



Temple of the Vampire

Information Pack

(1.0)

Welcome!

This Information Pack is intended to convey essential information regarding the most unique religion in the world.

Vampires are not what you think.

The myths and superstitions surrounding the Vampire shroud a deep and lasting truth regarding a level above the human.

No faith or beliefs are welcome here.

All that the Temple offers is based on self-verifiable fact.

You are welcome to download or share this Information Pack as long as nothing is altered, edited or changed in any manner.

Additional information can also be found at the Temple website:

www.vampiretemple.com

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The Vampire By Day

BELIEVE NOTHING.

The Dayside Vampire is a practicing Transhumanist.

We seize the use of emerging technologies to achieve the Posthuman Condition of Homo Excelsior - the attainment of physical immortality, enhanced intelligence, and practical Godhood.

The Dayside of the Vampire's perspective is that of the skeptical materialist who approaches life with a no-nonsense perspective.

The key word here is doubt.

We are amused by those who find themselves believing in the superstitious nonsense which our kind created for their control.

The earthly Dayside Vampire strives for material mastery of the world through survival, immortality, wealth and carnal pleasures.

The Dayside forums include specific suggestions for financial methods intended to make you wealthy, directions to take to enhance your ability to survive in a dangerous world, specific steps you can immediately take to enhance life extension and secure physical immortality based on today's best science, as well as guidance to enhance personal power to control human behavior.

The inner calm and confidence that comes from authentically having your Dayside (everyday) world under control acts as a wide and stable foundation for building a true mastery of your life.

Knowing that you are actually mastering your life to create wealth, power, health and happiness by taking steps to deal with the issues of finance, career, crime and death will change your outlook on life and open your enjoyment of the same to higher levels than you ever thought possible.

On such a foundation the Nightside can flourish when and if you choose to pursue that as well.

The Vampire By Night

TEST EVERYTHING.

We are the Authors of The Vampire Bible. These are the Teachings needed to practice Authentic Vampirism. Our Teachings are Ancient and the only path to become Vampire. We only assist those who obtain Our Teachings from this Temple. This is Our Will.

The Nightside Vampire strives to more fully embrace the Vampiric nature by developing the many powers of the Vampire to include shapeshifting, flying, mesmeric power, and Communion with the Undead Gods.

These powers are accepted as real first within the Nightside of the Vampire's mind and through lucid dreams. Then, from the Will's connection to the Powers of Darkness, these fantasies become realities.

There are five Grades of accomplishment for the Nightside Vampire:

- 1. The Vampire Initiate has chosen to verify the Nightside Teachings.**
- 2. The Predator has verified the reality of Lifeforce Vampirism.**
- 3. The Priest/Priestess has verified the reality of the Undead Gods.**
- 4. The Sorcerer/Sorceress has verified the power of the Nine Laws of Magic.**
- 5. The Adept has verified the nature of the Self and the hidden nature of reality.**

By developing the opposing Dayside and Nightside perspectives, the Vampire induces a tension between the worlds of truth and fantasy.

The result is a growing capacity to cause change in the material world such that dreams of the Night leave footprints in the Day.

This We call the Twilight.

The Origins of the Vampire

The earliest written records describe the ancient Gods as Vampires.

Osiris and Isis of ancient Egypt. Enki and Inanna of ancient Sumer. Rama and Krishna of ancient India. Chang Ling of China. Quetzalcóatl of Mexico.

The ancient records state that the Gods held humans as servants to bring to Them an Elixir of Life in Their Temples. This Elixir, or Lifeforce, often referred to as “ambrosia”, “soma”, “wine”, or “blood”, is now called prana, ch'i or ki.

The Per-em-hru or The Book of Coming Forth By Day (The Egyptian Book of the Dead) described how the Gods would go forth to seek out Lifeforce from the mortal population.

With the collapse of the early priesthoods, Those Who Came Forth to Feed upon humankind came to be known as Vampires.

Their nightly incursions into the world of men have been shrouded in the imagery of the mythic vampire, the werewolf, the fairy, and in modern times, the alien abduction.

This is now Their only Temple.

The Temple of the Vampire.

The Vampire Creed

I am a Vampire.

I worship my ego and I worship my life, for I am the only God that is.

I am proud that I am a predatory animal and I honor my animal instincts.

I exalt my rational mind and hold no belief that is in defiance of reason.

I recognize the difference between the worlds of truth and fantasy.

I acknowledge the fact that survival is the highest law.

**I acknowledge the Powers of Darkness to be hidden natural laws
through which I work my magic.**

**I know that my beliefs in Ritual are fantasy but the magic is real,
and I respect and acknowledge the results of my magic.**

**I realize there is no heaven as there is no hell,
and I view death as the destroyer of life.**

Therefore I will make the most of life here and now.

I am a Vampire.

Bow down before me.

The Authorized Vampire Bible



Vampirism is not easily understood and is reserved only to those who are born to the Blood, and glory in that difference. If you are so drawn to Our Temple you may purchase an authorized edition of The Vampire Bible which is required for attaining membership.

The Temple remains the one and only place in the world to obtain an authorized copy of The Vampire Bible. If you have obtained a copy of The Vampire Bible elsewhere you will still need to obtain an authorized copy from the Temple to make the Connection required so that the Nightside instructions will work for you.

The Vampire Bible contains the essentials required to practice the Nightside Vampire religion, including the fundamental instructions for authentic Vampirism through Direct Contact with the Undead Gods, the Advanced Vampires Who are the Founders and Mentors of this Temple.

Lifetime Registered Membership is acknowledged with the purchase of The Vampire Bible if you agree to abide by Temple Law. Additional information regarding adult active membership (age 18+) is directed to you when you purchase The Vampire Bible. We respect your privacy and will not reveal any member's association with the Temple, even to other members.

Mortal life is swift and short. You have this one chance to reach out to Us and become a true member of the Religion of the Rulers, a Vampire, an immortal Master of the earth, or be lost to the winds of time.

If you are not of the Family, you will never be able to understand nor join Us.

If you are of the Family, nothing will stop you.

Frequently Asked Questions

Can Vampirism harm human beings?

No.

Nightside Vampirism, the absorption of the excess Lifeforce radiated into space by all living things but highly concentrated in human beings, is actually beneficial and not harmful.

In the same way the living physical body radiates heat, it also radiates Lifeforce. It is not any more detrimental for the Vampire to draw off this excess Lifeforce than for someone to feel the heat radiated from another person standing or sitting next to you.

Meridian therapies such as acupuncture and Reiki are based on enabling the proper balancing of such energy within the body and real Vampirism often results in the same thing.

Communion, which is the completion of the Lifeforce energy circuit, profoundly rebalances and reroutes the energy system of the Vampire and is an important part of Vampiric Metamorphosis - the alchemical transubstantiation of the Vampire from mortality to something more.

On the other hand, fake vampirism which is involved with the ingestion of physical bodily fluids is a highly dangerous and unhealthy practice risking infection, the transmission of disease and even the potential for blood loss or nerve damage due to artificial incisions with needles and razor blades. These are just a few more reasons the Temple forbids physical blood drinking to members.

To be very clear, the Temple does not tolerate the torture or sacrifice of animals or human beings for any reason. The Vampire Religion does not harm, but enhances.

Why do you have to buy a book to join?

The Temple charges money to screen out the casually curious.

The contents of The Vampire Bible contain the essential instructions for making the necessary Connection for true Vampiric Metamorphosis.

When someone purchases an authorized copy of The Vampire Bible and then performs Communion, Those Who Come recognize instantly whether or not the candidate has made this small financial gesture or not.

You are, after all, asking for a telepathic Connection to be made. It shouldn't be surprising that this would entail knowing what you did to arrive at that point.

Those with the in-born Potential who have followed the simple steps required by the Authors of the Temple literature (Who are also the Sponsors of this Temple) discover that the Teachings are true.

Those who lack that Potential fruitlessly try to find loopholes and ways to avoid following the required steps.

What are these steps?

(1) Purchase an authorized copy of The Vampire Bible.

(2) Obey Temple Law.

It is a common belief that "the best things in life are free". Actually the worst things in life are free: disease, death, ignorance, pain, delusion - all of these are free.

Anything of value always has a price.

By charging very small sums of money for books and services, the Temple has found that this quickly screens out those who were not seriously drawn to the Temple Teachings in the first place.

No one will attempt to "sell" you on the Temple.

You are welcome to proceed or leave at any time.

It is just that simple.

Will you prove it to me?

To do so is pointless.

The problem with this proposal is that it is still wishing to believe something shown to you rather than to prove to yourself what is true directly.

Think it through.

Human beings experience the evidence of Our reality daily.

Then they "believe" it is true whereas before they did not.

They may attribute it to their God, angels, aliens, ghosts, or anything else that seems to "make sense" to them.

This is not the testing the Temple requires in order to know what is fact.

To acquire evidence that is reliable you must do it yourself.

Otherwise you cannot know whether you have simply been fooled by another.

It is necessary with these issues to personally acquire the proofs.

"Seeing is believing" but "Direct testing is knowledge".

What you want is knowledge, not just more beliefs.

This is important to understand.

Must you die to become immortal?

No.

Quite the contrary.

It is the human religions that teach that one must die to "go to heaven" and join with "God".

We don't.

The Temple has always Taught that the Undead Gods are Themselves embodied as mentioned in The Vampire Creed.

Life comes from Life, not death.

Do not be fooled.

What is "The Curse of the Temple"?

In a very real way those who would steal from the Temple take nothing from Us but lose more than the chance for personal immortality.

They attract the attention of real Vampires by psychically inviting Them into their lives.

To steal from Gods is most unwise.

To then summon Those Gods in any manner is truly foolish.

The unauthorized use of Temple literature carries a dark curse.

The authorized use of Temple literature carries a prize beyond price.

Like everything in this world a tool can be used for construction or self-destruction.

So too with the tool that is the Temple.

Choose wisely.

How can I undo "The Curse of the Temple"?

Intent is important.

Action is critical.

If you have already come into possession of non-authorized Temple literature then you may demonstrate your good faith by obtaining properly authorized material at the Temple website [here](#).

By doing so you are taking action to demonstrate your good intent and may possibly undo this error.

However even this is not a guarantee.

Yet it remains the only wise thing to do.

Does the Temple really encourage skepticism?

Yes. However We endorse real skepticism and not the "pseudoskepticism" that substitutes belief in current scientific dogma for authentic verification of evidence.

“On Pseudo-Skepticism” by Marcello Truzzi, founding co-chairman of CSICOP, expresses the Temple's perspective quite well by emphasizing that true skepticism is a condition of non-belief.

The Temple expects all members to first be true skeptics and then to actually test the Temple Teachings to move from non-belief to authenticated knowledge.

Clinging to "certainty" despite evidence to the contrary or without a willingness to even consider evidence to the contrary is not skepticism.

It is just stupidity.

What are the costs for joining the Temple?

Financially, the Temple requires that anyone seeking membership purchase an authorized copy of The Vampire Bible from the Temple.

Currently that runs \$20 for a paperback edition including shipping costs in the United States (\$25 worldwide by airmail) or \$35 for a hardcover edition including shipping costs in the United States (\$45 worldwide by airmail).

With the purchase of an authorized edition of The Vampire Bible the purchaser can accept Lifetime Registered Membership. A red membership card is shipped with the book for that purpose.

Active membership is by subscription for \$10 monthly and requires that the member send a copy of photo ID - age 18 minimum requirement. Instructions regarding this are sent upon purchase of The Vampire Bible.

Subscribing Active Members are granted access to the members-only forums of the Lifeforce Message Board which includes access to CABAL, the Temple's in-person contact service, as well as the option for applying to Graded Nightside Membership in the Temple's Hierarchical Initiatory structure.

What other requirements are there for joining the Temple?

Ethically, all members voluntarily accept four restrictions on their behavior:

- (1) No criminal activity.**
- (2) No physical blood drinking.**
- (3) No representation of the Temple to the public without permission.**
- (4) No support of any group or individual opposed to the Temple.**

The costs for joining the Temple are quite small for those who have performed Communion and discovered that the Temple Teachings are authentic.

Those who have not done so do not belong here anyway and will find these few requirements unacceptable.

It is a very simple system of stratification and screening. We are a private organization and reserve the right to exclude any we find unworthy.

Temple Law

Our Temple is an international church devoted to the Vampire religion, legally registered with the U.S. federal government since 1989.

The Vampire Religion requires that all members refrain from any and all criminal acts as defined by their respective governments. To be a Vampire, a member of the Vampire Religion, you are expected to behave in a responsible and adult manner within society. The Temple of the Vampire will excommunicate any individual who fails to do so.

We do not care what members do in private, provided such actions do not risk drastic public consequences. We simply require that Our members be sensible. To be explicit, We have four very straightforward rules for Our members:

Abide by the law.

We will not tolerate any member who commits or advocates crime. Traffic tickets and other minor law infractions (those that cannot result in imprisonment) are not considered to be criminal acts and are not violations of this rule.

No physical blood drinking.

We wish to avoid exposing Our Temple to criminal liability and what many consider cannibalism. Drinking physical blood is a socially unacceptable behavior. Hence, to simplify much for Our members, We do not permit this.

No unauthorized representation of the Temple.

While members may provide the Temple's website URL or postal address to non-members, We wish to keep control of what is said in Our Name. Members may not represent this Temple to anyone without special permission.

No betrayal of the Temple Mission.

Temple members are welcome to join virtually any organization or support nearly any legal cause they wish. However, We will not retain any member supporting an individual, organization, or cause that attacks the Temple's image, supports criminal activity, advocates blood drinking, or that would pretend to be Vampire.

The Temple remains the sole public body of the true Vampire Family.

We are unique.

The Temple Resource Center

The Lifeforce Message Board is a multi-dimensional resource center for the Temple member.

Here the member can access the wisdom that is available from association with Those Who Rule.

The board is divided into two major areas: Dayside and Nightside.

The current Dayside forums are as follow:

CABAL Connections

Post here to connect with other Temple members for in-person meetings internationally.

The Temple MONEY Secrets Forum

Discussions on investments, business, asset protection, career assessment, achievement and promotion.

The Temple HEALTH Secrets Forum

Evaluation and discussions of ways to live longer and improve health.

The Temple SURVIVAL Secrets Forum

Strategies for dealing with a world in conflict.

The Temple IMMORTALITY Secrets Forum

Methods and techniques for defeating death.

The Temple MIND CONTROL Secrets Forum

Methods and Techniques to control the human beings around you.

Welcome New Subscribers!

Important information you need to read first.

General Temple Announcements

Critical Announcements.

Mission Actions

Actions taken today to aid the Temple Mission

Temple Communications.

Read and contribute information to the whole of the Temple membership.

Member Services and Products

Post here your services or products you would like to offer for other Temple members to purchase.

Introductions & Promotions

Introduce yourself here and congratulate those with new Grades.

Books

Discussion of fictional or intriguing works related to the Temple.

Current Events

Discussion of the modern changing world from a Temple perspective.

History & Mythology

Discussions of the past from a Temple perspective.

Travel & Bon Vivant!

Share adventure, good food, drink and other joys of immortal life!

Music, Poetry and Art

Regarding artistic endeavors, yours and others from a Temple perspective.

Science & Technology

Discussion of accepted magic.

Cinema and Television

For the discussion of common media & entertainment from a Temple perspective.

Member Websites

Post your website address here.

Casual Discussion.

For more casual topics of lesser importance.

Following these Dayside-oriented subjects there exist five Graded Nightside forum categories, one for each of the Titles of the Temple's hierarchical system.

Here the Graded member can test, validate and master the elements of the Nightside that comprise the powers of the Vampire.

Information on how to subscribe to the Temple Resource Center is sent to you when you have purchased your copy of The Vampire Bible.

The Temple is Invisible

By Nemo

It is usually hard for those new to the Temple to grasp the fact that has been stated in all Temple literature from **The Vampire Bible** on, that this Temple is invisibly Guided.

Often when I meet people in person who are familiar with the Temple on one level or another I find it highly amusing that they attempt to judge what is visible – my appearance, words, actions, education, behavior – to determine in their own minds what is **invisible**.

Judging a book by its cover is often a serious error.

However, even more importantly, what the Temple is truly about is **completely** invisible.

The Temple makes a number of claims regarding your nature as well as the nature of the world and then suggests that you perform experiments to validate these claims.

Those who state that they have validated these claims do so formally as active members and are assigned up to five Grades of recognition: Initiate, Predator, Priest/Priestess, Sorcerer/Sorceress and Adept.

These Grades are only valid to the extent that the person claiming these attainments is truthful and accurate.

The Temple has made no effort to counter or screen out those who lie to themselves or others.

Why?

Why have We deliberately chosen to not attempt to test the validity of the claims of those attesting to these accomplishments?

The reason is simple.

We have known from the beginning that there will come into this Temple those who cannot or will not actually pursue the Teachings.

There will come to Us those who lack the Potential or lack the perseverance to get authentic results.

There will be those who will somehow always reinterpret their failures as success to boost up a false sense of self-importance.

There will be those who resent the elitist claims of the Temple and come here with no other purpose than to attempt to reveal what they consider falsehoods.

There will be those who, when meeting members in person, will substitute judging what is visible for what is invisible, judging others as they appear to be instead of judging their own validated experiences.

From time to time some of the members who have these hidden agendas gather together in groups and then finally – usually in a great flurry of noise and excitement – declare themselves to be independent or superior to the Temple and then attempt to form new groups.

Sometimes such efforts will include attacks of one kind or another in an attempt to denigrate the Temple and help justify their “rebellion”.

Efforts like this are inevitable because human nature remains as it is.

However all such efforts are juvenile, misguided and doomed to failure.

Why?

The answer is simple.

Everything unique about the Temple requires that **you prove it to yourself**.

Everything.

It does not matter what is visible.

It does not matter about Temple history, personalities, origins, or anything else of that nature.

All that matters is what is **invisible**.

You can only absolutely know what you **personally** know.

If you do not know if Lifeforce exists, or Communion is real, or Magic is real or the authentic nature of the Self and Reality – then you simply **do not know**.

That is the posture of the entire world outside this Temple.

When a member claims to know that any of these claims of the Temple are true and correct, they testify to these as **self-validated** personal knowledge.

Please notice that it is **you** who must say **“I know this to be true because I have experienced it and proven it to myself.”**

Those who lie about such things are only deceiving themselves ... unless they then deny the very facts they have claimed to be true.

This is one reason why the Temple does not attempt to verify the members' claims.

On the one hand We respect the members' honesty and assume that they are here to do what We are here to offer: mastery of the Teachings.

On the other hand **anyone** who then leaves the Temple, whether alone or in a group, demonstrates that **they have lied about what they have claimed to know is true**.

So-called “schisms” from this Temple can only come from liars.

It does not matter if they lied deliberately or later discovered that they lied due to misunderstanding.

Those who lie deliberately not only lie to others but, more importantly, **they lie to themselves**.

Those who have lied through misunderstanding but do **not** leave the Temple can always work to correct this failure through personal achievement.

Those who have lied through misunderstanding what they claimed and then leave the Temple to attempt to form something similar are simply ignorant and have nothing to teach.

If someone has lied before about these issues, they should not be believed again **especially** if they wish to “instruct” others.

Knowledge does not come from ignorance.

Wisdom does not rise from self-deception.

The important claims of this Temple cannot be demonstrated to others.

The Temple claims are invisible.

Taking Lifeforce is not something one can show on videotape.

Successful Communion with the Rain of Mercy is not something that can be seen by others who might watch as passive observers

Everything of importance in this Temple is, by its nature, a **personal and private experience**.

Everything of importance in this Temple is **invisible**.

Therefore the Temple only exists to find those who wish to **actually achieve** these experiences and then to offer them Guidance in doing so.

Thus any effort by anyone or any group to break away from the Temple is an admission by that person or group that **they have utterly failed to achieve what they claimed**.

Those who actually achieve results understand this and are loyal to the Temple because they are loyal to authenticated results.

They are loyal to reality.

In a very real sense it is impossible to attack the Temple or take the Authority of the Temple or hijack the Teachings of the Temple to do anything else because what you **see** is **not** what you get.

If you think this through you will realize that any effort to break away from the Temple to do anything even remotely similar is an admission of incompetence and ignorance.

The invisible is what this Temple is all about.

If you are being seduced by the visible and are considering the words of those who would denigrate this Temple, I urge you to think carefully.

Anyone who would suggest these things with Grade above Initiate cannot be trusted!

By their own testimony they have proven that either they are outright liars about their experiences or they still have failed to achieve what they have claimed.

They are asking you to trust them and they have proven that they, themselves, cannot be trusted!

Either their character is flawed or their judgment or both.

The Temple, on the other hand, asks you to **trust no one** except **yourself**.

The Temple offers time-tested instructions for experiments to perform to **prove to yourself** what is true.

Anything you are told by those who would undercut the Authority of this Temple relies upon you **believing in only what is visible**.

The Temple asks you instead, to **verify what is invisible!**

The invisible is the “hidden” or the “occult”.

The Temple is the one public organization that both offers the means and structure to permit the direct and personal experience of the Occult, in its truest essence.

Everything else is mere words, pictures, sounds, sensations - all of which are visible.

As Internet Administrator to the Temple I receive emails daily and commonly I read pleas from those who betrayed their own nature and left the Temple.

They beg to be allowed back in again for a “second chance”.

When I do reply I only suggest that they seek happiness in other interests.

There is a world full of distractions to divert the human mind away from its mortality.

I do not mention that they have cast away their only true hope for something More.

Something that cannot be visible because of its nature.

Your mind is invisible and the Minds behind this Temple are as well.

You do not have to believe this.

You do, however, have this one chance to prove it for yourself.

“One Life. One Chance.”

The choice is yours.

Misconceptions Regarding Our Elite Behavior

By Yamatu

Those who stand outside the Temple entrance, unaware of what transpires therein often associate the Vampire Religion with the attitude of contemporary Christendom or misconstrue Our paradigm as pompous or dogmatic in nature. This is a misconception.

The mission of this Temple is to locate the lost children of Our family. The public purpose of this message board serves this function and similarly operates as a forum for the shared experiences of its various practitioners. It is essentially a school of learning that esteems experience as the greatest teacher.

However, it is Our defined philosophy that acknowledges a complex metaphysical understanding about the nature of reality, and as such, requires a succinct system of classification that is imperative for the evolution from the human condition to the Vampiric state. This developmental process is the primary reason why the Temple is structured according to five grades. Those outside of this program for learning, experience, and transformation, may be opposed to organized religion and may initially find aversion to such order. However, such hesitation is no more different than the disinterested youth who would rather skip school than take the time to experiment and perhaps gain something more out of life, step by step, or who would rather have it all given to them in a single stride.

An additional objection from those outside the Temple gates may be the religious tonality of Temple messages that include the repeated use of esoteric words to connote abstract concepts. The Temple esteems a multi-faceted approach to experience through the compartmentalized poles of Dayside, Nightside, and their integration into the Twilight. The definition of these abstractions becomes gradually meaningful to the neophyte as he/she traverses the Vampiric path. Our determination to utilize these “religious” terminologies is not out of dogmatic zeal or mystical eccentricity, but rather for the effective transmission of the Vampiric tradition. A successful body of knowledge can be passed down productively only through unambiguous metaphors and the untainted and continual use of such illustrations.

A final false impression regarding the elitist quality of our Temple is the claim that we are condescending. On the contrary, the Temple is more patronizing than arrogant. This message board provides a service to those who would seek Our path, as We have no need or desire to prove our claims to the outside world. The one who would not declare confidence in him/herself is the one who would proclaim it for others. As the Vampire is a being owning confidence in their experience, there is no need to justify Our claims to the public. As such, this Temple serves as a test for those who would act upon their potential. When the student enters the classroom he/she does so with the intent to learn and with respect to one’s elders. This Temple demands the same from the neophyte. We invite you to our school of life. The choice to learn and to become a Vampire is yours!

Hesitations by those more insightful wanderers at Our gate have taken notice of the Temple’s “cult-like” attitude in respect to the offering of exclusivity and the sacrifice of money. A common component of any religious institution is the promise of extravagant gifts and powers for the exchange of one’s money or time. How does the Temple of the Vampire differ?

This Temple differs in that it does not endorse faith, but instead *action*. The Temple does not require that the Initiate pay the Temple money and then ask that the Initiate believe themselves to have supernormal powers. This public experiment simply provides the tools through which the Initiate may validate for themselves the claims of the Temple. Of course, this requires personal effort and dedication. What better way to test one’s personal dedication than through the sacrifice of something important to them, namely money?

The Temple is not interested in serving the masses or providing anyone with a free ride. If this were the case the Temple would find much more effective ways to accrue money and patrons through faith and submission. Rather, the Temple is a service and *challenge* providing a specific set of tools and tests, and as

such is a product retaining value to those who would choose to use such tools to progressively realize their utility within life experience.

Another hesitation for those who remain outside of the Temple is Our emphasis on elitism. Most institutions will seek to provide a false sense of self through the distribution of titles or exclusivity. However, we may note that the entire ideology of class and status are no more than identification with achievement or loss, which are aspects of condition.

A higher teaching of the Temple recognizes that the self is not of any condition. Through this realization the self is ultimately not to be had through the allotment of any title or described identity. There is no need for hubris through the distribution of fancy titles. Even the title of Vampire, is ultimately irrelevant, but only serves to describe one who has achieved a particular understanding and operation within reality. For this reason, identity only serves the purpose of categorizing one's personal application of the teachings, measured through the Temple's grading system. Similarly, the suggestion of exclusivity or even superiority is largely for the purpose of deprogramming the unconscious behavior instilled in the Initiate as a result of their human culture and conditioning. While the Vampire might be measured as superior to the human, it ultimately has no bearing on what is relevant, as control and power are constructs of the conditional and do not relate to the unconditional state of immortality.

The Temple acknowledges that an Initiate's clinging to past beliefs is a part of their human conditioning. Thus, the Temple requests that one enter Our gates with a willingness to learn. The Temple does not demand blind faith, but only asks that you observe that which is self-evident and to learn from that which is self-verifiable.

The choice is yours.

Awakening

By Faelyn

Find yourself seated on a mighty throne. The velvet cushioning of the high seat grants you warmth, comfort, and majesty. The weight of your elegant robes caresses your skin, a silent reminder of the rich kingdom you rule. A brilliant red carpet surrounds and enchants you, awing you with the wonder of your own world.

Now look forward. Where a sane soul would expect to find a mighty hall, you see a wall. The stench of mold spills from the cracks in the stone, twisting your stomach to nausea. Corroded chains of filthy iron hang from the walls around you, barely visible by the moonlight creeping through the barred windows. Behind you, a heavy door of dark oak awaits.

You rest in the luxury of your own dungeon!

Why? What madness has brought you to confine yourself in the bowels of your own land? No memory presents itself immediately. But with effort, fragments of the past flicker before your eyes. The madness was the trinity of rage, shame, and fear. You yourself ordered your throne placed in this desolate hell. You chose imprisonment for yourself. And as you are the supreme authority of your kingdom, none but yourself can let you free.

That throne is seductive. Make no mistake. A part of you - most of you, in fact - wishes to simply remain there in the comfort you have known for most of your life. All you must do is close your eyes and ignore the stench, pulling your robe around you more tightly to shake off the penetrating chill of death hanging in the air. Be sure, the bony fingers of Time will someday rip your life from your decaying flesh. But surely you can ignore this and enjoy your throne in the meantime. Death is far away - so you hope.

The Vampire damns the comfort of this throne. The Vampire recognizes that Death looms over this seat of illusory majesty and **rejects** that death. The Vampire flies from the hollow chair and flings open the unlocked door, striding out to rule life by the true royal heritage which has always been within reach.

And in doing so, the Vampire remembers the true majesty of this glittering kingdom.

To hell with self-deception, servitude, or faith! I reject all that it is to be a slave - to others or to myself.

I am a Vampire.

Bow down before me.

A Mysterious Magical World

By AngelVamp

A while ago, I was very skeptical and suspicious about the Temple. At the same time, I had a gut feeling that I should actively join the Family. It was quite a paralyzing dilemma, so I stopped, wondered and sat before the Gates of the Temple.

Perhaps are you in a similar situation. So I will share with you some information that may help you. But first, it's time to ask yourself a few questions.

Are You One of Us? You don't have to give a definitive answer right now. I suggest you to read attentively this Website and Message Board. You may even print some posts for future reference. Then ask yourself if those words resonate with you. Be totally honest with yourself, as you don't want to waste your time and money.

Maybe you have a strong intuition that you belong here, but you are still suspicious. You have many questions and that's quite understandable. I will try to answer some of them.

1) The Teachings

Even if you have a lot of money, you may be reluctant to pay \$20 for a slim tome . Yet I can tell you that **The Vampire Bible** will give you more valuable information than many books. In fact, you won't find those teachings anywhere else, especially on the New Age market. I have already read the Temple literature several times and my study is not over yet. Of course, you may still believe that a slim tome should never cost \$20. But you should then be ready to pay a lot of money for a phone book!

2) The Message Board

This Message Board has many more forums for Active Members only. It's a great opportunity to access the shared wisdom of the Family. Many advanced Members are real Sources of Wisdom. However you should not expect Them to breast feed you with information you could easily find in the Temple's literature. This is definitively not a baby-sitting service for would-be Vampires. You are expected to study, work and experience. Many times, you will be reminded that experience is everything.

I have two binders with hundreds of printed posts. It's a priceless source of thought provoking information from like-minded individuals and I'm really learning many things.

Those message boards also give you an opportunity to share your experiences and inspire others. I found that sharing some of my experiences is a good way to anchor them in my life. Otherwise, it's easy to overlook something very important.

3) What is your next step?

It really depends on you. Does this website and those posts make sense for you? Could You possibly be One of Us? If the answer is no, just look for something else.

If the answer is yes, you should really consider acquiring **The Vampire Bible** and becoming a Vampire Initiate. It will simply mean that you are willing to test the Vampire Teachings through personal effort. Then you will be able to give a definitive answer to this question: Are You One of Us?

You are now facing the Gates of the Temple. It's your decision to enter or leave. But don't be like me who sat and waited for a few months!

The Tragic Hero vs. Vampiric Principles

By Sunday

For one moment, stop and visualize what the word 'vampire' means to you. In common terms. A face to go with the name. Most likely you imagined one of the many modern incarnations of Bram Stoker's Dracula, any one of Anne Rice's characters, the villain in a current videogame or even the cover of a Cradle of Filth album. Generally, the vampire is packaged and shipped in two forms; the sadistic monster and romantic, Tragic Hero. For the body of this essay, I will concentrate on the latter.

The Tragic Hero is one who has been 'afflicted' with vampirism. The 'dark gift' has been languidly passed like a common blood disease resulting in an instant transformation of incredible, fantastical proportions. Overnight, the victim has become physically immortal. Feats of incredible grace and strength are second nature. Mortals gaze in amazement at the beautiful and melancholy creature that passes quietly in the night. Seemingly, an endless world of possibility has blossomed like a lotus and this vampire can only think of one thing -- death.

This Hero is Tragic only by means of common human moral value. The Tragic Hero must kill to survive, casting away the carcasses of dead humans like litter to decay. On the other hand, the Vampire is the only predator who does not harm its prey. No more than plucking fresh, succulent fruit harms the tree that cultivates it. The Tragic Hero is forced to exist in a deathless immortality. The Vampire strives for Immortality and Mastery in a chosen application of work and Will. Chose not to live forever and you surely won't! There is no 'dark gift' to keep you around, like the unwilling guest who refuses to leave the party. The choice to live must be made every day.

The Tragic Hero focuses eternally on the past. A past rich with sunlight, green fields and the fresh face of a young lover, long since dead. The Vampire knows there is only the present moment, and values a fully conscious life of experience. The Vampire knows the only limitations are those that are self-imposed and therefore nothing remains out of reach. Sunlight et al.

By deathist human value, this character is heroic because he or she must endure such luxuries against the will, in lieu of existing as a lesser thing -- the heiress who secretly longs to be a cleaning lady and the prince who daydreams of being a gravedigger. Let us invert the means of attainment and see how the perspective changes. Imagine all the qualities that combine to define 'vampire'. Imagine if all these things were things to be earned rather than simply received. How would that change the common view? Pushing further, imagine that these attributes were not earned from any external source by direct transformation, through work and effort, within the vampire itself.

The world is dense with the nobodies and the never-weres. By perverted common logic, they are the ideal. This is what the Tragic Hero 'vampire' pines for from the dark throne of eternity and power.

You have come to the Temple Gates in curiosity and wonder for what could be. If I could lean close and whisper into your ear what was possible, you'd be forced to merely believe me.

Cast aside all distorted images of what may lie ahead and look with unprejudiced eyes. The proverbial dwellers in the cave of Plato's allegory had no concept of the world of life and fulfillment outside their limited, but accepted bounds of perception.

Would you allow a human to define a Vampire?

Choose not to live forever and you surely will not!

We are Watching...

By Izazel

Here you stand at the Temple Gates.

Perhaps you have taken note of a few key phrases often repeated here in the Temple. One being, "We are watching" and the other the requirement "Test Everything. Believe Nothing". At first glance they may seem slightly contradictory, the first *seemingly* requiring belief and the other demanding experiential verification. This is not so.

If you take the steps to order your own copy of The Vampire Bible you will have the key to solve this conundrum within the very first chapter: The Calling of the Undead Gods.

Upon reading it most feel a sense of exhilaration, eager anticipation, nervousness and yes, even fear. Listen to that inner voice. It will drive you to a decision one way or the other.

If you have Vampiric Potential then nothing will stop you from engaging in the steps required for Ritual Communion with Us. During which you may feel nervous and a touch of fear in anticipation at Our Contact, but the worthy do not identify with these feelings and work through them. The desire to **know** eclipses such temporary emotions only to yield a much greater feeling: joy. The sense of joy that accompanies a successful Communion experience. I **know** because I experienced these sensations and moved through them to verify the amazing results.

If you feel the need to procrastinate or an ever-deepening sense of dread and fear then perhaps such measures are not for you. The rabbit can oftentimes sense the presence of the wolf. Your hesitations may be justified and are well worth heeding if you are not deadly serious in your pursuits. This is not a game, nor are We here for those who entertain themselves with silly posturing. If you are unable to motivate yourself into action then you will never reap the results of Vampiric Metamorphosis. **Action is required.**

The choice, obviously, is your own to make. If your intentions are true and you feel the need to see if you have what it takes to become a Living Vampire and beyond, then you must make the Call and Test this for yourself until you are satisfied. This is the first important action required of you- the circuit must be complete. Until then you do not **know**.

If you are a Potential then We will answer.

We are Watching.

The Choice

By CDM

The vast majority of human society has enslaved itself through spiritualism of one type or another. Commonly, people feel restricted by the firm definitions set fourth by the major religions, and will thus loosely associate with such belief systems, while at the same time stating that "I am a (Christian, Buddhist, Muslim, etc.), but I don't really believe this, instead I believe such and such." Commonly, they will use flowery, but ultimately meaningless metaphors such as "faith is a gift the spirit that allows the soul to remain attached to it's own unfolding...it carries you through those patches of temporary amnesia," in a desperate attempt to communicate their ill-defined belief systems. When questioned about such loose statements, no attempt to clarify is made, because it cannot be made. Clear definitions cannot be made where none are present. Instead when are often told "well, you know what I mean."

Such individuals grasp blindly at their own ill-defined beliefs, desperately hoping to comprehend some hidden "inner truth," while simultaneously attempting to cling to the few pleasures they have, desperately wishing to escape from the harsh truth of reality.

The Temple of the Vampire does not offer such feel-good foolishness. We will not present you with fuzzy concepts to lift your spirits and bolster your self-esteem.

Though much of the Temple Teachings deal directly with what most consider "paranormal" subject matter, We offer the means in which Our members can directly experience these things. And through direct experience, Our members are encouraged to test and verify the validity of Our Teachings.

Humanity offers muddled concepts and ideas to bolster weak egos.

The Temple offers experience, verification, precision, and Mastery.

Humanity presents the hope of an afterlife.

The Temple offers the verifiable methods of a continued existence.

Humanity stresses faith and belief.

The Temple motto is "Believe Nothing, Test Everything."

Choose wisely.

But Oz Never Did Give Nothing to the Tin Man....

By Josephine 007

...That he didn't, didn't already have.

I formulated this essay in my head this morning while lying on the couch in the dark listening to the rain. I was thinking about my son who would be getting up soon and how I was going to deal with him today after he came home from school in trouble again yesterday.

I am not against or opposed to some deep internal reflection on myself. I do not consider myself perfect nor always right. My point of frustration lay smack dab in the middle of the fact that I am trying to help this son (step son) break out of some very deeply ingrained and very crippling habits he learned from his biological mother.

I thought of the exasperation. Of the annoyance. Of the sheer frustration of having to deal with these problems over and over and over again. Each time he promises that he gets it this time. Each time I get promises that he will really try harder. Each time he fails.

Or does he? Maybe he does get it. Maybe he gets it but not how I want him to. Maybe he really is trying harder for him. Trying harder doesn't mean being perfect, I reminded myself. Trying harder means just that.

Trying harder.

I was experiencing a moment of uncertainty. Perhaps the hardest part of dealing with this child and his challenges was dealing with what I perceived to be my failure because I couldn't or hadn't yet fixed him.

Speaking about a child like he was a broken toy that I could just snap together or change the batteries in.

This lead me to think critically and look to the Temple for guidance. What would the Temple tell me to do? What would the Adepts and Sorcerers and Priests tell me? What would the Predators and even Initiates say? I thought. And thought. And then thought some more.

And I realized that it wasn't important exactly WHAT they would say. What was important is that I could go to them with any struggle. With any problem. With any question. With any concern. And, like family, they would receive me and offer what they felt I needed most. Perhaps some would only listen and cluck their tongue. Perhaps another would give me a cryptic and inscrutable koan that I could mull over and tease apart like a knot. Perhaps others would send me a story from their own experience or some words of wisdom from having been there before as well.

"The family endures because it offers the truth of mortality and immortality within the same group. The family endures because, better than the commune, kibbutz, or classroom, it seems to individualize and socialize its children, to make us feel at the same time unique and yet joined to all humanity, accepted as is and yet challenged to grow, loved unconditionally and yet propelled by greater expectations. Only in the family can so many extremes be reconciled and synthesized. Only in the family do we have a lifetime in which to do it." -Letty Cottin Pogrebin

What is important about family is that they allow you to experience, learn, grow, explore and teach in structured environment. There will always be rules but these rules are based on mutual respect and consideration. There will always be squabbles but they are generally insignificant when compared to the true bond that is shared. A child may struggle, a child may slip, a child may fall. But if that child has a good family then that child will triumph in his struggle. He will recover from a slip. He will pick himself up after a fall. And what is most beautiful of all, the child will grow to be an outstanding resource for the next generation of children that come behind him.

Oz never did give nothing to the Tin Man that he didn't already have. We all come into this existence with some measure of potential. The family unit is the catalyst for this potential. The family does not GIVE the potential. The family can only help the individual discover, exercise and tap that potential.

If it is a good family then the possibilities are endless.

The Temple uses the word family. Some people may be put off by this because their own experience with their own family has been less than pleasant. Others may be put off by it because they have a great family and are hesitant to accept those that are not biologically related.

What I think needs to be stressed is:

"The bond that links your true family is not one of blood, but of respect and joy in each other's life. Rarely do members of one family grow up under the same roof." -Richard Bach, Illusions

I lay back with a smile on my face. It would be very easy for me to be selfish and to ignore or give up on this child I was struggling with. But, wasn't that why he was having so much trouble in the first place? My family has been patient with me through a lot of questions. Through a lot of confusion. Through many requests for clarification. They have sat back and let me explore, learn, experience, question and grow. A gentle nudge here, a smack on the bottom there, a smile and praise at other times. I love and respect my family for their patience with me. For their belief in me when I questioned my belief in myself. My son is not a loser. He is not stupid or slow. He is simply young and has had some things happen that were not his fault. I can't blame him for struggling with things as a result.

We ask each family member to empty their cup when they arrive.

If I am so impatient and self centered as to ignore my own child when he needs help emptying his cup...if I am so selfish that I can't give him the Elixir of Life to refill it once it is empty...if I am so impatient with his attempts...then I have not learned from the patient and generous example that the Temple has set for me. If I cannot embrace their grace and hold myself to the same level of excellence...then I am not worthy to be of this family.

I can though. I can learn from those I respect and love and admire. And I can teach and share that which has been given to me with trust to others that earn and deserve that privilege.

"The family is the test of freedom; because the family is the only thing that the free man makes for himself and by himself." -Gilbert Keith Chesterton (1874-1936)

I am one of us. Are you?

I was just like you....

By Abdultiamat

Once.

A bit of background is in order.

I went to university, joined the military, got a job, got married and had kids.

The average Joe.

Also like many of you, I spent a small fortune on magical literature, joined various occult organizations, and corresponded with some big name teachers and leaders of the new age movement.

I knew it all.

Or so I thought.

This is the separation point:

The Vampire Temple.

The Great Divide.

I happened upon The Temple by pure chance.

Or so I thought.

My original intention was to just buy **The Vampire Bible**, add it to my collection and keep going.

But Something or Someone told me to read all the information on the message board that was available.

My first impression was, "Vampires! They must be kidding, I can teach them a thing or two about magic, the occult and vampirism".

Or so I thought.

What I read turned my world upside down and inside out.

In a nutshell I was issued the challenge to Test Everything and Believe Nothing.

What a concept!

I didn't recall reading that in any of my magical literature and not one of my occult teachers recommended this. Hmmm I wonder why?

At that point I realized I didn't know squat, except what I have been told to believe.

It was time to empty the cup, and fill it up with what I can test and self-validate.

Things will never be the same.

This I can assure you:

We have no megalomaniac leaders here, We assist you in becoming a leader.

We do not teach you magical hogwash. We assist you in bringing the magic out of yourself.

We do not take your money. We assist you on ways of making yourself prosperous.

We do not promise you a glorious afterlife, We assist you in a never ending life.

Yes, I was just like you.

Once.

If you feel something deep inside you, from the words I have written here.

You have a choice to make.

Choose wisely.

The Labyrinth

By AEnigma

Is it not all a Labyrinth ?

From the moment we are born, we are shown the walls of our surroundings. The rooms, the halls, the staircases. The floor, the ceiling.

We are shown which paths to take, which turns to avoid, which doors to open and which to leave closed. In time we may decide for ourselves the paths we take, which may or may not be what was planned for us.

We learn to open doors. Metal doors, wooden doors, creaky doors, sturdy doors, blocked doors, open doors, locked doors. Removable stones, drapes, hatches, windows, grates and oubliettes.

Sometimes we open doors that we were told to avoid. Sometimes we see a passage where others did not look. Every now and then a curtain may hide half of the room we are standing in. Hallways may lead to doors we never knew existed.

At times we will find directions. Left behind by those who have gone before us, or by those who also dwell in the Labyrinth.

We may choose to follow these directions, or not. They may lead us where they say they will, or not. They may lead to a dead end, or to a door we are unable to open. Or they may go on forever.

Time and again, or perhaps only once, we may find an ancient map, or a symbol, or a feeling that promises to release us from this Labyrinth. We may feel an unexpected wind on our face. We may see another running down a faraway corridor. We may hear a rapping from an adjacent hallway. A door may swing open when no-one is near.

And if we follow the lure of this experience, we may discover that it leads to a mirror.

One that we can pass through.

And we learn that we are not the only dwellers in the Labyrinth. And that the walls and doors should not confine us.

We learn that the Labyrinth has levels we have never seen before. We learn how to move around in those levels, as well as how to shift between them.

We learn to understand the Labyrinth, to move more swiftly to where we want to be.

We discover hidden shortcuts, crawlspaces, and optical illusions. We learn to walk through the walls. To open doors without touching them. To leave traces of where we have been, or to remove them as needed.

We learn to manipulate the Labyrinth, to bend it to our expectations and desires.

And we learn that it is we ourselves who created this Labyrinth. That there is no need to solve it.

It is not a puzzle.

We need but to stop creating it.

The Temple Gates

By Caudell

Those who view the Temple Doors from the outside notice the vague and passive responses given when speaking to the public regarding the Temple and Our exclusive religion.

This reason is because everything the Temple claims is not to be believed and nothing the Temple claims has to be defended as everything produces results. Results are most important.

When We say believe nothing, We mean nothing. Even these words touching your eyes as you read, do not believe them.

Those who feel a draw to something different often find the Temple, yet do not pursue nor join this Great Family. Either they have heard negative things regarding the Temple from others or "ex members" and lo' and behold, they believe such nonsense or they are too weak to apply the effort involved to shed their false truths for themselves.

Those few who do join admire the opportunity to shed away their false beliefs, yet others cling to their mortal thoughts and doctrines and find it difficult to empty their "cup of expectations."

Most find it difficult to accept that what they know to be true are lies as most are born and raised to think and believe certain things. This Temple stresses the need to leave all false beliefs aside which these thoughts will assist in the predisposition of the disease that is death.

A Vampire rises above these deathist limitations and knows His beliefs to be true, which are not based upon faith but is based upon experience. Everything must be validated to be true from personal, self-experience first.

We are not trying to gather as many members as possible just to take up space. This Temple is here to assist in finding those who feel lost from their True Heritage and feel a draw to something other than (what most call) "reality."

Most are born (or should I say, bred), to cling to a herd, some kind of group mentality, believing all that is said by the majority or authority figures.

A Vampire lives life by a solid means of logic and reason, needing proof before positively believing anything.

Those who feel they are different from the herd of humanity, thrive to find their belonging, however most seldom do.

The purpose of the Temple is to find those who feel a draw to something else, searching for the truth instead of believing in false doctrines of faith.

The Temple is not for everyone.

One must be willing to shed the physical limitations and Rise with Those Who Have Risen. This task is not easy to attain and takes time, persistence and effort which most will not pursue do to the effort involved. The Temple is not for the weak. If you are weak, I suggest you stop here and pursue no further.

Ask yourself this vital question: Are You One Of Us? One must have potential in order to attain the Vampiric Condition. Fortunately, the choice is yours.

It Can't Be Any Other Way.

By Gibor

It's funny how humans enjoy imagining that the Gods suffer from the same limitations that humans do. In the small mind of the human, there is a need to believe all advanced beings must operate in a similar way as themselves. I suppose this allows them to snicker and sneer at things greater than them. Perhaps by believing that the Gods are just like them, it brings a small comfort to their short lives.

I was recently a witness to humans' contemplating of our kind. I was invited to a friend's home to watch another one of those vampire movies. You know the plot: vampires are at war and are sick of their immortal lives. They consider themselves an abomination, deserving of a retched plight. They are so sorry that they live as predators, that it plagues their conscience and makes them long for a return to mortal life.

It often amuses me, this love/hate sensation that arises in the human when he thinks of Vampires. On the one hand, he adores the Powers of the Vampire and wishes he could be like Us. On the other hand, humans seem to find it impossible to imagine that the true Vampire exalts his immortal life and holds it above all else. For the human, life is futile, after all, and it is generally an unhappy experience that makes one welcome death.

In particular, the human suffers a spiritual life that can find no consensus, save but the few who share in his religious delusions. Such lack of agreement is the cause of great strife and misery, because it causes them to war among other members of their own species. This is simply a by product of domestication and it certainly is not an issue among Vampires. Vampires work together harmoniously as they celebrate each others' uniqueness. This is an impossible thing for humans to comprehend.

Small wonder that when the Temple claims to be "The Only True Religion of the Great Vampire Family" the humans laugh and scream out, "Impossible!" Yet, to be truly Vampire, this can't be any other way. Our religion is not divided into small covens that war against each other or disagree over our true nature. Therefore, anyone who claims to be Vampire and then claims to be separate from this Temple, is not Vampire. They are simply humans deluding themselves, as humans often do.

An example of these delusions is in the varieties of near death experience that occur among humans. While there are many similarities, there are also many differences. One human goes into the light and sees Krishna, while another sees Jesus. Some have even reported seeing Elvis. Yet, if there is anything more absolute, it is what happens to someone when he dies. What happens in death, happens to everyone. The fact that humans mistake dream fantasy for reality is a testament to how deluded they are.

Another example is in the variety of occult thought in the world. Everyday thousands of humans use relatively similar methods to explore their spiritual worlds and everyday, these humans encounter different gods in the form of angels, demons, prophets, faeries etc... Those few who have common experiences form groups with a different ethic or occult system. The bookshelves are filled with thousands of examples of different and better ways to open your chakras or cast a magic circle. Some humans take comfort in the fact that everyone experiences religious events differently, but the Vampire sees this occurrence for what it is; the result of an undeveloped nervous system, unable to focus clearly and see reality for what it is.

The Temple submits to you a set of principles that you must test and validate. There is little room for disagreement here. They are either true for the Vampire or they are not true for the human. There is no gray area. These principles are the result of an eternity of experience common to the real Vampire. They are unlike any teaching known to this earth and they are the natural result of being a true Vampire. Therefore, by testing these principles, you will be given a chance to cut to the chase.

Are you one of Us? The answer lies behind the Outer Gates. Enter now and find out.

Welcome Home

By Ninth Cimmerian

It started to dawn on me at a very young age that I was different, that my "family" did not seem very much so.

Turned out there was a distinct difference, just how much I would not know for many years.

Oh, the signs were there; They, were there, I simply could not "see" at the time.

In addition, some knowledge, some things are just too much to handle, too frightening for a small child who would have frequent dreams of falling, of flying, dreams that seemed so vivid, so real, but were they?

Surely, a dream was just as my human parents had attempted to teach me, fake, nothing more than a fantasy.

After all, why would they lie to me?

Some experiences can be quite, perplexing for a child who would lie paralyzed in his bed, very much aware, yet frightened at the time of the mighty Presence that blanketed him, that Gazed back.

Surely someone else had experienced similar things, had seen what he had seen.

All I had wanted growing up was to find my way back to My real home, to discover who I truly was, where I came from.

Well, I did.

I am here.

My true Family embraces Me.

This Temple stands before you to offer Guidance and Perspective to those of the Blood, those born worthy of Godhood.

We hunger for knowledge.

We hunger to experience.

We drink deeply from the cup of life.

We are unique.

We, are the Vampire.

Join Us in being truly alive, truly Awake, in working towards Immortality and beyond, that is, if you have what it takes.

After all, you are what you are.

Action vs. Belief

By Lord Malphas

What does it take to join the Temple and test Our claims?

The answer is simple: action.

This concept is something that is completely foreign to the herd. They find great comfort in having everything spoon fed to them.

To the masses, action is frightening. It scares them to even think about finding out what is real and what is not. For them it is much easier to simply believe and to have faith. They are easy to control because of that simple fact. They are destined to serve.

Those Who Are of the Blood, however, do take action. We are the ones who question and test things. We of the Family revel in discovering previously unknown ideas and unseen things.

We truly live. That's what sets Us apart from the herd. We take the leap and find out what is true and what is not. We take action and rule Our worlds.

Which category do you fall into?

Often, your questions about the Temple and it's Teachings will be met with a response similar to: "Test it and verify for yourself."

Sometimes your questions will be answered with questions that will Awaken the answer within, if you truly are of the Blood. This approach weeds out those who lack the potential, i.e. the herd. Those who are of the Family are not discouraged by such responses. They take action and guess what?

Questions are answered through testing and reason. This leads to knowledge and certainty.

In my opinion, and I'm sure the rest of the Family will agree, this is a far better place to operate from than faith.

Through faith, you are ruled.

Through knowledge and certainty, you rule.

Don't take my word for it though. Test and find out for yourself.

Act or don't.

It's your choice and your life. Choose wisely.

On Belonging

By Ezekiel

Why speak of this subject on a place that thrives on the concept of elitism? Well because everywhere I go I see people who thrive on a sense of belonging - belonging to a community, group of friends, creed, religion or institution.

Consciously or not most people have been a guilty of this at one time or the other. Even though I agree that being around like minds can be fun and a sense of belonging comforting; there is a lot to being comfortable with being alone.

Being alone is a natural state for the Vampire and poses no problem to him/her in any manner. By being alone he learns to be comfortable utilizing all of his abilities, for at the end there is only one that matters most in the Vampires life: Himself. Some will ask. "What about the Undead Gods?" Well, even there the relationship to these beings is unique to each Vampire.

So if you are here looking for a place to belong and be a part of something I advice to re evaluate your motivations and priorities for this Temple may not be the Best Place for you. However if you are seeking the way of self mastery and perhaps don't mind meeting someone along the way who shares your path and those who have walked the path and can share their wisdom and experience you are at the right place. Somewhere along this path , we will meet and we will smile.

The Importance of Flexibility

By Luther Snow

Human beings are not capable of adapting their world to themselves. They are pawns in their own lives, in a perpetual struggle to adapt themselves to the world that surrounds them.

The Vampire is aware that in order to adapt His World to Himself, He must at all times remain flexible.

Vampires are resilient. The average human being is not.

Vampires are resolute and focused. The average human being is not.

The Vampire sees the forest through the trees. The average human being does not.

Here there is no room for strife, hostility, or mindless contention.

Flexibility is the precursor to adaptability. Adaptability is an essential and integral element of being Vampire.

Consider the Mighty Oak and the elegant Weeping Willow. The Mighty Oak is enormous, unwavering, and rigid. The Weeping Willow is pliable, relaxed and flexible.

Which one is most likely to survive a fierce storm?

Which one are you?

Power of the Temple Disclaimer

By ror

At the outer gates of this religion, beyond before even a word the Ancient Ones speak is carved:

'Within lies fact and fancy, truth and metaphor. Discriminate with care.'

Each meaning the reader comes to understand in this board and in the Teachings is anchored on this statement. Any reactions, informational exchanges, and conclusions reached must be grounded upon this Frame.

Nothing is true until everything is proven to oneself.

Many have said on this board that patience, application, and experience are the only real answers to all the beginner's endless questions. Be certain to hold these true qualities (along with the Disclaimer) in your heart as you walk upon the long and sometimes lonely narrow Path of the looking glass.

A tickle of symbolism here can unfold into a very unexpected flower there, if one is open to impossible possibilities in the most unlikely of places.

Proceed with caution.

By Sorc

Do you sometimes sense that you are extraordinarily different from others?

Are you in some ways advanced. yet not quite able to fit all the pieces of the puzzle together?

Do you seek to become more at one with your instincts and to better know yourself?

If so, you may be One of Us.

If you dare, approach the gate of the Temple, Hekal Tiamat, Realm of the Dragon Goddess.

Openly hidden within are ideas and methods for true self realization.

Within are secrets explaining the nature and structure of "reality", as well as its manipulation.

Within lies a very real Occult Force which words fall short of describing or explaining.

"Within lies fact and fancy, truth and metaphor. Discriminate with care."

Explore...doubt...enjoy.

Additional Temple Literature.

After purchasing **The Vampire Bible**, there are two other books made available. These are:

Revelations – The Companion Commentary to The Vampire Bible

The Vampire Bible essentially offers the Nightside (paranormal and transhuman) Vampiric perspective of the Temple Teachings. *Revelations* is the intended companion book that then examines the Temple Teachings from both the Dayside (everyday common sense) and Twilight (superconscious posthuman) perspectives.

The Vampire religion is based upon these three views of reality, depending upon the context and development of the member. When all three viewpoints are understood, the Temple Teachings assume a three dimensional quality that embraces the known, the knowable and the unknown.

Step by step, *The Vampire Bible* is discussed from these two additional viewpoints beginning with *The Vampire Creed* and concluding with *The Coming Apocalypse* in 139 pages written in small but clear print type (ten point New Roman Times font for the body of the text).

Bloodlines – The Vampire Temple Journal

Bloodlines is a compilation of the best articles from the *Lifeforce* monthly newsletter over the first thirteen years of the Temple and is now available in a hardcover, 125-page, detail-intensive book.

Additional information regarding the Temple and Family history, magic, reincarnation, out-of-body experience, Vampiric metaphysics and ethics, politics, life extension, physical immortality, mass media interviews, the Renegades, the Apocalypse, and much more can be found in this extensive collection of subjects.

For those still seeking additional information about the Temple and authentic Vampirism, *Bloodlines* is designed to flesh out the gaps and hopefully satisfy your intellectual curiosity.

Formerly only available to subscribing active members, this book is made available to purchasers of *The Vampire Bible* to assist in grasping the seriousness of the Vampire religion and to aid in sensing the scope and goals of this international movement.

Other Temple Literature.

Those who choose to become active subscribing members to the Temple have up to six additional books made available to them based upon their interest and successful application of the Temple Teachings.

Suggested Readings.

Apart from the essential Temple literature, this initial book list will help acquaint the reader with some of the underlying Temple themes and issues as revealed at this time to the world in general. These include:

Dayside

How I Found Freedom In An Unfree World by Harry Browne

A Dayside examination of how one can obtain happiness, personal power and freedom without having to change other people. This work is an analysis of common psychological traps that enslave the masses, as well as suggested approaches to evade and avoid such traps in one's personal life.

“Harry Browne was an inspirational speaker, and wrote 12 books that sold more than 2 million copies. In 1996 and 2000 he was the nominee of the Libertarian Party for President of the United States.” – From HarryBrowne.org

A Guide to Rational Living by Albert Ellis and Robert A Harper

A Dayside discussion of practical ways to identify the causes of self-defeating emotions and thinking, as well as direct methods to employ to reprogram the mind to achieve desired goals and emotional fulfillment.

Albert Ellis is considered by many to be the father of modern cognitive behavioral therapy and created REBT (Rational Emotive Behavioral Therapy).

Nanofuture: What's Next For Nanotechnology by J Storrs Hall

“Dr. Hall—a leading researcher on the frontiers of nanotechnology who has designed for NASA—describes nanotechnology in a very accessible way, so that anyone can understand what it's about, what it could do, and what it can't do. He puts it into historical context, explaining how previous technological developments have affected us, how nanotechnology fits into the historical trends for technologies ranging from motors to medicine, and how the continuation of these trends, with nanotechnology as a strong determining factor, will have a profound impact on the future. In addition to describing his famous invention utility fog, Hall explains how nanotechnology will make possible many of the science fiction dreams of the past.” -from the Publisher.

The Field: The Quest for the Secret Force of the Universe by Lynn McTaggart

“Science has recently begun to prove what ancient myth and religion have always espoused: There may be such a thing as a life force. Lynne McTaggart, indefatigable investigative journalist, reveals a radical new biological paradigm -- that on our most fundamental level, the human mind and body are not distinct and separate from their environment but a packet of pulsating power constantly interacting with this vast energy sea.

“*The Field* is a highly readable scientific detective story that offers a stunning picture of an interconnected universe and a new scientific theory that makes sense of supernatural phenomena. Original, well researched, and well documented by distinguished sources, *The Field* is a book of hope and inspiration for today's world.” –from the Publisher.

Nightside

World of the Paranormal: The Next Frontier by Lawrence LeShan

“LeShan argues that parapsychology has failed to consider the real insights offered by 20th-century science into the nature of reality. He demonstrates with elegance that humans no longer live in a single-track universe, but in a multi-track one. What is impossible and paranormal on one track is perfectly possible on another. This book presents new ways of studying telepathy, clairvoyance, and precognition.” –From the Publisher.

The Conscious Universe: The Scientific Truth of Psychic Phenomena by Dean Radin

“This myth-shattering book explains the evidence for the veracity of psychic phenomena, uniting the teachings of mystics, the theories of quantum physics, and the latest in high-tech experiments. With painstaking research and deft, engaging prose, Radin dispels the misinformation and superstition that have clouded the understanding of scientists and laypeople alike concerning a host of fascinating oddities. Psychokinesis, remote viewing, prayer, jinxes, and more - all are real, all have been scientifically proven, and the proof is in these pages. Though the link defies the laws of classical physics, it may heel closely to the basic precepts of quantum mechanics. Finally, Radin takes a bold look ahead, to the inevitable social, economic, academic, and spiritual consequences of the mass realization that mind and matter can influence each other without having physical contact.” –Card catalog description.

Alien Identities: Ancient Insights into Modern UFO Phenomena by Richard L Thompson

“This is the intelligent fair and logical examination of modern UFO phenomena that countless readers have been looking for written by a renowned scientist and philosopher. also explores possible UFO incidents recounted in the ancient Vedic descriptions of flying craft floating cities cosmic battles and other wonders. It examines the extraordinary and the extraterrestrial in European folk tales and looks at religious reports of miraculous visitations particularly the 1917 apparition at Fatima Portugal bringing fresh and convincing insights into the identity and purposes of UFO visitors throughout the centuries.

“Richard L. Thompson was born in Binghampton, New York, in 1947. In 1974 he received his Ph. D. in mathematics from Cornell University, where he specialized in probability theory and statistical mechanics.

“Dr. Thompson has done scientific research in quantum physics, mathematical biology, and remote sensing. He has extensively investigated ancient Indian astronomy, cosmology, and spirituality, and he has developed multimedia expositions on these topics. He is the author of six books on topics ranging from consciousness to archeology and ancient astronomy.” -From the Publisher.

Alien Dawn: An Investigation into the Contact Experience by Colin Wilson

“When writer Colin Wilson met Harvard psychiatrist John Mack at a conference in 1995, he was propelled on a journey of discovery into one of the most daunting mysteries of our time - the UFO phenomenon. Mack had written about his work with people who believed they had been abducted by "aliens." This launched Wilson - who was initially skeptical - on a full-scale investigation into everything he could unearth about the mysterious and bizarre events related to "alien" visitations. Alien Dawn describes Wilson's search for the intriguing clues in a vast body of documented research involving strange and unexplained phenomena, including poltergeists, lake monsters, ancient folklore, time slips, mystical awareness, and psychic travel to other worlds.” – From the Publisher.

Credits

A special appreciation is here extended to the members of the Order of Prometheus, the Temple's public representational body, for their dedicated efforts to promote the Temple Mission and to all Temple members who donated their original articles and essays for inclusion in this Information Pack.

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