

M V I M A E D I V M :
LIBER SYNISTYRON



Volume 1 – De Phoenix

*Mvimaedivm ~ Being a Blacqe Magykyl Guyde To Becomyng
Fyrst Human ~*

Written by the Temple of THEM in the year 116 E.H. ~

Hereyn are contayned the Three Blacqe Magykyl
Bookes of Mvimaedivm:

As Azazael

The Ryse of DevylworshyppR

The Serpente and the Sun

For those persons Femayle and Mayle involved to
some degree in the practyce of becomyng a
Satanyq Indyvydual and Earthing the Energyes of
Satyn. These 3 Bookes beinge the Blacqe Magyke
of one Satanyst already well into the path that
leades to Untold Power.

All who read these bookes be dulyWarned ~the
Wytchcraftes of the Satanyst will summon Dark
Thynges from the Forbydden Angyles of Imprysoned
Worldes upon beinge Read & Only Mvimaedivm
offyrs Salvatione from the Hatefyl Powerf of the
Nameless Ones called.

The War of Magyc nears a Tyme of Great
Destruction as the efforts of the Magi Church
distortes the Matrixe to prevynt the Opyning of
the Obsydyn Towyre & the Rise of a Satanic Aeon.
These are the bookes of blacqe magyc of the
Sinysterion of the Unholy Temple of Them that
fyhtes the Whyte Magycs of theMagi Church that
brynges death & destruction upon the Acolytes of
the Dark Prince, Satan.

Enter! Know now the Way to the Obsydyn Towyre!

For these Books are Blood & Hell to grow beyond
the 666'ers of this World~ Beyond a stage of
Pentagrams and Useless Pretense, to a place
where the deceptions of the Magi are no more!

Tnepres Ra +0+

De rules of magicae - beware the wytchecraftes of deception from Dyvne intyrvention. The Illusions came sycond to and thusly Aftyr thy Greate Khaos that ist knowyn to some as de demieurge, the plane of thee 13th aether, or de forbydnn angyls. Yet too de blacqe magykes of the Darke Godes forever teste a magician with enlyss doores. Yne must opyn the Doores to the forbydden angyls to breake de spells that art of decyption. Knowe the doors wyll be mayde of all formes papyrus stone yet too, wordes and all concyvable formes. Some appyr exotyrik in thy battlegrynd of de Real and othyrs esotyrik insyd the dryms and minde of a magykian. Satyn testes all who seek admittance into hys service until the day they die, becym immortyl, or yet succumbe to demonyk wyles. Specyal magyks are neede to dispyl the visions that deceive forevyr

Beware de arte of Nymes! De arte of namyng is de powere to tayke shvpes. Alle formes art gyvn three nymes. The nym gyvn by Gode is the Treue Nym, to knyw this nym is to have powyr ovyr the formes so nymed. Dyth and Suffring come qykly to alle magykians who revyl their Treue Nym. The treue nym calles Angels and yet too Holie spyrts that do plague a magykian and banish them and their magyks back to darknyss! To protecte thys Trueue name the magykian is gyvn anothere by kin thyt conceales the treue nym undyr a false yne belyved to be treue. De thyrde nym is gyvn by thee Deofyl, de powyrs thyt watche ovyr the Matryks allowe alle magykians to tayke a 3rd nym to decyde the forme by which the magyks of the magykian are to be seene as Goode or as Aevil. The thyrde nym is govyrned by Belial and gyvs powyr to poison or spie on the magyks of othyr magykians by making the magkyian invysbly to theme.

Glamoure ist de arte of disgyse to appeyr less than a magykian. Thys arte is the tarry of waxe and anymal skyns and lyke-lookyng of othyr pypls and specyl formes lyke the fierce wolfe lou garou or vympyr with sylvr charmes and astryl magyks to dryn othyrs of lyfe. Thys is protyctn for concylyng the treue nym by hyding it undyr a cloake of mystry. Magykians muste nevyr showe de handes for the handes carrye signes to gvy awy their treue name. it is dyth to a magykian to revyl the treue nym and sorcyre must work in darknyss with no yne wyse. de hande staves hiddyn and the worlde evyr sees the puppette. Insyd alle

magyks of de worlde is their treue nym and when fynded and callede wyll summyn angeles and holie spyrts to destroy the magykian! Beware othyr who knowe thy treue nym yet too othyr who spake it! Theye wyll contryl the magykian and chynge hir forme and alle hir magyks evyrmore! Gyv not thy treue nym or othyr wyll contryl thy shape! Concyll thy nym undyr many nym, yet too undyr styll mor!

Beware the arte of Nyming! If thy magykian calles hirsself a wolfe thyn hir wyll be a wolfe! If thy magykian is cursede by nym only powyrfull blacqe magyk wyll undo the spellles! Let not thy magykian to be cursede by othyr or theyr magyks maye chynge hir forme into a lessyr forme! If othyr magyk agynst you fight thym with thyr own Aevyl gayze! Lyrn theyr treue nym by decyption and blacqe magyks by spaking to demyns and Satyn! Thyr nym wyll showe thy theyr treue shape! Chynge theme and destruy theme! Use Blacqe imagyes and blacqe wordes in thys booke to kylle theme! Keepe ynes treue nym secreyt evyrmore! No yne myst knowe thy magykians shype!

Yse blacqe magyk to blinde othyr and to decyve theme! Caste downe glmoyr spellles onto they eyes and blinde theme frome seeing thy treue nym and treue shype! Thyn gyt cloyse to theme lyke a owle watchyes yet too quarryes and preyes on rodynt myce. Imitate theme and copie theme to looke lyke theme in wordes and likeness. Spake wordes of softness unto theme whyl casting blacqe magyk and dyth to theme in secreyt darknyss so theye might revyl theyr treue nym unto thee!

A magykian can locayte hir posytn by the natryl aelements theyrebouts hir. Woddes Trees Stynes and Wateres espysically are fylled with magyks! No yne may knowe the treue nym of Trees and Woddes for theye not angeles and demyns and no demyns or angeles knowe treue nym of naught byt magykians and commyn ppyls. The Illusyons of the Angeles! And the Darke Godes who lyv in dymensyns insyd the Tree wyll confyse and confynd the magykian at everye turne! Be not afryd of opyning the doores to angeles or yet too demyns, Satyn and Godde hav many concyled secreyts somme in the Lyghte! And somme in the Darke! The secreyts showe the waye to destruy the bodie and relyse the demyn or angele imprisoned insyd the bodie! Looke for the signes of treue magyk! If the magykian be confysed and confynded at everye turne, the Waye is blockede and another door shoulde be opnyed by the magykian. Beware yet too! The mayze of forbyddne angyles is longe! Nevyr close a doore! But if alle is harmyny and the magykian is opyning the doores in the ryght ordyr signes wyll appear on earthe thyt falle in tyme with the magykian! Be watchful for these signes if yne walks the corrydores of the angyles thyr are magyk of the highest orderes!!

Thy spyryts spake unto the magykian in languages unknowyn and knowyn, yet too in the natryl tongues of the wyrlde. Theye voices like high pytch screames like pypl boiled on oiles yet too like the softe breezie wafting ovyr tree tops. Beware opyning the doores thyt lead to the Thinges that stalke the Passyges of the Obsidyan Towyr! Beware the tymes whne thys wyrlde is close to theyres and the veile knowyn as Thyrsholt is thinne and uneffectyl by protyctv magyks! Tymes between

Dawne and yet too those tymes the sune has juste set! These are the thinne tymes of Thrysholt! These tymes are whyn the wytchcraftes of the magykian are weakyst byt thy dyvils and spyrts the most dynfull! The signes belowe are the signes of Thrysholt! Obyn the secryt doores between veils wyth theme on parchmynt in anymyl bloodes and blacqe magyks cann spake to the aether playne yet too secryts learned from the tongues of dyvils! Wryte theme on the grounde whyn the sune reaches it lowyst pointe and thy finyl layst rays are fading! The doores will be opyned and the nyght fylled with wikyd dremes! Lyt the magyks flowe freelie and wryte downe the nym thyt is gyvn to you! Keepe this nym deadlie secryt! Thys is the nym of the demyn the magykian has reached through the thinne tymes! Thys nym has Power! Uttyr thys nym in thy magyks spelles and make the magykians magyks come treue!

Magyks to Obyn Thrysholt!

On y boarde of Oake inscrybe the langyge thyt thy magyks wyll allowe thy demyns and angeles to spake with unto the magykian, for beware the treue soundes of demyns yet too angeles that splite the minde and bodie in bloode and lunacies! Aronde thy boarde wryte thy demons nymys gyvyn by thrysholt! Nevyr Calle theme by nym on Oake! Oake is thy domaine of the stryngest Dark Goddes! Wryte the nymys on a ryng of papyr til the fysrt and laste lettyrs touche. Hold the ryng up to the bryggest lyghte and folde in twaine. Nowe the nym is revyled! Wryte the shype thate appyrs to you whyn the twaine sides of the ryng touche! Thys is the Rytul of the Partyng of Darknyss and Lyghte! See thy shype of thy demyn nowe and wryte it upone thy skyn of the harte and forehyd! Nevyr spake it! The magykians wyll be protectd by knowing the nym, but to manifyst the demyn by spaking its nym wyll not afforyd protection to othyrs! Demyns are Aevil and badde tempered spiteful yet too destructyv and hateful! Beware the tryckery of a named demyn! Only the magykians dyth wyll free the demyn from bondyge. Alle demyns are servityrs of Satyn the Empyrer of Demyns and are intellgynt beyonde alle magykians. Yse the seales reveyled by Thrysholt and the rityl of Partyng Lyghte and Darke to trap and binde theme!!! The symbil of de Wytch-Styr yet too Wytches Knotte is notte to be drawne onto the magykian! The pentragramme calles deymns to manyfst and possesyion wyll happyn if that manfystyng happyns on the bodie!

Blacqe Image of Dyth and Hate! Vibrate -Sa-ta-nas- fifteen tymes in a playce of totyl darkness.