* Occult Philosophy	FUNDAMENTALS ART	OF LIVING - *EFFORT (4)	IMMORTALITY By: Ge	erry Rauschenberg
*Major Concept of Occult Philosophy	CONSERVATION OF ACHIEVEMENT *(Transcendence)	CONSCIOUS APPROACH OF LIFE MASTERY *(Assimilation in con- sciousness to the Absolute	CONTROL OF ENVIRONMENT *(Nirvana as an exper- ience here and now)	CONTRIBUTION TO ENDURING PERSONALITY *(Spiritual Reality)
1. No spiritual progress possible unless he remain true to source. *(Individual perspective in time)	Realize you have inner worth or partnership with God.	Growth is not change. What has contributed to your being is to be used. Outer differ- ences are not the real measure for real values of being.	Seeing experience as adding to your soul growth. (Relating or patterning, getting to center). (Meaning)	Recognition of your obligation to self & society in conforming to the highest ideals. (Art of living)
2. Man's attitude result of, not cause of, predicament in life. *(Individual perspective in space)	Condition your attitude to embrace the larger scheme of things not just the "I" or "ME".	Try to see things in a new light, not as harmonious or inhar- monious to your point of view.	Subjection of self to these steps leads to expansion (becoming part of larger & unlimited predicament)	Reality lies not in the external but in attitudes you have.
3. Manner of doing thing more important than thing done. *(Existence identified in pattern)	See the significance of people situations in your life & work with the significance.	When your living is motivated by inner & not outer rewards, you can choose your way of living. (Simplicity or Regalness)	Way & level of living is your choice. There is no conflict. You become useful to society.	Freeing of self from lower needs to participate in the higher.
4. Man creates substance of his own conscious & so may direct it at will. *(Existence identified in consciousness)	What you choose & your activities; personality is getting to know self (thru others), God (expansion of self) & man (thru your experiences	Don't let attitude dictate your 3-fold activities or what you choose.	Creating awareness in the 3 facets causes pain (if by choice on the higher plane; if resisted, pain & bondage to the physical)	Expanding self on higher plane causes pain, but yields understanding & freedom from self-limitation.

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PRINCIPLE  *Major Concept of Occult Philosophy	CONSERVATION OF ACHIEVEMENT *(Transcendence)	CONSCIOUS APPROACH OF LIFE MASTERY *(Assimilation in consci- ousness to the Absolute		CONTRIBUTION TO ENDURING PERSONALITY *(Spiritual Reality)
5. An issue approached in life will master the man who does not master it. *(Experience identified in being)	First issue to acceptance of the past is recognition of prior experience relating to future experience.	Development of person- ality requires regular corrective training (not a better than thou or unjustly treated attitude)	Masters predicaments because judgment is sound, not based on fear (instinctive protecting of self)	There is something greater than self that gives life meaning & harmony or oneness with all life.
6. Mood is the active life determinant in the being of man & so provides the true prophecy of selfhood. *(Experience identified in self.)	Mood is a tool to be used in maintaining harmony or touch with source.	Mood is a power used with the mind's consent for a new perspective when there is inharmony in self (getting back to center).	Use of words not as words per se, but as symbols the mind uses for expressing the idea of fellowship & harmony with all life.	Learning to use words as a means of promoting harmony in self & with others.
7. Healing heals when a healing is wished. *(Social perspective in integration)	Understanding of values not enough. They are to be used not as support or withdrawal from life but to strengthen the everyday living & harmony in self.	Knowing life as more than the passing of time. There is a higher purpose & you & all life share this.	Persons, situations, are to be seen as contributing to inner values. Thrill (object) of experience is finding the harmony inherent in all things.	*Material ills & maladjustment are rectified when rectification is wished.
8. The deeper the depths of human character & potentiality, the slower manifestation of its real fruits. *(Social perspective in manifestation)	True touching of source is a preventive from regarding others as unworthy because they have not progressed to this stage of growth (MYOB)	Your center is to evolve at its own speed until it ful- fills its promise of "impersonal perfection of identity" (return to source). (Respect for personality)	Realizing you do not live for self alone but as part of the fulfillment to human- ity & God, & your life is to add a new dimension to both. (Invisible fellow- ship.)	The living of life is to make immortal ideals an actuality & perpetuate them thru the 3 facets of self thru others, experiences & expansion of self.