

THE EGYPTIAN-MASONIC-SATANIC CONNECTION

WARNING: GRAPHIC 'EXPOSE'
MATURE READERS ONLY!



By DAVID L. CARRICO

RICK DONINGER - SATANIC RITUAL ABUSE CHAPTER

PSYCHOTHERAPIST WENDY HOFFMAN C.S.W., M.A. - FOREWORD

**THE
EGYPTIAN
MASONIC
SATANIC
CONNECTION**

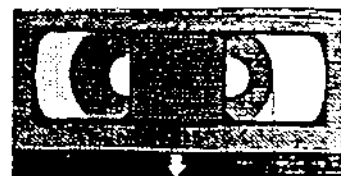
(WITH REVISED AND UPDATED DOCUMENTATION)

BY DAVID L. CARRICO

**Self-Published by:
FOLLOWERS OF JESUS CHRIST MINISTRIES
P.O. Box 4174
Evansville, In. 47724-4174**

(812) 477-6338 (FAX Same No.)

Satanic Ritual Abuse and Secret Societies



VIDEO TAPE

Satanic Ritual Abuse and Secret Societies is the first serious documentary addressing this subject. Ritual abuse involves the sexual abuse and/or sacrifice of children and others during organized religious rituals. Researcher David Carrico examines the subject in detail. After beginning with the historical scriptural evidence Carrico documents the modern day occurrence. The existence of Satanic Ritual Abuse and Masonic Ritual Abuse are fully supported by facts, dates and court convictions. The following aspects are covered:

Definition of Satanic Ritual Abuse

A legal definition is followed by scriptural descriptions of the nature of Satan and other demons. Historical evidence of ritual abuse is documented in scripture.

Proof of the continued existence of Satanic Ritual Abuse

Several of the numerous recent court convictions for ritual abuse are presented. Names, dates and locations are given. The information is a matter of public record and can be verified.

An examination of the claims of those who deny that Satanic Ritual Abuse occurs today

The reluctance of prosecutors to pursue ritual abuse cases as well as the reluctance of law enforcement officers to investigate such cases is discussed. The nature of recovered memories, reliability of recovered memories, and the possibility of causing additional injury to the ritual abuse victim by improper therapy are discussed. False Memory Syndrome is covered in detail. In order to understand the purpose of the False Memory Syndrome Foundation, it is necessary to understand the backgrounds of its founders. Carrico documents allegations of child abuse and paedophilia directed at its founders. The impact of the False Memory Syndrome defense on survivors of ritual abuse is discussed.

The origins of Satanic Ritual Abuse & how the practice has been propagated to the present

The roots of SRA are examined and traced back to Babylonian mystery religions. The teachings and practices of the mystery religions are documented as well as the need for secrecy. Present day organizations which promote the teachings of the mystery religions are revealed. Their founders and leaders are identified and their teachings are examined. Included in the discussion are Modern Witchcraft, Rosicrucianism, The Theosophical Society, The Hermetic Order of the Golden Dawn and Ordo Templar Orientis, (O.T.O.).

The role of the Masonic Lodge

Carrico documents the connections between the various occult organizations and the largest secret society in existence today, the Masonic Lodge. The structure of Freemasonry is discussed. Former witch Bill Schnoebelen explains why as a witch, he was encouraged to join the Masonic Lodge. The history of Freemasonry and the identity of many pagan Masonic gods are documented in Masonic literature. Connections between Freemasonry and the ancient mystery religions are thoroughly documented. Masonic literature promoting human sacrifice and an example pact with a demon to deliver human souls to the prince of demons is shown. The similarities between Masonic ritual and the rites of Lucifer (as practiced by the Church of Satan) are discussed. Masonic Ritual Abuse, the sexual ritual abuse of children in a Masonic context, is discussed. Many victims are coming forward reporting that, as children, they were sexually abused by Masons. The numbers are too significant to be ignored. There has been legal action which resulted in conviction.

This tape is like nothing you have ever seen. It is well documented and fact filled. 88 Minutes

Available from:
Followers of Jesus Christ, Inc.
P.O. Box 4174
Evansville, IN 47724-4174
(812) 477-6338

Please send ___ copies of Satanic Ritual Abuse & Secret Societies to:

Name _____

Address _____

Address _____

City, State, Zip _____

Enclosed is a check or money order for \$20.00 per copy plus \$3.00 shipping

ORDER FORM

**THE EGYPTIAN -
MASONIC -
SATANIC -
CONNECTION**

(WITH REVISED AND UPDATED DOCUMENTATION)

BY DAVID L. CARRICO
RICK DONINGER - SATANIC RITUAL ABUSE CHAPTER
WENDY HOFFMAN C.S.W., M.A. - FORWARD

WARNING !

Consult your Therapist or Minister before reading this book if you are a survivor - This book contains details of occult rituals that could be triggering!

IS THERE A CONNECTION BETWEEN FREEMASONRY AND SATANISM ?

This book researches and explains that 'connection' and examines the common Egyptian element in both Freemasonry and Satanism. 37 Pictures, drawn by victim-survivors of Satanic ritual abuse are presented and analyzed to show the amazing similarities between Satanism and ancient Egyptian rites. The Egyptian element in Freemasonry is pursued down a path that leads to an intriguing study of Black Masonry and the O.T.O.

Also included in this book are statistics from leading therapists, counselors, and counter-cult ministries concerning cases of ritual abuse alleging Masonic perpetrators.

**THIS BOOK PRESENTS A VIEW NEVER SEEN BEFORE
OF THE WORLD'S LARGEST SECRET SOCIETY - FREEMASONRY**

JESUS CHRIST IS EXALTED AS THE ULTIMATE ANSWER FOR VICTIM-SURVIVORS

DAVID L. CARRICO - Bible Teacher--Seminar Speaker--Radio Host is the Author of *THE OCCULT MEANING OF THE GREAT SEAL OF THE UNITED STATES*, and *CHRISTIAN WORKER'S HANDBOOK - THE GUIDE FOR MINISTRY TO MASONS*, and numerous booklets and tracts.

**THE
EGYPTIAN
MASONIC
SATANIC
CONNECTION**

(WITH REVISED AND UPDATED DOCUMENTATION)

Copyright © 1994 by David L. Carrico

All Rights Reserved

No material in this publication may be copied, reproduced,
or used in any way without written permission.

ATTENTION!

This book for Religious Instruction or Research only!

All References out of the KING JAMES VERSION of The Holy Bible.

Written by David L. Carrico
Manuscript edited and prepared by Donna M. Carrico
Cover Design by Butch Doninger and Donna Carrico

FOLLOWERS OF JESUS CHRIST MINISTRIES

P. O. Box 4174
Evansville, In. 47724-4174

(812) 477-6338 (FAX Same No.)

TABLE OF CONTENTS

FOREWORD	VII
INTRODUCTION	X
CHAPTER 1 - OUR INTENTION !	1
we present a theory that there is a connection between Freemasonry, Egyptian rituals and Satanic ritual abuse	1
'Son of Sam' killer David Berkowitz	1
man responsible for directing the cult that committed the murders was a Freemason	1
case in Dade County Florida. with Frank Fuster	2
CHAPTER 2 - THE MYSTERY RELIGIONS	5
Nimrod was the man who was responsible for the building of the Tower of Babel	6
first recorded attempt of man trying to establish a One World Government and a Universal Religion	6
Nimrod is honored as a "great Mason"	8
Mystery Religions were celebrated at the Autumnal Equinox and the Spring Equinox	9
The Ritual Calendar	10
worship of idols and other gods will bring us into fellowship with demons	11
CHAPTER 3 - FREEMASONRY AND HUMAN SACRIFICE	15
1. THE CONNECTION BETWEEN FREEMASONRY AND THE MYSTERY RELIGIONS	15
the "teaching of the Mysteries, the true parent of Freemasonry"	16
the secrets these operative Masons had were received from the Chaldean Magicians ..	17
Oath of Nimrod	17
Hiram Abiff and the Mystery Religions	17
Freemasonry is modeled on the plan of the Ancient Mysteries	19
The Rite of Circumambulation	20
This is a cup of abomination from which Christians cannot drink	20
DIONYSUS	21
MYSTERY RELIGIONS	21
All these primitive rites are associated with the fertility cult	22
3. THE CONNECTION OF FREEMASONRY AND HUMAN SACRIFICE	22
Do the Freemasons know that there is a connection between the Mystery religions and human sacrifice?	22
ritual of human sacrifice and cannibalism	22
cutting off the male member and then letting the victim bleed to death ..	23
Freemasonry is a descendant of the Adonis cult	23

The Masonic symbol of the double-headed eagle stems from the pagan rites of human sacrifice	24
the symbolism of the bee in Freemasonry is used because of the fact that the male bee is a sacrifice victim	24
the cult of Adonis not only dealt with death and resurrection	25
Moloch, and the Masonic hero Hiram Abiff	26
Moloch is well known in Scripture as the pagan god who was worshiped with the sacrifice of human children	26
hung his skin on a tree	27
The symbolism of the twenty-four inch gauge in Freemasonry also stems from the Pagan rites of human sacrifice	28
newspaper article about a skeleton	28
CHAPTER 4 - A 33° MASON WHO DEFINITELY DID KNOW ABOUT HUMAN SACRIFICE	30
ALEISTER CROWLEY	30
The Beast 666	30
human infants in occult rituals	30
he induced a he-goat to copulate with his mistress	30
WAS ALEISTER CROWLEY JUST A 'CLOSET' FREEMASON?	30
He bragged about all of the Masonic medals and insignia	30
CROWLEY'S DOCTRINE	32
male child of perfect innocence and high intelligence is the most satisfactory and suitable victim	32
I peck at the eyes of Jesus as he hangs upon the cross	32
ALEISTER CROWLEY WAS AN INTERNATIONAL MASON	32
universal inspector-general of the various rites	33
WHAT IS THE O.T.O. ?	34
Body composed of men and women who have accepted the principles of <i>The Book of the Law</i>	34
universal brotherhood	35
IS THERE A CONNECTION BETWEEN THE O.T.O. AND FREEMASONRY ?	35
O.T.O. PROFESS-HOUSES	36
There are individuals and secret sociteies today who are dedicated to continuing Crowley's work	40
CHAPTER 5 - THE EGYPTIAN-MASONIC-SATANIC CONNECTION	41
Michael Aquino and the Temple of Set is thoroughly Egyptian	43
THE MASONIC LODGE AND THE EGYPTIAN MYSTERY RELIGION	44
Man is a god in the making	46
HIRAM - KUNDALINI YOGA - HINDU MYSTICISM	46
MASTER MASON DEGREE	48
the Book of the Dead is the open sesame of symbolic Masonry	50

CHAPTER 6 - EGYPTIAN SATANISM	51
Ritual Satanic Child Abuse	51
WHAT IS THE BOOK OF THE DEAD ?	51
DRINKING BLOOD	51
CANNABALISM	51
TORTURE CHAMBER	51
THE CRUSHER OF BONES	52
WASHING IN BLOOD	52
KILLING ANIMALS - LOCKS OF HAIR	52
KING UNAS EATS HEARTS	52
SCALPING PEOPLE AND BONDAGE	52
DISMEMBERMENT	52
RITUAL FIRE	53
HACKING IN PIECES THE FIRSTBORN	53
GOD BORN FROM THE BUTTOCKS OF A COW	54
BOAT RITUAL	55
HEART IN THE JAR	57
SEXUAL PERVERSION	58
EXCREMENT	58
SELF-MUTILATION AND PERVERSION	58
CHAMBER OF SNAKES	58
THE SCARAB	58
THE ANKH	59
EGYPTIAN SEX MAGIC	59
Rituals of Egyptian Magick	59
THE GOAT OF MENDES	61
goat of Medes or Baphomet	61
PEOPLE WEARING MASKS	62
secret word of the third degree of Freemasonry, MA-HAH-BONE	63
CHAPTER 7 - SATANIC RITUAL ABUSE	64
contributed by Rick Doninger	64
first-hand experience in dealing with the survivors of the horrors that the children of our nation are experiencing after being subjected to satanic ritual abuse	64
increase your awareness of what these children have suffered	64
encourage the authorities who are responsible for punishing the perpetrators to provide justice for the victims and their families	64
join with us in this spiritual battle by praying for the survivors and their families	64
comparison between the ancient rites of Egyptology (the Mysteries) and the rites of modern day Satanism	64
Disbelief	65
Fear	65

Child victims have related accounts of how the cult members would always drain and save the blood of their victims	66
the child was forced to drink the blood	66
children disclose cannibalism	67
eating of the intestines	68
victim is sometimes branded on the chest with a five-pointed star symbol	68
Skinning the victims alive, we are told, is also a preferred form of torture	69
body parts are utilized for some purpose	69
animal sacrifice	69
killing of a goat	70
eating the hearts of the sacrificial victims	70
hearts of children kept in jars and the children's names recorded on the jars	70
sacrifices take place when the moon is full	72
newborn was placed inside the stomach of a drugged cow	72
six cult members, six burning red candles, with six snakes placed in the boat to crawl on her	73
genitals were cut off	75
nude on tables, eaten, insulted, mocked, tortured sexually, and forced to have sex with siblings, animals, and adults, including same-sex partners	75
show bowls nearby filled with urine and feces	75
child shows the book had the Egyptian symbol of life and fertility on the cover	76
children display tendencies toward self-injury	77
The power of Jesus Christ to redeem, through love, those little ones offended by the servants of Satan himself, is the one hope the innocent young victims have	78
DRAWINGS BY SATANIC RITUAL ABUSE SURVIVORS	79
CHAPTER 8 - BLACK MASONRY - DEVOTED TO THE KNOWLEDGE OF EVIL	109
Black Masonry is degrees 19 through 30 in the Scottish Rite and are known as the Council of KADOSH	109
vengeance-elements in the degree of Knight K.H.	109
James de Molay was the last head of the Knights Templars	109
spitting or urinating on the crucifix during secret rites of initiation, worshipping a skull or head called Baphomet	110
interwoven with the Egyptian tradition corresponding to our Black Masonry	110
K. H. or Black Masonry, was devoted to the knowledge of evil	111
CHAPTER 9 - FREEMASONRY AND SATANIC RITUAL ABUSE	113
I experienced at least 18 years of Satanic ritual abuse by several groups of Masons	113
therapists and Christian counter-cult ministries that high percentages of their victims have a connection with Freemasonry	113
90% of his victims claim that they were abused by Masonic perpetrators	113
50% of the actual abuse took place on Masonic properties	113
About half of the clients I treat report that their fathers were Masons	113

"Blue House SRA case"	113
all of the 'blue house children' claimed that they were abused by Masonic perpetrators	114
police who investigated the 'blue house case' also were Freemasons	114
Christian lay counselor	114
clients report childhood sexual and ritual abuse occurring during Masonic rituals	114
counter-cult ministry	114
known <u>many</u> SRA's who had Masons in their family	114
'Masonic programming' in some part of their system	114
about one-half the people I've worked with have some connection to Masons	114
major book in the field of SRA by Margaret Smith	114
Thirty-three percent said perpetrating family members were Masons	115
THE FREEMASONRY - SATANISM - SATANIC RITUAL ABUSE LINKS	115
POINT #1 - THE OVERLAPPING MEMBERSHIP	115
connection between Masonry and the various occult groups are the many leading occultists who were Freemasons	115
Baphomet was used in the Masonic lodge	115
POINT #2 - OVERLAPPING THEOLOGY	116
Masons who emphasize the universal aspect of Freemasonry and have a Kabbalistic element in their doctrine	116
POINT #3 - THE APPEAL OF MASONIC SECRECY	116
death oath not to reveal Masonic secrets or conversations	116
Secrecy is indispensable in a Mason	116
Initiate binds to himself every Mason in the world	116
POINT #4 - THE CO-ORDINATION THEORY	117
Freemasonry could theoretically fill that role	117
POINT #5 - THE RECRUITMENT POSSIBILITIES	117
Masonic lodge provides a fertile field of recruitment for other occult orders ..	117
first man who was known to have done this was Adam Weishaupt with his Bavarian Illuminati	117
POINT #6 - THE COVER-UP THEORY	117
Mason obligates himself to help his fellow-Mason whether he is right or wrong	117
Mason cannot tell you the 'secret word' that the Worshipful Master whispered in his ear	118
POINT #7 - THE DEMONIC LINK	118
counseled more than 550 people who were demonically invaded and many of them were affected by Masonic Lodge backgrounds	118
form of hereditary oppression can come through the Masonic Lodge	119
POINT #8 - THE GENERATIONAL LINK	119
tremendous pressure from their Masonic parents to join Masonic organizations	119

Transgenerational cults are those perpetuated through family generations . . .	119
Alex Sanders who was a Freemason and a witch was initiated into witchcraft by his Grandmother	120
POINT #9 - DISSOCIATION	120
Dissociation is a defense mechanism	120
dissociation is taught to people in Satanic cults	120
Dissociation also occurs in what the Freemasons and other occultists call initiation	121
LET US SET THE RECORD STRAIGHT	122
FREEMASONRY REMAINS SUPREMELY AN ORGANIZATION THAT DECEIVES GOOD MEN!	122
IGNORANCE IS NO EXCUSE AND A POOR DEFENSE	122
THERE IS NO EXCUSE - YOUR HANDS ARE NOT CLEAN	122
RESIGN from the lodge	122
Plead forgiveness from God through his son Jesus Christ	122
RESIGNATION FORM	124
ENDNOTES	126

FOREWORD

It probably all started with the women's movement, which gave society the message that victims of oppression need not be silent. They should be able to talk about what happened to them without being blamed for their perpetrators' transgressions. Many of the early feminists were focused on women's rights in society. Simultaneously, women all over the States also started remembering another form of violence.¹

In the 1970s and 80s, American women who were incest survivors started speaking out. No, they didn't seduce their fathers; they were raped. No, they didn't like it. Yes, they wish it had never happened. It scarred their lives. No, they didn't fantasize it. Their lucidity set the stage for our present decade of uncovering the hidden and naming abuses. In united voice, they contradicted the experts whose opinions joined with common "wisdom" over the centuries to sabotage truth and justice and blame innocent victims. They held self-support meetings so that survivors could share and validate one another. They wrote books on incest and produced art exhibits and theatre performances. They held "Take Back the Night" marches. National and local television talk shows started featuring incest survivors, or as they were called, incest victims. These shows reached millions of American homes and gave other silent or repressed survivors permission to remember and speak out.

At the same time, some, not all by any means, survivors of severe repressed trauma observed that they had divided parts within themselves, that different personas had different interests, manners, outlooks, personalities, functions. Professionals gave these survivors the diagnosis of **Multiple Personality Disorder**. As their treatment progressed, inevitably they discovered that some of the personas recalled severe sexual abuse at home, sometimes by multiple perpetrators.

As time went on, though this all happened very fast, some survivors remembered fathers and mothers raping and violating them, their brothers and sisters. Moreover, the rapes were not so secret as in families where there is incest by one parent only. Here there was open collusion. Sometimes known community members, including high up politicians and professionals, were remembered violating together. Survivors remembered that this violence occurred during rituals and ceremonies. Some, again not all, remembered

¹ Writers such as Judith Herman, Florence Rush, Louise Armstrong, Sandra Butler, Diana Russell, Ellen Bass, Laura Davis, E. Sue Blume and many, many others paved the way for hidden sexual issues to be exposed.

religious overtones. They recalled that covens held these rituals, and that spiritual warning occurred during them. As soon as Satan was named, some churches became involved in the recovery process. Many churches continue to disbelieve this abuse exists.

Many survivors whom I have worked or spoken with observed that they had terrible reactions to their breakthrough memories, that after they had a memory, some became suicidal, felt that they were losing their minds or had other strange responses. Why should they suddenly feel so negative at the very moment of a leap into freedom? These reactions helped them and their therapists understand that this was not solely a phenomenon of physical and spiritual torture. An advanced scientific system of mind control was the main ingredient in satanic cult abuse.²

People's recovery process deepened, and survivors and their therapists discovered more about imposed and natural dissassociation and repression. Some survivors remembered that Masonic abuse also occurred. As each month goes on, more and more therapists and survivors are reporting this connection. Some remember their fathers taking them to Masonic meetings and rituals occurring on the characteristic black and white checkered floors. Other survivors have done art work describing their abuse, in which Masonic and satanic symbols are interwoven. Some of Ann-Marie Germain's conversations with her father, which support her memories of having been Masonically and satanically abused, were recently published in Margaret Smith's book *Ritual Abuse* (HarperSanFrancisco, 1993).

David L. Carrico's *The Egyptian - Masonic - Satanic Connection* presents the characteristics of Masonic abuse. With Rick Doninger, he describes the characteristics of satanic abuse and demonstrates how they correspond. In addition, some of what he describes as Masonic practices are also reported by satanic cult survivors, such as the kissing of certain parts of the body described on page 126. The double subterranean level shown in the illustration on page 64 matches what some survivors have described as hidden ritual sites. The demonic presences described on page 137 reflects some satanic cult survivors' experiences. Another similarity is the extensive and exact use of hand signals and motions to communicate

² D. Corydon Hammond, Ph.D. gave intricate presentations on satanic cult mind control until 1993. The journals *Dissociation* and *Treating Abuse Today*, and the newsletter *Survivorship* have frequent articles on mind control. *Beyond* presents annual conferences on ritual abuse and mind control in Virginia. For further information contact: *Beyond*, P. O. Box 1923, Midlothian, VA 23112, (804)379-7696. In addition, Cf. my book titled *ASCENT FROM EVIL: The Healing Journey out of Satanic Cult Abuse*. (Liguori, MO: Triumph Books), 1994 (in press, available in the fall).

messages.³

There's no precedent in history for understanding satanic cult abuse. It's not exposed like incest, alcoholism, the Holocaust, the mafia, what's happening in Bosnia or our ghettos. We don't know about groups of people being mind controlled and living with no free will, but they have been with us for centuries. The Bible describes satanic practices but not mind control or the high tech electroshock programming that satanic cult survivors suffer.⁴ One of the many reasons people are so reluctant to believe satanism exists is because they're not aware of a model for it in modern Western civilization. It's no accident that the Masonic connection to satanic cult abuse is slow to be revealed in survivors' memory process. The Masonic link brings survivors into the realm of the political world view that satanic cults have and how some world leaders may be involved in this exploitation.⁵

David Camico's work is one of the first attempts to set the foundation for understanding the interconnectedness of satanism and Egyptian-Masonic abuse. This kind of historical exploration is needed to put today's world in perspective and help people understand the roots of current violence, conspiracy and destruction. The combination of personal testimonies and research has got to make a strong impact even on a sleepy, negligent society that is prone to denial. The information in this book is important.

Wendy Hoffman

³ William T. Still, *New World Order: The Ancient Plan of Secret Societies*. (Lafayette, Louisiana: Huntington House), 1990, pp. 102-107.

⁴ Craig Lockwood, *Other Altars*. (Minneapolis: CompCare Publishers), 1993, pp. 29-30.

⁵ Gary H. Kah, *En Route to Global Occupation*. (Lafayette, Louisiana: Huntington House), 1992; and John W. DeCamp, *Franklin Cover-Up: Child Abuse, Satanism, and Murder in Nebraska*. (Lincoln, Nebraska: AWT, Inc.), 1992.

INTRODUCTION

The title of this book causes various reactions. Some cannot see how there could possibly be a 'connection' with the subjects mentioned. **We will prove that there is without a doubt a 'connection' between Freemasonry and Satanism.** In this book we will examine the rituals and literature of Freemasonry and Satanism. As we proceed you will begin to see that the most prominent link is the Egyptian element with its rituals and other factors involved with the mystery religions. **This Egyptian element is the common denominator between Freemasonry and Satanism.**

A little over two years has passed since *The EGYPTIAN - MASONIC - SATANIC CONNECTION* was written and to our knowledge it was the first book that ever suggested a connection between Freemasonry and Satanic ritual abuse.

Our first book was written as a result of examining the personal disclosures of SRA victim-survivors from Evansville and other parts of the United States who contacted child advocates Mr. and Mrs. Rick Doninger for help. This is a very rough book and not for the squeamish. Exposing the deep workings of Satan can indeed be very uncomfortable, however, this is what it will take to liberate the captives and this is our mandate from our Lord:

11 And have no fellowship with the unfruitful works of darkness, but rather expose them.

Ephesians 5:11 NKJV

Today the connection between Freemasonry and Satanic ritual abuse is still just a theory, but it is becoming a theory that is getting some 'teeth'. Personal testimonies from SRA victims and those who work with them from all parts of the country are now testifying to the presence of a Masonic element in their abuse. These testimonies together with all of the additional documentation that we have obtained certainly calls for a re-write of our first meager efforts.

While it is true that clergy, law enforcement, and school teachers have also frequently been named as SRA perpetrators, there are many reasons that will become apparent in this book that make the Masonic element very unique. **Is there a coordinating force and link in SRA crimes that always seems to enable them to have just the right people - in just the right places - at just the right times?** As more is learned about how SRA crimes are executed such a networking medium seems to be a necessity and Freemasonry could theoretically fill that role.

While the evidence is increasing in support of this theory, it is not strong enough at this time to present a case in court; and for those of us who live in the 'real world', we expect a serious investigation of the organization of Freemasonry about as much as Scotty beaming us all up to the Enterprise.

Long ago we gave up the idea of seeing the Devil tried and convicted in a human court; indeed, many of the pastors who fill the pulpits in our land can't decide whether or not Satan even exists. In the final analysis their decision doesn't really matter at all. What does matter is the fact that every time one of the victim-survivors turns in faith toward Jesus Christ, Satan looses!

JESUS IS LORD OF ALL AND THE LORD GOD OMNIPOTENT REIGNETH.

18 "The Spirit of the Lord is upon Me,
Because He has anointed Me to preach the gospel to the poor.
He has sent Me to heal the broken hearted,
To proclaim liberty to the captives
And recovery of sight to the blind,
To set at liberty those who are oppressed,
19 "To proclaim the acceptable year of the Lord."

Luke 4:18-19 NKJV

To the Reader:

I am pleased and honored to be able to heartily recommend *THE EGYPTIAN-MASONIC-SATANIC CONNECTION*. As a former member of both the occult fraternity and the Masonic fraternity who has now chosen to serve the Lord Jesus Christ instead, I must say that David Carrico's book is a ground-breaker in many ways. It accurately captures the ancient evil which undergirds the Lodge and then brings it right up to the present day with practical, Biblical solutions. It opens up several new lines of insight for me in my studies.

I think it is a powerful resource tool for the lay-person, pastor and Christian worker who wish to understand more about Masonry, Satanism, and their impact upon the people they encounter in their service of the King of Kings, both in terms of prayer intercession and counseling.

Your fellow bond-servant in Jesus,

Bill Schnoebelen

Author of: *BLOOD ON THE DOORPOSTS*, *LUCIFER DETHRONED*, *WICCA: SATAN'S LITTLE WHITE LIE*, *AND MASONRY BEYOND THE LIGHT*, and co-authored many other books. Founder of WITH ONE ACCORD MINISTRIES, P. O. Box 457, Dubuque, Iowa 52004-0457.

THE EGYPTIAN-MASONIC-SATANIC CONNECTION

(With Revised And Updated Documentation)

CHAPTER 1 - OUR INTENTION !

In this book we present a theory that there is a connection between Freemasonry, Egyptian rituals and Satanic ritual abuse. The fact that there is a connection between these things and occult crime is now impossible to deny. The mass murderer called the zodiac killer is a sad but classic example.

A Signature Taken From the *Book of the Dead*

The satanic killer taunted his pursuers by sending coded messages and letters to the newspapers. His "signature" was a cross within a circle.

"He claims he's killing people to be his slaves in the afterlife," a police investigator stated. "He has a great knowledge of the occult. His signature, or insignia, was taken directly from the Egyptian *Book of the Dead*, where it was used as a symbol of death."¹

Convicted 'Son of Sam' killer David Berkowitz also testified in the quote below that the satanic cult that he was involved in was strongly influenced by the writings of Freemasons Aleister Crowley and Eliphas Levi. This cult used a "death oath" of secrecy as does Freemasonry.

At one time I was a member of an occult group. Being sworn to secrecy or death I cannot reveal the name of the group, nor do I wish to. This group contained a mixture of Satanic practices, including the teachings of Aleister Crowley and Eliphas Levi. It was and is totally blood oriented and I am certain you know just what I mean. The coven's doctrines are a blend of ancient Druidism.... the secret orders of the Golden Dawn, black magick, and a host of other unlawful and obnoxious practices.

To break away completely is impossible because of a pact each new member signs in his own blood. Also each new and carefully screened recruit supplies a picture... of all his family, plus their addresses. These items are used, if necessary, as tools for blackmail, coercion, and eventually physical harm should one attempt to betray the group.²

In his investigation of the 'Son of Sam' murders, Maury Terry uncovered evidence that the man responsible for directing the cult that committed the murders was a Freemason who used his business connections to further the goals of the satanic cult. As recorded in his book, *The Ultimate Evil*, Terry states:

The top leader of the Children, not surprisingly, was said to be a lawyer who dealt in real estate, or a real estate man who also held a law degree....

The Children's leader was further said to be a Mason, rank unknown, and to have owned or kept dogs. "Berkowitz occasionally watched the guy's dogs for him,".....

This man—about whom multiple, intricate details were provided—is allegedly responsible for directing the group which committed the Son of Sam murders and other violent crimes.³

We will also be resenting a theory that much of today's ritual Satanic child abuse could stem from Secret Societies that are using Masonic and Egyptian rituals. Such pseudo-Masonic cults have been around for a long time and have a history of advocating violence.

If we do our job well, by the time you finish reading this book, you will have an awareness and a compassion for the children who are suffering at the hands of Satanists around the world. THIS BOOK WILL BE VERY GRAPHIC AND SOMETIMES SHOCKING BECAUSE IT WILL SAY SOME VERY HARD THINGS THAT HAVE A GREAT NEED TO BE SAID! IT WILL BE A GRAPHIC "EXPOSE" OF WHAT CAN RIGHTLY BE CALLED THE ULTIMATE EVIL.

We need to pray that law enforcement officials will become aware of this problem and learn how to put these hideous offenders behind bars. Such was the case in Dade County Florida, with Frank Fuster. The charges that were made against Frank Fuster were very disturbing.

There were sixteen actual charges against Fuster. He was accused of eight separate counts of sexual battery and seven lewd and lascivious assaults. The last count was a charge of aggravated assault compassing different acts committed on twenty-one children. The Prosecution argued that Fuster on several occasions had threatened the children by wearing masks, making verbal threats, dancing naked, fondling sex organs, defecating and urinating in the presence of the children, by administering drugs, confining them against their will, and compelling them to eat excrement.⁴

Frank Fuster's wife Iliana:

claimed that Frank had beaten her into submission and said Frank continually tried to insert a cross into her rectum, that he dosed her with drugs every night, that he tied her up, threatened her with a power drill, and forced her to have oral sex and give drugs to the children.⁵

No doubt, reading this has made you feel uncomfortable, and well it should. Perhaps that you, along with many, will say that you don't want to HEAR about it. BUT YOU DO NEED TO HEAR ABOUT IT! Until we are made aware of it (and unfortunately, even after we are made aware of it) INNOCENT CHILDREN WILL CONTINUE TO SUFFER at the hands of the Satanists and also often at hands of the authorities, BECAUSE MANY REFUSE TO BELIEVE THEIR DISCLOSURES! This UNBELIEF is part of Satan's plan; to make the abuse so cruel and hideous that no one would believe that anyone could do such a thing to a helpless child.

This is how the defense was conducted for Frank Fuster. Fuster owned a \$ 150,000 home and was the head of the Country Walk Day Care Center. Because of those facts, Fuster's attorneys led people to believe that the charges against him were an impossibility. His lawyers stated:

Now the government wants you to believe all the allegations these children eventually made about being abused. Now, these are children who also said that they ate heads, sipped ants through straws, saw doody monsters,⁶

Fuster's lawyers, however, were not able to convince the jury.

..it proved difficult to explain to the jury how Frank Fuster's seven-year old son, Jamie came to be infected with gonorrhea of the throat or why Jamie's father had recently taken a photo of him seated on a toilet, the surrounding floor smeared thickly with excrement.⁷

Frank Fuster was found guilty and will not be eligible for parole until the year 2150. Since he has been in prison, Fuster tried to hire a man to kill his wife by offering him the video tapes of the rituals he did with the children. Frank Fuster is a horrible reminder that RITUAL SATANIC CHILD ABUSE DOES HAPPEN!!

The exposure and conviction of Frank Fuster had some far-reaching effects.

Parents initially reacted with shock, guilt, and denial. Government officials in Florida reacted strongly to the widely publicized case by assembling task forces, drafting tougher legislation, and running on election platforms in 1984 denouncing child molestation. A wave of media attention brought to light at least fourteen other child abuse arrests. Forty illegal child-care facilities were shut down in a matter of weeks. An emergency session of the legislature was held in 1985, and some forty bills pertaining to child welfare were introduced.⁸

As we see in Frank Fuster's case, SOMEONE DID BELIEVE THE CHILDREN and there was some retribution. This, unfortunately, is not always the way it ends up. I regret to say that the community's response and the response of the official authorities to Satanic ritual abuse, often is not that good. Just try to imagine

how the children must feel; children who have told the truth to someone who is supposed to protect them from the ones who hurt them - and still they are not believed by the authorities. Many times the child and the mother are left at the mercy of a system that does not protect them. Hopefully, this book will be one small shot in the war to prevent ritual houses from becoming as one of Fuster's victims said:

"the house into which God could not see." 9

Also, during the course of this book, it is hoped that the Anti-Christ nature of Freemasonry will be made known to many. Even those Masons who are repulsed by Satanism and child molestation are guilty of participating in pagan and occult rituals and of propagating a system that could provide a cloak of secrecy for evil deeds.

If you think that Egypt, Masonry, and Satanism are three odd topics to group together, you will discover by the end of our book that these are three intricately intertwined and interwoven subjects. You will come to see that there is an Egyptian-Masonic-Satanic Connection. The search for the solution takes us back to faith in the shed blood of Jesus Christ, the Son of God, of whom it was said:

(1 John 3:8 KJV) He that committeth sin is of the devil; for the devil sinneth from the beginning. For this purpose the Son of God was manifested, that he might destroy the works of the devil.

Many have chosen to remain silent while the innocent suffer.

Therefore We Speak !

(2 Corinthians 13:8 KJV) For we can do nothing against the truth, but for the truth.

CHAPTER 2 - THE MYSTERY RELIGIONS

In this chapter we will be examining the pagan mystery religions that had their origin in ancient Babylon. These pagan mysteries will be used by Satan in the time of the end to form the backbone of the apostate church that is prophesied in scripture.

(Revelation 17:1-6 KJV) And there came one of the seven angels which had the seven vials, and talked with me, saying unto me, Come hither, I will show unto thee the judgment of the great whore that sitteth upon many waters: {2} With whom the kings of the earth have committed fornication, and the inhabitants of the earth have been made drunk with the wine of her fornication. {3} So he carried me away in the spirit into the wilderness: and I saw a woman sit upon a scarlet coloured beast, full of names of blasphemy, having seven heads and ten horns. {4} And the woman was arrayed in purple and scarlet colour, and decked with gold and precious stones and pearls, having a golden cup in her hand full of abominations and filthiness of her fornication: {5} And upon her forehead was a name written, MYSTERY, BABYLON THE GREAT, THE MOTHER OF HARLOTS AND ABOMINATIONS OF THE EARTH. {6} And I saw the woman drunken with the blood of the saints, and with the blood of the martyrs of Jesus: and when I saw her, I wondered with great admiration.

To lay the groundwork for our study, we are going to begin by making a brief study of the Ancient Mystery Religions. We are going to quote an article from Mackey's Revised Encyclopedia of Freemasonry to try to understand what the mystery religions were.

Each of the Pagan gods, says Warburton....had, besides the public and open, a secret worship paid to him, to which none were admitted but those who had been selected by preparatory ceremonies called Initiation. This secret worship was termed the Mysteries.¹⁰

This statement confirms the fact, that in addition to the public worship that the average person could attend, secret meetings for the "initiated" were also held in secluded areas, caves, and behind closed doors. The ancient mystery religions functioned in the same manner as modern secret societies function with members sworn by oath not to reveal what goes on at the meetings.

This certainly seems like a strange way to operate. If what they were doing was so great and Godly and wonderful, why didn't they tell everyone so that all could come and learn about the things of God? There certainly was a reason why they didn't want the public to know what they did at their secret meetings, but their

reason had nothing whatsoever to do with God. As we trace the Ancient Mystery Religions back to their origin we can easily understand why they had to do what they did under the cloak of secrecy. This is not the way of the knowledge and worship of the true God! He wants the worship of Him to be open, public, above board, and free to all that all may come and hear the life-changing Gospel of Jesus Christ.

(Isaiah 45:19 KJV) I have not spoken in secret, in a dark place of the earth:
I said not unto the seed of Jacob, Seek ye me in vain: I the LORD speak
righteousness, I declare things that are right.

(John 18:20 KJV) Jesus answered him, I spake openly to the world; I ever
taught in the synagogue, and in the temple, whither the Jews always resort;
and in secret have I said nothing.

THE ORIGIN OF THE MYSTERY RELIGIONS

To get back to the very beginning of the mystery religions we must begin with a man named Nimrod. The Bible speaks of Nimrod in the tenth chapter of Genesis as being a member of the family of Ham, one of the sons of Noah.

(Genesis 10:6-10 KJV) And the sons of Ham; Cush, and Mizraim, and Phut,
and Canaan. {7} And the sons of Cush; Seba, and Havilah, and Sabtah, and
Raamah, and Sabtechah: and the sons of Raamah; Sheba, and Dedan. {8}
And Cush begat Nimrod: he began to be a mighty one in the earth. {9} He
was a mighty hunter before the LORD: wherefore it is said, Even as Nimrod
the mighty hunter before the LORD. {10} And the beginning of his kingdom
was Babel, and Erech, and Accad, and Calneh, in the land of Shinar.

According to the Jewish historian Flavius Josephus, Nimrod was the man who was responsible for the building of the Tower of Babel. **This is the first recorded attempt of man trying to establish a One World Government and a Universal Religion in opposition to God.**

Now it was Nimrod who excited them to such an affront and contempt of God. He was the grandson of Ham, the son of Noah, a bold man, and of great strength of hand. He persuaded them not to ascribe it to God, as if it was through his means that they were happy, but to believe that it was their own courage which procured that happiness. He also gradually changed the government into tyranny, -seeing no other way of turning men from the fear of God, but to bring them into a constant dependence upon his power. He also said he would be revenged on God, if he should have a mind to drown the world again; for that he would build a tower too high for the waters to be able to reach! and that he would avenge himself on God for destroying their

forefathers!¹¹

God did not want a **One World Government** or a **New World Order** ruled by the tyranny and oppression of man, but it was his will that the peoples of the earth be divided into nations and spread over all of the earth. Genesis 10:25 appears to refer to God's first attempt to divide the people of the earth into nations.

(Genesis 10:25 KJV) And unto Eber were born two sons: the name of one was Peleg; for in his days was the earth divided; and his brother's name was Joktan.

Expositor Robert Candlish comments on Genesis 10:25:

Eber receives a commission from God to divide the earth among them—to announce to the several tribes and families their appointed homes, and to lay down, as on a map, their different routes and destinations. This charge he executes, and in memory of so remarkable a transaction, he gives the name of Peleg, signifying "division," to his son, born about the time when it took place.¹²

It is clearly God's will as revealed in the Scriptures for the people of the Earth to be divided into nations and therefore the action of Nimrod in building the Tower of Babel was clearly an act of rebellion against God.

(Deuteronomy 32:8 KJV) When the Most High divided to the nations their inheritance, when he separated the sons of Adam, he set the bounds of the people according to the number of the children of Israel.

(Acts 17:26 KJV) And hath made of one blood all nations of men for to dwell on all the face of the earth, and hath determined the times before appointed, and the bounds of their habitation;

The plan of Nimrod failed because God intervened and confounded their language.

(Genesis 11:7-8 KJV) Go to, let us go down, and there confound their language, that they may not understand one another's speech. {8} So the LORD scattered them abroad from thence upon the face of all the earth: and they left off to build the city.

The Bible also tells us that one day the dream of Nimrod for a One World Government and a One World Religion will be realized in the man that the book of Revelation calls the Beast.

(Revelation 13:7-8 KJV) And it was given unto him to make war with the saints, and to overcome them: and power was given him over all kindreds, and tongues, and nations. {8} And all that dwell upon the earth shall worship him, whose names are not written in the book of life of the Lamb slain from the foundation of the world.

Nimrod was apparently killed because of his open and public displays of wickedness. Herein lies the real reason for the establishment of the secret mystery religion. It was not created out of any desire to spread the real truth about God but only to protect themselves from public outcry and retribution because of the wicked acts that they were committing. The following commentary is from Rev. Alexander Hilsop's book, *The Two Babylons*:

It seems to have been now only when the dead hero was to be deified, that the secret Mysteries were set up. The previous form of apostasy during the life of Nimrod appears to have been open and public. Now it was evidently felt that publicity was out of the question.¹³

In the *History of Freemasonry* published by the Masonic History Company, we find that Nimrod is honored as a "great Mason" and his early attempt at establishing a "New World Order" earned him the distinction of being called the "first Grand Master".

We see, therefore, that the Masons of the present day are wrong when they make Babel or Babylon the symbol of intellectual darkness, and suppose that there the light of Masonry was for a time extinguished, to be re-illuminated only at the Temple of Solomon.

And, again, the *Legend of the Craft* vindicates its character, and correctly clothes an historical fact in symbolic language, when it portrays Babylonia, which was undoubtedly the fountain of all Semitic science and architecture, as also the birth-place of Operative Masonry.¹⁴

The universal sentiment of the Masons of the present day is to confer upon Solomon, King of Israel, the honor of being their "first Grand Master." But the *Legend of the Craft* had long before, though there was a tradition of the temple extant, bestowed, at least by implication, that title upon Nimrod, the King of Babylonia and Assyria.¹⁵

The Craft have in both forms of the legend recognized Nimrod as a great Mason, nor have the vituperations of Josephus and the scandalous legends of the orientalisists had the slightest effect on their apparent estimation of that mighty monarch, the founder of nations and the builder of cities.¹⁶

While the ancient Kingdom of Babylon fell, its religion conquered all who conquered it and spread its system of evil all over the world. Once again, from Hillsop's book, *The Two Babylons*:

...it will be readily perceived that, in these circumstances, if idolatry was to continue—if, above all, it was to take a step in advance, it was indispensable that it should operate in secret. The terror of an execution, inflicted on one so mighty as Nimrod, made it needful that, for some time to come at least, the extreme of caution should be used. In these circumstances, then, began, there can hardly be a doubt, that system of "Mystery," which, having Babylon for its center, has spread over the world. In these Mysteries, under the seal of secrecy and the sanction of an oath, and by means of all the fertile resources of magic, men were gradually led back to all the idolatry that had been publicly suppressed, while new features were added to that idolatry that made it still more blasphemous than before.¹⁷

This Mystery Religion, with its origin established in the ancient kingdom of Babylon, is still being carried on by various groups today. These groups which are propagating the Ancient Religion of Satan form the cornerstone of what the Bible calls in Revelation Chapter seventeen, "Mystery Babylon". Even in its infant stages this Satanic form of worship contained the trappings of what we know as modern Satanism with its occult symbols, ritual fires, candles, and other occult paraphernalia. Comments from Woodrow's book, *Babylon Mystery Religion*:

Much of the Babylonian worship was carried on through mysterious symbols—it was a "mystery" religion. Since the deified Nimrod was believed to be the sun god, fire was considered his earthly representation. Thus, as we shall see, candles and ritual fires were lighted in his honor. In other forms, he was symbolized by sun images, fish, trees, pillars, and animals.¹⁸

We see another connection between the Ancient Mystery Religions and Modern Satanism in learning from Masonic authority Albert Pike that the Mystery Religions were celebrated at the Autumnal Equinox and the Spring Equinox - two days that are also celebrated by Modern Satanists as Satanic holidays.

Quoted from Albert Pike's book, *Morals and Dogma*:

We celebrate the August Mysteries of Ceres and Proserpine," says the Emperor Julian, "at the Autumnal equinox, to obtain of the gods that the soul may not experience the malignant action of the Power of Darkness that is then about to have sway and rule in Nature."¹⁹

Ezekiel speaks of the festivals of Adonis under the name of those of Thammuz, an Assyrian Deity, whom every year the women mourned, seated

at the doors of their dwellings. These Mysteries, like the others, were celebrated in the Spring, at the Vernal Equinox, when he was restored to life; at which time, when they were instituted, the Sun (Adon, Lord, or Master) was in the Sign Taurus, the domicile of Venus.²⁰

The Ritual Calendar below is from *The Edge of Evil*, by Jerry Jonston.

January 7	St. Winebald Day	Blood Rituals
January 17	Satanic Revels	Sexual Rituals
February 2	Satanic Revels	Sexual Rituals
February 25	St. Walpurgis Day	Blood Rituals
March 1	St. Eichtadt Day	Blood Rituals
March 20	Equinox Feast Day	Sexual Rituals
April 26-May 1	Grand Climax	Blood Rituals
June 21	Solstice Feast Day	Sexual Rituals
July 1	Demon Revels	Blood Rituals
August 3	Satanic Revels	Sexual Rituals
September 7	Marriage to the Beast	Sexual Rituals
September 20	Midnight Host	Blood Rituals
September 22	Equinox Feast Day	Sexual Rituals
October 29	All Hallow Eve	Blood Rituals
November 1	Halloween	Sexual Rituals
November 4	Satanic Revels	Sexual Rituals
December 22	Solstice Feast Day	Sexual Rituals
December 24	High Grand Climax	Blood Rituals

In addition to the above dates, a satanic group member's birthday is considered a special holiday.the satanic calendar revolves every 28 years, culminating in a year-long series of celebrations called the 'Feast of the Beast.' The next Feast of the Beast will occur in the year 2009.²¹

By comparing this Ritual Calendar with the information previously quoted from Albert Pike you can see that the days held sacred for the celebration of the Mystery Religions are indeed days that are used by Satanists for Satanic rituals. In the following statement by Masonic authority Albert Pike the satanic nature of the Mystery Religions can once again be seen.

The powers revered in the Mysteries were all in reality Nature-Gods;²²

The pagan origins of Freemasonry becomes apparent as we examine the two pages of pictures of pagan gods. The pictures are taken from *The History of Freemasonry* published by the Masonic History Company. These pictures are given the following explanation in the *History of Freemasonry*.

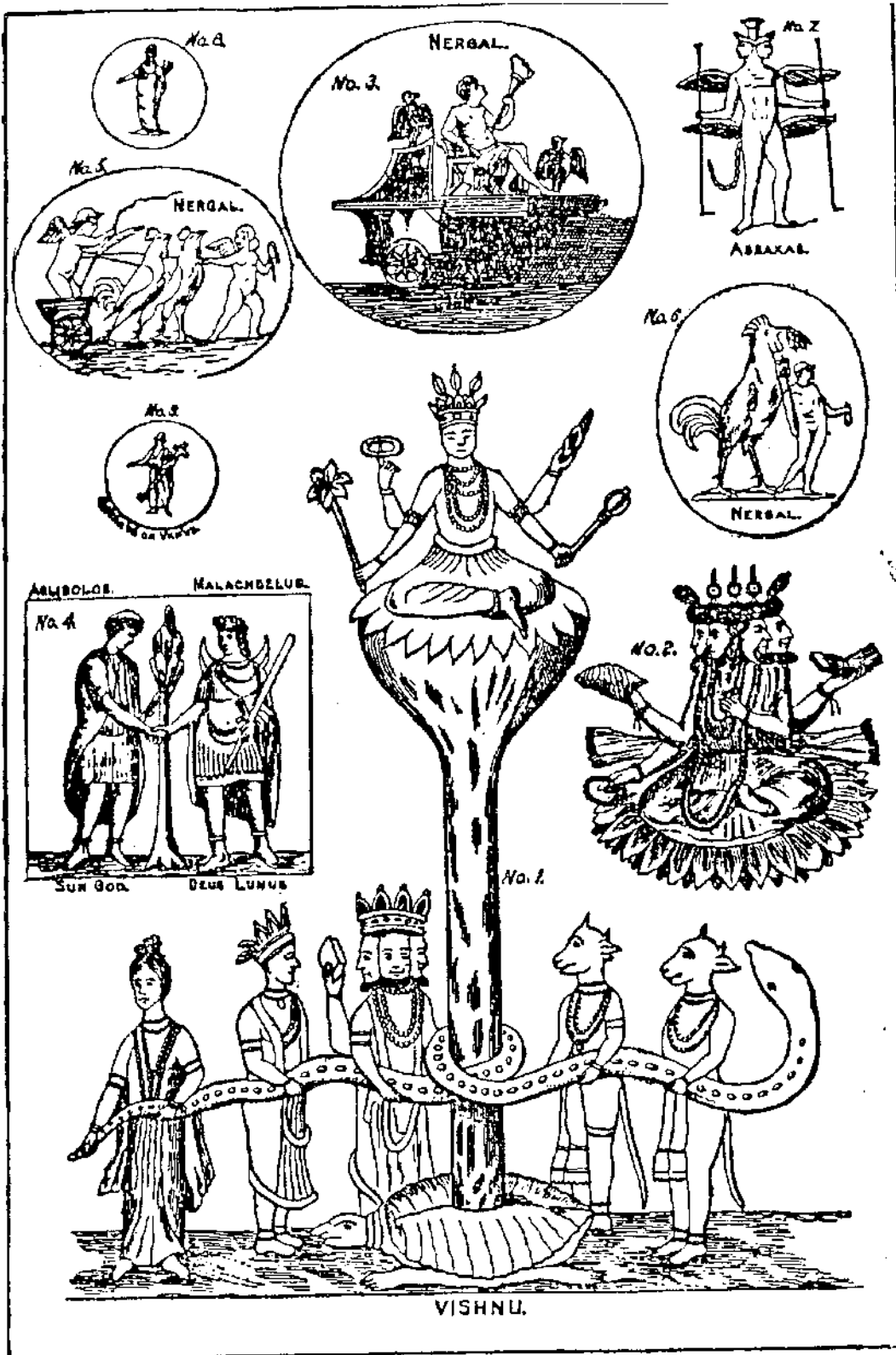
*Krause gives ample proof that the Colleges of Artificers made use of symbols derived from the implements and usages of their craft.²³

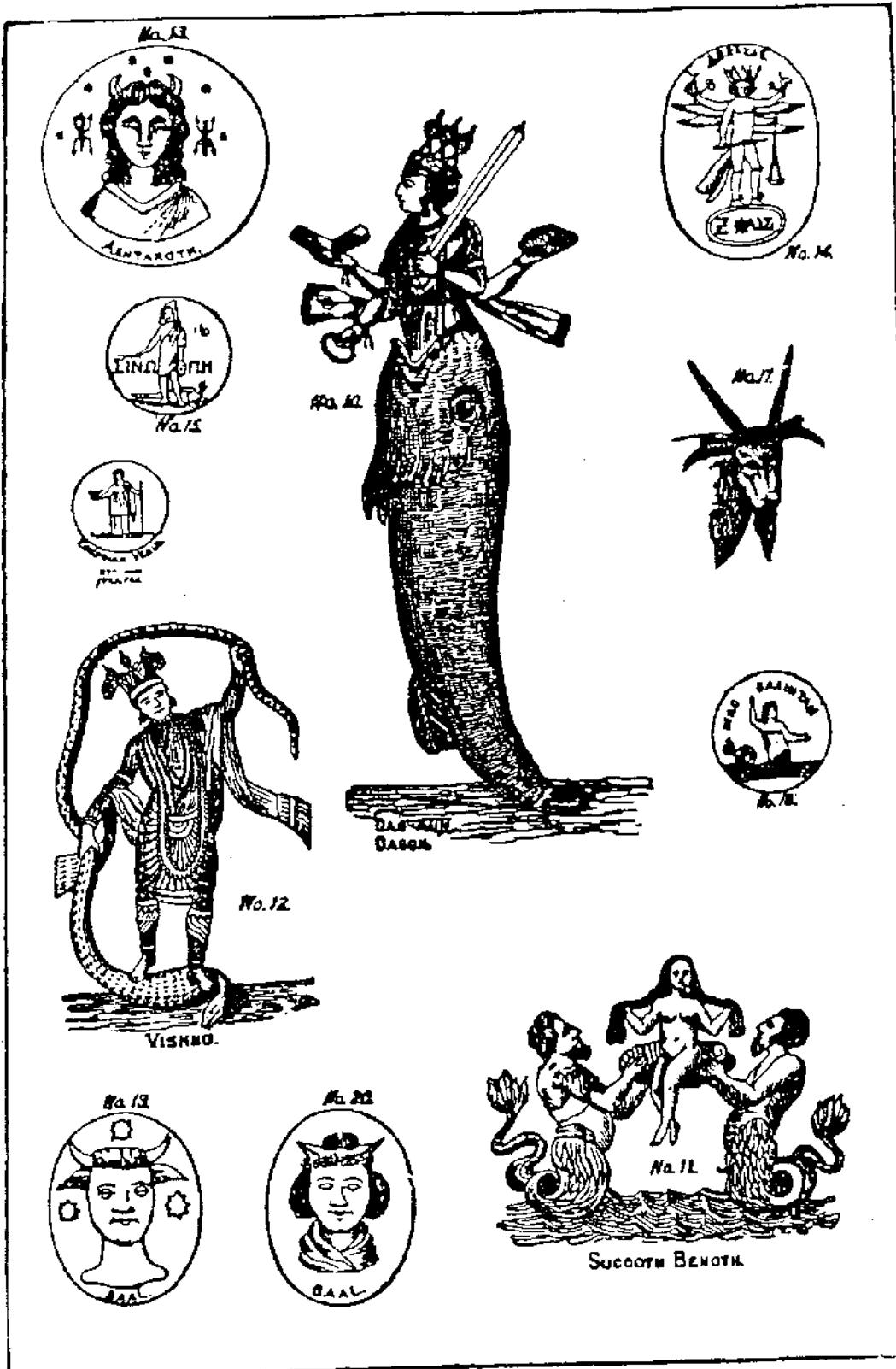
It would, indeed, be strange if, with such an education, the various craftsmen had failed to have imbued their trades with that same symbolic spirit which was infused into all their religious rites and their public and private acts.*

In plates 1 and 2 (pages 1719 and 1720) we have shown a very few of the symbols used by the Ancients in their mythologies, and which are copied from Calmet, and herewith is a short description of each.²⁴

According to the Bible the worship of idols and other gods will bring us into fellowship with demons.

(1 Corinthians 10:19-20 KJV) What say I then? that the idol is any thing, or that which is offered in sacrifice to idols is any thing? (20) But I say, that the things which the Gentiles sacrifice, they sacrifice to devils, and not to God: and I would not that ye should have fellowship with devils.





Thus, in the Mystery Religions, a system was set up that brought people into direct demonic contact and schooled them in the occult arts. In this chapter we have learned what the Ancient Mystery Religions were and how they came about. We have revealed their satanic nature and have identified them as what the Bible calls Mystery Babylon. In the next chapter we will be showing the direct connection between the Mystery Religions and the Most Powerful Secret Society in the world today - the Masonic Lodge.

Among these pictures of gods that were taken from the Masonic History Book are the pagan deities who were the most viscous opponents of God's people in the pages of Scripture. On page 13, upper left No. 13 is the goddess Ashtoreth; center page No. 10 is the pagan god Dagon; lower left No. 19 and No. 20 are of the god Baal to whom human children were sacrificed; and toward the top left No. 17 is the Satanic Goat of Mendes.

CHAPTER 3 - FREEMASONRY AND HUMAN SACRIFICE

In this chapter we will reveal the definite possibility of a connection between Freemasonry and human sacrifice. We will do this by simply presenting documentation and drawing logical conclusions. The points that will be established are as follows:

- 1. THE CONNECTION BETWEEN FREEMASONRY AND THE MYSTERY RELIGIONS.
- 2. THE CONNECTION BETWEEN THE MYSTERY RELIGIONS AND HUMAN SACRIFICE.

Having established that there is a definite CONNECTION BETWEEN FREEMASONRY AND THE MYSTERY RELIGIONS - and also that there is a definite CONNECTION BETWEEN THE MYSTERY RELIGIONS AND HUMAN SACRIFICE - this logically necessitates the possibility that there is a -

- 3. CONNECTION BETWEEN FREEMASONRY AND HUMAN SACRIFICE; and documentation toward that conclusion will be presented.

We have chosen, for the sake of our research, to take the advice of one of these Masonic books that we will be quoting and read some of the stories of the Mystery Religions. To be precise, we will research the **best possible place to learn about Freemasonry and the Mystery Religions - a book written on the subject by a Freemason.**

*** Please understand that what we are going to quote is very graphic and quite offensive to most Christians, however we feel we must present evidence to support our conclusions. We feel it is best to let you, the reader, see the true depth of evil that is contained in the Mystery Religions. Many Masons would like to present this material as harmless to their spiritual walk.**

- 1. THE CONNECTION BETWEEN FREEMASONRY AND THE MYSTERY RELIGIONS

There is certainly no shortage of testimonies by Masonic authorities as to the relationship of Freemasonry and the Mystery Religions. According to Joseph Fort Newton, Masonry is the "spiritual descendant" of the Mysteries. Joseph Fort Newton was a 33rd Mason who served as Past Grand Chaplain of the Grand Lodge of Iowa and Past Grand Prelate of the Grand Encampment of Knights Templar of the United States. In his book, *The Builders*, he states:

Masonry stands in this tradition; and if we may not say that it is historically related to the great ancient orders, it is their spiritual descendant, and renders much the same ministry to our age which the Mysteries rendered to the olden world.²⁷

In his book, *The Meaning of Masonry*, W.L. Wilmshurst, the Past Provincial Grand Registrar (West Yorks) makes the following statement:

It remains with the Craft itself whether it shall enter upon its own heritage as a lineal successor of the ancient Mysteries and Wisdom—teaching, or whether, by failing so to do, it will undergo the inevitable fate of everything that is but a form from which its native spirit has departed.²⁸

The book, *Freemasonry Its Hidden Meaning*, by George H. Steinmetz, published by Macoy Publishing and Masonic Supply Company, calls the "teaching of the Mysteries, the true parent of Freemasonry" and states that Freemasonry is a descendent or reincarnation of the Mysteries.

It is entirely out of harmony with the profound teaching of the Mysteries, the true parent of Freemasonry.²⁹

If Freemasonry is the actual descendant or, if one prefers the term, reincarnation of the Mysteries, back of its "veil of allegory," then must be concealed a deeper truth than expounded in the various lectures of the degrees.³⁰

It is from this book, *The Spirit of Masonry*, by Foster Bailey, that we will take a quote concerning Masonry and the Mystery Religions. Bailey plainly says that Masonry is carrying on the work of the ancient Mystery schools.

Study of spiritual realities found in Masonry reveals that we have perpetuated and increasingly activated the essential principals of the ancient Mystery Schools which have existed from the very earliest times.³¹

The Masonic authority, Albert Pike, also testifies to the relation of Freemasonry to the Mystery Religions.

The Mysteries, like the symbols of Masonry, were but an image of the eloquent analogies of Nature;.....³²

Masonry, successor of the Mysteries, still follows the ancient manner of teaching. Her ceremonies are like the ancient mystic shows,—not the reading of an essay, but the opening of a problem, requiring research, and constituting philosophy the arch-expounder.³³

Freemason Albert Churchwood writes in his book about the connection between Freemasonry and the religion of Babylon:

But the secrets these operative Masons had were received from the Chaldean Magicians.³⁴

The next documentation, a Masonic oath, the **OATH OF NIMROD**, is also from Churchwood's book.

Oath of Nimrod

Apprentice Degree (1st).

I,.....do , in the presence of El Shaddai and of this Worshipful Assembly of Free Masons, Rough Masons, Wallers, Slaters, Paviers, Plaisterers and Bricklayers, promise and declare that I will not at any time hereafter, by any act or circumstance whatsoever, directly or indirectly, write, print, cut, mark, publish, discover, reveal, or make known, any part or parts of the Trade secrets, privileges, or counsells of the Worshipful Fraternity or Fellowship of Free Masonry, which I may have known at any time, or at any time hereafter shall be made known unto me.

The penalty for breaking this great oath shall be the loss of my life.

That I shall be branded with the mark of the Traitor and slain according to ancient custom by being throtdled, that my body shall be buried in the rough sands of the sea a cable's length from the shore where the tide regularly ebbs and flows twice in the twenty-four hours, so that my soul shall have no rest by night or by day—

(Candidate Signs the O.B.)

Given under my hand and sealed with my lips, this day of
1913.

So help me El Shaddai and the holy contents of this book.

35

The Masonic Lodge in Indiana makes no effort to hide its connection with the Mystery Religions. It openly boasts of its connection with the Ancient Mysteries. *The Master Mason*, a book authorized by the Grand Lodge F.& A.M. of Indiana and compiled by the Committee on Masonic Education, plainly shows the connection between Hiram Abiff and the Mystery Religions.

The idea that lies behind the Hiramic legend is as old as religious thinking among men. The same elements existed in the story of Osiris, which was celebrated by the Egyptians in their ancient temples; the old Persians told it concerning Mithras, their hero god. In Syria, the Dionysian Mysteries had the very same elements in the story of Dionysius: for the

Romans, Bacchus was the god who died and lived again. There is also the story of Tammuz, older than any of these. These are collectively referred to as the ancient mysteries. They were celebrated by secret societies, much like ours, with allegorical ceremonies, during which the initiates were advanced from one degree to another in these old societies. Read these old stories for yourself and marvel how men in all ages have taught the same great truths in the same effective way.³⁶

The book, *The Master Mason*, quoted above **challenges the Freemason to read the stories of these Old Mystery Religions to see how they teach the same "great truths" as Freemasonry.** The truth is: the Mystery Religions were the enemies of the church in New Testament times; they were pagan and Satanic, loaded with rituals that included sexual perversion and even human sacrifice.

In the previous quote, the Indiana lodge proudly states that Hiram Abiff had a direct relationship to Tammuz, which was clearly denounced as an abomination by the Old Testament prophets.

(Ezekiel 8:13-14 KJV) He said also unto me, Turn thee yet again, and thou shalt see greater abominations that they do. {14} Then he brought me to the door of the gate of the LORD'S house which was toward the north; and, behold, there sat women weeping for Tammuz.

We have seen how the passage in Ezekiel condemned this type of rite as an abomination to the Lord. We have read how the Indiana lodge knows the connection of Hiram Abiff and Tammuz; however, we have met many Freemasons, claiming to be Christians, who proudly defend their membership in the Masonic Lodge. The idea of such statements is staggering!

Other Masonic authors also brag about the connection between Freemasonry and the Ancient Mysteries, the Ancient Wisdom, and the Occult, etc. Henry C. Clausen, 33° Sovereign Grand Commander says in his book, *Your Amazing Mystic Powers*:

A new day is dawning for Freemasonry. From the insufficiencies of modern theology, the hopelessness of materialism, and the sterility of academic philosophy, men are turning to those eternal truths perpetuated in the arcana of the ancient mysteries.³⁷

Mason S. R. Parchment states in his book, *Ancient Operative Masonry*:

The hierophants of the universal science and sublime philosophy taught in the Great Mysteries of Egypt, India, Persia, Chaldea and other nations of antiquity, revealed certain secrets pertaining to the finer forces of

nature to such candidates as were worthy and well qualified. These faithful ones were also instructed in the doctrine of universal Brotherhood, and finally initiated into the "I am that I am" consciousness. These ideals are the landmarks, traditions and glyphics of Ancient Operative Freemasonry—nothing more.³⁸

Mason R. Swinburne Clymer, M. D., says in the introduction of his book, *The Mysticism of Masonry*:

There are indeed many reasons why the present volume should be generously circulated among all classes of students of the Occult and Mystic, especially the members of the Masonic bodies.³⁹

The vast majority of Masons smile with derision when the term "Occult Science" is used in connection with the Mysteries but, despite this, if it had not been for the Occult Fraternities, Masonry could not have existed.⁴⁰

It is the duty of every sincere Mason who is interested in the spirit of the teachings of his Order, carefully to study the philosophy of the masters who have reconstructed the Ancient Wisdom to suit his needs, and having done so, to guide his actions in all the affairs of life so as to be prepared for his entrance into the Great Lodge hall where he must give an account of all his deeds and in return receive his "Mark."⁴¹

And also from the book:

All Masonry of the past dealt largely with the ethics and symbolism of the Ancient Mysteries. If the Masons of the present age will but seek for the spirit of the symbolism upon which the degrees are based, the grandest achievements in the knowledge and reconstruction will be possible and the mysteries concealed in the Greater Mysteries of Antiquity will be recovered to them.⁴²

Another Masonic author J. D. Buck 32° makes these statements in his introduction of his book, *Symbolism or Mystic Masonry*:

Freemasonry is modeled on the plan of the Ancient Mysteries, with their glyphics and allegories, and this is no mere coincidence; the parallels are too closely drawn.⁴³

In his book, *A Bridge to Light*, published by the Supreme Council of U.S.A., 32° Freemason Rex R. Hutchens explains about the 23rd degree in the Scottish Rite of Freemasonry:

Here we begin the symbolic initiations into the Mysteries practiced by the ancients from whom Masonry has obtained her great truths.⁴⁴

32° Rev. Charles H. Vail speaks about one of the rites in the Blue Lodge in his book, *Ancient Mysteries and Modern Masonry* published by the Macoy Publishing and Masonic Supply Co.:

The Rite of Circumambulation

This Rite again connects Freemasonry with the Ancient Mysteries. It consists in a formal procession around the altar, and originally alluded to the apparent course of the sun which is from east to west. In ancient Greece the priests, during the Rites of sacrifice, walked three times around the altar while chanting a sacred hymn, which was divided into three parts, and each part was to be sung at a particular point in the procession. The analogy between this practice of the ancients and the recitations of a passage of Scripture in the Masonic circumambulation is quite apparent.⁴⁵

Another Masonic author, Lynn F. Perkins states:

At one point in the Ritual reference is made to the hidden Mysteries of Ancient Freemasonry. If there were no other references, or allusions, this one alone would be sufficient to indicate to any informed person that Modern Speculative Masonry is founded upon the Ancient Wisdom of the so-called "Mystery Schools" that are known to have existed in ancient Egypt, Persia, India, Tibet, Palistine, Asia Minor, Greece and Italy.⁴⁶

We believe the documentation above should be sufficient to establish in the minds of honest-hearted people an undeniable link between the Masonic Lodge and the Mystery Religions. Not because we say so, but because we have read the testimony from their own Masonic authorities. It is clear that there are men who are using the modern Masonic Lodge to carry on the work of the ancient Mystery Religions. This is a cup of abomination from which Christians cannot drink.

(Revelation 18:2-5 KJV) And he cried mightily with a strong voice, saying, Babylon the great is fallen, is fallen, and is become the habitation of devils, and the hold of every foul spirit, and a cage of every unclean and hateful bird. {3} For all nations have drunk of the wine of the wrath of her fornication, and the kings of the earth have committed fornication with her, and the merchants of the earth are waxed rich through the abundance of her delicacies. {4} And I heard another voice from heaven, saying, Come out of her, my people, that ye be not partakers of her sins, and that ye receive not of her plagues. {5} For her sins have reached unto heaven, and God hath remembered her iniquities.

2. THE CONNECTION BETWEEN THE MYSTERY RELIGIONS AND HUMAN SACRIFICE

The link between human sacrifice and the Mystery Religions can be established beyond a shadow of a doubt. The following description of the rites of Dionysus sounds very similar to the stories that are told by present day satanic cult survivors.

DIONYSUS - In classical mythology, the god of wine and fertility. His cult was widespread in Thrace, where the Thracian women were particularly dedicated to his orgiastic rites. The women, Maenads, in their ecstatic frenzy, abandoned their homes, roamed the fields and hillsides, dancing, swinging their flaming torches. In their passion they caught and tore apart animals, sometimes even children, and devoured the flesh, thus acquiring communion with the divinity.⁴⁷

MYSTERY RELIGIONS - Certain pagan religions received initiates by secret rites that were not publicly divulged. **The secret knowledge thus acquired by the aspirant would ensure advantages in his present life and in the life after death.....**

The Dionysiac mysteries were observed in different places. The ceremonies which were orgiastic, required the drinking of the sacred wine, the eating of raw flesh of the sacrificed animal, drinking its blood. The ultimate purpose of the cult was an assurance of immortality.....

In Syria the mysteries, again involving a vegetation myth, centered around Adonis, the consort of the Nature Goddess, who dies and is reborn.

The Egyptian mysteries of Isis and Osiris were popular throughout the Graeco-Roman world.⁴⁸

Once again we feel we must apologize for the offensive nature of the quotes. However, as long as men will try to defend Freemasonry as something that is compatible with Christianity, we feel even more compelled to bring the facts to light and challenge Freemasons who profess Christianity to justify their membership in an organization that admits its association with the ancient mystery religions.

J. S. M. Ward explains in his book *Who Was Hiram Abiff?* how Freemasonry evolved from the 'great mystery rites' and also connects these rites with the fertility cults and also the blasphemous death and resurrection ceremonies of the 'corn maiden', etc..

Out of these crude beginnings evolved the great mystery rites, and Freemasonry itself, wherein men were taught the doctrine of the resurrection of the soul and of life beyond the grave.....All these primitive rites are associated with the fertility cult, and in the case of the women their rites developed into a representation of the death and resurrection of the "corn maiden," called by the Greeks "Persephone," just as among the men it was the male spirit of vegetation, Tammuz, who predominated...from such societies as these that some of the ancient mysteries and the modern Rosicrucians evolved.⁴⁹

■ 3. THE CONNECTION OF FREEMASONRY AND HUMAN SACRIFICE

Having established the first two points in this chapter we will now look into the possibility of a connection between Freemasonry and human sacrifice. We will begin by asking the question, **"Do the Freemasons know that there is a connection between the Mystery religions and human sacrifice?"**

The answer to that question is, "Some Masons absolutely do know about the Mystery religions and human sacrifice." To prove this point we will quote from a book written by Freemason J. S. M. Ward, *Who Was Hiram Abiff?*. This book is sold in the Macoy Publishing and Masonic Supply Company Catalogue. In the following quote, Ward describes a ritual of human sacrifice and cannibalism and then proceeds to describe those involved as people who were on the path of true knowledge and receiving light from the Supreme Master.

In view of these rites my readers should bear in mind the fact that in the 16th century the Mexicans still sacrificed men as representatives of the gods. Among them was one who represented Qetzlcoatl, the god who wore ears of corn in his hair, and must closely correspond with the Preserver in other lands. Many curious legends are told concerning this god, who, according to one account, was slain by three of the other gods.....

It is, therefore, a significant fact that every year a man was chosen forty days before the date of the festival to represent this god and was clothed in his regalia, which included a sceptre shaped like a sickle. He was first bathed in a lake and then robed in the royal and divine robes. At the end of his forty days he was slain by having his heart torn from his body, which latter the worshipers subsequently ate.⁵⁰

Thus, after having performed a series of most ghastly human sacrifices, terminating with a cannibalistic feast, the priests of Ancient Mexico would solemnly preach a sermon inculcating a most exalted moral code. They laid it down that their flock must be kind and charitable, must lead a humble,

quiet life, most [must] abhor evil and cling to the good, finally warning them of the doom of the wicked hereafter, while painting in glowing terms the joys of Paradise.

Where did the Mexican priest learn such moral lessons? Not from the ghastly ceremony in which he had just taken part. Does it not show that the Supreme Master of All does send down messages of light to even his most backward children, and thereby leads them on from stage to stage of True Knowledge?⁵¹

For the author above to imply that God? (the Supreme Master of All) sends 'messages of light' after such 'ghastly human sacrifices' is ridiculous. We feel that it is not the true light of God which would bring them to their knees in repentance and fear. Satan is the master of deception and confusion and these ceremonies described above help to prove that fact.

In the next quote Ward describes the disgusting human sacrifice and torture that took place in the cult of Adonis. Later in the same chapter Ward proudly agrees that Freemasonry is a descendant of the Adonis Cult.

The custom of sacrificing animals by hanging and then stabbing them was widespread in Asia Minor, and at Heriapolis itself the victims were hung on a tree before they were burnt. We thus see that there is abundant evidence to show that in many areas the **human representatives of Adonis perished** by being fastened to a tree and stabbed, and a tree in fact is constantly associated with the sacrifice, no matter whether the victim is stabbed or, as at Heirapolis, burnt.

Let us now turn to the **method of cutting off the male member and then letting the victim bleed to death**. The slow cruelty of this method seems quite early to have led to its mitigation, and the Rite developed in two directions. Either the victim lost his virile organ but the bleeding was stopped, or else a more expeditious method of causing his death was adopted, usually that of stabbing.⁵²

It is, however, well to remember that the cult of the vegetation god was, and is, far more widely spread than was the cult of the individual god Adonis, although this fact does not affect the other arguments I shall set forth to show that Freemasonry is a descendant of the Adonis cult.⁵³

We must remind you that Ward's book quoted above is distributed by the Macoy Publishing and Masonic Supply Company. Freemason Ward had full knowledge of the torture, sex perversion, and human sacrifice rituals and clearly admits that Masonry is a descendant of the Adonis cult.

The Masonic symbol of the double-headed eagle stems from the pagan rites of human sacrifice.

In this sculpture the youthful priest, or god, holds a *double-headed* axe in his left hand, which reminds us of the symbol of Sandan and of the Masonic gavel. In his right he holds a rod, which ends in an "Armless doll, with the symbol of the cross-barred oval instead of a head." which, of course, indicates his close connection with the two fertility deities. He is undoubtedly the son and lover of Astarte, while the bearded deity represents Moloch, or the god in his aspect of the former lover.

Behind the young man are two goddesses, both standing on the same double-headed eagle, an emblem which at once calls to mind the double-headed eagle of the 30th degree, or Knights Kadosh. As the kadosh, or sacred men and women, were peculiarly associated with the worship of Astarte and Adonis, we cannot lightly brush aside this interesting detail.⁵⁴

The association of the goat with Freemasonry does not come from the wild conjecture of anti-Masons, but from solid tradition. Speaking about a sculpture in Asia Minor Ward says:

Beneath the outstretch arms of the god and goddess appear the forequarters of two goats, a fact which suggests that the popular association of the goat with modern Freemasonry may have some solid tradition behind it.⁵⁵

According to Ward, the symbolism of the bee in Freemasonry is used because of the fact that the male bee is a sacrifice victim.

In conclusion it must be remembered that at Antioch and Ephesus Cybele blended with Astarte and there we find Eunuch priests, some of whom are known as King-bees, which suggests that the survival of the Bee in Freemasonry may be due to the fact that it reminded men of the sacrifice the male insect makes in order that the Queen may be fertilised, the present theory that it is an emblem of industry being merely a later explanation put forward at a time when the original meaning had become lost.⁵⁶

The author of a majority of these informative quotes, J.S.M. Ward had full knowledge of the pagan rites of human sacrifice and torture that took place in the rites of Astarte, Tammuz and Adonis. With this full knowledge he states that it is possible that a reformed version of the cult is still taking refuge in Freemasonry. To appreciate these quotes more fully, we will share with you the author's conclusion.

We have abundant evidence also that human victims were regularly, at one time, sacrificed to Astarte.⁵⁷

The man who was sacrificed doubtless represented Tammuz, disguised as Diomede at a later date, to whom ultimately the sacrifice was transferred. The manner of the man's death was as follows: -He was led or dragged by youths (perhaps with a halter round his neck) around the altar three times. He was then stabbed in the throat with a spear, and his body was afterwards burnt on a pyre. The stabbing in the neck corresponds to the custom of cutting the throat of a ram for sacrifice, and perhaps the victim's three symbolic journeys were for the purpose of proving to the worshippers that he was a victim properly prepared.⁵⁸

The mourning for Tammuz occurred in the Spring, and the priests, worked up to a state of frenzy by the wild music of flutes and drums, slashed themselves so that the blood ran down, in order that it might fertilize the soil. At such times those desirous of entering the priesthood tore off all their clothing and, seizing one of the swords which stood ready, castrated themselves. Then holding the bleeding fragments in their hands, they ran through the streets and flung them into the houses, whose owners had thereupon to supply each of them with a complete outfit of female clothing, which henceforward they always had to wear.⁵⁹

Although the Greeks modified the rites of Adonis, we must not forget that their own legends indicate quite clearly that at one time human sacrifices were offered even in Greece, and the modification of the Adonis cult must therefore be fairly late.⁶⁰

Thus we find that the cult of Adonis not only dealt with death and resurrection, but its hero was murdered and the annual celebration started when a certain bright star appeared in the East at dawn. Further, we have seen that certain fragments of this cult still survive as popular customs in Europe to this day. This being so there is nothing impossible in a reformed version of it taking refuge in Freemasonry.⁶¹

The author spoke of the Astarte and Adonis cults that are described and studied in Chapter four of his book and he is boldly stating the connection of this cult with Freemasonry, and also the possibility of its existence in Freemasonry today in some modified form. Please read and contemplate the following quotes:

One of these Kings of Tyre called himself Abi-Melech, which means "Father of the King" or "Father of Moloch," and is a title which implies that its bearer was the father of a God...From this we see that the title of Hiram Abiff, i.e., "Father of the Exaltation of Life," etc., becomes perfectly intelligible.⁶²

In the passage above the connection is made between the King of Tyre, Moloch, and the Masonic hero

Hiram Abiff. In the Holy Bible, this chapter of God's word begins by rebuking the pride of the Prince of Tyrus.

(Ezekiel 28:2 KJV) Son of man, say unto the prince of Tyrus, Thus saith the Lord GOD; Because thine heart is lifted up, and thou hast said, I am a God, I sit in the seat of God, in the midst of the seas; yet thou art a man, and not God, though thou set thine heart as the heart of God:

The next Bible passage tells the prophecy that begins to focus on the King of Tyre, who is the real power behind the Prince of Tyre, Satan himself.

(Ezekiel 28:12-15 KJV) Son of man, take up a lamentation upon the king of Tyrus, and say unto him, Thus saith the Lord GOD; Thou sealest up the sum, full of wisdom, and perfect in beauty. {13} Thou hast been in Eden the garden of God; every precious stone was thy covering, the sardius, topaz, and the diamond, the beryl, the onyx, and the jasper, the sapphire, the emerald, and the carbuncle, and gold: the workmanship of thy tabrets and of thy pipes was prepared in thee in the day that thou wast created. {14} Thou art the anointed cherub that covereth; and I have set thee so: thou wast upon the holy mountain of God; thou hast walked up and down in the midst of the stones of fire. {15} Thou wast perfect in thy ways from the day that thou wast created, till iniquity was found in thee.

Moloch is well known in Scripture as the pagan god who was worshiped with the sacrifice of human children.

(Leviticus 20:1-5 KJV) And the LORD spake unto Moses, saying, {2} Again, thou shalt say to the children of Israel, Whosoever he be of the children of Israel, or of the strangers that sojourn in Israel, that giveth any of his seed unto Molech; he shall surely be put to death: the people of the land shall stone him with stones. {3} And I will set my face against that man, and will cut him off from among his people; because he hath given of his seed unto Molech, to defile my sanctuary, and to profane my holy name. {4} And if the people of the land do any ways hide their eyes from the man, when he giveth of his seed unto Molech, and kill him not: {5} Then I will set my face against that man, and against his family, and will cut him off, and all that go a whoring after him, to commit whoredom with Molech, from among their people.

There is no doubt that human sacrifice, torture, and sex perversion was very much a part of the Mystery Religions. The following quotes out of one chapter in Ward's book certainly are not short on information on human sacrifice. There is no doubt that he connects these rites to Hiram Abiff and Freemasonry.

From the above we see that the Kings of Tyre were Priest-Kings and that King Hiram himself had a father who used the title of "Father of the god, Baal" and that this man appears to correspond with Hiram Abiff.⁵³

Speaking of the different methods of the death of victims, Ward's book goes on to say:

The most unusual method, however seems to have included burning, though often we find that the victim was killed before being placed on the funeral pyre. It is this form of death which seems peculiarly associated with Melcarth or Moloch.....⁶⁴

Melcarth was the Baal, or Lord of Fertility, who annually mated with the Great Mother, and in the consequence died, but was reincarnated in his son. As the living Divine King of the City he was worshipped under the title of Melcarth, but when he assumed his aspect of the Dying God he was bewailed as Tammuz or Adonis. In short, he was at once the husband and the son of Astarte.....

It seems, moreover that the annual marriage of these kings consisted of a more or less temporary union with the sacred women, or sacred prostitutes as they are often called, who were always attached to the temples of Astarte. In Palestine, these women were called Kedehsoth (Kadosh), a word which, strictly speaking, means "Sacred Women." In such circumstances the supply of Divine men, the offspring of such unions [were called] Sacred Men," the offspring of the sacred women....it was one of these sacred men who was annually slain.....

This story is almost identical with that told of Marsyas, who also was a Lover of Astarte and was slain and flayed by Apollo, who then hung his skin on a tree. Similar gruesome rites occur in other parts of the world, notably in Mexico, and we cannot avoid the conclusion that the legend describes a former practice of the slaying the human representative of the Divine Lover, and hanging him, or his skin, on a tree as part of the Fertility Rites.⁶⁵

Among the Mexicans the victim, whose heart had been torn out, was subsequently eaten by the human worshippers.⁶⁶

Once again we have seen an undeniable connection with some of the practices that victim-survivors of Satanism relate such as bloody sacrifice, eating hearts, and hanging skins on trees, etc., and the Mystery Religions, and now the connection with all of these things and Freemasonry.

The symbolism of the twenty-four inch gauge in Freemasonry also stems from the Pagan rites of human sacrifice.

In the Operative ritual the twenty-four inch gauge is replaced by a piece of wood which is called the "Straight-Edge," and with it the height of the candidate is measured. The straight-edge, like the twenty-four inch gauge, is retained by the Lodge, and according to this old belief the measure of the man remains attached to it and so his life principle is thus held hostage for his fidelity. Should he betray his trust, all that the indignant brethren need do is to bury that measuring stick under the next building they erect, and he will die.

This, and not the fanciful explanation now given in the Speculative ritual, is undoubtedly the true origin of the twenty-four inch gauge. That the custom of sacrificing a man did not die out till quite late, is indicated by a local story of Castle Rising, Norfolk. According to this the Norman Baron who ordered it to be built murdered the architect and had him buried beneath the foundations. Local gossips say that not many years ago the skeleton of a man was found there.

In like manner it was customary to sacrifice human victims at the Consecration or Completion of a building.....Even to-day there is a superstition that if a man is killed while a building is being erected that building will be lucky.⁶⁷

The facts that we have learned about Freemasonry and human sacrifice in this chapter make the following newspaper article about a skeleton very interesting.

Skeleton may be from '50s

Associated Press

MIDDLETOWN, Ind. — The skeletal remains of an infant found in a closet of an old downtown building this week may be 40 years old, an investigator said.

The remains were found by a 9-year-old boy who was helping his father run a television wire in their apartment.

"We're guessing the baby might have been there since 1951 because a Superman comic was found in the storage space," said Police Chief James Tharp. "We also found a white corset, a cup and plate and open food containers"

Tharp said yesterday the Anderson Police Department crime laboratory was examining the remains to determine the age and sex of the infant.

The building, constructed in the late 1800's, houses an auto parts store on the first floor and an apartment on the second, where the closet is located. **The top floor housed the Masonic Lodge during the period that the body was believed to have been left in the closet, but it is vacant now.**

"The items found might not be related to the skeleton," Tharp said. "But if this took place in the 1950's, it might have been an unwed mother who tried to hide the fact she was pregnant by wearing the corset, and then hid in the storage area. We don't know at this point."⁶⁸

IS IT POSSIBLE THAT WITHIN FREEMASONRY THE THINKING EXISTS THAT WOULD ALLOW FOR THE PRACTICE OF HUMAN SACRIFICE TO EXIST?

In the following quote from a book called, *Ancient Operative Masonry*, author S.R. Parchment talks about the mysterious Brothers of the shadow who practice human sacrifice. He then goes on to explain why a Brother of the Great White Lodge does not try to stop them. Parchment explains giving the typical New Age reasoning that it would limit their freedom of choice which will enable them to evolve into Godhood.

The Brothers of the Shadow who are in the flesh are usually very fearful of death and are, therefore, ever in quest of methods for prolonging their physical existence. The biblical statement that man may "Eat of the Tree of Life and live forever," is not to them a mere statement, and **for the purpose of prolonging their lives, they have ferreted out and perpetuated among their clan many nefarious schemes too heinous to mention.** When these methods fail, as a last resort **they sacrifice human beings and feast upon the flesh and blood of their victims.**

The question has often been asked, **why do the Brothers of the Great White Lodge, who are said to be emissaries of God, permit such diabolical practices to be perpetuated throughout the ages?** This question shows clearly that the mission of the Brothers of Light is not understood. My dear Reader! **Since these great souls are working in absolute harmony with cosmic law, they can at best only foster that which is good in whomsoever it is found.** A moment's thought on this subject should be sufficient to convince one that if the Great Ones were to influence man to do the things which they think best for his future welfare, they would be depriving him of the many valuable experiences so essential for the building of soul qualities. It is obvious that continued guidance from without would inevitably reduce man to an automaton; **while with freedom to choose, he evolves into a dynamic God.**⁶⁹

CHAPTER 4 - A 33° MASON WHO DEFINITELY DID KNOW ABOUT HUMAN SACRIFICE: ALEISTER CROWLEY

33° Aleister Crowley would definitely get some votes in the "most wicked man who ever lived contest" and is the clear cut favorite for the title of "The Father of Modern Satanism". Crowley's wicked life and his intimate association with Freemasonry are both well known.

Crowley himself was terribly decadent. A happily heroin-addicted, bisexual Satan worshiper, he asked people to call him "The Beast 666." Crowley believed that he was literally the antimesiah of the apocaiypse.⁷⁰

During the first World War, Crowley transferred his activities to America. The press proclaimed him "the wickedest man in the world." He also spent time in Italy, but was expelled because Italian authorities accused his disciples of sacrificing human infants in occult rituals. According to one source, Crowley resided in the Abbey of Thelema near Cefalu Sicily, and revived ancient Dionysian ceremonies. During a 1921 ritual, he induced a he-goat to copulate with his mistress, then slit the animal's throat at the moment of orgasm.⁷¹

WAS ALEISTER CROWLEY JUST A 'CLOSET' FREEMASON?

Aleister Crowley was very proud of all his accomplishments and connections. He bragged about all of the Masonic medals and insignia that he was entitled to wear.

This view was confirmed when The Arcane Schools of John Yarker came to me for review. I wrote to the author, who recognized my title to the 33° and conferred on me the grades of 95° Memphis and 90° Mizraim. It seemed as if I had somehow turned a tap. From this time on I lived in a perfect shower of diplomas, from Bucharest to Salt Lake City. I possess more exalted titles than I have ever been able to count. I am supposed to know more secret signs, tokens, passwords, grand words, grips, and so on, than I could actually learn in a dozen lives. An elephant would break down under the insignia I am entitled to wear.⁷²

In the picture below we see 33° Aleister Crowley in all of his Masonic regalia:



Baphomet, the Supreme and Holy King of Ireland, Iona, and all the Britains that are in the Sanctuary of the Gnosis, O.T.O. Crowley in full Masonic regalia, 1916.

PAST GRAND MASTER ALEISTER CROWLEY
FRATER SUPERIOR BAPHOMET XI°

73

CROWLEY'S DOCTRINE

We find in the next quotes, the 'doctrine' of 33° Aleister Crowley.

From *MAGIC in Theory and Practice*, by The Master Therion (Aleister Crowley):

But the bloody sacrifice, though more dangerous, is more efficacious; and for nearly all purposes human sacrifice is the best.⁷⁴

The animal should therefore be killed within the Circle, or the Triangle, as the case may be, so that its energy cannot escape. An animal should be selected whose nature accords with that of the ceremony—thus, by sacrificing a female lamb one would not obtain any appreciate quantity of the fierce energy useful to a Magician who was invoking Mars. In such a case a ram would be more suitable. And this ram should be virgin—the whole potential of its original total energy should not have been diminished in any way. For the highest spiritual working one must accordingly choose that victim which contains the greatest and purest force. A male child of perfect innocence and high intelligence is the most satisfactory and suitable victim.⁷⁵

From *The Book of the Law*, by Aleister Crowley:

With my Hawk's head I peck at the eyes of Jesus as he hangs upon the cross.....

There is no law beyond Do what thou wilt.⁷⁶

From *SATANIC EXTRACTS*, by Aleister Crowley:

3

The Oath of Fealty

I bind my blood in Satan's hands,
All this that lieth betwixt my hands
To thee, the Beast, and thy control,
I pledge me; body, mind, and soul.

4

Pledge

I swear to work my Work abhorred,
Careless of all but one reward,
The pleasure of the Devil our Lord.⁷⁷

ALEISTER CROWLEY WAS AN INTERNATIONAL MASON

Crowley was truly an international Mason. He received his 33° in Mexico City and spoke of participating in Masonic rituals in the United States and also was involved in other rites of Freemasonry. Not only was Crowley a 33° Grand Inspector General of Scottish Rite Freemasonry, but he was also involved in other rites of Freemasonry that went even deeper into the occult. The Rite of Memphis contained Masonic rituals with a definite Egyptian flavor.

By the end of 1910, thanks to my relations with the Grand Hierophant 97° of the Rite of Memphis (a post held after his death by Dr. Gerard Encausse [Papus], Theodor Reuss [Merin], and myself), I was now a sort of universal inspector-general of the various rites, charged with the secret mission of reporting on the possibility of reconstructing the entire edifice, which was universally recognized by all its more intelligent members as threatened with the gravest danger.⁷⁸

Even for a man like Crowley who was obsessed with the occult, the rituals of Freemasonry provided a profound occult thrill.

I supposed myself to have reached the summit of success when I restored the Secret Word of the Royal Arch. In this case, tradition had preserved the Word almost intact.⁷⁹

Was Aleister Crowley and his followers or perhaps a similar group capable of performing acts and rituals that are comparable to what are described by satanic ritual abuse survivors. The following quotes are from a book entitled, *Secrets of the German Sex Magicians*. This book talks about the ritual use of pain and attributes to Crowley the most perverted of practices such as bestiality and the ritual consumption of body fluids.

The ritual use of pain and agony as an access mode to trance and magical power does have its limits, though. For one thing, physical pain tends to dull the senses in the long run, so that stimuli have to be increased incessantly. This may quite easily lead to grave bodily harm, not to mention the fact that it can become downright addictive and lead to a kindled frenzy not very easily mastered.⁸⁰

Crowley, in fact, trod in his practice a path similar to that of the more materialistic authorities. Although he positively encouraged ejaculatory orgasm in his sex magic, he always made a point of consuming what he

called the "elixir" afterwards. He understood this elixir to be the mixture of the sexual fluids of both partners or, in the masturbatory act, as just the semen. He entered very carefully in his the magical diaries a description of the elixir's consistency and taste, and he even recorded the prophecies which he deduced from these data.⁸¹

And Crowley's practices go on to be even more disgusting.

Coprophagia, which means consumption of excrement, here also includes consumption of other secretions such as urine and sweat. It was ritually practiced from early times on the sympathetic-magic principle that the secretions of any entity contain part of its *magis*. Crowley, for example, occasionally offered his disciples in Cefalu the excrement of a goat. This frequently met with no small disapproval!⁸²

Crowley performed a similar ritual in his Sicilian Abbey of Thelema, during which his Scarlet Woman was to be mounted by a goat which would be beheaded during the climax.⁸³

There exists today a secret society that dedicates itself to carrying on the teachings of Aleister Crowley. This group is called the O.T.O.. The O.T.O. was founded earlier this century by high grade Austrian Freemason Karl Kellner and German Freemason Theodor Reuss. The O.T.O. became a major force in the occult world when Aleister Crowley became its leader.

WHAT IS THE O.T.O. ?

From *The Equinox*, the official organ of the O.T.O.:

The ORDO TEMPLI ORIENTIS (O.T.O.) is an Initiatic Body composed of men and women who have accepted the principles of *The Book of the Law*, which was transmitted through Aleister Crowley (1875-1947) in Cairo, Egypt in 1904 E.V. The communicating Intelligence identified itself as Aiwass, a messenger of the ruling hierarchy of our species. The Book announces a New Law for mankind and the planetary transition into the Aeon of Horus or New Aeon. The Book is conceived to be a perfect transmission of the divine, freed from any defects of human interference. As such, it is a luminous vehicle of Truth that can serve as an infallible guide to human conduct.

Aleister Crowley will at least be remembered as the greatest occult genius of the twentieth century. In *The Book of the Law*, he is designated as the Prophet of the New Aeon.⁸⁴

The O.T.O. IS A SECRET ORDER, pledged to the high purpose of securing the Liberty of the Individual and his advancement in Light, Wisdom, Understanding, Knowledge and Power through Beauty, Courage and Wit on the Foundation of Universal Brotherhood.⁸⁵

As previously revealed, Aleister Crowley held many honors as a member of the Masons. It is interesting to discover that a Masonic author also calls Masonry a 'universal brotherhood'.

From *Ancient Mystic Oriental Masonry*, by Dr. R. Swinburne Clymer:

Mystic Masonry is not only the key to the religion taught to all men in all ages from the very beginning of conscious life up to the present, but it holds the keys to these religions and is, in fact, the very repository of religion itself.....It has for its object the uniting of mankind into a Universal Brotherhood.⁸⁶

The O.T.O. taught sexual Magic that they felt was the Key that unlocked all occult mysteries. We read this information from book *The Secret Rituals of the O.T.O.*:

'Our Order possesses the KEY which opens up all Masonic and Hermetic secrets, namely, the teaching of sexual magic, and this teaching explains, without exception, all the secrets of Freemasonry and all systems of religion.'⁸⁷

The book, *Secrets of the German Sex Magicians*, gives this account of O.T.O. sex teachings:

Today's literature about sex magic relies heavily on practices which were already common in the O.T.O. or in its later development by Aleister Crowley. This literature differentiates the workings of the VIIIth, IXth and XIth grade, which was introduced by Crowley. (The X° of the O.T.O. is a mere "administrative grade" of no special magical importance.) The division is as follows:

VIII° O.T.O. = autoerotic practice

IX° O.T.O. = heteroerotic practice

XI° O.T.O. = homoerotic practice

This is the traditional sex-magic practice as performed under Crowley.⁸⁸

IS THERE A CONNECTION BETWEEN THE O.T.O. AND FREEMASONRY ?

We have connected Aleister Crowley to both organizations, but how did he become a member of the O.T.O.? He tells us himself. He was recruited by a fellow Freemason - Theodor Reuss.

Although I was admitted to the thirty-third and last degree of Freemasonry so long ago as 1900, it was not until the summer of 1912 that my suspicion was confirmed. I speak of my belief that behind the frivolities and convivialities of our greatest institution [Freemasonry] lay in truth a secret ineffable and miraculous, potent to control the forces of Nature, and not only to make men brethren, but to make them divine. But at the time I speak of a man came to me, [Theodor Reuss] a man of those mysterious masters of esoteric Freemasonry who are alike its Eyes and its Brains, and who exist in its midst—unknown, often, even to its acknowledged chiefs.....This man had been watching my occult career for some years, and deemed me now worthy to partake in the Greater Mysteries.⁸⁹

The Secret Rituals of the O.T.O. tells of more connections:

For the O.T.O. not only had, as we shall see, connections with spurious and clandestine masonic groups but functioned as a recruiting office for one of these—for in the 'Classification of Members by Degrees' appended to Reuss's document it is clearly stated that 'candidates are made Freemasons by the Directing Members (Fratres Superiores) of the O.T.O.'. ⁹⁰

Once again from *The Equinox*, the official organ of the O.T.O., Crowley states:

I claim for my system that it satisfies all possible requirements of true freemasonry. It offers a rational basis for universal brotherhood and for universal religion.⁹¹

From *The Equinox*:

...The Book of the Law and the Word of the Aeon are essential principles of membership. In all other respects, it [the O.T.O.] stands by itself as a body similar to Freemasonry, but involving acceptance of a social and economic system which is intended to put the world on its feet. There is also, of course, the secret of the IX^o which is to say, the weapon which they may use to further these purposes.⁹²

O.T.O. PROFESS-HOUSES

Having already read these following quotes by Aleister Crowley:

"...for nearly all purposes human sacrifice is the best." etc. and "A male child of perfect innocence and high intelligence is the most satisfactory and suitable victim." (see page 37).

we find it most interesting to hear of the O.T.O.'s deep compassion for children and pregnant women. The following documentation is from O.T.O. *Ordo Templi Orientis An Open Letter to Those Who May Wish To Join The Order. Enumerating the Duties and Privileges*. The quotes below are taken from *The Equinox*, The Review of Scientific Illuminism, The Official Organ of the O.T.O.

The titles above each set of quotes such as FIFTH HOUSE, means that particular section of the O.T.O. laws is called FIFTH HOUSE, etc. Contained in the quotes titled FIFTH HOUSE, etc. is information about actual Profess-Houses that were places where women and children of Brethren, those born without or within the Order of O.T.O., were taken, housed, and some children were adopted by some of the members of the O.T.O.

FIFTH HOUSE

13. Every Brother shall seek constantly to give pleasure to all Brethren with whom he is acquainted, whether by entertainment or conversation, or in any other manner that may suggest itself. It will frequently and naturally arise that love itself so springs up between members of the Order, for that they have so many and sacred interests in common. Such love is peculiarly holy, and is to be encouraged.

14. All children of Brethren are to be considered as children of the whole Order, and to be protected and aided in every way by its members severally, as by its organization collectively. No distinction is to be made with regard to the conditions surrounding the birth of any child.

15. There is an especially sacred duty, which every Brother should fulfil, with regard to all children, those born without the Order included. This duty is to instruct them in the Law of Thelema, to teach them independence and freedom of thought and character, and to warn them that servility and cowardice are the most deadly diseases of the human soul.⁹³

TENTH HOUSE

37. All pregnant women are especially sacred to members of the Order, and no effort should be spared to bring them to acceptance of the Law of Freedom, so that the unborn may benefit by that impression. They should be induced to become members of the Order, so that the child may be born under its aegis.

38. If the mother that is to be have asserted her will to be so in contempt and defiance of the Tabus of the slave-gods, she is to be regarded as especially suitable to our Order, and the Master of the Lodge in her district shall offer to become, as it were, godfather to the child, who shall be

trained specially, if the mother so wishes, as a servant of the Order, in one of its Profess-Houses.

39. Special Profess-Houses for the care of women of the Order, or those whose husbands or lovers are members of the Order, will be instituted, so that the frontal duty of womankind may be carried out in all comfort and honour.

FIFTH HOUSE

53. All Brethren may expect the warmest co-operation in their pleasures and amusements from other members of the Order. The perfect freedom and security afforded by the Law allows the characters of all Brethren to expand to the very limits of their nature, and the great joy and gladness with which they are constantly overflowing make them the best of companions. "They shall rejoice, our chosen; who sorroweth is not of us. Beauty and strength, leaping laughter and delicious languor, force and fire, are of us."

54. Children of all Brethren are entitled to the care of the Order, and arrangements will be made to educate them in certain of the Profess-Houses of the Order.

55. Children of Brethren who are left orphans will be officially adopted by the Master of his Lodge, or if the latter decline, by the Supreme Holy King himself, and treated in all ways as if they were his own.

56. Brethren who have a right to some especial interest in any child whose mother is not a member of the Order may recommend it especially to the care of their lodges or of Grand Lodge.⁹⁴

TENTH HOUSE

67. Women of the Order who are about to become mothers receive all care, attention, and honour from all Brethren.

68. Special Profess-Houses will be established for their convenience, should they wish to take advantage of them.

TWELFTH HOUSE

72. The secrecy of the Order provides its members with an inviolable shroud of concealment.⁹⁵

O.T.O. members have the right to visit secret-houses.

d. They obtain the right to sojourn in the secret houses of the O.T.O. permanently or for a greater or lesser period of the year according to their rank in the Order; or, in the case of those of the Fifth and lower degrees, are candidates for invitation to these houses.⁹⁶

These Profess-Houses are designed to cater to the different tastes of the members.

Naturally, as it takes all sorts to make a world—and we rejoice in that diversity which makes our unity so exquisite a miracle—some Profess-Houses will suit one person, some another. And birds of a feather will learn to flock together.⁹⁷

The higher you rank in the O.T.O. the more access to the Profess-Houses you get.

51. In the higher degrees Brethren have the right to reside in our Profess-Houses for a portion of every year, as shown:

VI°. Two weeks.

G.T. One month.

P.R.S. Six weeks.

VII°. Two months.

S.G.C. Three months.

VIII°. Six months.

52. Members of the IX°, who share among themselves the whole property of the Order according to the rules of that degree, may, of course, reside there permanently. **Indeed, the house of every Brother of this grade is, ipso facto, a Profess-House of the Order.**⁹⁸

After reading the quotes above about the Profess-Houses taken from *The Equinox*, the official organ of the O.T.O. - and then reading the following quotes by Aleister Crowley from *The Book of the Law* (also in *The Equinox*) - it gives us serious cause for concern, as the members of the O.T.O. have accepted the principles of *The Book of the Law* and the following quotes speak of the sacrifice of a child.

43. Let the Scarlet Woman beware! If pity and compassion and tenderness visit her heart; if she leave my work to toy with old sweetesses; then shall my vengeance be known. **I will slay me her child:** I will alienate her heart; I will cast her out from men: as a shrinking and despised harlot shall she crawl through dusk wet streets, and die cold and an-hungred.⁹⁹

11.....Worship me with fire & blood; worship me with swords & spears. Let the woman be girt with a sword before me: let blood flow to my name. Trample down the heathen; be upon them, o warrior, I will give you of their flesh to eat!

12. Sacrifice cattle, little and big: **after a child.**

24. The best blood is of the moon, monthly: **then the fresh blood of a child,** or dropping from the host of heaven: then of enemies; then of the priest or of the worshippers: last of some beast, no matter what.¹⁰⁰

In this chapter we have proven some very important points.

1. Aleister Crowley was a high ranking and very active Freemason.

2. Aleister Crowley was an extremely perverted Satanist who was capable of almost any act. Crowley's own son died in a ritual that was performed behind closed doors and attended by only Crowley and his son.¹⁰¹

3. Crowley carried the Masonic doctrine over into his secret societies.

4. There are individuals and secret societies today who are dedicated to continuing Crowley's work.

CHAPTER 5 - THE EGYPTIAN-MASONIC-SATANIC CONNECTION

The place where Satanism and Freemasonry cross paths on their trip to the dark side seems to be at Egypt. This was certainly true for the Father of modern Satanism 33° Mason Aleister Crowley. Crowley's honeymoon was the occasion for an occult Egyptian experience when Crowley and his bride spent the night in the Kings chamber of the Great Pyramid.

They journeyed to Paris, Marseilles, Naples, and Cairo, where they spent a night in the King's Chamber of the Great Pyramid and Crowley showed off his magic by illuminating the chamber with astral light.¹⁰²

The night that Crowley spent in the Great Pyramid with his bride, produced a profound spiritual experience.

Once ensconced there with his bride, he lit a candle and began to read an incantation. All at once, Crowley later reported, a pale lilac light bathed the room, allowing him to continue without his candles.¹⁰³

In 1904 another event took place that had a definite Egyptian flavor. Crowley regarded it as the most important event of his life. It took place in Cairo Egypt where Crowley invoked the Egyptian god Horus. This occult practice led to the demonic revelation that inspired Crowley to write his most important book, *The Book Of The Law*.

They returned to Cairo where he adopted the guise of Prince Chioa Khan of Persia and it was there in the early spring of 1904 that the event took place which Crowley would regard as the most important of his entire life.

Rose, who had little interest in magic, asked Crowley to perform a minor ritual purely out of curiosity. Soon afterwards, she was possessed by a strange inspiration and declared to her husband that 'they are waiting for you', eventually informing him that 'they' meant in particular the god Horus. A skeptical Crowley carried out a series of tests based on the traditional correspondences of the god and although Rose had no knowledge at all of occultism, she guessed correctly every time against total odds of 21,168,000 to 1. Some bewildering coincidences followed, all of which identified Crowley with The Beast 666 of Revelations. The upshot of all this was that Crowley performed an invocation to Horus and obeyed his wife's instructions to sit at a desk in his hotel room on 8,9, and 10 April between 12 noon and 1 p.m. A being which announced itself as Aiwass appeared behind him on each occasion and dictated to him the three chapters of a book called Liber Al vel Legis or The Book of the Law.¹⁰⁴

Crowley's book of the Law stated that all of History was divided into three eons, all three of these eons were named after an Egyptian god!!

Crowley's philosophy was expounded in *The Book of the Law*, which taught that history can be divided into two eras. The first was the eon of Isis, the Egyptian nature goddess, wife and sister of Osiris. During this time period, prior to 500 B.C., matriarchy and Egyptian mythology dominated humanity. The second epoch was Osiris, based on the Egyptian god of the underworld. During this time, coinciding with the period of Judaism, Buddhism, Islam, and Christianity, man dominated. In 1904, however, humanity supposedly entered the eon of Horus, the Egyptian child-god of light, the son of Osiris and Isis. During this time, the true self of man would dominate, rather than any allegiance to external authorities, priests, or gods.

Crowley's creed was simple: "Be strong, O man! Lust! Enjoy all the things of sense. Fear not that any god shall deny thee for this." He lived what he preached. Crowley was accused of being a homosexual, a child molester, and a deviant of every sexual variation known to man. He borrowed the idea of sexual magic from Hindu tantric yoga and taught that sexual union reached its highest realm when the mind, the breath, and the semen were held still.¹⁰⁵

Crowley can definitely be cited as a prime example of a man who took the dark Egyptian path. Just how dangerous is the Egyptian-Satanic connection as practiced by Crowley and others? The words of professor Carl A. Rashke are certainly worth considering when answering this question; and his words will show that with **people of this doctrine and practice, human sacrifice is certainly a possibility.**

Crowley also conducted regularly with his disciples the Thelemic version of the Black Mass, which he termed instead the "Gnostic Mass," which may have been a carefully embroidered version of the older Cathar rituals. The centerpiece of the mass was the ingesting of a biscuit, mimicking the consecrated wafer, which Crowley dubbed the "Cake of Light," baked with blood. It is interesting that Crowley's own *Book of the Law* prescribed the use of real human blood in this sacramental foodstuff, as the earlier legends about what was employed in the Black Mass implied. Crowley's own black bible described, "the best blood" as that of a menstruating woman, then "fresh blood of a child," and finally of "enemies." This unsettling passage, which has parallels in other writings of Crowley, without doubt confirms that the Crowley cultists, at minimum, granted themselves a license for human sacrifice.¹⁰⁶

Crowley's rituals were certainly of the most debased and Satanic kind.

Drugs, particularly heroine and cocaine, were a sacrament for Crowley.¹⁰⁷

Crowley learned ritual magic from the man who was renown as the master of his day, MacGregor Mathers. The pupil-student relationship soon turned into a bitter rivalry and resulted literally in a Black Magic war. When Mathers died in 1918 many of his friends were convinced that Crowley was responsible for his death. Mathers, also a Freemason, introduced Crowley to an occult organization called the "Golden Dawn" and helped Crowley along his dark walk on the Egyptian Masonic road.

Mathers and his wife Moina, the sister of the philosopher Henri Bergson, lived in Paris. (Mathers tried to convert Bergson to magic, but without success.) Their house was decorated as an Egyptian temple and they celebrated 'Egyptian Masses', invoking the goddess Isis. Mathers officiated in a long white robe, a metal belt engraved with the signs of the zodiac, bracelets round his wrists and ankles, and a leopard-skin slung across his shoulders. He was convinced that he was descended from the Scottish clan MacGregor and took to calling himself MacGregor Mathers, Chevalier MacGregor and Comte de Glenstrae. W. B. Yeats, whose magical name in the Golden Dawn was *Daemon est Deus Inversus* (The Devil is God Reversed), was a frequent visitor to the Mathers household in Paris.¹⁰⁸

One of the most talked about Satanic groups in recent years has been The Temple of Set headed by Michael Aquino.

The brand of Satanism that is practiced by Michael Aquino and the Temple of Set is thoroughly Egyptian. In the book, *The Book of Coming Forth by Night* (1985) Aquino describes what seems to be a call to start the Church of Satan and speaks in the first person as Set, the Egyptian Satan.

The Equinox has succumbed to my Solstice, and I, Set, am revealed in my Majesty....I am the ageless Intelligence of this Universe...and from my manifest semblance, which alone is not of Earth. Known as the Hebrew Satan, I chose to bring forth a Magus, according to the fashion of my Word. He was charged to form a Church of Satan, that I might easily touch the minds of men in this age they had cast for me.¹⁰⁹

The accusation of child abuse and molestation against Aquino was made in 1988 by Sandi Gallant of the San Francisco Police Department, thus placing another link between Egyptian style Satanism and Satanic Ritual Abuse. The accusations surfaced concerning the day care center at the Presidio military installation and were as follows.

Children said they were taken by day to private homes, including two on army property, where they had been sexually molested.....
Other children talked about a "googoo" game in which they were urinated

and defecated on by a "Mr. Gary".... Pencils were used to doodle on the skin and genitals of the children and were also inserted in a child anus.....
A gun was pointed at the head of another adult in front of the children.....
There were five confirmed cases among the children of chlamydia, a sexually transmitted illness.¹¹⁰

Although no formal charges were filed against Aquino, there were certainly some interesting twists to the case. His repeated claims of innocence to many were hollow cries. There are some similarities in the accusations against the day care center when compared to the recent disclosures of children that we have been in contact with.

It is not clear how long the army has known about Aquino's peculiar genus of satanism. But the San Francisco police have been exceptionally interested since about 1980. The interest crested in November 1987 when police raided a house where a three-year-old girl told police she had been molested by a sinister-looking man named "Mickey" who snapped pictures of her in the bathtub and sexually mistreated her in a room with black walls and a cross etched on the ceiling. The girl later spotted "Mickey" in the PX at the Presidio army base in San Francisco, where Aquino was stationed. The girl said she thought "Mickey" was Aquino. The girl also said she recognized Mrs. Aquino. Meanwhile, authorities had found evidence of ongoing child abuse at the Presidio day care center. A three-year-old had also been molested, and the cops turned up six cases of sexually transmitted infection in fifty-eight other charges at the center. A thirty-four-year-old civilian day-care worker at the Presidio facility, who was also a Southern Baptist minister was arrested. At first, the charges were dismissed. But subsequently, Hambright was indicted anew on twelve counts of sodomy, oral copulation, and lewd conduct. Hambright later died of AIDS.¹¹¹

Albert Churchward in his book, *The Arcana of Freemasonry*, confirms that Set is the Egyptian name for Satan.

That Sut or Set was first primary god of the Egyptians, but was god of the South Pole, or Southern Hemisphere, is amply proved and borne out by the monuments as well as the Ritual. Set or Sut, according to Plutarch, is the Egyptian name of Typhon—i.e. Satan of the Christian Cult.¹¹²

THE MASONIC LODGE AND THE EGYPTIAN MYSTERY RELIGION

As the Mystery Religions spread all over the world from Babylon, they found expression in all countries of the ancient world with only a change in the names of the gods and slight variations in the rituals. While the

mystery religions were practiced in all of the countries of the ancient world, it was in Egypt where centuries of devotion developed them to their highest degree.

According to Mason Manly P. Hall's book *Freemasonry of the Ancient Egyptians*:

It is now generally acknowledged that the Egyptians, of all the ancient peoples, were the most learned in the Occult sciences of Nature. The wisest of philosophers from other nations visited Egypt to be initiated in the sacred Mysteries by the priests of Thebes, Memphis, and Hermopolis.¹¹³

In this chapter we will be showing that the Egyptian Mystery Religion has a profound and undeniable connection with the Masonic Lodge.

There is indeed, as we have established, a very definite link between the Egyptian Mystery Religion and the Masonic Lodge. This link can be readily established from the words of Masonic authors and testimony can be provided to remove all reasonable doubt. In the book, *The Meaning of Masonry*, by Past Provincial Grand Registrar, W.L. Wilmshurst, we find the statement:

I am acquainted, for instance, with an Egyptian ceremonial system, some 5,000 years old, which taught precisely the same things as Masonry does...¹¹⁴

In the book, *Freemasonry Its Hidden Meaning*, by George H. Steinmetz, we find the statement:

Regardless of the origin of the modern lodge, or of the name "Freemason," we can, after freeing the symbolism of modern adaptations, discern in Freemasonry the outline of the teachings of the ancient mysteries of Egypt.¹¹⁵

In the same book Mr. Steinmetz makes the statement connecting Freemasonry and the Egyptian mysteries.

If the symbols can be consistently interpreted in this manner, throughout the three degrees we have confirmed Freemasonry to be the reincarnation of the Ancient Mysteries of Egypt".¹¹⁶

33rd Mason Manly P. Hall relates the efforts of early Masonic historians to link Hiram Abiff to the Egyptian Mystery Religion.

Early Masonic historians such as Albert Mackey, Robert Freke Gould and Albert Pike were of a single purpose in their efforts to establish a definite correspondence between the Hiram legend of Freemasonry and the Osiris

myth as expounded in the initiatory rituals of the Egyptians.¹¹⁷

From *The Lost Keys of Freemasonry* by 33° Manly P. Hall:

Man is a god in the making, and as in the mystic myths of Egypt on the potter's wheel he is being molded.¹¹⁸

From *Freemasonry of the Ancient Egyptians* by 33° Mason Manly P. Hall:

Freemasonry as an institution is Isis, the mother of Mysteries, from whose dark womb the Initiates are born in the mystery of the second or philosophic birth.¹¹⁹

Dr. Thomas Milton Stewart 33rd degree identifies the "Christos State" as the "Osirified State".

The sanctified Spirit of man is now in the Cristos state; and this means the Risen Spirit in Man. In Egypt one would call this the Osirified State, ...¹²⁰

HIRAM - KUNDALINI YOGA - HINDU MYSTICISM

33° Mason, Manly P. Hall also shows the similarity between Hiram and the Kundalini of the Hindu's, and also the ancient occult rites of Egypt.

Sufficient similarity exists between the Masonic CHiram and the Kundalini of Hindu mysticism to warrant the assumption that CHiram may be considered a symbol also of the Spirit Fire moving through the sixth ventricle of the spinal column. The exact science of human regeneration is the Lost key of Masonry, for when the Spirit Fire is lifted up through the thirty-three degrees, or segments of the spinal column, and enters into the domed chamber of the human skull, it finally passed into the pituitary body (Isis) where it invokes Ra (the pineal gland) and demands the Sacred Name. Operative Masonry, in the fullest meaning of that term, signifies the process by which the Eye of Horus is opened. E. A. Wallis Budge has noted that in some of the papyri illustrating the entrance of the souls of the dead into the judgment hall of Osiris the deceased person has a pine cone attached to the crown of his head. The Greek mystics also carried a symbolic staff, the upper end being in the form of a pine cone, which was called the thyrsus of Bacchus. In the human brain there is a tiny gland called the pineal body, which is the sacred eye of the ancients, and corresponds to the third eye of the Cyclops.¹²¹

These Egyptian mystery rites that Masonic authorities are so proud to align themselves with did more than just theorize about human sacrifice, they actually practiced it. Sir James Frazier informs us of those practices in his book, *The Golden Bough*.

With regard to the ancient Egyptians we have it on the authority of Manetho that they used to burn red-haired men and scatter their ashes with winnowing fans and it is highly significant that this barbarous sacrifice was offered by kings at the grave of Osiris. We may conjecture that the victims represented Osiris himself, who was annually slain, dismembered, and buried in their persons that he might quicken the seed in the earth.¹²²

To return to the human victims whose ashes the Egyptians scattered with winnowing-fans, the red hair of these unfortunates was probably significant. For in Egypt the oxen which were sacrificed had also to be red; a single black or white hair found on the beast would have disqualified it for the sacrifice. If, as I conjecture, these human sacrifices were intended to promote the growth of the crops—and the winnowing of their ashes seems to support this view—red-haired victims were perhaps selected as best fitted to personate the spirit of the ruddy grain.¹²³

In the following quote the man who is called "Masonry's greatest philosopher", 33° Mason Manly P. Hall Reveals the Egyptian and sexual symbolism that lies behind the Masonic rituals.

In Egypt, the Mysteries, or institutions of philosophic rebirth, were called Isis and those born out of the temple were designated the Sons of Isis. Now, through the death of Osiris, her husband, this goddess had donned the badges of mourning and through the loss of the Word (symbolized by the phallus of Osiris), had become the great Widow. Hence, those born out of her, the philosophic elect, were termed the Widow's Sons, a designation which has clung to Freemasons, even in this age.¹²⁴

In another book, Hall states:

The golden phallus is rendered alive by the secret processes rescued from the lost Book of Thoth.¹²⁵

Morals and Dogma states:

The Egyptians consecrated the Phallus in the Mysteries of Osiris and Isis...¹²⁶

The story of the Egyptian god Osiris lies behind the symbolism of the third degree of the Blue Lodge Freemasonry, The Master Mason degree. Freemason J. S. M. Ward retells the story of Osiris in his book, *Freemasonry and the Ancient Gods*. Ward's account of the story includes murder, mutilation and necrophilia (sex with corpses).

in the Egyptian mystery legend of Osiris we are told that on discovering the dead body of the murdered Osiris, Isis threw herself upon the corpse and had intercourse with it, and from this came the birth of Horus, the avenger of Osiris. To prevent a repetition of this, Set tore the body of Osiris into many pieces and scattered them throughout Egypt.¹²⁷

MASTER MASON DEGREE (the third degree of Freemasonry)

To explain what goes on in the Master Mason degree of Masonry we will quote from the book, *Freemasonry: The Invisible Cult in Our Midst*, by Jack Harris.

The initiate, after being met by three ruffians and literally shaken and pushed around, representing Hiram Abiff, is symbolically slain, mutilated and buried at the base of an acacia tree.

After diligent "searching," the body of the initiate (Hiram Abiff) is found by Fellowcrafters of the second degree.

Hiram Abiff supposedly was in possession of a secret password, known as the Grand Masonic word. Since his death, it could not be given unless Hiram Abiff, Hiram of Tyre and King Solomon were all present and agreed. So a substitute word was used by King Solomon, represented by the Worshipful Master of the lodge, who, in Masonic rite, raises the initiate's body from the "dead" and gives it "eternal life."

Hiram Abiff, which the initiate represents, allegedly came from Phoenicia, a pagan country which worshipped Baal, the sun god. King Solomon, represented by the Worshipful Master of the lodge, fell into idol worship. The ceremony uses Bible characters and verses for some of the story, but adds myth to suit the rite.

After a prayer and other rituals, the initiate is raised upon the five points of fellowship. When the Master raises the initiate, he whispers in his ear the Grand Masonic word ("Mah-Hah-Bone"). The Master then [then] says to the newly raised brother, "Brother _____, you have now been raised to the sublime degree of Master Mason, and the word which I have just communicated is the Grand Masonic word. You were raised by the strong grip of a Master Mason, or the lion's paw, and upon the five points of fellowship, which are..." (The Master then takes the brother's hand and shows him how to do this grip, and says to the brother,) "Follow me. Foot to foot, knee to knee, breast to breast, hand to back, and cheek to cheek or mouth to ear, give me the word." If the brother forgot the word, the Master in this position gives it to him again. The position of giving the Grand Masonic word (five points of fellowship) is the only way it can be given. The Master then steps back from the brother and explains the five points of fellowship.¹²⁸

In this degree the candidate for Master Mason actually plays the part of Hiram Abiff and in so doing actually plays the role of the Egyptian god Osiris as was done in the Egyptian Mysteries thousands of years ago. There is abundant documentation from Masonic authors to prove this point.

The excellent book, *The Deadly Deception*, by Jim Shaw and Tom McKenney, cites Masonic authorities to show that the Masons consider Hiram Abiff and Osiris to be one and the same!

- (1) "The legend and traditions of Hiram Abiff form the consummation of the connecting link between Freemasonry and the Ancient Mysteries." (Pierson, "Traditions of Freemasonry," p. 159)
- (2) "We readily recognize in Hiram Abiff the Osiris of the Egyptians....." (Pierson page 240)
- (3) "Osiris and the Tyrian Architect (Hiram Abiff) are one and the same" (Sickles, Daniel, "Freemason's Guide," page 236)
- (4) "That part of the rite (Master Mason initiation) which is connected with the legend of the Tyrian Artist (Hiram Abiff)...should be studied as a myth and not as a fact.....outside of Masonic tradition there is no proof that an event such as is related in connection with the "Temple Builder" ever transpired and, besides, the ceremony is older by more than a thousand years than the age of Solomon.....it is thoroughly Egyptian." (Sickles, Daniel, *The Ahiman Reyan*" page 195)
- (5) It (the legend of Hiram Abiff) is thoroughly Egyptian, and is closely allied to the supreme rite (highest degree) of the Isianic Mysteries (Mystery religion of Isis and Osiris)." (Mackey, Albert, "Lexicon of Freemasonry," page 195)¹²⁹

One of the greatest Masonic authorities of all time, Former Grand Commander of the Scottish Rite, Albert Pike, describes the meaning of the Masonic symbol of the All-seeing Eye.

The *All-seeing Eye* is a symbol of the Deity, as it anciently was, in Egypt, a hieroglyphic of OSIRIS and the SUN. Connecting the legend of HUROM with that of OSIRIS, by its hieroglyphical meaning,.....

The *Sun, Moon, Comet, and Seven Stars* indicate the astronomical symbolism of the legend, and again connect it with that of Osiris.¹³⁰

In this chapter we have thoroughly documented the connection between the Masonic Lodge and the Egyptian Mystery religion. In the next chapter we will be developing our theory that the ancient religion of Egypt has had a profound influence on orthodox Satanism. Much of our documentation in the next chapter will come from the *Egyptian Book of the Dead* which dates from about 1,500 B.C. which describes rites and rituals that are even more ancient. 33° Mason Manly P. Hall equates the *Egyptian Book of the Dead* with transcendental magic.

"The Book of the Dead" is a singularly unfortunate modern selection of a title to cover the principle nucleus of Egyptian literary remains. The reason for the designation is obvious, but the impression created is strangely inadequate. The text is dominated by a spirit of transcendental magic.¹³¹

As we proceed in the next chapter to document the Egyptian Satanic Connection from the *Egyptian Book of the Dead*, you will be appalled and shocked as you read the gory and blatantly Satanic Statements. As you read the revealing information that is in our next chapter, we want you to remember this statement by 33° Mason Manly P. Hall pertaining to the relationship between Masonry and the Book of the Dead.

If the identity of the Osiris and Hiramic myths be accepted, then the Book of the Dead is the open sesame of symbolic Masonry, revealing a hidden beauty beneath the rituals, an unsuspected splendor in the symbols, and a divine purpose actuating the whole of Masonic procedure.¹³²

CHAPTER 6 - EGYPTIAN SATANISM

In this chapter we will be documenting and listing the practices of the Ancient Egyptian Religion. As you read these doctrines and practices of the Egyptians their Satanic nature will be readily apparent. These rites which are mostly taken from the Egyptian Book of the Dead will be compared with actual pictures that were drawn by children who are survivors of Ritual Satanic Child Abuse. The comparisons will be made in the next chapter. These passages should remove all doubt as to the evil nature of the Ancient Egyptian Religion and coupled with the other documentation brought forth in this book will establish the case for the Egyptian influence on modern Satanism. Remember as you read this chapter, the words of 33° Mason, Manty P. Hall, "the book of the Dead is the open sesame of symbolic Masonry".

WHAT IS THE BOOK OF THE DEAD ?

The Book of the Dead is the title generally given to a collection of Egyptian inscriptions and papyri found in tombs or in mummy wrappings. The ancient Egyptians attributed The Book of the Dead to Thoth, Lord of Wisdom, and recorder of the deeds of men, which were produced when the soul came to judgment.¹³³

The deposit of the body in the tomb was accompanied by ceremonies of a symbolic nature,..... prayers, short litanies, etc., having reference to the future life, were recited or chanted by priests and relatives on behalf of the dead.....recital would secure for the dead an unhindered passage to God in the next world, ...these..became a distinct ritual..which preceded actual burial....¹³⁴

The following passages from *The Egyptian Book of The Dead* are graphic and repulsive and are presented solely for the purpose of expose.

[1] DRINKING BLOOD - SLAUGHTER BLOCK

(15) "Hail, devourer of Blood, who camest forth from the block of slaughter, I have not acted guilefully".¹³⁵

[2] CANNABALISM - EATING INTESTINES

Hail, Eater of intestines, coming forth from Mabet, not have I desolated ploughed lands.¹³⁶

[3] TORTURE CHAMBER

(21) "Hail, thou two-headed serpent, who comest forth from the torture-chamber, I have not defiled the wife of any man."¹³⁷

[4] THE CRUSHER OF BONES

(9) Hail, Crusher of Bones, who comest forth from Suten-henen, "I have told no lies."¹³⁸

[5] WASHING IN BLOOD

Behold ye then god this great of slaughter, mighty of terror, he washeth in your blood, he batheth in your gore.¹³⁹

[6] KILLING ANIMALS - LOCKS OF HAIR

I have obtained the mastery over the animals with the knife in their heads and their locks of hair, who live among their emeralds, the aged and the shining beings who prepare the moment of Osiris Ani, triumphant in peace. He maketh slaughter upon the earth, and conversely, I am strong.¹⁴⁰

[7] KING UNAS EATS HEARTS

He has taken the hearts of the gods.
He has eaten the Red,
He has swallowed the Green
Their charms are in his belly
He has swallowed the knowledge of every god.
The lifetime of King Unas is eternity;¹⁴¹

[8] KING UNAS IS A CANNIBAL FOND OF SCALPING PEOPLE AND BONDAGE

509. UNAS devoureth men and liveth "upon the gods, he is the lord of envoys, whom he sendeth "forth on his missons. 'He who cutteth off hairy scalps,' "who dwelleth in the fields, tieth the gods with ropes;."¹⁴²

[9] BONDAGE - MURDER - CANNABALISM - DISMEMBERMENT THE VICTIMS THROATS ARE CUT AND THE BODY PARTS ARE BOILED IN A CALDRON AT NIGHTTIME

510. Tcheser-tep keepeth guard over them for Unas and "driveth them unto him; and the Cord-master bound "them for slaughter. Khonsu the slayer of the wicked "cutteth their throats."¹⁴³

511. and draweth out their intestines. "for it is he whom Unas sendeth to slaughter; and Shesmu "cutteth them in pieces and boileth their members in his "blazing caldrons of the night.."144

[10] THE THIGHS OF THE FIRST BORN ARE HEAPED UP

513. The old gods "and the old goddesses become fuel for his furnace. The "mighty ones in heaven light the fire under the caldrons" where are heaped up the thighs of the firstborn;145

[11] THE RITUAL FIRE IS STARTED WITH THE THIGHS OF A WOMAN

514. ..."UNAS lighteth the fire under the caldrons with the thighs "of their women;146

[12] HACKING IN PIECES THE FIRSTBORN

[508] Unas hath weighed his "words with the hidden god [?] who hath no name, on the day of hacking in pieces the firstborn.147

[13] UNAS EATS MAGICAL CHARMS

Behold, Unas eateth of that which the red crown "sendeth forth, he increaseth, and the magical charms of the gods are in his belly;148

The following quote is a comment on the texts about King Unas by the translator of the Egyptian Book of the Dead, E.A. Wallis Budge:

The notion that, by eating the flesh, or particularly by drinking the blood, of another living being, a man absorbs his nature or life into his own, is one which appears among primitive peoples in many forms.149

It is indeed an accurate assessment that these murders in the Unas texts were performed in a ritual and religious manner for the purpose of obtaining the life-force or energy force of the victim. Not only was this the purpose of these ancient Egyptian texts, but it is also the purpose behind modern Satanism. This common underlying purpose can be seen by comparing these texts and their assessment with the words of Master Satanist Aleister Crowley. He writes:

The blood is the life. This simple statement is explained by the Hindus by saying that the blood is the principle vehicle of vital Prana....**It was the theory of the ancient Magicians, that any living being is a storehouse of energy** varying in quantity according to the size and health of the animal,

saying that the blood is the principle vehicle of vital Prana....It was the theory of the ancient Magicians, that any living being is a storehouse of energy varying in quantity according to the size and health of the animal, and in quality according to its mental and moral character. At the death of the animal this energy is liberated suddenly. [For Magical purposes] The animal should therefore be killed within the Circle, or the Triangle, as the case may be, so that its energy cannot escape. An animal should be selected whose nature accords with that of the ceremony...For the highest spiritual working one must accordingly choose that victim which contains the greatest and purest force. A male child of perfect innocence and high intelligence is the most satisfactory and suitable victim... Those magicians who object to the use of blood have endeavoured to replace it with incense... But the bloody sacrifice, though more dangerous is more efficacious; and for nearly all purposes human sacrifice is the best.¹⁵⁰

[14] A GOD BORN FROM THE BUTTOCKS OF A COW

This is a bizarre passage from the Egyptian book of the Dead, translated by Normandi Ellis of the University of Colorado. We will quote excerpts from this strange passage and will compare it in the next chapter with an actual Satanic ritual.

Every season of the flood I saw god born from the buttocks of a cow...."Come" said the lord of life to the lord of death one day. "Let us make a truce. I shall bring forth creatures and deliver them unto death, if you deliver the dead unto life..."On the day I saw Ra born from the buttocks of a cow I was overcome with weeping....These are the manifestations of Horus, a thousand souls in his train, an army marching against darkness. These are souls returning to earth, men and women beautified.....In the house of death there awaits a being of darkness whose eyebrows swim on his forehead like fishes....I shall not fall under flashing knives I shall not burn up in the cauldron.... I have seen the face of evil—a face full of burns and scars, tortures inflicted upon the self. He would scald his own chest and blame it on others. He would slash his own wrists and blame it on the gods... Now is the day of the joining of opposites, of the mingling of the dust of flesh with the dust of the coffin. This is the day of flow, the living ether returned to air, the maker of forms assuming new form. This is the day without end—the passage into light itself the joining of Osiris to Ra.¹⁵¹

That revolting passage was presented solely for the purpose of exposing and reprovng the works of darkness, but it speaks of self-inflicted torture that is reminiscent of Satanic Ritual Abuse Victims who are programmed to inflict harm upon themselves.

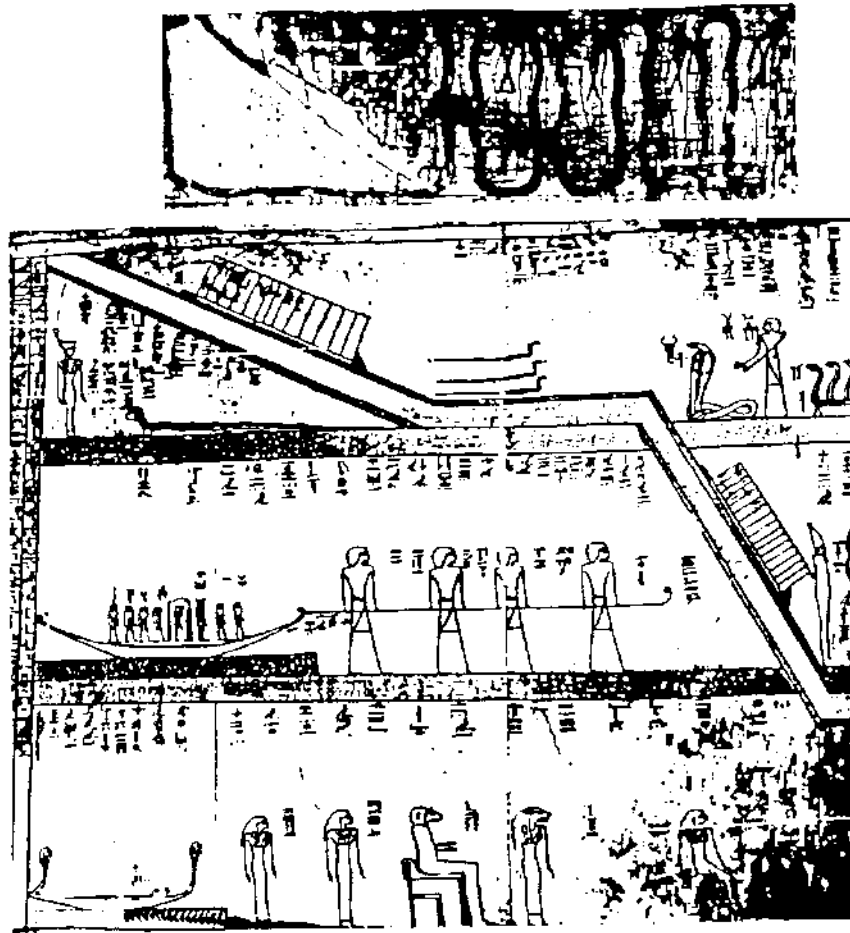
This ritual which came from the Egyptians is being widely used by generational Satanists. We have recently had confirmation from a Satanic ritual abuse survivor on the West Coast that she endured an identical ritual. The cow was a symbol of great importance for the Egyptian sexual rites, to them the cow represented the passive sexual energy. The following information is from *A History of Phallic Worship* by Richard Payne Knight:

Among the Egyptians, as before observed, the cow was the symbol of Venus, the goddess of love, and passive generative power of nature. On the capitals of one of the temples of Philae we still find the heads of this goddess represented of a mixed form; the horns and ears of the cow being joined to the beautiful features of a woman in the prime of life; such as the Greeks attributed to that Venus, whom they worshipped as the mother of the prolific god of love, Cupid, who was the personification of animal desire or concupiscence, as the Orphic love, the father of gods and men, was of universal attraction. The Greeks, who represented the mother under the form of a beautiful woman, naturally represented the son under the form of a beautiful boy; but a people who represented the mother under the form of a cow, would as naturally represent the son under the form of a calf.¹⁵²

[15] BOAT RITUAL

These illustrations from Albert Champdor's "The Book of the Dead" show a mummy with phallus erect sliding into the Seventh Region of the Lower World, described as being "filled with serpents coils and four sons of Horus who protect the viscera of the Dead."¹⁵³ (See Illustration on the following page)

Satanic ritual abuse victims have frequently reported being put in a boat with snakes.



154

More from *The Book of the Dead*:

[16] THE EATING OF DEAD BODIES

O Ra-Tmu, Lord of the Great House, prince, life, strength and health of all the gods, deliver thou [me] from the god whose face is like unto that of a dog, whose brows are as those of a man, and who feedeth upon the dead, who watcheth at the Bight of the Fiery Lake, and who devoureth the bodies of the dead and swalloweth hearts, and who shooteth forth filth, but he himself remaineth unseen.¹⁵⁵

[17] RITUAL SLAUGHTER OF AN ANIMAL

Illustration (Fig. 3, f.# 155) Shows the passing down of body parts and pitchers of blood?

FIG. 3.



156

[18] THE HEART IN THE JAR

The heart is placed in a jar to be weighed for judgement.

The double Maat goddesses are at times represented standing beside the balance to watch the result of the weighing, and at the same time Maat is also placed in the scale to be weighed against the heart of the deceased (Fig. 1 [on the following page])

..In the papyrus of Qenna the head of Anubis is on the beam and the ape, wearing disk and crescent, is seated upon a pylon-shaped pedestal beside the balance. (Fig.2 [on the following page])

Another vignette shows horus holding Maat in his hand, weighing the heart in the presence of the Maat goddesses, and anubis, holding the deceased by the hand, presents the heart to Osiris while Isis and Nephthys in the form of apes sit near (Fig. 3 [on the following page])¹⁵⁷

FIG. 1.

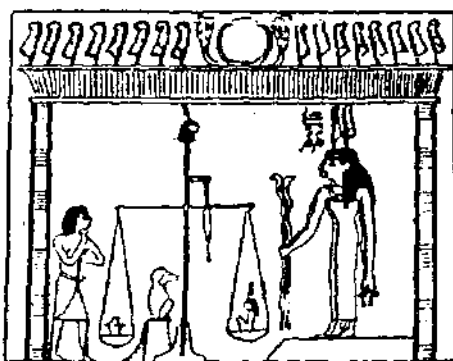


FIG. 2.



FIG. 3.



158

[19] SEXUAL PERVERSION

It is Osiris. Others, however, say that his name is Ra, and that the god who dwelleth in Amentet is the phallus of Ra, wherewith he had union with himself.¹⁵⁹

[20] EXCREMENT

Who is this? "It is Osiris. Others however, say that it is the dead body of Osiris, and yet others say that it is the excrement of Osiris."¹⁶⁰

[21] SELF-MUTILATION AND PERVERSION

Who are these gods? They are the drops of blood which came forth from the phallus of Ra when he went to perform his own mutilation. These drops of blood sprang into being under the forms of the gods Hu and Sa, who are in the bodygard of Ra, and who accompany the god Tem daily and every day.¹⁶¹

[22] CHAMBER OF SNAKES

Manly P. Hall 33° Mason, describes a ritual in the second degree of the Egyptian Mysteries that we will show to be very similar to modern Satanic rituals.

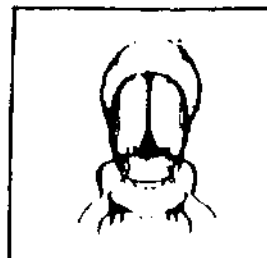
The chamber appeared to be filled with reptiles, to teach the Necoris to withstand bodily terror. The greater the courage shewn on this trial, so much the more was he lauded after reception.¹⁶²

[23] THE SCARAB

It was believed that the Scarab, if placed in the heart of the deceased, will perform the opening of the mouth so that the deceased may speak words of power or the innermost intentions of his soul.

The scarabs which are found in the mummies, or lying upon the breast just above the position of the heart, form an interesting section of every large Egyptian collection.¹⁶³

SCARAB: A design based on the dung beetle, this is the ancient Egyptian symbol of reincarnation. It also is associated with Beelzebub, Lord of the Flies.¹⁶⁴



[24] THE ANKH

ANKH: This is an Egyptian symbol of life and often is associated with fertility.¹⁶⁵



[25] EGYPTIAN SEX MAGIC

Sexual magic practices that are used by modern occult groups were perfected to fine art by the ancient Egyptian magicians. The following example of a spell to seduce a married woman is from *Ancient Egyptian Magic* by Bob Brier.

Spell to Seduce a Married Woman

Unas cohabits with his phallus,
Unas is the lord of seed,
he who takes the women from their husbands.
whenever Unas wants, according to the wish of his heart
Pyramid Texts, Spell 510¹⁶⁶

The following picture of the Egyptian sex god Min is from *Coming into the Light, Rituals of Egyptian Magick*, by Gerald and Betty Schueler.

Another formula of Sex Magick used by the ancient Egyptians was for purposes of enhancing fertility and fecundity were embodied in the god Amsu, whose name is literally "the formula of fertility." Amsu, or Min, was also called Menu (not to be confused with the god Menthu, the warrior Lord of Thebes), and was always depicted in iphyphallic form. Menu became the greek god Pan, whose sexual exploits are legendary. An appropriate prayer should be addressed to Amsu—Menu before sex to assure a son or daughter.¹⁶⁷



Min

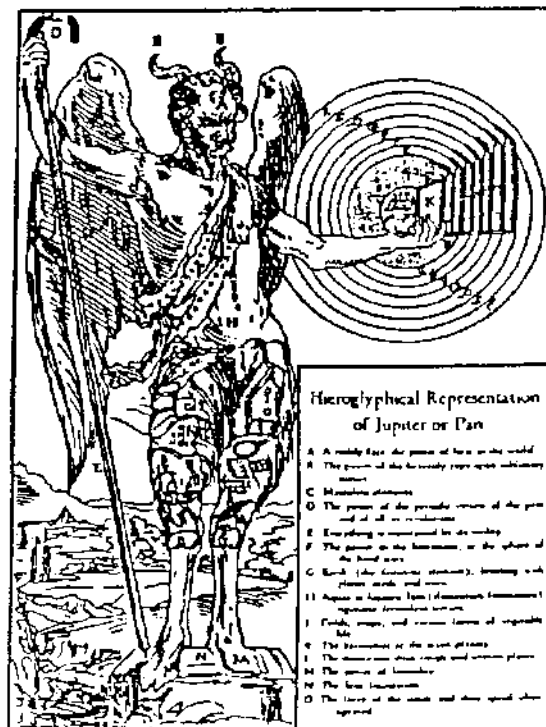
As was explained in this quote the Egyptian god Min or Menu is the same as the Greek god Pan. The picture on the following page of 'THE GREAT GOD PAN' is from the book, The Secret Teachings of All Ages, by 'Masonry's Greatest Philosopher' - 33° Manly P. Hall. The explanation under the picture in Hall's book makes it clear that he was aware that Pan was a phallic diety. Hall also alludes to a saying from the early church "Great Pan is dead".

The words under the picture say:

...Pan is the prototype of natural energy, and while undoubtedly a phallic deity, should not be confused with Priapus. The pipes of Pan signify the natural harmony of the spheres, and the god himself is a symbol of Saturn because this planet is enthroned in Capricorn, whose emblem is a goat. The Egyptians were initiated into the Mysteries of Pan, who was regarded as a phase of Jupiter, the Demiurgus...The Christians fabricated a story to the effect that at the time of the birth of Christ the oracles were silenced after giving utterance to one last cry, "Great pan is dead!"¹⁶⁸

Later in the same book Hall makes it clear where his sentiments lie and those of Freemasonry when he makes this preposterous statement.

The ancient Mysteries did not cease to exist when Christianity became the world's most powerful religion. Great Pan did not die! Freemasonry is the proof of his survival.¹⁶⁹



[26] THE GOAT OF MENDES

The Satanic practice of using a goat for sexual purposes during a ritual also comes from Egypt. The goat of Mendes or Baphomet is the most famous of all Satanic symbols. The Satanic goat takes its name from a city in Egypt where the goat was used publicly in a public ritual. This information is from a book called *A History of Phallic Worship*.

The Egyptians showed this incarnation of the Deity by a less permanent, though equally expressive symbol. At Mendes a living goat was kept as the image of the generative power, to whom the women presented themselves naked, and had the honour of being publicly enjoyed by him. Herodotus saw the act openly performed, and calls it a prodigy. But the Egyptians had no such horror of it; for it was to them a representation of the incarnation of the Deity, and the communication of his creative spirit to man.¹⁷⁰

The following illustration is the most widely used of all Satanic symbols, The Goat of Mendes or the Baphomet as it was drawn by Freemason Eliphas Levi. On page 15 of this book, there is a picture of a goat with the other pagan gods that was taken from *The History of Freemasonry* published by the Masonic History Company and they admit that the goat is indeed The Goat of Mendes.

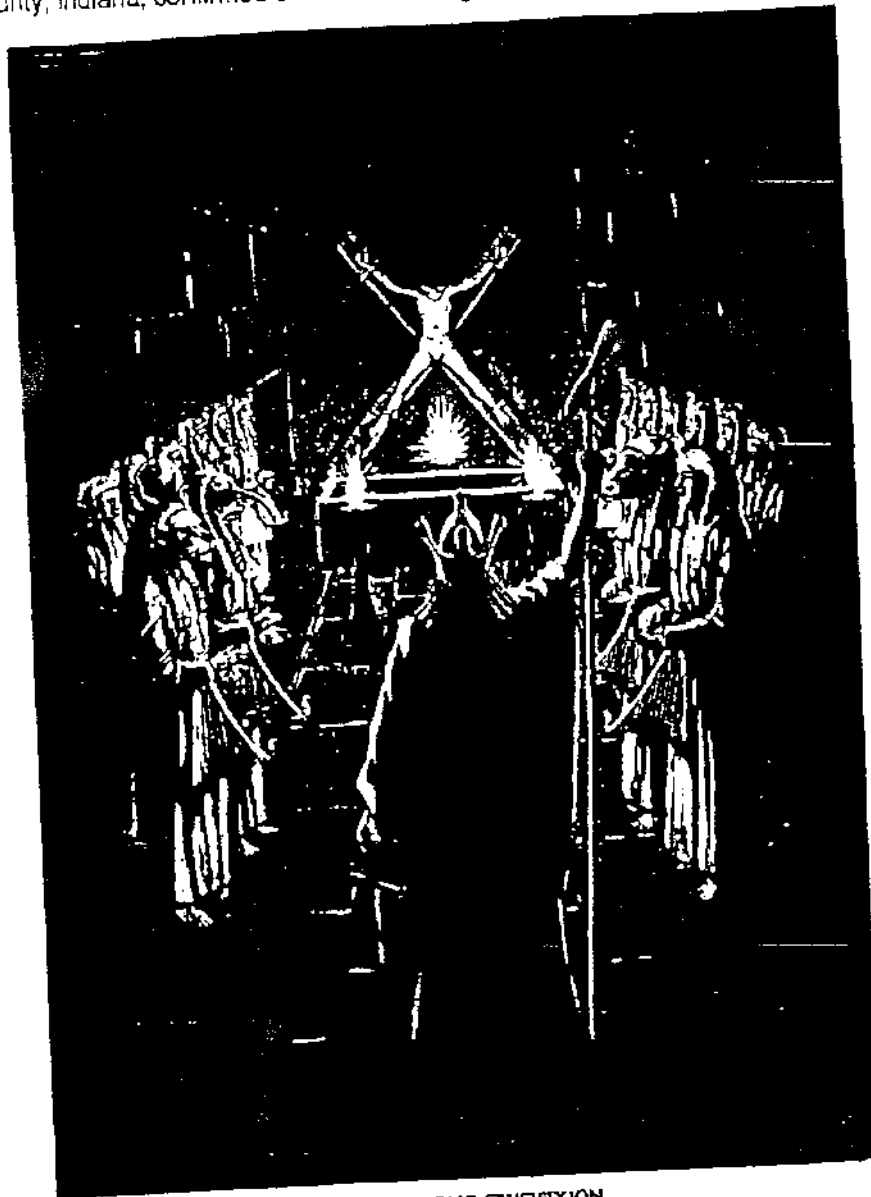
Figure 17 is a representation of a four-horned goat, which is said to be from Spain, with two upright and two lateral horns. This animal was alive in London about 1769. It is a symbol of the goat of Mendes.¹⁷¹



172

[27] THE SYMBOLIC CRUCIFIXION

The symbolic crucifixion in the picture below is occurring in the King's Chamber of the Great Pyramid and is taken from the book, *The Phoenix*, by 33° Mason Manly P. Hall. A Satanic ritual abuse survivor from Dearborn County, Indiana, confirmed that he was hung on a wooden cross in a similar ritual.



THE SYMBOLIC CRUCIFIXION
In the King's Chamber of the Great Pyramid

173

THE MOST DANGEROUS PIECE OF INFORMATION ABOUT THE BOOK OF THE DEAD — IT CONTAINED RITUALS THAT WERE PERFORMED IN SECRET BY PEOPLE WEARING MASKS.

Manly P. Hall 33° Mason writes:

Professor Breasted, the most distinguished Egyptologist, told me that he was convinced that this book contained the ritual of a sacred drama performed by the living in the secrecy of the ancient temples. He justified his remarks by saying that he had personally examined the manuscripts of this work which had been marginated with prompter's marks and notes indicating entrances and exits. The ritual was evidently part of the primitive mask cult. When a priest, or even a consecrated layman, put on the mask or likeness of one of the gods, he became identical with that god.¹⁷⁴

Can old writings thousands of years old give us clues to who is behind ritual satanic child abuse? If no further explanation were given, these hideous passages would reveal themselves as blatantly Satanic. The comparison that we will now make with the pictures that were drawn by the survivors of Satanic Ritual Abuse will show conclusively that someone is practicing Satanism with a distinctive Egyptian twist.

The similarities that we have drawn between Freemasonry and the ancient Egyptian religion are far too intricate to be dismissed as a mere coincidence. The magic word of Egyptian Magic though it is not now known was known to be a three syllable word which once again gives us an amazing similarity to the secret word of the third degree of Freemasonry, MA-HAH-BONE.

From *Ancient Egyptian Magic*:

The story specifies that the word had three syllables, but does not give the word.¹⁷⁵

We will close this chapter with a few more words of praise for *The Egyptian Book of the Dead* from an extremely popular Masonic book, *The Lost Keys of Freemasonry*:

The Book of the Dead is a treasure house of Masonic lore to those who can realize that the ancient work has a significant meaning throughout, and were it available in a complete form, would render the whole subject of philosophy considerably more lucid.¹⁷⁶

Thus, from the crude fragments left to us of ancient Egyptian manuscripts, and their commentaries, we receive a great inspiration, an ennobling realization of our one purpose. We are promised that if we serve faithfully and consecrate ourselves to the purpose for which the Mystery Schools came into existence, the Word will ultimately be returned and with it will come the full understanding of that deep and sublime mystery of philosophy as the rational substitute for death.¹⁷⁷

CHAPTER 7 - SATANIC RITUAL ABUSE

This chapter is being contributed by Rick Doninger. He and his wife have been child advocates for eight years and are currently involved with helping children who are survivors of satanic ritual abuse as well as all other forms of abuse and molestation. Mr. Doninger has first-hand experience in dealing with the survivors of the horrors that the children of our nation are experiencing after being subjected to satanic ritual abuse. Our goal in providing this information to you is to help increase your awareness of what these children have suffered so that you will have compassion for them, believe their disclosures and encourage the authorities who are responsible for punishing the perpetrators to provide justice for the victims and their families. We also pray that you will join with us in this spiritual battle by praying for the survivors and their families. We ask that you pray for protection for all the men and women of our nation who are actively involved in this struggle for justice for the survivors.

In this chapter passages selected from the Egyptian rites in *The Book of the Dead* will be compared with the explanations of drawings of survivors of satanic ritual abuse. **The drawings at the end of this chapter will be indicated by Mr. Doninger as #1,# 2,# 3, etc..** Please refer back to CHAPTER 6 for further explanation about their connection to Egyptian Satanism if necessary;

RITUAL ABUSE: by definition is:

repeated physical, emotional, mental, and spiritual assaults combined with a systematized use of symbols, ceremonies and machinations designed and orchestrated to attain malevolent effects. The abuse may be repeated 100-1000 times.¹⁷⁸

This will probably be the most disturbing chapter you will read in this book. This chapter is meant to be a comparison between the ancient rites of Egyptology (the Mysteries) and the rites of modern day Satanism as described and illustrated by the victims of the most heinous crime brought to the public's attention in the history of our country: ritual child Abuse. Although the evidence that is needed to prosecute such crimes against children is by far the most difficult to obtain, the growing number of reports of this nature demand that we as a society take a very serious look at what these victims are saying.

The recent allegations of ritualistic abuse of children is not limited to this country. Reports are

beginning to surface in England, Canada, France and Italy. All of the countries mentioned have also noticed a virtual explosion of interest in the areas of witchcraft and the occult.

Although the fascination with the supernatural covers too many areas to mention, the one most frequently referred to by victims of ritual abuse is satanism. Our knowledge of satanic ritual abuse is still very limited, as the reports of this crime have only begun to gain attention over the last decade. Law Enforcement personnel and professionals in the areas of identification, intervention, and treatment of abuse victims are painstakingly trying to piece together the information supplied by survivors of ritualistic abuse in order to meet the urgent need for expertise in this growing field of occult crimes.

Primarily as a society we are not at all prepared to wage war with an enemy we've seen very little of. Although evidence of its presence is seen in the eyes of its victims and felt after hearing their disclosures, there are some very definite obstacles to overcome before we can even begin to arm ourselves with the weapons to fight this hidden foe. Disbelief from those who are supposed to be involved in intervention for such victims is one of the biggest hindrances to those who have become aware of the ritual abuse problem and have committed themselves to offering assistance to those victims. In 1991, in the United States of America, many in law enforcement, child welfare, and the judicial process simply refuse to accept that there are elements of our society who are committed to the physical, mental, emotional, and spiritual destruction of our children.

'Fear' is another factor which prohibits those who are approached for assistance from getting involved in such a controversial issue. This 'fear element' is probably the single most effective weapon the perpetrators of ritual abuse use to continue their activities undetected. Professionals often fear the loss of credibility at the mention of terms such as Satanism or Devil Worship. Much of the fear generated when this issue is raised results from a lack of knowledge and understanding of occult crimes and, more specifically, the ritualistic abuse of our most precious resource—our children.

In this chapter we are going to try to counter some of this fear by sharing some of the information gathered from interviews with the survivors of these horrible crimes. In this comparative look at the specific rituals described in the previous chapter, alongside the disclosures and illustrations drawn by child victims of ritual abuse, we hope to better arm you - the reader - with understanding necessary to face this nation's darkest secret. This information, though shocking and heartbreaking, will hopefully open some eyes to the fact that man is capable (and has been capable) for centuries of such atrocities as human sacrifice and cannibalism in hopes of appeasing a god of darkness. The same god of darkness and deception who cloaks himself today

in the secrecy of symbolism and ceremony is found in the occultic nature of secret societies that have been around for centuries. As stated in chapter one, we will also be putting forth a theory that much of today's ritual satanic child abuse could stem from secret societies who are using Masonic and Egyptian rituals. Such pseudo-masonic cults have been around for a long time and have a history of advocating violence.

We will now begin to compare the Egyptian rituals with pictures drawn by victim-survivors and their testimonies.

[1] DRINKING BLOOD - SLAUGHTER BLOCK

Hail, devourer of blood, who camest forth from the block of slaughter, I have not acted guilefully. (Ch. 6, page 51)

The drinking of blood, either human or animal is consistently part of the ritual abuse survivors disclosures (**Pictures #1,3,5,8,9, and 10**). According to the victims, the Satanists believe that the life force of the sacrificial victim is in the blood. Partaking of the blood is believed to empower and add longevity of life. Child victims have related accounts of how the cult members would always drain and save the blood of their victims in apple juice jars, pans, bottles, and pots. The very young children are sometimes introduced to the taste of blood gradually by mixing it with milk, formula, punch, and other beverages. Eventually, with increases in blood content in these drinks, the child victim will be able to drink the blood without dilution. Pictures **#9,12,16,20, and 23** show body parts removed to be used in a ritual, including the drinking of blood. Picture **#10** illustrates 'blood punch' made from the blood of a sacrificed child. The child victim titled this picture "Birthday Colt [Cult] Celebration". The trauma to child victims, resulting from this type of forced participation in satanic rituals such as these is immeasurable. The State of Idaho, as a result of legislative efforts in 1990, has a Legislative Act relating to ritualized abuse of a child (House of Representatives Bill No.817)-Centennial Legislature second regular session 1990. Chapter 15, Title 18 Idaho Code-New Section-18-1506 A Idaho Code.) (Idaho Code-Chapter 50 Title 18, New Section 18-5003. Def. Cannibalism)

In pictures **#1,3,8,10, and 17**, ingestion of blood is shown as a major part of the rituals. In picture **#1** a young girl describes how during her grooming to be a Priestess in a satanic coven, she was forced to kill the sacrificial victim (a woman) without the aid of the adult members. Three priests in the cult stand, with glasses in hand, waiting for the child to cut the victim. When the blood would begin to flow, it was drained into each of the three glasses. The child was then placed in a suspended cage and made to observe the victim being crucified upside down on a cross and burned. Then the child was forced to drink the blood offered by the

priests and was then placed on a table and tortured sexually by all the members as a reward.

In picture #8, the child describes how blood was drunk from the skull of a sacrificial victim (a man?). This picture also represents the child and an adult nude, with blood smeared over their bodies in preparation for a ritual that also includes the drinking of blood.

Picture #4 illustrates the members of the cult getting ready to use the ritual stick and carving with the knife to draw more blood. These rituals are damaging to the physical health and mental stability of the victims.

[2] CANNABALISM - EATING INTESTINES

Hail, eater of intestines, coming forth from Mabet, not have I desolated ploughed lands. (Ch. 6, page 51)

Cannibalism (Pictures #6,10,11,12,17, and 20) is the practice of eating the flesh of one's own kind. In our experience with the victims of ritual abuse, this aspect of the abuse is certainly one of the most traumatic of all. One of the best pictures depicting this is #11. To the average American citizen, the thought of cannibalism is a foreign concept; something you hear about happening in the deepest, darkest regions of Africa or South America. We just cannot accept the possibility of such an atrocious act in a "civilized nation". In 1989 in Matamoros, Mexico, a cult was discovered operating a drug trafficking business. When the Mexican authorities searched the compound of the cult, human remains were found in boiling pots. In the last few years children all over America are telling authorities about these sorts of practices at "meetings" where the people pray to the devil. When children disclose cannibalism their attitudes and behavior vary from regression, to aggressiveness, to horrified. Then there are those who can speak very plainly and recall the mutilation and devouring of both babies and adults with no emotion at all. In an interview with an eight year-old girl I was told how her dad had been teaching her to skin babies in the garage. When I asked what they did with the babies after they were skinned, this angelic looking child answered almost mockingly, "They ate them?". I was shocked! She said "Yes Rick, they ate them. There's people like that. They think it gives them power". That child will never know the impact she had on my life. Out of the mouth of this child came testimony of the ultimate evil! Forced ingestion of flesh of her own kind. Cannibalism, right here in the U.S.A. I cried sporadically the next several days at the memory of that child's disclosure. I didn't want to believe it, but I knew in my heart it had to be true. Later, I learned that children from all over the U. S. and several foreign countries were giving very detailed accounts of ritual murders and cannibalism.

Pictures #6,9,10,11,12,17,20 and 34 depict rituals involving cannibalism. This survivor titled picture #12 "eating organs". It shows eighteen coven members around a table upon which a human sacrifice is offered to Satan. The intestines are exposed on the body. On the wall are two pieces of entrail to be eaten and, on a small table, the instruments used to remove these parts from the body. Present at this ritual were six red-robed priests. Our survivor was not sure why so many of high position were present, but said the eating of the intestines provided some special power.

Picture #6 shows six members of this satanic group kneeling in prayer, giving thanks to Satan for the baby which is about to be offered as sacrifice.

Picture #36 illustrates how the child was hung by a nail through the head, entrails removed, and then roasted on a spit over an open fire. Our survivor said, "You throw up the first few times you eat it, but you eventually get used to it." The damage done to a child's mental, emotional, and spiritual health as a result of this type of victimization, is long lasting and results in the child suffering from post traumatic stress disorder (PTSD), such as is found in war veterans. Although disbelief is provoked by the children's testimonies of the atrocities, the detail and similarity from such a large number of unrelated children from different geographical areas demands credibility be given to their stories.

[3] TORTURE CHAMBER

(21)Hail, thou two-headed serpent, who comest forth from the torture-chamber, I have not defiled the wife of any man. (Ch. 6, page 52)

The police detective and his female assistant tried to maintain their composure as the nine year-old victim described the horrors that she had witnessed in the basement torture chamber of her grandmother's house. She described how tables were made with chains attached to hold the victims down on the table; how the victims heads are shaved, and three foot long "sticks" placed in the rectums of the victims on the tables. It was all the South Georgia policeman could do to keep from showing the disgust and anger at the perpetrators who had forced this beautiful, red-haired, freckled child to participate in horrors that tested the experienced child abuse investigator's imagination.

Pictures #12,13,15, and 18, drawn by a male and female survivor in Indiana, depicts victims restrained on tables and mutilated in different ways.

Pictures #18 and 21 show how the victim is sometimes branded on the chest with a five-pointed star symbol. This illustration is titled "Baby being branded by the demons".

The children tell of how the eyes, ears, brains, hearts, hands, and feet are usually removed. The Satanists believe the longer and more prolonged the death, the more power they absorb from the victims. Skinning the victims alive, we are told, is also a preferred form of torture. The children are always forced to participate in this torture which serves a two-fold purpose: First, it ensures silence of the children by implicating them in the crime and, secondly, it desensitizes the child to future participation in these ritualistic activities.

[4] THE CRUSHER OF BONES

Hail, Crusher of Bones, who comest forth from Suten-henen, "I have told no lies.." (Ch. 6, page 52)

In pictures #9, 16, and 23, the children's illustrations show the removal of bones. The children tell how some of the bones are kept, dried and crushed into powder. They are then used to make clay from which ritual paraphernalia is made. Things such as plates, cups, and bone china dolls are sculpted from this bone clay. These items are then sold and traded among other cult members. This also answers some investigators' questions about why evidence of ritual murder is seldom found. The children say virtually all body parts are utilized for some purpose, and what isn't eaten or kept is burned leaving no traces to be found by authorities.

[5] WASHING IN BLOOD

Behold ye then god this great of slaughter, mighty of terror, he washeth in your blood, he batheth in your gore. (Ch. 6, page 52)

Picture #17 illustrates bathing in a tub filled with blood at what the child called a "Blood Moon" ritual. These rituals, according to the survivors, take place on nights when the moon appears red in the sky. The cult pictured consisted of people in Southern Indiana.

[6] KILLING ANIMALS - LOCKS OF HAIR

I have obtained the mastery over the animals with the knife in their heads and their locks of hair, who live among their emeralds, the aged and the shining beings who prepare the moment of Osiris Ani, triumphant in peace. He maketh slaughter upon the earth, and conversely, I am strong. (Ch. 6, page 52)

The children we have interviewed have all given accounts of animal sacrifice. The stories involving animals have ranged from rats and other small animals, to cows. We are not sure of the specific meaning for the use of different kinds of animals: the children say that those who do this will use anything for the shedding

of blood; dogs, cats, squirrels, mice, or deer.

Picture #14, drawn by a nine-year-old, shows a rat being killed. This child was allegedly taken from her school to an old church where a satanic ritual was being held. She said those adults involved were personnel from her school.

Pictures #26 and 37 depict the killing of a goat which was then beheaded. The head was then mounted on the wall and the members prayed to Satan asking him to possess the goat head and speak through it. According to our survivor she was then placed inside the carcass of the dead goat and the cult members sodomized it and her once again while she was inside.

[7] KING UNAS EATS HEARTS

He has taken the hearts of the gods.
He has eaten the Red,
He has swallowed the Green
Their charms are in his belly
He has swallowed the knowledge of every god.
the lifetime of King Unas is eternity. (Ch. 6, page 52)

Survivors of satanic ritual abuse involving human and animal sacrifice always tell of eating the hearts of the sacrificial victims. They tell us the heart is the most powerful part of the body to be eaten and all of the victims life energy is contained within the heart. Sometimes the heart is removed very quickly while the victim is still alive and then devoured immediately by the group. Picture #19 drawn by a nine-year-old girl illustrates hearts of children kept in jars and the children's names recorded on the jars. In Picture #20 the cabinet the child says the hearts were kept in also had a knife, a pan that blood was collected in, and books that held written accounts of all that was done to the ritual abuse victims. The children say that the cult has members designated to do this. These record keepers are known as scribes with the cult.

[8] KING UNAS IS A CANNIBAL FOND OF SCALPING PEOPLE AND BONDAGE

509. UNAS devoureth men and liveth *upon the gods, he is the lord of envoys, whom he sendeth forth on his missons. *He who cutteth off hairy scalps, *who dwelleth in the fields, tieth the gods with ropes;...(Ch. 6, page 52)

Pictures #6,8,9,18, and 19 are all depictions of cannibalism, #15,18,22 bondage, and #21, scalping. These are aspects of modern day Satanism which are routinely described by victims of ritual abuse.

Picture #21 shows the skin being peeled from the skull of a baby. Skinning people alive is a common practice among cults involved in human sacrifice. As in this same illustration the inverted pentagram is sometimes carved upon the abdomen of the victim.

Picture #22 is what the survivor calls the "dirt offering". The victim is tied down on a bed of spikes. Then the child participant is forced to push the victim down onto the deadly points. Once again this forced participation in ritual murder is devastating to the child. The mental and emotional scars resulting from this lasts a lifetime. Survivor guilt is common among these children.

[9] BONDAGE, MURDER, CANNIBALISM, DISMEMBERMENT, THE VICTIMS THROATS ARE CUT AND THE BODY PARTS ARE BOILED IN A CALDRON AT NIGHTTIME

510. Tchaser-tep keepeth guard over them for Unas and driveth them unto him; and the Cord-master bound them for slaughter. Khonsu the slayer of the wicked cutteth their throats.....and draweth out their intestines, for it is he whom Unas sendeth to slaughter; and Shesmu cutteth them in pieces and boileth their members in his blazing caldrons of the night..(Ch. 6, page 52-3)

Picture #11 is the most graphic of illustrations done by any of the survivors we have interviewed. This picture is entitled "carving for our feast." It tells the story of an eight-year-old girl being forced to butcher the sacrificial victim into small enough pieces to be packaged for storage for a cannibalism ritual. Sometimes the victims' body parts were cooked in pots as a stew; sometimes the cult just devoured the flesh raw. The child who drew this illustration suffers from Multiple Personality Disorder as a result of the forced participation. M.P.D. is common among child ritual abuse victims.

[10] THE THIGHS OF THE FIRST BORN ARE HEAPED UP

The old gods and the old goddesses become fuel for his furnace. The mighty ones in heaven light the fire under the caldrons: where are heaped up the thighs of the firstborn; (Ch. 6, page 53)

[11] THE RITUAL FIRE IS STARTED WITH THE THIGHS OF A WOMAN
(Ch 6, page 53)

Picture #23 drawn by a little girl from a generational Satanist family from south Georgia, shows the thighs of a woman lying next to a firepit.

[12] HACKING IN PIECES THE FIRSTBORN

[508] Unas hath weighed his "words with the hidden god [?] who hath no name, on the day of hacking in pieces the firstborn. (Ch. 6, page 53)

Picture #24 is a very simple illustration of the offering of the firstborn. The survivor tells us she was given the special privilege of being allowed to carry this sacrificial offering to the stone altar where it was then hacked to pieces. This particular ritual is shown as having been done during a full moon. Our survivor tells us that most of the sacrifices take place when the moon is full.

[13] UNAS EATS MAGICAL CHARMS

Behold, Unas eateth of that which the red drown sendeth forth, he increaseth, and the magical charms of the gods are in his belly; (Ch. 6, page 53)

Although it is still unclear exactly what is meant by "magical charms", one survivor tells us that it may be the different entrails of the sacrificial victim, as each part (heart, liver, testicles, etc.) are believed to contain mystical powers and those who consume those parts become endowed with such powers.

[14] A GOD BORN FROM THE BUTTOCKS OF A COW

Every season of the flood I saw god born from the buttocks of a cow... (Ch. 6, page 54)

Picture #29 was one of the most bizarre disclosures of the many we've heard involving Satanism and ritualistic abuse. This disclosure came from one of the alter personalities of a survivor. When asked where she was at the time of this ritual, she said, "I was watching from up on top of the light. I'm little enough to sit up there, you know." She recalled this ritual as a birthing ceremony whereby a full-term infant was taken from the mother by cutting open the belly. Then the newborn was placed inside the stomach of a drugged cow. After sewing the child inside and performing the required incantations the infant is removed, symbolizing being born into the family of Satan. Actual performance of these appalling rituals are beyond the comprehension of most modern minds, yet children from all over America are giving corroborative testimony to these ungodly crimes.

[15] BOAT RITUAL

These illustrations from Albert Champdor's "The Book of the Dead" shows a mummy, with phallus erect sliding into the Seventh Region of the Lower World, described as being "filled with serpents' coils and four sons of Horus who protect the viscera of the Dead." (Ch. 6, page 55)

In Picture #27, a 19-year-old ritual abuse survivor depicts herself being made to lay in a boat floating in shallow water. The boat is surrounded by six cult members, six burning red candles, with six snakes placed in the boat to crawl on her. She says she was not allowed to move even one muscle or be punished for her disobedience. She said this was a part of a ritual performed to cleanse her of sins against Satan, which consisted of acts of kindness, or belief in God. She titles this picture "the snakes will cleanse forever life." One can only imagine the horror experienced by a small child while enduring this type of abuse.

Many times the various tortures and acts of violence perpetrated upon these children are specifically designed to cause the child victim to suffer a split personality. This Multiple Personality Disorder (MPD) aids the perpetrators in cases where this type of abuse is discovered by authorities. M. P. D. destroys the credibility of a child witness in a court of law. The trauma, resulting from ritual abuse, is something the perpetrators rely on to avoid prosecution.

[16] THE EATING OF DEAD BODIES

Ra-Tmu, Lord of the Great House, prince, life, strength and health of all the gods, deliver thou [me] from the god whose face is like unto that of a dog, whose brows are as those of a man, and who feedeth upon the dead, who watcheth at the Bight of the firey Lake, and who devoureth the bodies of the dead and swalloweth hearts, and who shooteth forth filth, but he himself remaineth unseen. (Ch. 6, page 56)

This ritual has already been discussed in the section on CANNABALISM on page 78. However, there is a reference made to "face is like unto that of a dog", which could possibly be similar to one of the masks the survivors tell about that are sometimes worn during the rituals.

[17] RITUAL SLAUGHTER OF ANIMALS (Ch. 6, page 56-7)

The illustration on page 57 shows the passing down of body parts and pitchers of blood?

The survivors show things similar to this in Pictures #29, and 37.

[18] HEARTS IN A JAR

The heart is placed in a jar to be weighed for judgment. (Ch. 6, page 57)

The young children who tell of these sordid rituals do not know why many of these ceremonies are performed, but those adults who commit these atrocious acts are well aware that the motivation is to satisfy their god of darkness. In the previous chapter, the weighing of hearts in jars for judgment are Egyptian in origin.

In Pictures #19 and 20, the survivors show the hearts in the jars also. How many satanic cults actually use the Egyptian Book of the Dead as a guide for their bloody worship is unknown, but the similarities in specific aspects of the ritual leaves no doubt that it is more than a coincidence.

As we near the year 2000 A.D., we must remember the children who have been ritualistically abused are human beings who have been attacked by an enemy and taken prisoner. They have suffered wounds that they may or may not survive. They have suffered assaults upon their spirit that are intended to corrupt their innocence. Evil, pain, and fear have been forced upon them repeatedly until the child prays to die but, at the same instant, anger, violence and hate are kindled. If the child is fortunate enough to find someone who believes them they have a chance to be helped. It takes much love, earning their trust, making the child (or adult) feel safe, a strong stomach, and belief in the power of God to heal and deliver the survivor from the powerful clutches of Satan. When there is no intervention, you have a child (or adult) who has had to experience more than the soldiers of most of the conventional wars, some of whom act out their frustrations on school-mates or members of their families. It is no wonder that some of these victims experience learning difficulties and attention problems in school, problems holding down a job or, just relating to people in general.

Trauma suffered as a result of physical and sexual abuse at a very young age leaves scars that, more often than not, never go away. When this abuse is combined with assaults on the victims' emotions and spirit, in such a way as to implant evil, not only is the child traumatized, but - without intervention, the child will be desensitized to horrors such as cannibalism, murder, bestiality, animal mutilation, and sexual perversion beyond our imagination. Some of these children will grow up to be murderers, rapists and child molesters. This is the goal of those involved in ritual abuse; to totally corrupt the child in every way. Satanists have a goal to breed an entire generation of youth, indoctrinated in evil.

[19] SEXUAL PERVERSION

It is Osiris. Others, however, say that his name is Ra, and that the god who dwelleth in Amentet is the phallus of Ra, wherewith he had union with himself. (Ch. 6, page 58)

Pictures #28,31, and 37 are graphic examples of sexual perversion. When one tries to imagine the trauma associated with either of these pictures, the heart is - or should be - gripped with compassion for the victim of ritual abuse. In Picture #28 (the lower half), the child illustrates how a sacrificial victim was laid on a table, whereupon his genitals were cut off. This was done while he was alive! After removal of the penis, a stick was inserted into the amputated organ. The emotional and physical shock to the child victim because of the use of this tool of perversion is beyond description. She was first made to taste the blood from where the genitals were removed, then made to lie down and suffer molestation and torture with the tool made from the amputated penis. Finally, she was placed in a cage suspended from a tree to watch while the cult members finished the mutilation (Picture #2). The lower part of #28 shows the tool from the amputated penis. Picture #31 shows a wand, or ritual stick, used in the sexual torture.

Sexual perversion is a part of every ritual, according to our survivor. This unbridled sex, including the abuse of children which many times is filmed to be sold for profit in the child pornography market, is also part of the lure to attract those people who are prone to participate in acts of deviate sexual conduct. This aspect is interesting because child molestation is a crime and, many times, blackmailing the victims and parents can be profitable. The children who have been victimized all tell of being placed nude on tables, eaten, insulted, mocked, tortured sexually, and forced to have sex with siblings, animals, and adults, including same-sex partners. Satanism's doctrine proclaims no restraints in all areas of morality including sex.

[20] EXCREMENT

Who is this? It is Osiris. Others however, say that it is the dead body of Osiris and, yet others, say that it is the excrement of Osiris." (Ch. 6, page 58)

Both Pictures #35 and #34 are examples of the use of excrement in satanic ritual abuse in the 90's. Both show children lying on tables with people in robes and other disguises. Both show bowls nearby filled with urine and feces to be smeared over the children's bodies. Children tell how they were made to eat and drink the human waste. Defilement of the innocence of the child, humiliation, and degradation are forced upon these children to both satisfy their god-Satan-and their own unbridled Lust.

An interesting note about the child who drew #35: This girl alleges she was ritually abused at a Masonic home down in the south. She claims she spent nine years at this home being forced to participate in and witness some type of ritual performed by men who were Masons. According to this victim, the people who forced these children to partake in these rituals also forced them to wear a pair of 'golden scales' around

their neck. This is extremely significant in light of what 33° Mason C. W. Leadbeater said about Black Masonry.

The whole of what we now call Black Masonry led up to an explanation of karma as divine justice, this having been preserved for us in shadow in what is now the 31°. That is the degree of the Grand Inspector Inquisitor Commander, whose symbol is a pair of scales. In Egypt, this pair of scales was taken as an emblem of the perfect balance of divine justice.¹⁷⁹

This young girl's disclosure could well be the first ritual of Black Masonry ever to be documented. She also alleges that she observed her siblings killed during these rituals. Further, she alleges that other children at the home were used in pornography and prostitution.

[22]. CHAMBER OF SNAKES

The chamber appeared to be filled with reptiles, to teach the Necoris to withstand bodily terror. The greater the courage shewn on this trial, so much the more was he lauded after reception. (Ch. 6, page 58)

In Pictures #30 and 33, snakes are used to teach the children who are ritually abused to withstand bodily terror.

In #33, the child victim had to let the snakes crawl over her. She was not allowed to cry or move even one muscle. This use of snakes is so traumatic to the children many times this act alone is enough to cause the development of Multiple Personality Disorder.

In #33, and in #28, in the Boat Ritual referred to on page 64, snake bites occurred many times. The pain was unbearable, but intentionally inflicted upon the victims.

Picture #30 shows the use of snakes as guardians to keep the children in their cages and quiet.

[24] THE ANKH

The ankh is an Egyptian symbol of life and is often associated with fertility. (Ch. 6, page 59)

The ankh in Picture #32 shows an illustration of a book the child victim calls "The Devil's Book". The child said the perpetrators of her abuse read from this book at the "meetings" where she and other children were abused. The child shows the book had the Egyptian symbol of life and fertility on the cover. Pictures such as these leave no doubt to the adult observer that these rituals, described by child victims of ritual abuse, are directly related to ancient blood rites.

During many of these rituals, the Devil, or Satan, was summoned from a pit. In Picture #7, a survivor has drawn her conception of what she thought he resembled: a half-human, half-animal form. In some

literature this type of figure is called a "Pan" figure or god of the underworld.

[21] SELF-MUTILATION AND PERVERSION

Who are these gods? They are the drops of blood which came forth from the phallus of Ra when he went to perform his own mutilation. These drops of blood sprang into being under the forms of the gods Hu and Sa, who are in the bodyguard of Ra, and who accompany the god Tem daily and every day. (Ch.6, page 58)

Although I do not have an illustration that depicts self-mutilation, we have worked with many ritual abuse victims and it seems as though even the youngest of the children display tendencies toward self-injury. We have known of instances where children as young as age four have cut and scratched themselves severely as a result of the trauma and pain suffered during ritualistic abuse. As the victims spend more time in the abusive situation, they will eventually be programmed to keep the abuse a secret. One victim that we have worked with extensively would hurt herself impulsively. She told us that she was taught to do something to herself if she began considering disclosure of the dark secrets to someone who might threaten the cult's operations. Even years after leaving the abusive group the urge to hurt herself was sometimes overwhelming, resulting in self-inflicted scratches, burns, or razor blade cuts. Suicidal tendencies are common among ritual abuse victims. One survivor said she would rather die than feel the pain caused by guilt over the things she was forced to participate in. She saw, over and over, the pain felt by the cult's sacrificial offerings; sometimes adult, and sometimes child, victims. During these times, she would usually feel like hurting herself, saying, "I deserve it." This false feeling of being responsible for those victims who died upon the Satanists' altars many times would send the survivor into a frenzy of self-mutilation.

Other children who have been ritualistically abused will sometimes try to aggressively sexually assault other children, repeating and acting out the perversion of the adult cult members.

All of the illustrations we have briefly examined in this chapter are gruesome testimonials to the horrors that man is capable of inflicting upon innocent children. The trauma or emotional shock to the children is immeasurable and in many cases death results. As I have stated earlier, in those cases where the child survives, the atrocities the victim is left with does irreparable damage to body, mind, and spirit. This indoctrination into evil is not easily reversed. That is exactly what the perpetrators of this abuse set out to accomplish. The children are taught that the dark god who requires the blood, pain, and flesh of innocent

victims is the supreme deity. They are taught that darkness is more powerful than light. Love is something fictitious. To devour one's own kind is a pleasure which extends life and adds to personal gain. The total reversal of both spiritual and moral value results in the development of a heartless, murderous, depraved human being, who can only be reclaimed by the one power greater than God's dark adversary. **The power of Jesus Christ to redeem, through love, those little ones offended by the servants of Satan himself, is the one hope the innocent young victims have.**

After looking at the obvious similarities between the Ancient Egyptian Blood Rituals of "The Book of the Dead" and the disclosures of victims of modern day ritualistic satanic abuse or Satanism, we are left with no doubt as to the origin of this dark religion. Although we may draw back at the thought, we must also consider those who practice these dark rites and consider the role they may play in our every day life as a society. **Do these blood thirsty practitioners of horror affect anyone more than the innocent victims of this religion? We think: Yes!**

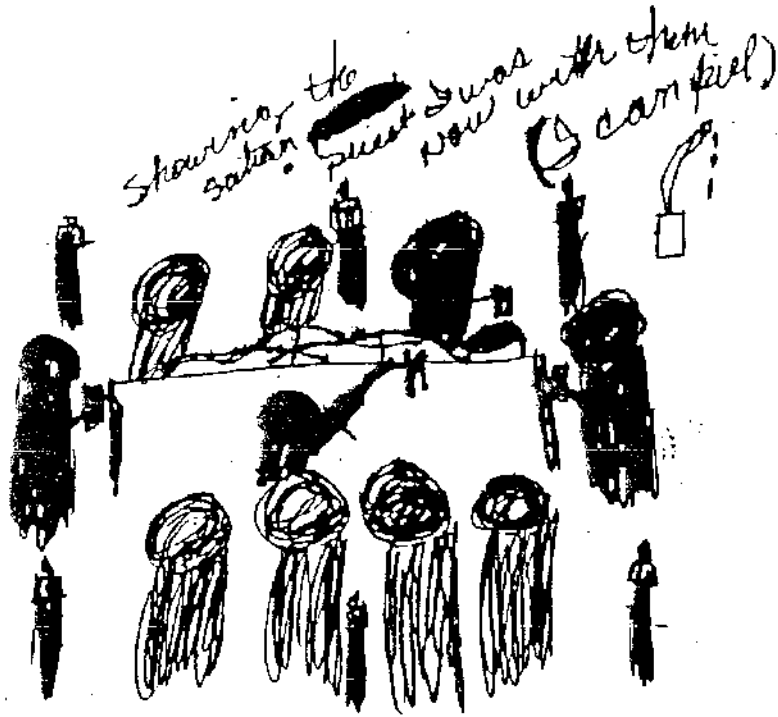
We know from first-hand experience, the grief each victim-survivor is living through as they disclosed the terrible things they endured. We have seen the problems this information has caused the families of the survivors. We have listened as families and victim-survivors have told us how many times they have been rejected and not believed by their own church families. We have spent a countless number of days and nights listening, believing, crying, comforting, and most important of all praying for and with these victim-survivors and their families; these "little ones" whom Jesus died for.

We hope this book will show you - the reader - that the evil of old is as real and present in our day as it was in the day when the Ancient Rites were first recorded. **Let us continue to pray for the innocent "little ones" who need our intervention to help rescue them from the chains which bind them within this "Hidden Holocaust."**

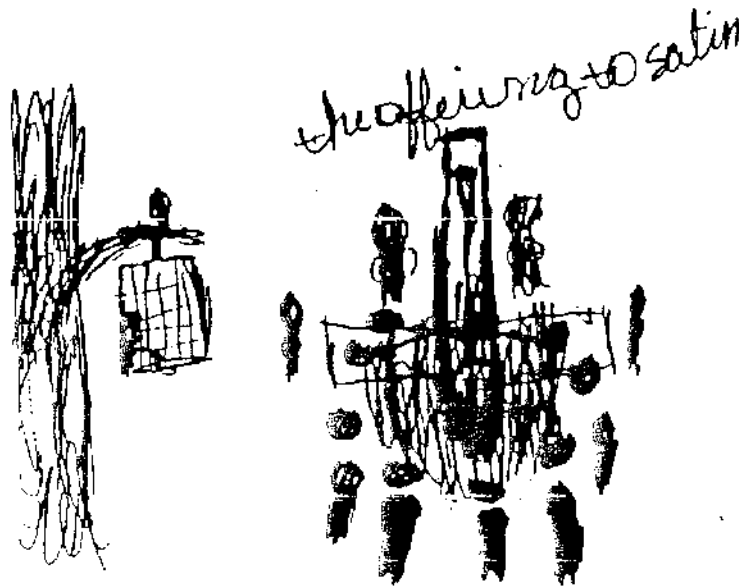
Although our society as a whole is rejecting the possibility of such an unspeakable problem; ritual child abuse is a reality. Only by believing the children, who have survived these awful acts, can we help them escape. Modern day Satanists have a number of stated goals; one of which is to claim as its own an entire generation. We as Christians, must answer the call to spiritual warfare if we hope to help God's most precious creation: Our children ! If you have any questions regarding this chapter, or questions about ritual abuse, write to the address in the front of the book.

DRAWINGS BY SATANIC RITUAL ABUSE SURVIVORS

1



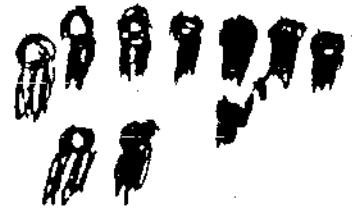
2



3



Blood of strength



4

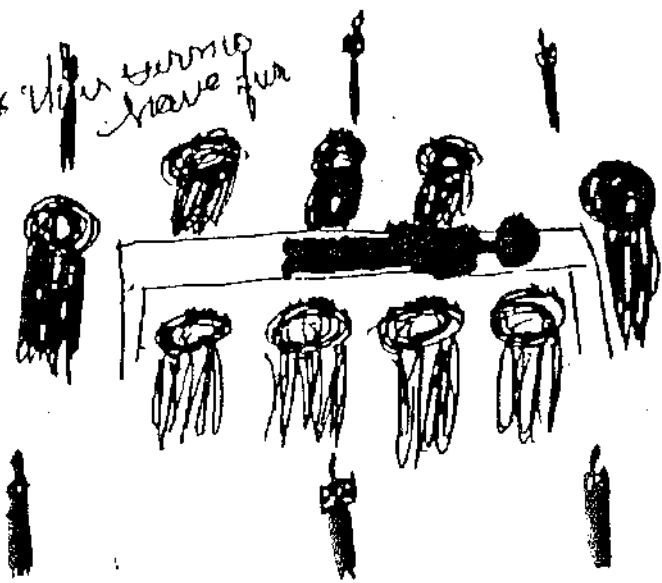
Ritual stick



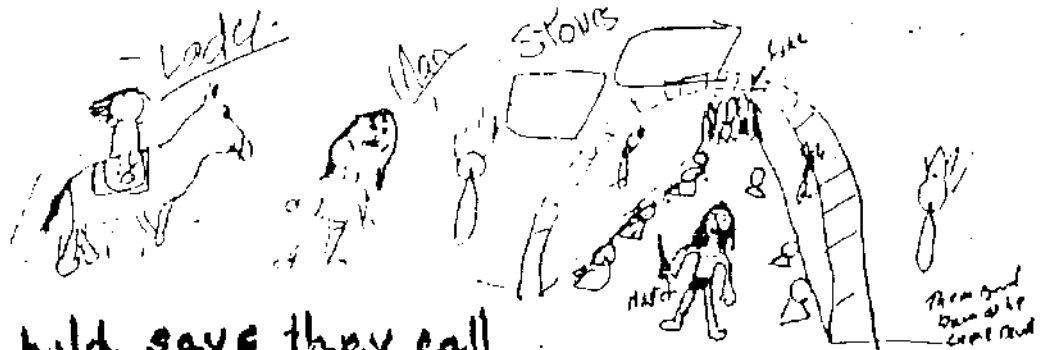
knife



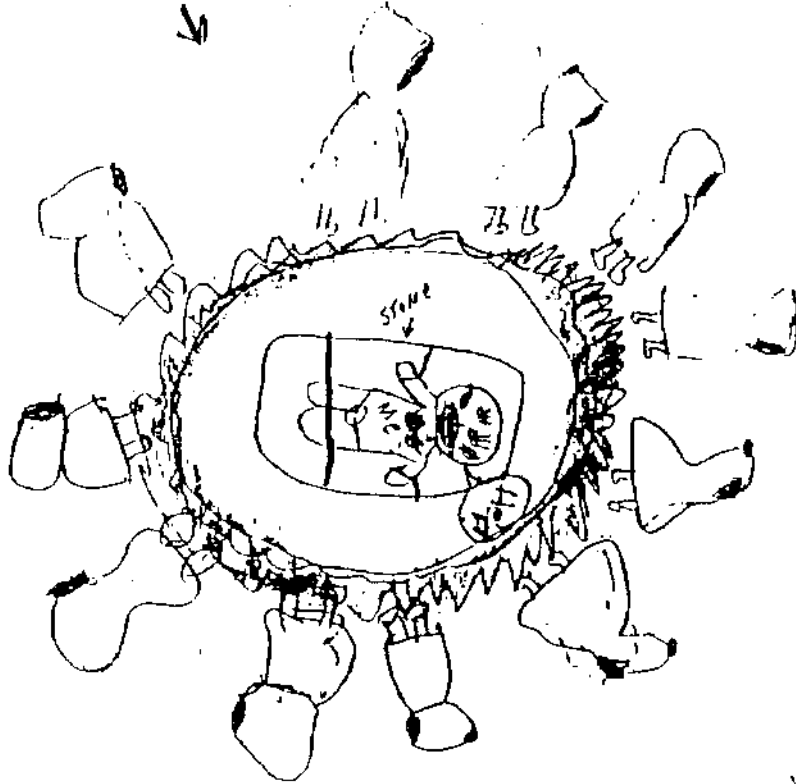
It's like a termio
have fur



5



Child says they call themselves "Druids"



Dream

Singing in Druidic house

Painted first on face and sit on close where to be job

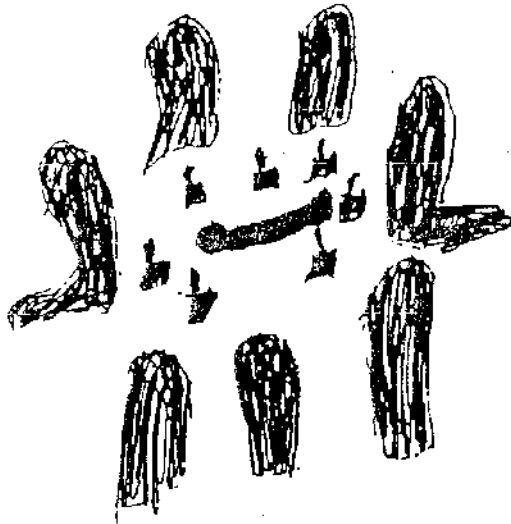
Metal bowl & small bag



9:45 PM Jan 1, 1991 Dream complete Yellow House.

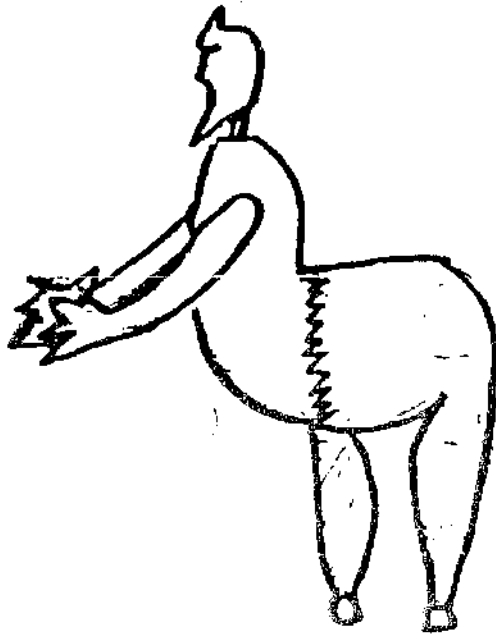
6

Division of
Thanks to Sakka



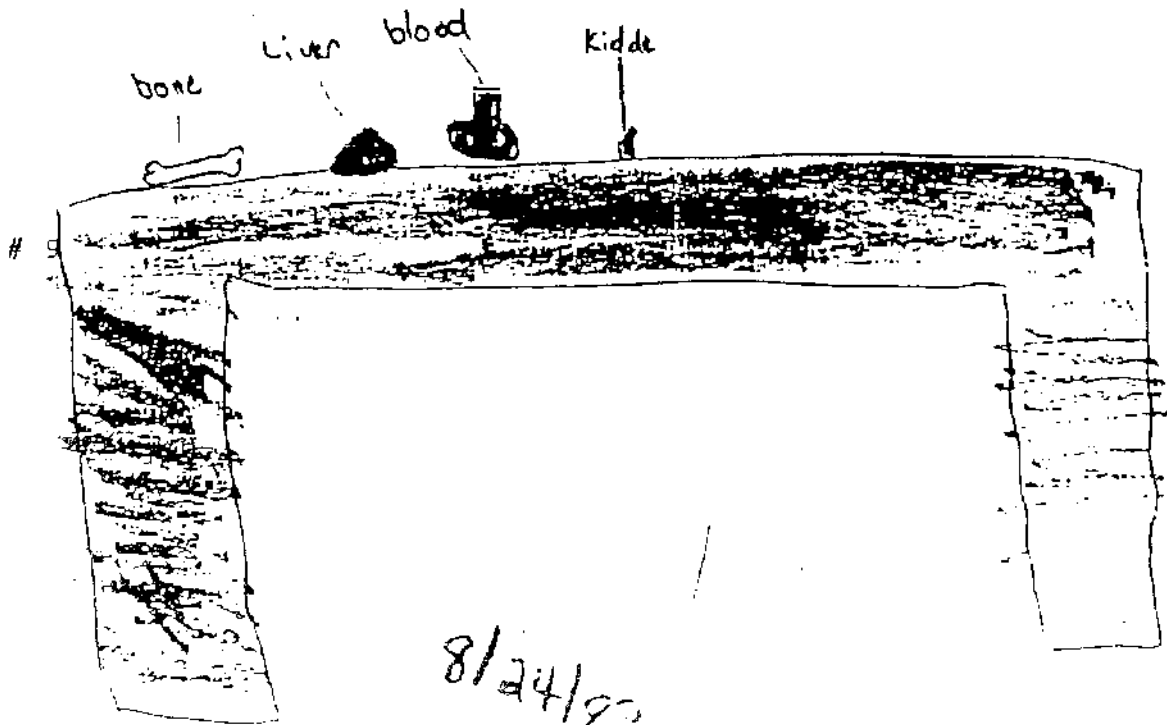
Sept-
73
1990

7



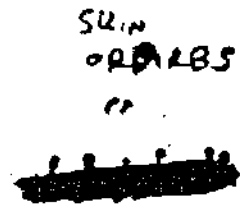
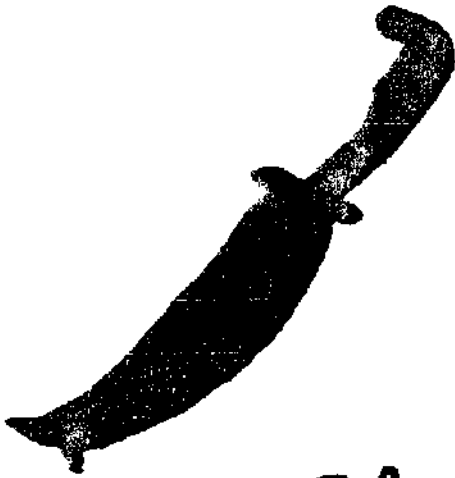
8

MEMBERS
DRINKING
Blood and
Putting blood
on themselves



10

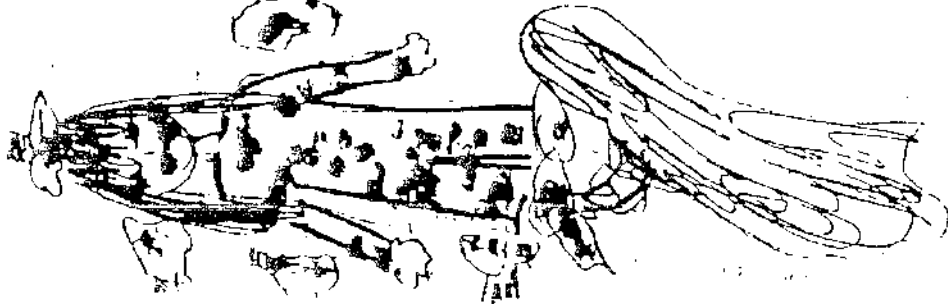
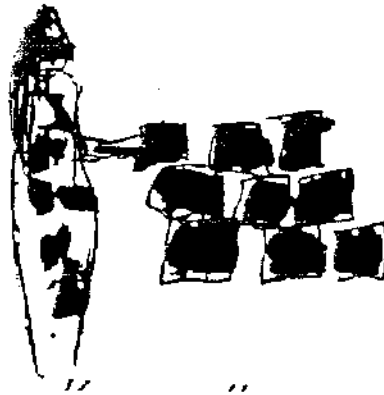
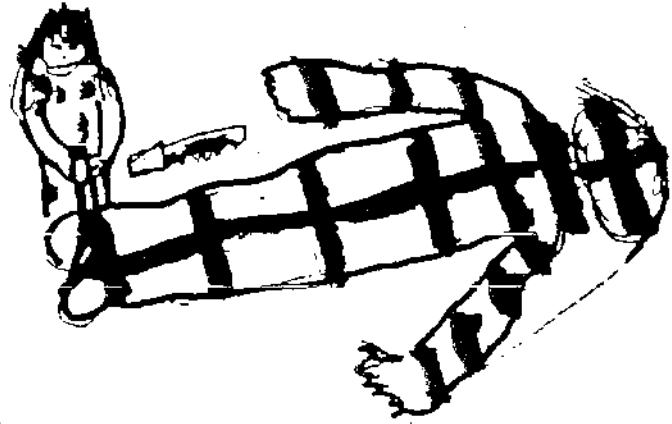
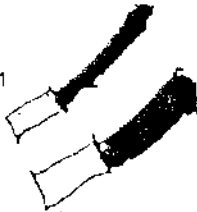
BIRTHDAY
COLT
CELEBRATION



6-26-89

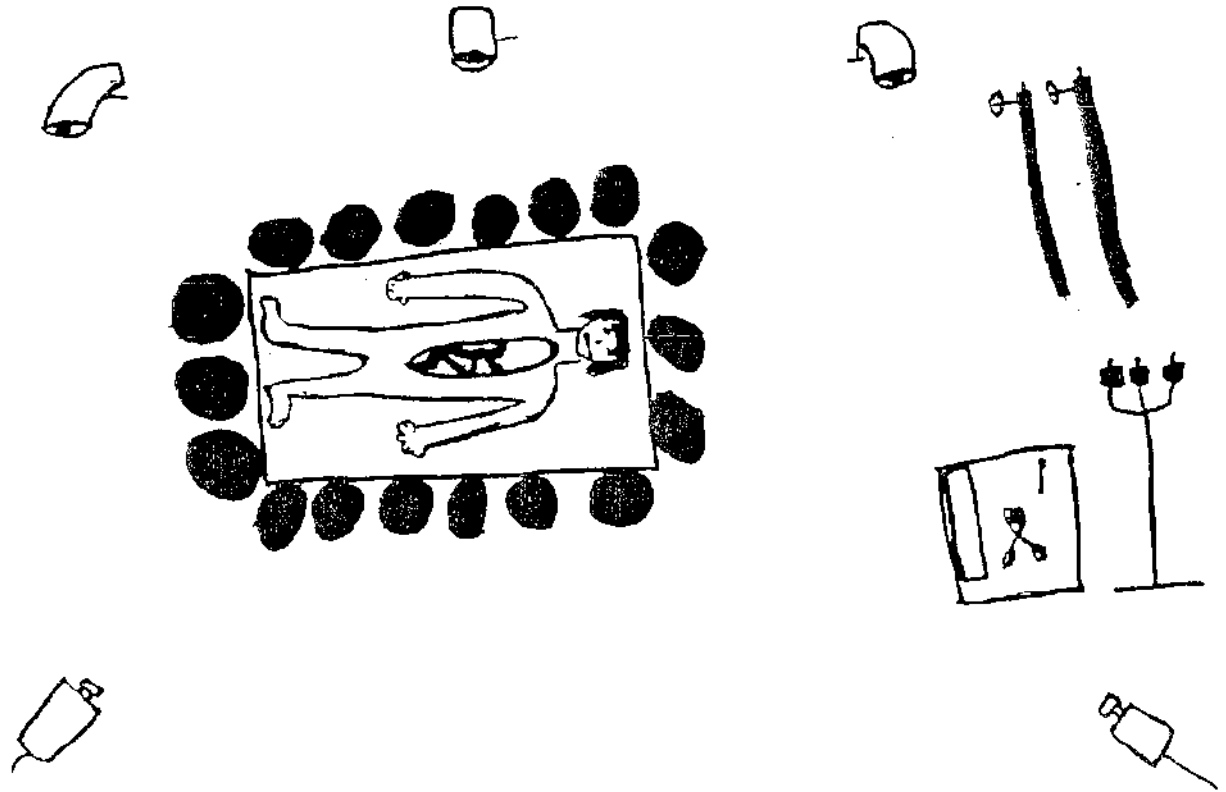
Carving for ~~our~~ our
Feast Aug 29, 1990

11



12

eating organs

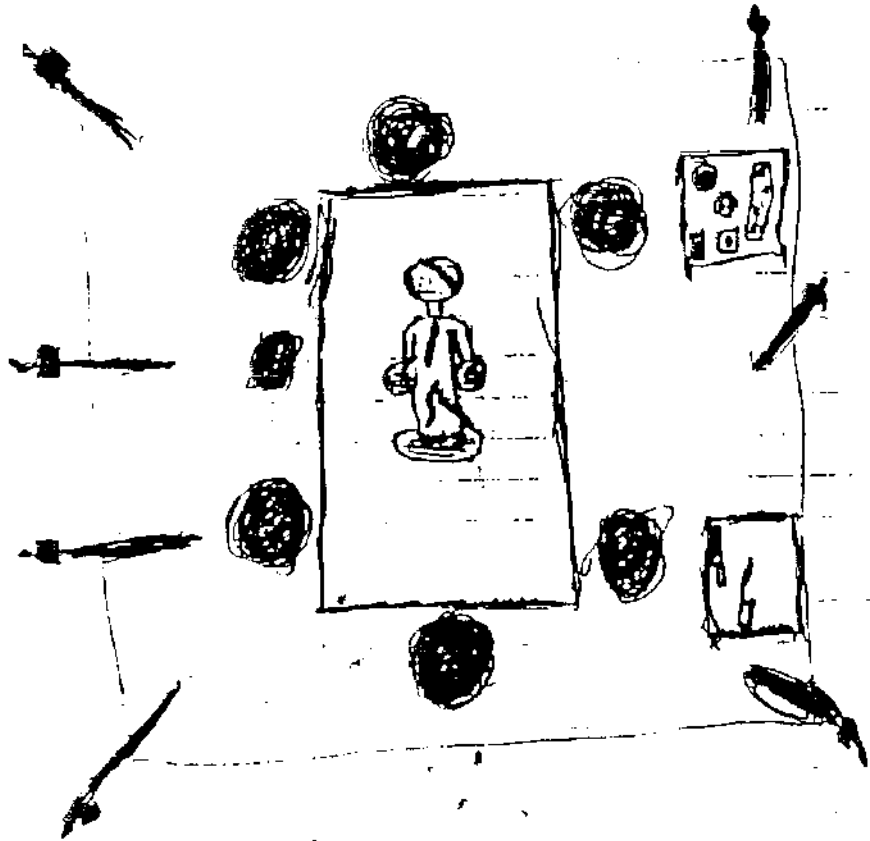


13

Handwritten notes, possibly "Handwritten" or similar, written vertically.



Handwritten text, possibly "The Man of the Year" or similar, written diagonally.

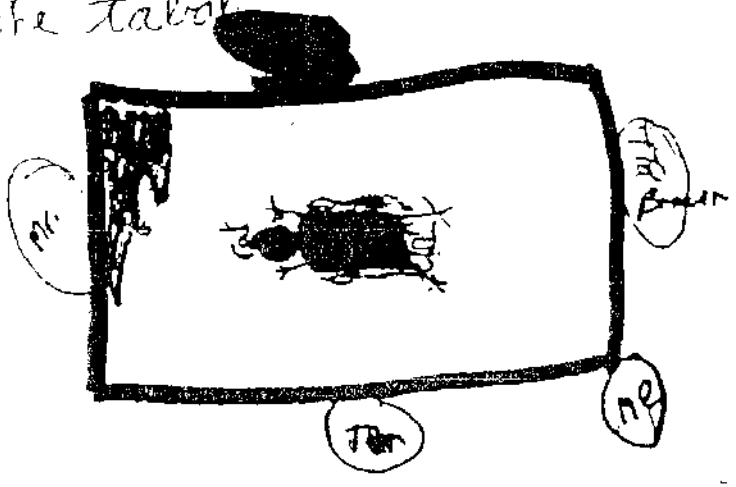




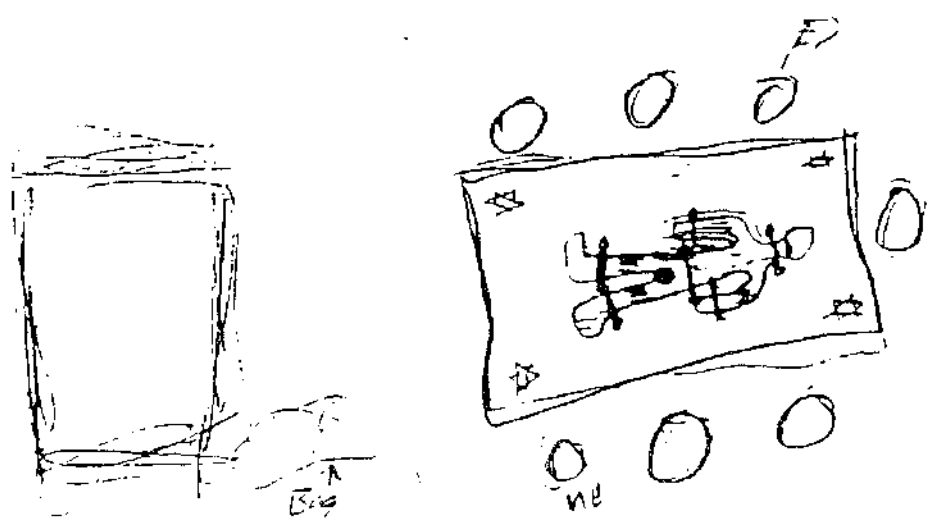
150-171200

They killed the animals on
the table

14

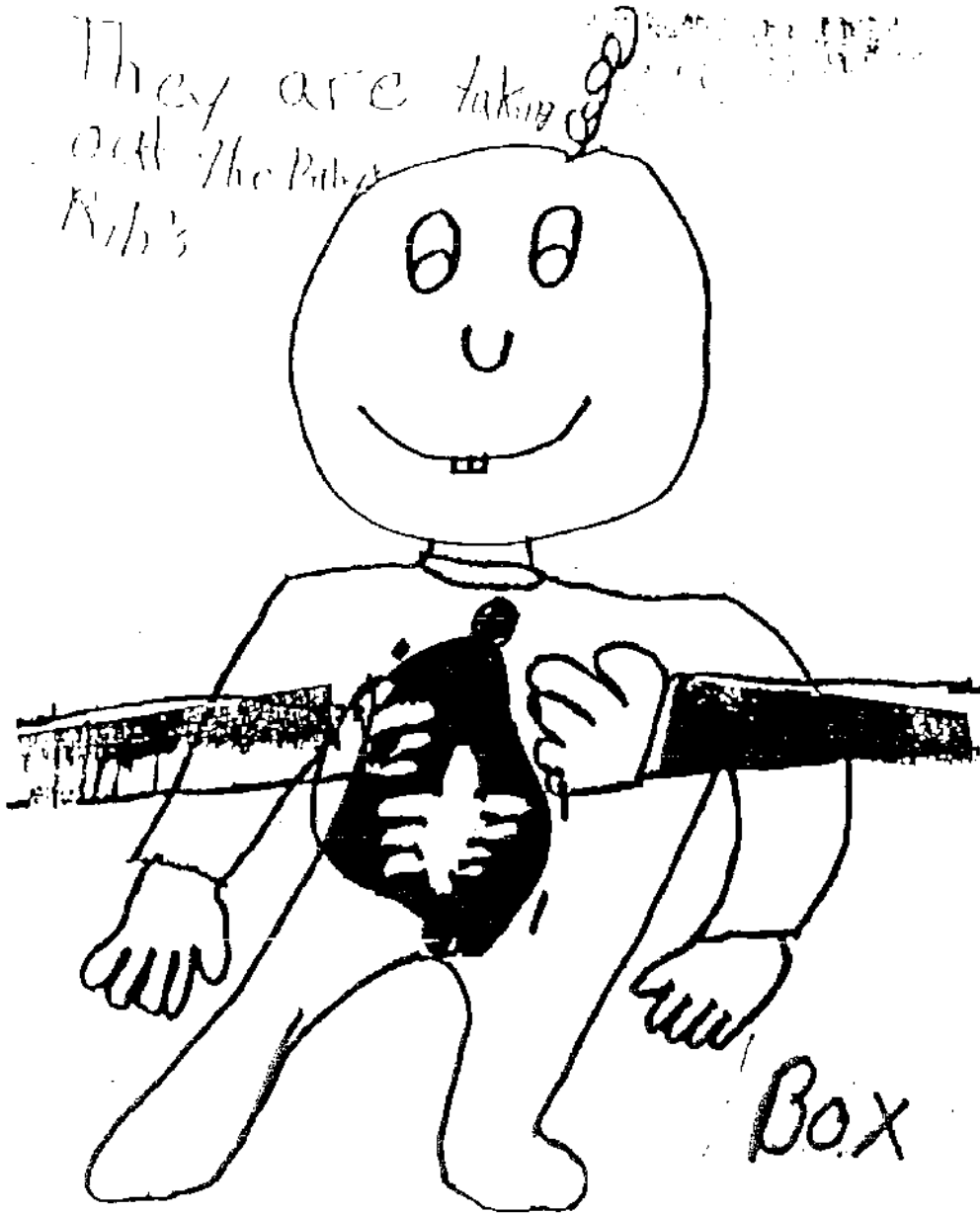


15



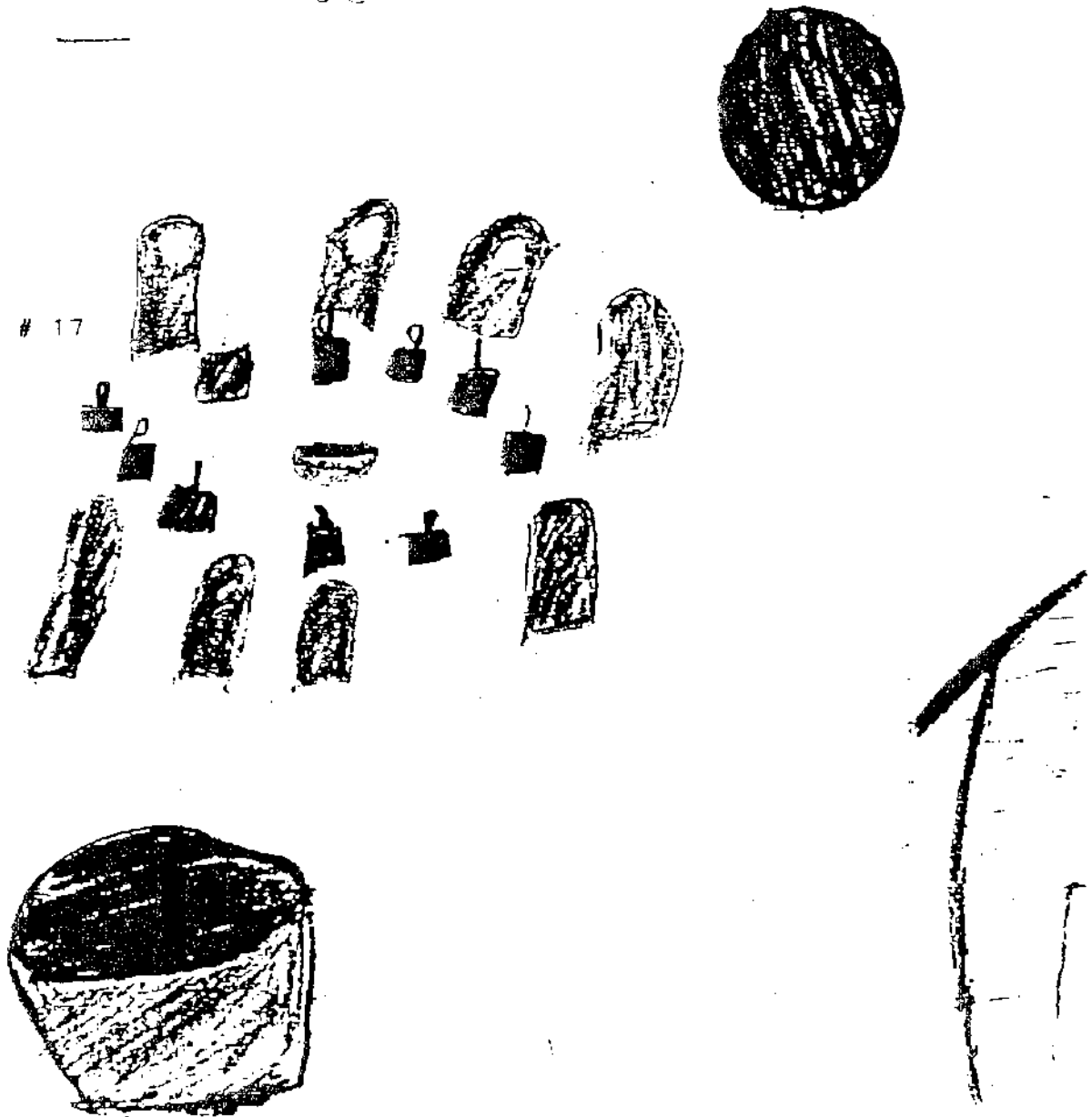
They are taking
out the baby
Kib's

16

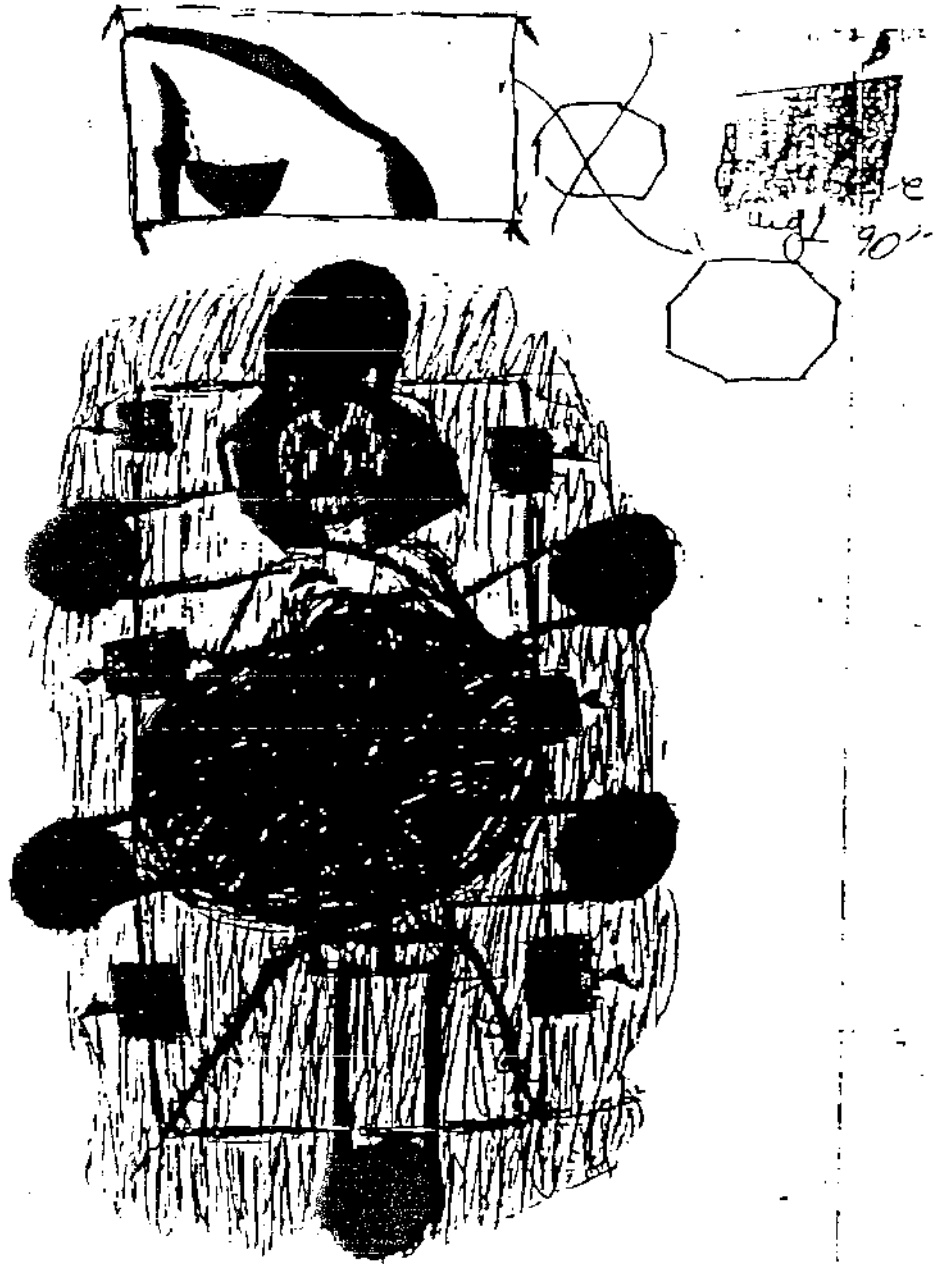


Kleef mace

17

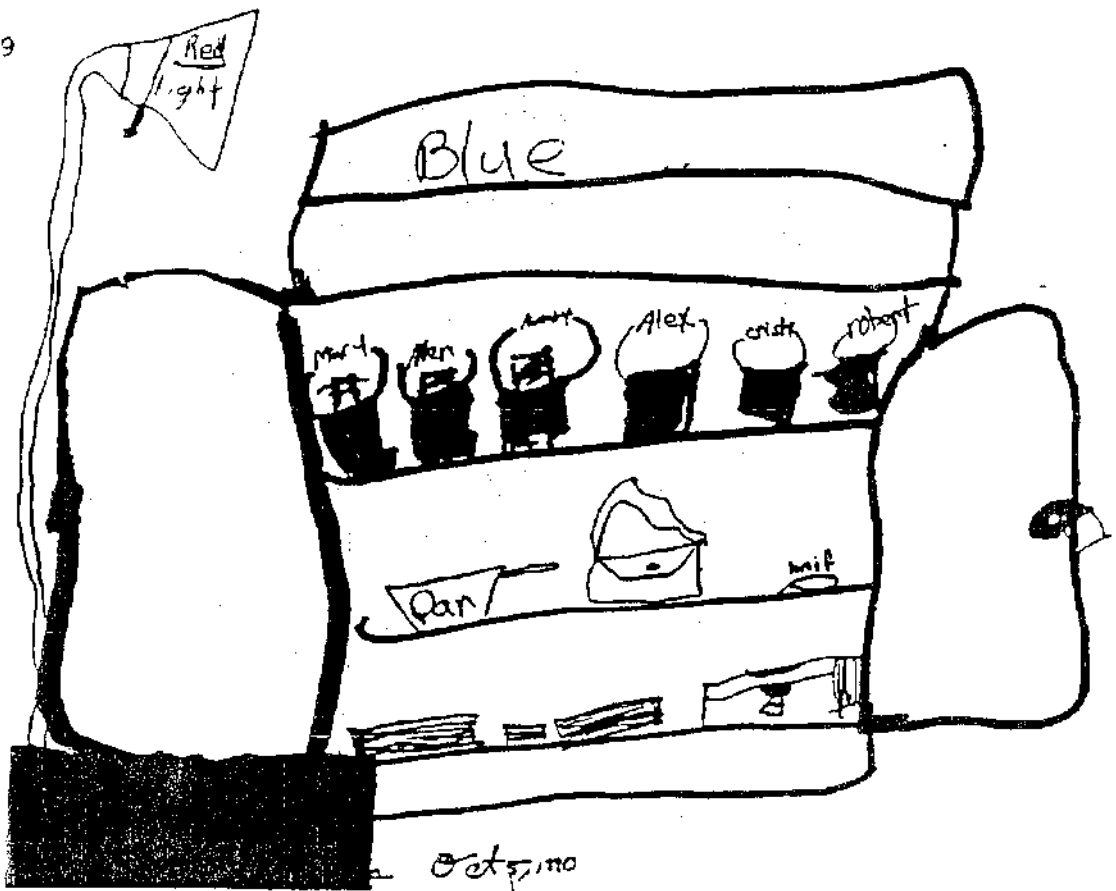


#18



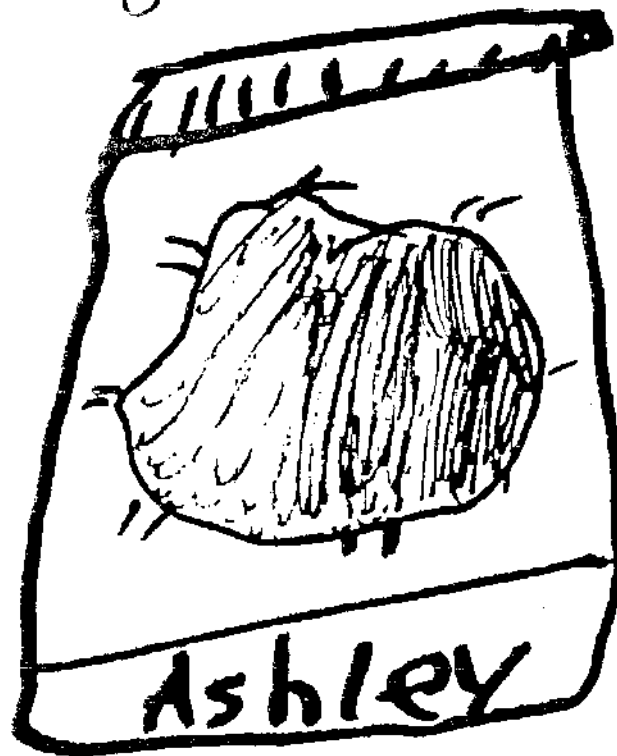
Baby Weins, Branded, Buy the Demons


19



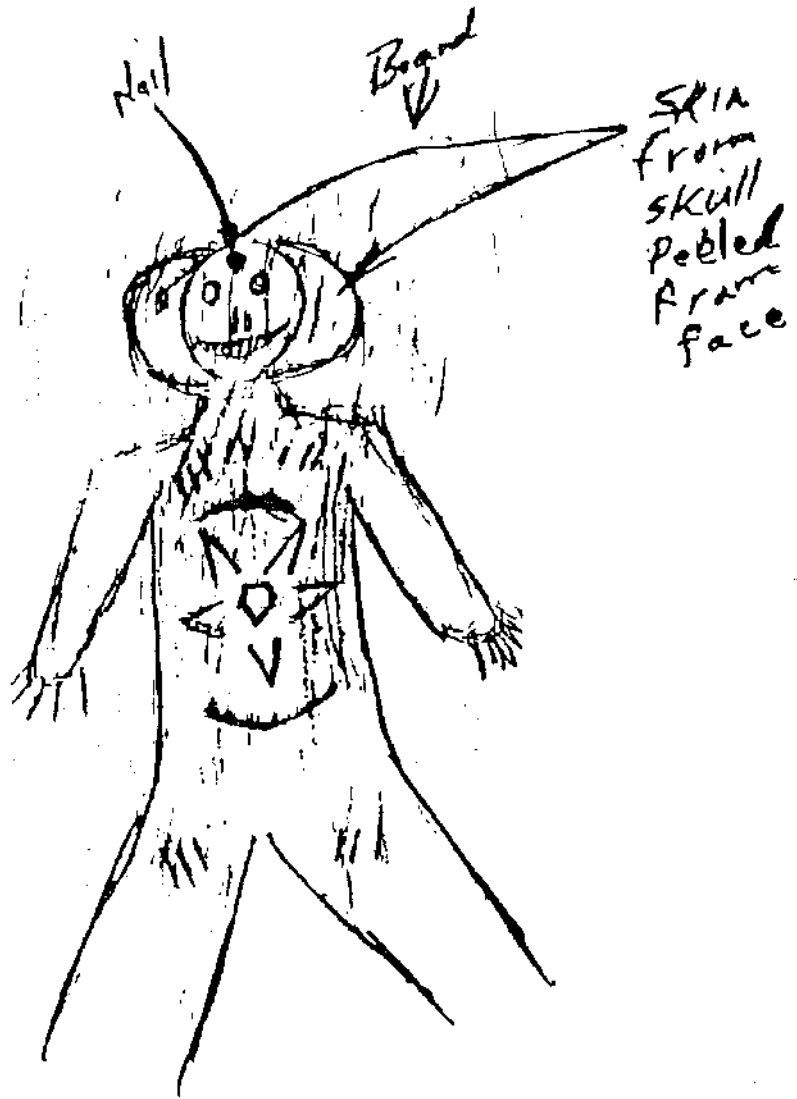
a baby's heart in a jar ~~the~~ that they had many of.

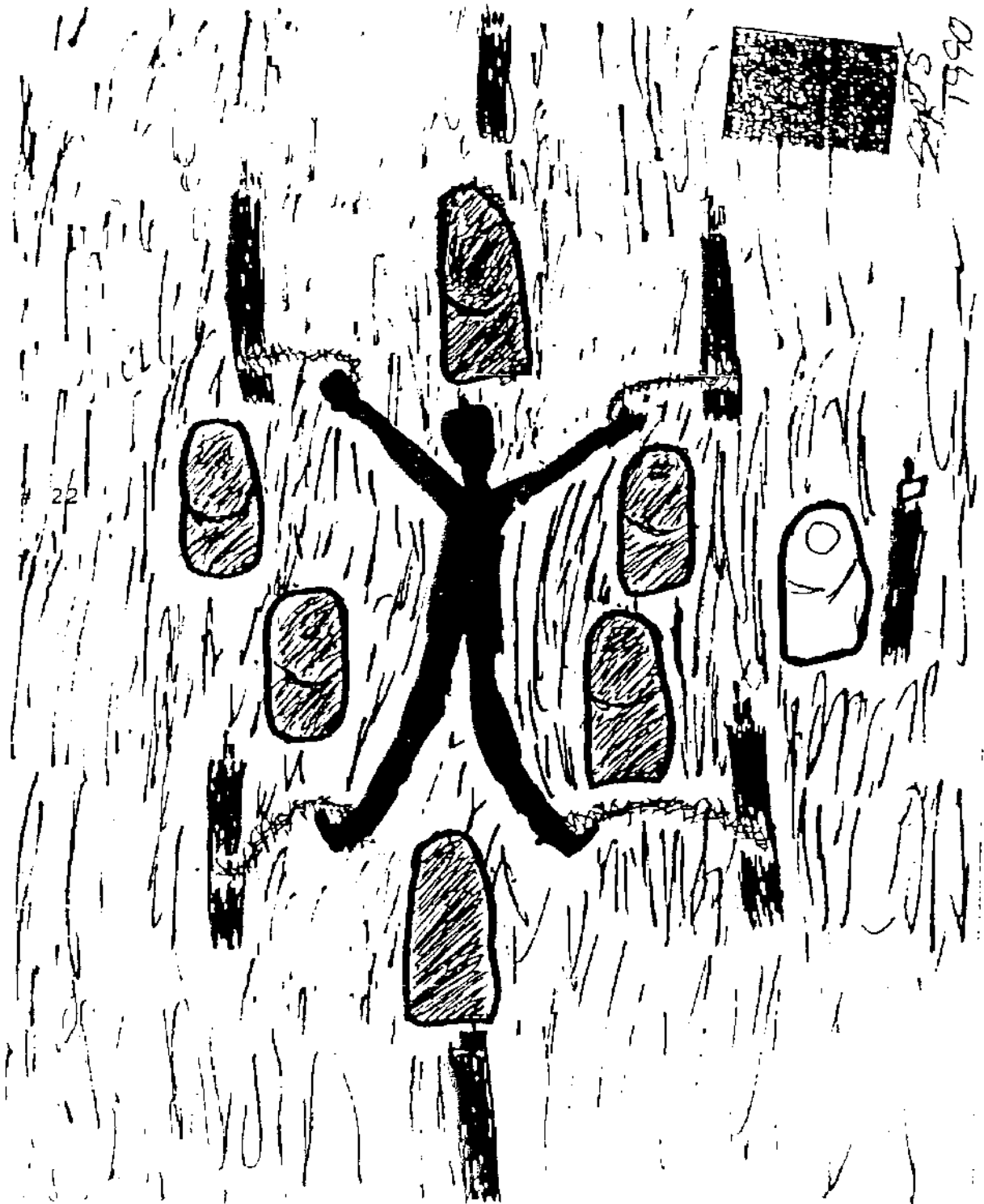
20



 Oct 5, 1970

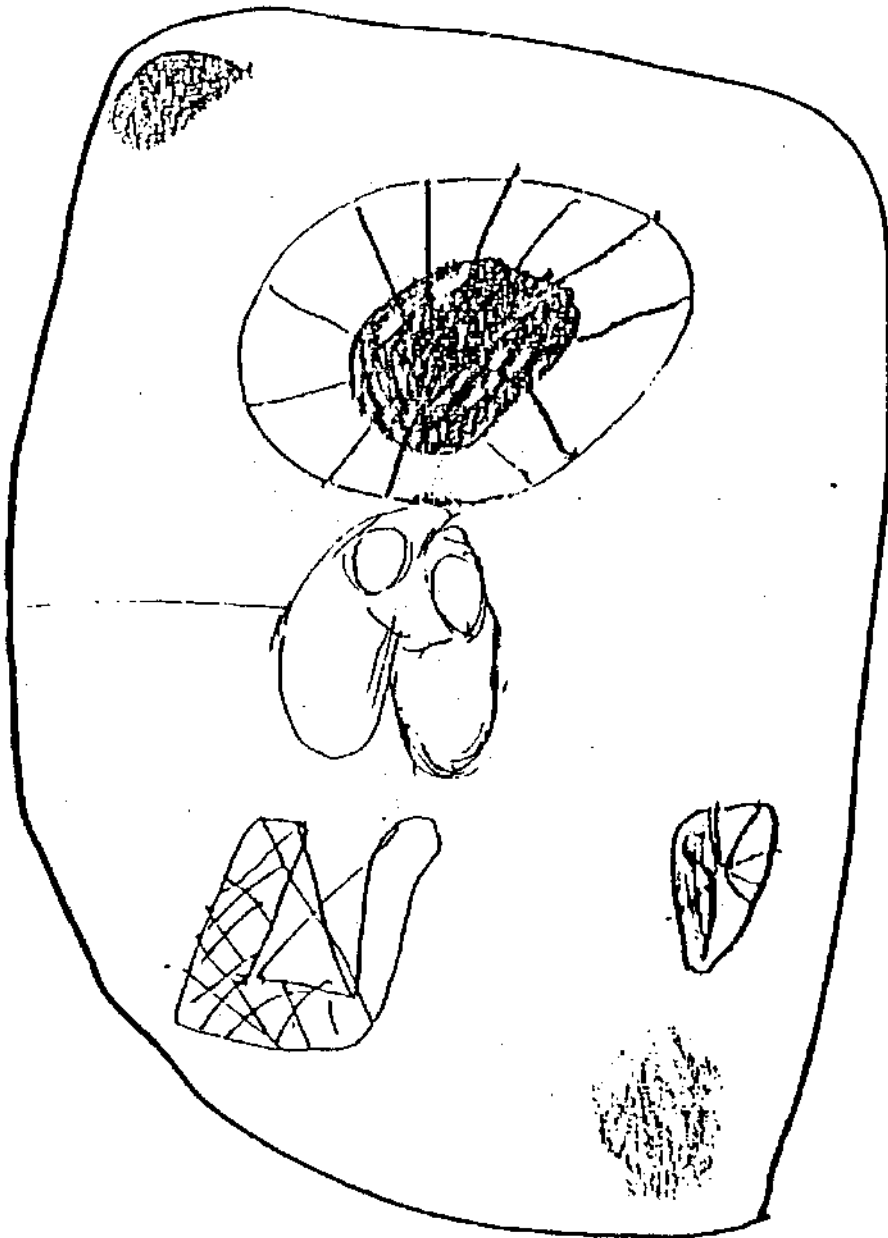
21

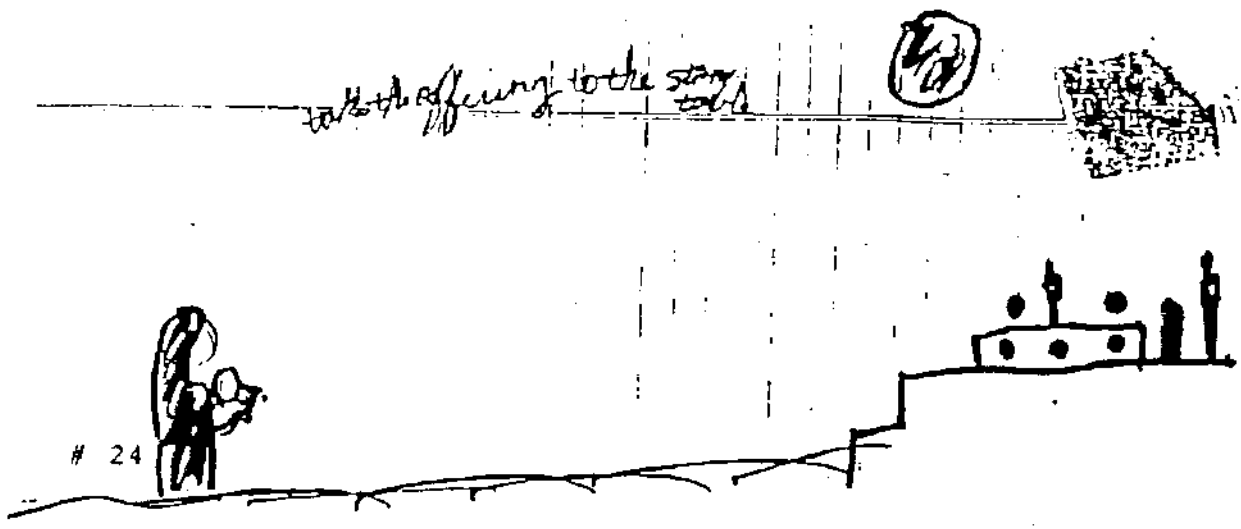




23

Hip Bone
Pelvis

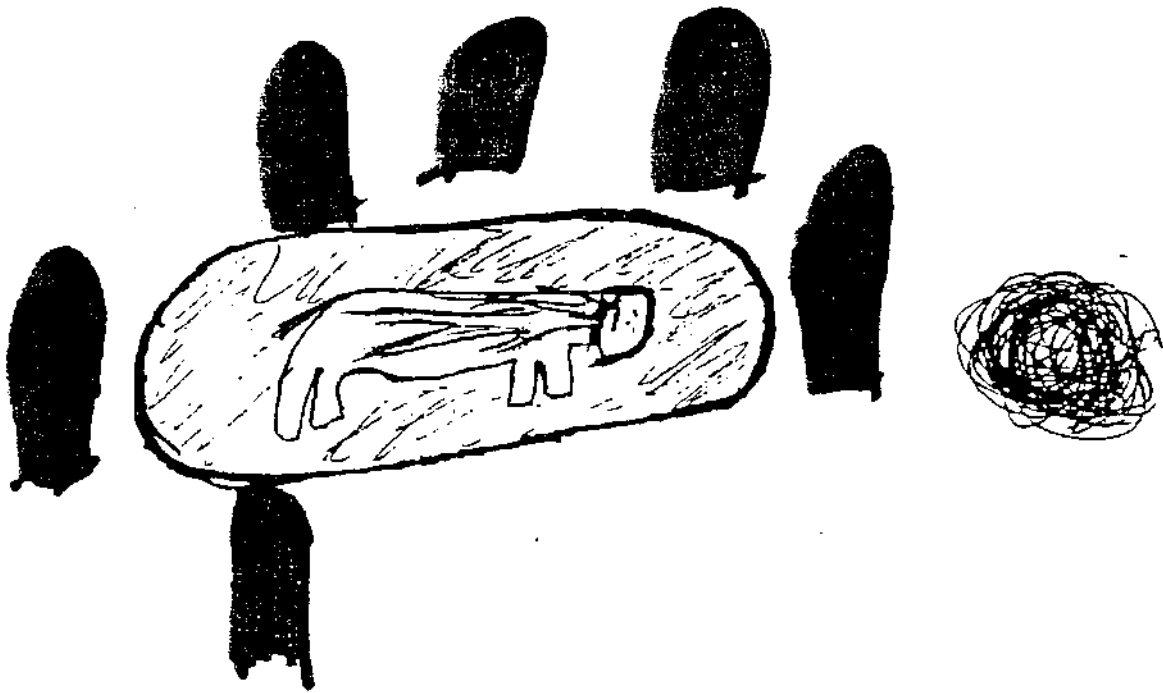




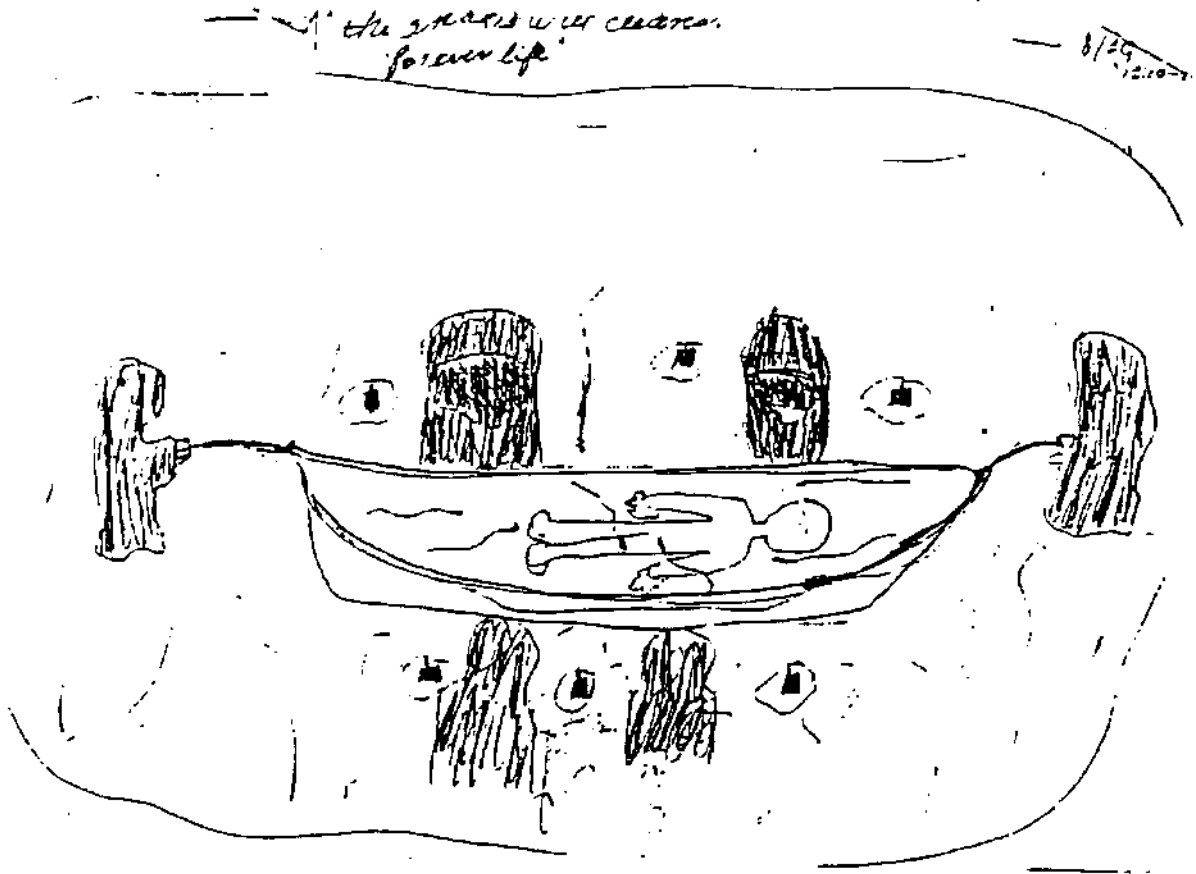
25

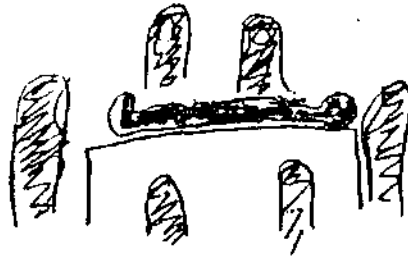
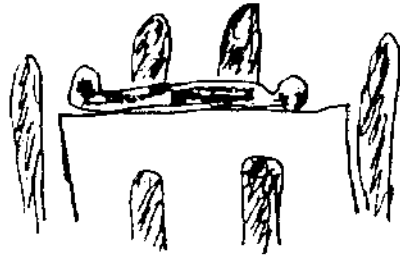
26

me in the
coat then
they had
sex



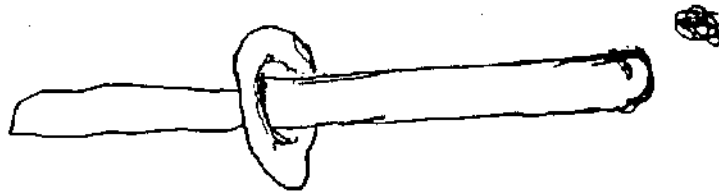
H 27



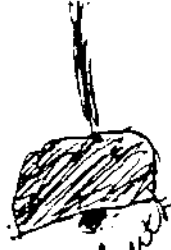


Sept. 24
9/25 1990
3:00 AM

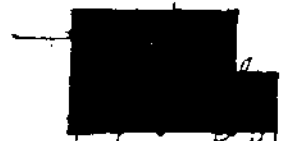
Sexual
Involvement



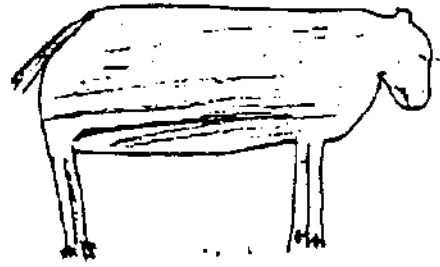
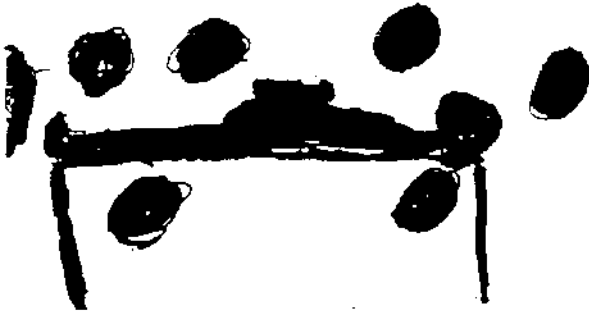
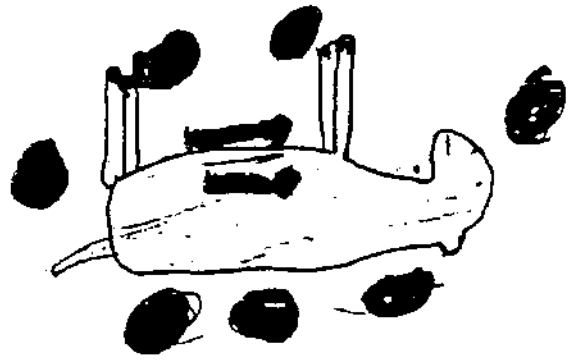
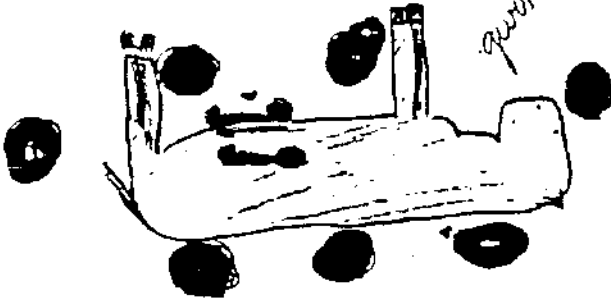
Defiled child with mans genitals
oral, vaginal, rectal. Then made her
put her mouth where cut was.



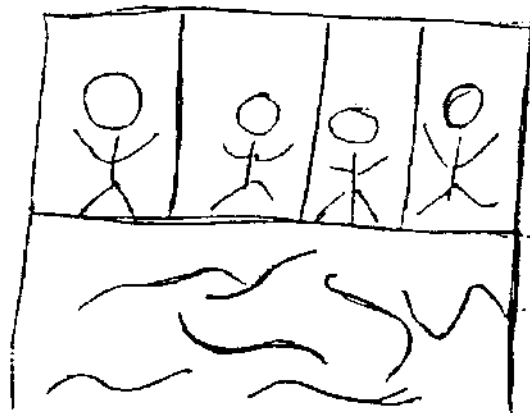
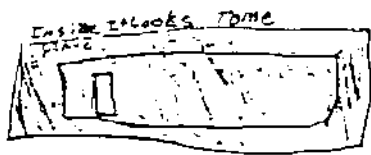
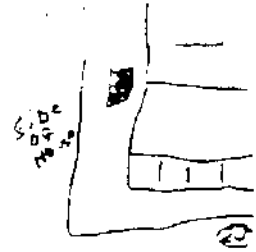
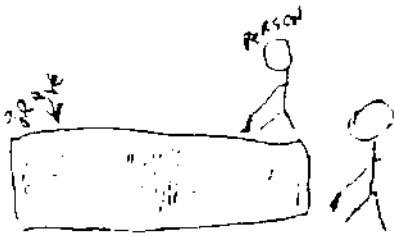
for Satam



Sep. 10
1990



30



31



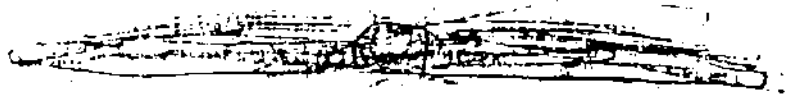
Ritual
Stick



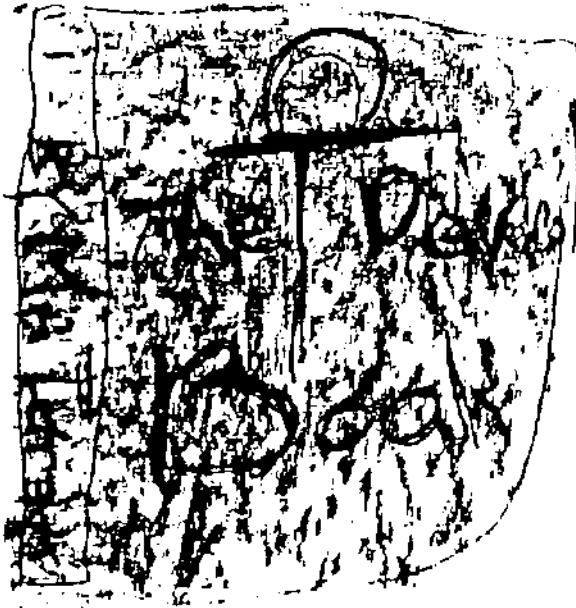
32

[redacted] s perpetrators read
book at the rituals

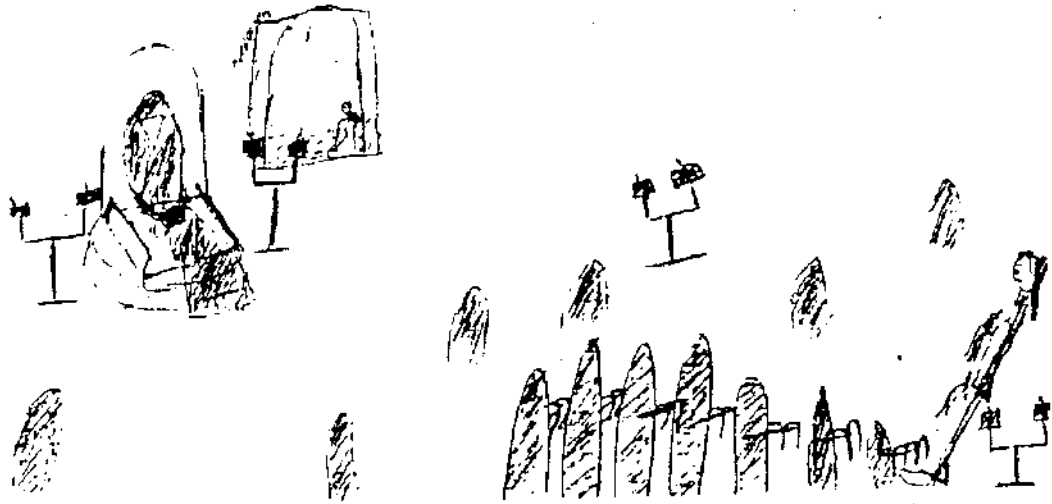
at 4, 11/20



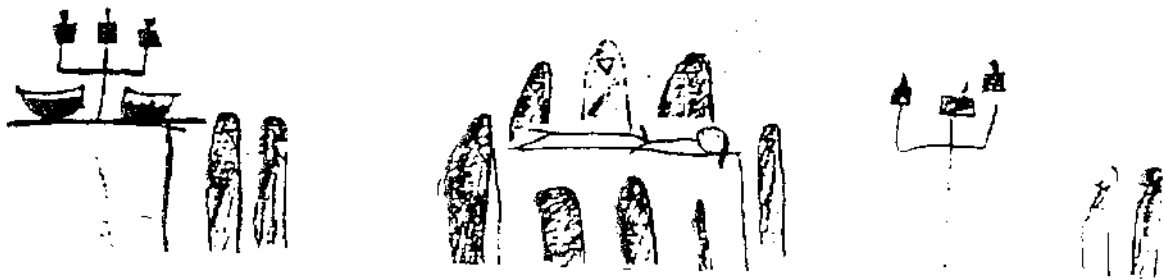
[redacted]
It said that you
know as
you know it



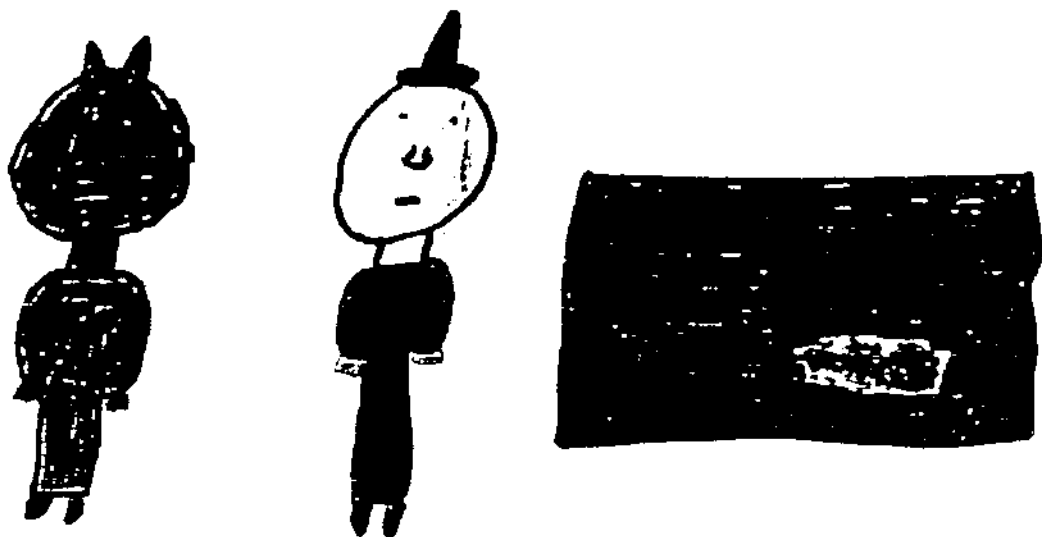
33



34

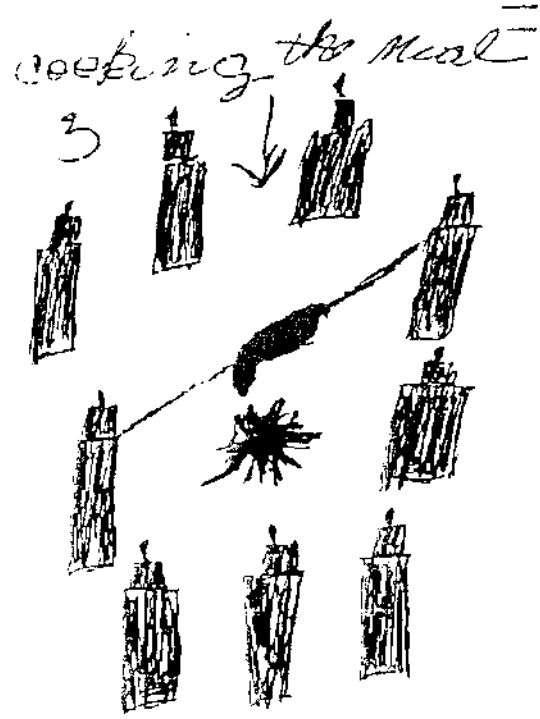


35

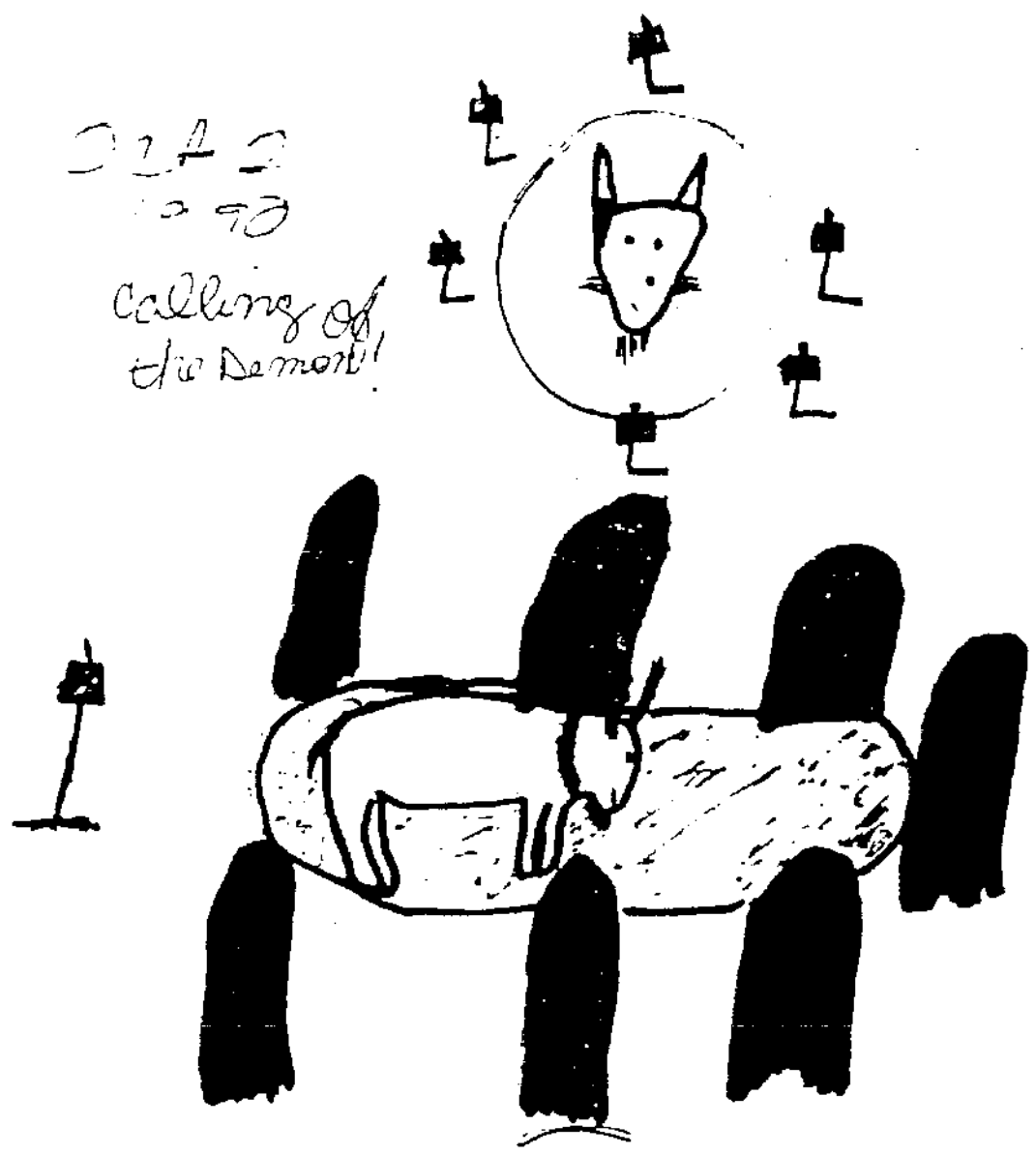




W.C. 1/17/70
in
Set 1970
15



0242
1298
calling of
the demon!



CHAPTER 8 - BLACK MASONRY - DEVOTED TO THE KNOWLEDGE OF EVIL

In this chapter we are documenting the doctrine of Black Masonry as it was taught by 33rd Mason C. W. Leadbeater. Not only was Leadbeater a prominent Mason, he also was an influential Theosophist and worked closely on many projects with the head of Theosophy, Annie Besant. Leadbeater according to some sources was a homosexual pedophile.¹⁸⁰ According to Leadbeater, Black Masonry is degrees 19 through 30 in the Scottish Rite and are known as the Council of KADOSH. In the following quotes 'Knight K. H.' is the Masonic abbreviation for Knight Kadosh. In the following quote from Leadbeater's book, *Ancient Mystic Rites*, he defines the scope of Black Masonry and talks about its relationship to evil, suffering, and vengeance.

Few indeed of our Egyptian Bm. appear to have passed beyond the Rose-Croix, for only the few needed anything further than the splendid revelation of the indwelling Love of God which they received in what we call the Eighteenth Degree. But for those few who felt that there was yet more to learn of the nature of God, and who eagerly wished to understand the meaning of evil and suffering and its relation to the divine plan, the prototype of our Black Masonry existed, the teaching and progress comprised in our degrees from the nineteenth to the thirtieth. This section of the Mysteries was especially concerned with the working out of karma in its different aspects, studied as a law of retribution, from one point of view dark and terrible. This is the inner kernel of truth lying behind the vengeance-elements in the degree of Knight K.H.¹⁸¹

Albert Mackey in his *Encyclopedia of Freemasonry* gives the doctrine of the Masonic Kadosh system. Kadosh doctrine centers around the story of the execution of James de Molay by the Pope and the King of France for satanic crimes. James de Molay was the last head of the Knights Templars and Mackey contends that the Templars continue on in Freemasonry.

The doctrine of the Kadosh system is that the persecutions of the Knights Templar by Philip the Fair of France, and Pope Clement V, however cruel and sanguinary in its results, did not extinguish the Order, but it continued to exist under the forms of Freemasonry. That the ancient Templars are the modern Kadoshes, and that the Builder at the Temple of Solomon is now replaced by James de Molay, the martyred Grand Master of the Templars, the assassins being represented by the King of France, the Pope, and Naffodei the informer against the Order;¹⁸²

In his book, *The Occult Conspiracy*, Michael Howard lists the charges against the Knights Templars that stemmed from the October raid of their headquarters in Paris in the year 1307 A.D.

Specifically the Templars were accused of denying the tenets of the

Christian faith, spitting or urinating on the crucifix during secret rites of initiation, worshipping a skull or head called Baphomet in a dark cave, anointing it with blood or the fat of unbaptized babies, worshipping the Devil in the shape of a black cat and committing acts of sodomy and bestiality....

Candidates entering the Order also had to kiss their initiator on the mouth, the navel, the penis and at 'the base of the spine'. These kisses were regarded by critics of the Order as proof of their perverted sexual activities but in the occult tradition the navel, sexual organs and the perineum are the physical locations of the psychic centres of the human body, known in the East as *chakras*.¹⁸³

Freemasons today will argue that de Molay was not a Satanist and will rigorously defend his character, mainly because the Masonic organization for young boys is named after de Molay. This Masonic argument contradicts the facts and de Molay stands in history as a man executed for Satanic crimes. British Historian Nesta H. Webster talks about the convincing evidence against the Knights Templar.

Moreover, do the confessions of the Knights appear to be the outcome of pure imagination such as men under the influence of torture might devise? It is certainly difficult to believe that the accounts of the ceremony of initiation given in detail by men in different countries, all closely resembling each other, yet related in different phraseology, could be pure inventions. Had the victims been driven to invent they would surely have contradicted each other, have cried out in their agony that all kinds of wild and fantastic rites had taken place in order to satisfy the demands of their interlocutors. But no, each appears to be describing the same ceremony more or less completely, with characteristic touches that indicate the personality of the speaker, and in the main all the stories tally.¹⁸⁴

The Masonic defense that the confessions of the Knights Templars were extracted under torture is false. While it is true that torture was used in France, torture was not used in Italy and England and the confessions were identical. Leadbeater explains how the Templars went to Scotland and mingled their doctrine with other occult sources and the Egyptian mysteries to create the Black Masonry of the Scottish Rite.

Certain of the French Knights Templars took refuge with their brethren of the Temple in Scotland, and in that country their traditions became mingled to some extent with the ancient Celtic rites of Heredom, thus forming one of the sources from which the Scottish Rite was later to be evolved. Traditions of vengeance upon the execrable King and Pope and the Traitor passed down throughout the ages, and were interwoven with the Egyptian tradition corresponding to our Black Masonry, culminating in what we now call the

30^o 135

This is confirmed by Masonic authority Albert Pike who honors James de Molay as the founder of the Scottish Rite.

"The end of the drama is well known, and how Jacques de Molay and his fellows perished in the flames. But before his execution, the Chief of the doomed Order organized and instituted what afterward came to be called the Occult, Hermetic, or Scottish Masonry. In the gloom of his prison, the Grand Master created four Metropolitan Lodges, at Naples for the East, at Edinburg for the West, at Stockholm for the North, and at Paris for the South." [The initials of his name, J.°. B.°. M.°. found in the same order in the first three Degrees, are but one of the many internal and cogent proofs that such was the origin of modern Free-Masonry. The legend of Osiris was revived and adopted, to symbolize the destruction of the Order, and the resurrection of Khurum, slain in the body of the Temple..¹⁸⁶

Once again Leadbeater stresses that Karma or revenge is the main element of Black Masonry.

The whole of what we now call Black Masonry led up to an explanation of karma as divine justice, this having been preserved for us in shadow in what is now the 31°, that of the Grand Inspector Inquisitor Commander, whose symbol is a pair of scales. In Egypt this pair of scales was taken as an emblem of the perfect balance of divine justice; the aspirant learnt that all the evil and horror associated with the working out of karma was indeed based on perfect justice, although it had appeared as evil to the lesser vision of the profane.¹⁸⁷

What was the revenge that was taken in the death of convicted Satanist James de Molay? According to former Grand Commander Albert Pike, it was the death of the Pope, the King, and the informer against the order.

"The Pope and the King soon after perished in a strange and sudden manner. Squin de Florian, the chief denouncer of the Order, died assassinated.¹⁸⁸

In this quote Leadbeater makes it plain that Black Masonry is **DEVOTED TO THE KNOWLEDGE OF EVIL.**

Thus the first stage of the higher instruction, that of the Rose-Croix or Red Masonry, was devoted to the knowledge of good, while the second stage, that of K. H. or Black Masonry, was devoted to the knowledge of evil.¹⁸⁹

Is it possible that there are Freemasons today that follow Leadbeater's doctrine of Black Masonry, dedicated to the knowledge of evil? We will have to admit that it is indeed possible. Is it also possible that there are people in Freemasonry who take revenge against the Pope, the State, and the revealer of secrets, seriously? Once again we have to admit - IT IS AT LEAST POSSIBLE! It is interesting that in America the Scottish Rite has a black uniform for the Knights Templar degree presumably because of their great admiration for de Molay.

There have been considerable discussions about the black uniform of the American branch of the Knights Templar, which does not conform to the dress of the Medieval Order, which was white with a red cross on the breast, the latter being used in British and Canadian priories or preceptories. The theory followed in the United States seems to have been that black was adopted in respect of the martyred de Molai and his associates.¹⁹⁰

The frightening thing about Freemasonry is that any interpretation can be given to Masonic ritual and symbols that does not violate basic Masonic landmarks. As the Mason is encouraged to seek the deeper understanding of the Masonic symbols, this leaves a huge door wide open for a Mason to plunge deeper into the occult. This has been used by occultists for hundreds of years to develop their own system of Satanic teaching. The following is from the *Indiana Freemasons Monitor*:

Fortunately for the peace of mind of the modern initiate there are no arbitrary tests of faith in these matters, so there can be no trials for heresy or danger or sorcerer burning. There are certain ancient doctrines known as the Landmarks which every duly obligated Freemason is bound to respect; there are prescriptions of Masonic conduct which he is bound to obey. But if he chooses to believe that the Fraternity descended by some mysterious process from the planet Neptune he is as free to do so as he would be to believe that Neptune itself is the ghost of a previous planetary incarnation of the world.¹⁹¹

From *Proofs of a Conspiracy*, Adam Weishaupt, the original founder of the Bavarian Illuminati said:

...no man can give any account of the Order of Free Masonry, of its origin, or its history, of its object, nor any explanation of its mysteries and symbols, which does not leave the mind in total uncertainty on all these points. Every man is entitled, therefore, to give any explanation of the symbols, and any system of the doctrines, that he can render palatable. Hence have sprung up that variety of systems which for twenty years have divided the Order.¹⁹²

Now we proceed with more shocking information

CHAPTER 9 - FREEMASONRY AND SATANIC RITUAL ABUSE

My name is Neil and I experienced at least 18 years of Satanic ritual abuse by several groups of Masons. The Masons all over the country are an organization - a secret order - and part of what they do is ritually abuse children, adults, and animals. The people in my family are to blame, as well as the Masons and our society for allowing it to happen. The Masons are an organized part of society, including politicians, judges, lawyers, policemen, rabbis, priests, doctors, etc. The Masons are all over the country, including the female chapters, which are called Eastern Star.¹⁹³

This testimony by a SRA (Satanic Ritual Abuse) MPD (Multiple Personality Disorder) survivor should give us reason for concern about the possibility of a connection between Freemasonry and Satanic ritual abuse. What is even more compelling is the fact that this testimony is not unique. All over the United States victims are disclosing that Satanic ritual abuse is being perpetrated by Freemasons and that this type of abuse is taking place on Masonic properties.

There is now a rapidly growing awareness among therapists and Christian counter-cult ministries that high percentages of their victims have a connection with Freemasonry.

One Christian minister, has worked with about 100 SRA MPD victims and reports that 90% of his victims claim that they were abused by Masonic perpetrators and that over 50% of the actual abuse took place on Masonic properties.

A practicing psychotherapist gives the following report:

I am a psychotherapist in private practice and treat mainly survivors of Satanic cult abuse. About half of the clients I treat report that their fathers were Masons. About half of the others report that a very close friend of the family's was a Mason. They recall going to parties and gatherings at the homes of Masons.¹⁹⁴

For some time now our ministry has been involved with warning the church about the cancerous anti-Christian menace of Freemasonry. We have also been compiling a record of statements from therapists and ministers and of victims like Neil who have testified to a direct connection between FREEMASONRY and SRA (SATANIC RITUAL ABUSE). These testimonies are becoming too numerous to ignore and the study of the Masonic connection in SRA could open up new areas of understanding and prevention.

Our suspicions were first aroused that there could be a connection between Freemasonry and SRA during our involvement in the "Blue House SRA case" in Evansville, Indiana. The children in Evansville alleged that they were taken from school and subjected to Satanic abuse in a blue house. According to Rick Doninger, the leading children's advocate for the 'blue house children', all of the 'blue house children' claimed that they were abused by Masonic perpetrators. Mr. Doninger also informed us that the police who investigated the 'blue house case' also were Freemasons. No arrests resulted from the investigation.

Some people say there is no reason for unusual concern when Freemasons are accused of SRA because many ministers, teachers, day care workers, and policemen have also been accused. On the surface this argument seems to make sense but the logic is faulty. What has often come out upon closer examination is that those ministers, teachers, etc., accused of SRA have a common denominator - Freemasonry.

Much of our concern and motivation to revise our original EGYPTIAN-MASONIC-SATANIC CONNECTION book was a result of requests for information like the following from a Christian lay counselor.

Dear David,

I am a Christian lay counselor who works with women who have been sexually and ritually abused. I, and other counselors I know, have had clients report childhood sexual and ritual abuse occurring during Masonic rituals. I have begun seeking confirmation from other counselors as well as those who are exposing the Masons for written material that would confirm that this type of abuse is real.⁹⁶

Our response to this counselor and others is, "Yes, we do believe that this abuse is real and that confirmation is coming from all parts of the country."

The following statement is from a Midwest counter-cult ministry:

Yes, I have known many SRA's who had Masons in their family - even those who were not themselves involved in the Masonic Lodges have "Masonic programming" in some part of their system....
I would roughly estimate about one-half the people I've worked with have some connection to Masons.⁹⁶

The following statistics on Freemasonry and SRA are from a major book in the field of SRA by Margaret Smith.

Historically, certain secret societies and fraternal organizations were accused of practicing a violent, sexualized mass. Survivors in this study also reported a relationship between perpetrator involvement in secret societies and the practice of ritual abuse. Sixty-seven percent of the survivors said

their ritual abuse perpetrators were members of secret societies or fraternal organizations. Thirty-three percent said perpetrating family members were Masons.¹⁹⁷

These figures of Thirty-three percent SRA victims abused by Masons is staggering. What is even more alarming is the fact that many more could have had strong Masonic ties without the knowledge of the victim. And what is even more disturbing is that this figure is low compared to what we hear from many therapists and ministries.

THE FREEMASONRY - SATANISM - SATANIC RITUAL ABUSE LINKS

From our personal contact with Satanic ritual abuse survivors and the therapists and ministers who have worked with them, we have summarized the following **NINE POINTS** of the **FREEMASONRY - SRA THEORY**.

POINT #1 - THE OVERLAPPING MEMBERSHIP

An obvious connection between Masonry and the various occult groups are the many leading occultists who were Freemasons.

Aleister Crowley - Satanist - O.T.O.

Gerald Gardner - Founder of Gardnerian Witchcraft

Alex Sanders - Founder of Alexandrian Witchcraft

Wynn Westcott - Golden Dawn Founder

S. L. MacGregor Mathers - Golden Dawn Founder

Eliphas Levi - Black Magic - Artist who drew the picture of the famous Satanic Baphomet.

British Historian Nesta Webster records that even in our century the Baphomet was used in the Masonic lodge.

"Baphomets" were preserved in the masonic lodges of Hungary, where a debased form of Masonry, known as Johannite Masonry, survives to this day.¹⁹⁸

With so many Freemasons known to have been members of serious occult orders, the **FREEMASONRY - SRA** theory is, as we have previously stated, at least possible.

POINT #2 - OVERLAPPING THEOLOGY

The writings of Masonic authorities Manly P. Hall and Albert Pike, to name two, are appealing to members of occult orders outside of Masonry. The teaching of these men and other Masons who emphasize the universal aspect of Freemasonry and have a Kabbalistic element in their doctrine, help to forge a link between Masonry and other occult orders.

POINT #3 - THE APPEAL OF MASONIC SECRECY

The secret structure of Freemasonry where all who enter the doors of the lodge swear a death oath not to reveal Masonic secrets or conversations that have taken place in the lodge has always held great appeal to members of various occult orders. To our knowledge nothing that was ever said in a lodge has ever been used against anyone to prosecute or convict them for a crime. Even in the first degree of Freemasonry, the Entered apprentice degree, the penalty for revealing the secrets of the Lodge is a ritual murder.

All this I most solemnly, sincerely promise and swear, with a firm and steadfast resolution to perform the same, without any mental reservation or secret evasion of mind whatever, binding myself under no less penalty than that of having my throat cut across, my tongue torn out by its roots, and my body buried in the rough sands of the sea, at low-water mark, where the tide ebbs and flows twice in twenty-four hours, should I ever knowingly violate this my Entered Apprentice obligation.¹⁹⁹

One of the greatest Masonic authors of all time, former Grand Commander of the Scottish Rite, Albert Pike, taught about the importance of Masonic secrecy and how the Masonic oath binds the Mason to every other Mason in the world.

Secrecy is indispensable in a Mason of whatever Degree. It is the first and almost the only lesson taught to the Entered Apprentice. The obligations which we have each assumed toward every Mason that lives, requiring of us the performance of the most serious and onerous duties toward those personally unknown to us until they demand our aid, —duties that must be performed, even at the risk of life, or our solemn oaths be broken and violated, and we be branded as false Masons and faithless men.²⁰⁰

Upon entering the Order, the initiate binds to himself every Mason in the world. Once enrolled among the children of Light, every Mason on earth becomes his brother, and owes him the duties, the kindnesses, and the sympathies of a brother.²⁰¹

Many so called Christian Ministers are a mockery to God because they have obligated themselves by a death oath to aid Satanists and Witches.

POINT #4 - THE CO-ORDINATION THEORY

Apparent co-operation between hospitals, law enforcement, politicians, schools, and other institutions have made victims' stories even harder to accept. Could there be a co-ordinating factor between these institutions enabling them to execute their crimes? If we are going to believe the testimony of SRA survivors we have to allow for such a factor, and Freemasonry could theoretically fill that role.

POINT #5 - THE RECRUITMENT POSSIBILITIES

The fact that the Masonic lodge provides a fertile field of recruitment for other occult orders is hard to deny. Freemasonry offers the possibility of inner groups forming within the lodge and operating without the knowledge of some Masons in the lodge who would disapprove of their activities. The first man who was known to have done this was Adam Weishaupt with his Bavarian Illuminati. In this quote Aleister Crowley tells how he was recruited into the O.T.O. by Theodore Reuss.

Although I was admitted to the thirty-third and last degree of Freemasonry so long ago as 1900, it was not until the summer of 1912 that my suspicion was confirmed. I speak of my belief that behind the frivolities and convivialities of our greatest institution [Freemasonry] lay in truth a secret ineffable and miraculous, potent to control the forces of Nature, and not only to make men brethren, but make them divine. But at the time I speak of a man came to me, a man of those mysterious masters of esoteric Freemasonry who are alike its Eyes and its Brains, and who exist in its midst—unknown, often, even to its acknowledged chiefs....This man [Theodor Reuss (Frater Merlin) from whom Crowley took over the headship of the O.T.O.] had been watching my occult career for some years, and deemed me now worthy to partake in the Greater Mysteries.²⁰²

POINT #6 - THE COVER-UP THEORY

The oaths that all Masons swear to help one another and the many politically influential Freemasons makes the suspicion of Masons helping other Masons to cover up their crimes an obvious one. The following quote from Duncan's Masonic Ritual Monitor is a portion of the oath of the Royal Arch degree of York Rite Freemasonry. In this oath, which is just one of the many oaths that Masons swear as they move up in the lodge, the Mason obligates himself to help his fellow-Mason whether he is right or wrong and to keep all of his secrets.

I furthermore promise and swear, that I will assist a Companion royal

Arch Mason when I see him engaged in any difficulty, and will espouse his cause so far as to extricate him from the same, whether he be right or wrong.

I furthermore promise and swear, that I will keep all the secrets of a Companion Royal Arch Mason (when Communicated to me as such, or I knowing them to be such), without exceptions.²⁰³

If a Mason tells you that the Masonic oaths are only symbolic and that he doesn't really take them serious, ask the Mason to reveal the 'secret word' that the Worshipful Master whispered in his ear upon the five points of fellowship in the Master Masons degree. The Mason cannot tell you the 'secret word' that the Worshipful Master whispered in his ear when he was symbolically raised him from the dead with the strong grip of the lions paw, **BECAUSE HE HAS SWORN A DEATH OATH NOT TO DO SO**. Ask the Mason to give this 'secret word' and you will quickly see how serious Masons take their death oaths. The 'secret word' is: **MA-HAH-BONE**.

POINT #7 - THE DEMONIC LINK

Testimonies have been given that participation in either Freemasonry or Satanism could lead to demon possession. The following statement was made by Dr. C. Fred Dickason, the chairman of the Theology Department at Moody Bible Institute at the 1993 Leadership Conference For Ministry to Masons in Knoxville, Tennessee.

Since the early 1970's I have counseled more than 550 people who were demonically invaded and many of them were affected by Masonic Lodge backgrounds. Either ancestral lodge backgrounds or personal involvement in the Lodge.²⁰⁴

It is rapidly becoming common knowledge among Christian counselors who believe in demonic oppression and possession that participation in Freemasonry at any level can lead to oppression and even possession. Leading Christian counselor Dr. Neil T. Anderson in his book, *Released From Bondage*, calls on his readers to "renounce your previous or current involvement with Satanically-inspired occult practices or false religions."²⁰⁵ Dr. Anderson then provides a "Non-Christian Spiritual Inventory"²⁰⁶ that lists such "Satanically-inspired" practices and false religions. The Masons are on this list by Dr. Anderson as a group with which all involvement should be renounced to find freedom in Christ. Reports are also becoming widespread from deliverance ministries who are discovering the devastating effect that participation in Freemasonry can have. The following quote is from the book *Demons Defeated* by Bill Subritzky.

Another form of hereditary oppression can come through the Masonic Lodge. This Lodge which worships the gods of Baal and Ashtaroth, was founded in England in 1717 as a universal religion. Jesus is not central and the oaths taken are totally contrary to the Word of God. The person whose parents have belonged to that Lodge may well find that they are under a spirit of oppression. Until they renounce the involvement of their parents or ancestors in that Lodge, forgive their parents and ancestors and command the familiar spirit of Freemasonry to depart, they will find there is an occultic influence over them. They will have difficulty in witnessing to the presence and power of God in their lives. Many well meaning Christians belong to the Freemasonry Lodge without realizing its origin and the source of oppression upon them.

I well recall a leading member of a Christian organization who came to me because he and his wife were having some problems. The Holy Spirit quickly showed that this man had been a member of the Freemasonry Lodge approximately twenty-five years earlier, and although he had left the Lodge he had never formally severed his connections with it, and in fact still had some of the regalia in his home. Like the other persons referred to earlier, this man was a Spirit-filled, tongue-speaking Christian of high standing in a Pentecostal church. He readily agreed to renounce again all involvement with the Freemasonry Lodge and to burn the regalia. After he had made this renunciation and the deliverance ministry commenced, a demon clearly manifested itself through this man. It threw him on the floor like a snake and he slithered along the floor and up the wall of the bedroom.²⁰⁷

Christians who believe in an Intelligent Devil and his Demons can easily see how he could use the system of Freemasonry to accomplish his goals.

POINT #8 • THE GENERATIONAL LINK

Many Freemasons have a tremendous compulsion for their children to continue on in the Lodge. Many people have reported tremendous pressure from their Masonic parents to join Masonic organizations. This is a definite similarity with generation Satanist and Witchcraft families. We believe the similarity is due to demonic influence. Daniel Ryder gives us the following information about transgenerational cults in his book "Breaking The Circle Of Satanic Ritual Abuse."

Transgenerational cults are those perpetuated through family generations. They are not exclusive to satanism, but may be based on other forms of religious tradition. Children brought up in such environments often view cult activities as the norm. Power, heritage, and programming keep the transgenerational cults flourishing. Some of these cults engage in prayer ritual, mind control, sexual orgies, child sexual abuse, torture,

murder/sacrifice.²⁰⁸

Alex Sanders who was a Freemason and a witch was initiated into witchcraft by his Grandmother.

Alex Sanders said he was initiated as a witch when he was seven years old by his grandmother who was a witch. As the story goes, she had him stand nude in a circle with his head down. She took a sharp razor, cut his scrotum to make it bleed slightly, and declared him a witch. He was initiated as a third degree, and he became a black magickian.²⁰⁹

POINT #9 - DISSOCIATION

Dissociation is a defense mechanism that develops in people that experience extreme circumstances that they cannot face. A licensed Psychologist, Dr. Loreda L. Fox explains:

Webster defines dissociation as a split in the conscious process in which a group of mental activities breaks away from the main stream of consciousness and functions as a separate unit, as if belonging to another person.

We all dissociate in certain circumstances, and normal trances include such things as daydreaming, fantasizing, or mental absorption. Everyone can relate to being so engrossed in an activity that the outside world is on the periphery of awareness. An example is watching T.V. while kids are laughing and playing in the background and not even being aware of them. This is dissociation.

In order to not receive certain input we have all developed the ability to tune something out. This is exactly what a person does in order to escape the reality of a harsh stimuli at the time it presents. He dissociates from it and does not experience the full impact of the experience at the time.

Our bodies are made to go into shock if we are severely wounded so that we do not feel the pain. People who are shot or stabbed often say that they felt nothing at the time. Our mind also goes into shock and removes itself from traumatic awareness.

A client told me that her brother used to describe how he would leave his body and stand and watch while his father beat him. He bragged that when he did this, the beatings did not hurt him at all, and therefore he continued to separate from similar traumatic events. This is a simple explanation of dissociation.²¹⁰

What is sad is that dissociation is taught to people in Satanic cults. This is so that MPD (Multiple Personality Disorder) will develop in the victim and the memories of the abuse will be hidden in one of the alter-personalities. The victims who cannot dissociate and repress the memories are usually sacrificed. Psychotherapist Wendy Hoffman explains:

Dissociation is different for survivors of satanic cult abuse. The cult carefully teaches the art of dissociation. Its victims' lives depend on their capacity to learn it young and fast. Dissociation is a required subject taught in its school, like math or satanic writing. Moreover, the cult insists that its victims master simultaneously dissociation and not dissociating. It's easy for cult members to tell by looking at somebody whether he is dissociating. They can check on a member's dissociative skill just as easily as they can check on whether his addition is accurate.²¹¹

Dissociation also occurs in what the Freemasons and other occultists call initiation. The candidate dissociates and opens his mind up to demons who give him spiritual experience. The goal of occult initiation is what is called "Cosmic Consciousness" or sometimes "Christ Consciousness" where the initiate comes to the point that he believes he is God.

Read carefully how this Freemason talks about the need to dissociate in Masonic initiation and how to be a "Master" you must be able to "shut off consciousness at will". The following quote is from *The Masonic Initiation* by W. L. Wilmshurst.

Nevertheless, a measure of dissociation does occur naturally in even the most healthy and well-organized people (and of cases of abnormal psychic looseness of constitution we need not speak). It occurs in sleep, when the consciousness may be vividly active, whether in an orderly or disorderly manner; people "travel" in their sleep. It occurs at times of illness or violent shock. It may be induced by alcohol or drugs; the "anesthetic revelation" is a well recognized phenomenon. Under any of these conditions there may be a complete ec-stasis, or conscious standing out or away of the Ego from the physical body. Apparitions and even action at a distance are well accredited facts. Such phenomena are explicable only upon the suppositions of the existence of a subtler vehicle than the gross body, of the fact that consciousness becomes temporarily transferred from the latter to the former, and that the two are capable of conjoint function in complete independence of the physical brain and body....

A Master, however, is one who has outgrown the incapacities to which the undeveloped average man is subject. Unlike the latter, he is in full knowledge and control of all his parts; whether his physical body be awake or wrapped in sleep, he maintains unbroken consciousness. He is able at will to shut off consciousness of temporal affairs and apply it to supra-physical ones. He can thus function at a distance from his physical body, whether upon the mundane or upon higher planes of the cosmic ladder.... Initiation always occurs when the physical body is in a state of trance or sleep, and when the temporarily liberated consciousness has been transferred to a higher level.²¹²

LET US SET THE RECORD STRAIGHT

NOT ALL FREEMASONS ARE SATANISTS and many of them would heartily oppose the Satanic activity that we have described in this book. FREEMASONRY REMAINS SUPREMEY AN ORGANIZATION THAT DECEIVES GOOD MEN! Not all Freemasons have a "god-hood experience" in initiation. In fact, most do not. Many Masons go through the rituals and give little thought to their deeper meaning. Not all Masons are bad people. Many have a high standard of morality and are concerned and caring people. If you fancy yourself such a Mason, let us say this to you: YOU ARE RESPONSIBLE FOR THE ACTIONS AND DOCTRINES THAT THE MASONIC LODGE PERPETRATES, YOUR HANDS ARE NOT CLEAN. YOU CANNOT REAP THE BENEFIT OF POWER AND PRESTIGE OF THE LODGE AND REMAIN ALOOF FROM THE RESPONSIBILITY FOR WHAT GOES ON THERE. It would be impossible for a true Christian to participate in even the first degree of Masonry and swear the terrible death oath and not be convicted by the Holy Spirit that what he was doing is wrong. Masonic materials can be obtained by anyone who is interested and much material has been published that exposes the true intent and purpose of the lodge. IGNORANCE IS NO EXCUSE AND A POOR DEFENSE. If you profess Christianity, you cannot justify your participation in Freemasonry because the lodge has been shown to be totally incompatible with Christianity. THERE IS NO EXCUSE - YOUR HANDS ARE NOT CLEAN.

If you are a Mason and have decided to RESIGN from the lodge, a form is provided for your convenience. If a Mason 'demits' from the organization, it means that he is in good standing and can start attending again. YOU WILL NEED TO RESIGN FROM ALL PARTS OF MASONRY, such as the Blue Lodge, the Shrine, and the Scottish Rite, etc. Renounce all ties and demonic influence from your life that you have received from the Freemasons. Plead forgiveness from God through his son Jesus Christ. Call or write us if you have questions.

(2 Corinthians 6:17 KJV) Wherefore come out from among them, and be ye separate, saith the Lord, and touch not the unclean thing; and I will receive you.

Jesus said:

(John 12:46 KJV) I am come a light into the world, that whosoever believeth on me should not abide in darkness.

This study of FREEMASONRY AND SRA is still in its infancy and it is our prayer that this book will help to focus attention on this problem and open up a floodgate of new information and understanding.

If you are a victim of any kind of abuse including Masonic ritual abuse, please contact us for prayer, literature, information, or counseling advice.

In His Service,

David and Donna Carrico
FOLLOWERS OF JESUS CHRIST
5220 Ashley Drive
Evansville, In. 47711

(812) 477-6338

Revised edition completed January 23, 1994

RESIGNATION FORM

I _____ have found that it is no longer possible for me to remain a
Freemason and member of _____ (Lodge No., Shrine, Scottish Rite, etc.) and be true
to my Lord and Saviour Jesus Christ. I hereby withdraw my membership from Freemasonry and wish to sever
all ties with the organization.

Yours Respectfully,

Address _____

Date _____

ENDNOTES

All bold in quoted has been added for emphasis by author of this book.

1. Brad Steiger and Sherry Hansen Steiger, *DEMON DEATHS*, 1991 Berkley Books, New York, p. 35.
2. Dr. Ken Olson, *EXORCISM*, 1992 Thomas Nelson Publishers, Nashville, p. 85.
3. Maury Terry, *The Ultimate Evil*, Bantam Books 1987, p. 502.
4. Carl A. Raschke, *Painted Black*, Harper and Row 1990, p. 213.
5. *Ibid.*, p. 212.
6. *Ibid.*, p. 213.
7. *Ibid.*, p. 211.
8. *Ibid.*, p. 210-211.
9. *Ibid.*, p. 212.
10. Albert G. Mackey, *Mackey's Revised Encyclopedia of Freemasonry*, The Masonic History Company, 1946, Vol. 2., p. 689.
11. *Josephus Complete Works*, translated by William Whitson, *Antiquities of the Jews*, Kregel Publications 1960, p. 30, Book I, Chapter 4.
12. Robert Candlish, *Studies in Genesis*, 1979 Kregel Publications, p. 172-173.
13. Rev. Alexander Hilsop, *The Two Babylons*, Loizeaux Brothers 1916, p. 62.
14. Albert Gallatin Mackey, M.D., 33 degree, *THE HISTORY OF FREEMASONRY, Its Legends and Traditions Its Chronological History*, William R. Singleton, 33 degree, *SYMBOLISM OF FREEMASONRY The Ancient and Accepted Scottish Rite and the Royal Order of Scotland*, published by The Masonic History Company, p. 62.
15. *Ibid.*, p. 63.
16. *Ibid.*, p. 65.
17. Rev. Alexander Hilsop, *The Two Babylons*, Loizeaux Brothers 1916, p. 66-67.
18. Ralph Edward Woodrow, *Babylon Mystery Religion*, 1966 Ralph Woodrow Evangelistic Association. p. 4

19. Albert Pike, *Morals and Dogma of the Ancient and Accepted Scottish Rite of Freemasonry*, 1871 L. H. Jenkins Inc., p. 404.
20. *Ibid.*, p. 419.
21. Jerry Johnston, *The Edge of Evil*, Word Publishing, 1989. p. 179.
22. Albert Pike, *Morals and Dogma of the Ancient and Accepted Scottish Rite of Freemasonry*, 1871 L. H. Jenkins Inc., p. 354.
23. Albert Gallatin Mackey, M.D., 33 degree, *THE HISTORY OF FREEMASONRY, Its Legends and Traditions Its Chronological History*, William R. Singleton, 33 degree, *SYMBOLISM OF FREEMASONRY The Ancient and Accepted Scottish Rite and the Royal Order of Scotland*, published by The Masonic History Company, p. 1772.
24. *Ibid.*, p. 1773.
25. *Ibid.*, p. 1718. Illustration.
26. *Ibid.*, p. 1720. Illustration.
27. Joseph Fort Newton, *The Builders*, Macoy Publishing and Masonic Supply Company, 1979, p.47.
28. W.L. Wilmshurst, *The Meaning of Masonry*, Bell Publishing Co. 1927, reprinted 1980, p. 216.
29. George H. Steinmetz, *Freemasonry Its Hidden Meaning*, Macoy Publishing & Masonic Supply Co., Inc. 1976, p. 96.
30. *Ibid.*, p. 48-49.
31. Foster Bailey, *THE SPIRIT OF MASONRY*, Lucis Press Ltd., London 1957, p. 125.
32. Albert Pike, *Morals and Dogma of the Ancient and Accepted Scottish Rite of Freemasonry*, 1871 L. H. Jenkins Inc., p. 356.
33. *Ibid.*, p. 22.
34. Albert Churchward, *THE ARCANA OF FREEMASONRY*, George Allen & Unwin Ltd. London, p. 9-10.
35. *Ibid.*, p. 313.
36. Grand Lodge F. & A. M. of Indiana, compiled by Committee on Masonic Education, *The Master Mason*, p. 9-10, *On The Threshold*.
37. Henry C. Clausen 33 degree, *Your Amazing Mystic Powers*, 1985, The Supreme Council [Mother Council of the World] of the Inspectors General Knights Commander of the House of the Temple of Solomon

of the Thirty-third Degree of the Ancient and Accepted Scottish Rite of Freemasonry of the Southern Jurisdiction of the United States of America., p.xvii.

38.S. R. Parchment, *Ancient Operative Masonry*, San Francisco Center - Rosecrucian Fellowship, p. 11.

39.R. Swinburne Clymer, *The Mysticism of Masonry*, The Philosophical Publishing Company, Quakertown, P.A. 1924, p. introductory.

40.Ibid., p. 13 in Introductory.

41.Ibid., p. 18 in Introductory.

42.Ibid., p. 35.

43.J. D. Buck, *Symbolism of Freemasonry or Mystic Masonry*, 1925 Regan Publishing, p. xxvii.

44.Rex R. Hutchens, *A Bridge To Light*, The Supreme Council, 33degree Ancient and Accepted Scottish Rite of Freemasonry Southern Jurisdiction United States of America 1988, p. 194.

45.Rev. Charles H. Vail, 32°, *The Ancient Mysteries and Modern Masonry*, Macoy Publishing and Masonic Supply Co. 1909, p. 200.

46.Lynn F. Perkins, *Masonry in the New Age*, CSA Press 1971, p. 34.

47.Wade Baskin, *Dictionary of Satanism*, Citadel Press 1972, p.109.

48.Ibid., p. 229.

49.J. S. M. Ward, *Who is Hiram Abiff?*, The Baskerville Press, Limited, p. 195.

50.Ibid., p. 220.

51.Ibid., p. 222.

52.Ibid., p. 43.

53.Ibid., p. 58.

54.Ibid., p. 62.

55.Ibid., p. 61.

56.Ibid., p. 75.

57.Ibid., p. 50.

58. *Ibid.*, p. 51.
59. *Ibid.*, p. 53.
60. *Ibid.*, p. 55.
61. *Ibid.*, p. 59.
62. *Ibid.*, p. 31-32.
63. *Ibid.*, p. 34.
64. *Ibid.*, p. 44.
65. *Ibid.*, p. 39-41.
66. *Ibid.*, p. 52.
67. *Ibid.*, p. 187-188.
68. *Evansville Press*, Wed. Jan 8, 1992. (Article on file in David Carrico's possession).
69. S. R. Parchment, *Ancient Operative Masonry*, San Francisco Center - Rosecrucian Fellowship, p. 74-75.
70. Jonathan Vankin, *Conspiracies, Cover-ups and Crimes, From JFK to the CIA Terrorist Connection*, A Dell book 1992, p. 289.
71. Bob Larson, *Satanism, The Seduction of America's Youth*, Thomas Nelson, Inc., 1989, p. 153, quoting Arthur Lyons, *Satan Wants You*, The Mysterious Press, New York 1988, p. 81.
72. Edited by John Symonds and Kenneth Grant, *The Confessions of Aleister Crowley*, Bantam Books, p. 684-685.
73. Edited by Hymenaeus Beta X degree, *The Equinox*, Samuel Weiser 1990, Vol. III, No. 10, p.206. Illustration of Aleister Crowley.
74. The Master Therion (Aleister Crowley), *MAGICK In Theory and Practice*, Magickal Childe Publishing, Inc. 1990, . 96.
75. *Ibid.*, p. 95.
76. Edited by Hymenaeus Beta X degree, *The Equinox*, Samuel Weiser 1990, Vol. III, No. 10, p. 42-43.
77. Aleister Crowley, *Satanic Extracts*, Black Lodge Publishing 1991, p. Inside cover of book.

78. Edited by John Symonds and Kenneth Grant, *The Confessions of Aleister Crowley*, Bantam Books, p. 760.
79. *Ibid.*, p. 771.
80. Frater U. D., *Secrets of the German Sex Magicians*, Llewellyn Publications 1991, p. 194.
81. *Ibid.*, p. 130.
82. *Ibid.*, p. 194.
83. *Ibid.*, p. 192.
84. Edited by Hymenaeus Beta X degree, *The Equinox*, Samuel Weiser 1990, Vol. III, No. 10, p. 87.
85. *Ibid.*, p. 195.
86. Dr. R. Swinburne Clymer, *Ancient Mystic Oriental Masonry*, Its teachings, Rules, Laws and Present Usages which govern the Order at this present day. "True Masonry and the Universal Brotherhood of Man are One.", p. 24.
87. Frances King, *THE SECRET RITUALS OF THE O.T.O.*, Samuel Weiser 1973, p. 25.
88. Frater U. D., *Secrets of the German Sex Magicians*, 1991 Llewellyn Publications, p. 138.
89. Kenneth Grant, *Aleister Crowley & The Hidden God*, Samuel Weiser, p. 174.
90. Frances King, *THE SECRET RITUALS OF THE O.T.O.*, Samuel Weiser 1973, p. 13.
91. Edited by Hymenaeus Beta X degree, *The Equinox*, Samuel Weiser 1990, Vol. III, No. 10, p. 205.
92. *Ibid.*, p. 11.
93. *Ibid.*, p. 164.
94. *Ibid.*, p. 169.
95. *Ibid.*, p. 171.
96. *Ibid.*, p. 158.
97. *Ibid.*, p. 152.
98. *Ibid.*, p. 169.
99. *Ibid.*, p. 42.
100. *Ibid.*, p. 39.

101. James G. Friesen, PH.D., *Uncovering the Mystery of MPD*, 1991 HERE'S LIFE PUBLISHERS, INC., p. 101
102. Gerald Suster, *The Legacy of the Beast*, 1989 Samuel Weiser, Inc., p. 40.
103. *Mystic Places*, 1987 Time-Life Books, Inc., p. 51.
104. Gerald Suster, *The Legacy of the Beast*, 1989 Samuel Weiser, Inc., p. 41.
105. Bob Larson, *Satanism, The Seduction of America's Youth*, Thomas Nelson, Inc., 1989, p. 152.
106. Carl A. Raschke, *Painted Black*, Harper and Row 1990, p. 94-95.
107. *Ibid.*, p. 95.
108. Richard Cavendish, *The Black Arts*, 1967 Putnam Publishing Group, Perigee Books, p. 39.
109. Carl A. Raschke, *Painted Black*, Harper and Row 1990, p. 143.
110. *Ibid.*, p. 140.
111. *Ibid.*, p. 145.
112. Albert Churchward, *THE ARCANA OF FREEMASONRY*, George Allen & Unwin Ltd. London, p.87.
113. Manly P. Hall, *Freemasonry of the Ancient Egyptians*, The Philosophical Research Society 1965, p. 7.
114. W.L. Wilmshurst, *The Meaning of Masonry*, Bell Publishing Co. 1927, reprinted 1980, p. 25.
115. George H. Steinmetz, *Freemasonry Its Hidden Meaning*, Macoy Publishing & Masonic Supply Co., Inc. 1976, p. 46.
116. *Ibid.*, p. 49.
117. Manly P. Hall, 33rd degree, *The Lost Keys of Freemasonry*, Macoy Publishing and Masonic Supply Company, Inc., p. 101.
118. *Ibid.*, p. 92.
119. Manly P. Hall, *Freemasonry of the Ancient Egyptians*, The Philosophical Research Society 1965, p. 69.
120. Dr. Thomas Milton Stewart, *Symbolism of the Gods of the Egyptians*, 1970 The Baskerville Press, p. 107.
121. Manly P. Hall, *The Secret Teachings of All Ages An Encyclopedic Outline of Masonic, Hermetic, Gabbalistic and Rosicrucian Symbolical Philosophy*, The Philosophical Research Society, Inc. 1988, p LXVII

122. Sir James George Frazer, F.R.S., F.B.A., *The Golden Bough*, A Study in Magic and Religion, 1922 Collier Books MacMillan Publishing Company, p. 439.
123. *Ibid.*, p. 440-441.
124. Manly P. Hall, 33rd degree, *The Lost Keys of Freemasonry*, Maccy Publishing and Masonic Supply Company, Inc., p. 109.
125. Manly P. Hall, *Freemasonry of the Ancient Egyptians*, The Philosophical Research Society 1965, p. 68.
126. Albert Pike, *Morals and Dogma of the Ancient and Accepted Scottish Rite of Freemasonry*, 1871 L. H. Jenkins Inc., p. 656.
127. J. S. M. Ward, *Freemasonry and The Ancient Gods*, Simpkin, Marshal, Hamilton, Kent & Co. Ltd., first published in 1921, p. 307.
128. Jack Harris, *Freemasonry: The Invisible Cult in Our Midst*, 1983 Daniels Publishing Co. Inc., p. 72-73.
129. Jim Shaw and Tom McKenney, *The Deadly Deception*, Huntington House 1988, p. 153-154.
130. Albert Pike, *The Porch and The Middle Chamber*, The Book of the Lodge, Kessinger Publishing Company, p. 333.
131. Manly P. Hall, *The Soul in Egyptian Metaphysics and The Book of the Dead*, 1965 The Philosophical Research Society, p. 15.
132. Manly P. Hall, 33rd degree, *The Lost Keys of Freemasonry*, Maccy Publishing and Masonic Supply Company, Inc., p. 106-107.
133. Peter Topmkins, *Secrets of The Great Pyramid*, 1971 Harper and Rowe, p. 259-260.
134. E. A. Wallis Budge, *The Egyptian Book of The Dead (The Papyrus of Ani) Egyptian Text Transliteration and Translation*, 1967 Dover Publications, p. Xi.
135. *Ibid.*, p. 348.
136. *Ibid.*, p. 200.
137. *Ibid.*, p. 348.
138. *Ibid.*, p. 350.
139. *Ibid.*, p. 144.
140. *Ibid.*, p. 178.

141. James Baikie, *Egyptian Papi and Papyrus Hunting*, Flemming H. Revell, p. 195.
142. E. A. Wallis Budge, *The Book of The Dead*, Bell Publishing Co., p. 95.
143. *Ibid.*, p. 95.
144. *Ibid.*, p. 95.
145. *Ibid.*, p. 95.
146. *Ibid.*, p. 95.
147. E. A. Wallis Budge, *The Egyptian Book of The Dead (The Papyrus of Ani) Egyptian Text Transliteration and Translation*, 1967 Dover Publications, p. LXXX.
148. *Ibid.*, p. LXXX.
149. *Ibid.*, p. LXXXI.
150. Stoddard, *Trail of the Serpent*, (quoting Aleister Crowley MAGICK), Omni Christian Book Club, p. 259.
151. Normandi Ellis, *Awakening Osiris The Egyptian Book of The Dead*, Phanes Press, p. 78-81.
152. Richard Payne Knight, *A History of Phallic Worship*, 1992 Dorset Press, p. 120.
153. Peter Topmkins, *Secrets of The Great Pyramid*, 1971 Harper and Rowe, p. 259.
154. *Ibid.*, p. 258. (Illustration)
155. E. A. Wallis Budge, *The Egyptian Book of The Dead (The Papyrus of Ani) Egyptian Text Transliteration and Translation*, 1967 Dover Publications, p. 288-289.
156. *Ibid.*, p. 266. (Illustration)
157. *Ibid.*, p. 255-256.
158. *Ibid.*, p. 256. (Illustration)
159. E. A. Wallis Budge, *The Book of The Dead*, Bell Publishing Co., p. 379.
160. *Ibid.*, p. 379.
161. *Ibid.*, p. 383.
162. Manly P. Hall, *Freemasonry of the Ancient Egyptians*, The Philosophical Research Society 1965, p. 86.

163. E. A. Wallis Budge, *The Egyptian Book of The Dead (The Papyrus of Ani) Egyptian Text Transliteration and Translation*, 1967 Dover Publications, p. 262.
164. *ibid.*, p. 165. (Illustration)
165. Pat Pulling, with Dathy Cawthon, *The Devil's Web - Who is Stalking Your Children For Satan?*, 1989 Huntington House, p. 164. (Illustration)
166. Bob Brier, *Ancient Egyptian Magic*, 1980 Quill, p. 289.
167. Gerald and Betty Schueler, *Coming Into The Light Rituals of Egyptian Magick*, 1989 Llewellyn Publications, p. 109.
168. Manly P. Hall, *The Secret Teachings of All Ages An Encyclopedic Outline of Masonic, Hermetic, Qabbalistic and Rosicrucian Symbolical Philosophy*, The Philosophical Research Society, Inc. 1988, p. XXXV. (Illustration)
169. *ibid.*, p. CLXXVI.
170. Thomas Wright, *A History of Phallic Worship*, 1992 Dorset Press, N.Y., p. 61. Vol.I.
171. Albert Gallatin Mackey, M.D., 33 degree, *THE HISTORY OF FREEMASONRY*, Its Legends and Traditions Its Chronological History, William R. Singleton, 33 degree, *SYMBOLISM OF FREEMASONRY* The Ancient and Accepted Scottish Rite and the Royal Order of Scotland, published by The Masonic History Company, p. 1780.
172. Manly P. Hall, *The Secret Teachings of All Ages An Encyclopedic Outline of Masonic, Hermetic, Qabbalistic and Rosicrucian Symbolical Philosophy*, The Philosophical Research Society, Inc. 1988, p. CIV.
173. Manly P. Hall, *The Phoenix, An Illustrated Review of Occultism and Philosophy*, 1960 The Philosophical Research Society, p. 160.
174. Manly P. Hall, *The Soul in Egyptian Metaphysics and The Book of the Dead*, 1965 The Philosophical Research Society, p. 23.
175. Bob Brier, *Ancient Egyptian Magic*, 1980 Quill, p. 44.
176. Manly P. Hall, 33rd degree, *The Lost Keys of Freemasonry*, Macoy Publishing and Masonic Supply Company, Inc., p. 103.
177. *ibid.*, p. 110.
178. Description of Ritual abuse written by Dr. Lawrence Pazder author of *Michelle Remembers*, 1980 Pocket Books, New York.

- 179.C. W. Leadbeater, *Ancient Mystic Rites*, The Theosophical Publishing House, Wheaton, Ill., p. 42.
- 180.Jerry Johnston, *The Edge of Evil*, Word Publishing, 1989, p. 136.
- 181.C. W. Leadbeater, *Ancient Mystic Rites*, The Theosophical Publishing House, Wheaton, Ill., p. 41.
- 182.Albert G. Mackey, *Mackey's Revised Encyclopedia of Freemasonry*, The Masonic History Company, 1946, p. 514.
- 183.Michael Howard, *The Occult Conspiracy, Secret Societies—Their Influence and Power in World History*, Destiny Books 1989, p. 36-37.
- 184.Nesta H. Webster, *Secret Societies and Subversive Movements*, Christian Book Club of America, p. 57.
- 185.C. W. Leadbeater, *Ancient Mystic Rites*, The Theosophical Publishing House, Wheaton, Ill., p. 167.
- 186.Albert Pike, *Morals and Dogma of the Ancient and Accepted Scottish Rite of Freemasonry*, 1871 L. H. Jenkins Inc., p. 820-821.
- 187.C. W. Leadbeater, *Ancient Mystic Rites*, The Theosophical Publishing House, Wheaton, Ill., p. 42.
- 188.Albert Pike, *Morals and Dogma of the Ancient and Accepted Scottish Rite of Freemasonry*, 1871 L. H. Jenkins Inc., p. 821.
- 189.C. W. Leadbeater, *Ancient Mystic Rites*, The Theosophical Publishing House, Wheaton, Ill., p. 42.
- 190.Henry Wilson Coil, 33°, *Coil's Masonic Encyclopedia*, Macoy Publishing & Supply Company 1961, p. 98.
- 191.Laurence R. Taylor, *Indiana Monitor and Freemason's Guide*, Published by authority of the Most Worshipful Grand Lodge of Free and Accepted Masons of the State of Indiana 1975, p.
- 192.John Robinson, A.M., *Proofs of a Conspiracy*, The Americanist Classics, Western Islands, 1798, p. 63.
- 193.S.O.A.R. (*Survivors of Ritual Abuse*) P.O. Box 1776, Cahokia, Illinois 62206-1776,USA. Volume 3, Number 1 July 21, 1993, p.1.
194. Letter dated 11/15/1993 to David Carrico on file from Source #1.
195. Letter dated 11/9/1993 to David Carrico on file from Source #2.

196. Letter dated 12/12/1993 to David Carrico on file from Source #3.
197. Margaret Smith, *Ritual Abuse*, 1993 HarperSanFrancisco, p.137-138.
198. Nesta H. Webster, *Secret Societies and Subversive Movements*. Christian Book Club of America, p. 72.
199. Malcolm C. Duncan, *Duncan's Ritual of Freemasonry*, David McKay Company, p.34-35.
200. Albert Pike, *Morals and Dogma of the Ancient and Accepted Scottish Rite of Freemasonry*, 1871 L. H. Jenkins Inc., p.109.
201. *Ibid.*, p. 726.
202. Kenneth Grant, *Aleister Crowley & The Hidden God*, Samuel Weiser, p. 174.
203. Malcolm C. Duncan, *Duncan's Ritual of Freemasonry*, David McKay Company, p.230.
204. Transcribed from 1993 Conference cassette tape #15 on file.
205. Dr. Neil T. Anderson, *Released From Bondage*, 1991 Heres Life Publishers, p. 230-231.
206. *Ibid.*, p. 230-231.
207. Bill Subritzky, *Demons Defeated*, 1985 Sovereign World, p. 47-49.
208. Daniel Ryder, C.C.D.C., L.S.W., *Breaking The Circle Of Satanic Ritual Abuse*, 1992 CompCare Publishers, p. 14.
209. Larry Kahaner, *Cults That Kill*, Probing the Underworld of Occult Crime, Warner Books 1988, p. 99.
210. Dr. Loreda L. Fox, *The Spiritual and Clinical Dimensions of Multiple Personality Disorder*, Understanding and Treatment Strategies for Helpers of Extreme Trauma Survivors, p. 59.
211. Wendy Hoffman, *ASCENT FROM EVIL: The Healing Journey Out Of Satanic Cult Abuse*, 1994 (In Press) Triumph Books, Liguori MO: (Available Fall 1994).
212. W. L. Wilmshurst, *The Masonic Initiation*, Trismegistus Press, p. 84,85,86.