. Testimony to the power of a woman who knows this occult magick secret and is willing to make use of it.

There are, of course, other sources of the astral force. But none so powerful or as easy to tap into as a male's semen when he has been adequately aroused sexually. This is why sexual excitement and activity is such an important part of some ritual workings, spells, and initiation ceremonies.

If you are a female reader you will now learn another aspect to this ancient power secret that has not appeared in any occult work since the original Book of Spitzalod existed. **BECAUSE INITIATED SORCERERS ARE NOT ALWAYS EASY TO FIND, AND BECAUSE THEIR SEMEN IS MORE POWERFUL THAN YOUR AVERAGE MALE'S IS, YOU WILL CERTAINLY**

WANT TO MAKE THE BEST USE OF IT SHOULD YOU HAVE SUCH A SOURCE AVAILABLE. And you can do this by making use of the LAW OF SORCERY, "Thrice spoken, Once done". Simply put, this means that to attain a result, you need only perform the working three times. And while this law does not apply to all magickal work, it does apply to the attaining of power.

The secret I have mentioned is this: Drink the semen of an INITIATED SORCERER OR WIZARD THREE TIMES WITHIN "ONE" SEVEN DAY PERIOD and you will FOREVER possess the same level of occult magick as the Sorcerer or Wizard you drank the semen from.

Again, this is a distinct advantage that ONLY the Sorceress has. The Sorcerer will be able to recharge his power to its former level. But the Sorceress will not only have her own level of occult magick power, she will now increase her previous level of power to an all new height by having combined her power with that of the Sorcerer or Wizard she drank the semen from. THIS IS THE REASON THAT MANY FEMALE WICCANS AND SORCERESSES ARE MORE POWERFUL IN OCCULT MAGICK THAN THEIR MALE COUNTERPARTS. The Sorcerer can hold his own level of power, and adds to it as he can. But ONLY the Sorceress is able to draw from such a powerful outside source of occult magick energy to dramatically increase her own power in so short a time as a seven day week.

This does not mean that a woman automatically knows how to use this power. The ability to use the power depends on her level of knowledge of occult magick. Just as most men do not realize that they have this great reservoir of astral fire in their semen, many women who drink the semen of a boyfriend or lifemate do not realize what astral power they receive in the process.

Another occult magick secret that ought to be brought out in this chapter is this. And this secret may also seem laughable to the uninitiated. But women who drink a man's semen will live far longer than those women who do not. Think about it. Semen is a RAW and POTENT source of the astral fire, or life force. Women who drink male semen absorb this potent life force. And women who do not drink male semen have to rely on the life force they acquire from other sources, or what lifeforce they retain naturally.

But the secret goes even further. The reason that women as a group outlive men is that the additional life force gained by a mother who drinks male semen is passed on to her children for any number of generations. Because such a mother has accumulated additional reserves of astral energy by drinking male semen she can pass this additional energy on to her unborn children as they develop in her womb. And it can be passed on to her children as they nurse from her breast.

And again, the absolute irony of this extremely powerful occult magick secret is that very few women make use of it for the purpose of acquiring occult magick power, or extending their life or the lives of their children. Indeed, some women act as if drinking a man's semen is just going to far in the quest for occult magick power. Yet, as I mentioned before, this powerful occult magick secret is preserved in the Tarot. And it was found in the original Book of Spitzalod, preserved by ancient cultures by the hundreds, and is even used by female spirits and the SUCCUBUS to maintain astral energy levels.

It is amazing that women who practice the DARK ARTS drink blood and urine to acquire power. Yet, women who practice HIGH MAGICK have only to engage in pleasant sexual encounters with an INITIATED SORCERER to acquire more occult magick power.

To avoid confusion on this issue it is necessary to clarify how the practice of acquiring occult power through oral sex relates to lesbian Sorceresses, or homosexual SORCERERS. Gay practitioners have always existed. And even in the Old Days there was some confusion about how this occult magick secret could, or should be used by our gay brothers and sisters. In other words, can a homosexual Sorcerer drink the semen of an INITIATED SORCERER and absorb his power? Or, why should a lesbian Sorceress have to degrade herself by having a sexual encounter with an INITIATED SORCERER to acquire more power?

Since the beginning of life in the Universe the male has always represented the POSITIVE side of the astral force in occult magick. The NEGATIVE side of the astral force is represented by the female. And this principle is well known in dozens of cultures and belief systems throughout the Universe, even in our day and time. Thus, when a woman drinks the semen of a man she is, in fact, taking in POSITIVE astral energy. This positive energy acts to balance her own NEGATIVE energy and power. To be even more specific, the male's POSITIVE energy balances her female attributes, even if she is a lesbian with predominantly masculine characteristics.

Electricity is energy. And as most of us learned in school electricity flows from the POSITIVE to the NEGATIVE. If both the positive AND the negative polarities are not present, energy will not flow. In occult terms this means that a man who possesses truly feminine qualities has within himself more of the NEGATIVE side of the astral force than most men do. Thus, he exhibits the feminine attributes. So much so that men with more of the NEGATIVE energies can actually appear feminine physically, and will prefer sex with men instead of women.

Society may debate the reason as to why some men are homosexual, and some women are lesbian until the sun burns out. But according to Spitzalod it is no mystery at all. **WHICHEVER ASTRAL ENERGY PREDOMINATES IN THE PHYSICAL BODY DETERMINES THE SEXUAL ORIENTATION OF THE PERSON.** A lesbian that displays masculine characteristics has more of the **POSITIVE** astral energy than most women do. In other words, our lesbian and homosexual brothers and sisters are **BORN** with this energy level, and they carry it with them throughout their sojourn in this life. The **INITIATED** understands that our gay brothers and sisters **ARE NOT** are not aberrations who are mentally or emotionally sick. They are perfect normal. The **INITIATED** understands that our gay brothers and sisters **SIMPLY HAVE A DIFFERENT ASTRAL POLARITY THAN MOST MEN AND WOMEN DO.** And it is this polarity of astral energy that determines a man or woman's sexual preferences.

One last point on this matter. One always retains the predominant astral energy polarity one is born with. So if there are any do-gooders out there who think they should try to "heal" lesbians or homosexuals by converting their polarity over to the "right" polarity, forget it. It simply cannot be done, and should not be done.

Now, what does this mean in regard to a lesbian or homosexual obtaining additional occult magick power by drinking semen? First of all, no one says a woman **HAS** to do this. It has to be a free and conscious decision on the part of the woman to acquire power. If a woman decides to use this powerful occult magick secret to acquire magick power, she may do so. Whether the woman is a lesbian, or straight, makes no difference. **A LESBIAN SORCERESS CAN OBTAIN OCCULT MAGICK POWER BY DRINKING MALE SEMEN.** But, the

choice is always hers to make. And all things considered it is certainly a small price to pay for acquiring the enormous amount of additional occult magick power we are talking about in this book.

In fact, it is desirable for a lesbian Sorceress who is the feminine member of a gay relationship to acquire positive power in this way to balance her feminine astral energies. Since her lesbian lover cannot give her actual semen, which is loaded with the POSITIVE side of the astral force, her lover needs to acquire it elsewhere. This would seem to be bad advice because it would certainly be disruptive to any lesbian relationship to have ones lover always relying on a male for the POSITIVE astral energies. Again, remember the simple Law of Sorcery. The lesbian lover has only to drink the semen of an INITIATED SORCERER "THREE" TIMES IN A SEVEN DAY WEEK TO PERMANENTLY ACQUIRE ENOUGH OF THE POSITIVE ASTRAL ENERGIES TO LAST A LIFETIME. And the balance such a dose of POSITIVE astral energy would bring to a gay relationship would be noticed by all concerned over the course of time.

In regard to the homosexual male who might want to acquire occult magick power by drinking male semen we have much the same situation. A really feminine male needs his negative female energies balanced in the same way a feminine lesbian does. And, a masculine male really does need to occasionally balance his masculine energy with the negative energies that he can only gain from an occasional female partner.

One might ask, of course, how a gay or lesbian seeker might persuade an INITIATED SORCERER or WIZARD to allow them to partake of his magickally charged semen. Occult magick ethics dictate that an authentic Sorcerer or Wizard cannot deny the request of a lesbian or homosexual merely because they are gay or lesbian. It goes without saying, of course, that in this

modern day and age a Sorcerer is certainly within his rights to require proof that the gay seeker is not HIV positive. While this was not a problem in the Old Days, there were other sexual maladies back then that required the same care and precaution as the current AIDS epidemic. But once such proof is given, no authentic Sorcerer or Wizard can deny a seekers request to partake of his semen.

By the same token, the gay seeker should not expect the authentic Sorcerer or Wizard to engage in any other sexual activity that he would not normally engage in. This process is a magickal act to acquire power, and nothing more unless the two people involved are in love with each other.

Another point at which many lesbian and homosexual occult practitioners have departed from the true path is in situations where sexual activity with a member of the opposite sex is a legitimate part of the working or spell. The sex act is sometimes an important part of a ritual or spell working, or initiation. In cases where sexual activity with a member of the opposite sex is required it is usually required because both the POSITIVE and the NEGATIVE sides of the astral force must be present in that particular magickal working. Both parties must balance their own energies with the opposite energies they do not normally possess. To use a person of the same sex in such a ritual working or spell would cause an imbalance in the people involved in the magical working. Thus, any spell or ritual worked would not be properly focused or energized. And so would not work as intended. I cannot tell the reader how frequently I have people ask me why their occult magick spells and rituals do not work well. This is one of the most common reasons I know for lesbians and homosexuals to have trouble in their magickal workings.

Many spells and rituals do not require sexual contact of any kind. And so would not be a problem to our gay brothers and sisters who practice Wicca

and Sorcery. But, where sexual contact with a member of the opposite sex is required THE WORKING MUST BE DONE IN ACCORDANCE WITH THE TIME HONORED LAWS OF OCCULT MAGICK. THERE IS SIMPLY NO ROOM FOR PERSONAL INTERPRETATION.

Consider sexual contact, when required, as simply an essential part of a magickal working designed to achieve a desired goal, and nothing more.

The question arises that if a woman can take power from a Sorcerer, or male, by drinking his semen when he comes; how can a Sorcerer, or male apprentice, take power from a woman? Since a woman does not have a penis and cannot ejaculate her lifeforce to the male, the acquiring of astral power from a woman would not seem practical or possible. And while a homosexual male can, in fact, drink the semen of a Sorcerer or Wizard, a straight male cannot. Since a straight male has a predominance of the POSITIVE side of the astral force, it would cause a severe imbalance if he drank the semen of a Sorcerer or Wizard. And this again is the advantage a female has over a male in acquiring more astral power for her own use than she would normally possess on her own. She need only find a willing male, preferably an INITIATED SORCERER, and partake of this astral fire in the form of his semen. But, all is not lost for the male seeking additional power.

Now, just as the female must drink the energized semen directly from the male penis, so the male must drink the lifeforce directly from the female's body. Again, how would this be possible or practical? Consider for a moment what the most powerful, life giving liquid from a woman is and you will have rediscovered another ancient power secret that was forgotten when the last copies of the Book of Spitzalod were burned in Alexandria, Egypt in 47 B.C. The secret lies within the breast of a pregnant mother, and it is truly the elixir of

life, mother's milk. But not only does the mother's milk contain marvelous qualities that nourish and sustain her baby, her milk also contains enormous quantities of her astral energy, or life force. When a mother nourishes her infant she is not only giving the child physical nourishment, she is giving the child astral nourishment and energy as well.

THIS MILK CONTAINS ENORMOUS QUANTITIES OF THE FEMALE QUALITY OF THE ASTRAL FORCE, THE NEGATIVE ENERGIES. And any man who partakes of a mother's milk, preferably the milk of an INITIATED SORCERESS, according to the Law of Sorcery, "Thrice spoken, Once done", three times in a seven day period acquires the female aspect and power permanently.

One can realize immediately, of course, that it is far easier for a woman to find a man willing to let her perform oral sex on him, than it is for a male seeker to find a mother willing to let him nurse at her breast and drink her energy laden milk. But it is not totally impossible.

Another aspect to this occult magick power secret is this. Just as the woman should seek to arouse and excite the male before she drinks his semen so it will contain more astral energy; so to should the male seek to sexually arouse and excite the mother so her milk will contain more of her astral energy when he drinks her milk. Indeed, the preferable choice is to bring the mother to climax if at all possible, and then to immediately begin to nurse and drink her milk.

Now, for the nursing mother who cannot spare any of her precious mother's milk this would not be an acceptable practice. And to the macho male who cannot see himself nursing at the breast of a mother it may not be an acceptable practice either. But, this is another situation where the power gained is so enormous and so potent that it is worth it to overcome a few

problems.

In the Old Days this practice was very common. Despite the fact that any mother who would have breast milk to drink is going to be married in most cases. But, whenever a mother and her husband allow an INITIATED SORCERER or HIS APPRENTICE to drink the mothers milk in suitable conditions, in other words, ALONE; Spitzalod always bestows great blessings on the mother, her husband, and their child and family for their selfless giving of power to a Sorcerer. And frankly, the more sexually excited the female is when the Sorcerer drinks the milk, the greater the blessing, because of the greater power drawn from the mother.

Now, the reader will recall that when a female drinks the semen of a Sorcerer his RESERVE is drained until sunrise the next day. This is because the female will almost always succeed in drinking ALL of the Sorcerer's supply of semen for that day. The mother who allows a Sorcerer to drink her milk does not have this problem because she has an unborn child within her body. And the astral energy of the child is untouched by this ritual. Thus, an unborn child's astral energy can keep the mother supplied until her supply of astral energy is back to normal.

Now, while we are talking about pregnant mothers and unborn children let us cover one more lost ancient power secret that is available to the female. Any woman who drinks the semen of an INITIATED SORCERER OR WIZARD once every THREE MONTHS during the course of her pregnancy will have a child who is an extremely powerful Sorcerer or Sorceress from the MOMENT OF BIRTH. The child will have to be taught how to use their occult magick power, and eventually be initiated, of course. BUT THE CHILD, WHETHER MALE OR FEMALE, WILL "NEVER" HAVE TO OBTAIN POWER FROM ANY

OTHER MALE OR FEMALE, EVER. The child will always have enormous natural astral energy and occult magick power.

As with other teachings and occult magick secrets you will find in this ancient grimoire Spitzalod makes this challenge. If these methods of acquiring power, or these methods of imparting power to the unborn child seem impossible to believe, put them to the test. If you do you will find that you possess occult magick secrets and powers far beyond those possessed by many other Sorcerers and Sorceresses who do not make use of these ancient secrets.

Remember, it is the task of the seeker to learn how to increase their astral power and energy levels so that they can perform more effective ritual workings and spells. You can manipulate this astral fire to bring about changes in your life, and to bring about changes in the lives of others. This is an awesome responsibility. And there will always be those unethical Sorcerers and Sorceresses who seek to do you harm. Your best safety is in knowing how to acquire more astral power, and that is exactly what you have learned in this chapter.

SPITZALOD

There have been, are are, many Orders of Wiccans and Sorcerers in the world. And each has had its own name, precepts and unique ways of practicing the occult magick arts. But "ALL" these Orders adhered to KNOWN magickal laws and ethics. Even those who espoused, or now espouse the Dark Arts were, and are, bound by occult magick arts.

The Order of Spitzalod is unique in that it is the namesake of the Father of all occult practitioners, whether male or female practitioners. Spitzalod, nor the author, is here suggesting that other occult Orders are not authentic or legitimate. There are, indeed, other occult magick groups that ARE authentic and legitimate. And some of these groups have retained the ancient tradition of training apprentices. And then initiating those who are found worthy and allowing them to wear the authentic initiation mark of that particular Order. And entrusting those found worthy to protect the knowledge and secrets of their Order. And, in addition to the authentic Orders that still exist, there are many Wiccans, Sorcerers, and Wizards around the world who keep who and what they are a secret.

But, who is this Spitzalod, and just what is His Order? Why would a man or woman choose to apprentice themselves to this particular Order or Being? Or to one of this Order's initiated Sorcerers or Teachers? These are a few of the questions that will be answered in this Chapter. Indeed, there is no point in going one step further until the reader clearly understands who Spitzalod is. And why He has chosen to bring the book of his namesake back into existence after so many thousands of years.

Spitzalod has always existed. He has no beginning, and He has no end that He has ever cared to reveal to any mortal. He is one of the many thousands of supernatural beings that inhabit the Astral and the Physical Universe. Each planet in the Universe has its own supernatural guardian and ruler. And the ruler and guardian of this planet is Spitzalod.

At the command of Spitzalod are thousands upon thousands of powerful supernatural beings of all sizes and descriptions and of various dominions and powers. Beneath these beings are we mortals. And the initiated Sorcerers and Sorceresses of this planet are the colleagues and associates of both Spitzalod and those supernatural beings under his charge. And while Spitzalod is ruler over vast legions of supernatural beings, he does communicate directly with INITIATED members of his Order, and the INITIATED members of other Orders who choose to commune with him.

But what is the bidding of Spitzalod? And what is Spitzalod Himself like? After all, since the destruction of the original Book of Spitzalod in 47 B.C. no one has heard his name spoken on any mortal tongue.

The first question is probably the hardest to answer. His first bidding is that the world once again acknowledge that He exists. Which is the primary reason He has instructed me to rewrite the original Book of Spitzalod. And it is also His bidding that the harmony and natural balance of the world be restored. And that mankind once again comes to a knowledge of the Old Ways and the occult magick arts. And finally, that the power of occult magick be re-established in the world.

Yet, Spitzalod does not force His bidding on mankind. He places in our midst enlightened mystics. If we choose, we may be instructed by these mystics, or Sorcerers, about the Old Ways. And what occult magick traditions

kept the natural forces of the Earth in balance and at one with the Astral Universe for so many thousands of years.

Presently, of course, mankind in general has chosen to deny the existence of occult magick and Sorcery. And as a result our planet is now on the brink of destruction. And our environment is being raped by modern technology and the industrial complex. And the knowledge of the Old Ways is being branded as unscientific and senseless taboo.

The second question, who is Spitzalod, is easier to answer. Spitzalod is a supernatural being that is fifteen feet in height. He has shoulder length hair that is brilliant red in color, and He is very fair in complexion and most beautiful to behold.

Spitzalod wears a gorgeous royal blue velvet robe. And upon His feet are silver sandals. His favorite scent is cinnamon. His favorite color is red. And His element is FIRE. The day of Spitzalod is Saturday. And the Hour of Spitzalod is 9 A.M.

His favorite drink is RED WINE. And the TRIAD, OR TRIPLE FLAME is the mark of His authority and His Order. This mark is ALWAYS worn ABOVE the ALL-SEEING EYE, the mark of the next level of Sorcery in the Order of Spitzalod.

The name, SPITZALOD, means "the fiery One". And when one is fortunate to behold His form it is, indeed, fiery in appearance. Spitzalod is dazzling to the eye. Although few mortal eyes are so fortunate as to actually see Spitzalod in this realm of existence.

His name also means that to those who anger Him, He is an all consuming fire. The the members of His Order, or to any Sorcerer who wears the authentic mark of initiation of some other occult magick Order, Spitzalod is a fatherly protector and counselor. And he will extend his fatherly care and

protection over anyone an authentic, INITIATED Sorcerer might request this protection for.

Spitzalod is a most zealous protector of ALL Sorcerers, whether male or female, who are committed enough to wear the mark of their Order permanently tatoood on their bodies in the appropriate place. And Spitzalod will deal more harshly with anyone who dares cause harm or sorrow to anyone under His protection. For to do harm to an INITIATED Sorcerer or Sorceress, or other charge under His care, is to do harm to Spitzalod Himself. In fact, it is not even necessary for the Sorcerer or Sorceress to know that someone is trying to do them harm. Spitzalod knows, and He will show NO mercy to the one causing the harm. And this brings us to a very important occult magick law once stated in the original Book of Spitzalod. "NEVER DRAW A WIZARDS OR A WITCHES BLOOD". To do so, even symbolically brings the wrath of Spitzalod upon the person attempting to do the harm.

There are a great many occult practitioners who will scoff at the idea that such a Being as Spitzalod exists, or that He is the Guardian of all Sorcerers and Sorceresses. Witches, in particular, like to think of their god, or guardian, as being female in form. Wiccans that do acknowledge the male side of the Astral Force like to refer to the male force as 'the Lord'. Whether modern day Wiccans like to accept the fact or not, their Lord is Spitzalod. And it does not take anything away from the Wiccan Crafts to acknowledge Spitzalod as their Lord. Wiccans need not even use His name. His existence and authority is not dependent on whether or not we mortals believe in Him.

In later Chapters we will refer to His female counterpart. And in the next Chapter we will deal with His male equivalent in the Dark Arts, Dakmonias. However, let us realize that over the Centuries many of the teachings of the

Old Ways have been compromised. Much occult magick tradition and heritage has been either lost entirely, or diluted with so much christian dogma as to be almost totally unrecognizable.

The fact that most, if not all readers of this book have never heard of Spitzalod before in no way lessens who or what He is. To Spitzalod time is a novel thing. To the mortal mind the thousands of years that have passed without the world having any knowledge of Spitzalod seem incomprehensible. But to Spitzalod, it has only been a moment.

The reader should not be disturbed at the thought of acknowledging that Spitzalod exists. And the reader should not believe that Spitzalod wants their worship, or blind allegiance. Because this is not what Spitzalod wants, or expects. The Order of Spitzalod exists only to provide organization and a support group to Sorcerers and their students. And to provide a reliable and consistent source of occult magick knowledge to those who are truly serious about their involvement in occult magick. There is just too much confusion in the world today about what occult magick is. As I mentioned in the previous Chapter, thousands of people claim to be authentic Sorcerers. So how is the true seeker supposed to know who to turn to for authentic occult magick instruction?

It is to this end that Spitzalod has once again imparted the Book of Spitzalod, and the knowledge of His existence to the mortal world of occult magick. That we might all benefit from His leadership and counsel. And His instruction and knowledge of the Old Ways.

It is not the purpose of this book to bring the many different groups of Sorcerers into one, unified group. That will never happen because even enlightened men and women in the occult crafts still feel the need to struggle for supremacy over the Astral Worlds. And, unfortunately, there are just as

many cliches in the occult magick world as there are in the fundamentalist religions.

It is the purpose of this book to aid those who are seeking to become authentic, initiated Sorcerers and Sorceresses. And who wish to come to a knowledge of the Old Ways in regard to occult magick.

To those who wish to be committed to an authentic occult magick Order, and who will wear an authentic mark of initiation with pride and wisdom, it is to YOU that Spitzalod calls.

THE DARK SIDE

That there is a DARK side to the Astral Force is without dispute. In fact, it is the Dark Side of occult magick that receives most of the publicity in our modern society. This is due, in part, to the sensational nature of the Dark Side. And with the morbid curiosity most people have with Black Magick.

It is also a well established fact that the christian religion is based on the existence of a Dark Side inhabited by fallen beings whose leader in rebellion was a supernatural entity called LUCIFER, or SATAN. Indeed, so intense was the christian doctrine of Satan that it spawned the creation of an especially dark cult, SATANISM.

Because this book is concerned with occult magick in all its forms, the reality of a Dark Side must be recognized and taught. The difference, however, in the Dark Side that christians like to promote and the Dark Side we occult practitioners know exists are quite different.

According to the Old Ways the supernatural realms are peopled with beings and entities of all classes and descriptions. The fact that a being named Lucifer may, or may not, inhabit the supernatural realm does nothing to prove the christian theory about the Dark Side is correct. Quite the contrary, the christians got the concept of the Dark Side from the Old Ways so that they would have a reason to exist. In fact, the whole concept of christianity is based on the premise of DELIVERING so called LOST PEOPLE from the wiles of the Dark Side. Without the existence of a supernatural being named Lucifer christianity could no longer exist or function.

Another concept that the christian religion borrowed from the Old Ways is that of a never ending struggle between the Positive side of the Astral Force, and the Negative Side. But christianity has tampered with this concept to the point that it is now largely misunderstood by the members of the occult magick and New Age communities.

Many New Age advocates embrace the so-called WHITE LIGHT, or Positive Side of the Astral Force while totally rejecting the existence of a Dark, or Negative Side of the Astral Force. Then, there are other occult practitioners who choose to embrace ONLY the Dark Side. It offers the promise of forbidden sexual desires and pleasures, enormous wealth gained through illicit means, and powers that bewitch the mind and please the fancy. Yet, the Astral Force must be taken as a complete whole, both White and Dark aspects, Positive and Negative influences. If you try to have one without the other there is a critical imbalance of power.

Let us then explore some of the mysteries and workings of the Dark Side. The most powerful of the beings that oversee the Dark Side of the Astral Force is an intelligence called DAKMONIAS the Dark One. If there is an exact opposite to SPITZALOD it is this being.

Dakmonias stands fourteen feet tall, and so is of a lesser stature than Spitzalod. He is clothed in robes of the darkest black velvet, trimmed in moonlight silver. His hair is a brilliant silver in color. His favorite scent is musk. His favorite color is black decorated with silver. His favorite day is Monday. And his favorite hour is twelve midnight.

His favorite drink is what we know as Cognac. And the black scorpion is the mark of his authority and power in the occult magick world. He is known as the father of the ORDER bearing his name, the ORDER OF DAKMONIAS. An Order totally devoted to the practice of Black Magick.

The name DAKMONIAS means RULER OF THE NORTH. It also means PRINCE OF THE UNDERWORLD. Whenever Dakmonias is near the seeker will feel an icy cold penetrate their body, even on the hottest day. And while Dakmonias journeys where he will in the physical world, his favorite abode is in the icy caves in the Northern regions of the earth. Though he also dwells in large caverns wherever he chooses.

A few more facts the seeker might find interesting about the powerful Dakmonias are these. His favorite gem is the diamond. For it has an icy quality within the brilliant depths of its cold beauty. And Dakmonias loves the snow and ice. One can easily imagine the Ruler of the North sitting, deep in thought, in some icy cavern high atop some snowy mountain as the Northern Lights dance in the night sky overhead.

It is the express pleasure of this dark Lord to empower Witches and Sorcerers with the knowledge and power of the Dark Side of the Force. And to recruit them to his Order for the purpose of preserving the Black Magickal Arts in the world.

The Black Scorpion is worn by all who practice Black Magick exclusively, and are members of any Order of the Dark Arts. This symbol is particularly appropriate because it represents the pain that can be inflicted on the unwary or uninitiated. Many mortals have felt the terrible sting of the Black Scorpion. And they can attest to the fact that the sting leaves its scar upon the Astral Soul forever. These mortals that do wear the mark of the Black Scorpion are to be feared and respected by the uninitiated. For only one occult magick Order of Sorcerers are any match for these Dark Magicians of Dakmonias. And it is only the wearer of the Triad Flame that can co-exist peacefully with their power.

The question does arise as to why the Order of Spitzalod is willing to co-exist with an Order dedicated exclusively to Black Magick? If Spitzalod is, as this book claims, the father of ALL occult magick practitioners in the world, why does He tolerate a class of Sorcerers that are so totally devoted to the Dark Side?

Just as the male represents the Positive Side of the Astral Force, and the female represents the Negative Side: so Spitzalod represents the Positive Side of occult magick. And Dakmonias represents the Negative Side of occult magick. **NO OCCULT POWER CAN FLOW IN ANY SPELL OR RITUAL WORKING UNLESS BOTH SIDES OF OCCULT MAGICK ARE PRESENT AND ACTIVE IN THE WORKING.**

This is a teaching and principle that has largely been lost in the occult magick crafts today. White light advocates totally shun the Dark, or Negative Side of occult magick. And, ironically, the Dark Practitioners often scoff at the idea that they have any need of the Positive Side of occult magick.

The teachings of the Old Ways fall somewhere in between these two views. The fact is that there is no such thing as pure WHITE MAGICK, or pure BLACK MAGICK in any magickal working. And those occult practitioners that believe White and Black magick can be so easily separated into two, distinct teachings have been mistaught.

A little known law of Sorcery states: "For every magickal working, every spell and ritual, a careful balancing of BOTH Dark and White Magick power is present and active". This law explains why many Sorcerers and Sorceresses are not successful in their magickal workings. They have separated White and Dark magick power so completely, that no power can flow in their workings, and thus they do not see the results they had expected. **IT IS AN ABSOLUTE IMPOSSIBILITY FOR ANY SPELL OR RITUAL WORKING TO ACHIEVE A**

RESULT UNLESS THERE IS A PROPER BALANCE BETWEEN THE NEGATIVE, OR DARK SIDE, AND THE POSITIVE, OR WHITE SIDE OF OCCULT MAGICK POWER.

Sorcerers can choose to ignore this law if they wish. Sooner or later they will realize that their magickal workings do not produce the desired results unless they adhere to the law I just gave. So it was in the Old Days, so it is in our day.

In the previous pages the seeker has learned that there are five distinct levels of occult magick attainment. And that once the experienced Sorcerer or Sorceress has attained the Fifth level they may add the last mark of power to their left breast, the mark of the Black Scorpion. They then become a Fifth level Sorcerer, Wizard, or Sorceress. And wear all three marks of power as recognized by the Order of Spitzalod. The Triad Flame, the All-Seeing Eye, and finally , the Black Scorpion. IT IS IMPOSSIBLE TO ATTAIN ANY HIGHER LEVEL OF OCCULT MAGICK WHILE ON THE PHYSICAL PLANE OF EXISTENCE. (All these marks of power MUST be worn on the left breast in the proper order).

The Sorcerer that is a member of the Order of Dakmonias must wear ONLY the mark of the Black Scorpion. Never, under any condition, is a member of any Order to wear any mark above the Triad Flame. The order in which these marks appear on the breast of a Sorcerer or Sorceress were established if occult magick tradition thousands of ages ago. And we should not do these traditions the injustice of changing them to meet our mortal whim. INDEED, WHEN A SORCERER OR SORCERESS FAILS TO OBSERVE THIS PROTOCOL THEY WILL SUFFER FROM A SEVERE PSYCHIC IMBALANCE THAT CANNOT BE CORRECTED BY ANYONE SAVE A FIFTH LEVEL SORCERER, SORCERESS, OR WIZARD.

The reason that a Sorcerer or Sorceress might choose to become a Fifth level initiate is twofold. First, it is this Fifth level that gives one the right to be called WIZARD. Or, in the case of the Sorceress, the right to be called a GRAND SORCERESS. And the second reason is to take on the responsibility of keeping in balance the Dark Side of the occult magick force for the benefit of the planet and mankind.

Spells and rituals worked by Dark Practitioners who have NOT made use of the Positive aspects of the Astral Force cause an imbalance in the Astral Force. It is the power of the Wizard or of the Grand Sorceress that counteracts that imbalance. This does not mean that the Black Practitioners cannot do their magick, for against the uninitiated their magickal workings are invincible. But by acting as a counterbalance and sending out Positive Energy the Wizard or Grand Sorceress restores harmony to the Astral balance of the Universe.

Again, the Black Magickal working of a Dark Sorcerer WILL affect the person it is directed against, unless that person is an initiated member of an authentic occult magick Order. But the residual power expended in a Black Magick working will not any affect on anyone else, other than the target.

Without the counteracting influence of the Grand Sorceress, or a Wizard, Black Magick spells and rituals expend much more power than is needed to bring about the desired result. The result is that innocent people are often harmed by this residual, or excess power. The power of a fifth level initiate can completely neutralize a Black Magick working that has been directed against an undeserving person. The Black Magick working does not go back to the Sorcerer or Sorceress who sent it, it is just simply neutralized.

A word of caution is in order at this point. Being a fifth level initiate is not a task that should be lightly undertaken. It requires a very deep commitment on the part of the Wizard or Grand Sorceress. It requires a

complete understanding of occult magick laws, and of occult magick itself. And it requires that a Wizard or Grand Sorceress more frequently recharge their Astral Power through sexual activity, the use of crystals, and the wearing of specially charged "SORCERER SIGILS" described in a later chapter. In fact, in the Old Days it was quite common for a Wizard or Grand Sorceress to have members in their Coven or group cater to their sexual needs, and use any and all other methods available to keep the Wizard or Grand Sorceress at the proper peak of Astral Power at all times.

On the other side of the coin is the wearer of the mark of power of the Black Scorpion. They have no power maintaining proper levels of power because they have no ethics concerning the acquisition of power. They will absorb astral energy from anyone whose astral energies are out of balance without any thought concerning the damage they might do the unwary victim. In effect, a Dark Sorcerer or Sorceress is a psychic vampire. If you have ever been near a person that seems to drain you of vital energy, you are in the presence of a psychic vampire. Such a person will, if permitted to do so, drain you of every single ounce of astral energy you possess. And they will give you nothing in return.

In the Old Days a person known to be a Black Sorcerer to the exclusion of all other magick was buried, after his or her death, in a tomb of salt. The salt absorbed and then destroyed the Dark influences possessed by the Dark Sorcerer or Sorceress when living. This type of burial also destroyed any residual power left in the physical body at the time of death. Such a Sorcerer was never cremated because the fire would release the astral soul of the Black Sorcerer or Sorceress into the Astral Worlds and permit them to retain all their Black Magickal Powers.

The irony of this ancient practice is that when christians were trying to kill authentic Witches or Sorcerers centuries ago they burned them. Thus, if they ever did actually burn a Sorcerer or Sorceress that was authentic the christians did not really destroy. **THEY ONLY SUCCEEDED IN RELEASING THE ASTRAL SOUL OF THE SORCERER OR SORCERESS TO THE ASTRAL REALMS WITH ALL MAGICKAL POWERS INTACT.**

Don't misunderstand what I just said to mean that the author is in favor of burning followers of the Old Ways. On the contrary, I laugh when I see fundamentalists taking action against we Sorcerers and Sorceresses thinking they are doing us harm. I believe that many of the problems television evangelists have suffered in recent years, and Spitzalod agrees, is because of their constant attacks on the occult while they live lives of hypocrisy and excess. In other words, the hate they project against us is sent back against them causing them enormous harm.

As I have already mentioned it is almost impossible to tell where Positive Magick ends, and purely Negative Magick begins. As I have stated before most, if not all, magick spells and rituals result in benefit to one party at the expense of another party. Those who wear the Triad Flame are different from those who wear only the Black Scorpion in this regard. Dark Sorcerers have no reservations about doing harm to others for their own gain. To a wearer of the Triad Flame harm is to be avoided at all costs. **HARM TO ANOTHER PERSON IS ACCEPTABLE ONLY WHEN HARM IS NECESSARY TO DEFEND EITHER ONESELF, OR AN APPRENTICE OR CLIENT FROM PSYCHIC ATTACK BY THE PERSON TRYING TO DO THE HARM.**

This is an opportune moment to discuss cults that exclusively use the Dark Side of the Astral Force. Most notably. Satanist and uninitiated Black Sorcerers. These are seekers who have made the choice to be followers of

one particular being, Lucifer. Or, followers of the destructive aspects of the Dark Side of the Astral Force that make use of ritual murder, ritual sexual abuse, or the ritual slaughter of animals and children. Satanists, in particular, exist only to act as an opposite force to christianity. And Dark practitioners who are devoted to ritual murder and ritual sexual abuse of children exist only for their own benefit, and care nothing about the Astral balance of the Universe, or the horrible effects their evil practices have on the image of Sorcery and Witchcraft.

In the Old Days these Dark practitioners took human life so that they could absorb the life force, or astral energy, of their victims. The younger the victim the more raw life force the Dark practitioner was able to absorb. Or, in the case where victims were not murdered, they were sexually abused with the intention of absorbing their raw sexual energy. In fact, the truly Dark practitioner frequently killed victims to forever condemn the victim to their entourage of astral slaves.

Satanism, of course, did not exist until christianity came on the scene. And as I have already mentioned this group exists mainly to serve as a rebuttal to the life of christianity.

Lucifer was known to be a supernatural being by the occult practitioners of Old. A Being who was willing to grant power or occult magick knowledge as such, but no more so, than any other supernatural being. But with the dawn of christianity some two thousand years ago the need to have an "EVIL ONE" on which to lay the blame for all the ills of the World resulted in the christian community vilifying Lucifer. CHRISTIANS COULD JUST HAVE EASILY CHOSEN SPITZALOD, OR DAKMONIAS, OR ISIS, OR ASTAROTH. But it was on Lucifer that they conferred this dubious honor.

The point to be made again is that the religion of Satanism exists to mock the christian religion. One cannot exist without the other. OCCULT MAGICK, WITCHES, SORCERESSES, & WIZARDS, ON THE OTHER HAND EXISTED FOR MANY THOUSANDS OF YEARS BEFORE CHRISTIANITY CAME ON THE SCENE. And our Noble heritage, that of Occult Magick, IS NOT DEPENDENT ON THE CHRISTIAN RELIGION for existence. Occult Magick existed long before christianity, and Occult Magick will exist long after christianity has fallen into disfavor and ill-repute.

In other words, I encourage the reader to be part of an ancient and noble tradition that balances both the POSITIVE & NEGATIVE ASPECTS of occult magick. There is little point in belonging to satanism, or any group that practices Black Magick exclusively. Or that exists merely to mock a relatively young religion, meaning christianity.

THE APPRENTICESHIP

The priceless traditions of the Old Ways have, for the most part, have been compromised to accommodate modern christian society. I believe the occult magick world owes A GREAT DEBT of gratitude to those Witches and Sorcerers that have preserved what traditions and teachings of the Old Ways and Occult Magick that remain in our time. The ancient tradition of Apprenticeship has NOT BEEN preserved in very many occult disciplines today, however. And this is a great tragedy, because in regard to apprenticeships the Old Ways are definitely the best.

Since the practice of Apprenticeship has been largely abandoned the different occult disciplines have Occult Magick have become fragmented and full of discord. Today, in the modern age, there are Wiccan groups who claim they have nothing in common with Sorcerers, and Sorcery groups who claim they have nothing in common with Wiccan groups. Yet, all are disciplines are bound by a common cord of occult magick energy and knowledge that makes them all one common fabric.

Most criminal of all is the fact that the discord which permeates our various disciplines has led to extreme misinformation on the part of the general public, and even on the part of many occult seekers. And while the various occult disciplines have been at odds with one another Society at large has been passing a multitude of laws that severely restrict ALL OCCULT PRACTITIONERS RELIGIOUS FREEDOM.

Instead of coming to one anothers defense in a unified front, a number of occult disciplines have actually joined the general public in bashing their Brothers & Sisters over the head with bad publicity and false accusations.

Indeed, this Author recently attempted to run a classified ad in a popular magazine called MOTHER EARTH NEWS. Because the MOTHER EARTH NEWS allowed astrologers to run classified ads, I hoped they allow Wiccans or Sorcerers to do the same. Well, MOTHER EARTH NEWS would not allow me to run my ad. Why? Because occult practitioners are scorned because of bad publicity and false accusations. Incidentally, MOTHER EARTH NEWS (and this can be documented) missed publishing an entire issue after refusing my ad FOR THE FIRST TIME IN ITS HISTORY AS A MAGAZINE. I believe this happened to MOTHER EARTH NEWS because of the law of Sorcery that states, "NEVER DRAW A WIZARDS BLOOD". They cost me revenue and income, and in effect, "drew my blood". As a result, they suffered an enormous loss of revenue. Karmic justice in action, no doubt about it.

WHAT IN THE WORLD HAS ALL THIS GOT TO DO WITH THE SUBJECT OF BECOMING AN APPRENTICE? What it has to do with this subject is this. When we occult practitioners, no matter what occult discipline we follow, COMPROMISE THE ANCIENT TRADITIONS we All suffer. Had all occult disciplines continued to practice ALL the ancient traditions such as Apprenticing students, our way would not be so hard in the world we now inhabit. Misinformation, occult disciplines bashing the hell out of each other, AND THE COMPROMISING OF ANCIENT TRADITIONS LIKE APPRENTICING STUDENTS HAS VERY NEARLY DESTROYED THE OCCULT DISCIPLINES. And that is why I urge, why I IMPLORE occult seekers not to take the tradition of occult magick Apprenticeship to lightly.

In Ages past one did not attain to any of the four levels of Occult Magick WITHOUT FIRST PETITIONING an INITIATED Sorcerer or Sorceress to accept them as an Apprentice. It was the task of the SEEKER to search out an

AUTHENTIC, INITIATED teacher, and to take this teacher THE GIFT OF PETITIONING.

In the Old Days this gift included a portion of meat and a portion of flour, enough for one meal. It also included a candle and a gift of incense. And finally a coin of whatever value the Seeker could afford. A poor person might give a penny, while the wealthy person would give a gold or silver coin. In giving these gifts the Seeker showed their humility and respect to the Teacher that would be essential if they were going to be able to learn Occult Magick and eventually be initiated. In presenting a gift the Seeker also showed his or her determination to let nothing stand in the way of becoming an initiated Sorcerer or Sorceress. And the Teacher who accepted the gift of the petitioning Seeker showed his or her acceptance of the new student.

Again, in our day this tradition has been for the most part abandoned. Of course, it is not practical to petition a Teacher through the mail with a gift of meat and a portion of flour. And it would require considerable cost for a Seeker to actually come and apprentice themselves to the Teacher in person. This is due, of course, to the fact that most people are struggling for a living anyway. And in the first edition of the BOOK OF SPITZALOD I was instructed by Spitzalod to state that by ordering this book a Seeker would automatically become an Apprentice. And the Apprenticeship would be completed when the Seeker had completed reading this book and had completed the occult magick course which accompanied it. Reading the book, completing the lessons, and then mailing them in for grading and my comment would show a willingness on the part of the Apprentice to accept the teachings of an INITIATED teacher of the occult magick arts.

SO SHALLOW IS THE COMMITMENT OF MOST SEEKERS THAT

ALL OF THOSE WHO HAVE ORDERED THIS BOOK AND THE
MAGICKQUEST COURSE, ONLY "ONE" SEEKER HAS EVER RETURNED
ALL THEIR LESSONS AND COMPLETED AN INITIATION. Now, I understand
that many people prefer to be loners. And, of course, any Seeker has
that option. But one of the major problems afflicting the occult community
today is a lack of COMMUNITY. There is no substitute, THERE IS "NO"
SUBSTITUTE FOR COMPLETING A SUCCESSFUL APPRENTICESHIP AND
BECOMING INITIATED IN THE OCCULT DISCIPLINE OF YOUR CHOICE.
Spitzalod hopes that the Seeker will choose to become a member of the
Order of Spitzalod. But in this matter the Seeker has free choice, of
course.

THE POINT IS THAT THE TIME HAS COME FOR OCCULT
DISCIPLINES TO RE-ESTABLISH THE PRACTICE OF APPRENTICESHIP
FOR SEEKERS. Whether by mail, or through personal contact with the
student, it is preferable for ANY occult discipline to carry any Seeker
through a supervised course of study, and for that student to submit the
lessons they complete to their Teacher for his or her comments and
grading. Those who wonder why they have no power to make occult
magick spells and rituals work need only ask, "Did I care enough to
Apprentice myself to an AUTHENTIC, INITIATED SORCERER OR
SORCERESS". And if the answer is NO, then the Seeker should not be
surprised at their lack of occult magick power.

Just to illustrate this point a little better let me give an excellent example.
For years I offered my knowledge FREE to any female Seeker willing to
Apprentice herself to me. I offered any such Seeker an opportunity to live in
my home, remain with me for a year, and learn all I had to teach and then
become initiated. Once initiated, the apprentice was free to practice ANY

occult discipline they choose, although they would have had the initiation mark of the Order of Spitzalod tattooed on their breast. I did expect such an Apprentice to work for a living, and help pay for rent, groceries and the like. And I did expect the Apprentice to be willing to be involved in Sexual Magick on a few, rare occasions. **BUT KEEP IN MIND THAT THE KNOWLEDGE ITSELF WAS GOING TO BE GIVEN FREE.** In twenty years of occult magick practice **ONLY** five women have ever taken me up on my offer. And those five women, wherever they are today, are incredibly knowledgeable and I can guarantee the reader, **EXTREMELY POWERFUL SORCERESSES.**

My point is simply this. You get what you give. Do a shallow study of occult magick, and you get shallow power. Become a committed, studious Apprentice and you will acquire enormous power and occult magick knowledge.

Again, I can only apprentice one or two female Seekers at a time. Learning from a book or a course is acceptable. **BUT ONLY IF YOU, THE SEEKER, FOLLOW THROUGH BY COMPLETING YOUR LESSONS** and send them into the Craft group who is instructing you. Without the valuable feedback your **INITIATED** teacher can give you, I can assure you that your power will be limited, and you will without a doubt become discouraged.

Incidentally, per Spitzalod my policy is now to accept only one female Apprentice at a time. She may, or may not, choose to live in my home during her Apprenticeship. And the knowledge is no longer given freely. (A male Seeker will want to Apprentice to an **INITIATED FEMALE SORCERESS OR WITCH**).

This does not mean that **EVERY** reader or Seeker will become an Apprentice in earnest. The idly curious will probably never send in the first lesson. So, if you are reading this book with the intention of **NOT** ever

becoming an INITIATED Sorcerer or Sorceress, fine. Just keep in mind the Universal Law that you only get back what you were willing to put into it.

Many Seekers have mistakenly assumed that because they are students of occult magick they are protected from the Dark Side, or from making mistakes when working spells by some virtue they have in themselves. This false notion has led many students of the occult magick arts to learn everything on their own from what books they purchased at the local bookstore. The result is that such a student does NOT get the feedback we discussed was so essential earlier. The direct result is a lack of power, and a miserable lack of progress IN MOST CASES. There are always exceptions to the rule, of course. BUT NOT MANY. The main problem is that most of the books at the bookstore have been so sanitized so as to not offend someone that in most cases they barely scratch the surface of AUTHENTIC occult magick knowledge.

The SERIOUS student of occult magick quickly learns that the books at the local shopping mall do not delve deeply enough into authentic occult magick knowledge to do them any good. In fact, such books are what I often refer to as "POP" witchcraft or occult magick books. I don't mean to offend their authors, because these books are meant for people who want to learn about occult magick, but who never really intend to be serious practitioners. And for this purpose they are very good books. But they are not for the serious student of occult magick, except as an introductory lesson.

Now, let us speak in terms of the Seeker who wishes to be an AUTHENTIC APPRENTICE, rather than an idly curious student of the "POP" version of occult magick. Once the Teacher accepts an Apprentice the Seeker is immediately brought under the protection of SPITZALOD by virtue of the position and learning of the Master the Apprentice is learning from. As I

pointed out earlier, merely ordering an AUTHENTIC BOOK OR COURSE shows a desire on the part of the reader to learn occult magick arts. And when the Apprentice completes and mails in the first lesson they have begun their journey on the path of AUTHENTIC OCCULT MAGICK. Another benefit to actually Apprenticing oneself to a MASTER is that you become part of a family of like-minded believers. Even as an Apprentice the Seeker becomes an integral part of an occult magick Order and its power. And the Seeker should now understand that SPITZALOD is even now their protector and father.

However, do not make the mistake that I have seen many eager and ungrateful Apprentices make. Some students begin the study of occult magick under the direction of an initiated Master, and then after acquiring a little knowledge and power they strike out on their own without ever completing their studies, their Apprenticeship, or without becoming duly initiated. These students usually claim that they have made a special deal with SPITZALOD, or DAKMONIAS. And that these supernatural beings are now willing to work DIRECTLY with them as students. (Despite the fact that they are spurning and showing terrible disrespect for their Teacher).

Let me assure the aspiring Seeker that there HAS NEVER BEEN nor will there ever be an Apprentice that possesses the occult magick power or clout that would cause either SPITZALOD OR DAKMONIAS to make any special deals with an Apprentice in deference to an INITIATED SORCERER OR SORCERESS. Quite the contrary, an apprentice who spurns his or her Master, or does any harm to their Master in any way will be dealt with by SPITZALOD. Any Apprentice who believes otherwise will learn this lesson the hard way. And this principle also applies to any other AUTHENTIC OCCULT MAGICK ORDER or ORGANIZATION or DISCIPLINE. If you have no respect for the

Master in human form, you will have no respect for those supernatural beings that you pledge to or intend to work with.

This is seldom a problem for the true seeker, however. One only need examine the course requirements, or the conditions of being physically apprenticed to a Master in person to realize that given the incredible knowledge and power one can attain once INITIATED, very little is rarely asked of the Seeker. Indeed, in the case of an Apprentice who buys this book and the course the requirements are almost too simple. Read a chapter, complete the lesson, mail it in for grading. When the course is completed either self-initiate yourself, or make yourself available to an AUTHENTIC, INITIATED SORCERER OR SORCERESS FOR INITIATION.

Since writing the first edition of the BOOK OF SPITZALOD I have given quite a number of seminars on occult magick. And one question which has come up frequently fits right into this chapter and subject. And it is a matter on which Spitzalod is quite clear. I have had many people ask me who is the more powerful Sorcerer or Sorceress. One who was taught IN PERSON for a year by an INITIATED MASTER. Or one who learns from a book and a course through the mail.

Well, the Seeker who seriously applies themselves will learn a great deal from a book and a course, and acquire a great deal of power. The Seeker who is actually apprenticed to a Sorcerer or Sorceress IN PERSON will be infinitely more powerful however. This is the reason Spitzalod has asked me to stress the value of the tradition of Apprenticeship so strongly. The person who will take the time and energy, and make the commitment, to let a LIVING SORCERER OR SORCERESS teach them the occult magick arts IN PERSON will be more powerful.

Now, the Seeker should not let this fact discourage them necessarily. Because I am convinced that the FATES will always see that a sincere Seeker has the opportunity to study IN PERSON with a LIVING OCCULT MAGICK MASTER at some point in their lives. And there will always be so few, unfortunately, initiated Sorcerers and Sorceresses who were taught and initiated in this manner that the seekers who learn from a book or a course really do not need to be concerned that their powers will be overshadowed by very many more powerful occult practitioners. But, by the same token, if you EVERY find yourself in a position to learn from an INITIATED MASTER in person, do not let the opportunity pass you by.

Now, at the discretion of the MASTER to whom the Apprentice is pledged the student will be asked, at the appropriate time, to have the initiation mark of the first level of occult magick, AS TAUGHT BY THE ORDER OF SPITZALOD, tattooed permanently on their LEFT BREAST four inches above the nipple. This requirement usually scares the Apprentice because most people consider tattoos as undesirable. This is especially true of female apprentices. But I can assure you that MORE women wear the mark of the Triad Flame than men. And I have NEVER found any student who has EVER shown any regret over having an initiation mark tattooed on their body.

In fact, the mark is required to be on the breast so that it can be hidden from view by clothing when at work, or in the company of others who may not appreciate ones occult orientation. I realize, of course, that when one goes to the beach or the swimming pool people do catch a glimpse of the initiation mark. But, despite that fact I still have NEVER had any student EVER regret having an initiation mark permanently tattooed on their bodies.

The mark is not only tattooed on the physical body, it also appears on the ASTRAL body. And while a student might it removed from the physical

body, it can never be removed from the Astral body. Again, I do not know of ANY student who has ever so much as considered having their initiation mark covered up or removed.

The reason for the mark of initiation, IN ANY DISCIPLINE, is to show your level of commitment to the discipline of occult magick you have chosen to be a part of. And it will also identify you to other members of the discipline you were initiated into.

But the mark is also much more than a mere means of showing other mortals who you are. IT IS A SIGN TO THE ASTRAL REALMS AND SUPERNATURAL BEINGS that you as an Initiate are sincere and committed to the discipline you want to be part of. The Supernatural Beings that YOU are going to call on for power want to know who is genuine, and who is false. It is the mark of initiation on your body that the Supernatural Realms will judge your sincerity and commitment to the Old Ways by.

And as I mentioned a moment ago, your initiation mark also tells other occult practitioners to BEWARE. The wearer of an initiation mark from any discipline, and particularly a wearer of the Triad Flame, is under Supernatural Protection. If ANY witch or Sorcerer attempts to do a wearer of the Triad Flame harm, the EXACT SAME HARM will come to them at the hand of Spitzalod. Your mark of initiation also warns supernatural beings and demons NOT to attempt to cause you any harm lest they fall victim to a force more powerful than themselves. THE POWER OF SPITZALOD.

One other consideration for wearing an initiation mark is that the mark itself carries considerable occult magick power. Although without the knowledge and commitment to an occult magick discipline it is doubtful the wearer would know how to tap into this power.

Besides the willingness to wear an initiation mark after the Teacher gives his or her permission there are other commitments on the part of the Apprentice that are frequently misunderstood. I have been instructed by Spitzalod to discuss further these other commitments to prevent such misunderstandings in the future. And most of these commitments would apply to any other occult discipline.

First, a female Apprentice - even if she is a lesbian - must be apprenticed to a MALE practitioner, or Sorcerer. A male Apprentice must be apprenticed to a FEMALE practitioner, or Sorceress. A female is apprenticed to a male, a male is apprenticed to a female. AND AS EXPLAINED IN AN EARLIER CHAPTER THERE ARE VERY SOUND MAGICKAL REASONS FOR THIS PRACTICE.

Second, sexual contact is sometimes, though not often, part of occult magick ritual or gaining power. Any apprentice who is going to have problems with having "APPROPRIATE" sexual contact with a fellow practitioner, or with her TEACHER should attempt to deal with her fears or reservations in regard to sexual contact. Sexual contact is a strong magickal force, and the fact that some Apprentices shun the sexual aspects of occult magick is amazing, to say the least. Again, SEX IS THE MOST POWERFUL OCCULT OR PSYCHIC FORCE IN THE UNIVERSE. There is no stronger drive, no more powerful an urge, no more potent a power than that of SEX.

Men who knew absolutely nothing about occult magick have attained world conquest through the proper channeling of sexual energy. And magick spells and rituals can be given awesome power when "APPROPRIATE" sexual contact or activity is used.

Yet, for all the power and beauty of sex it is as free as the sunshine or the rain. Sexual power is latent in every mortal from the onset of puberty,

through Old Age, and it remains with us as we pass to the Astral Realms when we shed our physical bodies.

No one is suggesting that this marvelous and powerful gift be squandered on just anyone. Or that Sorcerers or Sorceresses engage in unsafe sex. Sexual contact in magickal applications is to be reserved for those who deserve the precious gift of sexual power. And nay sexual contact should come ONLY after those who are going to share sexual contact have determined they are free of disease. But by the same token it is ludicrous that we mortals make such a game of sex and use it to manipulate and control others. We make a cruel game of sex. And even many occult disciplines condemn each other if and when sexual contact is part of a ritual or spell. AND THEY THUS IGNORE THE MOST POWERFUL POWER SECRET IN THE UNIVERSE.

To help the Apprentice better understand the need for some sexual contact Spitzalod has asked me to give the following additional instruction in regard to sexual contact in occult magickal settings.

Every living being is permeated with astral energy. Not only does our Astral body inhabit our physical shell, but much of its energy radiates outside the physical shell through openings in the body such as the eyes, mouth, vagina, penis, and pores of the skin. Indeed, as pointed out in an earlier chapter this energy can actually be photographed by a method called "KIRLIAN" photography.

WHEN THE HUMAN BODY IS EXCITED SEXUALLY THIS ASTRAL ENERGY BEGINS TO EMANATE FROM THE PHYSICAL SHELL IN EVER LARGER HALOS OF ASTRAL ENERGY. This energy becomes so excited that for those of us who see auras we can note that the aura begins to vibrate at a higher resonance. Because this "excited" astral energy can be directed by a

Sorcerer or Sorceress to accomplish magickal goals, spells and rituals, there are times when such sexual contact is a highly desired effect. When two people actually engage in intercourse for magickal purposes, or just to recharge each others energy fields, they actually LEVEL OUT EACH OTHERS POWER LEVELS. In other words, let us say I have a higher level of occult magick power than a female student or Sorceress. During the act of sexual intercourse my energy field will become so much more excited than hers that when I ejaculate SHE WILL RECEIVE WHATEVER PORTION OF MY ASTRAL ENERGY THAT IS NEEDED TO BRING HER UP TO MY LEVEL OF POWER.

In some cases we may just want to work a spell or a ritual that requires more astral energy than we feel we can project on a given spell or ritual, so by exciting one another sexually we increase the vibration of our astral bodies energy field, and thus acquire an extra dose of power to project in our ritual or spell. In many cases, this would involve fondling, or oral sex - but not actual intercourse.

THE POINT IS SIMPLY THIS. THE SORCERER OR SORCERESS WHO DECIDES NOT TO MAKE USE OF SEXUAL ENERGY IN THIS MANNER IS DEPRIVING THEMSELVES OF AN ENORMOUS ENERGY SOURCE. AND THEIR MAGICKAL WORKINGS WILL SUFFER. Again, we are talking about sexual contact when and where appropriate. If one wants to have sex just for the sake of having sex, that is great to. but there are many magickal workings that do not require any sexual contact or sexual activity. When it is necessary, use it.

Third, a lot of apprentices get upset or intimidated by the use of nudity in occult magickal workings. Yet, in many occult magickal workings no nudity is required. In fact, in the majority of instances it comes down to a matter of personal preference. The point is that when nudity is required, or preferable,

why in the world do some students make such a huge fuss? And again, the principle of nudity in occult magickal workings HAS A VERY SOUND MAGICKAL PRINCIPLE.

Unclothed our bodies generate vast amounts of astral energy. Our bare feet are allowed to absorb more energy from the ground, even when we are indoors and on carpet. Our aura is allowed to expand as we are sexually or magickally excited or charged. And in some cases, just seeing other nude bodies excites our astral bodies and provides the working with a more intense occult magick energy field to direct.

Yet, I cannot tell the reader how many times I have seen various occult disciplines state that if a Sorcerer requires or insists on nudity at a ritual working he or she must be terribly evil and misguided or perverted. Well, I will match the power of a ritual working in the nude, when appropriate, against a ritual working in clothing or robes any day of the week. Again, nudity is not always preferable. But when it is, get naked. This business of nudity being bad is based on the christian premise that a naked body is evil, not to be seen or touched for fear of going to hellfire. Not so, the nude body is beautiful and extremely energetic in terms of astral energy.

One other point about nudity in ritual workings, and this is brought out again in a later chapter. NUDE RITUAL WORKINGS ARE A TRADITION FROM AGES PAST. THEY ARE NOT BEAUTY CONTESTS. When we occult practitioners meet together for ritual or spell purposes it is not to win a prize for beauty. Old and young, chubby or a bit to thin - we are all humans, and none of us are perfect. The most wrinkled old person out to be accepted in a nude ritual working as the most sensual young Witch or Sorceress. PERIOD.

One only need be an Apprentice once in their lifetime. And when one considers the incredible power and knowledge they can attain to at the hands

of an INITIATED MASTER whatever is asked of an Apprentice during their training is little enough considering what they are gaining in return. A LIFETIME OF OCCULT MAGICK POWER AND KNOWLEDGE that will allow the INITIATE to mold destiny, to unlock the secrets of the Universe, and to acquire their every wish and dream.

And remember the most important aspect to being a good Apprentice. ONE DAY "YOU" WILL BE PETITIONED AS AN INITIATED SORCERER OR SORCERESS TO TRAIN YOUR OWN APPRENTICE. So, give exactly the same respect and loyalty to your Teacher as you will one day expect from your own Apprentice.

LET US NOW RESTORE THE OLD WAYS. LET US NOW BEGIN AGAIN TO TEACH APPRENTICES AS WE WERE MEANT TO. THEN, AND ONLY THEN, WILL WE BEGET A GENERATION OF SORCERERS, WIZARDS, AND SORCERESSES THAT WILL RESTORE THE NATURAL ORDER OF OCCULT MAGICK TO THE WORLD.

THE RITUAL OF APPRENTICESHIP

Just as there is a specific way to petition a Sorcerer or a Sorceress to accept one as an Apprentice, so there is a specific ritual to become an Apprentice. This ritual is important because it helps the Seeker realize how serious a decision they have made by embarking on the path to occult knowledge with the intention of becoming a MASTER. It is this Ritual of Apprenticeship which separates the sincere Seeker from the curiosity seeker. . No pun intended.

The use of this ritual also follows the occult magick tradition that states, "AS ABOVE, SO BELOW". Which basically means that when the Seeker participates in a ritual of apprenticeship here on the physical plane, they also establish their apprenticeship on the Astral Plane. Always think of yourself as looking in a mirror when you do anything in Sorcery. Because everything you do on the physical plane is mirrored on the Astral Plane. In other words, everything you do in the physical world also happens at the same time in another dimension, or higher realm.

Now, the Apprentice that is actually living with a Teacher, or Master, need not worry about how to perform this ritual. The Teacher will be the one who conducts its. So, for the purposes of this book I am instructed by Spitzalod to give the ritual in the format that allows the READER to conduct the ritual themselves. If it is the wish of the reader to have a Master initiate them, it is up to the reader to locate an INITIATED MASTER, get to the Master, and allow that Master to initiate them. But, if you do intend to perform your own initiation be sure that you do the ritual in accordance with the instructions given here.

Once you have decided that you want to initiate yourself, AS AN APPRENTICE, you will want to have the TRIAD FLAME tattooed on your left breast about four inches above the nipple. Do this at least two weeks prior to conducting the initiation ritual so that the tattoo will have had time to heal. And do yourself the favor of getting a reputable tattoo artist to do the work for you.

Again, for those who do not relish the idea of getting this mark tattooed permanently on their body, let me remind the seeker that the wearing of such an initiation mark has been a tradition for many thousands of years. And every single AUTHENTIC SORCERER OR SORCERESS wears such a mark.

The usual time for the Ritual of Initiation is on Saturday night at 9 pm. And the ritual normally takes about one hour to complete. It is best to do the ritual with ONLY your family present, unless you are already the member of a Coven. Or you may invite a few friends over to witness the ritual. If your spouse and children can attend they should. One of the saddest developments in the occult lifestyle is the tendency for occult practitioners to exclude their families from occult magick gatherings. As you will read in later chapters it is the wish of Spitzalod to have occult magick become a family affair, just as it was in the Old Days. And spouses and children ought to be a part of any event this important in the life of an Apprentice. This allows a family to see firsthand what the Old Ways teach. And gives them the opportunity to be part of the practice of the religion that the occult parent espouses, which is the Old Ways. The Seeker is embarking on a journey which their children and spouses will accompany them on. While most people will read their daily horoscope and just accept whatever it decrees, the Apprentice and his or her family will be learning how to above the power and influence of the planets and stars. So, if on this happy occasion the Apprentice wants to have his or her family present, then it should be so.

The Apprentice should pick a suitable place for the ritual to be performed. In fact, any spell or ritual should be worked in a setting where privacy is assured, and there is no chance of interruption. **WHENEVER A RITUAL IS PERFORMED THE PLACE OF WORKING ACTUALLY BECOMES THE GATEWAY TO ASTRAL REALMS AND OTHER DIMENSIONS OF EXISTENCE.** For this reason, no ritual work should ever be taken lightly.

Generally speaking, a ritual requires more working space than a spell does. While a spell can be worked in a small room on an altar set aside for the purpose, a ritual requires a great deal more of room. Thus, a living room or den, or empty garage may be the most suitable place to work a ritual. If you are so fortunate as to live in the country, and have access to a private area, the ritual can be performed outdoors. Weather permitting, of course.

One hour before the ritual working, or about 8 p.m., the Apprentice should take a cleansing bath. And so should any family members or friends who are planning to attend this ritual. Once the bath is completed, **VIRGIN OLIVE OIL** should be rubbed over the entire body of all who intend to be present. Each participant is then free to dress in their magickal robe, or whatever it is they have decided to wear to the ritual working. **THE RECOMMENDED APPAREL IS TO WEAR ABSOLUTELY NOTHING.** In occult magick working a person being naked would be referred to as being "skyclad". Most occult practitioners understand the reason, as was brought out in an earlier chapter, for working skyclad.

If clothing is worn it should be very lightweight and loose fitting. A robe or gown is the best choice. And if the method of dress for the ritual is to work "skyclad" parents should not be concerned about their children being present nude with naked adults. The irony of our society is that while many people would consider nudity around children a serious taboo, the same society

ACCEPTS THE PRACTICE OF CHILD NUDITY IN THE COMPANY OF NAKED ADULTS AS AN ACCEPTABLE CUSTOM IN NUDIST COLONIES.

At the hour of 9 p.m. all the participants should gather in the general area designated as the working place for the Ritual of Apprenticeship. USING ROCK SALT MAKE A NINE FOOT CIRCLE, WITH A TWO FOOT OPENING ON ONE SIDE. All participants should now enter the Circle of Protection, except for the Apprentice, who will now make a TRIANGLE with rock salt at each compass point of the magick circle of protection. That is, a triangle on the NORTH, SOUTH, EAST AND WEST sides of the magickal circle. These triangles should measure approximately one foot on each side, and be placed about two feet away from the outer edge of the magick circle. As soon as these triangles have been cast the APPRENTICE should join the other participants inside the magick circle, and finish closing it so that there is no longer a point of entry or exit.

A WORD OF CAUTION: Anyone who steps over the boundary of the magick circle before the ritual working is completed is in danger of absorbing dangerous levels of astral energy that is generated in the room while the ritual working is in progress. Any person stepping outside the circle MUST be cleansed of this excess energy AFTER THE RITUAL IS COMPLETED. Any person stepping outside at the wrong time is to be brought back into the circle at once, or as soon as possible, and kept within its protective aura until the ritual working is completed and the Powers have been dismissed.

Now that the APPRENTICE has joined the other participants in the magick circle he or she goes to the ritual table or altar in the center of the circle that was set up prior to the casting of the magic circle. On this altar should be the following items: A chalice of red wine, an incense burner with cinnamon or spice incense, three (3) red votive candles that have been magickally dressed

with magickally charged virgin olive oil, a bell, a saucer of earth, a small bowl of water, and a bowl of rock salt.

The APPRENTICE begins the ritual by lighting the incense and then the three votive candles. The following ritual is then performed.

FACING THE EAST: "Come now, O Mighty Spitzalod, Father of all sorcerers and Guardian of our planet. Here present is one who makes petition to be an apprentice. Honor this ritual with your presence".

FACING THE WEST: "Come now, O Mighty Milianthros, Destroyer of a thousand worlds and berserker to the Mighty Spitzalod, Here present is one who makes petition to be an apprentice, Honor this ritual with your presence".

FACING THE NORTH: "Come now, Dark Prince of the North, Dakmonias; Ruler of the Underworld; Here present is one who makes petition to be an apprentice, Honor this ritual with your awesome presence".

FACING THE SOUTH: "Come now, Isis, Mother of All Creation, Here present is one who makes petition to be an apprentice, Honor this ritual with your most beautiful presence".

FACING THE ALTAR: "I do hereby assure all the Most Exalted Powers here present that I have come here this night as a true Seeker of occult knowledge and power. If I do not speak truly, destroy me now". (allow a moment of silence)

CONTINUE: "I humbly come before the Guardians of this World and Occult Magick, the Protectors of all Apprentices, and make my claim to the power and knowledge which YOU alone are worthy to impart to one such as I. I do now swear to keep all knowledge of the occult secrets which are to be imparted to me by my Teacher a secret. I do now also swear to keep secret the names of all fellow practitioners who deem fit to honor me with their fellowship. And I further swear to never cause harm to any fellow practitioner,

Sorcerer, Sorceress, or the Order of Spitzalod AND DO PLEDGE MY ASTRAL SOUL AS PAYMENT IF I SHOULD EVER BREAK THIS, MY SACRED OATH".

CONTINUE: "As instructed by my Master I have received, and do now wear the mark of initiation, THE TRIAD FLAME. I now show it as a sign of my commitment to my pledge. (at this point bare your breast, if not already naked, and show the mark as your turn full circle for all the Powers to see). I have cleansed myself as instructed by my Master, as have all mortals here present. I am now ready to embark on the path of occult magick, and the ways of the Order of Spitzalod and the Powers here present".

FACING THE ALTAR: "Let all the Powers now present witness that I have indeed done everything as I have been taught to do. As I now wear the TRIAD FLAME upon my breast I do most humbly beg your acceptance".

CONTINUE: In the case of a male APPRENTICE he would now kiss the nipple, vagina (on the clitoris), and the left foot of a female present in the ceremony. Usually the most senior member.

A female APPRENTICE would now kiss the nipple, the penis, and the left foot of the most senior male practitioner present. This act is an act of reverence on the part of the male toward ISIS, and shows his respect for her power, authority, and power to create.

In the case of the female performing these acts, she is showing her respect to Spitzalod, his power, authority, and power to give her knowledge and wisdom on the occult path. Incidentally, these acts of respect, or similar acts of respect are required by ALL AUTHENTIC occult magick Craft groups.

FACING THE ALTAR: "I am now a traveler on the path of occult magick and Sorcery. I again pledge to guard ALL knowledge given to me, and swear to accept the instruction of my Teacher".

One of the participants now oils the body of the APPRENTICE from head to toe, front to back with a mixture of virgin olive oil and spice fragrance. As soon as the APPRENTICE has thus been oiled, or magickally dressed and empowered, the APPRENTICE should continue the ritual.

PARTICIPANT WHO PERFORMED MAGICK DRESSING: "You are now given the protection of Spitzalod from the workings of those Witches, Sorcerers, Sorceresses, and Wizards who would seek to do you harm. You are now protected from ALL astral attacks by those demons and astral powers that would seek to do you harm. Absorb now the protection of the oil with which I have magickally dressed you".

The APPRENTICE now drinks the goblet of red wine. If other participants are present at this ritual they should NOT drink any of this wine. The other participants can have their wine at the celebration if one follows this ritual. (And one certainly ought to follow). NOW THE APPRENTICE ENDS THE RITUAL OF INITIATION BY DISMISSING THE POWERS.

FACING THE SOUTH: "I give thanks, Most Gracious Isis, Mother of ALL Creation, for your presence at this Ritual of Initiation. Go now, but ever be with me and protect me".

FACING THE NORTH: "I give thanks, Dakmonias, Prince of the Underworld and Ruler of the North for your presence at this Ritual of Initiation. Go now, but ever be with me and protect me".

FACING THE WEST: "I give thanks, Milianthros, Destroyer of a thousand worlds and berserker of Spitzalod. Go now, and ever be with me and protect me".

FACING THE EAST: "I give thanks, O Lord Spitzalod, and ask that you extend your protection over this APPRENTICE and grant to me the power and

knowledge that only YOU can impart to me through your Master to whom I am pledged. As you go, my pledge goes with you."

The ritual is now over for all practical purposes. The APPRENTICE now takes his or her foot and sweeps an opening in the magick circle so that all within its boundary may now step out. The incense and candles are left burning until they are completely consumed. The APPRENTICE may wish to wipe or wash off any excess oil from his or her body before joining any other participants for a celebration of this event.

Participants may, or may not, have noticed unusual aromas or fragrances, or sounds or sensations while inside the magick circle. As I write this chapter I can smell the sweet and pungent aroma of spice, although there is no incense in the air, and none lingering from any working. This indicates the presence of Spitzalod at my side while I work on this book. And such smells and sounds during the ritual working also are indications that the Powers are actually present at the working.

Those who participated in this ritual, if any did, should now celebrate with a special feast. The Ritual of Initiation is a momentous occasion for any Seeker or student, and a milestone in the life of any Sorcerer or Sorceress.

So that the APPRENTICE might more fully understand this ritual, and the reason for what was done during the ritual of initiation, Spitzalod has instructed me to give some explanation.

First, a ritual is a major magickal working. And rituals are usually used when the occult practitioner wishes to perform a working that is intended to bring about major results. Needless to say, an Initiation is meant to bring about MAJOR results. The acquiring of power, the acquiring of supernatural protection, not for a few days or hours, but for ALL TIME. And a very common

result of NOT being initiated in a ritual is a general lack of power in one's magickal workings, and a lack of protection when one is under magickal attack.

Another concept the beginning APPRENTICE needs to grasp is that, for the most part, the magick circle is reserved for use in ritual workings, as opposed to spells. According to the principle of Sorcery at large, and Spitzalod specifically, the magick circle serves two purposes. Both of which are generally accepted in ALL occult magick Crafts. The first purpose the magick circle serves is to PROTECT those performing, or participating in a ritual working from the enormous power fields being generated in the immediate area of the working. And the second is to generate the CONE of POWER the practitioner makes use of in the ritual. While many occult practitioners believe the circle is to protect them against magickal attack from powerful demons or supernatural powers, Spitzalod states that this is not so. Any supernatural power or being intent on entering the circle to do harm to the practitioner could do so easily enough. The point is to protect the practitioner from the enormous power field being generated. The center of the magick circle is like being in the eye of a hurricane. It is a place of calm and a haven from the powerful forces that are forming the Cone of Power, or vortex of energy immediately outside the magick circle. An initiated Sorcerer or Sorceress is often able to see this vortex of magickal power encircling their ritual work area, just outside the circle. To the uninitiated or untrained APPRENTICE the outer area of the circle might seem normal.

To properly cast a magick circle ACCORDING TO THE TEACHING OF SPITZALOD the occult practitioner is required to use ROCK SALT to draw the circle. The reason is that rock salt generates enormous astral magickal energy. Again, this cone of power, or energy protects the participants within

from the enormous vortex of energy building outside the magickal circle. As well as providing the magickal energy needed to perform the ritual workings.

The practitioner should always begin his or her magick circle in the EAST, and cast the circle CLOCKWISE. The magick circle should be cast in three foot increments, with the smallest increment being nine feet in circumference. This allows room for a group to fit into comfortably. The next size circle, based on this three foot increment would be a twelve foot magick circle. The next, a fifteen foot circle, and so on. Again, the size of the magick circle depending on how many people will need to be in the circle during the ritual working.

According to ancient traditions first stipulated by Spitzalod in the Old Days the triangles are cast at each COMPASS point before the magick circle is finally entered and closed just prior to the working. These triangles act as focus points for the presence of the Powers, and to help contain the enormous energy flow caused by the presence of the Powers.

While the rock salt used in both the magick circle and these triangles is of normal appearance to the uninitiated eye, it emits a brilliant light on the Astral Planes. In fact, a Sorcerer or Sorceress can see a glow coming off the magick circle and the triangles once they have been cast. This brilliant light is not only noticed by the Powers being invited to attend the ritual. It is also seen by the evil, or Dark Powers on the Astral Plane. And this is another reason, though not the main reason, that all participants must remain the magick circle during the working of any ritual.

The fact that these evil or Dark Powers also notice the blue light of the Cone of Power is also the reason the APPRENTICE is to wear the initiation mark of the Triad Flame. (Or the mark of initiation of whatever Craft Order they belong to). **NO POWER OR ENTITY DARES HARM THE APPRENTICE OF AN INITIATED SORCERER OR SORCERESS OF ANY AUTHENTIC OCCULT**

ORDER. Or to any person present at the working with them, for all who stand with an initiated APPRENTICE are under the protection of Spitzalod.

Another factor the APPRENTICE needs to understand is the ancient tradition of working in the nude, or skyclad. The working in the nude is symbolic, according to Spitzalod. And anytime ANY ritual circle calls for nudity on the part of the one working the ritual ALL present should disrobe at the same time so that the one leading out in the working will not feel awkward.

The first reason for disrobing at this particular ritual is to prove to all present that the APPRENTICE really is wearing the mark of the Triad Flame on his or her breast. And that the mark is exactly as and what it is supposed to be.

The second reason for disrobing and working in the nude is to prove to all present that no participant has anything to hide from either the other participants, or the Powers. Believe it or not, I have actually attended ritual workings where guests, or even group members were carrying concealed video cameras in fountain pens or medallions for the purpose of filming the ritual. Or wired with miniature tape recorders so they could record the proceedings without anyone knowing what they were doing. As it later turned out the person I witnessed trying to video tape the ritual working intended to use the film in a documentary that was intended to be very damaging to the practice of occult magick. I would dare say that if this person had been totally nude it would have been a little harder to hide even a miniature video camera. Thus, while we need not be nude due to paranoia, working skyclad can have its practical purpose as well. And that is to safeguard occult magick secrets that only your group or coven may have. And to be sure that all who profess to be Sorcerers or occult practitioners really are what they claim to be.

One final reason for working in the nude is that the energy that emanates from the body is able to flow more freely when one is naked. Clothing often restricts the flow of the energy we often refer to as "Astral Fire". Modern day clothing is often tight and binding. And many of the materials we wear today are a blend of synthetics that do not allow the body to breathe properly. And they certainly do not allow the astral energy field that surrounds our bodies to reach its full field intensity. Being at a ritual working naked should not intimidate anyone, however.. It is natural to be naked. And I have seen even the shyest, or most out of shape people become comfortable with nude ritual workings. Primarily because we are not a ritual working to attend beauty contests, we are there to work occult magick. And it is seldom, if ever, that anyone attending is going to have the perfect body.

Another difficult matter regarding ritual workings that many APPRENTICES seem to have a hard time with is the ritual kissing. One should, of course, always be concerned about sexually transmitted diseases and general bodily cleanliness. And it would not be at all out of line for a Sorcerer or Sorceress to require that anyone participating in sexual magick or ritual kissing to prove that they are disease free and clean. However, once this matter has been laid to rest, one only need understand the purpose that ritual kisses serve to participate in them. THESE KISSES ARE USED IN INITIATION RITUALS TO SHOW RESPECT TO, AND REVERENCE FOR A GOD OR GODDESS REPRESENTED BY THE HUMAN HOST. The ritual kiss is NOT an act of sex, it is an act with deep religious significance. Yet, not only do christians look upon these ritual kisses as perverted, even some occult Craft Orders attack those who still make use of the ritual kissing of the nipple, genitals, and the left foot. Indeed, this matter has become such a point of contention among even occult groups that Spitzalod has insisted the following

point be made. RITUAL KISSING, AND WORKING SKYCLAD ARE VERY ANCIENT AND TIME HONORED MAGICK TRADITIONS. THESE TRADITIONS HAVE BEEN PRACTICED FOR MANY THOUSANDS OF YEARS. AND TO BE BLUNT ABOUT THE MATTER, ALL AUTHENTIC OCCULT CRAFT GROUPS STILL USE RITUAL KISSES DURING INITIATION CEREMONIES, AND STILL DO RITUAL WORK SKYCLAD ON MANY OCCASIONS.

If the APPRENTICE is not willing to work nude when the occasion arises to do so, or perform the ritual kisses during their initiation ritual, then that APPRENTICE is not committed enough to waste time with.. While an APPRENTICE'S reluctance is understandable, it is not warranted. Hundreds of APPRENTICE'S participate in initiation rituals every year, and all have survived the experience. Indeed, every single APPRENTICE I have ever initiated was happy to have gone through the experience.. And those APPRENTICES who turned away at these requirements were never truly intent on becoming Sorcerer's or Sorceresses anyway. Again, given the enormous occult power and knowledge the APPRENTICE gains in exchange for a few ritual kisses, or nude workings, is cheap enough.

THE CALLING OF THE POWERS

The APPRENTICE also needs to understand the Powers that are called at the beginning of any ritual working insofar as the Order of Spitzalod is concerned. Different Craft Orders frequently call other Powers. But the one constant in any ritual, irregardless of the Craft one belongs to is that Powers are ALWAYS called. And the Powers called are always given leave to go when the ritual working is completed.

I am frequently asked why one Order calls one set of Powers, but another Craft Order will call a completely different set of Powers for its ritual workings. A Seeker who is pursuing several different occult magick paths at one time can easily become confused by what appears to be a serious contradiction on the part of Sorcerers and various Craft groups.

Let us then examine for a moment this matter of Powers, and seek to determine whether there is, in fact, a contradiction between the various Craft groups. Or if, instead, there is a logical explanation for each of the various groups calling different Powers.

It has long been accepted in occult magick tradition that there are literally millions of supernatural entities inhabiting the Astral Realms. And that these millions of supernatural entities are marshalled together in communities or companies. In other words, there is a "pecking" order in the supernatural world just as there is in the physical world. There are supernatural entities who are leaders, and there are those who are content to be followers. The leaders of various companies are the Powers we call when we begin a ritual working. Or when we address our communications in spell work to the supernatural we will often make use of the lesser supernatural entities. But, if one understands

that there are literally millions of supernatural entities then it is easy to understand why one Craft group might call one Power while another Craft group might call a completely separate set of Powers for its ritual and spell work.

To be even more specific about this matter let us examine the matter from a slightly different perspective. The Order of Spitzalod has as its Father the supernatural Power, Spitzalod. He has a supernatural following which includes, for example, the demon, MILIANTHROS. Milianthros so closely associates with Spitzalod that he is also considered a Power. Yet, Milianthros has chosen to submit to the wishes of Spitzalod when he is called upon to do some magickal working for Spitzalod, or a Sorcerer or Sorceress of the Order of Spitzalod. Yet, Milianthros can act as independent agent whenever he chooses to do so. The point is that another magickal Order might hail its allegiance and loyalty to another supernatural being, which has another following, and thus another completely different set of Powers.

The reason so many APPRENTICES and Seekers have a problem in understanding this matter is because the few books on occult magick that survived the Middle Ages, or that survived from ancient times do not clearly elaborate all the supernatural beings that exist and were once known to all Sorcerers and Sorceresses. And, we being the foolish mortals that we are assume that the few supernatural Powers that are listed in such books as THE MAGUS are the only supernatural Powers that exist. The fascinating truth is that there are thousands of supernatural beings who could properly be referred to as Powers. And there are millions of supernatural beings who choose to follow their leadership.

The truth, then, is that occult practitioners should not be amazed to learned that there are supernatural beings or demonic powers they have never

heard of. The truth, then, is that hundreds more occult magick Orders used to exist than now do, or probably ever will exist again. Yet, ALL occult magick Orders that existed in the Old Days shared the common traditions of occult magick. Each Order merely chose a different supernatural figure head that they could look to for occult magick knowledge and power. And I am constantly amazed that more Sorcerers and Sorceresses and Wizards do not seek out these other Powers for the purpose of fellowship and to receive instruction in the lost knowledge. Indeed, if it were not for the supernatural Powers occasionally seeking out human instrumentalities, a great deal of the knowledge we now have from such books as this one would never have been regained. Spitzalod makes this matter clear, the time has come for those who claim to be AUTHENTIC occult practitioners and Masters of occult magick to rediscover the Old Ways in their entirety. And to re-establish this lost knowledge in the world in large.

The fact is that no mortal Sorcerer or Sorceress could ever begin to know all the supernatural beings and Powers on a face to face basis in the space of a single lifetime. But we are able to make the attempt. Let other occult practitioners be content with only limited knowledge of the supernatural realms, but any Seeker, any APPRENTICE reading this volume ought to determine to NEVER cease their efforts to know more, and to have more power.

In the use of Spitzalodian magick the first Power to be called is SPITZALOD. As an initiated member of the Order of Spitzalod and the Guardian of all occult practitioners it would be the most grave insult NOT to call Spitzalod first. And since the APPRENTICE is pledging themselves to learn and practice the occult magick arts it is only fitting that their benefactor,

Spitzalod, be recognized as the first called, and the last discharged in any ritual working. One realizes, of course, that Spitzalod is not commanded by any mortal to come and go as the mortal pleases. It is that Spitzalod comes as a favor to the one calling Him when He chooses to do so. Nor can a mere mortal bid Spitzalod to leave. On the contrary, Spitzalod does leave any ritual working at His own bidding, and as a courtesy to the one who called for His presence.

The second Power called is Milianthros. It is his sole purpose to destroy. And Milianthros is thus the embodiment of the Dark side of the Astral Force. He is called to ritual workings as that the Positive Forces called are balanced by the Negative Forces that both he, and Dakmonias possess. Again, no APPRENTICE or Sorcerer should ever make the mistake of assuming that they have the power to command Milianthros to do anything. Quite the contrary, Milianthros has the power to step within the boundaries of the magick circle whenever he chooses and to totally destroy all present. Milianthros comes when called as a pledge of his allegiance to Spitzalod, and those who wear the mark of the Triad Flame upon their left breast.

And so there is no mistaking the terrible power which Milianthros possesses let me now describe this Dark being to the APPRENTICE or Seeker. Milianthros is eighteen feet in height. His skin is black and leathery. And he has an incredible wingspan of more than twenty-five feet. He has sharp claws on his huge hands and fingers. And as described in a later chapter, Milianthros is endowed with a penis of proportions to match his awesome stature and build. When set out to destroy it is his habit to allow his penis to become hard and erect. And considering its proportions exceed fifteen inches in length, and six to seven inches in diameter the recipient of this monstrous

sex organ will definitely feel the pain of penetration of such an organ would cause, even to an astral body. Once erect, Milianthros slips his cold, hard penis into his victim's rectum and strokes his sex organ in and out of the victims anus until he spills his huge load of putrid green, and extremely cold and icy come into their bodies. So destructive is the astral energy in his come that any victim unfortunate enough to receive it is astrally dead within two to three days of the intercourse. Physically the victim lives on, but for what purpose? For when the victim dies physically, there is no astral soul to make the transition to the Other Side. For this victim there is no "life beyond physical death".

For the skeptic who would scoff at the suggestion that one such as Milianthros would have need of a sexual organ, or that he would engage in anal intercourse for the purpose of destroying an astral soul, one need only remember that the existence of the Incubus is an accepted part of occult magick tradition. Proof that there are demons who crave the sexual pleasures of mortal men and women. The only difference between Milianthros and the Incubus is that the latter prefers mortal women. And Milianthros prefers anal intercourse with men or women.

Nor is the power of Milianthros to destroy limited to anal intercourse with his victims. Milianthros can kill with the simplest touch of a finger. Or he can delight in slowly ripping the flesh of his victim apart one bloody bit at a time.

One might ask, and rightly so, why any APPRENTICE or occult practitioner would want to call such a Power as Milianthros to a ritual working? The fact is that Milianthros will not harm those who wear the mark of the Triad Flame. To any who wear the TRIAD FLAME Milianthros is a friend, and a trusted protector. And none who trust to Spitzalod have need to fear the presence of Milianthros. To those who would do harm to any wearer of the

mark of the Triad Flame, however, Milianthros is a terror above all other terrors. And he will return harm for harm to anyone who dares attack or cause ANY TYPE OF HARM to an AUTHENTIC occult practitioner of the Order of Spitzalod. To these poor unfortunates he makes no distinction between male and female, old or young. He is quick to destroy any enemy he is bidden to. And he will destroy them all in the same horrible manner.

When this dark demon approaches the enemy they will feel a cold chill in the air. And they will notice a strange odor that is unpleasant to the nostrils. The air around the victim will become dead still and all outside noise will seem to fade away so that an eerie silence engulfs the one about to feel the horrible touch of Milianthros. Then, the victim will feel Milianthros rub his cold, black leathery hand down their spine. Slowly, ever so slowly, the victim feels a bone chilling cold soak into their abdomen, and then throughout their entire body. The victim actually feels their astral body separate from their physical shell and wither into oblivion as Milianthros penetrates their anus with his enormous icy cold cock. The result is that the victim's astral body, their astral fire has been extinguished with a flood of his putrid green and icy cold come. So that the reader will not mistake my motive for being so graphic in describing how Milianthros destroys the astral soul of his victim let me just say that it would serve as a reminder to anyone who would dare misuse the knowledge or trust placed in them by their Teacher or the Order of Spitzalod.

Again, the true Seeker, the AUTHENTIC APPRENTICE has no need to fear calling up Milianthros in any ritual working. Unless, of course, they have betrayed the Order, a member of the Order, or the supernatural powers who protect the Order. Keep in mind that you do not pledge your allegiance to Milianthros simply because you call him to honor your ritual working with his presence. He has no hold on you whatsoever. And he will NEVER do you, or

anyone you love any harm. In fact, it is Milianthros who serves to protect YOU. And to return harm to ANYONE who is trying to do YOU harm. As a wearer of the Triad Flame you are most blessed to have the protection of the most fearsome demon known to inhabit the astral realms.

The third Power called is Dakmonias. And since we have already described him in an earlier chapter we will not do so again in this one. Dakmonias, like Milianthros, is present so all who inhabit the Dark Side may know that YOU, the true seeker, the INITIATED APPRENTICE or practicing Sorcerer or Sorceress are AUTHENTIC and protected by both the Dark Powers, and the Positive Power of Spitzalod. And that you are the wearer of the mark of the Triad Flame. Dakmonias is also present to balance the Positive energies provided by the Powers such as Spitzalod. If you have not already noticed, there are two Powers called from the Positive Side of the Astral Force, and two Powers called from the Negative Side of the Astral Force. THIS IS WHAT PROVIDES THE NECESSARY BALANCE TO YOUR RITUAL WORKINGS TO GIVE THEM POWER TO BE EFFECTIVE.

The fourth Power called is Isis. She is known as the Mother of all that is, or ever was. Just as the penis and male come are regarded as great sources of occult magick power, so Isis is revered for her power to create life and energy. November 13 is her special day. And any spell or ritual working performed during the hours of November 13 having to do with fertility, birth, love, or Rites of Change are extremely powerful in their effect. Many Wiccan Crafts refer to Isis as the "Lady". Christians refer to her as "Eve". But in occult magick Isis is the Mother of all that is, the Mother of Creation.

Sources of Spitzalodian magick call Isis to empower and witness ritual workings because we love her. And because we cherish her presence. Isis

represents all that is feminine, beautiful and creative in both the physical and astral realms. So powerful is the need within us all to worship and pay honor to Isis even the christian world has given her a name and statue, it is their Virgin Mary.

As the reader can see, nothing is done in the Ritual of Initiation without good cause.

Another lost secret of occult magick tradition is the use of the **CLEANSING RITUAL**. And this ritual addresses a problem that does sometimes occur in the practice of ritual magick. The problem of someone stepping outside the ritual circle during a ritual working, while the Powers are present.

The teaching of the use of this ritual is based on the fact that enormous astral energy fields are raised during the casting of the circle and the calling of the Powers. Even though this energy field cannot be seen by the uninitiated or untrained Seeker it totally encompasses the magick circle and all in it. As the ritual working is completed, and the Powers leave, this enormous energy field dissipates just enough so that all within the circle may safely leave without fear of astral or psychic overload caused when the physical or astral body absorbs more magickal energy than it can safely make use of. Thus, anyone stepping outside a magick circle, **DURING THE WORKING**, risks absorbing too much magick energy. An overload that can result in burning out the sensitive psychic circuits we all possess. Another result frequently seen in such an energy overload is mental confusion, or physical discomfort caused when the astral body literally becomes too "hot" or powerful to inhabit a physical body. **IT IS CRITICAL THAT THIS OVERLOAD IS SIPHONED OFF THROUGH THE RITUAL OF CLEANSING, AND THE ASTRAL ENERGY LEVEL OF THE PERSON BE RETURNED TO NORMAL ONCE THE RITUAL WORKING IS**

COMPLETED. Until the ritual working is finished the violator should return to the circle of their own accord. If they leave the area and go home the overload will continue to do harm until the ritual is performed and the overload drained. The point, of course, is to drain off the overload immediately after the ritual working instead of waiting until damage has been done.

To perform the ritual the person suffering from the overdose of astral energy should be undressed. The person who conducted the ritual at which the person left the circle places in the violator's RIGHT hand a portion of rock salt taken from the altar. In the violator's LEFT hand is placed a portion of black pepper. (a small portion of black pepper should always be kept on the altar for just such occasions).

As the person to be cleansed stands in the center of the magick circle, *just in front of the altar, and hold the rock salt and black pepper in their hands* their body is oiled with CHARGED OIL from head to toe, front to back. If the person being cleansed is male, an INITIATED female should perform the Cleansing Ritual. If the person needing the cleansing is a female an INITIATED male should perform the cleansing ritual. The oil is then to be washed or wiped off the body with a soft towel. AS THE OIL IS REMOVED THE OVERLOAD, ABSORBED IN THE MAGICKALLY CHARGED OIL WILL REMOVE MOST OF THE ASTRAL ENERGY OVERLOAD. MOST, IF NOT ALL, THE REST OF THE OVERLOAD IS ABSORBED BY THE ROCK SALT AND THE BLACK PEPPER.

Once all the oil is removed, by an INITIATED practitioner, the salt and the pepper are placed back onto the saucer on the altar and covered with the towel that the oil was removed with. As an added precaution the person being cleansed should now take a cleansing bath to complete the removal of all residual energy. (after the main ritual is completed and the circle has been

properly opened, of course). THE POWERS NEED NOT BE PRESENT DURING THE CLEANSING RITUAL.

The need for the Ritual of Cleansing in such situations cannot be overemphasized. And I am continually astounded that many occult practitioners do not use this ritual when the need arises. The fact is, of course, that it is seldom needed because very few knowledgeable practitioners would ever feel the need to step out of the magick circle during the working. The point is that anyone stepping out of the circle at the wrong time should DEMAND a Ritual of Cleansing. And the fact that few do help explains why so many occult practitioners have no power. They simply do not understand the nature of occult magick energy, or the incredible astral energy fields that build around the Cone of Power and the magick circle during a ritual working. Small wonder then that so many occult practitioners fail to direct this power in their ritual work. And the bottom line is that to avoid this ritual one need only stay inside the magick circle until informed they can leave its confines safely by the person conducting the ritual.

In my entire occult career I have only had to perform this ritual ONE time. And as with so many occult cleansing or initiation rituals, there is touching between the person conducting the ritual, and the one the ritual is being conducted for. For those who might object to the ritual oiling of their naked body during this, or any other ritual, let me just elaborate a point before ending this chapter.

Cultures such as the Japanese and the Chinese have practiced communal touching for thousands of years. This communal touching involves touching, oiling, messaging, and even bathing the naked bodies of family or close friends. Or the communal touching of parents and their children. It is not the least bit uncommon in Eastern Countries for educated, modern families and

friends to bath and touch, or massage other friends or family members. It is only in a few Western Countries and fundamentalist Islamic Societies that such activity has been branded taboo or immoral.

The point to be made here is that one should not be disturbed at body contact between naked people at a magickal ritual or other magickal working or gathering. It is not always appropriate, but when it is there is no reason to get bent out of shape about it. And keep in mind that there is no occult law that says you have to fall victim to some distorted mind that uses nudity or body contact in magickal work without proper justification.

But, do not fall prey, either, to the ethics of a modern society that has so divorced itself from human contact that even in this country it leaves millions of adults and children to starve on the streets. Or that abandons old people in "old folks homes" once they have seemingly outlived their usefulness. This is the legacy of any Society that relegates all acts of human contact to the realms of taboo and immorality. And when I see occult practitioners so victimized by the christian ethic that they cannot even perform ritual workings in the nude, or have rare contact at a magickal working, I am appalled. Why do we allow the hang-ups of a fundamentalist religion dictate the practice of the Old Ways and occult magick?

To end this chapter let me just add one final thought on the Calling of the Powers. The APPRENTICE, the initiated Sorcerer or Sorceress, is honored beyond all understanding when the Powers are present at their workings. And as the Powers stand at the four Compass points and observe the Initiate performing his or her magickal workings they are pleased that someone has chosen to practice the most ancient religion on this planet, SORCERY &

WICCA. And they will reward those mortals who so honor them by asking for their presence at magickal ritual workings with knowledge and power. And the Powers will empower their magickal workings.

WHEN THE MAGICK DOESN'T WORK

This chapter did not appear in the original version of the **BOOK OF SPITZALOD**. Nor did it appear in the first modern rewrite that Spitzalod asked me to publish. But Spitzalod has directed me to include this chapter in his first revision of His book because the most common complaint in the occult magick world today is a lack of results from ritual and spell workings.

The fact is that the vast majority of occult Craft groups in existence today cannot get results in their magickal workings on a scale that is measurable. This is not something I am saying to bash other Craft groups. **I HAVE HEARD THESE COMPLAINTS DIRECTLY FROM THE CRAFT GROUPS THEMSELVES.** But, how is it that powerful Craft groups are complaining about their own failure to achieve results in their own magickal workings?

According to Spitzalod there are several reasons that Craft groups today are not achieving the results they desire in their magickal workings. These reasons will be presented in this chapter, and fully explained. It is then up to any Craft group that is experiencing a lack of results to take the advice given in the **BOOK OF SPITZALOD**, or to remain effective. The same holds true for the solitary occult practitioner. None of the reasons given by Spitzalod are complicated. And all require only simple solutions.

Despite the claims of many occult Craft groups every single **MODERN CRAFT GROUP** can trace its roots to the last century. That is not to say that the teachings and traditions they follow are not the traditions of the Old Ways. What it means is that a lot of what we have pieced together from the Old Days is incomplete and watered down.

I do not say this as an insult to any group now in existence anywhere in the world. Quite the contrary, Spitzalod and ALL the supernatural powers are extremely pleased with the people who are re-establishing the Old Ways and ancient traditions of occult magick in the world today. And ALL the followers of occult magick traditions owe these people an enormous debt of gratitude. Anyone who has worked to write, publish, teach, or found and operate an AUTHENTIC occult Craft group in our day ought to be hailed as a hero of the highest order. But, I also think we all realize that what we possess today in terms of occult magick knowledge, skills and power are only a shadow of what our predecessors possessed.

The point is that it is time for every AUTHENTIC Sorcerer, Wizard, Witch, and Sorceress to stop being satisfied with the few books that exist that truly do impart occult magick knowledge and traditions and start striving to communicate with those supernatural Powers who want to give us back the lost ancient knowledge that our occult ancestors possessed. The fact that I wrote this book as a mental channel for Spitzalod, and its companion volume, the BOOK OF MILIANTHROS does not impart any special significance to me. EXCEPT TO SHOW THAT I SOUGHT AUTHENTIC KNOWLEDGE THAT HAD BEEN LOST TO THE MODERN WORLD. AND THAT THERE WERE SUPERNATURAL POWERS EAGER TO IMPART THAT LOST KNOWLEDGE TO ONE WHO REVERENCED THE OLD WAYS AND TRADITIONS. There is no way, NO WAY, I could ever write down all the lost knowledge that is waiting to be given to AUTHENTIC, INITIATED SORCERERS AND SORCERESSES AT THIS TIME. I dare say, and Spitzalod assures me, that ANY AUTHENTIC, INITIATED SORCERER OR SORCERESS WHO IS WILLING TO ACT AS A MENTAL CHANNEL, AND WHO WILL WRITE WHAT THEY ARE GIVEN WITHOUT ATTEMPTING TO CENSOR

THE MATERIAL GIVEN TO THEM, WILL BE GIVEN BOOKS TO WRITE THAT IMPART LOST OCCULT MAGICK KNOWLEDGE. I alone have been given the BOOK OF SPITZALOD, the BOOK OF MILIANTHROS, and am currently preparing to write the BOOK OF DAKMONIAS. Imagine if there were only a dozen more AUTHENTIC, INITIATED Sorcerers or Sorceresses who were willing to seek this knowledge. The result would be another thirty to forty books of occult magick knowledge. Knowledge lost for thousands of years, and unseen by the initiated eye since the Old Days.

What is the point of all I have just said? And what does it have to do with why our magick often does not work? Simple. The vast majority of occult Craft groups who have trouble getting effective results in their magickal workings have, by their own admission, been willing to settle for what sparse occult magick information and knowledge has survived the Middle Ages. The Seventh Millenium approaches. It is time to see the Ancient Ways totally reborn in the modern world. And hundreds of supernatural Powers stand ready to impart this knowledge, in the form of complete volumes, to those AUTHENTIC, INITIATED occult practitioners who are willing to do the task. Again, I cannot do the task alone. And I should not have to do the task alone. And the simple fact is that this lost knowledge, when shared with others of a like mind, can impart power to all who possess it. And particularly to the Sorcerer or Sorceress who cared enough to act as the agent to rebirth it to the world.

Another major reason for lack of results from magickal workings is LACK OF COMMITMENT. Spitzalod is most specific about the lack of commitment on the part of occult practitioners of ALL the Craft groups, including the Order of Spitzalod. And again, I can tell the reader about dozens of Craft groups who would readily agree that their members do show an amazing lack of

commitment to the Old Ways. And where there is a lack of commitment, there has to be a lack of power and magickal effectiveness. IT IS A LAW OF SORCERY THAT WHERE THERE IS A LACK OF COMMITMENT THERE IS A LACK OF POWER.

But why is there such a lack of commitment on the part of so many occult practitioners? Are the traditions of the Old Ways too antiquated for our time? Are traditions involving nudity or sexual contact in some rituals or workings too unreasonable? Is it foolish to believe that a person can manipulate the Universe and the physical world with occult magick power? The answer is a resounding NO!

The simple fact is that the lack of commitment on the part of most occult practitioners is the result of their belief that a person can acquire occult magick knowledge and power without putting forth a reasonable amount of effort. The fact is that most of the people who want to become Witches, Sorcerers, or Wizards, or Sorceresses want to do it the easy way. They want to run down to the bookstore and purchase some book that spells it all out in a few chapters. And then they want to run buy a candle and perform some modern self-initiation ceremony that doesn't even begin to endow the Seeker with power. And then they want to run right out and start performing rituals and spells that shake the world. Hell, it just doesn't work that way in occult magick.

In the edition of this book that I wrote in the 1980's I made it very clear that Spitzalod expected those who ordered it were to read it, and complete a course that could be purchased along with it. The instructions were clear enough. Read a chapter and complete a lesson, then send the lesson in for grading so that the student could have feedback from an AUTHENTIC, INITIATED SORCERER. Only two students EVER bothered to send in their

lessons. And this is out of hundreds of people who wanted to learn Sorcery. What an illustration of the lack of commitment on the part of most people who claim they want to become powerful occult practitioners. They could not even send in lessons.

Unfortunately, the subject of lack of commitment does not end there. The initiation mark is another excellent example of a lack of commitment. Initiation marks are a most ancient tradition in occult magick. Yet, in the twenty years I have practiced occult magick I have encountered only about twenty people that cared enough about their Craft to wear an AUTHENTIC mark of initiation. Yet, such a mark has power in and of itself. Those who do not wear the mark of their Craft Order lose that amount of power. Understand what I am saying here. The practitioner who is not wearing a mark of initiation **STARTS OFF WITH LESS POWER THAN THE PRACTITIONER THAT DOES WEAR AN INITIATION MARK.**

The most common argument I hear for not having an initiation mark tattooed on one's breast is that it is so permanent. And to that I would answer, that is the whole point in having one. What kind of commitment is it when one does not want the initiation mark because it can never be removed? It is a temporary commitment. And with temporary commitment one gets temporary or ineffective magickal power.

I wear the three initiation marks of a fifth level Wizard or Sorcerer on my left breast. A number of other members of the Order of Spitzalod wear the mark of the Triad Flame on their left breast. And some of these people are women. Each mark is a sign of my absolute, or their absolute commitment to the path of occult magick. And it is precisely because we do wear these marks of initiation that the supernatural Powers honor us with an extra measure of occult power and knowledge. Not counting the fact that other Craft members

can be confident of our commitment to the Old Ways because we wear these initiation marks PERMANENTLY TATTOOED on our left breast.

Another argument I hear is that if one wears a specific mark of an occult magick Order they will be branded and more easily identified in the event of some problem. And I suspect these people are referring to problems with the police. Well, as a legitimate occult practitioner that advocates being a law abiding citizen I am not concerned about how branded I am by my marks if initiation. My marks have been seen by everyone I know, though a great many people I know never attach any significance to them because they are not occult oriented. To the uninitiated an initiation mark is just often a "weird" tattoo. And because I can cover my marks of initiation except when swimming or working out at the gym, they are rarely seen by anyone but occult brothers or sisters anyway.

The final word regarding initiation marks is simply that no one I have initiated, whether male or female, has ever regretted getting the initiation mark tattooed on their left breast. And I can assure the reader that the wearing of initiation mark is a small enough price to pay for the occult knowledge and power one receives in return.

Another aspect to why many occult practitioners fail to realize effective results in their magickal workings is their lack of serious study. This might fall into the same category that I covered at the beginning of this chapter regarding making contact with supernatural Powers who were ready to share lost occult secrets the Seeker. Except that there is even more to it than that. I know aspiring occult practitioners who spend one or two hours a MONTH studying occult magick. They should spend one or two hours at the very minimum studying occult magick every week. I know aspiring occult practitioners who will work a spell and fail to dress their candles. Or who will

read ONE or TWO occult books in their entire lifetime and consider themselves to be educated in the occult magick arts.

The fact is that every occult practitioner should take every occult magick course they can lay their hands on. Every AUTHENTIC Sorcerer or Sorceress should have bookshelves loaded with volumes on occult magick, astrology, divination, spellwork, and the use of herbs. Yet, most occult practitioners I have met HAVE NEVER TAKEN a single occult magick course.

Occult magick is like any other undertaking. YOU get out of it what you invest into it. And for those who do not understand why their magickal operations do not bring about the desired results I have to wonder what they have invested in their Craft. If the lack of power is due to a lack of knowledge or skill, this is a problem that can be corrected by studying occult magick courses or becoming the APPRENTICE of an authentic, initiated Sorcerer or Sorceress. If one's lack of power is due to laziness, then there is nothing I can suggest except to find another calling.

Finally, another very common reason for one's magickal workings to be ineffective is a lack of community and fellowship with occult practitioners. The problem for so long has been how to locate persons of a like mind that can be trusted to safeguard occult magick secrets. But with the many occult societies, magazines and newsletters that now exist in the occult marketplace it is becoming easier to meet other occult practitioners in ones own area.

I have long known that the major problem afflicting the occult magick world today is the tendency for everyone to practice as SOLITARY practitioners. In fact, so common is this tendency I noticed an ad recently for a newsletter that caters to the solitary practitioner. The problem with practicing ones Craft in the solitary manner is that it keeps we of the occult magick

persuasion from sharing our problems, our pitfalls, and our successes. And it also keeps we occult practitioners at the mercy of those who would seek to do us harm. I highly recommend that Sorcerers and Sorceresses find someone else who practices the Craft to fellowship with, and to perform rituals and spells with. By fellowship with other members of the Craft one reaches a much deeper commitment. And as a result acquires a greater degree of power and knowledge.

In the final analysis it would be accurate to say that very few occult practitioners in the modern world today enjoy the degree of power and effectiveness in their magickal workings they desire to have. And in almost every single instance the reasons for their lack of effectiveness can be traced to one of the problems given in this chapter. And that is good news, because every problem in this chapter is correctible.

As you proceed further on the occult magick path remember to put your whole heart and soul into your Craft. I can assure the reader that the rewards you receive for your effort will be worth every ounce of effort you put forth. Test Spitzalod and prove my claim. You will NOT be disappointed.

THE MAGICK MIRROR

Magick mirrors predate the crystal ball, the tarot, and most other forms of scrying. The term scrying, for the benefit of the uninitiated, means "to view". And the AUTHENTIC magick mirror is probably one of the most useful tools and possessions that a Sorcerer or Sorceress can own. So, this chapter will tell the Seeker how to make and use an AUTHENTIC occult magick mirror.

In the Old Days an authentic magick mirror was nearly always fashioned from a piece of highly polished metal. The surface of the metal was then coated with a black substance like tar or soot and then magickally charged. In our day the most appropriate material for constructing a magick mirror is a glass mirror of the appropriate size and shape. If you have flat piece of silver, it can be used. But for all practical purposes a glass mirror is best.

The magick mirror in ancient times was known to possess intelligence. In other words, the magick mirror becomes the abode, or the dwelling place of a conscious supernatural being. And it is with this being that the Sorcerer communicates when using the mirror. Once the mirror becomes the abode of a supernatural being or entity the magick mirror should be treated as a living intelligence. Because that is exactly what your magick mirror will be. The being that inhabits your mirror will for all intents purposes FUSE with the object of the mirror itself. As a result the mirror becomes far more than a mere piece of glass inhabited by a supernatural entity.

The magick mirror also becomes a dimensional doorway that opens into the Astral realms. This doorway is created when the surface of the mirror is covered over thus creating a dimensional void that literally allows the physical world to interconnect into the Astral realms.

Because a magick mirror is constructed and charged by a specific Sorcerer or Sorceress the intelligence of the mirror falls under the power of its maker. Or, if the occult practitioner decides to purchase a magick mirror made by an INITIATED Sorcerer or Sorceress they assume control when they receive the mirror and magickally charge it. The only advantage to buying a mirror made by an AUTHENTIC, INITIATED Sorcerer or Sorceress is that the maker does imbue the mirror with a large dose of their own power in the making. So, a weaker occult practitioner might actually prefer having a more powerful practitioner make their mirror. Then, after they receive their mirror, they can assume control over it.

The magick mirror, in effect, becomes a part of its maker or Master. And the mirror and the Master of the mirror become magickally bonded to each other. Just as the reader of this book will become bonded to it, or any other occult magick tool or grimoire, and so should loan these items to others; so should the Master of the mirror REFUSE to loan it out to others. In fact, the mirror should be kept covered with a black cloth when it is not being used. You may, of course, remove the cloth and let fellow occult practitioners see it or try to access it under your supervision. But you should NEVER loan it out, or allow others to use it often or touch it.

The being who inhabits the Void of the mirror, that intelligence that possesses it, is there of their own freewill. And the Sorcerer or Sorceress should never fall under the delusion that they have captured, or forced the being into the Void. Quite the contrary, the being comes to inhabit the mirror by their own free choice. However, and this is most important, ONCE THE BEING HAS COME INTO THE VOID OF A PARTICULAR MAGICK MIRROR AND POSSESSED IT THEY ARE BOUND BY THE LAWS OF SORCERY TO REMAIN WITHIN IT SO LONG AS THE MIRROR EXISTS.

Despite this fact, the occult practitioner should never take the relationship between themselves and the being within the mirror for granted. The relationship between the Sorcerer and the mirror is something like a marriage. You, the Seeker, agreed to have the being inhabit the Void of the mirror, and the being came into the Void and bonded with the mirror of their own freewill. But never forget that the being in the mirror possesses power far greater than that any mortal will ever possess. This fact entitles the being in the mirror to the same respect and courtesy due any other supernatural being. And anytime you call the being to come forth, it should always be done in a respectful manner.

Some occult practitioners go to the other extreme, however. They believe that they are a slave to the dictates of the mirror. Never forget that it is YOU who made the mirror. The mirror did not make you. It is YOU, and you alone, that has the ability to destroy the mirror and thus break the astral connection between the physical world and the supernatural realms. So, despite the fact that this being is due to courtesy and respect, YOU and you alone have the ultimate control over the magick mirror and the being within its portal. **MUTUAL RESPECT IS THE KEY TO THE MAGICK MIRROR.**

The being within the mirror will, at times, call for you to come to it and summon its presence. The being does not have the power, however, to communicate its message to you until you actually go to the mirror and activate it to see what the being has contacted you for. **THIS IS THE LAW OF SORCERY.** The mirror is commanded by occult magick protocol to NOT intrude on your time. The mirror can, however, let you know that it wishes your presence so it can share some bit of news or knowledge to you. **ANOTHER LAW OF SORCERY IS THAT WHEN "YOU" HAVE FINISHED COMMUNICATING YOU ARE TO GIVE THE BEING IN THE VOID LEAVE TO**

GO. This practice helps prevent your astral travels through the mirror, or your communication with the mirror from being cut short or terminated without your specific approval. The being knows that YOU are the one who is to terminate the session. Failure to give the mirror leave could result in some very strange happenings within your home, or within your life. Strange happenings would be the beings way of trying to let you know that they wish to be dismissed so that they may return within the Void without the fear of breaking occult magick law or protocol.

There are many useful purposes for the magick mirror. Not the least of which is to receive counsel and knowledge. This is not to say that the being within the mirror is ALL-knowing, or is a replacement for the teaching of an AUTHENTIC occult Master. The magick mirror is not ALL-knowing. But since the being within the mirror has existed for many tens of thousands of milleniums it has accumulated such a vast storehouse of knowledge it would seem to be All-knowing. And so, one can acquire a great deal of knowledge by calling up the being in the mirror and asking it to impart what it knows on a particular subject to you.

Another use of the magick mirror is to learn the doings of others. By summoning forth the being and asking that it go forth and seek out knowledge concerning a certain person that you want to know something about, you activate what can be called, the All Seeing Eye aspect of the magick mirror. Once summoned to go seek out knowledge about a person or a thing, the being will go forth via the Astral realms and seek out the person, or the situation that you want to know something about and obtain the information you need. I have talked to people I used the All Seeing Eye on, and they reported actually feeling a presence staring at them. I did not tell them I was the one responsible for the "staring", or that it was the being in the mirror

whose presence they felt. It just proves that people can actually feel the All Seeing Eye when the eye is at work via the magick mirror. I have even been told stories of people who reported seeing the being materialized when observing them.

The user of the magick mirror will know when the being has gotten the information they requested because the being will call the user as soon as it returns from its task. This may be within a few minutes of your request, or it may take a few hours. But, when the being returns it will give the user the information they request. One word of advice. Do not become discouraged if the first attempts to get knowledge or information in this way do not succeed at first. You are learning and acquiring power. And you cannot expect to successfully wield such a powerful tool as the magick mirror without practice and experience. But, you will definitely become more adept at using it as you progress with your occult magick training, and as you acquire more occult knowledge.

A third purpose of the magick mirror is to facilitate astral journeys on your part. There are many times when you, as a Sorcerer or Sorceress, will wish to journey to astral realms and into other dimensions. It is true that many people can journey in their astral bodies at will. Other people do so at night without even realizing what they have done. So, there are people who can travel in the Astral realms without the use of a magick mirror. However, the use of a magick mirror is the best way to make these travels because it gives the traveler the structured routine that helps them leave their physical body. Indeed, many Seekers who have never been able to consciously leave their physical bodies before find that they can do so easily with the aid of their magick mirror.

Another point to using the magick mirror as the doorway for astral travels is that it is much safer. There are terrible supernatural entities lurking within the void on the astral planes just hoping that some poorly trained or uninitiated Seeker will journey by so that they can imprison their astral body. And then take over that poor soul's physical shell so that they can dwell on the physical plane. However, the wearer of the Triad Flame is not in any danger and does not need to fear these forces, for the wearer of the Triad Flame is under the protection of Spitzalod.

The Seeker may wonder what realms lie within the portal of their magick mirror. Where would the Seeker go if they were to step through this dimensional doorway? The fact is that no Sorcerer or Sorceress now living has ever traveled to all the realms that are accessible through the magick mirror. In fact, this is why so many different people have talked about so many different versions of what lies in the Astral realms.

One could never, in any given lifetime, journey to the many thousands of destinations possible in the Astral realms. But, two possible destinations will be taught to you in this book in coming chapters. One of these destinations is the mystical "KEEP OF TOMES". And the second destination this book will reveal to the Seeker is the beautiful astral "VALLEY OF RALLON". The existence of these two places has not been known since the original BOOK of SPITZALOD was destroyed in 47 B.C. by Julius Caesar. And these two places can only be reached by using the magick mirror as the doorway until one attains the fifth level of occult magick, the level of Wizardry. Once the Seeker has attained to the fifth level they will find themselves able to journey to either the KEEP OF TOMES, or the VALLEY OF RALLON without the use of their magick mirror.

The magick mirror is not used in ritual work. It can be used by the Sorcerer or Sorceress to accomplish specific tasks such as foretelling the future, finding out where someone is, or what they are doing. And a really adept occult practitioner can use it to discover lost treasures or keepsakes.

The magick mirror must **NEVER** be exposed to direct sunlight. This will cause an imbalance in the astral forces within its void and entry will be impossible. The magick mirror will, on the other hand, absorb great amounts of power if placed in the light of the Full Moon. But it should be placed in a safe place where animals or moisture will not damage it. I would recommend that it never be placed outdoors on a cold night because moisture will damage the surface. As has already been pointed out, **THE MAGICK MIRROR IS A TOOL. IT IS ATTUNED TO YOUR ENERGY, AND ONLY TO YOUR ENERGY.** So, never loan your mirror out to anyone, period.

If someone does get to your mirror they will not be able to call forth the being within the void to do anything. The fact is that a person trying to use your magick mirror just might get a severe scare from the being if it decides to let them know that their intrusion is unwelcome. As I have already stated, the mirror is specifically tuned to you. And only your voice will summon the presence forth.

Before the secret of making this powerful magickal tool is revealed, one other point needs to be covered. There is an old wife's tale about having seven years' bad luck if a person breaks a mirror. Well, this tale was derived from the breaking of a magick mirror. If you break a magick mirror the being within the void is released to go elsewhere. And all the power absorbed by the mirror during its existence is lost to the Astral realm. **TO AVOID THE SEVEN YEARS BAD LUCK YOU, OR WHOEVER BROKE THE MIRROR,**

MUST IMMEDIATELY UNDERGO THE SAME RITUAL OF CLEANSING USED WHEN A PERSON STEPS OUTSIDE THE MAGICK CIRCLE DURING AN ACTUAL RITUAL.

If someone else breaks the mirror, that person must be taken through the cleansing ritual by the OWNER of the mirror. This is so because at the moment the mirror breaks an enormous burst of occult magick fire is released. And anyone within the same room the mirror is broken in is exposed to what might be referred to as "astral radiation".

If a man breaks the mirror, and the owner of the mirror is a man, substitute a woman to act in the owner's place in performing the cleansing ritual. If a woman breaks the mirror, and a woman is the owner, substitute a man for the owner. If the breaking of the mirror was an act of vandalism let the person who broke the mirror suffer the consequences. And what are these consequences? Possession by the being that inhabited the mirror. Be warned, if the person breaking a magick mirror is not cleansed, the result will be the lifelong possession of the person by the entity which was released from the mirror. And a most unpleasant possession it is.

Now, here is revealed the proper way to make, and magickally charge an occult magick mirror that is AUTHENTIC. Find yourself a ROUND or OVAL shaped mirror. The best thing to do is to go to the store and simply buy a mirror, frame and all. Or, one can browse around old flea markets or antique shops and find a mirror. The size and exact shape depends on your personal preference. But it is forbidden to use a square or triangle shaped mirror. Or any shape which has corners.

I do recommend a mirror large enough to be useful. But not one so large it cannot be carried out into the moonlight so that it can be charged. Another factor that you should consider in determining the size of your mirror is

this. If the mirror is too large it may be difficult for you to safely remove the glass from the frame so you can do the necessary steps to turn it into a magick mirror. By the same token, you do not want the mirror to be so small that you cannot use it properly.

Once you have acquired the mirror you intend to use, remove it from its frame. Now, using a FLAT BLACK spray paint carefully paint the surface of the glass. Be careful not to get runs on it or spray it so thin the glass shows through. DO NOT USE GLOSSY PAINT. AND DO NOT BRUSH THE PAINT ON. When you have sprayed on two coats of paint, and it is dry, be careful not to scratch it. The surface should be smooth and attractive to the eye. Keep in mind that the surface is delicate, and should not be handled or touched.

The next step in the construction of your mirror is to spray paint the frame of the mirror a FLAT DARK RED. A couple of coats will assure good coverage. Again, DO NOT USE GLOSSY PAINT. AND DO NOT BRUSH THE PAINT ON.

Once the frame is dry paint an ALL-SEEING EYE at the TOP of the frame, in the CENTER, in FLAT BLACK PAINT. This will need to be brushed on. And if you are not a good painter it might be necessary to have an artist friend paint the symbols on the frame. At the BOTTOM CENTRE paint a small triangle in FLAT BLACK PAINT. Once the symbols have dried the frame and the glass can be reassembled, be careful not to scratch the surface of the magick mirror itself. The mirror is now ready to be magickally charged. And this charging is accomplished in the "Ritual of the Void".

To perform the Ritual of the Void there must be a FULL MOON. Begin by preparing the Ritual Altar in front of the wall where you intend to hang the magick mirror. If you made your mirror at the wrong time of the month you will need to wait until there is a FULL MOON, even if it is a few weeks. IF

POSSIBLE, IT IS BEST TO USE A NORTH WALL for the placement of the magick mirror. However, any wall will suffice.

On the altar, and to the left, place a small bowl of water. For this ritual use CARBONATED water. Most stores carry a line of naturally carbonated water. This may not seem very ancient to the uninitiated or uninformed, but keep in mind that there are a number of carbonated springs around the world. In Ancient times naturally occurring carbonated water was considered a very powerful magickal element.

On the altar, and to the right, place a white candle that has been dressed in virgin olive oil. To dress a candle one rubs oil from the mid-point DOWNWARD three times. Then rub oil from the mid-point UPWARD three times.

Between the water and the white candle place a small bowl of ROCK SALT. Also place a BRASS BELL or CHIME of some kind on the table where you will be able to ring it. Now, go take a Cleansing Bath. You should spend at least ten or fifteen minutes meditating on the ritual you are about to perform while in the bath. After the bath get dressed in your robe, or else you can perform the ritual "skyclad". If you have a family you may allow them to participate in the ritual with you. They should also take a bath to prepare for the ritual.

Probably one of the greatest tragedies of our day is that we Sorcerers and Sorceresses do not include our spouses and children in our magickal workings. It would seem we are either ashamed of our beliefs, or we have bowed to the peer pressure of a christian society that has branded the practice of our religion "taboo". I would encourage the practitioner to include their family in this ritual because the mirror is going to become a part of the family

so to speak.

Now, after the full moon has risen high in the night sky you may begin the ritual. The altar should have just enough space in between it and the wall on which the magick mirror is to hang to be able to cast the magick circle. First, cast the triangles at each compass point of where the circle will be, WITH THE EXCEPTION OF THE SIDE THE MIRROR WILL HANG ON. The triangle located at the bottom of the mirror acts as the triangle for that compass point. Once the triangles are cast, cast the magick circle using ROCK SALT. ALWAYS USE ROCK SALT. Even if your floor is carpeted the salt can easily be vacuumed up with a hand vacuum. Once the magick circle is cast the ritual begins. (You may have noticed that no incense has been specified for this magickal working. The use of incense is optional for our purpose here).

Facing the point opposite the wall on which the mirror hangs raise your hands and say: "By the Power of the Triad Flame I do hereby call upon the Astral Realms and beseech such as would enter the Void to do so now". (light the candle and ring the bell three times).

Turn clockwise to the next compass point, raise your hands and say: "By the Power of the Triad Flame I do hereby call upon the Astral Realms and beseech such as would enter the Void to do so now". (Ring the bell three times).

Turn clockwise to the next compass point THAT IS NOT THE WALL raise your hands and say: "By the Power of the Triad Flame I do hereby call upon the Astral Realms and beseech such as would enter the Void to do so now". (Ring the bell three times).

It is now time to face the magick mirror hanging on the wall to complete the ritual.

With one hand in the water, and the other hand on the salt say:

"I do hereby create within this magick mirror a Void, and I beseech whatever Being hears my voice to now enter into the Void and bond themselves to me. I am a sorcerer (or sorceress) of the Mighty Spitzalod and it would do you honor to inhabit the magick mirror of one such as I".

With your mind's eye open to any impression that might enter into the Void of the mirror continue as follows:

"I welcome your entry, most noble Being, into the Void. It is now time to make your presence known".

Unless you have done something very wrong you will feel the presence of a Being within your magick mirror. It is now time to complete the ritual.

"I now join with you, most noble Being, and do welcome you into the Void. I now give you leave until such time as I have a need to summon you. And trust that when I call you will honor me with your presence. You have your leave".

You may now sweep open the magick circle with your foot and leave it. Let the candle on the altar burn completely out. And leave the salt and water until the next morning. You can be confident that when you awake the next morning that you will have full use of your magick mirror. Of course, there will be occasions when you feel an extremely powerful presence come into the void of the mirror, even when you are a great distance from it. At times this presence will want to have immediate contact with you. You will know if you are being called because the urge on your part to go to the mirror and answer the call will be strong. Do not let such overwhelming urges to go to the magick mirror and answer the call disrupt your life. If you can get to the mirror without causing yourself any hardship, do so. But remember, YOU are the Master of the mirror. And not the other way around.

As time goes on you will feel a stronger and stronger bond to your magick mirror. This is as it should be. It is the abode of an intelligence that

has chosen to relate to you on a personal basis. This Being is your friend. And this friendship will grow so much that if you should ever break your mirror you will feel as if a friend has died. It is very common for Sorcerers to form the same bond with their tarot cards, or crystal balls. Though the bond with the magick mirror is usually the strongest bond of all. So, take very good care of your mirror. It is one of the most powerful tools any Sorcerer or Sorceress can possess. This secret alone is worth many times the cost of this book.

THE SECRET OF PROTECTION

It is very important that the Apprentice, or even the skilled occult practitioner, learn to protect their home and person from a black magick attack. It is most unfortunate that one occult practitioner will attack another through the use of Black Magick without any justifiable provocation. And there are always Sorcerers and Sorceresses that do seem to find great pleasure doing harm to those who do not agree with their particular magickal practices. Therefore, you can rest assured that sooner or later you will be the target of an occult magickal attack.

In addition to this problem there are astral beings and entities that derive great pleasure from causing harm or mischief to humankind. Even though Spitzalod is the guardian of all who wear the Triad Flame he does expect occult practitioners to protect themselves with the knowledge they possess. And, the knowledge of how to protect oneself from occult magick attack is most valuable indeed. Like so many occult secrets, the secret of protection can be deceptively simple. So, do not let the simplicity of this secret keep you from making use of it. **IT IS EXTREMELY POWERFUL.** And do not let the existence of hundreds of amulets or talismans make the matter of magickal protection to complicated. Use what you will, but give this secret a good try as well. You will NOT be disappointed. And, you may find it a lot easier on your budget too.

As I have mentioned in previous chapters, rock salt is crystal. It just happens to be a rock crystal that has the unusual property of preserving

property of preserving meat and seasoning our food. Salt is also an essential element for the proper functioning of the human body and many other lifeforms. Salt has become so common that it is wasted in vast quantities, and ROCK SALT is frequently overlooked entirely in occult magick. Though table salt is frequently used in the practice of occult magick, it is seldom used in the form I have been told by Spitzalod to recommend here. Which is in ROCK CRYSTAL form. Another form of salt that is seldom used, but very powerful, is sea salt. (This fact has been given to me by Spitzalod since I wrote the first edition of this book).

Rock salt, in addition to its qualities as a preservative and seasoning agent, has the ability to absorb and focus enormous magickal energy. Because Rock Salt has this property it is without a doubt one of the most effective sources of occult magickal protection known. An added benefit is that Rock Salt will absorb and destroy negative astral energies.

Procure a large glass bowl, goblet, or other glass container that is clear. Clear glass is best because it allows the beauty of the rock salt crystals to have their visual effect. **YOU MUST NEVER USE A METAL JAR FOR THIS PURPOSE.** You can use a clay piece of pottery. Indeed, a clay pot is sometimes preferable because it possesses the vibrations and astral energy of its creator. And when these energies are combined with the power of the rock salt one has an enormously powerful generator of positive astral energies. The only other consideration is that the container should be large enough to hold several cupfuls of the rock salt.

One great benefit of rock salt is that it is inexpensive and plentiful. You can buy it at any supermarket in one pound boxes, or ten pound bags. Once you have purchased your rock salt fill a container with it and place one container in every room.

To the uninitiated a glass or jar of rock salt crystals will appear to be a decoration, and will make for a good conversation piece. But, to the INITIATED these containers of rock salt are a magickal thing. Though, strangely, I have had many Sorcerers and Sorceresses ask me why I keep a glass of rock salt in each room of my home. You would think any knowledgeable occult practitioner would know. Should you happen to be one of the persons who is not informed on the magickal properties of rock salt, here is how it works.

Rock salt absorbs and destroys ALL negative vibrations, influences and energies that come into the area where the rock salt is. One cup of rock salt will continually cleanse a room of some twelve feet by twelve feet. Though table salt is frequently used by occult practitioners Spitzalod is clear that it is rock salt, not table salt, that has the most powerful magickal effect. The reason for this is quite simple.

Table salt is processed much more than rock salt is. Table salt is processed so much, in fact, that it loses a great deal of its magickal properties. Would you, for example, continue to use or wear a quartz crystal after it had been pulverized to powder? I think not. One can argue, of course, that even the rock salt I buy at the supermarket has been broken up and is no longer in the form it was in when mined from the earth. This is true. But be assured that rock salt, as found today, is the same way that rock salt was used in ancient times. The only difference is that when one obtained rock salt in the Old Days it was expensive, and very hard to come by.

You may also wish to carry a spoonful of rock salt on your person. Wherever you go, the rock salt will do its work to protect you and destroy all the negative influences and vibrations in your immediate presence. Again, do not let the simplicity of this secret keep you from using it. Over and over

again Spitzalod emphasizes that the most powerful magick is sometimes the magick that is simplest to produce. And I have seen occult practitioners, over and over again, who spurn these powerful occult magick secrets because of their simplicity. **ROCK SALT WORKS!**

If you have a friend or relative that would benefit from the cleansing and protective properties of rock salt what better gift could you give them than a container full of rock salt? I give a gift of rock salt to any friend who is having a run of bad luck or misfortune. If you do give such a gift tell them exactly what the purpose if the rock salt is so that they will appreciate what it will do for them.

Another protective secret that makes use of rock salt is, of course, the magick circle that is cast during magickal operations and ritual work. (Rock salt also creates a more powerful cone of energy than any other material used for casting a magick circle). And as I mentioned earlier there should be absolutely no mistake about the importance of using rock salt to cast this circle. Let other, less devoted, occult practitioners use regular salt or the other materials frequently used for casting circles today. With all due respect to my Wiccan and Occult Magick brothers and sisters I now use rock salt exclusively in casting magick circles. But before Spitzalod taught me the importance of using rock salt I also used other materials to cast my magickal circles. However, so critical is the use of rock salt in the casting of magick circles that I want to share the reasons why this is so.

The traditional magick circle is nine feet in diameter. The magick circle can be smaller, or it can be larger, depending on how many people need to fit inside it during the ritual working. The point is that everyone attending the ritual should have room to move around inside the circle without the danger of breaking , or stepping outside the magick circle during the working. To help

make the casting of the magick circle easier a pattern may be put on the floor, or the ground, and then the rock salt poured on top of the pattern. Though I think most people can make a reasonably round circle if they put their mind to it. Some Wiccans and occult practitioners even sew the circle on a carpet or cloth so that their circle is always ready to use. I know that the thought behind this practice is that when a ritual begins one need only inscribe a circle of astral fire over such a pattern with one's scepter or wand, or Wizard's staff. **HOWEVER, IT IS THE MAGICK CIRCLE CAST WITH ROCK SALT THAT OFFERS THE ULTIMATE PROTECTION AND THE MOST POWERFUL CONE OF POWER.** And those who settle for less have no reason to complain about the lack of power or results from their magickal workings.

The magick circle is to be cast with rock salt, without exception. It can be used to cast as elaborate a circle as a Sorcerer or Sorceress might want to cast. Outer circles, completely adorned with inner circles and designs can be made with rock salt just as easily with table salt. The triangles that are drawn outside the magick circle at each compass point should also be of rock salt. And these triangles are generally one foot on each of the sides. And *approximately two feet from the outer edge of the magick circle.* Most Wiccan and Occult Magick groups I know of no longer make use of these triangles. And some follow the practice of using only one triangle. But in the Old Days *the use of these triangles was common.* And as with so many other aspects of Wicca and Sorcery I hear the same old question, over and over again, of why doesn't occult magick work. **IT DOES WORK!** For those who decide to use it correctly. The point is, whether we are talking about the use of the four triangles, or rock salt for magick circles, why not make use of every tradition that allows the occult practitioner to have more power in their workings? It is

simply to easy to get rock salt, and simply to easy to draw four triangles to NOT make use of this knowledge.

The reason it is so critical to use rock salt is that rock salt is just as much a crystal energy source as the quartz crystals that are so popular today. Rock salt crystals are just not as easy to wear on pendants around one's neck as quartz crystals are. But then, quartz crystals are not very practical for casting magick circles. It is just a case of each form of crystal is unique for its own purpose, and each has their own unique magick properties. In raising the cone of power when a magic circle is cast rock salt has NO EQUAL. It generates a spectacularly brilliant cone of light visible throughout the Astral realms. And it acts as a powerful protective shield by absorbing all negative vibrations and influences during any magickal working. Nor can a shield generated by such an intense cone of power be penetrated by even the most powerful entities or demons.

In other words, whether the rock salt circle is used by the solitary Sorcerer or a Coven, the cone of power raised will be a lot more powerful than one raised by any other means. IT IS TRUE THAT A MASTER SORCERER OR SORCERESS CAN CREATE A POWERFUL CONE OF POWER IN AND OF THEIR OWN POWER. But they will have made use of the rock salt cone of power for probably twenty or thirty years before becoming powerful enough to do so.

A comparison between a coven and a solitary practitioner that does not use rock salt, and one that does might go something like this. The Coven that DOES NOT use the rock salt is armed with flashlight. The Coven that DOES use the rock salt is armed with a powerful searchlight. The searchlight is easily more powerful than the flashlight. So, when you cast a magick circle, cast it

with the most powerful substance available to you. As I have already said a number of times, let the lesser occult practitioners make use of lesser materials or methods. But the reader must never settle for second best. And if I seem to be overdoing the point on the issue of using rock salt keep this in mind. I have spent hours teaching groups about the use of rock salt. And when I leave they go right back to doing things the way they always did. Never forget, you hold in your hand one of the most powerful magickal grimoires available today. But unless YOU make use of the secrets within these pages you might as well be reading a romance novel.

Of course, the biggest argument I hear from Wiccans and Sorcerers against using rock salt is that it is so hard to clean up. True, in the Old Days it was not easy to clean-up. And if one is outside for the ritual working the salt can be swept away or left for the rain to wash away. But, hey, this is the age of modern technology. And no self respecting Wiccan or Sorcerer should deny themselves of that wonderful technology, the hand held vacuum. It cleans up rock salt in a heartbeat. And a clean hand held vacuum does such a good job of picking up the salt it can even be recycled and used again.

There is another secret use for this powerful rock crystal I want to share with the reader at the request of Spitzalod. One I know the reader is not likely to find anywhere else. In fact, I have seen many Wiccan books describe how to cleanse the home, or the ritual working place by washing the walls and the floors with a salt solution. And while this is an effective way to cleanse a home, this washing does not keep it cleansed. The following magickal secret will.

Go outside your home on a moonlit night. Completely enclose your home or apartment in a circle of rock salt. You do NOT need to make a thick circle. A light sprinkling of rock salt will do quite nicely. Make the circle in a

clockwise manner. If you are living in an apartment complex it may be harder to do this. Just walk around your building one night sprinkling rock salt and hope no one notices. The fact is that you will be doing your neighbor or neighbors a great favor. I have been known to encircle an entire unit of which my apartment was a part.

By encircling your home in a circle of rock salt you are basically creating a magick circle. Since you do not call the Powers you are not creating the intense magickal astral fields that you do in a magickal working, and so there is no danger of anyone stepping outside this circle and becoming dangerously charged. It is, however, a cone of power and a circle of protection. Indeed, this cone is capable of absorbing and destroying a great deal of the disharmony and evil influences that engulf your home. Unlike the magick circle which you are not to step out of during a working, this circle can be passed in and out of without harm. Again because you have not called any Powers.

Always continue to use a magick circle for any workings inside your home. The fact that you have cast this circle outside does not mean that you can do magickal workings inside this circle without casting a regular magickal circle. And you will want to still use containers of rock salt in your home to destroy the negative influences that are created within the home, or that you inadvertently carry across the threshold with you when you return to your home.

If it rains on your magickal circle of protection, don't let it worry you. The salt will be washed into the earth, but it can continue to protect your home for up to one year. This circle is going to continue to raise the cone of Astral energy to a height of several miles over your home.

In closing this Chapter remember that knowledge is power **ONLY** when it is used properly. And the knowledge you have gained in reading this Chapter

will not benefit you if you decide that I have given you a secret that is too difficult to use. USE IT - OR LOSE IT! The choice is yours.

THE POWER OF CONCEALMENT

This Chapter did not appear in the rewrite of the original Book of Spitzalod because Spitzalod did not give it to me when He gave me the first book in the 1980's. It is being given to me at this time, according to Spitzalod, because of the dangers of coming out of the closet, so to speak. That is to say that while we occult practitioners and followers of the Old Ways fully believe in our religion, the Old Ways, and want to share our knowledge it is critical that we do it wisely.

Since mentally channeling the first rewrite of this book in the mid 1980's I have become the focus of quite a lot of hateful actions on the part of others who feel that the occult is a harmful influence in the community. And on the part of those who believe that while they should be free to worship as they choose, I and my occult brothers and sisters ought to be run out of town on the first available train. To a large extent , the attacks on me personally, and on the Order of Spitzalod in general, have been deflected quite well. But, some damage was done so intense were the attacks. Indeed, it was the fact that I am a fifth level Wizard or Sorcerer that allowed me to weather these attacks largely unscathed. The point, of course, is that as a budding Apprentice, or an occult practitioner seeking to learn more about the Old Ways one must be ready for the attacks against one's belief system and religion that will come. And it is to allow my occult brothers and sisters to accomplish this goal that Spitzalod has instructed me to include this Chapter in this edition of the Book of Spitzalod.

The Power of Concealment is just what the title implies. It is the ability of a Wiccan or Sorcerer to conceal from others who and what they truly are.

This is not to be taken to mean that we want to deceive people. It does mean that when we are around and with people who might wish to do us harm that we can conceal from that that we are practicing occult practitioners.

To illustrate my point let me cite an example. Christians, and in particular, charismatic christians, lay claim to a power they call the Spirit of Discernment. This power, or gift of the spirit, as they refer to it gives them the ability to determine what spirit or power motivates the life of any individual they may come into contact with. Well, I am not a christian, and for very good reason. But, I do believe that some christians are able to tap into the astral storehouses of knowledge and "discern" what power motivates a particular individual. And, in fact, have seen some christians who are so good at reading body language and expressions that they can determine a person is in the occult, or whatever. Again, my contention is that they are really practicing the art of reading aura's, but are so unable to deal with the occult powers that they have to assign their power to being some gift they received because they are a christian.

The point of this example, as I continue it, is that so many occult practitioners feel so guilty about what they do due to the feelings of a modern society that they "give away" that they are in the occult to christians who are trying to "discern" who and what they really are by their expressions and body language. The Wiccan or Sorcerer, on the other hand, that has the Power of Concealment can never be "found out" or "discerned" by anyone IF THE SORCERER OR WICCAN PUTS THIS POWER INTO ACTION.

To continue my example, some time ago I was taking my nightly walk around my apartment complex when I overtook a young couple who were also taking a few laps around the complex. Since I had met them once before they struck up a conversation with me and we continued the remainder of our walk

together. Because the couple knew I am heavily involved in charitable work and community endeavors they began to ask me about whether or not my motivation was spiritual. (Christians feel that the only good done in the world is by people who are christian. And that the only harm done in the world is by those in the occult, or non-christians). I immediately sensed that I was walking with two young people who were church workers. And that if I began talking about my true religious beliefs, the Old Ways, these two young people would be quick to spread the word that a Sorcerer lived in the complex and was most certainly a danger to the community. I knew too, that I would be persecuted to the point where my life would be seriously disrupted. So, I engaged the Power of Concealment. And, I began to talk what I refer to as "the christian talk". In other words, by the time our walk had ended these two young people were absolutely convinced that I was a christian. And despite references on the part of these two young people that they had the spiritual gift of discernment they never did discern who and what I really was.

Now, lest my occult brothers and sisters misunderstand what I did by engaging the Power of Concealment let me explain a point or two about the justification behind using the power. Christian people often quote a scripture from their bible that tells them to "be cunning as a serpent, but as gentle as a lamb". During my walk with the young couple I mentioned in the example they never once would go into real depth about their specific church, or the methods they use to evangelize their communities. Why not? They were being cunning, thats why not. And it is time that we in the occult religions become just as cunning. **MY PRESENTING MYSELF AS A FELLOW CHRISTIAN WAS NOT A BETRAYAL OF MY OCCULT HERITAGE. IT WAS A WISE CONCEALMENT OF WHO AND WHAT I REALLY AM FROM TWO PEOPLE WHO WOULD JUST AS SOON RUIN ME IN THE COMMUNITY AS TO SAVE**

MY SOUL.

In the Old Days any Sorcerer or Sorceress who traveled about in a strange land, or with strangers, concealed who and what they were. And we are to use this power today just as wisely as did a Sorcerer or occult practitioner in the Old Days.

This is not to say that we are not to deal honestly with our occult brothers and sisters. Or with friends who truly are eager to know more about the Old Ways and our occult traditions. However, there is no law that states we are to lay our heads on the chopping block of christian persecution either. And so powerful is the Power of Concealment that when I go swimming in my apartments swimming pool with this same couple, they are not phased by my three marks of initiation prominently tattooed on my chest.

This is not a power easily obtained or developed. And it is very dependent on one's association with the supernatural forces. Because what is actually happening is that when one is using the Power of Concealment one is causing their astral energy field to pulsate with so many different levels of energy and colors that a person attempting to tune in to it is confused. Most people trying to tune in to our astral energy fields interpret this confusion as a "positive" reading. In other words, a christian practicing what they call the spirit of discernment reads this higher pulsating energy field as a "christian spirit". Another member of the occult arts would read such a pulsating energy field as a "positive" energy field. In either case, the person tuning in on such a pulsating aura is literally so confused by the rapid color changes and pulses of light and energy that they are totally unable to read the persons true aura.

While I was walking with the young christian couple it was in my best interest to "present" an aura of being a christian believer. I consciously began my astral energy field to pulsating with so many different colors and pulses of

astral energy that it was read as being "christian" by this young couple's gift of discernment, if they had the gift at all. And as a result, I had no reason to fear them spreading the word throughout my community I was a Sorcerer.

Now, before I go into how to develop this Power let me cover another point. This Power is not able, or intended to, protect anyone from every situation. As I mentioned earlier in the book , I have gone through some really vicious attacks on the part of my enemies in the last year or so. While these attacks did not destroy me, or do any lasting damage, I was not spared the attacks. I made a classic mistake in one instance, and that was trusting a man who claimed to be interested in learning occult magick. What I did wrong was to trust him WITHOUT requiring anything of him in accordance with ancient traditions. And I got burned. In other words, if I'm stupid enough to tie myself to a stake piled high with wood, I should not be surprised when someone lights the fire under my feet and tries to do harm to me. And the reader of this Chapter must understand that we to must follow the admonition to be as cunning as a serpent. We in the AUTHENTIC occult magickal arts mean no harm to anyone who has not first sought to do harm to us. But the world is full of people who feel we must be destroyed, driven away, persecuted mercilessly. And that the free right to choose one's own religion does not apply to anyone other than christians. USE THE POWER OF CONCEALMENT WISELY!

To develop the Power of Concealment one must learn to change the rate of vibration and color of their astral energy field, or aura, at will. There is no way any mortal can fully develop this Power in and of themselves. But, any mortal wishing to make use of this Power must first do all in their own ability to get just as close as they can to mastery of this Power. Then, Spitzalod will make up the difference.

Prepare a mixture of VIRGIN OLIVE OIL & PRESSED GARLIC. In the evening, immediately after sundown, have someone massage this mixture over your entire body, from head to toe, front to back. I would strongly recommend that you put a plastic sheet under whatever you are laying on because you will want to wash the sheet or bedding immediately after this operation.

As this mixture is slowly massaged over your entire body you are to visualize your aura as being YELLOW. The person doing the massage can talk you into a deeply relaxed state of visualization if you wish them to. But begin relaxing with a yellow aura of energy around you. After you have this clearly fixed in your mind visualize millions of tiny blue dots sparkling over your YELLOW energy field. Then begin adding every other color you can imagine until your entire aura is just one incredibly shimmering field of astral energy. Finally, separate these colors into separate bands of color and have them begin to flow upward and out into the air around you. Do all of this while your friend is doing the massage with the mixture. In fact, you should become so totally and completely absorbed in the visualization that you almost are oblivious to the fact that you are being massaged.

The massage is to stimulate your astral energy field as well as your physical body. And to aid you in getting into a relaxed state. But keep in mind that your astral body is being just as surely massaged and stimulated as is your physical body. Whenever you are able to maintain this visualization in a completely conscious state of mind, and cause your aura to pulsate in the color bands described. then you are able to call this Power into use at will.

Spitzalod comes into the use of this Power by virtue of the fact that that if you really do encounter someone who can discern your aura who is more powerful than you are, He will grant you an extra measure of power to offset what the person you have encountered has.

Again, do not let the simplicity of this occult magick knowledge keep you from using it. And keep in mind that the more you use it the more powerful will your use of this power become. USE IT WISELY!

THE CIRCLE OF DARKNESS

Just as there is a circle that protects, there is a circle that has the power to destroy. For EVERY positive force in the occult magick realm there is also a negative force. And the negative counterpart to the Magick Circle is the Circle of Darkness.

This Circle of Darkness is used by those who seek to do harm to others. Particularly to another Sorcerer or Sorceress. And, this Circle of Darkness is also used as a magick circle by those who practice Black Magick, according to the most ancient secrets of Black Magic and Sorcery. (These secrets can be found in the Book of Milianthros).

Despite the fact that the Circle of Darkness is used almost exclusively by Dark Sorcerers or Witches, there are occasions the positive Sorcerer or Witch needs to make use of this working. It is another tool that can be used by the occult practitioner in a defensive manner, when needed.

The principle that makes the Circle of Darkness work is based on the astral properties of black pepper. Rock salt, as well as quartz crystals are positive energy sources. Unlike crystals, however, black pepper is a plant form. Once it has been processed the life force leaves it, and it begins to absorb the astral energy from other sources to remain fresh and useable. In fact, a circle of black pepper placed around the home of an enemy will completely absorb ALL positive energy that might otherwise be able to come into the enemies home or surroundings. The circle of pepper then retains this energy and dissipates it slowly into the astral planes.

It is an accepted part of occult magick tradition that herbs and other plants contain special magickal properties. And while there may be no logical

explanation on the physical realm to explain this magickal property of black pepper, one only needs try this working to understand very clearly that black pepper will in fact absorb ALL positive energy.

The Circle of Darkness is placed around the home of the person to be effected. Once placed ONLY a fifth level initiate can remove its' negative astral influence.

To place the Circle of Darkness the practitioner must cast the circle on the night of a NEW MOON. If possible, the circle should be placed on a Tuesday or a Friday night. But make no mistake, this circle will do its work whenever it is placed. The secret to placing the Circle of Darkness is that it must be cast in a COUNTERCLOCKWISE direction. This causes a vortex of negative astral energy to be formed INSIDE the circle. Acting something like an astral black hole, all positive energy inside the circle is pulled into the vortex, down into the Underworld, and is obliterated. Enormous amounts of negative energy are also pulled in from outside the circle. Any living thing caught within this astral vortex will become astrally imbalanced. A person affected by a Circle of Darkness will suffer depression, feelings of fatigue, and be prone to frequent illness and injury. In the most extreme cases, the person effected will consider committing suicide.. If the Circle of Darkness is cast during a Lunar Eclipse not even a fifth level initiate or Wizard can remove its power and the victim will die. (The circle is harmless to a fifty level initiate who truly follows the teachings of his or her Craft or Order).

While the use of such a potent Black Magick secret may seem like an extreme and unethical thing to do, keep in mind that this secret is given here to be used as a defence against the psychic attack of another against yourself, a friend, or a client. Occult Magick tradition and law states, "Do Unto Others As They Have Done Unto YOU". Another Occult Magick law states, "And If It

Harm None Do As Ye Will". And a law of Sorcery states, "Do No Harm Where NO Harm Has Been Done".

These laws do not mean, as some occult practitioners wrongly believe, that a Sorcerer or Sorceress must remain defenseless against magickal attacks. Quite the contrary, these laws authorize the occult practitioner to do whatever is necessary to end a magickal attack against themselves, or a friend, or a client. It is NOT a violation of any karmic law to defend oneself, or a loved one or friend, from magickal attack. The law of self-preservation is, after all, one of the most fundamental laws known.

Another way to return harm for harm is to use the power of black pepper in the following manner. Take a photo of the person or persons who are magickally attacking you and place it in a paper or wooden box. Then fill the box with black pepper so that the picture is completely covered. Add one clove of garlic. Then bury the box in the woods or a field where it will not be found. As soon as the box is buried astral forces are set in motion that will take the magickal power sent against you by the one seeking to do you harm and ground it deeply into the bowels of the earth. And the life force used by the attacker will not be returned to them by an power on earth, or on the astral realms. That life force and energy is FOREVER lost to the attacker, and cannot be recharged from ANY source.

Knowledge is power. And the ability to protect oneself when you are being magickally attacked is without measure. And based on a knowledge of the Old Ways. Defend yourself with this occult magick secret secure in the knowledge that none can do you harm.

MAGICAL TOOLS

The use of magical tools is essential in occult magic. Just as it is in other occult crafts. And as one progresses through the various levels of occult magic knowledge one will collect a variety of magical tools. Some of these tools can be purchased from occult specialty shops, or from occult mail order supply houses. Of course, in the Old Days all magical tools were made by the practitioner. But, Spitzalod makes it clear that there is essentially no reason to make such things as knives, bowls, swords, etc., when these items can be purchased. Thus, assuring the witch or sorcerer of quality and ease of procurement. There are some tools that the sorcerer or witch should not buy, however. Most notably their wand of power, or the magic mirror.

One particularly powerful magical tool is the occult magic Wand of Power. It is, of course, a representation of the male penis as is so graphically illustrated in the tarot Suit of Wands. And we should exercise care in construction their magical wand. There are many varieties available from occult stores, and many of these commercially available wands are of good quality, and very careful. Nut, nothing can ever replace the authentic Wand of Power made by the apprentice or initiate. As you will soon see, some of the elements and steps a witch or a sorcerer uses in making their own magic wand cannot be applied to a wand that is purchased already made. And it is doubtful that the manufacturer of the commercially available wands put some of these elements into their wands.

The wand is used to focus elements of the astral force and aids you in projecting that power during ritual and spell work. The traditional wiccan wand

of power has an effective range of six hundred miles. These wands are about three feet in length. The Wizards' Staff is six to seven feet long, and while it is made in the same way a wand is, its effective magical range is six thousand miles. An apprentice may choose to make a wizards staff, but they should understand that due their being relatively new to occult magic, their ability to use the wizards staff to project magical power will be somewhat limited at first.

Not only is the magical wand or staff an important magical tool. It is also THE symbol of the witches or sorcerers authority. For this reason the wand of power is a personal tool, like the magic mirror. Do not let anyone touch or handle your wand or staff of power. Such handling by others will confuse the astral energies that you impart to it, and thus diminish its power and effective range.

Now, because the wand of power is also a symbol of the astral and sexual energy present in the male phallus many female occult practitioners do not like to make or use a traditional wand of power. To such wiccans Spitzalod would say: Do not let the symbology of the wand keep you from making and using it. Male wiccans and sorcerers pay homage to Isis , and to the beautiful Lady, and to her lovely daughter, Alinda. If male practitioners can keep from letting female symbology get in the way of their magical practices, female practitioners should be able to as well.

Here is how to construct a wand, or a staff of power. Go to the woods on a sunny day and find a young tree. The type of tree you will want to use for the wand is a dogwood, or other such flowering tree. Or, if you have access to a bamboo patch, a section of bamboo about half an inch thick is fantastic for wand making. If you intend to make a wizards staff, use either an oak

sappling, or a nut bearing tree. If you use bamboo, you must cut it from the spot on which it is growing. The most powerful wand is that cut from a pomegranate tree.

Now, take the wand home and allow it to dry thoroughly. If you have cut the wand in fall or winter it will dry more quickly. But the preferable time of year to cut your wand or staff is in the spring, when the first buds are on the young tree and not yet open. Such a wand contains a great deal of astral life force, and thus magical power. But one cut in the fall or winter months will eventually accumulate a great deal of magical power too.

Once the wand or staff is dry, hollow out a small hole in or near what will be the top, or focusing end of the wand. Prick your finger and allow a few drops of YOUR blood drip into the hole and soak into the fibers of the wood. Once you have done this seal the hole with wax, wood, or some material that will protect the blood. If you have not already stripped the bark from the wand do so now. Then paint the wand or staff with flat black paint. When the paint has dried, spray on a coat of sealer to protect the wand or staff from the elements. Now, on the end that you intend to use to focus the magical energy attach a quartz crystal. You may also, if you wish, personalize your wand by putting runic symbols on it. (Do this before sealing the paint). **TO CHARGE THE WAND OR STAFF OF POWER SET IT OUT IN THE LIGHT OF THE FULL MOON FOR THREE CONSECUTIVE NIGHTS.** (bring it in during the day so no-one steals it, and the sunlight does not drain its energy).

As I mentioned earlier, the wand or staff of power focuses elements of the astral force, combined with your own magical power, and helps you project it. Without the use of the wand or the staff you would not be able to project as much magical power, as far.

The next tool you will want to obtain is a magical knife called an ATHAME. For the purposes of this book, this knife is a symbolic tool. It is never, never used to literally do physical harm to anyone. Remember, an authentic sorcerer or witch has other, supernatural ways to return harm for harm or to inflict damage. There are a host of spells, rituals, and supernatural beings such as Milianthros that are more capable of doing harm where harm is justified. Thus, do not forget that the Athame is a symbolic tool. It can be used to call the Powers, summon and dismiss the same, or to inscribe magical pentagrams or pentacles in the air. The best place to obtain this knife is to buy one from an occult supply house.

Another tool is the hourglass. Though many occult magicians make use of the hourglass, very few understand its occult magic properties. Sand is natural rock that has been pulverized by the action of wind and rain over thousands of years. It is a source of astral energy, though to a very insignificant degree. And only when in movement. Regular sand does not even come close to the astral properties of quartz crystal sand. However, it is powerful enough to produce harmonic vibrations when in motion.

If you ever find yourself on a white sand beach that is made of quartz, rub your bare feet across it when they are wet. You will actually hear an audible tone. Regular sand will not give an audible tone, but when the grains of regular sand are in movement a very minute, high frequency tone is set up. Though you cannot hear it as with the quartz sand, the tone is still there. So, the hourglass does a lot more for the witch or sorcerer than just provide a quaint method of keeping time. It actually 'sings' if you will, and the music can be heard by favorable astral entities. These creatures love to come near

when an hourglass is keeping time, or singing. Feel free to make use of the hourglass on your altar during spell and ritual work. Or just use one to attract astral entities to your home or office.

Now, also procure several small dishes made of pewter or silver, or lead. These will hold salt, water, and earth when you are doing ritual or spell work. Also purchase a charcoal brazier in which to burn coals and incense. Purchase a good quality one from an occult supply house. More than one witch or sorcerer has burned their house down using the wrong type of incense burner, or charcoal brazier.

Another item that you should purchase, not make, is your ritual chalice. It should be silver or pewter, but never use gold. Allow no gold, white or yellow, on any of your ritual items. Gold represents the power of the Sun. Silver, and other similar colored metals represent the power of the Moon. Since it is Isis, or the mother goddess, that rules the night when most spells and rituals are worked, silver or pewter is used for all magical tools. These items can be used in the daytime. Gold generates an occult magic energy that acts to interfere with the energy exerted by silver. It is like the Sun overpowering the Moon in the morning sky. So, use silver or pewter, or some other similarly colored metal for magical tools. By the same token, you should never use yellow for an occult magic ritual robe.

You have already seen the term 'skyclad' used a number of times in this book. It simply means naked. And although a lot of occult magicians do some magical workings naked, they probably do more ritual workings wearing their magical robes. For the purposes of this book, a robe of red or black is normally worn. But, any color with the exception of yellow can be used for your magical robe. Many occult practitioners use different colored robes for different magical operations. It is not necessary to do this, however. The robe should

be of a loose fit, and made of as lightweight a material as is possible.

Naturally, in cold climates where even summer nights are cool, a heavier robe would be more practical. The point is to have a robe that is easy to wear, and that allows free and comfortable movements. This allows for a better flow of astral energy emanating from the witch or sorcerer.

The robe should have a hood, and have an opening at the front so that it may be opened or removed easily when needed. There will be spells and rituals where the robe will need to be removed. Do not wear anything under your magical robe.

You may want to adorn your robe to personalize it, or to add atmosphere to your workings. Keep all decorations at hem, sleeve cuffs, or the rim around the hood. It is appropriate to put an emblem of a pentacle, pentagram, or initiation mark in the breast of the robe. Other than this, it is best to keep the robe simple. The point to remember is that anyone can decorate their ritual robe. BUT, WHAT DECORATION ADORNS THEIR PHYSICAL BODY TO SHOW THEIR AUTHENTICITY AS A WITCH OR A SORCERER, OR AN APPRENTICE?

Also procure for yourself a deck of Tarot cards. There are many different kinds of decks, and different people prefer different designs and styles. When the original Book of Spitzalod was written, the tarot deck did not yet exist in the physical world. But now that it does exist it is a store house of occult magic knowledge, and can be a powerful occult magic tool. Indeed, though it is almost exclusively used for divination in this day, it was originally designed to teach occult magic knowledge and be used in certain ritual and spell work. Spitzalod and I recommend the Rider Tarot Deck. Not because I get any income for recommending that particular deck, because I don't. Because of its

rich use of symbol and color. These symbols and colors contribute a great deal to visualization when using them in magical operations. And the Rider Deck is also excellent for divination, meditation, and casting the Circle of Knowledge. Before teaching you the procedure for casting the circle of knowledge, let me make a few points on the proper care and use of the tarot. THE best way to keep your tarot cards is in a wooden box. Not metal, not ceramic, but wood. Some people keep their tarot decks in a cloth pouch. But this allows them to be jostled and bent. If you intend to keep your cards in a bag, use either a leather, or a rawhide pouch. It will offer more protection than a cloth bag. Since your tarot deck is a tool that can last a lifetime, keep it in a wooden box. Over time the cards pick up your specific astral energies. The more of your personal energy that the cards absorb the more powerful their use in a magical working. Or the greater their accuracy in divination or fortune telling. My deck is kept in a very attractive box that I bought at a local export/import store for one dollar. Whether you keep the cards in a pouch or a box, always keep them wrapped in a black cloth when not in use. And one particular pet peeve I personally have is all the tarot books on the market do not mention that after EVERY use the cards should be put back in their proper order before storing them away. This helps clear the influences and vibrations of the magical working they were just used in, or of the person you have just done a reading for.

Now, here is how you cast the Circle of Knowledge. Get up just before sunrise on the day you wish to cast the circle and take a cleansing bath. Then pick a suitable place where you will be able to make a nine foot circle. Have either a chair or a mat to put within the circle so that you will be able to lie or sit comfortably. Taking your tarot deck, with the cards in their proper order, begin laying them out in a large circle in the following manner.

Star at the compass point of the East, and begin laying out the Suit of Wands from the East toward the compass point of the South. In other words, in a clockwise fashion. This portion of the circle should extend from the exact East compass point, to the exact center of the South compass point. Now, take the Suit of Cups and lay them out starting at the exact center of the South compass point and go to the exact center of the West compass point. Then lay out the next suit, the Suit of Swords in the same manner until you arrive at the exact center of the North compass point. Standing inside the circle, close the circle of knowledge by laying out the Suit of Pentacles from the North compass point to where you started the circle at the East compass point.

Now, you will notice that you are left holding the Major Arcana of your tarot deck. Using the Major Arcana form a big enough square inside the circle for you to sit or lay in. Do not use candles or anything else in this circle. Now, simply close your eyes and enter a deep state of relaxation. Allow your breathing to slow, your heart rate to down a bit. As you relax allow your mind to float away without any specific ideas or thoughts. Do not be surprised if you feel information literally pop into your mind. It may be a new spell, a new ritual, or the name of a supernatural being you have never read about or heard of before. You are receiving knowledge from the astral realms, or from being or spirit that wishes to channel some knowledge or occult magic secret to you.

Continue this ritual for as long as you feel you want to or need to. When you are ready, clear your mind, but retain the information you received. And give your body a few minutes to return to normal breathing and heart rate. The working is ended when you have revived, and you may collect your tarot deck, from the square first, and then the circle. Pick them up in the order you laid them out. And then put the entire deck back in order and store them away.

THEN IMMEDIATELY WRITE DOWN ANY KNOWLEDGE OR IMPRESSIONS

YOU RECEIVED WHILE IN THE CIRCLE OF KNOWLEDGE. Many people fail to do this, and thus fail to benefit from the knowledge thus gained. Over the years you will fill notebooks full of occult magic knowledge not found in any book or course anywhere. Imagine the advantage that you as a witch or sorcerer has possessing knowledge that has been lost for perhaps many thousands of years. You may even find yourself sharing that knowledge in a book, or a seminar. What you do with the knowledge you gain while in the circle of Knowledge is entirely up to you. After all, you are the one who took the time and effort to do this working. You are the one who made use of this occult magic secret that has been lost for thousands of years. Therefore, you deserve the benefit of what you have gained.

There are a great many other magical tools that you may decide to use. Bells, chimes, swords, pendulums, crystals, or a dozen others. Those mentioned here are the most important and powerful. The proper care and use of your magical tools is extremely important. And it is also important to protect them from prying eyes. The best way to protect your magical tools is to purchase a small, or a large chest. One that can be locked securely. A particularly suitable wooden chest is the cedar type. But you may use metal.

It isn't that we wiccans and sorcerers are trying to hide who or what we are by locking our magical tools up. It is a matter of protection. I once had a christian friend who thought he was doing me a favor by 'saving' me from my occult ways, and so stole and destroyed ALL my magical tools. As a matter of fact, he took some of my occult writings and spells and turned them over to the head of HIS church. Needless to say, I wasn't a member. But he effectively put a stop to my magical workings for a week or two. No, it is better to give your tools some protection.

THE CURSE OF SPITZALOD

It has been pointed out in previous chapters that even the most benevolent witch or sorcerer will have occasion to return harm for harm, or stop a magical attack. This raises a difficult question for many people who study the occult magical arts And that is how to justify the use of their magical powers for negative reasons.

The force of electricity is neutral. It has been used to jumpstart the human heart when it has stopped, thus saving a life. It has also been used to electrocute convicted criminals, thus ending a life. And, there have been people who have accidentally touched a live wire and been killed. Even though the person who touches a live wire does so accidentally, this neutral force kills them anyway. Just as electricity can be used to jumpstart a heart, or stop a heart, it is a human that determines which use it is put to. And the executioner who throws the switch and ends the life of the guilty is doing a service to humanity as much as the doctor who uses electricity to save a life.

For those who would argue with the last sentence, let me make this statement. We are to ever be aware of the possible consequences of every action that we take. If we perform the act, we should be willing to accept the consequence. Our actions, in effect, authorize the one we take an action against to do whatever is necessary to nullify our action. Even when they must use negative magic to do so. Now, I have already pointed out in other chapters that the astral force is neutral. Man determines its use in the physical world. It is no accident that the astral force is neutral, because it is meant to be used

in a dark way when the need arises. It is the individual that causes us to use negative occult magic energy and power that bears the karmic responsibility for any negative working or action that we take to nullify what they have done.

The truth of the matter is that the use of black magic is necessary sometimes. And every occult practitioner that claims to use only the white light of occult magick has either deceived themselves, or really is ignorant concerning the Old Ways. EVERY WITCH, SORCERER OR WHITE LIGHT ENTHUSIAST has at one time or another made use of the dark side of the force.

This is so because of this fact. What is positive for one person, always carries a negative effect for another person. Spitzalod would have me repeat that statement. WHAT IS POSITIVE FOR ONE PERSON 'ALWAYS' CARRIES A NEGATIVE EFFECT FOR SOME OTHER PERSON SOMEWHERE. Let us take, as an example of this principle, that I have woman come to me and ask me to do a magical working for her. She tells me that her landlord is about to raise her rent, and she cannot afford to pay the higher rent, and so will lose her home. I decide that will do a really 'white light' spell, and help the rent stay at the level she can afford. I do the spell, the rent is not raised, and the woman gets to keep her home. There is no way that this spell is negative or dark, is there? Well, as it turns out the landlord needed the extra rent to help pay the enormous medical bills he is incurring because he has a child that is dying of cancer. Because he cannot keep up with the medical bills, he and his wife and children lose their home. So, never forget that for EVERY working there is a positive effect, and an equal negative effect. However, I would work the same spell for a hundred little old ladies. The reason is that it is the little old ladies that come for the help of a witch or sorcerer. The landlord could easily have gone and retained the services of a witch or a sorcerer to perform a spell

or ritual to solve his problems.

The difference between a witch or a sorcerer that uses positive magic most of the time, and the dark practitioner is that the dark practitioner concentrates ALL his or her energy toward the use of the dark side of the astral force. They will just as readily put a death spell on someone, as they do a prosperity spell. The positive witch or sorcerer only uses the dark side of the force when there is ample justification for doing so. It is always to RETURN harm for harm, or evil for evil. And when they do, it is with the knowledge that it is the person that is causing their negative use of power who is solely responsible where karmic law is responsible. No one in their right mind is going to just sit back and allow someone else to magically stomp their heads in the mud. Or the heads of their loved ones or friends. Any sane person is going to defend themselves, their families, and their friends and clients.

But, there is a curse that 'guarantees' the person using it that the harm they return to the attacker is exactly proportional to what was done to them. Thus totally eliminating any chance of violating karmic law by doing more harm to the attacker than was justified. Naturally, if someone is doing us harm, it is in our best interests to put a stop to it immediately. But, the ethical witch or sorcerer, or follower of the Old Ways does not want to cause the attacker more harm than they actually deserve. Not to worry, the ancient curse that balances all karmic law is the Curse of Spitzalod.

By invoking this ancient curse you put the matter into the hands of Spitzalod himself. He will personally stop the attacks, and see that the attacker gets a very strong dose of their own black magic medicine. Spitzalod will allow them to suffer exactly what they dished out to you, your loved one or client. Whoever you invoke the curse for. Here is how to use the Curse of Spitzalod.

Get a piece of parchment paper. This paper is readily available at almost all office supply and copy stores. Now, in red ink write the following heading in large letters at the top of the page: 'THE CURSE OF SPITZALOD'. Under this heading write the following invocation, in your own handwriting: 'I do hereby invoke upon the following person(s) this most horrible curse of Spitzalod. I ask that the mighty Lord Spitzalod will do unto them, as they have done unto me.' If you are invoking the curse for a friend or client, put their name at the very end of the invocation in place of the word, me. Now, directly under that invocation write the name of the person you are invoking this curse against. You may list up to three people on any one curse. If you wish to invoke this curse against more people, make up another parchment invocation to place the additional names on. A word of caution in regard to the use of this curse. Be careful to place the correct name of the person you are invoking this curse on. Is the person a Jr., or a Sr.? Do not place the curse on a son and a father inadvertently. Put their full name on the curse along with whether they are a Jr. or Sr. Do not be concerned about the curse having an effect on someone else with a similar, or even the same name that you do not know.

When you have the names listed, place the curse on your altar, and burn a black or red votive candle over it. When the candle has burned out the curse will take effect. You may keep the curse in a safe place, or you may bury it in the forest where no one will ever find it. The curse will be void when the person, or persons, listed on it have stopped doing you or your client any harm. IF SOMEONE IS HARMED BECAUSE OF YOUR PLACING THIS CURSE ON THEM, IT IS BECAUSE THEY FIRST DID YOU HARM. In fact, the amount of harm done to a person named in this curse is entirely up to them, not

the occult practitioner who invokes the curse. How much more just could a magic curse be? There is just absolutely no way to make a mistake. If you put a name on this curse thinking they did you harm, when they did not, Spitzalod will not honor the curse against them.

By using the Curse of Spitzalod, karmic law is observed at all times. There is no room in this curse for unwarranted revenge, or unprovoked harm. But, once you have invoked this curse you must leave the results in the hands of Spitzalod. The results may come swiftly, or they may take some time. In the meanwhile the witch or sorcerer invoking this curse must not take any other magical action against the person named in the curse. To do so would be to symbolically slap Spitzalod in the face. Be sure the deserving person mentioned in this curse will receive their just reward.

THE KEEP OF TOMES

One of the many lost secrets of occult magic that is not now commonly known among the different occult crafts is the existence of a place called the 'Keep of Tomes'.

Of all the secrets that have been guarded by the Order of Spitzalod, this is one of the valuable that can be taught to an apprentice.

For the uninitiated the word 'tome' means book. Thus, a Keep of Tomes would be a place where books are collected and kept. An astral Library of Congress if you will. Thus, the Keep of Tomes is an ancient castle that exists in the astral valley called the Valley of Andar. In this castle there are literally millions of books, scrolls, and clay tablets of every size and description. These works can be found in every known language in the Universe. And they deal with subjects ranging from occult philosophy, mystic wisdom and sorcery, to natural healing, life on other worlds, and a wide range of other subjects to numerous to mention here. Thus, the occult practitioner that knows how to locate and travel to the Keep of Tomes has access to a most powerful occult magic secret. And access to the most complete collection of occult magical knowledge in existence on any realm of existence.

Because of this vast store of priceless occult knowledge that has been preserved in the Keep of Tomes, not just anyone is allowed access. To open the doors of this castle to just anyone would be to invite disaster. For this reason, only the authentic witch, sorcerer, or their apprentice are allowed entry. A mark of initiation must be worn by all who enter. While it is possible for the uninitiated to learn how to travel to the Valley of Andar, and the Keep of

Tomes, it would be most unwise for such a person to attempt to enter the Keep itself. The reason for this will become clear as we progress in this chapter.

A word of caution. Do not take the need to wear an initiation mark to lightly. To travel to the Keep of Tomes unmarked is a most dangerous undertaking. You would not be the first to learn the great dangers involved. You may, however, journey to the Valley of Andar, and view the Keep from a distance. Any authentic initiation mark will grant you entry to the Keep.

Now, you will learn how to use your magic mirror to make an astral journey. For your first journey could very well be to the Valley of Andar. First, make yourself comfortable. It is best to be either naked, or wearing a loose fitting gown or robe so that nothing interferes with your circulation or your breathing. Next, find a place to sit or lay down where you will be able to see your magic mirror. When you are ready, go to the magic mirror and touch the All-Seeing Eye at the top. Then touch the triangle at the bottom. Then say the following: 'I do hereby summon thee, Friend of the Void, come forth now at my bidding.' When you feel the presence of the being of the void, tell it that you wish to travel to the Keep of Tomes. Ask the being to aid you in your astral journey through the Void of the mirror, and to protect you from whatever dark forces might lurk there. The being will also protect your empty physical body from being possessed by any other astral being or spirit while you are away. Once you have made this request go to your chosen place to sit or lay down and relax.

As you gaze into the mirror and fix it in your minds eye close your physical eyes. As you keep the mirror focused in your minds eye begin to visualize your astral body approach the mirror. The dark surface of the mirror will seem to get closer, and larger until you actually know that you have

entered it and been enveloped in total darkness. You will know when you have entered the void of the mirror because you will feel of change in the temperature of the air around you. If you look back from where you came you will see your physical body exactly as you left it. It will seem as if you are looking through an open doorway. Which, in fact, is exactly what you are doing. You will also see a silver cord extending from your physical body to your astral body.

As you look around the Void you may, or may not, see the being that lives within. If the being is off protecting you from some dark force you will not see it. But, you will almost certainly see other beings and entities off in the distance rushing about on their own journeys or business. You might also see other worlds in the distance. But do not become so enraptured by what you see in the Void that you forget that your destination is the Valley of Andar, and the astral Keep of Tomes.

Begin your flight into the Void, now. Because you are in your astral body you are not bound by the law of gravity. You need only leap, or stretch out your arms, or think of the destination and you will find yourself in the ecstasy of the freedom of flight. As you continue your flight you will see lights in the distance that seem to be stars. Direct your flight to the largest of these stars. As you get closer you will notice that this star is not a star at all. But an island with edges as if someone has torn a huge chunk of earth out of some planet and placed it in space to float freely for all time. In the middle of this island you will see a ring of snow capped mountains glimmering in the light of the full moon. And in the center of this ring of mountains you will see a moonlit valley. This is the Valley of Andar.

Through this valley you will see a river calmly winding its way through dark meadows and sleepy forests. In the middle of the valley, and just to the

right of the river you will see a huge castle with its tall towers jutting into the night sky. This castle is the secret Keep of Tomes, and your destination.

As you end your flight you should descend and land on the outer edge of the moat that surrounds the castle. And if you look you will see where you are in relation to the drawbridge that leads to the main gate of the Keep. You will notice that the main gate is closed. And that standing on either side of the main gate of the Keep is a huge gargoyle with flaming red eyes and leathery green wings folded behind them. These two gargoyles, about twelve feet in height each, are the guardians of the Keep of Tomes.

Start across the drawbridge, and when you get to within a few feet of these guardians you will point out your mark of initiation for them to see. If you are an apprentice you will tell the guardians who you are apprenticing to. Once these guardians have seen your mark of initiation, and accept that you are who and what you say you are, they will open the main gate and allow you to enter unharmed. If you are already an initiated witch or sorcerer you would naturally point that fact out to the guardians. The Keep of Tomes is available to all witches and sorcerers that wear the mark of initiation of an authentic occult magic order.

Once you have entered the Keep you will notice that you are in a very, very long hallway. It seems to be miles long, and you will not be able to see the end of the hallway from the main gate. Now, begin to walk or float down this hallway slowly. As you do you will notice that it has many large oak doors, and you are free to enter any door you wish and discover what lies within. As you proceed down the main hallway you may move faster or slower as you wish. But at the end of this long hallway you will see a gigantic wooden door that is closed. Merely think the word 'xan' and the door will be open. This is the main room of the Keep, and it is in this enormous room that you will find a

vast collection of books, and other forms of recorded knowledge.

Once inside this main room you will notice beings of every size and description. Grotesque demonic forms, angelic beings of dazzling beauty, other humans in astral form, and a vast array of other intelligent creatures that have journeyed to the Keep of Tomes to study and research occult secrets and other arcane knowledge. While in this castle you need have no fear of any of the beings present. This place is neutral, a place of study and research into the occult magic arts and traditions. And all are brothers and sisters of the astral force while in the Valley of Andar. Do not hesitate to freely scan the shelves and read the titles of the books and tablets. As you become more familiar with the Keep you will see that shelves of books tower high above the floor, and you will note beings hovering above you checking a specific book or scroll.

It is in this Keep that you will find preserved all occult books, spells, rituals, and occult magic knowledge garnered from every known corner of the Universe. Whether these books exist on the physical plane of our world is not important. For all occult works, from every inhabited world in the Universe are preserved in this astral library.

You may also feel free to speak with any being or entity that is within the Keep. It is in this way that enormous occult knowledge can be gained that would otherwise be unavailable to the seeker. And you never know when a friendship made in the Keep of Tomes will prove useful to you in your magical workings back on the physical plane.

When you have completed your visit to the Keep you merely locate the hall through which you entered, and return to the main gate of the castle. As you approach the main gate it will open of its own accord, and you will exit. As

you do so you will notice that the guardians at the gate never falter in their gaze forward. They pay you no heed as you leave unless you attempt to carry a volume or a scroll out of the Keep with you. You cross the drawbridge and begin the astral flight back to the Portal of the mirror.

As you approach the Portal of the mirror you will see it as a window through which you can see the room in which your physical body is resting. You may, or may not, see the being that inhabits the Void. As you step through the Portal you will feel a warm sensation as you re-enter your physical body. LET YOUR BODY REST FOR A FEW MINUTES AND THUS REGAIN ITS EQUILIBRIUM. Do not immediately jump up and begin doing anything. Take a moment to absorb what you have seen and heard during your astral journey. Then as you do regain your physical awareness do not forget to give the being in the mirror leave to return to the Void. And thank the being for aiding you in your journey.

Every new journey to the Keep of Tomes will be easier. The more you journey there the less you will think about the process involved. It will get to the point where you seem to enter the mirror and instantly arrive at the Keep. However, always begin, and end, your journeys in the proper manner.

Again, let me repeat the caution that those who do not wear a mark of initiation cannot enter the Keep of Tomes. A guardian will immediately seize the astral body of anyone who makes such an attempt to enter and imprison it in the dungeon of the Keep. And there it will remain until reclaimed by an initiated witch or sorcerer.

THE ALCHEMISTS' BOX

The construction and use of the alchemists' box is a fascinating test of ones' magical prowess. Its' use has seldom been mastered by a modern day witch or sorcerer. However, like the lottery, you have no way of knowing how successful you will be at making and using this occult magic secret until you actually do it. Needless to say, it is worth the effort.

The function of the alchemists box is to attract wealth. It works in two ways. The first way it works is to attract money from unexpected sources. The second way it works it to literally draw money into it from whatever source it taps into. In other words, money actually appears supernaturally in the box through the means of teleportation. One moment it is empty, except for the bill you charge it with, and the next it contains additional money. Fascinating, to say the least.

To make this magic money box you will want to use wood. You may even purchase a box that was made in some exotic location like India or Africa. It should be large enough to hold currency, coins, or jewels. Paint the box green on the outside, and dark red on the inside.

In the bottom of the box place a one dollar bill, and cover it with a false bottom. In other words, for all practical purposes the bill becomes a part of the box. The one dollar bill will charge the box with the energy or the vibration of money.

On the top of the box paint, or have painted, a large pentacle. Exactly like the pentacle found on the Ace of Pentacles in the Rider Tarot Deck. Also paint such a pentacle on each end, and on each side. Do not add any other symbols or occult magic words.

Now, for one week put the box in a dark place such as a drawer or chest FILLED WITH COINS, CURRENCY, OR JEWELRY. At the end of the week perform the following spell.

Prepare your altar with a platter of earth, a platter of water, a green candle, your wand or athame, and an incense of your choosing. Since this is a spell, and not a ritual you will not cast a circle of protection or call the Powers. The last item you will need is the Ace of Pentacles from a deck of tarot cards. Place the tarot card in the box, on top of the money or jewels. Now, the Suit of Pentacles has several meanings to the well informed witch or sorcerer, or to a tarot card reader. But, one meaning is the attraction of money or wealth. The Ace is the most powerful card in any suit. So we now make use of its power in this spell.

Light the green candle and the incense. Then, using the wand or athame draw a pentagram in the air above the altar, and then draw in the star. Now, leave the altar. The spell has been activated, and must be left to do its work. Believe that the spell is in action, and do not worry about the outcome. You have set powerful forces in motion, and worrying about whether or not the money or wealth comes will actually set negative energies in action that will work against the alchemists' box.

Do check your box every few weeks. And keep a record of any money you receive from unexpected sources. You will find after a period of time that a good deal of money will have come your way. And do not be surprised if you check the box one day and actually find real money, coins or gems that you did not put in it.

Put this occult magic secret to work. You have nothing to lose, and a lot of money to gain. One thing is certain, if you do not make the alchemists' box it cannot do its magical work.

CREATING AN IMP

Another lost secret of ancient occult magic is the creation of supernatural entities to do your bidding. In the Old Days these creatures were known as imps, or genii. Literally thousands of these imps and genii have been created over the course of the centuries, and are now loose in the world to do as they wish. These imps were either created accidentally, or the witch or sorcerer that created them passed to Side, leaving his or her mischievous creation behind on the physical plane.

There are many advantages to creating your own supernatural entity. But, the best reason is that any imp you create is yours and yours alone to command. These entities obey only the one who possesses their place of habitation, a bottle. Specifically the bottle that the imp is created in.

These creatures are also powerless to do harm to their maker because they carry the lifeforce of their maker within them. To do you harm would mean to do themselves harm, and that they will never do, for these beings will fight to survive with a vengeance.

While the imp will not do their maker harm, they do seek every opportunity to escape their container. Which means the imp must cause their bottle to be broken. So, do not be surprised if you find yourself having clumsy little accidents around the bottle. The creature would like nothing more than to influence you to break the bottle it inhabits and thus release it from its prison, and your authority. For should the container break, the imp is immediately released and free to go where it pleases.

The creation of an imp or genii is not difficult. In the case of the sorcerer the task is somewhat simpler than it is for a witch. Just as the woman can

acquire magical energy from the male easier than the male can from a female, so the man can get the ingredients to create an imp easier than the female can. But, as you will soon realize, an enterprising woman can get the ingredients she needs.

On the night of a new moon the occult practitioner must procure male semen. For the male this may be accomplished by using a little male ingenuity. Of course, if a female practitioner helps the sorcerer acquire the needed semen it will be more powerful. For the witch, a little female ingenuity will acquire the needed ingredient. However the goal of obtaining this ingredient is accomplished it must be immediately combined with a few drops of blood. The blood must be the blood of the practitioner that intends to have control of the imp. Once the semen and the blood have been combined in the bottle or jar that the imp will inhabit, the bottle must be sealed tightly. **DO NOT USE CLEAR GLASS TO CONTAIN AN IMP, IT CAN ESCAPE SUCH A CONTAINER EVEN IF THE CONTAINER IS INTACT.**

As soon as the container is sealed put it in a plastic bag and seal the bag so nothing can get it. Then bury it in a safe place so that you can later retrieve the jar.

Now, leave the jar buried until the next New Moon. Then retrieve the jar and take it back to your ritual altar. Uncap the bottle and command the entity to come forth with the following incantation: 'From within your magic keep, awaken from your slumber deep; I command you genii (or imp) now appear.' Unlike the movie imp or genii your creature probably will not appear in a wisp of smoke. Don't get me wrong, it can. But it is not likely. Unlike the being in the mirror, this creature is commanded. And you will know if the imp has heeded your command to come forth because of a change in the temperature of the room, a wisp of smoke, a noticeable aroma in the air, or all of these

things.

Once you have summoned the imp forth, address it as if it is a servant. Tell it you are an occult practitioner, and that you are its' Master. Then command it to return to its home within the container to await your next call.

The most common use for this entity is to cause mischief to someone who is out to get you. The imp will so complicate the life of such a person as to get them out of your hair in a short period of time. They will be so busy trying to solve all the problems your imp is causing them, that they will not have any time to cause you any further trouble. But the imp will never do anyone lethal harm. Though, the target of its' mischief might sprain an ankle or something.

The imp may also be used to influence others on your behalf. Let us suppose that you want a certain job, or a particular lover. Summon forth the creature and command it to go to the person you wish them to influence while *that person is sleeping*. *The imp will do so, and tell them in a dream to grant you whatever it is you desire of that person.* And the imp will continue to go to that person in their dreams until the person has given you your desire. I have used this creature on many occasions to accomplish my desires. And in the Old Days the possession of this creature was highly prized. A witch or a sorcerer could fetch a tidy sum of money for creating such a creature for a client.

One word of caution. Do not create more of these imps for your personal use than you really have need for. If you are helping a fellow witch or sorcerer create an imp, be sure it is their blood that is added to the semen. The semen can come from either party. But the blood must come from the one who is to have control of the imp.

An imp does enjoy the company and attention of its creator. If you create more imps than you have time for, you may find yourself in a most

annoying situation. You might wonder how an imp, sealed in a bottle, could cause the witch or sorcerer any problem. For one thing, when wanting attention an imp can joustle their bottle in hopes the rattle will get the attention of their Master. Imagine a dozen or more such bottles rattling and joustling about on your bookshelf. Do not laugh, it can happen.

Keep the following rule in mind when you are creating an imp, or imps, for your own personal use. When you create an imp it is yours to control until you pass to the Other Side. There is no way to destroy an imp, period. Your only escape is when you pass to the astral realms, for they are not permitted to go over to the astral realm with their Master.

THE COVEN OF POWER

For the uninitiated, a coven is a group of followers of the Old Ways that fellowship together. And a coven usually looks to an initiated witch or sorcerer for their counsel and leadership. A coven is, in effect, a family. And the witch or sorcerer they look to for leadership is the mother, or the father of that family.

Coven members participate in group spells and rituals, and come together to celebrate holidays such as Samhain. In the Old Days mothers brought their daughters for the Rites of Change, and to celebrate the Ritual of their Firstfruits. They also brought their sons for the Rites of Change. When a follower of the Old Ways had a family, or a marital problem, it was common practice to go to the coven leader for counsel and guidance. The christian concept of people making of the body of the church was adopted from the pagan custom of covens. In many occult circles whole families attend coven meetings and ritual workings. For attending the spell and ritual workings of the coven, the members shared in the power raised and the astral benefits received.

Of all the covens that can be formed, the most powerful is the fabled 'Coven of Power'. And these covens can only be organized when a new millenium begins. That means that only once every one thousand years can a Coven of Power be formed. Today there is not one single Coven of Power that has survived since the beginning of the last millenium. Primarily because the christian church worked very hard to destroy every trace of witches, sorcerers, and the covens they led from the face of the earth. And they very nearly succeeded.

In case the reader has not comprehended the significance of organizing the most powerful coven possible, Spitzalod has instructed me to point out that in less than ten years a new millenium will begin. Indeed, this is one of the reasons that Spitzalod has brought this book back into existence at this particular time. So that those wishing to form a Coven of Power could do so.

But there is even greater significance to the coming of the next millenium. It is a seventh millenium, and a coven formed on the eve of the seventh millenium will be the most powerful coven that has ever existed at any time. No other coven organized, before or after, will ever possess the magical power that a Seventh Millenium Coven will.

It is the hope of Spitzalod that many such covens will be formed, exactly at midnight, on the eve of the year 2000, thus beginning a new and powerful magical age on this planet. An age in which the natural order of things is restored. And the forces of magic once again rule the earth for the betterment of mankind.

If the reader allows the eve of the year 2000 to slip by without being a part of such a coven, then they will have let the opportunity of a lifetime pass by. Never before has such an opportunity presented itself to an occult generation. It is impossible to know how many witches and sorcerers in ages past have desired to be living on the eve of the seventh millenium so that they could be a part of organizing a Coven of Power. And, yet, it is we now living that have this magical opportunity. Though some of these witches and sorcerers from ages past have reincarnated to participate in this extraordinary event.

It is the sincere belief of this author, and the express purpose of Spitzalod, that occult practitioners begin to plan for this momentous occasion. And that it be celebrated with thousands of initiations, Rites of Change, feasts,

and ritual workings the world over. Indeed, there will be many special blessings to those mothers whose children are born during the first year of the seventh millenium. The importance of this event must not be lost on those who practice the occult arts and who follow the Old Ways. The eve of this new, most magical one thousand year period will only pass our way once.

While there are many covens in existence today, there could be thousands more. I have attended coven meetings in several different countries. And each coven has its own distinct personality. Which is as it should be. In the Old Days the coven was the lifeblood of the community. Not every member of the community was a member of the coven. But the coven imparted its power and protection to the entire community. As I said earlier, the coven is a family of likeminded believers. And Spitzalod makes the point that where covens do not exist, the communities lose their unity and fall into decay and disrepair. Indeed, the general state of decay that exists in many communities can be directly attributed to the lack of an 'authentic' coven in its midst.

Many readers will already be members of an authentic coven. Some of these covens are small, consisting of several followers of the Old Ways, with a witch or sorcerer as its leader. Other covens are larger with as many as fifteen members. If you are already the member of an authentic coven of witches or sorcerers, your coven can simply reorganize on the eve of the seventh millenium and thus become a Coven of Power. If you are a seeker that has not yet joined a coven, you may become a member of the Order of Spitzalod. You would then form a coven, and if you become an initiated member of the Order of Spitzalod you would be the leader of that coven. Or you might follow the tenets of another Order. If so, form a Coven of Power on the eve of the seventh millenium for that Order. The point is this, form an authentic coven on

the eve of the year 2000. Do not let this opportunity pass. I most definitely will be in some community forming such a coven if some initiate of the Order of Spitzalod

invites me to do so. We of the occult persuasion should re-establish the coven in every community that is without one. And now, as the eve of the Seventh Millenium approaches, we should lay our plans.

THE GREAT COUNCIL

It comes as a great surprise to many witches and sorcerers that there is a supernatural council that oversees the affairs of this planet. Yet, the truth is even more astounding. There is a Great Council overseeing the affairs of every inhabited planet in the Universe. And each Grand Council is overseen by the being that is the appointed guardian of the world. Our own planet has as its guardian, Spitzalod. He sits at the head of the Great Council, and together with the beings that make up the Council presides over the affairs of our planet.

It is to this Council that the true sorcerer or witch is to appeal when engaged in a dispute with another occult practitioner. It has always been a common practice for opposing occult practitioners to battle it out magically to see who is the most powerful. But these warring parties never go unseen for the Great Council is a witness to every such battle.

A great truth of the Universe is this. No occult practitioner is a power unto themselves. **ALL WITCHES AND SORCERERS ARE SUBJECT TO THE CONTROL OF THE GREAT COUNCIL.** This even includes satanists, christians, and every other mortal on this planet. Yet, it is amazing to see witches and sorcerers that dare believe that they may do as they please to the environment, or to their fellow man. And that actually believe that their evil and unjustified acts of destruction and harm will go unseen and unpunished. But, this is not the case.

If mankind could only realize that we are all brothers and sisters, bound by a common astral force that prevades the entire Universe differently we would all treat one another. I see the same astral fire emanating from my black

brother as I do my Indian brother, or my white sister. Whether christian, or buddist, witch or sorcerer, we all burn with the same magical light and energy. Yet, today, even those of us who say we are enlightened beings have become self serving to the exclusion of the environment and our fellow travelers.

The hope of our planet is that the magical forces that have preserved it for thousands of years once again prevail. And that we heed the warnings of the great council. We have seen our world come to the brink of destruction at the hands of modern science and fundamentalist religions. The time has now come for witches and sorcerers to educate the world concerning the true place of occult magic and the Old Ways in our lives. By properly managing the Universal force through our occult magic knowledge we can bring the planet back into proper balance before it is too late. Witches and sorcerers, and the followers of the Old Ways should lead the movements to save the rain forests, the whales, and wilderness areas. And our failure to help preserve the dignity of our fellow man, and our natural resources, will be held to our account by the Great Council.

The reader may ask, 'Why, if there is a Great Council, and its' members are so wise and all-knowing, is our planet and its' people in such horrible shape?' First, it is not the desire of the Council that we mortals be forced into subjection like so many sheep. But that we make use of the wisdom they have imparted to us through beings such as Spitzalod and Isis. The council does not interfere openly with the way we care for our planet, or its people. Instead, when one who is evil, destructive, and self-serving passes to the astral realms the council brings his or her astral body, or soul, to their august assembly to account for their deeds. Once tried and condemned according to karmic and occult magic laws the evil astral soul is consigned to an astral plane to consider their conduct while living on the physical plane. While on this astral

plane the soul considers the evil that has gone forth from their hands.

Whether it takes a day, or ten thousand years there remains the astral soul until they have realized the evil done to our planet and its people. When this realization comes to the condemned astral soul, they are given permission to prepare to reincarnate

back into the mortal plane of existence to make right their prior wrongs.

While it is commonly taught in occult circles that these cursed souls must suffer the same evils they perpetrated during their previous reincarnation, this is not the case. They well may through sheer stupidity. But they return to right their wrongs, not to suffer for them. It is the desire of the Great Council that these rehabilitated astral souls reincarnate to the physical plane to atone for their prior evils and misconduct.

At some point early in their lives, most likely the age of puberty, these reincarnated souls will choose what they will do in this life. Once again bring evil and destruction, or instead work for the preservation of the Old Ways, and the survival of the environment. This is one of the reasons that the Rites of Change are so critical to children attaining puberty. Unless the enormous energies are balanced at puberty, adulthood will be entered in a state of astral imbalance and confusion. While the individual may at some later time find a way to become balanced and harmonized, it is highly unlikely. But, if these forces are properly balanced through the Rites of Change the reincarnated soul will choose the right path, and atone for their past wrongdoings in other lives.

Just as the evil astral soul is judged after passage to the Other Side, so the soul that has walked in harmony with the Old Ways will be called before the Great Council to give an accounting of their physical existence. This astral soul, of course, is on a much higher plane of existence than the average mortal since they are an initiated witch or sorcerer. And these souls are offered the

opportunity to reincarnate to the physical plane whenever they are ready to do so.

One need not believe in the Great Council. Some wiccans and sorcerers will scoff at the notion. However, this Great Council is unaffected by such disbelief. It exists, and it is in control of all who walk the mortal path. The immortal beings that make up the Great Council exist by their own power. And it is a great power that they possess. If witches, sorcerers, even the general populace understood the unimaginable power these beings possess we would all deal more kindly with one another, and with the planet they have entrusted to us.

THE VALLEY OF RALLON

One of the secrets lost in 47 B.C. when the last copy of the original Book of Spitzalod, and the Book of Milianthros were destroyed was the existence of a magical valley known as the Valley of Rallon.

This beautiful valley is forever bathed in the glow of the full moon, its soft light sparkling on the many lakes that dot its landscape. In this valley lies the home of the Beautiful Lady, and her daughter, Alinda. And within this valley is one of the most powerful places to perform magical workings in the astral, or the physical Universe.

While one journeys to the Valley of Andar, and the Keep of Tomes, to seek out new occult knowledge and magic secrets, it is to this valley that one journeys in order to perform magical workings in the astral realm. Or, to visit the Beautiful Lady or her daughter.

To journey to this valley the occult practitioner again makes use of the magic mirror. Following the same procedure given in the chapter on the Keep of the Tomes, the occult practitioner makes their journey to the Valley of Rallon. As you pass through the portal of the mirror, and into the Void, tell the Being there that you wish his assistance in making a journey to the Valley of Rallon, and he will so assist you.

As you arrive in your astral body you may land where you choose. A hilltop, a meadow, or the lakeside. If it is your desire to meditate and rest, choose a spot that puts you in that frame of mind. If you wish to visit the Beautiful Lady, go to the shore of the lake you saw as you journeyed in to the valley. Sit down on the shore, and when you are ready, call her, and she will come.

What you see as she materializes into view will take your breath away. Her hair is very long, in fact, down to her ankles. It is the most beautiful auburn color, and glows with a soft radiance. Her skin is of the fairest complexion will ever have seen. Her green eyes are clear and piercing, yet you will feel such motherly love come from them that you will never want to return to the physical plane with its hate and selfishness. The Beautiful Lady will be wearing a white gown of the most delicate lace, which reveals her gorgeous form beneath. Every thread of her gown reflects little sparkles of moonlight, making it almost seem that the Beautiful Lady herself is made of moonlight. So beautiful is the Lady that no mortal female will ever match her loveliness.

As the Beautiful Lady makes herself known to you, remember well whose presence you are in. Let not one word of lust or disrespect escape your lips. She holds the power of Isis within her hands, and with a single wave of a finger she can send you hurtling back through the Portal of your mirror, and forever seal the way to her valley so that you can never come again. So, be careful not to offend the Beautiful Lady.

So feel free to speak to her regarding anything that troubles you, or that you wish to know about occult magic, or yourself, or your past lives. Tell her about your joys, your sorrows, your hopes. For she is most pleased to have you the seeker confide in her, and to trust her for motherly love and peace. Her power is very great to heal your hurt, or to give you counsel in your time of trouble. Indeed, it is the Beautiful Lady that the Catholics pattern their worship of Mary after. They do not understand that the urge to worship a mother figure such as the beautiful Lady is what prompts their worship of Mary, but it is.

When you are done speaking with, or just being near, the Beautiful Lady remember to thank her. She will gently place a kiss on your forehead, and then

take her leave. Never dismiss her. Merely say thank-you, if you wish you may kiss her on the cheek. You will then see the Beautiful Lady slowly go into the distance, out over the lake. When she is gone you may remain on the shore of the lake for as long as you wish. And bathe in the warm and soothing glow she has left behind to encircle you. It may be that you have come to the Valley of Rallon to visit her lovely daughter, Alinda. If this is your wish, go to a hilltop, and call upon the lovely Alinda to give you the pleasure of her presence and company, and she will do so. As she approaches a slight wind will rustle the beautiful wildflowers that blanket the hilltop upon which you sit. You will know Alinda by her ankle length blond hair. It may be intricately braided in the most beautiful manner, or it may appear to flow down her shoulders and back like strands of gold. Alinda's enchanting blue eyes and creamy complexion will make you sigh that such beauty could exist on any plane. Her gown is a gorgeous blue saffron that reveals her physical beauty and attributes rather than hides them. Do not let her beauty and sensuality so intoxicate you that you fail to treat her with the same respect that you would her mother.

The astral traveler will notice that there is no motherly vibration coming from Alinda. Instead, you will soon come upon to realize that she is a bubbly, vivacious young girl in the very spring of puberty and young womanhood. For this reason, Alinda is often the one sought out by wiccan girls aged twelve and under. for Alinda is, herself, about twelve. And so she has a very unique understanding of what all girls her age are going through sexually, and emotionally. Though she is only twelve in appearance and mentality, she is many thousands of years old in astral terms. Yet, for the benefit of earthly children she has freely chosen to remain at this stage of development throughout the ages. Alinda is, for all intents and purposes, the embodiment of what every little girl wants to look like, and be like.

There is yet another reason for traveling to the Valley of Rallon. And that is to perform ritual and spell work on the astral plane. In this valley you will find a circle of very ancient and stately oak trees. It is as if someone has purposely made a clearing in the forest for just such a purpose as performing rituals. It is in this circle of enormous oak trees that you may cast your magic circle of protection and raise your cone of power. Within this clearing you have no need of your magical tools from the physical plane. With the wave of a finger you will see the blue astral fire shoot forth onto the ground where it will form a glowing circle of astral fire all around you. Here there is no need to call the Powers, for no hostile or evil force dares set foot within this astral realm. Indeed, the only reason for casting the magic circle is to raise the cone of power, for no circle of protection is needed here.

There are two advantages to doing spell and ritual work in this astral place of working. The first advantage is that you are not restricted in how far you can send the power you raise in your magical workings here. There is no limit insofar as time or distance when you perform your workings here. You may send your magical power to any corner of the earth. And on this astral plane you may work a spell today, and direct it to take effect at some future time and place. If it is your desire to cover someone with the light of your aura, it is from this astral place of working that you may do so.

The second advantage to performing your magical workings here is that the power you might normally possess, or raise, on the physical plane is increased a hundredfold on this astral plane. Thus, your spells and rituals will be much more powerful here, and you will achieve better results than if the same spell or ritual were worked on the physical plane. An added benefit is that your magical workings on the astral plane are forever secret. No one can observe what you do, or how you do it. You must, of course, not work any

black magic while in the Valley of Rallon. The vibrations of the valley will not allow any evil to be worked within its borders. An astral realm does exist for the working of black magic on an astral level.. This place is revealed in the Book of Milianthros.

When your visit to the Valley of Rallon is completed, and you are ready to return to the physical world, simply begin your astral flight back to the Portal of the mirror, and return to your physical body. Slowly resume your normal body functions such as breathing and heart rate before you get up and go about your normal activities. Do not be surprised if after you have returned to the physical world you feel covered with the loving glow of the Beautiful Lady. So strong is her presence in the Valley of Rallon, that you cannot travel anywhere within its borders without her loving influence permeating your entire being.

THE BONDING

We live in an age that considers marriage a matter of paperwork. This was not so in the Old Days, and it is not so in many cultures today. But in most Western cultures the act of signing a piece of paper constitutes the act of marriage. True, there is a ceremony that can range from the most elaborate, to the simplest rite. But outside occult teachings the marital bond is made, and broken, with a few pieces of paper.

If nothing else proved to the occult believer the hypocrisy of the christian way we often strive to emulate, the absolute epidemic of divorce within the christian community ought to be proof enough. Even their sacred rituals offer no guarantee of marital bliss, or sacred bonding between the man and woman thus married. For all the criticism that christian believers level at the occult, our simpler way of bonding two people in love, according to the teachings of the Old Ways, is devoid of hypocrisy and the rampant divorce that plagues the christian community. There are, unfortunately, followers of the Old Ways who try to emulate the christian community by engaging in the desertion of their lifemates at the drop of a hat. But, for the most part, followers of the Old Ways show more family loyalty and commitment than most christians ever hope to.

There is in the teachings of the Old Ways no more sacred a bond than when two people join together as lifemates. And combine their their sexual and astral energies in the act of sexual love and handfasting. Now, the philosophy of astral bonding presented in this chapter may differ slightly from the modern wiccan form of handfasting. Though these differences are not great, and occur mostly on matters of ritual or form. Irregardless of whether you prefer the modern handfasting rituals of modern occult crafts, or the bonding ritual given

in this book is not a major issue. The point to be made by this book is that the Old Ways teach that a couple is literally bonded in the act of handfasting. The act of wiccan marriage is not something that can be accomplished by the State, or done away with by the State, as is the case with christian marriages.

Nor, does the act of sexual intercourse serve to consummate the occult marriage, or bonding. Now, so that this comment will not be confused, Spitzalod wishes this point to be made more clearly. Sexual love between two bonded mates is a most sacred act. And a very powerful astral act. The occult magic couple knows that when they have sexual intercourse they not only become one physically, but their auras actually begin to vibrate on the same frequency. And their astral bodies will actually intermingle with each other **WHEN THEY COME TOGETHER**. If the couple comes together, a powerful astral energy bubble is formed around their physical bodies. So, the act of sexual intercourse accomplishes a great deal more than just providing physical pleasure, or creating new life. The point to be made here is that as important as the sexual relationship between bonded mates is, the sacredness of the occult bonding is not based solely on sexual fidelity.

The reason for this is that the initiated witch or sorcerer must occasionally have sexual contact, or intercourse, with someone else in the context of a spell or ritual working. It would be ridiculous for the bonded mate, whether male or female, to forbid their partner from engaging in such sexual contact for occult magical purposes. Such contact with someone other than ones bonded mate is a necessary magical act on occasion. However, a word of caution is in order here. **ALL SEXUAL ACTIVITY ON THE PART OF AN INITIATED WITCH OR SORCERER SHOULD HAVE A SPECIFIC OCCULT MAGIC PURPOSE WHEN IT INVOLVES SOMEONE OTHER THAN THEIR BONDED MATE. THE BONDED MATE SHOULD BE FULLY AWARE OF THE**

SEXUAL CONTACT, AND SHOULD GIVE THEIR APPROVAL. Again, when the sexual act has a specific magical purpose. There is to be no secret affairs, or sexual contact with anyone other than ones bonded mate, even for the initiated sorcerer or witch, unless such contact has a specific magical purpose. And, the bonded mate of a witch or a sorcerer should not refuse to give their approval to sexual contact with another WHEN IT IS MAGICALLY JUSTIFIED.

An occult magic bonding, then , is not simply a marriage of two people and then consummated by the sexual act alone. I do not mean to advocate here that followers of the Old Ways cannot be married by the dictates of modern society. But, a marriage entered into merely to satisfy the legal requirement of the State, or to satisfy a partner, should be understood as what it is. These marriages are dissolved by the hundreds everyday. And the legal protection sought by the spouses is frequently not received. As the reader will soon see in this book, there is a joining of two partners that cannot be dissolved at the whim of one person. And the wisdom of the Old Ways will be evident.

Now, any occult magic couple that goes through a traditional christian marriage to satisfy themselves, or to fulfill the little girl fantasy of marching down the aisle for all her friends to see has committed no wrong insofar as the philosophy and teachings of the Old Ways are concerned. So long as the couple also is bonded in either the wiccan handfasting ritual, or the bonding ritual given in this book.

Here is the difference between christian marriage, and the bonding advocated by the teachings of the Old Ways. When a christian couple decide to end their marriage, they have to file for divorce. Despite their claiming to be christians, a divorce is generally bitter and unforgiving. Indeed, if the christian couple had followed their own teachings, they would have forgiven each other, and there would be no divorce. The christian divorce, or the States divorce,

implies guilt on the part of one party or the other. And even after the marriage has been dissolved one party, or the other, is kept in debt to the relationship via child support or alimony.

Another major difference between christian marriages and occult bonding is what happens when one or the other spouse dies. Christians teach that there is no marriage in heaven. (The christian version of Side). therefore, two people who are married on the physical plane, and who remain loyal and loving to one another their whole live on earth, have no hope of continuing their loving relationship after the death of the physical body. Not so in the teachings of the Old Ways. So strong is the power of the occult bonding advocated in the teachings of the Old Ways, that bonded mates will actually be reincarnated together in their next lives so that they may be mates again. And thus resume their love relationship on the physical plane. In fact, this is probably the best reason to be bonded. If your mate passes to Side before you do, they will not reincarnate until you have joined them on the astral plane. Thus, reunited on the Other Side, the bonded couple can plan when and where to reincarnate in such a way as to again find each other.

We have all heard stories of people who meet, and immediately fall in love with each other. We call this unusual event, 'love at first sight'. No one really knows why some people fall in love at their first meeting, get married, and then live happily ever after, while other marriages are falling apart all around them. But the follower of the Old Ways knows that these two people were bonded mates in a previous life. And they have now found each other again during their current reincarnation. There is no more beautiful love story than that of two souls reunited on the physical plane so that they can resume their enchanted lives together.

By the same token, there are bonded mates who disregard the sacred teachings of the Old Ways, and desert their bonded mates in this life. These rebellious bonded mates will never be happy with any other mate except the one they are bonded to. **UNLESS, AND UNTIL THEY HAVE PERFORMED THE SIMPLE RITUAL TO DISSOLVE THE ASTRAL BONDING THAT TIES THEM TO THEIR BONDED MATE.** And if they do not return to their bonded mate, or do the ritual that breaks the bonding tie, their astral bodies will return to the bonded mate they have deserted. (The mate that has been deserted must summon the astral body of their deserted bonding mate). If the bonded mate that has been deserted works a spell called a bonding spell, the astral body will come home and leave the physical body of the deserter an empty shell. The body will live and function, but it will be subject to sickness, misfortune, nervous breakdowns, and much more. Nor will the person devoid of their astral bodies be able to journey on the astral plane. Indeed, they are subject to be possessed by the astral bodies of earthbound spirits or evil astral entities. The real irony is that the ritual that breaks the bonding tie is so simple none need end a bonding relationship without performing it. Yet, bonded mates desert thinking they are above the teachings and traditions of the Old Ways, and therefore do not need to worry about the consequences of their actions.

As the reader can easily see, the matter of bonding to a mate is an important one. And not to be taken lightly. It is not just a matter of doing as the christians do, and sign this piece of paper, or that piece of paper. The bonding ritual given later in this chapter unites the couple just not physically, but astrally. It allows the couple to continue their love relationship both in this world, and the next. It requires that both partners be faithful to each other so long as the bonding remains unbroken, except in cases where specific magical

workings require sexual contact with another person. And then the bonded mate must be an initiated witch or sorcerer to justify it. And, should either party ever decide that they want to break the bonding, they need only observe a simple ritual act in order to end the bonding tie without any guilt or fault attributed to either mate.

Now, the couple that wishes to be bonded according to another teaching, fine. For those couples who want to use the rite of Bonding there are a few more points to be considered. You will want to obtain the services of an initiated witch or sorcerer. Even if they are not familiar with the ritual set forth in this book, an initiated witch or sorcerer will be able to use the ritual given here. According to the teachings of the Old Ways, as given here, the witch or sorcerer should be paid for their services. In the Old Days this payment was made in food or animals. Today, the payment should be money. And the acceptable payment for initiated witch or sorcerer should be thirty dollars. Along with whatever travel costs are incurred by the occult practitioner.

Now, the couple should choose a special setting for this ritual, because it is in effect a marriage ceremony. But it should be conducted in a setting that will allow for the use of an occult magic altar. The place of working should be as private as possible since it is occult in nature. I have had couples bonded in outdoor rose gardens, in private woodland settings, and in their own home. Wherever the rite is held, it should be made festive with flowers, candles, and decorations befitting such a special event. There should be flower girls, friends and family, colorful decorations, everything a happy occasion demands. Do be sure that everyone you invite to the ceremony understands that it is occult in nature. You do not want anyone leaving the bonding in a huff because you did not tell them it was an occult magic ritual. Most of the friends and relatives you invite will probably have an occult magic background, and though not familiar

with this specific ceremony, will be comfortable with it.

Prepare the altar with all the items that would be used in a typical magic ceremony. Athame, wand of power, incense, water, rock salt, earth, the bell or chime, and several large white candles. Also have on the altar a nude female candle, and a nude male candle. These two candles should be the color of the couple being bonded. These candles made be ordered from an occult supply house, or a local occult specialty shop that handles such items. Naturally, the room where the bonding ritual is to be conducted should be decorated and ready.

When all the guests are assembled in a large circle around the altar the ritual can begin. The male should be in front of the altar, facing in the direction that is mate will enter from. Whatever music is to be played for her entrance should now begin. And a young girl should lead the soon to be bonded wiccan into the circle by hand. This little girl represents the daughter of the Beautiful Lady, Alinda. When she and the wiccan bride arrive at the place of her chosen mate is standing the little girl gives him the hand of the bride. Now, the witch or sorcerer officiating at this ritual loosely ties these two hands of the couple together with white yarn. This joining is symbolic of the astral bonding that will occur. A friend of the couple now makes a small circle of rock salt around the feet of the couple. It should be just large enough to give them room to stand comfortably.

The ceremony now begins with the witch or sorcerer:

Facing the Couple: 'By the power of the astral realms I do hereby call the four powers to be here present to witness the joining of this couple in the Rite of Bonding.'

LIGHT THE TWO WHITE CANDLES.

Facing the Couple: 'Do you (name the male) now acknowledge your eternal love and devotion to this, your chosen bonded mate (name the mate)?'

LIGHT THE INCENSE.

Facing the Couple: 'Do you (name the female) now acknowledge your eternal love and devotion to this, your chosen bonded mate (name the mate)?'

THE MALE LIGHTS THE MALE CANDLE, AND THE FEMALE LIGHTS THE FEMALE CANDLE.

Facing the Couple: 'As you both stand with lighted candles, whose flames spew forth as do your individual auras, so do you now stand before the astral Powers as two separate souls. You have both come here within this living circle to blend your lifeforces, so that your souls might burn with the single flame of bonded mates. I now bid you both to spill a part of the melted wax from each of your candles into one upon the platter of earth upon the altar to symbolize that you both have freely chosen to be bonded ones.'

THE COUPLE NOW SPILL A LITTLE OF THEIR MELTED WAX ONTO THE PLATTER OF EARTH ON THE ALTAR.

Facing the Couple: 'As you both have shared and intermingled this symbol of your astral lifeforce, according to the ancient traditions of the Old Ways, so I now intermingle your astral and physical bodies and souls.'

THE WITCH OR SORCERER PLACES THEIR HANDS UPON THE HEADS OF THE COUPLE AND SPEAKS THE FOLLOWING MAGIC WORDS.

Facing the Couple: 'Zanso dimorias xanto.'

Facing the Couple: 'You are now bonded mates. I charge you do no harm to one another. Let not one act be done with which you are not both in full agreement. DO YOU SO PLEDGE TO DO BEFORE ALL HERE PRESENT, BOTH MORTAL AND IMMORTAL?'

THE COUPLE IS ALLOWED TO ANSWER YES.

Facing the crowd: 'What has just been done here this day, let no one here present tamper with. Let no man or woman, or Power, attempt to break this bond lest they incur the wrath of Spitzalod himself.'

Facing the Couple: 'Show now your pledge and love to one another by your kiss.' (After the couple has kissed, continue). 'I now hereby give leave to the Four Powers that have given this Ritual of bonding their blessing. And I ask the special blessing of the Beautiful Lady, and her daughter, Alinda on this bonding.'

It is at this point that the couple should hear special music that has been prepared for this occasion. Then it is time for a special reception in their honor. the altar is left for now, and cleaned up later. The celebration is the most important thing at the moment. Though the couple usually saves the earth and the mingled wax as a special keepsake.

When it is time for the gifts to be opened, the witch or sorcerer that officiated at the Ritual presents the couple with a very special gift, the bonding jar. This gift was always presented to the newly bonded couple in the Old Days. I have not seen this tradition put to use in modern times, but it was always given to the couple in ancient times.

The sorcerer or witch will have purchased a temple jar of some size and placed in it two teaspoons of rock salt. One spoonful representing one mate, and the other representing the other mate. The jar is then presented to the couple on the day of their bonding. The couple then adds to the jar a small bag of some fragrance that they like. In addition, the couple adds a clipping of hair from each of their heads, and a clipping of fingernails. These items are put into a small plastic bag so that they will not get mixed up with the other items that are added to the jar. Since the invention of photography it is also customary to place a photo of the couple in the bag containing the hair and nail clippings. **THIS JAR CONTAINS THE ESSENCE OF THE COUPLE AND SHOULD BE PLACED IN A VERY SPECIAL PLACE IN THE HOME FOR ALL TO SEE.** It is never to be opened by anyone other than the couple, or their children. When a child is born, add to the jar a clipping of the child's hair. When they have some to spare, that is. The parents will want to keep these items in their own little bag. Whenever a child loses their baby teeth, put them in the bonding jar. In fact, the couple may find that they want to have a special little bag with a

clipping of the pets' hair. After all, they are part of the essence of the family too.

The purpose of this jar is to preserve the essence of the family, both physically and astrally. Ancient tradition has always taught that clippings of our hair, nails, and even our teeth retain some small portion of our astral energies. By combining some of these items from each family member in the bonding jar, the essence of every single family member is literally mingled with the essence of all the others. Do not worry about the separate plastic bags keeping these essences from combining, they will.

It would be nice to believe that wiccans, sorcerers, and other followers of the Old Ways do not desert their bonded mates, but they do. And, unfortunately, some bonded couples decide that they should break the bonding jar and go their separate ways. The Old Ways allow for the bond to be broken in the following way.

The mate that wishes the bond to be broken must provide a person of the opposite sex to spend a single night with the mate they wish to break the bonding with. When the mate has spent the night with the substitute person the bond is broken and the spouse who provided the substitute may go their way in peace and safety. But, the spouse that the substitute is provided to must know why the substitute is provided. If the mate accepts the substitute, they have agreed that the bonded mate may leave at sunrise.

In the event a bonded mate deserts their bonded spouse, the astral body of the deserting mate may be called back in the following way. Write down the following invocation on a piece of parchment paper: 'By the power of the Rite of Bonding, and our bonding vow, I do hereby call thee to now return to me at once'. Roll the parchment into a scroll and place it in the bonding jar. The deserting mate has thirty days to return physically, or his or her astral body will

return without them. As was pointed out earlier in this chapter, it is not a pleasant thing to be without ones astral body. And one should think very long and hard before deserting a bonded mate when the traditional method for breaking the bonding vow is so simple.

THE UPBRINGING OF A CHILD IN THE OLD WAYS

As has been pointed out in other chapters, those who practice or believe in the Old Ways have failed miserably in bringing up their children as good followers of the Old Religion. Not every child, of course, wants to become a witch or sorcerer when they grow up. But, Spitzalod is most disappointed that modern day wiccans and sorcerers do not impart a knowledge of the Old Ways to our children and young people.

Indeed, in the case of many adult wiccans and sorcerers there seems to be a sense that when our children grow up they can, if they wish, educate themselves in the Old Religion and then choose whether or not to be followers of the Old Ways, or initiated witches or sorcerers. The greatest tragedy that we perpetrate against our children is that we often send them to be educated and indoctrinated by other religions. And so set up in their little minds a great contradiction that only leads to confusion and self doubt. It is no secret that our children are taught, when attending christian churches, that the Old Ways are demonic, evil, and will cause their souls to be eternally damned to burn in a horrible, fiery hell forever and ever. It is no wonder that so many of our children fail to accept the Old Ways when they are adult, because in many cases, WE have allowed them to be indoctrinated against what we, their parents believe and practice. How then does a parent who is a witch or a sorcerer raise a child in the teachings of the Old Ways? And why haven't most wiccans and sorcerers, and other followers of the old traditions been doing so during this modern era?

One reason we haven't been raising our children in the Old Ways is because we have been *intimidated by modern society*. Followers of the Old

Ways have been persecuted in such a relentless manner for what we believe and practice that we are afraid to teach our rich heritage and traditions to our children. Our ways have been so confused with the dark cults that we have suffered persecution we do not deserve. How ironic that in the most democratic society on earth, where religious liberty is a guaranteed freedom, that followers of the Old Ways are not allowed, in many states, to practice and teach their religion freely. In just the last few months I have had classified advertising rejected by several national magazines just because the ad contained the word 'witchcraft' and was occult in nature. And other religion thus inhibited in the printed media would be filing million dollar lawsuits to protect their rights. But, in most cases, we take it on the chin, and then pack our children off to the Baptist Sunday school every weekend.

Another reason we do not teach our children the Old Ways is because a few of our beliefs and practices have been given the label of taboo. And this is particularly ironic, because our society has been ruled for hundreds of years by christian standards and teachings. And yet, one need only look at the general state of society at large to realize that the morals of modern society have deteriorated into chaos under the guidance of the christian majority.

Today, with the teachings of the Old Ways suppressed, an epidemic of teen suicides and teen pregnancies is rampant in the christian world. Indeed, drug and alcohol abuse centers for young people are full to overflowing. Let us, then, the enlightened followers of all the occult crafts and new age movements practice our beliefs and teach them to our children and young people. This is as it was in the Old Days, and this is as it should be in our day.

But what do the Old Ways teach in regard to the training of our children? According to Spitzalod the teachings of the Old Ways are as follows. For those

wiccans or sorcerers who find these teachings at odds with what they already believe, let me just point out that I am only writing what I have been given to write by Spitzalod. And this same material was part of the original Book of Spitzalod. That means that what is taught here, now, was first taught thousands of years before the revival of modern witchcraft and sorcery in the last several centuries.

From the moment of conception there is life in the body of the mother. And for more than one reason. First, the astral fire is present in the father's semen, and the mother's egg from the moment of their union. The second reason may be more startling to the reader. For exactly at the moment the egg and sperm unite, the moment of conception, the astral body of some being that is reincarnating begins to inhabit the body of the child. The Old Ways taught very clearly, in the Old Days, that life begins at conception. And though we more modern believers pride ourselves on our advanced scientific knowledge, what we claim to understand about human reproduction today is no match for what our forefathers knew as fact. When the positive astral energies of the male sperm unite with the negative astral energies of the female egg, the life force begins to flow independently of the mother. And it is at this moment that the reincarnating soul enters into the newly conceived life.

Entering the energy flow at this stage of cell division and development allows the reincarnating soul nine months to bury memories of their past lives in their subconscious mind so that they will not feel out of place in the body of a baby or a developing child. In cases where the memories of past lives are not buried a child prodigy is produced. As adult memories flood into the conscious mind of the child they remember that they were a pianist, or a great scientist. And so they are able to advance in their mental and educational

development far in advance of their biological age. The phenomenon of child prodigies may be a mystery to the scientific community of this day, but it was no mystery to the witches and sorcerers of the Old Days. So, a reincarnating soul must have nine months to bury these memories of past lives, so that they may progress through the childhood years normally. If a child is raised in the Old Ways, the memories of their past lives will begin returning to them around the age of puberty, when they are better able to deal with this knowledge. A child that is not raised in the Old Ways will probably never recall their past lives without the aid of hypnosis, or past life regression therapy.

Today we hear a great deal from feminist movements concerning a woman's freedom to be master of her own body. But we should not allow ourselves to be misled in this regard. A woman is, indeed, the master of her body. And as such ought to make intelligent use of it. Women should see to it that a man uses birth control, or that they use birth control. That is being master of your own body. And by taking such control over their bodies in this way, women would not be having to go out and destroy innocent new lives that possess lifeforce and an astral soul just as surely as they do. It is a most amazing fact that in more ancient times women had better control of their reproductive cycles than most women do today. Yet, it is today that women have so many of the so-called advantages of science in regard to birth control. In the case of a woman being the victim of incest or rape, their ability to be master of their body has been violated. And it is no violation of karmic law to terminate a pregnancy in such a case. But to terminate a life that was conceived simply because the mother or father were either too lazy, or too stupid to use birth control does violate karmic law. And the question that Spitzalod puts forth to every female reader of this book is this. **HOW CAN WE WICCANS AND FOLLOWERS OF THE OLD WAYS WORK SO HARD TO**

PRESERVE THE PRECIOUS RAIN FORESTS, THE NOBLE AND INTELLIGENT WHALE, AND YET DESTROY HUMAN LIFE WITH THE EXCUSE THAT WOMEN HAVE THE 'RIGHT' TO BE MASTERS OF THEIR OWN BODIES? Is this not the same justification made by the whaling fleets? They claim they are masters of the oceans and all that inhabits them. Is this not the same justification used by logging companies? They claim they are masters of the forest, and even the most ancient and noble trees thus fall before their ax. The first step to raising a child in the Old Ways is to realize that from the moment of conception a life exists. And that life is the resting place for a reincarnating soul at slumber.

From the moment the wiccan mother knows she is pregnant with child, the nurture and care of this new life is to begin in earnest. The mother is to take from her husband, or mate, a portion of semen. This is to mixed with one cup of virgin olive oil, and then messaged onto her abdomen. Thus applied the astral energy from the semen and the olive oil will be absorbed through the mothers' skin and into the fluid that is holding the new life. The baby is thus constantly bathed in a fluid that is magically charged with positively charged astral fire. This balances the mothers' negative energy that the baby is absorbing in great amounts. And the baby is kept from psychic attack and negative influences. This practice also gives the baby a great deal more astral and physical vitality while in the womb. Naturally, a wiccan mother and father should practice good diet habits, and refrain from overuse of alcohol, tobacco, or other drugs. In fact, no drugs should be used at all. These will adversely affect the baby. While it is advocated in other chapters that there are times when a woman should drink a males' semen, this is not one of those instances. The semen is to be mixed with the virgin olive oil and massaged onto the mothers abdomen.

Another factor to consider during pregnancy is this. As I mentioned earlier, reincarnation occurs at the exact moment of conception. (If, in fact, a reincarnation is going to occur. There are rare occasions when a child is conceived that no reincarnation occurs). And, according to the teachings of the Old Ways, it is at conception that the sex of the child is determined. Imagine a woman aborting the body, the lifeforce, and the reincarnating soul of another woman. Imagine that this woman might someday become a champion for the cause of women's rights. It is true that abortion has been a common practice since the dawn of time. Yet, no one has revealed since the original Book of Spitzalod that the reincarnating soul, if one is present, is aborted along with the fetus. The question that every female reader should be asking is how does one know whether or not a reincarnating soul is present?

The mother considering an abortion should seek out the counsel of an INITIATED WITCH OR SORCERER. The witch or sorcerer will either do an aura energy reading over the mothers' abdomen, or actually make a mental link with the baby and so determine whether or not a reincarnating soul slumbers within its developing body. The occult practitioner will then tell the mother whether or not a soul has reincarnated into her baby, and the mother can make an informed decision.

If a reincarnating soul is present within the baby it is a severe violation of karmic law to abort the fetus. It is a less severe violation to abort the fetus of a child whose body is not inhabited by a reincarnating soul. All life should be cherished, and female wiccans ought to adhere to that precept more than any other inhabitant of our planet. For they represent Isis, the Mother of All Creation and Life.

Now, one final word on aborting a fetus which contains a reincarnating soul. This is considered a crime of the highest order on the astral planes. And,

psychic imbalance will occur in the mother. Many women who get an abortion later report that they suffered depression, remorse, or guilt feelings. These reactions were the result of an imbalance of astral energies within the mothers body. If you, or someone you know is suffering from depression, or other feelings of guilt after an abortion, perform the spell of reconciliation as follows. (It is a very, very simple spell).

Purchase a young tree at a local nursery. One that will do well in the woods. Then, with the help of a friend, go to a spot in the woods, or someplace that could use the presence of a tree. Plant the tree. Then place around its base a few finely chopped apples. Kiss the tree and ask the powers of the forest to bless it with life, and humbly request that a tree spirit will inhabit it. This spell restores a life for a life. The fact that the life aborted was human, and this life is a tree, may seem a conflict in values. But it is an ancient tradition, and pays the karmic debt of the mother. It also restores her astral balance.

In the Old Days there was another practice that contributed to the well-being of the mother and child. It was, in the Old Days, a practice born out of necessity. And that was the practice of home births. In our day, home births are almost unheard of. And are thought to be dangerous for the mother and the child. Ironically, civilized countries have a very high mortality rate despite hospital births. America, in particular, has the highest mortality rate among the more civilized countries. Again, so much for modern science.

If there is any way that the wiccan mother can have her baby at home, she should do so. There are many books on the subject, and one can even procure the services of a midwife in some states. Of course, the safety of the mother and the child is the prime consideration. But if there is any way the

parents can opt for a home birth, there are several very sound reasons to do so.

The first reason is that for nine months the child has been lovingly nurtured in a harmonious, astrally balanced environment. If the parents have been living according to the teachings of the Old Ways, there is a great deal of astral energy within the home. All negative influences are being absorbed and destroyed. But not so in a hospital. The very atmosphere is charged with negative energy.

The second reason a home birth is preferable is that during the moment of childbirth the mother releases positive thoughts and an enormous burst of astral energy. If the mother is conscious, and free of the effects of sedatives and other drugs, the mother will be able to impart to the child the enormous burst of astral energy just mentioned. The child absorbs this burst of astral energy and uses it to ease its transition from the womb of the mother, to the physical world. If the mother is drugged, or not fully alert, she will not release this enormous burst of astral energy so badly needed by her child. Again, the safety of the mother and the child is of the first priority. But, if there is no risk to the safety of the child or the mother, a home birth should be the choice of a wiccan mother.

Whether the birth occurs at home, or in the hospital, the mother should request that the umbilical cord be saved. It is a very ancient tradition that the umbilical cord be buried in the earth, by the parents. It is a token of thanks to Isis, and the creative powers at her command.

Now, from birth the child should be taught the Old Ways. Even a very young child can learn the ancient traditions in the form of childrens stories, and songs. The child should be taught that they have an astral body, as well as a physical one. They should be taught about the astral realms, and the existence

of supernatural beings and entities. And that a universal force prevades all things. But most of all, the child should be taught that all life is sacred, and should be preserved to keep the natural order of the planet in balance. The child should be taught about spells, tree spirits, communication with the spirit world, as well as the traditions of the Old Ways. The child should also be taught that their astral body must be kept in proper balance with their physical body. The parents should not wait until the child becomes an adult to begin their education of the Old Ways. Their education should begin at birth.

Every year, on their birthday, the child should be told to recite the following incantation three times. 'I WAS, I AM, I SHALL BE.' This is to remind the child that they have existed before on the astral plane, that they exist now on the physical plane, and that one day they will return to the astral plane again. This chant removes the fear of death for the child. A fear that should not inflict the mind of an enlightened wiccan child, or adult. And it instills an unshakable confidence in the child that they will survive whatever the world can throw at them.

Unfortunately, in our culture children are left to educate themselves in matters of sex, religion, money, and just about everything else as well. From birth, the enlightened parent should constantly be informing and teaching the child concerning all of these matters. The parent need not worry that they will overload their child's mind with matters that seem to be of an adult nature. This also holds true of occult magic knowledge. The child will retain what they are ready for, and discard the rest until they hear it again at some future date. Let us not leave our children to learn about sex, finances, diet, or the Old Ways from someone else as other religions do. Let us not leave them to christians, or other such fundamentalist groups, to learn to be prejudiced against the traditions and teachings of the Old Ways. Let us instead prepare them for the

world in which they will someone walk as enlightened adults. Free of the inhibitions and spiritual confusion that afflicts so many other adults today.

The child should also be an integral part of the spells and rituals that are worked by the parents. While still little children they should be uninitiated members of the coven, if the parents belong to a coven. If the wiccan child sees nudity in a spell or ritual working, or is nude with the coven, so let it be.

Such exposure to the human form will free them from the inhibitions and idle curiosities that get so many non-wiccan children in trouble. The occult child knows, and understands the human body, and its purpose in all respects.

Those who are concerned about the occult child that is exposed to nudity in the home, or magical workings, keep this point in mind. **IT IS NOT THE OCCULT CHILD THAT IS COMMITTED TO THE ALCOHOL OR DRUG ABUSE TREATMENT CENTER BY THE THOUSANDS. IT IS NOT THE OCCULT CHILD THAT IS TAKING THEIR OWN LIFE IN THE ACT OF SUICIDE. IT IS NOT THE OCCULT CHILD THAT IS BEING SEXUALLY ABUSED BY UNSCRUPULOUS ADULTS.** The occult child is to enlightened, to wise, to informed to fall victim to any of these problems. And it is very interesting to note that the fundamentalist religions that are focusing their attacks on the occult family, and the upbringing of a child in the Old Ways, are the very same fundamentalist religions whose children are the ones being committed to drug and alcohol abuse treatment centers, and committing suicide, and becoming pregnant as sexually naive young girls. They should begin directing their attention to the epidemic afflicting their own children, and leave us to raise our children as we believe they should be.

Another point to be made is this. There is no spell, or ritual of the ancient traditions that requires the sexual abuse, or ritual sacrifice of children or adults. These practices have always been common in the dark arts of black

magic and what we know today as satanism. But they have absolutely no part in the practice of High Magic. This does not mean that a child may not attend a ritual working in the nude. If all present are also, likewise, skyclad. It does mean that no one should ever submit their child to any witch or sorcerer that wants to use the child in magical workings that require sexual intercourse. Even the Rite of Change requires no sexual activity on the part of the child for whom the Rite is being conducted. To the authentic witch, sorcerer, or the follower of the Old Ways, children are the most precious resource we have. They are a gift from Isis herself.

In closing this chapter, Spitzalod wishes me to add this instruction to the occult parent. Encourage your child to create spells. Children are natural magicians. And they are frequently able to communicate with the supernatural realm, or departed spirit beings much easier than we adults can. An imaginary playmate may be a spirit that they are really communicating with. And the parent should be alert to whether such an astral friend is benevolent, or evil.

And, the parent may even allow the child to help in magical workings. Let them help set up the altar, or cast the circle. Or let them make their own little magic mirrors, or alchemist boxes. Encourage them in the occult arts.

Also teach your children that they should be devoted to the saving of wilderness areas, the whales, or animal rights. These are also very important traditions among the followers of the Old Ways.

A final word of knowledge on raising a child in the occult traditions. Place a bowl of rock salt directly beneath the bed of each of your children. Let them know it is there to provide them protection and restful sleep. It will cause a bubble of astral energy and white light to form around the area of their bed.

There is no shame to raising a child in the Old Ways, or in occult magic. The Old Religion existed long before any of the fundamentalist religions, or

cults. And if we are to begin to re-establish the Old Ways in the earth, we must begin now by raising our own children in these ancient traditions, and in the power of occult magic.

THE RITES OF CHANGE

The occult significance of the Rites of Change is truly monumental. Of all the occult magic secrets lost when the original Book of Spitzalod was destroyed in 47 B.C., this is the one whose loss has caused the occult world the most harm. Indeed, the world at large, as the reader will understand once they have read this chapter.

This is a rite that was celebrated in the life of every girl, and every boy, when they attained the age of puberty. It was always, and without question, performed according to the traditions of the Old Ways. And it is this Rite, above all others, that prepares the occult child for the world of adulthood.

Many, if not all, of the traditions of the Old Ways that could not be adapted by the christians for their use, were branded as taboo. This branding of different rituals and celebrations of the Old Ways by any other group is truly ironic because the entire christian world celebrates a number of our ancient traditions openly and willingly. Easter, now claimed by the christian community to be a celebration of the resurrection of Christ, is an ancient pagan tradition. Just as the rites of fertility were celebrated in the Old Days, with colored eggs and sweets, so it is still celebrated by christians today. Just as Halloween was an ancient pagan ritual of the Celts, it is now one of the major holidays celebrated by christian children. (Not to be confused with Samhain, the wiccan holiday of November 7). And while pagans worshipped the Sun on the first day of the week in the first century A.D., so christians do today. (Christians originally worshipped according to the sabbath given in their Bible. They then adopted the day of the Sun from the pagan traditions).

The point of this little history lesson is this. Do not let the fundamentalist community intimidate your being a follower of the Old Ways, or from celebrating the rites and rituals that are peculiar to the Old Ways. Spitzalod has made it clear that in the 21st Century the fundamentalist religion will also adopt the Rite of Change, and the cremation of its dead, which is also an ancient occult tradition.

It is accepted in both the occult magic world, and the christian world, that a child reaches the age of accountability at the age of puberty. Or about the age of twelve. Of course, different children attain puberty at different ages. And it has become common practice in christian circles to initiate their children through the rite of baptism at progressively earlier ages.

Followers of the Old Ways realize that as a child comes to the age of puberty, two things happen. First, the astral energies that have so far been unregulated in the child begin to build to overload in puberty. And second, sexual changes begin to occur that have enormous significance, particularly in the case of girls. For it is at puberty that a girl acquires the power to create life within her body. In fact, a girl should be taught that at puberty she will begin menstration, a sign of her womanhood. And a moment to celebrate. A wiccan mother should help her daughter celebrate this first menstration by burying a portion of her menses in the earth. This is a thank offering to Isis. And is symbolic of returning a portion of lifeforce to the earth, from which all life comes.

Thus, it is just prior to the age of puberty that the occult child is prepared for the Rites of Change. Again, it is difficult to determine the exact time a child attains puberty. But when signs of puberty do begin to show, the parent should instruct the child for six weeks in preparation for the ritual. This instruction should recap the traditions and beliefs of the Old Ways. It should reteach the

fundamentals of occult magic. And if the child has not already been taught the birds and bees, they should be taught these things at this time. The Rites of Change are a celebration of life, and of the attainment of adulthood. And not only is this a milestone in the life of the child, it is a milestone in the life of the parents.

During this six week period of instruction the parents should locate an INITIATED witch or sorcerer to perform the rite. And the occult practitioner should participate in the last two weeks of the six week instruction period. This will allow the child to get to know an authentic teacher of the Old Ways, in case they have not already had the chance to do so. And it also lets the child get to know who it is that will be performing the ritual. During this two week period the teacher will instruct the child of the purposes of the Rites of Change. First, that it will balance the enormous astral and psychic energies that are building to excessive levels in the child. This energy must be balanced, or grounded, if you will, for the child to be able to manage the astral energies they possess. If this magical grounding does not occur the child will enter their teen years with severe emotional and mental problems that may be without solution in later years. At the very least, it will be a very unpleasant period in their development. One need only take a look at the state of teenagers in our modern, non-wiccan society to understand how important going through the Rites of Change is to children approaching puberty. Society has never seen such an upsurge in teen suicide, teen crime, and teen pregnancies and runaways. Even in the fundamentalist religions that are supposed to have the answers to all these problems, this epidemic of troubled youths is reaching horrendous proportions. Instead of trying to place the blame for the enormous amount of troubled children and teens on rock music, or weird dress styles, the

blame should be placed on society NOT providing the Rites of Change to their children when they attain puberty. Thus balancing the overload of astral energies that will prevent these problems in our young people today.

The second purpose the Rites of Change serve is to balance the enormous sexual energies that come forth at the age of puberty. This sexual energy is balanced through symbolic magical operations, and is not done in a physical manner. No sexual contact is required, or permitted during this ritual.

Once the parents and the witch or sorcerer has completed the child's six weeks of training and preparation for the Rite of Change it is now time for the actual Rite of Change. It is wise to hold a rehearsal the night before to familiarize the child with a magical ritual working. Only the parents, the child, and the witch or sorcerer officiating should be present at the working. Here then is the Rites of Change.

On Wednesday night at 9 p.m. the child should be prepared in the following manner by either the parents, or the occult practitioner. (The parent should always be present). At 9 p.m. prepare a cleansing bath of warm water. Add to this bath one cup of epsom salts, and a cup of pomegranate juice. If pomegranate juice is not available, a cup of white grape juice may be used. Now, this is a cleansing bath. It is a religious preparation, not a bath to clean a dirty child. If the child is literally dirty, they should have had a regular bath before this cleansing bath. After ten minutes in this cleansing bath the child should be patted dry. The point is not to remove the pomegranate juice or the salt. Once the child is dry, they complete their preparations for the rite. The next step is for the child to be dressed, as a candle is dressed for a spell. This 'dressing' is a very ancient magical tradition. The child's body is dressed with virgin olive oil, first from the waist up. And then, from the waist down. The

child is then dressed in either a very loose red gown, or a red robe made especially for the rite. Whatever the child wears, it must be red in color.

While the child is being prepared, the altar is also being prepared. The altar should have the wand, a bell, a bowl of water, a platter of earth, a platter of rock salt, and a platter of black pepper. The altar should also have on it a large red candle, and whatever incense the child prefers.

Twelve white votive candles should be laid out in a ten foot circle with the altar on the eastern edge where the magic circle of rock salt will be cast. Now, with all who plan to be present inside the circle of unlit candles, the candle on the altar is lit, and all other lights are extinguished. The witch or sorcerer now casts a magic circle of rock salt. As soon as this circle is cast, just outside the twelve white votive candles, the mother of the child, and the child light the twelve votive candles, beginning with the candle at the eastern compass point.

The occult practitioner now begins the ritual. (This rite is for a girl. For a girl, a male witch or sorcerer officiates. For a boy, a female witch officiates).

Facing the East: 'I call upon thee, Lord Spitzalod, and ask you that you honor us with your presence. Within this circle stands a child of the Old Ways about to become a woman.'

LIGHT THE INCENSE.

Facing the South: 'I call upon thee, Most Beautiful Lady, and ask that you honor us with your presence. Within this circle stands a child of the Old Ways about to become a woman.'

Facing the West: 'I call upon thee, Isis - Mother of all Creation, and ask that you honor us with your presence. Within this circle stands a child of the Old Ways about to become a woman.'

Facing the North: 'I call upon thee, Alinda - daughter of the Most Beautiful Lady, and ask that you honor us with your presence. Within this circle stands a child of the Old Ways about to become a woman.'

Facing the Child: 'Are you, child, here of your own freewill and accord? (the child must answer yes).

Facing the Child: 'Have you been properly prepared for this most happy occasion?' (the child must answer yes).

Facing the Child: 'As witness to your desire to commit your life to the teachings of the Old Ways I do hereby call upon those Powers present to accept you as you now come.'

(The child's mother now comes forward and bares the left breast of the child. And the sorcerer paints on the left breast the triad flame with body paint).

Facing the Child: 'The drink I now give you is unfermented fruit of the vine, and represents your innocence and goodness. Let your spirit ever remain as this juice.'

(The child drinks a small chalice of unfermented white or red grape juice. Such juice is available at the store).

Facing the Child: 'I now give you, (name the child), a handful of rock salt to hold in your right hand. It is to help you remember that you are a child of the right hand path and so should you always walk in light and love. I also give you this handful of black pepper to hold in your left hand. It is to help you remember that you must ever hold the dark side of the astral force in check within your soul. I now ask you to combine these two elements in the bowls of earth on the altar. By doing so you magically balance your sexual and astral energies within your body. (Give the child a moment to combine the two elements in the bowl of earth on the altar).

Facing the Child: '(name the child), you have completed the journey from birth to puberty. While you are still a child in the eyes of the world, you are no longer a child, but a woman. And you have been granted the great power of giving new life to the world by the Mother of Creation, Isis. Never allow yourself to forget that you are a child of the Old Ways. Take now this gift of occult magic to help you on the next portion of your journey.' (The sorcerer now gives the child a gift such as a deck of tarot cards, a pendulum, something the child can use to develop their occult magic skills or psychic abilities).

Facing the North: 'We give thanks to thee, Sweet Alinda for honoring us with your presence here this night. We ask that you will grant to this sweet child your beauty, and your grace. We now give you leave to go.'

Facing the West: 'We give thanks to thee, O Mighty Isis - Mother of Creation, for honoring us with your presence here this night. We ask that you grant this sweet child a happy life and perfect children. We now give you leave to go.'

Facing the South: 'We give thanks to thee, Most Beautiful Lady, for honoring us with your presence here this night. We ask that you grant this sweet child your love and presence as she sleeps. We now give you leave to go.'

Facing the East: 'We give thanks to thee, Lord Spitzalod, for honoring us with your presence here this night. We ask that you grant this sweet child you protection and grant her the secrets of the Old Ways. We now give you leave to go.'

The rite is now over, and the votive candles are extinguished so that nothing catches fire accidentally. And the witch or sorcerer officiating now sweeps an opening in the magic circle with their foot so that all may leave it. Those who attended the ritual should now celebrate this happy occasion with a feast or party, complete with cake and ice cream. The child should also be

given gifts by everyone else, since the witch or sorcerer has already presented her with his.

If this rite had been performed to welcome a boy into manhood, the person leading out in the rite would have been a woman. And instead of calling Alinda, and the Beautiful Lady the witch would have called Dakmonias from the North, and Milianthros from the West. Isis would have been called from the South.

PASSING TO THE OTHER SIDE

No greater fear afflicts mortal man than the fear of death. What lies beyond death has perplexed the even the most brilliant intellects. And not even the most renowned scientist can say with certainty what happens to the spiritual essence of a person when their physical body ceases to function.

Just as a wiccan child is trained throughout childhood to know what it means to attain to puberty, and adulthood; so the wiccan child is trained to understand the process of passing to the Other Side. A passage, or transition, which occurs without interruption of conscious thought when death comes naturally. (As opposed to sudden, unexpected death).

Just as it is a tragedy for a child to pass into adulthood in a state of mental confusion and astral imbalance, so it is a tragedy for a person to approach the moment of death, or transition, in a state of uncertainty or fear. Of all the truths that are sacred by followers of the Old Ways, the truth of the transition from the physical world to the astral realms is one of the most enlightening. For we know, and we have always known, that death is simply the astral body being set free from its physical limitations. And that as our mortal eyes close in the physical world, our spirit is released, our silver cord is severed, and we are free to soar away to astral worlds with no burden of returning.

The saddest aspect of our understanding of death is that we do not share what we know with non-wiccan acquaintances. And, in many cases, followers of the Old Ways fail to observe our own ancient traditions regarding the transition of the soul to the Other Side. While every witch or sorcerer

should cherish every moment of life, when the time to pass to the Other Side does come, we ought to meet the occasion happily. Because it means that the astral soul has attained a new, and hopefully, higher level of knowledge and existence. We have, in effect, graduated from high school, to college. Or from college, to graduate school. And when our astral bodies are rested and ready, we are once again free to return to earth to live a fresh and different life through reincarnation.

Now, if death is but a transition to the astral realms, and an escape from the bondage of the physical body, why not commit suicide and escape this miserable world now? Tragically, thousands of people, including children, do take this course of action because they have been mistaught regarding matters of karma and the purpose of life.

We must realize that we are in the physical plane of existence for a reason. One of the most important lessons we can learn is the sacredness of life. And how to balance the astral body with the physical body, and then use our energies for the betterment of the planet and our fellow man. When a person ends their life in a senseless act of suicide, believing that they will immediately pass to the peace and beauty of the astral plane, they are sorely misled. The act of suicide proves to the supernatural beings that oversee our lives that we do not appreciate the gift of reincarnation. Nor can we handle the responsibilities of being an enlightened spirit being. For the body, the life that we cut short in suicide could have been granted to some other soul ready to reincarnate to the physical plane.

Those who do commit suicide pass over to the Other Side in a state of severe astral shock. Just as a severe accident or violent death can 'shock' the astral body out of the physical, so the act of suicide violently expels the astral body out of the physical. And the silver cord is not cleanly severed, but torn

apart. And as a result, a great deal of astral energy and life force is lost that would be retained by the astral body in a normal death. It is not uncommon for an astral body, violently expelled through the act of suicide, to remain on the lower astral realms in an unconscious state for hundreds of years. This not only leaves the astral body in a state of limbo, but it delays any possible reincarnation for a very, very long time. Thus, the person that takes their own life to escape the misery of the physical plane only compounds their misery a thousand times over. Not only is nothing gained by the person committing suicide, but much is lost.

The point is this, while passing to the Other Side is not a thing to be feared, it must occur in the natural order of the Universe. And this is what keeps witches, sorcerers, and other followers of the Old Ways from taking their own lives. We eagerly look forward to the moment of our transition, but we do not presume to overrule the supernatural powers that decide when our moment of transition will come.

There are, of course, special cases. An example of such a special case would be a person dying of a terminal illness. A person dying of Aids, or of Cancer, has no doubt what the supernatural powers hold for them. Their moment of passage to the Other Side is imminent. Those supernatural powers that control our destinies are not cruel and heartless. It is acceptable in their eyes if a person with a terminal illness requests euthanasia. Despite the great moral argument that is raging in the medical and legal communities of civilized societies, the Old Ways have always taught that anyone who is dying of a terminal illness, for which there is not a cure, could request that their life be ended in a painless manner with the help of a friend or a loved one. Their death will not violate any karmic law, or universal destiny. And they will be

considered as having been good stewards of their physical existence, and will be free to reincarnate when they choose to do so. There are many beautiful occult spells and rituals that celebrate the transition to the Other Side for those terminally ill people who wish to end their own life in a dignified manner. And the author will make these spells and rituals to anyone requesting them, at no charge.

What about those who are known to be brain dead, but are being kept alive by artificial means? Is it murder in the eyes of Spitzalod, or karmic law, to terminate artificial methods of life support in the case of a loved one who is brain dead? The answer is that when a person is known to be brain dead, no artificial means of life support should be employed to sustain the physical shell. And the reason is simple in light of the teachings of the Old Ways.

According to ancient teachings the astral body will not inhabit a body that is in a vegetative state, or a body that is brain dead. This teaching should not be confused with the person who is in a coma. For all intent and purpose, the essence of the brain dead, or vegetative person has departed the physical body. The astral soul is ready to pass over to the Other Side. But, the astral soul will remain bound to the physical body by the silver cord so long as the *physical body is kept alive by artificial means. Thus, no reincarnation is possible, because the astral soul cannot pass over. It is something like a kite that fights at the string to be free and soar out of sight. Yet, it cannot so long as it is bound to the earth by its cord. And so, it is tragic that so many loved ones are forced to maintain the physical body of a dead loved one whose astral soul is tugging at its cord in an effort to escape from the surly bonds of the physical plane.*

In the case of initiated witches and sorcerers there is another aspect to making the transition to the Other Side that is seldom, if ever, mentioned in

occult literature. And that is how to prepare for their transition. In fact, all followers of the Old ways should heed the lessons that follow in this chapter. Especially as regards what should be done with ones physical body when the astral soul has passed over.

When the original Book of Spitzalod was written it was understood by everyone that the soul never returned to the body it inhabited in the previous incarnation. The astral soul would, instead, reincarnate into the physical body of a newly conceived child. Thus, the 'old' body would never be needed again. Yet, even in ancient times man began to devise ways to preserve his physical shell so that if he did need it again it would be there waiting to be re-inhabited. Egyptian rulers mummified their bodies, and christians buried their dead so that it could later be resurrected and re-inhabited by its departed soul.

Followers of the Old Ways know that when a person dies 'physically' they pass 'astrally' to the Other Side. And that since the 'old' physical body will never be used again, it should be cremated. Why bury what is, in effect, an old garment? The physical body is worn for a season, and then it is discarded. Why does modern society take an old garment that has been worn for a season of life and bury it in an expensive casket, even marking its resting place with an expensive marker? In just a few short years the discarded physical shell is dust anyway.

The enlightened witch or sorcerer should have no part in such nonsense. Nor should any follower of the Old Ways. The ancient traditions state that we should have our physical bodies cremated after our astral souls have discarded them. It is time for this teaching to be understood by all who claim to be enlightened occult believers.

The physical body stores vast amounts of astral energy. The body of a witch or sorcerer stores even greater amounts of astral energy. By cremating

the physical shell the astral energy that remains in the physical body is instantly released into the astral realms. Nor is the physical body left to go through the humiliating process of rotting and decay that unenlightened mortals allow their bodies to endure. And the ashes of the departed loved one who has been cremated remain in a pure and undefiled state. No decaying, no rotting. The ultimate dignity.

But there is another reason to be cremated. The person who cares for the ashes of a witch or a sorcerer is greatly honored in the astral realms. And, while the person caring for such ashes lives, they will have the protection and care of the departed soul whose ashes they keep. In fact, it was not uncommon in the Old Days for families who belonged to the witches or sorcerers coven to divide the ashes so that each person could put them in a temple jar, and thus keep the protection of their departed leader and teacher with them. Such temple jars were given special places on the altars of these coven members. Thus, instead of leaving the discarded physical shell to rot in the cold ground, the departed ones ashes were kept and cherished. And this was important because it kept a psychic bond established between the departed teacher or loved one, and those who remained behind on the physical plane.

Thus, the witch or sorcerer that fails to make preparations for their physical bodies to be cremated when their astral soul passes over to to Side are not in harmony with the Old Ways. So important is this teaching that a special curse is placed on any family member, or loved one who keeps the body of an initiated witch or sorcerer from being cremated. And the curse will remain to haunt and cause harm to the responsible party until the body of the witch or sorcerer is exhumed and cremated, and the ashes properly preserved in an urn.

Considering the beauty of this tradition one would think that wiccans, sorcerers, and followers of the Old Ways would cherish this ancient practice. That we would leave our memorial services in the hands of initiated witches and sorcerers so that our departed loved ones could have the proper send off. That can comfort those friends and loved ones remaining on the physical plane with the knowledge that the departed loved one or friend are not far from us. And that they are now free to reincarnate and once again enjoy the wonders of childhood, their first love, and evolving to a higher level of existence. Yet, we let others who do not believe in, or practice the Old Ways, bury our departed loved ones bodies in total contadiction to everything the Old Ways teach. And we sit and listen as they consign our departed loved ones either to an eternal torment at the hands of a vengeful god, or to floating on clouds and strumming harps of gold while having nothing more to do with the loved ones still residing on this plane of existence.

Spitzalod particularly wishes this chapter close with the following instruction. Witches, sorcerers, and followers of the Old Ways are to be cremated when their astral souls pass to Side. There is to be an OCCULT ceremony honoring the passage of the soul to the Other Side. And the ashes of the departed loved one or friend are to be kept in a place of honor in the home of a relative, a loved one, or in the home of members of the departed ones coven.

While the moment of passage is a time to celebrate, we are all human. And as such, we will grieve the passage of a friend or loved one. For all our enlightenment and ancient traditions we are still bound by human emotions. We should not restrain our tears, but allow them to flow freely. But we should ever keep in mind that while the physical body is only ashes, and we cannot touch

our departed loved one in the flesh, they are always with us. In fact, in many cases, the departed loved one remains nearby until we have learned to live without their physical presence. Talk to your departed loved one. No matter how many light years away their astral travels may take them, they are only a word away.

EPILOGUE

You have now read this book. And you will soon complete the course that accompanied it. You have learned occult secrets that have not appeared in written form since 47 B.C. And, you have gained occult magic knowledge that has not been known by any witch or sorcerer for thousands of years.

For the casual reader, this is the end of the journey. For the seeker who is now an apprentice, and who is completing the MAGICKQUEST occult magic course, this is only the beginning of your journey. Whether you initiate yourself, or come to the annual group initiation, you are now a witch or a sorcerer.

It is the hope of Spitzalod that you will become an official member of the Order of Spitzalod. If you do, you will receive a membership card stating that you are an initiated member of the Order. And you will become part of a family, and an ancient tradition that will be part of your life for your sojourn here on the physical plane.

I also realize that sometimes a book of this kind raises as many questions as it answers. And I will be happy to answer any questions you may have. If the question is in regard to the occult magic course be sure to send a SASE along with your question. And PLEASE be sure that your letter is readable. I frequently get letters in such bad handwriting that I am unable to even read what the question is. So, do be sure that your handwriting is such that I will be able to read it.

If your question is not related to the course, please be sure and send \$6.00 along with a SASE. I frequently spend an hour or more on a reader's

question, and I do have to pay my bills too. Please send \$6.00 for each question ask. This allows me to devote the time to your question that you would want me to.

If you want to address a question or a matter directly to Spitzalod, he will channel his answer to you, through me. If you want your question answered, or if you want to be given advice directly from Spitzalod, address the envelope to me, but put Dear Spitzalod on the letter. Please enclose \$10 for this type of reading, and a SASE.

On Page 204 you will find a short list of other services and instructional material, some of which has also been channelled to me by Spitzalod. You may wish to order some of the items listed on that page. They are intended to help you on your journey into occult magic. And to a better knowledge of the Old Ways.

In closing, I am available for seminars and to conduct classes and demonstrations of the rituals and spells that you will find in this book, and the soon to be released, Book of Milianthros. My fee is \$500 for a full day, plus travel expenses. I am trying not to be greedy, but I cannot afford to work for free. There are thousands of starving psychics and witches and sorcerers in *the world already*. And I have never yet had anyone ask for their money back after one of my seminars or ritual demonstrations. Believe me when I tell you that it is my sole desire to promote the interests of the Old Ways as they have been taught to me by Spitzalod, and my own teachers. I want to see thousands of Covens of Power initiated on the eve of the year 2000. And it is for this, and the revival of the authentic Old Ways that this book, and my work is dedicated. And this is the desire of Spitzalod.

May each reader become a friend, not only to me, but to Spitzalod, the Beautiful Lady, and Alinda. And may all your astral journeys be happy.

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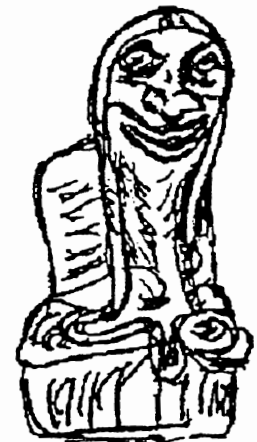
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