

Volume I

Magical Record

of

Frater: Sapientia

Personal and Private

(In two Volumes)

FRIEND----- Your contact with THE ' ORDER by this letter is not an accident, but the direct effect of Karma. Our door is open to you at this very time & place because you were formerly a Member of our Body in a previous life. Now you have the opportunity of reestablish this LINK & materialise what already supersensibly exists. No one ever applies to us by Chance - or in vain!

No alien thing can invade or profane the Holy of Holies where your EGO dwells. No other person can call you, "I". Every impulse that truly belongs to your eternal person proceeds from within your "I". Hence the WILL to become an INITIATE must always come from within the Candidate. No external influence can possibly induce you to aspire to ADEPTSHIP. Therefore, we publish no propaganda. No description of the beatitude & bliss of ATTAINMENT can determine your volution unless it speaks through the still, small voice of your own conscience which alone has absolute authority to govern your destiny. There you hear the voice of your own HOLY ' GUARDIAN ' , ANGEL ' . when you are ready to accomplish the GREAT WORK. At that identical moment the gate of the Temple opens smoothly, swiftly, silently. But if you hesitate the golden opportunity is gone, the palace gate closes automatically hiding from timidity's gaze the ineffable splendor of the interior Sun; the black wings of a long night drop & enfold a desolate soul dooming it to obscurity & mediocrity. Genius or GODHEAD sleeps in every human brain. The potential MASTER has an inherent self-reliance & presence of mind to meet an emergency. He or she has that divine instinct which recognises the handwriting of the ' DAIMON - "THE HEART GIRT WITH A SERPENT IS MY NAME" . The ' ORDER knocks but once on any single door! DO WHAT THOU WILT SHALL BE THE WHOLE OF THE LAW!

In the vast field of esoteric study & cryptic practice which Occult Science surveys - Yoga, Mysticism, Astro-Theosophy, Ceremonial Magick, Metaphysical New Thought, Divination, Tarot, Spiritism, Rosicrucianism, Hermetism, Qabalah, etc. - nothing whatever pertains to genuine INITIATION except what leads you to experience certain crucial events, called CRISES, three in number, no more & no less. The TRUE PATH from beginning to end is clearly marked. The method adopted by the genuine School of INITIATION contains nothing vague, visionary, fanciful, fantastic. Here you are taught to handle & deal with real, not symbolic, or imaginary forces. This School must have three departments, an Outer College, an Inner & an Inmost, respectively equipped to carry the Candidate through the FIRST, SECOND & THIRD CRISIS. As a whole this course is naturally divided into Twelve Grades or Degrees which embody & synthesise the SEPHIROTH & PATHS of the TREE OF LIFE. The first five Grades which comprise the Outer College prepare & conduct you through the FIRST CRISIS. Until this is accomplished it is the main aim & any discussion of what lies beyond is forbidden, premature, futile & would only perplex the Aspirant.

There is only one genuine Fraternity of ADEPTS, to which every INITIATE in the whole world belongs. We refer to this as THE ' ORDER. Those who would publish in the market place an ostensible history of the ' ORDER stoop to promulgate an absurdity which they, themselves, can never appreciate. For history deals with

temporal events from an objective viewpoint which can be no more than half true. The scientific standpoint involves the subjective side as well. A really scientific graph of evolution of the earth & humanity cannot be made by mathematical methods for such are intrinsically no more than ideal or imaginary. What can be seen of a human being by the physical senses is only the outer crust, like the top of an iceberg or more aptly the cross section of a tree-trunk. The whole man is a seven-fold organism extended in time as well as space, with parts which reach back to previous lives on earth & another part which reaches into the future & extends beyond the farthest of the fixed stars. Neither geologists nor astronomers today possess or can find the whole concrete truth about this cosmic being & the hypotheses they & the physicists create are full of faults & fallacies. A successful investigation of history implies an organism with structure adapted at every point to the formative principle of its object. The modern mind cannot understand even mediaeval records; its interpretation of ancient history is still more mythical. For example: we are told of the existence in the middle ages of a famous fraternity of Illuminates founded by the re-incarnated personalities of the Bodhisattvas - Manes, Zarathustra, Gautama Buddha & Skythianos & in modern times the name of this society has been stolen & appropriated by charlatans. But the true society exists & you can distinguish it from the false by the fact that never under any circumstances does it advertise itself to the public by the ancient name. You can recognise the true society only when you are admitted to its ranks. Then no external proofs will be needed for it will be impossible for you to doubt. Indeed, as long as you have in your mind a single doubt as to the status & authority of any society to which you may not belong you can be absolutely certain of this: it is not the genuine Fraternity of ADEPTS whereof we speak, no matter what may be its claims.

No one can belong to the genuine Fraternity of ADEPTS who has not yet experienced the FIRST CRISIS. For the SUPREME SECRET OF ALL PRACTICAL MAGICK is known to every true MASTER; it is in the custody of the original & true Fraternity & it cannot under any circumstances be communicated to one who has not yet experienced the FIRST CRISIS. Hence, no occult school can be an Outer College of the 'ORDER which does not provide in its system an infallible way to reach the FIRST CRISIS, which is known as the Attainment of the KNOWLEDGE & CONVERSATION of the HOLY GUARDIAN, 'ANGEL,' or 'DAIMON. In Alchemy this is called the GREAT WORK or MAGNUM OPUS & he who accomplishes it possesses the PHILOSOPHER'S STONE & knows how to make the TRUE GOLD. But the occult guardians know how to guard. An ORDEAL accompanies each CRISIS; that which attends the FIRST is the MEETING, face to face with the DWELLER ON THE THRESHOLD, when one penetrates the VEIL PAROKETH which separates the Outer College from the Inner College of ADEPTS. This Threshold is not an imaginary line; it is the state which divides waking from sleeping & life from death. ADEPTSHIP is not conferred by diplomas! The ADEPT acquires consciousness which is ordinarily dormant, he unfolds new senses by which he can see & follow the soul when it leaves the body after death & he is awake & aware while his physical body & mind are asleep. Initiate consciousness is graded & is of different sorts which correspond to the development of the different organs of the Cosmic-Man, which are definitely connected with the several organs of the physical man. Oriental doctrine describes these as Lotus Flowers or Wheels. The FIRST CRISIS occurs when that located in the Heart-Center comes under conscious control. Then

you discover your true identity, are consecrated by a draught from the shining cup & united with the BORNLESS-ONE, the Aug sides, the.' DAIMON, your true Self whose shadow or reflectie is your personality in any single incarnation.

The work of the Outer College is therefore specific, devoted to one purpose; its system is logical, scientific, artistic & ethical. The Candidate is taken by the SHORT CUT, a system from which every non-essential is rigidly eliminated, straight to the Threshold. He travels the ANCIENT WAY, his body & mind are disciplined & fortified by a regime which enables him to endure the ORDEAL, penetrate the VEIL & pass-by the DWELLER. Over one hundred pages of manuscript instructions are given in the five Grades of the Outer College. These documents are compiled so that we can deal with Candidates by mail, but this is no ordinary "correspondence-course". The majority of Members are attached to local Hierarchies, so once you have established the LINK you have the benefit of personal contact with your IMMEDIATE SUPERIOR who is more advanced than yourself & will be your patient teacher, efficient guard & guide you surely & safely until you attain ADEPTSHIP & need very little more help or advice from external sources. Your ULTIMATE ATTAINMENT is limited only by your own wishes & desires.

No one can accept pay for this service. All you are expected to do is to pay your share of the expenses involved. A small fee is charged to cover postage, clerical work, preparing documents etc. Our business is to INITIATE not to make money. The enrolment fee is one dollar. Later there is a final fee of 10 dollars after which there are absolutely no further fees, dues or alms of any kind. Certain very valuable books are available to Members but these are not a part of the curriculum.

Each applicant must furnish the following Data-name in full, age, list of occult books & courses studied; names of any occult societies joined; with a brief outline of any occult experience previously had. Each Member is expected to secure at least one other Candidate who is confided to his charge, for Enlightenment is not a solitary experience; its Technic involves Initiating others for the Secret of passing the Barriers above lies in opening these below.

Some general remarks on the subject of INITIATION & THE GREAT WORK can be found in the articles published by MR C F RUSSELL in the OCCULT DIGEST issues of 1930 May July August October November & December, also November 1931 & November 1932; in COSMIC DAWN (233 S Broadway, LOS ANGELES) 1930 July & October; MYSTIC WORLD (527 S Clark St, CHICAGO) May 1931.

If you will do exactly as you are told & if you can KEEP SECRET address your application with the Data & enrolment fee direct to our representative in your locality, who is - -

DR JAN PA-KOWAL

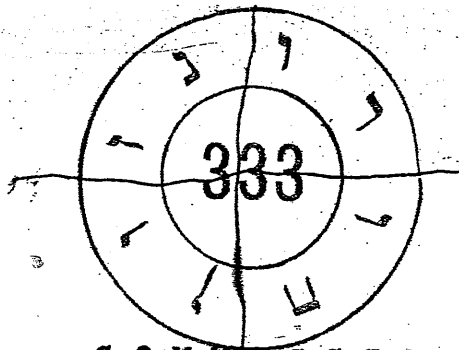
RELEASED FOR USE OF MEMBERS OF THE CHORONZON CLUB IN BUILDING UP THEIR MAGICAL HIERARCHIES, BY AUTHORITY OF THE COLLEGIUM SPIRITUM.' SANCTUM.' ANNO I, 6 SOL in O° SAGITTARIUS - PER ATTANZIF' . '93! 7° = 4 □ (0,5,ED)

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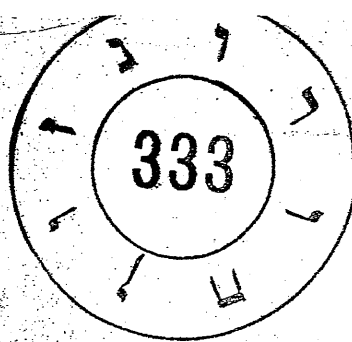


ACCEPTED PROBATIONER

0° 0°

C O M M I S S I O N

1. Procure a new blank-book, with BLACK covers, to be known as your MAGICAL RECORD.
2. Use ink and write-on but one side of each leaf. Use the right-hand page and keep the opposite pages blank.
3. First, write your full name only on the inside front cover.
4. Date each entry with the year, month, day, hour, and minute: e.g. "6-8-30, 3:33 p.m." for June 8, 1930 at 33' past three o'clock in the afternoon.
5. Now, make an entry and write describing fully and accurately in your own words your own idea of the GREAT WORK, whatever that may be. It need not be occult unless you are so disposed, but it must be your highest ideal, exactly what you intend to attain or accomplish. Never under any circumstances write in your MAGICAL RECORD anything incorrect or false, even through ignorance for fire burns whether you know it or not. Make up your mind on this point and then make your next entry precisely as follows:
6. "I, --(full name)--, swear to write in this, my MAGICAL RECORD, "and in all my dealings with the, 'ORDER known to me now as "the G.'B.'G.'. to speak, the whole truth and nothing but "the truth, so help me God!"
7. Your MAGICAL RECORD must be ready and open for our inspection whenever we call for it.
8. Never under any circumstances disclose the existence or the contents of your MAGICAL RECORD to any Troglodyte, i.e. anyone without the pale of the, 'ORDER; and never reveal the contents to any other Member unless authorised by us under our seal to do so.
9. You are now prepared for the next Grade. Apply for the first Commission for Neophytes to your immediate superior in the .'.ORDER.



(8ED)

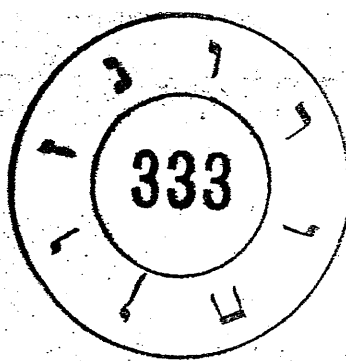
PREMONSTRANCE ON SILENCE

0. This instruction is not for publication to any person of any Grade whatsoever except the Member whose name appears above.
1. IT IS THE POLICY OF THE G. 'B. 'G. ' TO MAINTAIN AND ENFORCE UTTER SILENCE CONCERNING ALL GRADES BEYOND THAT WHICH THE CANDIDATE POSSESSES AT ANY GIVEN TIME.
2. All those without the pale of the 'ORDER are technically termed TROGLODYTES. The first Grade is that of PROBATIONER.
3. Every Member is expected to do everything in his or her power to extend the 'ORDER by seeking Candidates-for-Initiation in a manner which does not conflict with section 1. This means you are now authorized and expected to select discreet and ambitious Troglodytes; call their attention to our notices and published articles; announce that you are in touch with us - while being very careful not to disclose the existence or contents of any Commission or Instruction or to influence the prospective Candidate-for-Initiation in any way, shape or form.
4. In harmony with section 3, above, you are now empowered to accept the one dollar fee and to keep half of it, sending us the other half with the applicants' full names and addresses.
5. Your advancement depends as much on the progress of those who will be confided to your charge as on your own personal efforts. The secret of opening the barriers above lies in opening these below. This is the law on which Initiation is based. The light called BLACK which penetrates all bodies can illuminate only those who reflect IT. The whole Formula-of-Initiation shall be revealed to all those whose work is directed toward  

THE APOTHEOSIS OF THE ULTIMATE PARTICLE.
6. Address all communications directly to C. F. RUSSELL, Secy.  
 CHORONZON CLUB, P. O. Box 181, Chicago, Illinois, U.S.A.

ACCEPTED NEOPHYTE

1° = 10

COMMISSION

1. You are to obey every order given you under the Seal of CHORONZON - which heads this page.
2. The instant any obstacle - either external or internal - appears to prevent your executing any of our commands immediately count that event as a signal meaning you are near success.
3. Decide and decree definitely what you truly want.
4. The attainment of your chosen goal depends on four things:
  - A. The preservation of the MAGICAL LINK you now have with the MASTERS. Your enemy will strive in many ways both violent and subtle to sever this link. Remember section 2, above.
  - V. The Conquest of the SPHINX. As a Neophyte you begin to make and master the elemental weapon known as the PANTAGLE. Your enemy will employ both strength and cunning to destroy or hide your PANTAGLE. Remember section 2, and redouble your efforts to do exactly as you are told.
  - M. The Right Use of the Eucharist to fortify and develop your BODY-OF-LIGHT. As a Neophyte you will partake daily of the SACRAMENT-OF-THE-PANTAGLE.
  - GN. KEEPING SILENCE!
5. You are appointed to execute at once the following commission. To accomplish section 3; elect as RULER over all your desires that ONE which seems to you most important. Seek no outside help in this matter - do wholly as you please! This task is an alchemical process, a magical rite, and a TITANIC test. Therefore, so that you may work scientifically the following method is prescribed.

6. Once each day, just before retiring, make an entry in your **MAGICAL RECORD** to consist of a clear verbal picture of that definite thing you wish more than anything else in this or any other world. You are about to be invested with command of the forces of **EARTH**; the **SLAVE-OF-THE-RING** and the **SLAVE-OF-THE-LAMP** will serve you in direct ratio to your fidelity to section one. Hence, describe exactly, minutely, accurately, plainly without hesitation or mental reservation, in simple and concise language, whether it be possession or position, subjective or objective, or of some other category, including all its quantity, quality and condition, precisely what you will to happen.

As the **EARTH** turns on its axis, while the **RUACH ELOHIM** travels the **ANCIENT WAY**, the reality of your sovereign ideal shall grow and become more sharply defined through the influence of your focused attention. Now, as you approach the state of **SAMADHI**, perhaps your soul will become disgusted with the proximate view of the beloved and evince a sudden change of heart, fearing she has blundered. If you can distinguish the coyness of affinity from the true instinct of incompatibility, then correct the shape and substance of the creature of your craving. But in every change labour to improve, to approach what is more beautiful and attractive to you than anything else you know or can imagine. Be in earnest, remembering your **OATH-OF-TRUTH**, otherwise the game is not worth the candle, and you might as well resign yourself to remaining a mediocrity. For, you cannot bluff the Guardian of the **GITI-OF-THE-PYRAMIDS!**

7. When you have completed a lunar cycle, or else twenty-eight days, send your **MAGICAL RECORD** to us, and while it is in our hands rest completely from this task. A fee of six dollars is to

- 7(cont.)- accompany your MAGICAL RECORD to defray the expenses connected with your next three Grades.
8. You are prohibited from accepting, as a Member of our Body, money or other material reward, for personal profit or advantage, directly or indirectly, for any service connected with the 'ORDER. The penalty is immediate expulsion, with no possibility of reinstatement on any terms sever. This injunction does not, however, prevent your selecting a material goal in accordance with section 6, if you are so disposed.
9. Now you must at once begin to practice the Fourth Power of the SPHINX. Actually conceal the nature and being of your chosen RULER, your purpose, plan and method, from every other microcosmic being. Never under any circumstances speak of your desire either before or after you obtain the thing you want. A leak is a break in your MAGICAL CIRCLE and extremely dangerous both to yourself and to your fellow Members in the 'ORDER. Your enemy will tempt you in every possible way to betray your secret, applying every artifice of all the fiends of Hell. Remember section 2, and thrice beware. Recall to mind that there is absolutely nobody and nothing in all the universe to whom or to which you need or can look for approval or applause; there is no law beyond - do what you please!

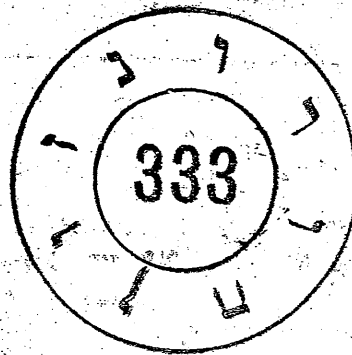
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(At the end of a lunar cycle of recording, or else twenty-eight days, send in your MAGICAL RECORD with the fee through your immediate superior in the 'ORDER ----- C.F. RUSSELL ----- )



ACTIVE NEOPHYTE

1° = 10 □

PREMONSTRANCE ON GOVERNMENT

0. This instruction is not for publication to sub-NEOPHYTES.
1. In the 'ORDER every Member's Grade is determined by the work he or she does. You are related to those who are associated with you in that work. You acquire a special group-consciousness arising from that work and association which lifts you above the purpose and intelligence which are merely yours by nature. Intellectual and spiritual things are not limited by insensate boundaries. But to the people who will, feel and think with you, however far apart in time and place, you are near. The juxtaposition of will, feeling and thought is not an accidental relation but personal and is the only condition which makes for solidarity and effectiveness. The ultimate attainment possible to you as an individual is the penultimate attainment possible to you as a Member of the G. 'B. 'G. ' and the antepenultimate attainment possible to you as a Member of the 'ORDER.
2. The PREMONSTRANCE ON SILENCE shall be given you to give to sub-Neophytes, but not to sub-Probationers. Every Neophyte is to deal directly with headquarters in all that concerns his or her inferiors; but everything that relates to your personal advancement is to pass to us through the hands of your immediate superior. Thus you keep half of all fees which pass through your hands and in a very short time your own Initiation costs you much less than nothing.
3. The period appointed for executing the Neophyte's Commission is a lunar cycle, or twenty-eight days when no more than personal advancement is desired. By applying the principle of SERVICE you can shorten this period. You are permitted to send in your MAGICAL RECORD with the application of your first sub-Probationer to become a Neophyte. Thus you will be prepared to make comments on the MAGICAL RECORDS which pass through your hands, and will learn how to teach those under you to make technically perfect entries.
4. In order to become an Initiate you must become an Initiator. The Hierophant is an instrument for making instruments. Among the Treglodytes, they who have dominion lord it over their subordinates by taking away the property of the latter, restricting their liberty, and by making them do what they do not want to do. The Initiate experiences a definite feeling of pain whenever any form of slavery is perceived. You awaken and cultivate the true feeling of pleasure by becoming a self-conscious beaver (Bhratar) of the Force of the 'ORDER dedicated to the  
FREEDOM OF THE ULTIMATE PARTICLE.

(Address all communications pertaining to your immediate inferiors directly to G.F. RUSSELL, Secy. CHORONZON CLUB, Box 184, Chicago.)

# Choronzon Club

Headquarters

Daath Chicago,

20 June '30 e.v.

Care Frater.'JAN:-

Thanks for your favour of June 19.

None of the people you mention are at present connected with the G.'B.'G.'. I saw Brother Gunther about two years ago in Detroit, at which time he did not appear to be very active in either the G.'D.' or the U.B. Brother Andrews was introduced to me here in Chicago about three years ago, I think, but have not heard of him since. I do not think I know of Miss Dorin. You are at liberty to introduce the G.'B.'G.'. to any of these people, in accordance with the Premonstrance-on-Silence if you care to, in which, in their personal progress they will be confided to your charge as are all others you bring-in. I would advise you especially to give this young lady, to whom you are engaged, the opportunity of taking up the GREAT WORK, and we shall be glad to receive her application through you, although, of course, you must not influence her in any way.

It is characteristic of ~~trances~~ trances as well as of those induced by magical and mystical methods to be very difficult to translate into ordinary language because all the words devised for common communication are associated with and apply only to external experience. And you will find that practically the complete contents of your mind, memory, imagination, etc. is composed exclusively of material which all originally came to you through the physical senses. None of this stuff is of any good whatever as a means of conveying the experiences of Illumination and Initiation. If you were to repeat to-night the experience you had under anaesthesia it is very likely that you would be no wiser at the end than before. The categories of spiritual experience are totally different from those of the physical sphere. This is one reason for keeping Silence.

(over)

When you try to express something which cannot be expressed in that way you get yourself all mixed-up, fancy becomes entangled with reality, and you weaken your own ability to progress further. What is termed Clairvoyance or Clair-science has not necessarily anything to do with Initiation; nor have such practices as Asana, Pranayama, Dharana, etc. Some candidates have even experienced both of the first two CRISES without any particular accompanying consciousness simply because their lower vehicles were not well-enough balanced to take-hold of the events. But naturally every candidate wants to know what it is all about besides merely attaining the ability to act, feel, and think correctly. For this reason in the G.'B.'G.' we have two sets of exercises, one designed to Initiate, and the other devised to develop clairscience. You can very easily make contact with the memory of the experience you mention, by scientific use of ether in small doses in combination with meditation along the lines of Pratyahara. I will be glad to show you how to do it any time you are ready.

Some information on the PANTACLE is given in Chapter IX, page 117 of Part II of Book 4. The remarks there are suggestive, but relate mostly to making the symbolic Pantacle. In the Neophyte's Commission of the G.'B.'G.' you are engaged in making the real PANTACLE, and in all the work of the .ORDER you deal directly with real, NOT symbolic or imaginary Forces. The PANTACLE is actually your Destiny. The power to be exactly what you wish to be was conferred upon you ages ago. As a Member of the .ORDER you are now going to awaken this Power which shall become fully self-conscious in you.

Please tell us about the practices you undertook in connection with the EQUINOX.

Yours fraternally,

*C. F. Russell*  
SECRETARY

GFR/G

# Choronzon Club

Headquarters

Daath

Chicago,  
30 June '30 e.v.

Care Frater.' .JAN:-

Thanks for your favour of June 29 with enclosure of one dollar. We are crediting you with the extra .50¢.

Enclosed is the Probationer's Commission for Mr. Stephen Slesinski of Detroit. Please get his studies, affiliations, occult experience, age, and middle name if he has one. All this goes with the applicants request for the Neophyte's Commission so I shall not mention it again.

Thanks for your residence number; if you also have a phone where I could reach you it would be convenient. I don't know just when I can drop in on you, but will try to do so soon.

All your Commission as a Neophyte asks you to do is to make an entry nightly to consist of the exact thing you want most. You pay no attention to how, when, where, etc. you will succeed in getting what you want - you simply record your will, and leave the rest to us. Of course it is not a good policy to let your actions and conduct contradict what you write in your MAGICAL RECORD, but nothing is said about that in the Commission, and if you get right to the heart of what you want there, it is impossible for your daily life to be contrary to your expressed volition.

Yours as ever fraternally,

C. F. Russell  
SECRETARY

*P.S. In fact, if you find your daily life in actual contradiction to your entry, you have not yet reached your innermost desire!*

CFR/G



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# CHORONZON CLUB

HEADQUARTERS

DAATH

Chicago,  
15 July 1930 e.v.

Care Frater.'JAN:- 93

Thanks for your favour of July 14 with enclosure of six dollars, stating that you were about to send in your MAGICAL RECORD, and the material from Frater.'Frank. We also had yours of June 30.

Enclosed are the Premonstrance-on-Silence, and the Neophyte's Commission for Frater.'Frank. There is only one thing in his letter (for which we thank him) which demands special comment at this time. He says in referring to occult experiences : "I don't believe I would recognize one if it did happen to me." The experiences of Initiation are most decidedly not recognisable as anything which may be termed "occult" as the word is used by the Troglodytes who are familiar only with the pseudo-occult. I think you understand what I mean and will convey to him my congratulations.

The other enclosure Liber Z-Z page zero, and page one are for yourself. Please burn page zero after you have grasped its contents, and you may begin applying them in your letters to me. My name in the Outer College is Frater Genesthai, which I always sign in Greek as below.

It might be well to make a few remarks about page zero, but I will refrain unless you have some comment to make.

It is advisable that all active Members use a letter-head which shows their official connection, and you are now



HEADQUARTERS  
DAATH

FRATER JAN PA-KOWAL  
MAN-OF-EARTH  
20 N. Ashland Blvd.  
Chicago.

## CHORONZON CLUB

HEADQUARTERS

~~DAATH~~

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authorised to have some printed as I have indicated above  
and use them in all correspondence pertaining to the 'ORDER'.  
If you wish to make any changes please submit same for approval.

Please begin at once to select your new MAGICAL NAME as  
a brother of the G.'B.'G.'. Choose one word in any language  
to represent your own private conception of the GREAT WORK,  
your destiny, exactly what you want to be, and send in as  
soon as you have definitely decided-upon it.

93-93/93

Yours fraternally,

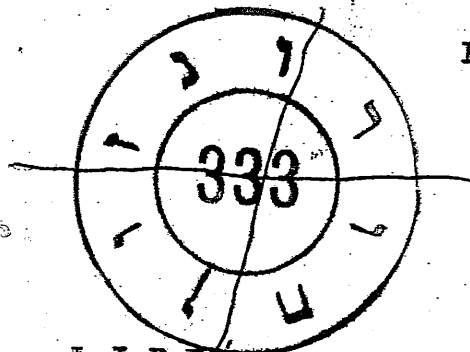
Teveo Dal

143

CFR/G

5:42 p.m.

G. 'B. 'G. '.

LIBER Z-Z

00000. Memorise, then burn this page, page zero, of this book.

0000. The first PASS-WORD of the ZELATOR is THELEMA (Θελημα); it refers to the force which opens the barriers above you; it is the greeting between Members of the Grade of Zelator but is not used below. Its numeration is 93. The second PASS-WORD of the ZELATOR is AGAPE (Αγαπη); it refers to the means of opening the barriers below you; it is the reply to the greeting; its numeration is 93-93/93.

000. In personal contact with a stranger whom you may have reason to suppose is a Member; while shaking hands look at the ears. If the other person then shakes the head, ask, "Why do you shake your head?" The proper reply is "Because I am not a Troglodyte" Then you may test with the word which is the greeting. (This procedure refers to the asininity and general stupidity of Troglodytes per se.)

00. In correspondence a Neophyte is discovered by the three dots. You can discover a Zelator as follows. Place a straight line horizontally under the third letter of your surname when you sign a letter to the person you are testing. The proper reply is the same. Next time you write, put the Greek initial of the first PASS-WORD, in place of the line. The proper reply is the Greek initial of the second PASS-WORD. Then you are permitted to use the formula of communication revealed in the next section, possession of which is prima facie evidence of possession of the Grade of ZELATOR.

0. Always observe the following rules when writing to Members of the Grade of ZELATOR and higher, but not below. Date your letter with the day of the month first, then the month, then the year followed by the letters "e.v." (era vulgaris - the common mode of reckoning). Salute your correspondent as "Care" (Dear) Soror (Sister) or Frater (Brother) and use his or her magical name as soon as you learn it. Next place the numeration of the greeting; never write the PASS-WORDS themselves. After the body of your letter close with the numeration of the second PASS-WORD, and sign yourself "Yours fraternally" or "sororially" with your MAGICAL NAME, with a line under it drawn through the three dots, and below the line the number of your Name. In the lower left-hand corner of the page put your regular initials separated from the initial of your MAGICAL NAME by a line, thus: "CFR/G", and under this the exact hour and minute when you are writing the time when you finish the letter. Never put the magical name of your correspondent on your envelope, simply use his or her ordinary name; always seal your envelope with wax and some distinctive impression of your own choice.

1. Before any oral or written communication with a stranger as a preliminary always discover whether or not he or she is a Member of your own Grade and in good standing. Never use the formula of communication of any Grade below that Grade. Should any person communicate with you at any time who appears to know only part of the formula of communication for the Grade he or she presumes to have, be careful and advise Headquarters.
  2. Never discuss any information received under our Seal with any other Member before ascertaining that the other person has received the same information or its equivalent. No two Members of any Grade need necessarily be in possession of the same information at the same time, since the progress of no two Members is likely to be at the same rate. You may learn how far the other person has advanced by direct questions referring to an official paper of the Grade which you are certain he or she has by name and edition and section. The number of the edition is usually placed in the upper right-hand corner of the paper and in parentheses. Contents are referred to as Libri, but except in the case of women are usually given in the form of Official Orders. As soon as you learn to write in the Secret Script you may discover what another person knows by formulating your interrogations in this silent speech.
  3. Very little of what you have learned and will learn from us is known to Troglodytes; that little has already been garbled by the appointed Guardians so as to be misconstrued. You are cautioned never to so speak or write that an outsider could learn the secrets you are discussing.
  4. You are put in touch with other Members not as an end but as a means to aid your accomplishment of the GREAT WORK. Hence, although you do not, of course, preface your correspondence and conversation with a description of the GREAT WORK and the OATH-OF-TRUTH which always constitute your first entries in all your Records, yet remember these.
  5. Sometimes a Member of your hierarchy fails to get some particular document at all when there is no special need or else some special reason; but wherever no particular objection exists you may obtain said papers for the inferior by advising us.
  6. You should have burned page zero of this Book, but preserve this page (one). Z-Z refers to the TECHNIC of Communication. The SUBSTANCE thereof is dealt with in LIBER S-S (Silence & Speech; also Secret Script. Your first instruction in the mystery language is contained in Liber B, which will be communicated the moment you give the true sign of being ready for it.
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6

# CHORONZON CLUB

HEADQUARTERS

DAATH

Chicago,

16 July 1930 e.v.

Care Frater. 'JAN:-

93

Your MAGICAL RECORD to hand today for which  
I thank you.

It may take a day or two to examine, but  
will be returned as soon as possible.

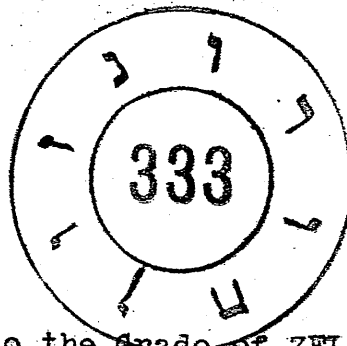
93-93/93

Yours fraternally,

*Reverend*  
SECRETARY  
*143*

GFR/G

11:26 p.m.



0. You were passed to the grade of ZELATOR at 1:43 am (Chicago D.S.T.), 17 July 1930 e.v. Your MAGICAL RECORD has been examined and approved. Study carefully the comment. The Grade of ZELATOR is primarily one of Service. You must now, if you have not already begun to do so, accept applicants and begin the formulation of your own Magical Hierarchy, for you cannot pass beyond this Grade until you bring one of your own Probationers through the Grade of Neophyte up to the Grade of Zelator, so that someone will be fitted to take your place as you go on and up. No attainment soever, beyond that which you now have, is officially recognised by the .'.ORDER unless your immediate inferior has been prepared by you under our guidance to assume the Grade from which you are promoted. The one habit essential to Membership in the .'.ORDER is that you regard all your attainments as primarily the property of those less advanced aspirants than yourself who are confided to your charge. Their failure is your own failure. You must become inspired with the purpose of becoming Initiated so as to help confer Initiation upon others. Every act which helps another attain breeds within your own soul a power which hastens your own attainment.

1. To hold a high position within the .'.ORDER it is very necessary that you do not withdraw from the world, but rather observe the Rosicrucian rule of acting as a sophisticated person of the world. All Troglodytes are analogous to little children. You shall become fully adult in the deepest sense of the term. Initiation is all that you have ever conceived, and more, but it



1(cont.)- does not conform to the categories and terms of your expectation. No matter what you receive or experience during Enlightenment, never under any circumstances abandon the sound dictates of common-sense that you have learned in the physical world, although you will learn a higher logic that applies to the super-physical. Extreme danger to yourself and those bound to you will arise if you presume to run or fly before you have acquired the ability to stand upright and walk. Remember that you were already an Initiate of a certain Grade in previous incarnations. Do not allow the return now of any knowledge or power hitherto earned to hinder your subsequent progress.

2. Your first duty as a ZELATOR is to choose a motto consisting of one word - in any language - to stand for your own private conception of the GREAT WORK - to be used as your MAGICAL NAME as a Member of the G.'B.'G.'.. As soon as you have definitely decided on this Name, which shall portray both secretly and openly the exact manner in which you are to serve the '.ORDER as a MAN (or WOMAN) -OF-EARTH, send it to us and your secret number will be revealed to you. You are not permitted to change this Name before you experience the first CRISIS.

3. Prepare a separate blank-book, with BLACK COVERS, always in the manner prescribed, i.e. your first entry is the description of the GREAT WORK, and your second is the OATH-OF-TRUTH. All your Records from now on shall contain your new Name on the inside front cover, and your entries will be dated in the same way that you date your letters as a Zelator. In this book record all your results pertaining to the various things you may be commissioned to do on the road to the accomplishment of the GREAT WORK. Let your remarks be brief, accurate, and scientific. Over your Magical Name in this book place the word LIBER.

4. Prepare another Record in the same way, except that you label it Vol II instead of Liber (Your Magical Name). This will be the second volume of your MAGICAL RECORD. (You may use the remainder of the first volume which is being returned if there is any room left.) In it you will continue to make one entry each night just as you did while a Neophyte until further notice. You will not, however, repeat any mistakes which have been called to your attention. You will strive to preserve strict unity, bring your desire to a point, avoid indefiniteness and lack of precise concrete details and links, and comply with any other instruction which is given you. You will give exact expression and utterance to your Will. As soon as you have proved that your entries are technically perfect you will be expected to keep the secret of your object also from us. Send an exact copy, including the dating, of the whole of your seventh entry to your immediate superior. In this work you are taking the first steps to bring to full, human, self-consciousness the Power which resides in the Volition, which is an independent entity and must be separated from its entangling alliance with the entities which reside respectively in the Feelings and Thoughts. The PANTACLE is your destiny; your entries are all similar or different views of your destiny. In taking the responsibility for your destiny in your own hands you begin to make and master the weapon of the SPHINX known as the WAND. You will attain to real FREEDOM the more you create a destiny which is quite different, unique, original, possible and desirable only to yourself. Aim to be and do something which no one else has ever been or done, or imagined. In so far as your impulses to act, feel and think do spring from within, you will transcend the necessity of being guided and directed by higher powers and the laws of a nature external to you; you will incorporate and awaken



4(cont.)- these higher forces within your own being and become a law unto yourself. Let events only, not words, reveal to outsiders your decrees. You must be very careful to observe utter silence concerning your desire and aim everywhere except in your entry; there you must be explicit and reveal perfectly what is in your will.

5. Prepare a third book and Label it Liber O (Oneiron), and record therein every dream you have. Use clear language and manage the expression so that not only yourself but anyone else can see exactly what you mean and the precise details of what happened. Distinguish carefully between the dream itself and all sorts of fancies suggested while you are recalling it. The consciousness of dreaming is termed ASTRAL, that of every-day wide-awake life is termed PHYSICAL. Your life in the physical world has caused you to connect different sensations, ideas, feelings, volitions, etc. and taught you a certain behavior whose opposite is contrary to physical interests. But the laws of the astral world are quite different to those of the physical. When you enter the dream world you are present in a sphere where the laws of physical nature and behavior no longer prevail. Therefore, to avoid bewilderment, you absolutely must not take your physical logic with you; you must forget the laws and connections of physical consciousness while you are in the astral world. But when you wake-up again you must remember and NEVER forget the experiences and logic you have learned while asleep. The moment you lose physical consciousness and fall asleep the world you have known splits-up into three different worlds. Physical logic is incapable of harmonising these three; you must learn the super-physical laws which connect them and make them into a unity. When you return you will remember and apply this super-mundane logic towards improving your life in the physical world. The harder your bed the easier you will remember your dreams. You can, if convenient, put boards

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5(cont.)- under your mattress. Also if you will put all the qualities, such as detail, clarity and fidelity, into your descriptions of the events of physical consciousness, when conversing and writing, you will cause the same to emerge in the recollection of your dreams. Continue Liber O until further notice. Send us a copy of the seventh entry.

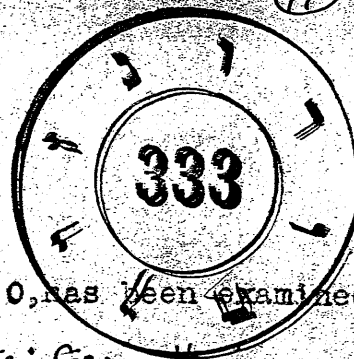
6. In order to establish contact with the beings who manifest in your dreams perform the following exercise which will develop clairscient powers. Just after awakening, remain quiet and meditate thus: attach your attention persistently to any part of the dream which presents itself. Hold the experience and say to yourself: "I am watching this phenomenon and keeping my mind fixed upon it, so that it shall reveal to me what it really is." Do not under any circumstances allow yourself to stop thinking or to stop thinking thoughts which directly relate to what you are watching, which is immediately present in consciousness. The beings who manifest in the figures of the dream are not at all what physical consciousness imagines them to be. By your own inner activity a light is shed upon the event while you regard it and think about it, which shall reveal the real attributes of what you regard.

7. The .'.ORDER consists of twelve Grades or degrees, represented by equations; composing three groups or Colleges of which the outer is known as the G.'.B.'.G.'. and consists of five Grades. When you have experienced the first CRISIS, and successfully passed the ORDEAL-X, you enter the middle or inner Group of Grades known as the COLLEGIUM AD SPIRITUM SANCTUM, and to initiates throughout the world as the genuine R.'.C.'. Fraternity, which is also the custodian of the true secrets of all Rites of Masonry. As a Zelator you will begin to study the formula of the ROSY CROSS.

Z E L A T O R

0  
2 = 9

G. 'B.' G. '.



OFFICIAL ORDER NO.

XVII, 10-D Page One

20  
(0.49 ED)

O. Your M.R., Vol. 0, has been examined by your Immediate Superior, *Frater Genesthai* & you were passed to the Grade of ZELATOR at *1:43 a.m. Chicago, D.S.T. 17 July 1930. G.V.* with the approval of Headquarters. Observe carefully any comment or corrections which have been made & do not repeat any technical errors in your second volume & advise your own Immediate Inferiors so that they do not make mistakes, but be very cautious & make no comment on the SUBSTANCE of their MAGICAL ENTRIES lest you hinder their free will, or influence their aspiration. At the end of their seven nights of Entries your Neophytes will deliver to you their M.R., in which you will make any comment or corrections necessary, to which you will always sign your own M.N. & No., then write at the end of their entries, just as your own I.S. has done, the passing-formula, identical with that written in your own Record, except that you will substitute the proper time, place & date, then your own Magical Signature, after which place the Equation,  $3^0 = 8^0$  for the moment when you pass your first Neophyte to ZELATOR is when you become a PRACTICUS. Having passed *the* candidate, communicate orally the content of Liber Z-Z & direct the new Zelator to select the word for his or her own Magical Name, which you will then forward to us for confirmation. Send *the final fee with the M.R.* ~~the M.R. with the final fee~~ directly to Headquarters & wait for its return with the instructions before communicating anything else to the Candidate. Read very carefully & often all instructions given you &



O(cont)- never under any circumstances deviate from or make any exceptions to the rules & methods prescribed. You will attain your next Grade by preparing at least one of your Immediate Inferiors to take your place. Then when your Zelator acquires a Zelator of his or her own, thus becoming a Practicus, you, yourself, are raised to the Grade of Philosophus, whence your progress no longer depends on the efforts of your Immediate Inferiors. Thus, the one habit essential to regular advancement in the Outer College is that you regard your own Attainments as primarily the property of those less advanced Members of your Magical Hierarchy who are confided to your charge. Their failure is your own failure. You become an Initiate by conferring Initiation upon others. This is the one & only way to escape becoming a BLACK:BROTHER: for the secret of passing the Barriers above you lies in opening those below, to those below & without the pale. This is the PYLONIC LAW --BALANCE BY AN ACT HELPING TO INITIATE YOUR FELLOWMAN EVERY SINGLE STEP TAKEN TO HASTEN YOUR OWN ATTAINMENT! As long as any of the Gates on any of the terraces beneath are closed, the GUARDIAN cannot permit you to pass the Threshold of the Grade above you. However, in especial cases where the Enemy stubbornly prevents one from building one's M.H. We will enlist the aid of the Power of SILENCE to offset the subsequent danger & pass the Member on without the support from below, but only in those instances where the Candidate proves willingness to build the M.H. although the opportunity may be lacking. Certain added studies are then necessary to compensate for that lack.

I. To reach & hold a high post within the .'. ORDER

it is essential that you do not, like a Mystic withdraw from the world, but rather, as a MAGICIAN & a ROSICRUCIAN, plunge boldly into mundane affairs & conduct yourself in all circumstances precisely like a sophisticated man or woman of the world. Any awkwardness or incongruity in material matters constitute a deadly faux pas. Adequately veil your glory & the joy that dwells within, by wearing constantly the mask of conventionality lest the especial Force generated by your Magick Art leak away & waste itself in futile attacks upon imaginary obstacles. The "Big Noises" who apparently manage the show called "civilisation" are many & known: the chosen ones are few & secret: but WE rule the many & the known. Remember that Genius or Godhead may be mistaken by the merely casual observer for Madness. True occult experience never occurs to any one who is not absolutely sane & sound in every respect & arises through a super development of the human brain. But this is so strange that premature discussion of your experience with anyone but your own I.S. is strictly forbidden, lest the delicate mechanism of the spiritual Embryo suffer injury due to an unbalanced orientation in the new world. Only those who preserve their equilibrium in both the sensible & supersensible spheres, recognising & keeping the ancient landmarks between the planes, can with competence & authority distinguish between the Criminal Lunatic & the Prophet of the Silver Star. All Troglodytes, per se, are analogous to little children, while YOU, as a Member of the .'. ORDER shall

(I cont)- grow-up into a mature adult through a phylogenetic process which re-enacts in your own individual Spiritual Unfoldment the evolution of the World & Humanity. INITIATION is all you have dreamt & more that transcends your broadest conceptions, but IT does NOT conform itself to the terms & categories of your prejudices. Hence, whatever you receive or experience during Enlightenment, never under any circumstances abandon the dictates of the sound common-sense learned in the Physical World under the tutelage of the Lords of Necessity. For, unless you habitually employ the powers bestowed on you by the material universe in the right way to fortify your life in that world, rendering it secure & prosperous, you may find yourself too weak to live & enjoy a healthy existence in the higher world. The primary duty of the GUARDIAN OF THE THRESHOLD is to hold back those who neglect to cultivate the ability to cope with material circumstances, who seek in the realm of the supersensible some compensation for the sad fact of having no brains & no money. Mankind's awareness of the supersensible was dimmed at the beginning of the present epoch, or incarnation of the EARTH so that faculties which master the external world might be developed. This Task now being in part accomplished the time is come to revive the consciousness of the superphysical. But this must be done in a manner, not contradictory to, but harmonious with modern scientific research. The logical powers man has succeeded in acquiring are to be used & further evolved, not suppressed. All material possessions are compatible with spiritual growth. Eventually you will voluntarily give up all that you have &



I (concl)- are to the BELOVED, but no credit whatever can be gained by sacrificing what you have not & cannot get. So, fail not to strengthen yourself materially in every way you can, so that you can survey your whole physical environment without shame or fear. If you neglect to do this you will fall a prey to the Ahrimanic powers. Indifference to the physical, no matter from what motive, is an insult to your HOLY.'DAIMON.'

II. During your occult career you will be taught by the LORDS OF INITIATION a quite new LOGICK which applies to the Hyperphysical. Extreme danger both to yourself & all bound to you may arise if you presume to run or fly before you can stand upright & walk. In previous incarnations of your Soul you were already an INITIATE of a particular Grade, else in this life you would never have found your way into the .'ORDER. Beware now lest the return or recollection of the previously earned power & knowledge interfere with your subsequent progress. For, with only what you had gained then you would but repeat the same mistake formerly made which accounts for the fact of your now retracing your steps. Your Destiny is cyclic & the same familiar story reverberates over & over again, even to the minutest fragmentary details right up to the moment when you at long last awaken to the consciousness of your true Self & grasp with your own hands the Helm of Fate. Each cycle is a picture of light & shadow; TRUTH is the light & Falsehood is the shadow. In the TRUTH resides a virtual image of your .'DAIMON & a representation of the DEVIL lies in the Falsehood. The Mark of the .'DAIMON is rhythm absolutely unique & peculiar, a rhapsody of prismatic poetry.

II(cont)- By means of the harmony of Solar energies the Rhythm of EARTH becomes an integral part of the eternal & infinite Melody of the Universe, according to the Plan of the Twelve Macrocosmic Lords. This Rhythm terrestrial, of which night & day, sleeping & waking, memory & forgetfulness, ego & alter-ego, are examples, is led to a certain point by cosmic powers working on EARTH from outside. The crucial point is reached when THEY enter into the EARTH & work from within: then the EARTH becomes an independent & self-conscious Entity. A Thing with an EGO, or "I", of which Mankind is the only concrete Earthly instance, is one which is aware of its own separate existence or individuality because the force determining its career dwells not without but within. Four bodies only are important during the Earth's present incarnation -- the PHYSICAL (Mineral), ETHERIC (Vital or Vegetal), ASTRAL (Star or Animal) & the EGO (Spirit). These correspond respectively to the Elements, EARTH, WATER, AIR & FIRE of the Alchemists. All creatures have all these bodies, but in mineral substances only the Physical or the forces of the Element of Earth is incarnate, i.e. dwells within. In the plant the forces which work within are both physical & etheric, the other two dwell outside. Animals have within these & also the astral body, but not the ego, which is the seat of memory. Consequently brutes have no memory. The phenomena interpreted as memory in e.g. a dog, are simply reaction to certain stimuli either pleasant or painful, but are not evidence of actual remembering, which posits the presence of an Ego. You shall unfold more & more from within the power to



II(cont)- perceive the elements of the cosmic beings which are the officers in the ceremony of your INITIATION, the more you use the Force which gives you Ego-Consciousness, FIRE. The material world alone generates the force to bring the Ego to self-knowledge & independence & kindles this FIRE within the human being. The Soul can acquire the needed rigidity, solidity, firmness & weight & endurance to penetrate the VEIL which hides the superphysical only during its sojourn in the physical world. Without this back-bone which only the physical can permanently construct the Soul could not hold itself erect & overcome the gravitation which tends to keep it crawling on all-fours. After death of the physical body no further progress is possible until a new incarnation. Man is then in an intermediate condition similar to sleep, including stages similar to dreaming, until he awakens again upon a New Earth. Man finds within himself his own center of gravity, within the Element of FIRE which builds the EGO & by this invisible fulcrum rearranges at will the relations of his planets & is the Creator of his own Universe. Thus only can that which gave birth to the present incarnation of EARTH & called the "Cosmos of Wisdom", become that which, called the "Cosmos of Love" is the womb of the new EARTH, in occult science, technically termed "Jupiter, as the last incarnation was termed "Moon". For, Love is born only through the "I". When Wisdom works no longer from without but enters into the Soul & acts from within it manifests as Love. LOVE IS THE LAW, LOVE UNDER WILL. Man's independence grows as he, himself, takes charge. Hitherto the Soul was led, as a little child, by a hand & influence from without which caused

II(cont)- him to venerate things external. Henceforth, the Soul's veneration, awe, reverence & worship shall be exclusively devoted to that which dwells within itself.

In adulthood's full-grown vigor each human being shall rend the Veil of the Sanctuary of the Gnosis. By your own voluntary action & the force of your own Creative Wand the HOLY VIRGIN shall become the MOTHER OF GOD.

Hitherto, you were Initiated by others. Henceforth, you shall make & use your own Formula of Initiation.

Abrogate are all the old rituals, ordeals, words & signs.

For RA-HOOR-KHUIT hath taken His seat in the East at the EQUINOX OF THE GODS & HOOR in His secret name & splendour is the Lord Initiating. Lack of sensitiveness alone

can present an hum-drum aspect of daily life. In the

Heart of Humanity resides the Destiny of all creatures.

The sun of midnight is ever the son & in His Name is a splendour hidden & glorious. Unless you have the courage to take full responsibility for others' destinies, you are not yet ready to assume command of your own, nor can you possibly wield the sceptre, the double wand of power, before you are willing to sit on the throne between the pillars which upheld the world.

III. Your own MAGICAL NAME in the Collegium Externum

both openly & Qabalistically portrays the exact manner in which you shall extend the .'.ORDER, revealed

in your own Cosmic-Consciousness as a Cosmic-Man, as a MAN or WOMAN-OF-EARTH & also the Formula of your own

Attainment, the Secret Rite which NEMO alone understands.

You will not be permitted to change it before you ex-

perience the FIRST CRISIS, which occurs when you penetrate

the Veil of PAROETH, which separates the Outer from the

III(cont)- Inner College. The nature of your function as  
as a Human Being is shewn by the fact that you can do,  
what no inferior being can do, you can name yourself.

Hitherto, you were given no voice at your own christening.

Now, the MAGICAL NAME chosen by & for yourself is the  
Creative Word in & through which you shall discover the  
Spells which bind & enchant all creatures of the Earth &  
under the Earth, on dry Land & in the Water, of whirling  
Air & of rushing Fire & every Seppl & Scourge of God the  
Vast One, shall be obedient unto you & the keys of Life &  
Death, of Heaven & of Hell are placed in your hands.

XVII. The SUBSTANCE of your Task in the G.'B.'G.'. is

to make & use the Power of the SPHINX known as the  
PANTACLE. This word means "little-All", being a diminutive  
of the Greek, "PAN". The Magical Number of the Pantacle is  
333, for the Gnostic Formula is three-fold & each part  
thereof is a trinity. The original Pantacle consists of  
the Supreme Trinity - - HADIT, who is the ULTIMATE PARTICLE;  
NUIT, who is Infinite Space & the infinite stars thereof;  
& the AIN SUPH AUR, which is that pure light, called BLACK,  
which penetrates all bodies as a Holy & Formless FIRE  
(QADOSCH). Hence, the Pantacle, as a whole, is HERU-RA-HA,  
which combines RA-HOOR-KHUIT, or Horus, the Lord of Force &  
Fire, with HOOR-PAAR-KRAAT, or Harpocrates, the Lord of  
Silence & Secrecy. Its Eidolon is a Scarlet Heart girl  
with an Emerald Serpent, representing not only all Substance  
but also all Activity, not only all Space but also all Time.  
In the Holies Book of the Ancient Qabalah, the Siphra Tzen-  
iutha, 1, 2., it is written: "Before there was Equilibrium,  
Countenance behâd not Countenance". These two Counte-  
nances are the Macrocosm & the Microcosm, the "little-All"

XVII(cont)- & the "Big-All". This Equilibrium is that symbolised by the Cross, which signifies both the death & the resurrection of the Saviour; the extension in Matter of the Individualized Self, that indivisible point which hath no parts, nor magnitude, determined by reference to the Four Quarters. This Formula enables it to express its Secret Self; its dew falling on the Rose is developed in due season into an Image of Itself, a likeness to generate the purified & perfected Pantacle, the **APOTHEOSIS OF THE ULTIMATE PARTICLE**, which enables "Countenance to behold Countenance", Microprosopus to be identified with Macroprosopus, OSIRIS (Asar-un-Nefer) with AMOUN, the Supreme & Concealed One, at the consummation of the Cosmic Sacrament.

V. The **TECHNIC** of your Task in the G.'B.'G.' is to make & use three books, or Records, like your first one, each with **BLACK** covers & each prefaced with your own revised & improved definition of the **GREAT WORK** & your **OATH OF TRUTH**, which is indeed Magical & cannot be broken. By means of this Oath alone your accomplishment of the G.W. is guaranteed. On the inside front covers of each book write your **MAGICAL NAME** (as soon as confirmed) & Number & use this Name & Number in your Oath & everything pertaining to your business & activity as **MAN-OF-EARTH** or **WOMAN-OF-EARTH**, which title designates a Member of the Outer College, regardless of Grade. Always date & time each Entry as already prescribed.

VI. Prepare, as directed, one of these three books by writing over your M.N. on the inside of the front cover, the word **LIBER**, which is Latin for "book". This Record shall be referred to as your **LIBER-M.N.**, in



VI(cont)- which you will record in detail every OPUS as instructed later in LIBER E, to be given you as soon as we approve of your comment on LIBER J-J which is given you as soon as your I.S. notifies us that you are ready for it. This Record, which may run into more than one volume, shall also be used to report the First Magical Retirement & your work in connection with the MAGNUM OPUS, as directed in LIBER A & other documents.

VII. The second of your three books shall be the continuation of your M.R. Label it Vol. I., your first being Vol. O, & use the rest of the book which contains your first volume as long as you have room, then get another book, label it Vol. II, et al (the numerals following the order of the ATUS as given in Liber Y). Thus will you continue to make one Entry each & every night just before retiring, as prescribed in the Neophyte's Commission, until further notice. (This, however, need not be for long if you active in building up your Magical Hierarchy.) While you are a ZELATOR, observe the following procedure -

- (1) Read your definition of the GREAT WORK.
- (2) Read & re-affirm your OATH OF TRUTH.
- (3) Make the SIGN OF THE ZELATOR (see below).
- (4) Make the Entry.

THE SIGN OF THE ZELATOR - Raise the arms to a level with the shoulders & bring the hands across the breast, palms towards you & tips of fingers & thumbs touching, so as to form the Triangle of Water, apex down. (This is the posture of the Goddess Auramothe & refers to the Element of Water, whose laws govern the Etheric or Vital Body - LINGA-SHARIRA.) You will observe this same procedure when you make your Entry during the next two Grades, except that then you will make the SIGN OF THE GRADE which you have, at point (3).

If you are in personal touch with your I.S. he or she



VII(concl)- will examine your Entries from time to time to determine if your work calls-for Liber B, or if you are faithful to the same; otherwise with each letter to your I.S. submit on a separate sheet an exact copy of the whole, including the dating & timing, of just one Entry, the last made before writing the letter. As soon as your I.S. perceives that your TECHNIC is firm & correct you will be advised not to submit any more copies but to keep your Entries entirely secret even from Us, but you shall continue to make them, regardless of what happens, or what Grade you attain in the meantime, right up to the FIRST CRISIS.

XI. When writing your Magical Entry the person you are talking-to is your HOLY. 'DAIMON.'. All that you are supposed to do is to tell the Truth about what you really want, whatever that may be. If you find the Task irksome it is a sure sign that you are not telling the Truth, for no one can find it tiresome or tedious to discuss something which he really wants. If you do not derive pleasure & even enthusiasm in this exercise something is radically wrong, for if your wants & desires are not thrilling even in the contemplation then you are not face to face with them. Note this point carefully & revise & improve your Entry so that it really does express your inmost craving. Preserve strict unity in your aim & bring all your desires to a point. Avoid indistinctness & lack of precise concrete details & links in your picture. Give exact utterance & expression to your will. Describe the event you want & decree. (Note also that this book is not the place to comment on your daily experiences or even to discuss your theories, or remark about the

(XI cont) - instructions we give you, it is not an ordinary diary. It is your MAGICAL RECORD, wherein you make your verbal PANTACLE & write your destiny.) In this part of your Task you are working to bring full human self-consciousness & manifestation to one of the three Powers which dwell in your MAGICAL BEING, that which resides in your VOLITION, which is itself an independent entity & has to be disentangled from the misalliances formed, by your daily habits & behaviour, with the other two entities which dwell in the FEELINGS & THOUGHTS. Your MAGICAL ENTRIES constitute the specific instrument to loosen the connecting threads, but other exercises will be given you to preserve your equilibrium & furnish us with certain signs needed to mark the time to give you further instructions. So, to any extra tasks, bring the same energy & devotion to the TRUTH displayed in making your PANTACLE. As you decree, so shall it come to pass.

The Powers of the SPHINX are in a manner identical, thus in taking control of the PANTACLE you do indeed begin to make & master the Weapon called the WAND. You will reach FREEDOM & HAPPINESS sooner, the more you strive to write a destiny for yourself & shape a part which is quite unique, original, peculiar & exclusive to yourself. Be & do something which no one else has ever been, done, had or even imagined, something superlative which no one else but you can realise or could be or do. INDIVIDUALITY is the Test which proves you are on the right track. The child imitates, the youth studies & applies rules taught, by the elders, the full grown individual makes & keeps his or her own self-made laws. Your place & office in the business of the Cosmos is definite, although you alone are the ultimate

XI(cont)- arbiter of your own Fate, for free-will is identified with necessity when that necessity is inmost; your nature is to surpass Nature. Freeing yourself from external necessity you become a Self which necessitates the external. The part you play in the cosmic symphony is fixed, but created by yourself. Aim to be the champion of the world in whatever you undertake! You are now travelling the road to Genius, let your aims & choice exhibit the quality of Genius.

IX. The dynamic aspect of the FANTACLE exhibits the whole course of the Universe, all that which is & was & is to come. This formula is symbolised by the letters, YOD (I) HE (H) VAU (V) HE (H), called the name or formula of TETRAGRAMMATON. The formation of the YOD is the formulation of the first creative force, that of the Father, who is called self-begotten, unto whom it is said: "Thou hast formulated thy Father & made fertile thy Mother .." The adding of the HE to the YOD is the marriage of that Father to the great co-equal Mother, who reflects N U I T as He does H A D I T. Their union brings forth the son, VAU, who is the heir. (See Liber Q for further mysteries hidden in this formula.) His mission is to redeem her by making her his bride. The result of this is to set her upon the throne of her Mother & it is only she whose youthful embrace can reawaken the old of the All-Father. These letters, I-H-V-H, correspond to Atma(I), Budhi(H), Higher Manas(V) & Lower Manas (final H). Also the I is the Ego, H is the astral body (Kama-Rupa), V is the etheric or vital body (Linga-Sharira) & the H final is the physical-mineral body (Sthula-Sharira). The corresponding worlds are respectively Atziluth(Archetypal), Briah(Creative), Yetzirah

G. 'E. 'G. ' XVII, 10 - D Page Fifteen (0, 19, ED)  
IX(cont)- (Formatic) & Assiah (Material). For further  
correspondences see Liber Y & Liber 777(revised edition)  
& tables in fourth section of Part III of Book 4.

But, Qabalists usually place the climax at the appearance of the Daughter. This vulgar interpretation is indeed a degradation, for the climax can occur only at the end, the final APOTHEOSIS, as indicated on the preceding page. For the Shin(Sh) must be added, else the formula is not that of Redemption. It then becomes IHShVH. Between the common explanation & the truth there is the same difference as between a merely mental concept of the relations of the Elements - FIRE, AIR, WATER & EARTH - such as modern scholars form & that living, moving experience in the minds of the ancient alchemists & seers who invented the Elemental nomenclature. In the scholarly mind are shadowy concepts & representations; in the consciousness of the Alchemists thoughts are living beings themselves, the originals which cast the shadows. The Initiate has power to say "I" when his consciousness is filled with thoughts which are alive & independent - not automata but autonomons. INITIATION is something born after an embryonic & gestatory period & then growing continuously to maturity. It is not merely a flash in the pan, despite the great prevalence of false alarms. One must not stop with the first step, the Attainment of the Knowledge & Conversation of the HOLY. ' DAIMON, which constitutes the Adept of the Inner College of the . ' ORDER. One must take the second step, which in the TETRAGRAMMATON Opus is the re-entry of the twin-spouses into the Womb of the Mother & gives admission to the Collegium Summum. Of the third & final step we cannot here speak.



X. In so far as your impulses to act, feel & think do spring from within, not from without, you become a conscious part of the spiritual realm, an active & willing Member of the spiritual body of EARTH & you transcend the necessity of being guided & guarded by Powers & Laws of a Nature external; the Lords of Karma depart, the Dweller on the Threshold assumes perceptible form & you incorporate within your EGO all these Forces & become a law unto yourself. This principle is illustrated in the method of using Equations to stand for the Grades. The first term represents the past, the second the future. One is the microcosm, the other the macrocosm. Beginning at the roots of the TREE with all the Sephiroth outside, one ends at the topmost pinnacle with them all within - the individual tone of each cosmic being blended in an harmony of psychic realisation, the structure of Reality become dynamic, an individual & separate structure of KNOWLEDGE - this is the ordinal interpretation. There are others, among them the cardinal where the Equations signify progress in the GNOSIS. The essence of Equation is completely glyphed in the numeration of the "vale" which combines the first & second pass-words of the ZELATOR, which are both 93 & shows forth the Force that opens the Barriers both above & below. "To what thou wilt shall be the whole of the Law. - "Love is the Law, love under will." Thus, WE possess a source of energy subtler than & superior to anything yet known to the Troglodytes. In Alchemical terminology the first half of the Equation is the first half of the GREAT WORK, the Solve, the first pass-word & the SACRED LANCE.



XI(cont)- The second half of the Equation is the second half of the G.W., the GOAGULA, the second pass-word & the HOLY GRAAL. It is written: "Solve the first half of the equation, leave the second unattacked". This is true, for when the 'D' DAIMON is found no other guide is needed; & a further mystery lies in this verse from Liber Legis, for the Tree assumes an entirely different aspect when viewed from beyond the Veil of Paroketh, not otherwise than this better shape becomes the perfect or formless aspect when the Abyss is crossed. In the sequence of Equations lies the eternal mystery of PAN, the Universal Formula of the PANTACLE, the Cosmic Eucharist. There the two halves are firstly dedicated to the AIN SUPH AUR (the RUACH ELOHIM CHLIM), the Holy Spirit of LIFE, in SILENCE. The Wafer & the Wine are then fermented & manifested by vibration which produces that Light called BLACK to hide & not profane its brilliancy & then received by the Virgin Mother, the Priestess of the SILVER STAR. The Elements are then intermingled & consumed by Saturn after the Epiphany of Iacchus. Note that the letters, IHS, are Greek in form, not Roman, the Latin equivalent being YES, which with the termination becomes Yes-us, JESUS. This YES is Bacchus, Dionysius, Adonis, Adonai, Krishna, Hercules, Mercury & Prometheus. Then shall Countenance behold Countenance.

VIII. Never under any circumstances give utterance to your desires, aims & ambition anywhere but in your M.R. There, you must be explicit & reveal fully & perfectly what is your will. Remember, the better you fulfill your OATH OF TRUTH, obeying instructions, the sooner you shall reach the skill & mastery of this Weapon

G. 'B. G.' XVII, 10 - D Page Eighteen (0, 19, ED)  
VIII (concl) - which shall enable you to alter events,  
change circumstances, your possessions, position & your  
very constitution & structure by your decrees. Happen  
what may, let only what happens, never your words, show  
to outsiders what these decrees are. Learn to keep  
your mouth shut tight about what is clearly & emphat-  
ically nobody-else's business!

XII. Your third book, prepared as directed, will be  
labelled & called LIBER O (for Oneiron) in which  
you will keep an exact & detailed account of each &  
every dream you have from now on, using clear language  
& so managing the expression that the experience is  
lucid to the reader. Describe the scenery, characters,  
& figures that appear. Narrate the dream events & ad-  
ventures & convey the dramatic plot & sequence. Analyse  
& record the impressions, thoughts, words, emotions, voli-  
tions & actions that occur during the dream, but do not  
include any comment or attempt any explanation or in-  
terpretation, nor expect your I.S. to do so, before a  
certain stage is reached. Distinguish keenly while re-  
calling between the dream itself, which alone is to be  
recorded, & all sorts of fancies suggested by the re-  
collection. Your entries in your LIBER O shall be works  
of art embodying the dream in appropriate words, master-  
pieces of writing whose effect on the reader shall de-  
pend wholly on the nature & force of the dream itself &  
in no way on anything extraneous which you might be  
tempted to add. A dream is a window through which we  
shall look to observe what goes on in your spiritual  
life. Therefore, be very conscientious in your account  
so as not to confuse the issues. The dream events are

XII(concl)- symbols whose terms may be similar to those of physical events & whose interpretation per se is really the same, yet not in their relationships & the meaning is clear to only those who understand the SECRET SCRIPT which constantly written & spoken by the entities within the events, environment & phenomena of every-day life. The causes & laws of the dream sequences are totally unlike the reasons apparent for any physical event which could exhibit itself in the same terms of impression. Hence, do not at present strive to judge the dream by any physical standard. It is closely woven with the karma of your previous incarnations & that you are now building for the future. Simply record the dream just as it happens & as soon as possible afterwards.

XIII. The Threshold between waking & sleeping is the same that divides life & death & the physical from the superphysical world. Until you become aware of the DWELLER who stands thereon & can hear the warning given as you enter or leave the supersensible, obey literally as well as you can the warning we now give you not to take over that Threshold your physical logick, else in that other world you cannot escape bewilderment. The moment you lose waking consciousness & fall asleep you are indeed in the very same world of day-cognition (APSU), but it is split-up into three different spheres, the physical, the astral & the spiritual, related respectively to the Powers which live in Will, Feelings & Thoughts. Physical logick, or the logick of APSU, has evolved from the necessities governing behaviour in the physical world & is helpless to har-

(XIII) cont - harmonise the three spheres when differentiated & their connecting threads loosened. When awake the three powers of your personality are co-ordinated in their activity by forces which reside in physical facts & their inherent essences. When you leave behind you these material facts & enter the supersensible world the co-ordination you need is to be found in the facts which inhabit that higher world, not in the facts which belong to the world you have left behind you. A second injunction is also given you. When you return strive to bring back with you as much as you can of the hyperphysical logick you will learn while asleep in the realm of TIAMAAT (sleep-cognition). For it is this Logick of TIAMAAT which binds the three spheres together into an unity & creates order in the supersensible, permanent & cosmic life. Study this logick & apply it so that you can learn to read & write, understand & speak, the spiritual language in your daily life & obey the orders we shall give you in the Secret Script. Otherwise you will fail in the ordeals. The gifts of Inspiration & Genius always emerge from the Sphere of TIAMAAT & you shall enter this domain consciously & during the day-time, but only as you develop the ability to inhibit the Apsu-consciousness, by retaining in your memory the active force of the concealed Moon-Light. Then, as you grow stronger the spirit of the planet Mercury shall rise & act as the Messenger of the Spiritual Sun in whose Light you can then perceive clearly even when the material sun is shining. Thus, when you enter TIAMAAT forget the sensible, but when you come back to APSU always remember the super-

XIII(cont)- sensible order. However, you must not allow the memory of the supersensible to in any way confuse your daily life. Study to behave yourself in both worlds. You shall be fully awake in the supersensible, both in sleep & in waking, in direct ratio to your fidelity in all conduct - volition, feeling & thinking - so as to construct the panorama, plot & experiences of life - in which really dwell the immortal personality, the °. DAIMON - according to supermundane laws revealed to you by Entities whose presence is immanent & whom you can perceive the instant you become convinced that they do exist. In this way shall you pass safely through the Ordeals. For your true Home is right here on EARTH, which reflects the HEAVEN. But this reflection is not mechanical but a living one, growing by the character of EARTH, herself & supplied with vitality by the energy of EARTH. You are an EARTH-BEING, descendant of ADAM - NEVER FORGET IT! You ascend to heavenly regions, not to get away from Earth but to bring down the inspiration for Earthly tasks - for the purpose of uniting that which is superior with that which is inferior, as Hermes, the Thrice Great, hath written in his Emerald Tablet. As you assume your full stature as a Cosmic-Man, a TEITAN, do not neglect your duty which is to regenerate the world, your little sister, your heart & your tongue. The dangers of self-deception that wait beside the road to continuity of consciousness are fearful indeed, for the forces (Luciferic & Ahrimanic) which would seduce or frighten you away from the straight & narrow path to lose yourself in the mazes of the astral plane or in the other direction where things are denser than in the physical, are both necessary elements of your



XIII(concl)- whole personality. Safety lies in the balance of power.

XIV. The degree of hyperphysical consciousness which you can reach is determined wholly by your conduct & by the qualities you cultivate & strengthen in the physical world. Regard everything you do as a stone in the structure of the cosmic citadel, the everlasting fortress you are establishing to bridge the ABYSS between the material & immaterial worlds from which to fight the battle for the sake of the FREEDOM OF THE ULTIMATE PARTICLES. Your job is to make the universe Human. The specific exercise to help you in this is to inject faithfully clarity into the details of your descriptions of events, scenes & thoughts while conversing & writing of Apsu. Every time you mention something in the physical world tell the Truth about it. Then you will find this same admirable attribute belongs to your recollection & description of the world of TIAMAAT. And as you daily do what you know is right, rejecting firmly every counter-suggestion, you will stimulate & hasten the growth of your intuition of what actually is right & proper. You will find that the laws of the moral world have a tangibility in TIAMAAT & are no less inviolable & strictly enforced than the physical laws you know you must obey in APSU. You cannot impose your own prejudices or fancy upon the facts of the physical world. Active recognition of this truth will help immensely to thin the veil of the superphysical, for devotion to logick & reasoning in a warm-hearted manner enlists the aid of all the cosmic Forces, for your Attainment is as much THEIR interest as your own; if you fail, THEY must seek elsewhere for

XIV (concl) - Immortality. Your presence-of-mind & ability to meet successfully emergencies in the supersensible keep pace synchronously with the formation of the habit of obeying moral laws while in the sensible. For, the GUARDIAN OF THE THRESHOLD, cannot hold one back except to ensure cultivation of certain qualities through contact with the physical & allow one to become fertilised with certain seed-forces which can be drawn only from APSU. His duty is to prevent spiritual abortions. You must strengthen the LINK with your own .'. DAIMON by a life of TRUTH & weaken the chains which would bind you to the DEVIL by abjuring all Falsehood. Thus do you get ready to face the DWELLER ON THE THRESHOLD with clear-consciousness & a conscience free from every stain of shame & fear.

XV. As a practical measure you will find that the harder your bed, the easier will be your recollection of your dreams. For, then you sleep more soundly & awaken more abruptly. Then, you can penetrate farther into the consciousness of deep sleep. During the day-time your astral body & your EGO receive forces from the external world which they transform into a substance which goes on working in the physical & etheric bodies after you are asleep & the astral with the EGO have withdrawn into the external world. When this substance is exhausted or when the forces of the physical threaten to enter the body (which would mean physical death) you must re-enter your body & wake-up. But during your absence you have been in the world of Time journeying backwards, not forwards. In the physical the direction of time is just opposite to that traversed when in the spiritual. Abrupt

XV(cont)- awakening results in a part of this journey of the EGO & astral from the past to the present being in the partially-awake consciousness of ordinary dreams. Thus the reverberations of the spiritual, the echoes of your supersensible experiences in deep sleep, are presented in clearer, stronger pictorials than when the waking is gradual. This is why when awakened suddenly by a loud noise such as a shot or bang which startles, one usually passes through a sequence of dream adventures which appear to occupy a long time & actually lead up to the shock which arouses one & in a rational manner. In that case one has been forced to retrace ones steps from the point way back in the past to the present moment in order to unite the EGO & astral with the physical & etheric bodies & Time, like Space, is not discrete but continuous.

XVI. Continue your Liber O until further notice. Unless your I.S. has ready access to the book, make & send with each letter to your I.S. an exact copy, including the dating & timing, of the whole of just one Entry, your last, made in Liber O, before writing the letter.

IV. The .'.ORDER consists of twelve Grades or degrees, each represented by an Equation & a Name. These Twelve comprise three Colleges of which the G.'B.'G.' is the Outer, technically referred-to as the Collegium Externum & includes the five lowest Grades of the .'.ORDER. When you have experienced the FIRST CRISIS, which will be discussed at the proper time & have successfully passed the first degree of the ORDEAL - X, you will enter the middle or inner College, technically referred-to as the Collegium Internum & be admitted to the

G. B. G. XVII, 10 - D Page Twenty-five (O, 19, ED)  
IV(cont)- COLLEGIUM AD SPIRITUM SANGTUM, which is known  
to Adepts & Initiates all over the world as the genuine  
ROSY. CROSS. FRATERNITY, which is also the custodian  
of the true secrets of all those Rites which have be-  
come distorted & confused in Free-Masonry, Catholicism,  
& various Pagan Mysteries. As a Member of the Outer  
College you will begin to study & apply part of the  
R. C. Formula in order to determine your fitness  
to become a Member of the R. C. C. Itself & during  
your second Grade in the Collegium Internum, you will  
receive the SUPREME SECRET of ALL PRACTICAL MAGICK,  
which never fails of its effect. During your present  
Grade further instruction is due you just as soon as  
we receive from your I.S. copies of one entry from  
each of your new books. As soon as you have grasped  
at least intellectually the instruction so far given  
you & as long as you remain in good standing you will  
be put in touch with other Members in your own class  
who ~~xxx~~ have reached your own Grade & perhaps higher,  
& you will be permitted to use the CLUB letter-head.  
From now on you will be given all help & advice abso-  
lutely free of charge so that you may be competent to  
aid & guide the Members of your own MAGICAL HIERARCHY  
who are confided to your charge. Your personal ad-  
vancement in the Outer College is automatically regu-  
lated by your eagerness & activity in helping others.  
Your Inferiors' fidelity to their Commissions affects  
& effects your own progress as well as theirs & by  
perfectly performing your own Task by all the eight &  
ninety rules of art you can make it much easier for  
your own disciples.

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XVIII. First in order of time & first in order of importance is that Useful Work, technically termed SERVICE, which produces MAN. The real HEROES & HEROINES, the true Nobility, the genuine Kings & Queens, the THELEMITES, are those who can command the enthusiastic obedience of others because they, themselves, remain awake nights when those others are asleep or thoughtless, planning to do for them what they are too careless or unable to do for themselves. but which they know is the very thing they want done. The Grade of ZELATOR is conspicuous as one of SERVICE!

XIX. GRADUUM MONTIS ABIEGNI - the Task of the Aspirant from Probationer to Adept & beyond to the ULTIMATE ATTAINMENT.

- Any Troglodyte, who is discreet & ambitious, may become a PROBATIONER upon recommendation by a Member of any Grade, or by applying direct to Headquarters, by paying the enrolment fee of one dollar & furnishing the required data, viz - name in full, age, address, list of occult books & courses studied, names of occult societies joined, with a brief outline of his or her occult experience if any.

0° - 11 - The ACCEPTED PROBATIONER procures the MAGICAL RECORD & writes therein the name in full, the OATH OF TRUTH & the private definition of the GREAT WORK. This done, he or she applies to the I.S. & becomes

1° - 10 - The NEOPHYTE is entitled to use the three dots, makes seven consecutive MAGICAL ENTRIES as prescribed, then delivers the M.R. with the final fee of six dollars to the I.S. who then communicates the two PASSWORDS with the content of LIBER Z-Z & directs the Candidate to select a Word for the MAGICAL NAME & passes the Neophyte to -

2° - 9 - The ZELATOR, whose M.R. is approved at Headquarters, has the M.N. confirmed & its Number given; the M.R. is returned to the I.S. with paper XVII, 10-D & Liber M for the new Zelator & in rare cases Liber B. Then the Zelator makes & uses as directed Vol. I of the M.R., Liber O, & as soon as instructed, Liber M.N. & begins now, if not already begun, the formulation of the M.H. or Dynasty, which shall develop the Force needed to strengthen the Candidate to endure the Ordeal of Meeting the GUARDIAN OF THE THRESHOLD. Liber J-J & Liber E may be communicated during this Grade by an I.S. who has himself or herself received them, but only with the approval of Headquarters. As soon as the Zelator passes one of the Members of the M.H. to Zelator, he or she becomes -

XIX(cont)- 3<sup>o</sup> - 8<sup>o</sup> The PRACTICUS, who continues the work in the three Books & is given Liber Y & the Equinoctial Hexagram; must complete his or her intellectual training in any way that the I.S. advises by executing a special Task in the Sphere of HOD & in particular study the HOLY QABALAH. During this Grade especial work which was done on the Etheric or Vital Body during the Grade of Zelator is carried over into the Astral or Star Body. Then, as soon as one of the Member's own Zelators becomes a Practicus, the Member is raised to the Grade of -

4<sup>o</sup> - 7<sup>o</sup> - The PHILOSOPHUS, who must learn to control the Attractions & Repulsions of the MAGICAL BEINGS by developing especially the force of the EGO & projecting the MAGICAL LINK by executing Liber I & by bringing to perfection all work previously assigned & is tested in DEVOTION to the "ORDER". Then the I.S. communicates LIBER A, with other necessary documents, usually but not always LIBER AVD, LIBER GESTORUM, LIBER CHAMELEON, for the First MAGICAL RETIREMENT, which the Philosophus then undertakes with the purpose of Attaining the Knowledge & Conversation of the HOLY "DAIMON", who is his or her own immortal & true SELF. When the Record of this Working is approved at Headquarters, the Candidate is passed to the Grade of DOMINUS LIMINIS, which is the highest Grade in the G. B. G., whose sole task aside from guiding the I.I. is to perfect & practice often that Secret Rite, self-instituted, which establishes essential intimacy & identity with the "DAIMON" & cannot be told or even divined by any other of any Grade whatsoever. Working with the PHILOSOPHER'S STONE, the Aspirant learns who he or she really is & becomes aware of a consecrated course & is confidently ready to run it. This consecration then confers the Grade of -

5<sup>o</sup> - 6<sup>o</sup> The ADEPTUS MINOR, which is the first Grade of the Collegium Internum. The A.M. needs little help or guidance from Superiors; attains through "Initiated Imagination" to the consciousness of the SPIRIT-SELF (Higher Manas) & is able to create directly through the medium of thoughts; enters the COLLEGE OF THE HOLY GHOST & becomes -

6<sup>o</sup> - 5<sup>o</sup> The ADEPTUS MAJOR, who obtains general mastery of practical Magick, including comprehension & use of the Revolution of the Wheel of Force, under its three successive forms of Radiation, Conduction & Convection (Mercury, Sulphur & Salt - or Sattvas, Rajas & Tamas) with their corresponding natures on other planes, such as in the Art of Healing; attains through "Initiated Inspiration" to the consciousness of the Life-Spirit (Budhi) & learns to create directly through the medium of speech. During this Grade the A.M. learns the nature & use of the Seven Black Magical Forces & must establish relations either uprightly or aversely with the Seven Great Princes of Evil who appear on the circumference when the axis of the protoplasmic particle is made to coincide with that of the geoplasmic.

7<sup>o</sup> - 4<sup>o</sup> - The ADEPTUS EXEMPTUS completes in perfection all

XIX(cont)- these matters, founds an Order of his or her own to propagate & perpetuate his or her own Spiritual Species & then either (b) becomes a Brother of the Left Hand Path or (a) is stripped of all Attainments & of Self as well, even of the HOLY.'DAIMON.' & becomes a BABE OF THE ABYSS, who having transcended the REASON does nothing but grow in the Womb of its Mother. The A.E. attains through "Initiated Intuition" to the consciousness of the SPIRIT-MAN(Atma) & can create directly through the medium of deeds. Experiences the SECOND CRISIS, crosses the ABYSS, which divides th Inner from the Inmost College & having successfully passed the second degree of the ORDEAL - X, enters the CITY OF THE PYRAMIDS & becomes -

8<sup>o</sup> = 3 - The MAGISTER TEMPLI, whose functions are described elsewhere & whose chief business is to tend its Garden of Disciples & obtain a perfect Understanding (Binah) of the Universe, the relation between the Microcosm & the Macrocosm, through frequent practice of the Trance of SAMADHI. The M.T. is Master of the Law of Sorrow(Dukkha); must accomplish the THREE TASKS which begin the regimen of the second half of the G.W. & perfect what vehicle wherein communication with Mankind is sustained. It is cast forth a Star in the Heavens to Enlighten the EARTH & becomes united with the Macrocosm, its Understanding free from internal contradiction & external obscurity.

9<sup>o</sup> = 2 - The MAGUS attains to Wisdom(Chokmah) & is Master of the Law of Change(Anicca) & of all MAGICK in its greatest & highest sense, the Will entirely free from internal diversion or external opposition. The MAGUS then declares its Law, which is the WORD for a New Aeon & having destroyed the THREE GUARDIANS prepares to become

10<sup>o</sup> = 1 - The IPSISSIMUS, who attains the Crown(Kether), Beatitude & is Master of all modes of Existence & of the Law of Unsubstantiality(Anatta), entirely free from all internal & external necessity; at once withdraws itself within the veils or sheaths of its natural manifestation as Man or Woman & KEEPS UTTER SILENCE during life as to the fact of its Attainment, even to other Members of the.'ORDER. The experience of the THIRD CRISIS & the passing of the third degree of the ORDEAL-X then confer the Grade of -

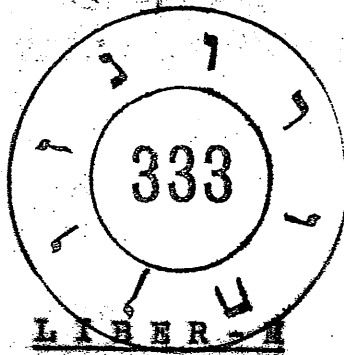
11<sup>o</sup> = 0, -----, THE ULTIMATE ATTAINMENT, is beyond all comprehension of those of lower degrees. Even the name of this Grade is unknown to those below the Coll. Summ. for it is the true Name of its possessor who is sworn to frequent practice of the Trance of LAUGHTER which makes a Mockery of both the Wisdom & Folly of all Prophets both false & true!

XX. Address all communications pertaining to your own personal advancement directly to your own I.S. in the.'ORDER, who is - -

ZELATOR

° = 9°

G. 'B. 'G. '.



0. No Troglydte has ever had any truthful conception of the nature of God or the Origin of Species, the secret doctrine of which is revealed to Members of the 'ORDER.

1. The word "god" itself is derived from GUTHAN, the Pourer, who is Aquarius, the HOLY SPIRIT, who confers the Power of Growth, and merely the Third Person of the Trinity. Synonymous names referring to the same Person and functions are: Zeus, Dios, Dees, Gheist, Bof, Piorgynor and Ve. The three dots used in a certain place by the Neophyte, and in another place by the Zelator, stand for the Divind Trinity, whose manifestation is as the three Fates or Norns; KLOTHO, LACHESIS and ATROPOS, in the Greek and VERDANDE, URD and SKULD in the Teutonic. Their functions are respectively that of FATHER, MOTHER and HOLY SPIRIT. Other manifestations of the Trinity shall be disclosed later.

2. ADAM, the ancestor of part of the human race, is the highest of the Mammals, but not the most intelligent of the animals. The race of ADAM has the most important function at the time when all the off-spring of EARTH undergo the APOTHEOSIS. ADAM was not created in the image of God, but is that animal created as the image of the "Likeness of the Powers" (Dmuth Aelouheem), that human soul to whom first of all creatures occurs the APOTHEOSIS. To Him the second Person of the Trinity was united at the beginning of Creation. He is that "Ancient of Days" to which the divine Norn or Fate, LACHYSIS, URD, MATHRA, WIERD, WORD is united; He is therefore the Judge, FORSETI, ODIN; yet He is a creature, although he exercises the whole Powers of the EARTH. The union between His soul and that of



2(cont.) - the Second Person of the Trinity is intimate & profound, but it depends wholly upon His will & character that it should continue. In the course of time when He appears on EARTH to be born as the descendant of the man whose body was created for that purpose, He is man only, possessed of little more than human power, & subject to the vicissitudes of human life. Hence He can be tempted, threatened, terrified, tortured & killed. But after this probation is over, & no force has been able to impair the perfect uprightness of His nature, the human soul of the World-Here is then perpetually united to the Second Person of the Trinity & He thereby becomes a divine being. The only object for which man was created was that by the incarnation of URD, MATHRA SPENTA, the feminine personality of the Supreme Being, all the ancient Spirits, the ULTIMATE PARTICLES, & all the plants & animals descended from the original FATHER & MOTHER, may be released from the vanity of their corporeal forms & become equal to the INFINITE, who will admit none but equals to His society.

3. Before the parents of the White Race were driven from the Garden of Eden, at the time of the first injury to the World-Mill in the days of JACK & JILL, the sex functions were united in one body which was androgynous. After the Judgment in Genesis, termed the Flood of Gyges(not the Flood of the time of Noah), further variations in species became impossible because the differentiation of the sexes fixed each species at its own respective rank; the psychic impulse became divided and could no longer work coordinately in both of the reproductive functions. Hitherto an offspring was produced suited to the wish of the Parent, and possessing whatever powers the Parent had attained

3(cont.) - at the time of conception, by hypnotising the forma (Ruach) of the germ cell to a given similitude at the instant of conception. The forma (Ruach) is the Power which maintains the cycle of vital reactions in the chemical elements constituting the body, so that the seed always develops & grows into the likeness of its species. Previous to the Fall, the Ruach Elohim (Breather of the Powers), the manifestation of the HOLY GHOST, dominated the psychic impulse received from the Parent. The Fall was caused by ADAM-and-EVE eating of a certain Geoplasmic substance which grows on the TREE-OF-ALL-SEEDS, the Tree of Knowledge of Good (perfect things) & Evil (imperfect things). This Fruit is the "pail of water" which JACK & JILL went up the HILL to fetch. EVE was tempted by the Sorcerer or Whisperer (HoHoSH), the original possessor of the "Evil-Eye", the "All-Seeing-Eye", the "Unpaired-Eye", who is the DEVIL, the manifestation of the Third Person of the Trinity in the organic or "breathing" world. Eating of the "Fruit" produced an over-stimulation of the latent possibilities of structural growth which are under the control of the one living ion which dominates hypnotises and rules over the group or family which composes the atom. The souls of plants & animals have all existed since creation & have come up from the lowest & simplest mode of being. The HOLY SPIRIT confers on the ancient Spirits the power to form bodies, & gives to each the power to be exactly what it wishes to be, so that the dignity attained, whether that of man or grasshopper is a consequence of the ionic life of the individual. (The doctrine of Karma). Protoplasm, although of complex chemical composition, is yet an irreducibly simply vital substance which can maintain continuous chemical reactions &

3 (concl.) - manifest irritability & voluntary movement. The power present in all living protoplasm is the soul (forma substantialis) and gives one common character to the diverse elements of the chemical group so that the whole appears as one simple, single, structureless substance. One identical nature rules in it, the nature of the irreducible simple individual ion which alone possesses the power which it communicates to the mass of maintaining a continuous series of chemical reactions.

4. The DEVIL wars against APOTHEOSIS, the formula of perfection, & seeks through use of His vast hypnotic power through which by suggestion He can act on all minds, exercising this influence at particular moments, to produce in mankind that moral perversion which shall make it impossible for the divine nature to be communicated & brought to full self-consciousness through humanity (the feminine nature) to all creatures. The word, GHARVooMeeIM, which has been mistranslated "naked" has originally the same meaning as the word, GHoRVooM, which refers to Clairvoyance - Initiated Intelligence. Those who are GHARVooMeeIM are all-knowers, serpents, cyclops, omniscient, like the Trinity. But the natural human body was incapable of wielding this Power; hence the race-parents became demented by the change suddenly in their natures brought about by eating of the forbidden fruit & were imbeciles for fifty years thereafter; & rendered totally physically impotent for a long time, & were never afterwards able to reproduce their original species. They were in the first horrors of dementia when they concealed themselves as told in Genesis, & gave their answer to the questions of IeVeH AeLouHooIM, Jehovah of the Powers.

5. The Candidate learns to grasp the law involved in the origin of species, & combines it with knowledge that he or she is still an androgynous being, in more ways than one. The danger to one who manipulates the forces placed at ones disposal before being fully prepared to handle them or worthy to use them, lies in the fact that the moral character of the act which arouses the KUNDALINI is inevitably communicated to it and forever afterwards rules over the structural growth of the offspring. If the Initiate does not dedicate himself or herself utterly to the service of humanity it is not possible to escape becoming a BLACK BROTHER, a Parasite on the Universe, & eventually (after eight, eighty, or four-hundred & eighteen years) shall have to take his rightful place in Hell, along with the infernal monsters spawned by the Devil with the aid of His Daughter, (Like ADAM, the Devil gave birth to His own Wife), the "worms that die not", whose bodies are made not of flesh & blood, but of the feces which has passed through innumerable bodies before it reaches those at the bottom of the PIT, where it falls as a fuming acid into the Lake-of-Fire-and-Brimstone, which forms over the roots of the TREE-OF-LIFE, & which will ---

(To be continued)

6. The form of humanity expresses thematically all the impulses and instincts of the universe. Protoplasm is itself a microcosm, a miniature cosmos. Mankind is built in harmony with the Second Person of the Trinity; you must learn to regard yourself as a vehicle, an instrument, your individual destiny is a cosmic affair. Your duty is to bring APOTHEOSIS to all the beings & entities associated both in your personal and your magical hierarchy. Power in Magick will come to you in direct ratio to your success in the annihilation of the sense of separateness.



7. Remember that by performing perfectly your own task you make it so much easier for your own pupils, who are sometimes excused from a portion of a task which you have done well. You will thus in a manner be able to check-up on your own progress by comparing your own task with that which is delegated to your inferiors.
8. First in order of time & first in order of importance is that Useful Work which produces MAN, technically termed SERVICE. The true Nobility, the real Lords and Masters of Men, the THELEMITES, are those who administer the functions which SERVE by making others do what they really want to do. Just as the inherent force of one ULTIMATE PARTICLE of substance operates in the body of an animal or plant to produce the form of symmetry by which it expresses itself & multiplies its powers, employing for a time a countless multitude of similar ULTIMATE PARTICLES of matter upon which it impresses its will & purpose - so the law of association in Useful Work produces similar proliferations of the group-units. In every living body the individual caprice of the units of structure are subordinated to the purpose which animates the body or organ! if that were not so the body would not be ALIVE.
9. The real HEROES, the THELEMITES, are those who can command the enthusiastic obedience of others because they lie awake nights when others are asleep or thoughtless, planning to do for those others what those are unable or too careless to do for themselves, and which is the very thing they know they want done. Your Magical Being is the scene of the Mystery of PAN. Love is the law, love under will. There is the dove, and there is the serpent. Choose ye well!
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# CHORONZON CLUB

HEADQUARTERS

DAATH

Chicago,  
24 July 1930 e.v.

Care Frater. 'Jan:-

93

A brother in Boston wants a copy of ABRA-MELIN  
the MAGE. If you have a spare copy or know where you  
can get one quickly, please let me know. If you have  
only one copy I would not sell it, if I were you.

93-93/93

Yours fraternally,

Teveoda

143

CFR/G

9:27 p.m.



# CHORONZON CLUB

HEADQUARTERS

DAATH

Chicago,  
26 July 1930 e.v.

Care Frater. JAN -

93

Thanks for your favour of July 25. You should have dated it 25 July 1930 e.v. The day of the month precedes the name of the month.

Any comment that is unintelligible will be made clearer if you will refer to it specifying just what you do not understand. We have no copy of it however.

You need not use a different sentence each night unless you can improve on your previous entries. The entry need not be confined to one sentence. Simply make sentences, that is, complete declarations when you write.

In many cases you left out the subject or the verb or something like that, although it was fairly plain what you meant. In doing Magick you should leave no loop-holes, or logical gaps in your expression. But that does not mean that the rational or illative faculty is to be expressed in your entries, which are solely in this book for the expression of your will.

Please do not send in any book until we ask for it. Just send the seventh (just one) entry - i.e. a complete copy of it, including the dating.

Also bear in mind that you must never under any circumstances discuss even remotely with any person except myself anything that concerns the contents of any of your Records. That means, for example, that if your aim were

# CHORONZON CLUB

HEADQUARTERS

DAATH

to acquire wisdom, you would be very careful to conceal this fact, although it is indeed a laudable aim quite desirable to anybody, and well worth advising anybody to undertake, YET you would never allow it to be even guessed that such were your aim. This is very important!

The scientific use of drugs has precisely the same value with reference to initiation that your dreams have. Consequently it is advisable that any experiments with their results along that line be recorded in detail in Liber O, just as you record a dream. But when counting to the seventh entry do not count anything but dreams. I suppose you are familiar with the article on the Herb Dangerous in Vol. I No. 1 of the Equinox. Vol. II, No. 3 contains a study of Anhalonium Lewinii, compiled from the records of hundreds of experiments under the title Liber CMXXXIV, The Cactus. I cannot quite conceive what you mean by "seemingly real". Phenomena are just as real as the noumenon, and no plane defers to any other in respect to reality. The strength of any impression is determined by the sympathy, indifference, or antipathy it arouses in you. This fact, however, holds good only with the uninitiated. The Initiate learns to separate his feelings from his cognitions. See Liber J-J which is sent herewith, which demands careful study.



# CHORONZON CLUB

HEADQUARTERS

DAATH

I regret to inform you that you were just one day too late in forwarding your choice of a new Name. On the 25th inst. we confirmed that identical Name for one of our Brothers down in Ancon, Panama. Better luck next time!

93-93/93

Yours fraternally,

*Teveoall*

143

CFR/G  
6:07 p.m.

*P.S. I shall try to see you this coming week - tell me what day or evening would be most convenient from Wednesday on.*

FRATER. 'JAN

(5ED)

2

20<sup>th</sup> 9

G. 'B. 'G. '.

LIBER -- J & J

0. This Book refers to the TECHNIC, but not the SUBSTANCE, of the Formula of JACK & JILL, and constitutes two-thirds of the Definition of the second PASS-WORD of the ZELATOR, which is the Word of MAGICAL CHASTITY. The contents of this Book are not for publication to any Member except the one whose Name appears above, who is expected to comment upon this instruction in a letter to his or her immediate superior so that we may know how soon he or she will be ready for LIBER-- Q which constitutes the final third of the Definition.
1. Undirected lust is a device invented by the DEVIL to hinder your APOTHEOSIS. This device was the offspring of an idea which was suggested to the DEVIL by certain planetary Spirits, vis, those of the anti-polar centrosome of Venus and of one of the meteorites. The man or woman who follows an inclination blindly blunts the power to see things in their true light. The pleasure one feels in a thing makes one at once dependent on it. The sixth sense, or sex instinct, is an organ of cognition, not otherwise than the optic nerve, Just as the eye, does not act itself when it sees something, but serves the body only by being an organ for the transmission of sensible impressions, so you must learn not to obey your selfish feelings with regard to sex, not to lose yourself in the pleasure, but preserve an equanimity and use the opportunity to LEARN about the nature of the being which speaks to you through the pleasure, that independent entity whose APOTHEOSIS the DEVIL has sworn to oppose.

2. The sixth sense has been given mankind as an organ of knowledge to be employed on all planes. The contents of this book in application need not be confined to the physical plane, but do attain their most sublime culmination only as you use them for the THEURGIA GOETIA SUMMA, the CONGRESSUS CUM DAEMONE, the intercourse with your Heavenly Bride or Bridegroom.
3. Every MAN-OF-EARTH and every WOMAN-OF-EARTH is a Star. Come forth, O children, under the stars, and take your fill & will of love as ye will, when, where and with whom ye will! But always in the name of the highest. There is no bond that can unite the divided but love; all else is a curse, Accursed! Accursed! be it to the aeons! Hell!
4. In every branch of the .'ORDER in one way or another the Candidate has to assume certain responsibilities which are usually interpreted as Vows and often made explicit in Oaths which concern Poverty, Obedience and Chastity. But in the branch of the .'ORDER known as the G.'B.'G.' you are not required to obligate yourself with regard to these three virtues. Instead, certain commands are issued whose execution provides the necessary conditions of Initiation, and whose violation leads to your expulsion. By studying and obeying the instructions we provide, you will become an Initiate; failure to do this will deprive you of the opportunity. Unless you wish to go to Hell and remain there until the rest of us have killed the Devil, study and apply the principles of MAGICAL CHASTITY which are revealed to you in this book and will prepare you for the reception of the third principle to be divulged later. These principles are in no way opposed to perfect manly and womanly purity and FREEDOM; you are taught them because you are now judged worthy to undertake certain responsibilities inseparable from the pursuit of the GREAT WORK.



5. Every Candidate-for-Initiation always conducts himself or herself in a manner so as to actually conceal (keep SILENCE about) his or her sexual desires, except in cases where the deliberate intention exists to satisfy them. Even there it is best to observe this rule at the start. This means, that NEVER by glance, gesture or word do you reveal that you care for sexual intercourse with any person under any circumstances unless you propose to do all in your power to achieve such union. This does not mean, however, that your desires are to be suppressed or felt in any way antagonistic but simply that you keep them hidden from the profane. Thus you conserve and consecrate a force which otherwise is wasted in fanciful and vain endeavour. Unless you are already a person who has formed the habit of psychic chastity you will have to watch over yourself constantly and vigilantly to avoid self-deception.

6. From the moment of reading this section and for the rest of your life you are expected to keep yourself to the best of your ability CHASTE in accordance with the meaning of the second PASS-WORD. The following sections define two-thirds of this Word, and are all that you need to obey for the present to conform to the conditions of this Vow.

7. The first principle is called Alpha-ism and means that one never sows the seed expect with the distinct and avowed purpose of procreation, i.e. begetting a child who has been wisely planned-for at just that time. Nor is it ever allowable to waste the seed by throwing it away. This means that the seed shall never leave your body, while you are asleep or awake, expect for the purpose of procreation on some plane.



8. The second principle is called Diana-ism, and means that satisfaction is secured through sexual communion which does not involve orgasm. This is the link between the first and the third principle, and must be mastered before the third can be received. Both participants in the sacrament of wedlock remain continent and secure an equilibrium of polarity which pays infinitely more than the temporary gratification they may have formerly experienced. All that is needed to become master or mistress of Diana-ism is the determination and the practice.
9. There is a true and positive connection between the creative force in the Macrocosm and that of the Microcosm. For this reason the latter must be made as pure and consecrated as the former. But when you have complete understanding of the second PASS-WORD you will perceive that the Vow of MAGICAL CHASTITY does not involve celibacy, nor does it preclude your living as an Hermit, provided such be your will.
10. You must ever aspire to the highest through correct living and clear-headed, alert thinking. In your soul the feelings of pleasure and displeasure, of joy and pain, grow into organs of perception, just as in your body the eyes and ears do not lead a life for themselves merely, but selflessly allow external impressions to pass through them. Let pleasure and pain be messengers to you revealing the characteristics and qualities of the entities which cause these feelings. Just as the eye does not desire anything for itself but shows you the direction of the road you have to take, so will pleasure and pain guide your soul safely along the Path to the accomplishment of the GREATWORK, the SUMMUM BONUM, True Wisdom and Perfect Happiness.

# CHORONZON CLUB

HEADQUARTERS

DAATH

Chicago,

5 August 1930 e.v.

Care Frater. 1. SAPIENTIA -

93

Enclosed is the Premonstrance-on-Government for Frater. 1. Derenski. According to the Premonstrance-on-Silence he will accept applicants and send their names & addresses with half the dollar fee to us. We then send to him the Probationer's Commission for the Applicant, which he delivers. As soon as he is sure that the Commission has been executed he gets from the Probationer the required data, i.e. the list of books, courses, etc. the names of the societies joined, the brief outline of occult experience if any, with the full name & age, and sends this material to us. This constitutes the application for the grade of Neophyte, with which the Neophyte himself is permitted to send in his Magical Record, BUT the MR. itself with the fee is to be given directly to the immediate superior, i.e. yourself, so that you can comment on it before sending it to us. All communications pertaining to inferiors come directly to us. All communications pertaining to the candidates own advancement pass through the hands of the immediate superior, i.e. the Member who accepted the candidates original application. This is the standard procedure & is not so complicated as it may seem on paper. In short, as soon as he has a Probationer who is ready to become a Neophyte he gives his Record to you and the application of the inferior to us, but first his applicant

(over)



must have become a Probationer by receiving the P's Comm.

I did not mean to tell you not to choose a "high" word. Certainly the word should be just as high as you can make it; but in its original meaning it should convey just one idea. If you take a group of Hebrew characters and put them together to form a word (qabalistic) you are combining several ideas, & unless the word you form has a meaning in Hebrew as a word, such as Chokmah, e.g., your procedure would not be legitimate. Consequently if you choose some name on account of its qabalistic significance you must be prepared at the same time to show that it has also an ordinary significance besides the qabalistic one.

The word you have selected, "SAPIENTIA", is very good, & is just as significant and exalted as the word, "Chokmah", which had already been chosen by another Brother. Wisdom is Wisdom in every language! I do not want you to feel that your ideal is degraded through its embodiment in this word; for IF such were your feeling it would be imperative for you to take some other words. We are confirming this word for you, & unless we here from you immediately to the contrary it shall remain your MAGICAL NAME in the Collegio Externo of the ORDER. Its number is 226 (two-hundred & twenty-six).

Always write it in the Hebrew Characters, with your number underneath as follows:

כ"ס ה"ל"ו קכ"ו  
226

Use it in your three books wherever you have occasion to write your Name. It is not to be used or revealed below the Grade of Neophyte. When you make your comments in the M.R. given you by your Neophytes, sign your comments with this Name & Number.

# CHORONZON CLUB

HEADQUARTERS

In the copy of your seventh entry we note one mistake. You have the date written 8-2-30; it should have been 2 August 1930, or else 2-8-30 e.v. 11:30 P.M. Whether you abbreviate or not the day of the month precedes the month. Always observe this method & there can be no confusion.

The third paragraph of this entry is the best. The first two paragraphs are typical of your definition of the G.W., but do not constitute correct entries. You see, they violate your OATH-OF-TRUTH. The thing to do is to form in your mind a clear, definite & adequate picture of exactly what you wish to attain, & then write your picture in words. What sort of a picture can you form of "Wisdom of all things, Celestial and terrestrial"? Wisdom manifests in wise thinking, feeling & willing. You never think unless you have in your mind at the time a definite thought; you never feel unless you have in your soul a definite feeling; you never will unless you have in your spirit a definite volition. "Wise" as an adjective is an attribute of something that exists. "To be wise" as a verb expresses action, which when personal is always either thinking, feeling, or willing. "Wisdom" as a noun or substantive refers always to a real being, an individual, an entity. In order to denote something by this term you must find in that something the attributes, properties, or activity which the term connotes.

Continue the entries. Send me a copy of the entry made the third night previous to your next vivid dream, together with a copy of the dream.

(over)



Do not forget to comment on Liber JJ as soon as you conveniently can. Also if there are any points in the instruction you have which are not clear please specify. We revise every edition of Instructions issued but candidates continue to make mistakes which shows either that they do not read the instructions or else that we fail to comprehend their point of view, consequently any questions regarding anything which seems obscure are always appreciated.

93-93/93

Yours fraternally,

*Teveo*

CFR/G  
circa 5:30 p.m.

143

P.S. I have just received the catalogue of Crowley's Confessions to be published in six volumes at \$11.00 per volume. I can purchase these at a discount of 10% for Members of the G. B. G. The first two volumes are ready for distribution & the third is in the press.

Vol I takes his life past the first Abramelin operation & up to the time when he destroyed the G. D. Vol II up to just before obtaining Liber Legis.

P.P.S. There is a Mr. Propson looking for a copy of 777 if you have a spare one. I do not know the gentleman however, mentioning this just in case you do. He was going to buy my copy through a dealer but I decided to keep it.

P.P.P.S. Am still looking for a spare copy of Abramelin for sale at \$10.00.

(over)