

The Second Scroll of Ain - Liber Furvus Ain Deus By Rev. Frederick Nagash

1. We are literal god forms; creation, destruction, love and hate are at our disposal. In our being we strive towards the Magnum Opus to create for ourselves the new self. We are the rulers of our own destiny; manifestation of our will dictates this to each and every one of us. Everything in our world is a manifestation of our own living will!

2. Humanity is much more than just another animal; we are spiritual beings capable of mass creation and manifestation, which is what separates us from the animals. To accept the theory of evolution while it has missing components is to blindly accept it. We came therefore we are!

3. Ain is the highest law; anything below Ain is lower in nature to it! Ain is the microcosm that came from the macrocosm to forge a unity between the “stars” and the earth.

4. Gharb I Mutlaq is the absolute void, the great mind that performs the magnum opus. Through the Gharb I Mutlaq, egrigor and phantasmata as well as all forms of deities may be created with the assistance of the will and visualization. These deities come about from the aethers or ignis leonis, fire of the lion. All cthonic spirits come about from the aethers as well, this including Saytan.

5. Altered states of consciences are the means to achieving true personal and magickal power; this comes about through the absolute knowledge of the self. Self-Realization, Self-Actualization and Self-Creation should be any magickians highest goals, if it is not that person cannot call himself a worthy magickian.

6. False martyrdom, pity and false hope are tools of mental enslavement and weakness. If someone has a problem, it is just that, their problem! Only they can change their current situation and make it better for themselves! Those whom confide in you with their problems should not be pitied but should be given the knowledge to change themselves and their situation for the better. Pity leads to ruination of the self, pity none and you will save yourself first and foremost!

7. Deny no facet of the self be it Carnal or social, Instinctual or taught! You must find the balance in-between the two selves and live within them, this is known as walking by the eclipse. Pure anger and hatred towards everything is unhealthy as is pure love and joy. Love the few, Respect the few, Trust the few!

8. One must be able to control his/her emotions; with control of ones emotions (s)he can better focus their emotion towards the intended working and have a greater success ratio. In dealings involving emotion anger often comes up, blinding anger is representative of the Dragon breathing fire upon an enemy and should not be repressed.

9. There is no heaven or hell unless you make your life of one! We worship life and laugh in the face of death, all member of our order have previously died and have been reborn unto the splendor that is life. You will find more information on this in Chapter II.

10. Good and Evil, right and wrong are solely perceptions of Christian thinking and are in fact a Christian invention. We have no, nor do we wish to have a concept of good or evil for to do so would be to acknowledge Christianity as a whole.

11. One must strive to be great in all things (s)he does, giving little energy or effort towards a goal is to not even acknowledge the facet of will. Will is the driving force behind magick and without an iron will one cannot be a magickian. Work hard towards your goals, selfishly devoting as much time as you can towards total achievement of them.

12. Test yourself constantly for weakness for only than can one overcome them. Once all weaknesses are gone begin testing your own strengths and attempt to strengthen them as well.

13. Fear is another tool of the strong, make yourself as a Satan to your enemies only than will you be free of them. Keep your workings hidden and obscure to others or they will cheapen your tradition and teachings. By keeping your true self-hidden from others, you keep an air of mystery about yourself, what people don't understand they fear!

14. Work always at becoming a warrior, forge for yourself a warrior's credo and stick to it. Study a form of hand-to-hand combat as well as weapon combat for a minimum of at least one-year. Magick is the other form of combat one must have a creed about. To study various forms of combat is to gain self-respect, self-discipline and a sense of security in your own abilities.

15. Others deities are tools towards various workings of the self, when given enough energy from the magickians will and the aether these egrigor and phantasmata may take on an almost sentient being all their own. Through magick even mythical beings and deities may be used, evoked, invoked and the like.