

ASTROLOGICAL KEYWORDS



MANLY P. HALL

ASTROLOGICAL KEYWORDS

Compiled From Leading
Authorities

By Manly Palmer Hall



Ninth Printing

The Philosophical Research Society, Inc.
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Astrological Keywords
Ninth Printing 1995

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WHAT GREAT MEN HAVE SAID OF ASTROLOGY

The learned historian of the Jews, **Josephus**, declared that astrology was practised during the first ages of the world and that the holy Patriarchs themselves were masters of its mysteries.

Guido Bonatus, the famous Italian astrologer, declared that Jesus Christ Himself was not only sympathetic with astrology but was well acquainted with its principles as was revealed by His words.

Cicero affirmed that the Babylonians perfected themselves in astrology by observing the nativities of all children for a period of forty-seven thousand years.

Seneca declared that Thales, one of the first Seven Wise Men of Greece, brought the knowledge of astrology to the Greeks and demonstrated its accuracy by determining the extent of the olive crop by the aid of the stars and then buying up all the presses and becoming wealthy.

In his **Advancement of Learning**, **Sir Francis Bacon** declared that in the traditions of astrology the natures and dispositions of men are not without truth distinguished according to the predominances of the planets; so that some are proportioned by nature for contemplation, others for civil matters, others for war, others for advancement, others for art, and others still for a changeable course of life.

Sir Christopher Heydon wrote of two Roman

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Emperors thus: Adrian had such knowledge of astrology that he was able to write a diary of all accidents that were to befall him to the hour of his death; Septimus Severus, also learned in astrology, predicted before his departure for England that he would not return to Rome, which prediction was fulfilled.

The great astronomer **Kepler** wrote that an aspect is an angle formed at the earth of the beams of two planets or stars at a certain proportionate distance, one from the other, and has great power to stir up influence.

Morris Jastrow, Professor of Semitic Languages at the University of Pennsylvania, writes: "That if all the great astronomers of Europe during the Middle Ages—men like Copernicus and Galileo—were also astrologers, it was due to this harmonious combination between astronomy and astrology.

THEORY OF JUDGMENT

The student should first detach himself from books; he must always read the chart only with the aid of that which he can remember concerning the planets, signs, and houses. While printed aspects may be more accurate, they will destroy the power of individual judgment, which can only be developed by the continual reading of charts. If only a few qualities of each factor have been memorized, the astrologer should speculate upon the probable results of combining the often apparently contradictory elements.

In her recent publication, **Your Place in the Sun**, Evangeline Adams thus describes the interpretations to be placed upon the planets: Neptune answers the question "Who is the Man?"; Uranus "Why is the Man and What is His Purpose?"; and the other planets, "How Will This Man Fare?"

In his keyword system, Joseph Darrow writes that aspects, like verbs, denote action; planets represent driving forces; signs, static forces; and planets in signs, the character and inner capacities.

In his **Art of Synthesis**, Alan Leo describes the universe over which astrology has dominion to be susceptible of division into three parts: (1) the outer world of the Not-self; environmental conditions; (2) the inner world of the Self; and (3) the mediating sphere of the body by which one is connected with the other. The horoscope must therefore be read in all its three divisions if all that it contains is to be discovered.

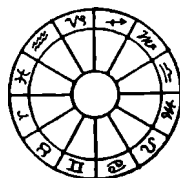
The keyword system excels all others, because it furnishes the astrologer with tables of basic characteristics which he may combine with the aid of his personal intelligence. As the result of working with the horoscope the intuitional faculties finally become highly sensitive and the readings uncannily true.







First read the horoscope in general, considering the ascendant and midheaven and the general groupings of planets; gradually descend to particulars and, in aspecting planets, always consider the minor planets as aspecting the major planets. In reading a house, consider the sign upon the cusp, the planets in the house, and the direction from which aspects come to these planets; also the ruler of the sign upon the cusp with respect to the house in which it is placed, the aspects it forms, and the general conditions of the other houses and signs of the same triplicity or quadruplicity.







There are three fundamental "don'ts" which should always be observed. (1) Never predict the death of another person or attempt to calculate the time of your own death. (2) In reading adverse aspects for another person, do not take a fatalistic attitude or regard any astrological condition as beyond human ability to control. (3) Do not predict cataclysms; in fact, make no predictions at all, except after many years of profound astrological study.

THE ZODIACAL SIGNS AND THEIR SYMBOLS

The Sun does not always pass into the new sign on the 20th of the month. This is approximate. The proper ephemeris should be consulted for the exact time of ingress, which may take place on the 19th or 21st.



- | | | |
|--|---------------|---|
|  | Aries | ♈ March 20 to April 20
A ram, sheep or lamb. |
|  | Taurus | ♉ April 20 to May 20
A bull, cow or ox. |
|  | Gemini | ♊ May 20 to June 20
The Twins, Castor and Pollux, or Pillars of Hercules. |
|  | Cancer | ♋ June 20 to July 20
The crab, crawfish or scarab. |
|  | Leo | ♌ July 20 to August 20
The lion and all members of the feline family, or Hercules. |
|  | Virgo | ♍ August 20 to September 20
The Virgin, a green branch, an ear of corn or wheat. |

- 
Libra ≅ **September 20 to October 20**
 The balance, or scales—
 either tilted or at equilib-
 rium.
- 
Scorpio ♏ **October 20 to November 20**
 The scorpion, eagle or
 snake.
- 
Sagittarius ♐ **November 20 to December 20**
 The archer, centaur or an
 arrow.
- 
Capricorn ♑ **December 20 to January 20**
 The sea-goat, dolphin or
 scapegoat.
- 
Aquarius ♒ **January 20 to February 20**
 The water-bearer, a male,
 female or androgynous fig-
 ure pouring water from an
 urn.
- 
Pisces ♓ **February 20 to March 20**
 The fishes, the Great Fish
 or the fisherman.

The symbolic creatures and figures assigned to the various zodiacal constellations should be regarded as keys to the temperaments of the signs and indicative of the qualities which they bestow.

THE SIGNIFICANCE OF THE ZODIACAL HIEROGLYPHICS

The zodiacal symbols are mainly derived from the creatures and figures assigned to the star groups which form the zodiacal constellations. A study of the symbols themselves will in many cases considerably amplify the descriptions available of the attributes and qualities of the signs. The following table will introduce the thoughtful mind to the subject:

- ♈ The head and horns of a ram. The hammer of the gods. The symbol of an offensive power. The natural weapon of the will.
- ♉ The head and horns of a bull. The sacred Apis, in whom the god Osiris was incarnate. A sepulcher or tomb.
- ♊ The figures of the twins, Castor and Pollux, as two pieces of wood bound together. This signifies the polarity of mental processes.
- ♋ The claws of the celestial crab. This symbol also represents two spermatozoa twisted together signifying the male and female seed.
- ♌ A corruption of the first letter of the Greek word for lion. Also the tail of the lion. The sign esoterically signifies the solar seed.
- ♍ The corruption of a Greek word signifying "virgin." This sign is the Immaculate Virgin who gives birth to the World Saviors.

- ⚖ The symbol is a very crude effort to depict the central part of a balance. It signifies equilibrium and justice.
- ♏ The legs and tail of a scorpion or simply the tail with the sting. The symbol is derived from the same figure as that of ♏.
- ♐ An arrow with a short section of the bow. The symbol of enthusiasm and effort. Aiming at the stars.
- ♑ A corruption of the Greek word for "goat." The goat with the fish's tail signifies extremes of height and depth.
- ⚡ Waves, not, as generally believed, of water but of vibration or electricity. Parallel lines of force.
- ♊ Two fish tied together with a length of rope. The symbol of bondage or captivity. The inhibition of natural expressions.

PHYSICAL CHARACTERISTICS

The sign upon the ascendant dominates the physical appearance, but may be greatly modified by the sign containing the ☉, and by the positions and aspects of the planets. Pure types are seldom met with, but some of the characteristics listed below will certainly appear.

- ♈ Head and neck long; face angular; cheek-bones high; temples broad; chin narrow; eyes gray or brown; hair red, sandy or dark, often sparse; mouth thin; body slender.
- ♉ Head and neck short; face broad and somewhat flat; chin strong; eyes large and dark; hair usually dark, sometimes blond; lips full; body short, sturdy, and plump.
- ♊ Head and neck long; forehead broad; chin pointed; eyes expressive; hair light; lips thin; mouth small; nose aquiline; body slender; fingers long.
- ♋ Head large; neck short; eyes large; nose snub or full; mouth large; body heavy, especially above the waist; hands and feet small; walk labored.
- ♌ Face broad and somewhat flat, hair wavy and usually light, inclined to frontal baldness; mouth firm; eyes commanding; shoulders broad; body well-formed.
- ♍ Forehead full; shoulders broad; nostrils wide; eyes frank; mouth small; lips full. Early de-

grees incline to coarseness of features, later degrees to delicacy.

- ≈ Head long; features small and regular; teeth good; nose Grecian; mouth and chin well-formed; hair fine; body well-proportioned, heavy in middle life.
- Ⓜ Head broad; features aquiline; eyes deep-set; brows heavy; nose prominent; lips thin; chin powerful; complexion dark; body small, occasionally heavy set.
- ↗ Head long; forehead high and well rounded; eyes dreamy; nose long; lips somewhat full; hair sometimes auburn; body tall; legs long; inclined to stoop.
- ⊖ Head long; forehead high; eyes piercing; nose long; lips thin; chin strong but narrow; body angular; bones large; feet and hands large; general air of severity.
- ≈ Head broad; eyes expressive and widely set; complexion good; teeth defective; hair grays early; mouth and chin attractive; considerable physical beauty; vivacious.
- ⊗ Head broad; complexion pale; eyes light; neck short; hair dark; lips well-shaped or full; body heavy; shoulders stooped; walk unsteady; rather unhealthy appearance.

EMOTIONAL CHARACTERISTICS OF THE TWELVE ZODIACAL SIGNS

The emotional characteristics should be judged from the rising sign, the ☉ sign, the planets in the 1st house and the positions and aspects of all planets, especially ♀, ♂, ♀, and the ☽. The planet ruling the horoscope should be considered as to the house that it occupies and the sign upon the cusp of that house. The planet ruling the decanate upon the cusp of the first house is also a powerful factor.

- ♈ Courageous, enthusiastic, imaginative, energetic, excitable, proud, impulsive, audacious, not domestic, hasty, brusque, sharp, passionate, quick-tempered, intemperate, violent.
- ♉ Contradictory in emotion, moods make definite statements concerning emotions impossible, amorous, artistic, gentle, loyal, domestic, proud, quick-tempered, self-indulgent, malicious, sensual.
- ♊ Lack concentration, sensitive, eloquent, humane, fond of travel, not domestic, good company, changeable, lacking in affection, unsympathetic but genial, quick-tempered, ungrateful.
- ♋ Artistic and dreamy, maternal, kind-hearted, romantic, domestic, impressionable, psychic, imaginative, serene, intuitive, restless, despondent, sometimes lazy and self-indulgent.

- Ω Faithful, rich in emotional life, affectionate, idealistic, proud, sympathetic, merciful, chivalrous, domestic, excitable, foreseeing, vain, subject to illusions, sometimes cruel.
- ♯ Kindly, humane, a highly evolved type lives to serve mankind without thought of self, domestic, melancholy, untrustworthy in little things, somewhat petty, fussy, superficial in affairs of the heart.
- ≈ Suave, aesthetic, romantic, enthusiastic, changeable, artistic, easily thrown off emotional balance, secretive in matters of the heart, amorous but fickle.
- ♯ Extremes of emotions; when highly evolved native is impersonal, unselfish, imaginative, when not highly evolved is revengeful, secretive, quick-tempered and self-indulgent; not domestic, suspicious.
- ↗ Emotions rather impersonal, proud, zealous, energetic, hail-fellow-well-met, buoyant, open-hearted, amiable, tender, idealistic, sincere, speculative, daring, impatient, not domestic, self-indulgent.
- ↖ The emotions are inhibited, feelings are often turned upon native himself resulting in self-pity, unforgiving, cold, irritable, timid in action, the mind rules the heart too completely.
- ≈ The emotional nature is very active but in negative types not very profound; vivacious, excitable, kindly in disposition, well-liked, gentle,

altruistic, domestic but changeable, unconventional, temperamental, worrying.

- ⌘ The emotions are inhibited, native is sensitive and impressionable, psychic, devoted, melancholy, lacks ability to resist environment, secretive, sorrowful, misunderstood.

MENTAL CHARACTERISTICS OF THE TWELVE ZODIACAL SIGNS

The mental characteristics should be judged from the rising sign, the ☉ sign, the sign upon the cusp of the 10th house, the planets in the 1st and 10th houses, and, in general, the positions and aspects of all planets, especially ☿, ♀, ♂, ♃, and ☽. The planet ruling the horoscope should be considered as to the house that it occupies; the planet ruling the decanate upon the cusp of the 1st house is also a powerful factor.

- ♈ Executive, enterprising, pioneering, confident, ingenious, scientific, explorative, independent, expedient, precise, progressive or intolerant in religion, aggressive, competitive, dictatorial.
- ♉ Patient, persistent, thorough, steadfast, conservative, retentive, discriminating, determined, argumentative, stubborn, hasty in judgment, materialistic, emotion usually controls thought.
- ♊ Dextrous in manual expression, inventive, literary, versatile, adaptable, self-expressive, democratic, curious, superficial thinkers; if highly evolved, analytical; sometimes scatter-brained, tricky.
- ♋ Versatile, self-sacrificing, receptive, expresses great veneration for ancestry and precedent, thorough, persevering, cautious, reserved, brooding, somewhat negative.

- Ω Commanding, generous, ambitious, self-sacrificing, optimistic, fixed in opinion yet magnanimous, opposed to secrecy, oblivious to enmity, challenging, bold, domineering, autocratic.
- ⌘ Ingenious, witty, studious, dextrous, versatile, introspective, scientific, methodical, skeptical, critical, fears disease and poverty, ulterior in motive, indifferent of appearance, self-centered, scheming.
- ⊖ Persuasive, imitative, judicial, tactful, undecided, inclined to be a dilettante, fond of show and approbation, intriguing, jesuitical, materialistic, liable to pout and enjoy feeling abused.
- Ⓜ Scientific, altruistic, executive, penetrating, intellectual, prone to investigate the secret forces of Nature, temperamental, anarchistic, sarcastic, vindictive.
- ⚡ Jovial, progressive, philosophic, intellectual, eclectic, frank, just, good-tempered, intrepid, punctilious, oratorical, prophetic, curious, altruistic, extremely ambitious, financially inclined.
- ⚔ Powerful, concentrative, laborious, forceful, cautious, economical, conservative, thrifty, scrupulous, trustworthy, detailed thinkers, fatalistic, stubborn, domineering, good friends and bad enemies, brooding, egotistic.
- ⚗ Inventive, intellectual, fond of literature and science, diplomatic, tolerant, reasonable, independent, discreet, optimistic, humanitarian,

fixed in opinion, unforeseeing, confused in emergency, superficial.

- ⌘ Abstract, intuitive, compassionate, introspective, quick in understanding, executive, philosophic, religious, clairvoyant, versatile, synthetical, loquacious, impractical, procrastinating, fatalistic, lack confidence.

ZODIACAL ANATOMY

Each sign controls a particular division of the physical system. The sign rising at birth and that occupied by the ☉ and ☽ generally cause a noticeable emphasis in the parts they govern. When the rulers of these signs are afflicted or the signs contain malevolent planets, some distortion or peculiarity will manifest in the physical area they influence.

- ♈ Head and face with their bones and muscles; eyes, cerebrum, upper jaw.
- ♉ Neck, cerebellum, upper cervical vertebræ, ears, throat, pharynx, larynx, Eustachian tubes, uvula, tonsils, upper part of esophagus, palate, thyroid gland, vocal cords, lower jaw.
- ♊ Arms, shoulders, muscles and bones of arms and shoulders, lungs including trachea and bronchii, thymus gland, upper ribs, capillaries, hands.
- ♋ Stomach, armpits, breasts, lacteals, chest cavity, solar plexus, pancreas, epigastric region, diaphragm and upper lobes of liver, thoracic duct, and to some extent the womb.
- ♌ Heart, spinal column, with its marrow, especially dorsal region, and spinal cord.
- ♍ Intestines, alimentary canal, abdominal cavity and its membranes, spleen, lower lobe of liver, duodenum.

- ≈ Kidneys, ovaries, adrenals, loins, appendix, ureters, lumbar vertebræ and contiguous areas, skin in general.
- ℳ Generative organs, nasal bone, bladder, gall, pubic bone, lower lumbar vertebræ, prostate gland, testicles, colon, rectum.
- ↗ Hips, thighs, coccygeal vertebræ, sacral region, sciatic nerves.
- ↖ Knees, kneecaps, hair, outer epidermis, various joints of the body, bones in general.
- ≈ Lower leg, including the calves and ankles; teeth, blood circulation in general.
- ⌘ Feet, toes, especially their bones and muscles, matrix, generative organs, the lungs (by sympathy).

ZODIACAL PHYSIOLOGY

“Physiology,” writes Huxley, “is the science which treats of the functions of the living organism, ascertains their coördinations and their correlations in the general chain of cause and effect.” The zodiacal signs control the physiological functions and reveal to the astrologer the fundamental tendencies which later might manifest as physical infirmities.

- ♄ The general distribution of mental or physical energy, the brain control of bodily function.
- ♃ The recuperative energy, the connective elements, the energy that sustains through periods of stress, mental or physical.
- ♈ The air in the body and its circulation, the distribution of reconstructing elements, oxygenation of blood, sensory communication, action of electric nerve fluid.
- ♌ Nutrition, fructification, body alchemy, receptivity, accumulation, chymification, stomach peristaltic action.
- ♍ Distribution and interchange, quickening, heart vitality, and vitality especially connected with the blood.
- ♎ Process of absorption, assimilation, and utilization, chemical selectiveness, intestinal peristalsis.

- ≈ Distillation, sublimation, filtration, glandular secretion, action of body liquids in general, poise and equilibrium of parts.
- ♯ Procreation, reproduction, destruction and elimination, controls pigmentation, especially red coloring in blood.
- ♂ Motor nerve action, extension of sensory faculties, motion of organs and parts.
- ♁ Nucleolation, induration, accumulation of energy, limitation, crystallization, preservation of strength.
- ≈ Circulation, elimination through the lungs, processes whereby body protects itself from poison and disease.
- ⌘ Lymphatic processes, functions causing perspiration, action of lachrymal glands, function of liver, circulation to the extremities of body.

DISEASES PECULIAR TO THE ZODIACAL SIGNS

In diagnosing, the sign upon the ascendant should be blended with the sign upon the cusp of the 6th house, the position of the luminaries and their aspects should be carefully noted as well as the aspects of planets, especially the planets in the 1st and 6th houses.

- ♈ Headaches, epilepsy, vertigo, fevers, neuralgia, cerebral congestion, eye afflictions; eruptions, especially on the head and face; inflammation, insomnia, violent diseases in general, apoplexy, wounds, and accidents.
- ♉ Diphtheria, goiter, glandular swellings in neck, apoplexy, scrofula, laryngitis, polypus, abscesses, strangulation, quinsy, tonsillitis, gangrene, impure blood, obesity, impaired venous circulation.
- ♊ Bronchitis, pulmonary consumption, nervous diseases, pneumonia, pleurisy, fractures of shoulders, arms and hands, often chronic ailments, asthma, impure blood, anemia, failing of sense perceptions.
- ♋ Digestive ailments, dropsy, coughs, cancer, dipsomania, tumors, ovarian trouble, inflammatory diseases, asthma, bronchitis, kidney trouble, sclerosis, flatulency, nervous exhaustion, often constitutionally delicate.

- Ω All diseases of the heart, especially angina pectoris, palpitations, poor circulation, fevers, spinal meningitis, locomotor ataxia, fainting spells; the heart affects the throat and bronchial tubes especially.
- Ⓜ Afflictions of the intestines and digestive tract, cholera, peritonitis, malnutrition, typhoid, tapeworm, appendicitis, intestinal paralysis, possibility of general paralysis in old age; maladies obscure in origin.
- ≡ Inflammation of kidneys, Bright's disease, all forms of kidney trouble, spinal trouble, lumbago, diabetes, renal calculi; easily thrown off balance in health matters but yield quickly to treatment.
- Ⓜ Ruptures, hemorrhoids, fistulas, scurvy, diseases of the generative system in general, venereal disease, ulcers, toxic complaints, nasal catarrh, prostatic stricture, urethral stricture.
- ↗ Rheumatism, coxalgia, dislocation of hip joints, gout, some forms of paralysis, sciatica, locomotor ataxia; more subject to accidents than any other sign.
- ⊖ Skin diseases, articular rheumatism, gout, hysteria, leprosy, cramps, infantile paralysis, deformities of the skeleton, erysipelas, dislocation of bones, splintered and broken bones, toothaches, ankylosis, synovitis.
- ≡ Sprained and broken ankles, anemia, swollen ankles, cramp, heart weaknesses, spasmodic and

nervous diseases, blood poisoning, varicose veins, sensitive skin.

- ⌘ Colds, deformities of feet and toes, diseases involving mucous discharges and secretions; tumors, bunions, alcoholism, gout, venereal disease to some degree, tuberculosis, heart trouble, liver trouble.

ZODIACAL PATHOLOGY

Most diseases have their origin in misdirected energy which on the mental plane is selfishness, on the moral plane vice, and on the physical plane disease. Each sign, when afflicted, or when the native lacks self-control, tends to an excess which endangers the whole organism.

The following table indicates the direction which the excess may take in each of the zodiacal signs:

- ♈ An excess of energy in emotional outbursts may destroy the equipoise of the system.
- ♉ Brooding, luxuriousness, and quick temper may cause the native to exhaust his resources.
- ♊ Restlessness, negativeness, and nervousness will keep the system in an unnecessary and detrimental tension.
- ♋ Distrust and the tendency to harbor malice against others will deplete the vitality.
- ♌ Impulsiveness and a great desire to accomplish ends at all costs will cause the native to overtax his strength.
- ♍ Selfishness and self-pity will cause an acid condition to be general throughout the system, mental and physical.
- ♎ Melancholia, jealousy, and egotism will have a tendency to prematurely age the native by depleting the nervous system.

- m Destructiveness and tyranny, with a tendency to brood and live largely in the past, will react against the native in later life.
- ↗ Venturesomeness lays the native open to injuries and accidents; restlessness invites nervous depletion.
- ↖ Crystallization of the attitude towards life results in the whole nature drying up from inhibition.
- ≈ Supersensitiveness and depression often manifest through fidgety efforts to forget self by continued action.
- × Sensitiveness, secretiveness, and a powerful imagination tend to unbalance the native's mental attitude and emotional reaction towards life.

ZODIACAL OCCUPATIONS

In judging occupation the keywords of the sign upon the ascendant should be blended with those of the sign in which the ☉ is placed, those of the ruling planet, those of the sign upon the cusp of the 10th house, and those of planets in the 1st and 10th houses; also the ☽ because it reveals the direction of the imagination and ☿ because it shows the directionalization of the energies.

- ♈ Such trades and professions of ☿ as soldiers, adventurers, mining engineers, government employees, workers with tools and sharp instruments, tradesmen, policemen, and firemen.
- ♉ Such trades and professions of ♀ as agriculturists, musicians, artists, actors, dancers, designers and dealers in clothing, confectioners, jewelers, servants, and sculptors.
- ♊ Such trades and professions of ☿ as secretaries, writers, school-teachers, accountants, traveling salesmen, messengers, lecturers, printers, book-sellers, and linguists.
- ♋ Such trades and professions of the ☽ as reformers, mediums, prophets, clairvoyants, religionists, social workers, gamblers, sailors, fishermen, dealers in fluids, nurses, and home making.
- ♌ Such trades and professions of the ☉ as athletes, executives, pioneers, government officials, jewelers, judges, money-lenders, brokers, foremen, and electricians.

- ⌘ Such trades and professions of ϑ as librarians, statisticians, psychiatrists, scientists, inventors, nurses, bankers, promoters, thieves, and counterfeiters.
- ≐ Such trades and professions of φ as financiers, diplomats, navigators, poets, actors, artists, dilettante, architectural draftsmen, salesmen, judges, schemers.
- Ⓜ Such trades and professions of σ as surgeons, architects, altruists, investigators, lawyers, divines, chemists, detectives, solicitors, soldiers, and undertakers.
- ↗ Such trades and professions of \mathcal{Q} as sportsmen, lawyers, philanthropists, teachers, philosophers, bankers, ministers, orators, promoters.
- ⌘ Such trades and professions of \mathcal{Q} as specialists, routine workers, great capacity for detail, professors, real-estate agents, builders, miners, farmers, nightwatchmen.
- ≐ Such trades and professions of \mathcal{Q} and \mathbb{H} as humanitarians, explorers, aviators, actors, astrologers, electricians, singers, psychologists, and radio technicians.
- ⌘ Such trades and professions of \mathcal{Q} and ψ as clairvoyants, creative geniuses, saints, speakers, writers, philosophers, ascetics, entertainers, physicians, poets, water pursuits.

SYMBOLISM OF THE CARDINAL, FIXED AND COMMON SIGNS

The cardinal, fixed, and common signs signify the threefold spiritual nature of the individual. This division is apparently founded upon the ancient Chaldean doctrine that the Lord of the Zodiac, or Grand Man, functioned through a spiritual triad called the Father, the Power, and the Mind. Thus the cardinal signs are the Fathers, the fixed signs are the Powers, and the common signs are the Minds, resulting in the triplicities of the elements, each of which is composed of the trinity of a Father, a Power, and a Mind.

The four cardinal signs, being the Fathers of triads, partake of similar natures. They are creators and together constitute what is called the Paternal Foundation. Man's fourfold body is the manifestation of a fourfold causal nature, while each body is a trinity of aspects. These four trinities constitute the zodiac.

The fixed signs are the Powers of the zodiac, being the reservoirs of infinite energy. They were called in the Chaldean system the Formators and constitute what the Hebrews term the Cherubim, the Builders of Worlds. In the Brahmin system they are the Maharajahs, or Lords of the corners of creation. The virtue of the powers is force and tenacity. The fixed signs are regarded as continually supporting the cardinal signs.

The common signs are called the Minds of the triads. In them repose the quickness and versatil-

ity of the gods. The common signs are continually serving as mediators between the cardinal and the fixed signs; they are the reconcilers of the universe. Thus the Great Power, through its three manifestations, maintains the four worlds, being present in each world in its threefold nature.

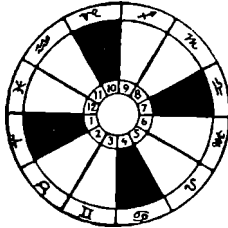
When in a horoscope the planets are grouped in one division of signs, there is unbalance in the life of the native. Thus all planets in cardinal signs will give unbounded ambition but insufficient steadiness and ability to adjust to circumstances. All planets in fixed signs render the native a one-idea man and thus inhibit his progress. All planets in common signs cause the native to waver in his attitudes and be versatile to the point of scatter-brained.

It should be continually borne in mind that the divisions of the heavenly bodies are according to the ancient theology. Among the Babylonians and Egyptians, astrology was the peculiar interpreter of religion. The principles of the science are hopelessly involved in primitive systems of theogony. The heavens are divided according to the parts of the soul of man, and the universe is regarded as a vast creature whose various parts and members are recognizable to us only as planets and constellations.

The cardinal signs always partake of the qualities of the ascendant, the fixed signs of the ☉, the common signs of the ☽.

THE FOUR CARDINAL SIGNS

The active temperament is bestowed by the cardinal, or acute, signs which are shown as solid black in the accompanying wheel.



KEYWORDS OF THE CARDINAL SIGNS AS A GROUP

Ambitious, enthusiastic, ardent, changeable, energetic, initiatory, practical, progressive, pioneering, useful, organizing, independent, proud, capricious, dislike menial positions.

The mind is quick, fertile, insatiable, and sometimes unstable.

In an undeveloped type the native is likely to be hasty, inconsiderate, reckless, destructive, and domineering.

KEYWORDS OF THE CARDINAL SIGNS CONSIDERED SEPARATELY

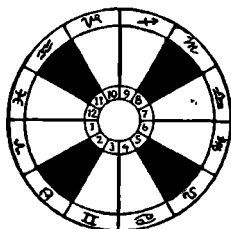
- ♈ Bestows the desire to achieve through force, to overcome obstacles with dramatic gestures, aggressive co-operation and great devotion to persons and causes; love of disputation.

- ♌ Bestows silent and inconspicuous ambitions; the native is often the power behind the achievements of another; although of an emotional nature, there is often remarkable business ability.
- ♍ Bestows solidarity and co-operation in ambition, inclines the native to partnerships and various combinations in which several work together for a mutual and worthy end.
- ♎ Bestows political, scientific and scholarly ambition; the native may become a public servant; there is continual effort and a tremendous will power often with unfortunate arrogance.

The cardinal signs are most powerful when upon the angles of the 1st, 4th, 7th, and 10th houses, where their qualities will dominate the life of the native. They are also powerful when a majority of planets are posited therein. If the ☉ is in a cardinal sign, it will impel the life towards the fulfillment of ambitions.

THE FOUR FIXED SIGNS

The set temperament is bestowed by the fixed, or grave, signs which are shown as solid black in the accompanying wheel:



KEYWORDS OF THE FIXED SIGNS AS A GROUP

Dogmatic, unyielding, determined, organizing, accumulative, ulterior, firm, conservative, conventional, concentrative, laborious, dignified, proud, thrifty, self-absorbed, executive, habit-bound, bossy, temperamental.

The mind is penetrating, analytical, secretive; the native achieves his results slowly but surely; the memory is excellent.

In an undeveloped type the native is stubborn, bigoted, sluggish, egotistic, tyrannical, and too much concerned with details.

KEYWORDS OF THE FIXED SIGNS CONSIDERED SEPARATELY

- ♉ Bestows the desire to retain opinion, inclines to jealousy, causes pride and in some types, prud-

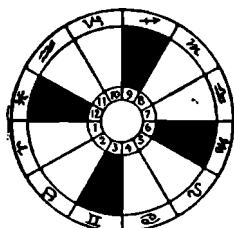
ery; the native wears down opposition by tenacity and never admits defeat.

- Ω Bestows great tenacity to ideal, willingness to suffer for principle; determined in the face of obstacle, but may cause native to become austere and somewhat distant.
- ♁ Bestows tenacity to conclusions of a scientific or philosophic nature; the native regards no authority as equal to experience and his fixity is likely to interfere with the rights of others.
- ♁ Bestows tenacity to whims; the native cannot be moved from a notion which he serves at the moment, but changes his notion with alarming rapidity; generally accomplishes his end without unpopularity.

The fixed signs are most powerful when upon the angles of the 1st, 4th, 7th, and 10th houses, where their qualities assume some of the dignities of the cardinal signs and dominate the life of the native. They are also powerful when a majority of planets are posited therein. If the ☉ is in a fixed sign, it will impel the life to persist its entire span in the service of some definite opinion.

THE FOUR COMMON SIGNS

The harmonious temperament is bestowed by the common, or flexed, signs which are shown as solid black in the accompanying wheel:



KEYWORDS OF THE COMMON SIGNS AS A GROUP

Versatile, changeable, subtle, inconstant, susceptible, regretful, sympathetic, retiring, concordant, rhythmic, tedious, intuitive, diplomatic, critical, editorial, judicial, humanitarian, methodical, comprehending, impractical.

The mind is flexible, ingenious, irresolute, and the native often occupies the capacity of commentator, counsellor, and adviser.

In an undeveloped type the native may be crafty, deceptive, and ulterior in motive.

KEYWORDS OF THE COMMON SIGNS CONSIDERED SEPARATELY

- ♈ Bestows superficiality and inclines the mind to unnecessary repetition; the native may do too

much day-dreaming and worrying for his own good; increases the probability of absent-mindedness.

- ♆ Bestows an analytical and critical temperament; the native will either be very secretive or else will attach himself to a stronger will and become dependent thereupon; easily influenced.
- ♁ Bestows an open and obvious temperament; the native is fond of the beautiful, harmonious, and the peaceful; there is some pride, a tendency to pomp and dignity, and also attachment to custom and family.
- ♃ Bestows powerful imagination, apt to control the life; the native will be talkative and quite possibly lazy; those born here become servants to the spiritual, legal, and medical needs of mankind.

The common signs are most powerful when upon the angles of 1st, 4th, 7th, and 10th houses, where their qualities assume some of the active elements of the cardinal signs and dominate the life of the native. They are also powerful when a majority of planets are posited therein. If the ☉ is in a common sign it will impel the life towards the service of the imminent.

SYMBOLISM OF THE TRIPLICITIES

The triplicities each consist of a cardinal, a fixed, and a common sign, and represent the division of the zodiac according to the elements. To the ancients there were four great elements—earth, water, fire, and air—which they regarded as being combined to produce form. Therefore, whereas the cardinal, fixed, and common signs signify the threefold spiritual constitution of both man and the universe, the triplicities represent the fourfold material constitution of all creatures. From the addition of the three spiritual parts and the four material parts is derived the symbol of man as a sevenfold entity.

The earthy triplicity represents the physical organism and has an affinity to the mineral kingdom. In the Brahmanic system this triplicity controls the **Sudras**, or slaves.

The watery triplicity represents the vital and emotional qualities and has an affinity to the plant kingdom. It is ever concerned with the subject of growth.

The airy triplicity represents the mental and supermental qualities and has an affinity to the human kingdom. It is continually concerned with the subject of thought.

The fiery triplicity represents the spiritual qualities, but in the lower kingdom has an affinity to the animal. It is ever concerned with the subject of creation and the unfoldment of latent potentialities.

It will be noted that the three signs forming

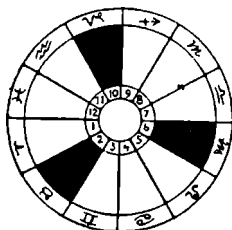
a triplicity are in trine aspect to each other, therefore are most sympathetic. In deciding such subjects as that of a marriage partner, it is usually advisable to choose a person born in the same triplicity as the native. Thus, if the person whose horoscope is being consulted is an Aquarian, he should choose a partner who comes under Libra or Gemini.

Certain elements combine while others are mutually destructive. Thus air increases the power of fire, but water destroys fire. Generally speaking, earth and water combine with reasonable amicability, as do fire and air. This is because water and earth are regarded as the lower elements and both of them pull downwards, whereas fire and air as higher elements both verge upward.

Where a native has a fire sign ascending and the Sun in a fire sign, his natural characteristics will be intensified; but if the rising sign is of a triplicity inharmonious to the Sun sign we may expect mental eccentricities and physical incongruities.

THE EARTHY TRIPLICITY

The materialistic temperament is bestowed by the physical earthy triplicity which is shown as solid black in the following wheel:



KEYWORDS OF THE EARTHY TRIPLICITY AS A WHOLE

The earthy triplicity controls the environment of the native. Thus ♄ denotes the external environment and the social standing, ♁ the occupation, and ♃ the financial condition. The whole triplicity is also somewhat concerned with the health, for the body is the immediate environment of the life evolving within it.

The earth signs bestow remarkable recuperative power and excite the conservation and concentration of resources.

Natives dominated by the earthy triplicity are inhibited in self-expression and continually seek to overcome this limitation. When they have freed their internal potentialities, they are the most expressive of the triplicities.

The temperament is more passive than active and inclines towards melancholy.

The earth, being the heaviest and most immovable of the philosophic elements, tends to render the native practical, conservative, and a lover of material comfort.

QUALITIES OF THE EARTH SIGNS CONSIDERED SEPARATELY

The surface of the earth is uneven; in some places depressed to form valleys and in others heaped up in mountain ranges, while between these extremes are level plains. The earthy triplicity represents these three divisions as follows:

By ♄ is symbolized the rugged peaks of earth, grave and somber mountains that overshadow the hollows beneath, impressing all with the sense of age and majesty.

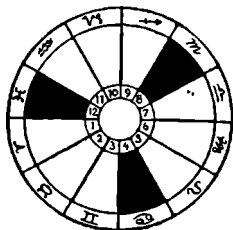
By ♁ is symbolized the deep valleys where nameless secrets lie hidden and a certain gloomy sadness prevails.

By ♋ is symbolized broad and fertile plains, ready to be plowed by the great ox; warm with sunshine and bright with flowers.

The earth signs are most powerful when on the 2nd, 6th, and 10th houses. They are also powerful when a majority of planets are posited therein. If the ☉ be in an earthy sign, its effects are modified, but the ☽ is powerful, especially in ♋.

THE WATERY TRIPPLICITY

The emotional temperament is bestowed by the watery, or psychical, triplicity which is shown as solid black in the accompanying wheel:



KEYWORDS OF THE WATERY TRIPPLICITY AS A WHOLE

The watery triplicity controls the completion of things, the end of life, and its mysteries. ♁ is concerned with the latter part of life, ♎ with death, and ♋ with rebirth and the Karma which the spirit carries with it through the ages.

The water signs bestow psychical powers and a general air of placidity; but when excited by some other element, especially air, the water is lashed into an angry sea.

Natives dominated by these signs are changeable and emotional, and are usually victims of circumstances.

The mind is altruistic and profound, and concerns itself with the issues of divine and natural law.

Water, because of its fluidic state, tends to make

the native easily influenced and susceptible to moods, impressions, and occult forces.

QUALITIES OF THE WATER SIGNS CONSIDERED SEPARATELY

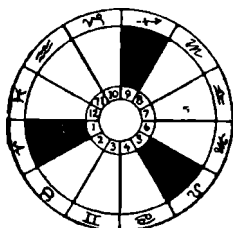
Water exists in three states: when frozen it becomes solid, when heated it rises as steam, while in its natural condition it is a fluid. These qualities are revealed by the three watery signs as follows:

- ♊ represents water in its own fluidic state, the temperament is changeable and fluctuating and subject to countless phases.
- ♋ represents water in its frozen or least responsive state; deep and mysterious are the issues which concern the native.
- ♌ represents water in its most vaporous state, for in this sign the physical verges towards the metaphysical.

The water signs are most powerful when on the 4th, 8th, and 12th houses; they are also powerful when a majority of planets are posited therein; if the ☉ be in a watery sign its power is greatly increased, but the ☾ is least powerful when in these signs.

THE FIERY TRIPPLICITY

The impulsive temperament is bestowed by the fiery, or spiritual, triplicity which is shown as solid black in the accompanying wheel:



KEYWORDS OF THE FIERY TRIPPLICITY AS A WHOLE

The fiery triplicity controls the expressions of the creative agent. ♄ is concerned with the building of the body of the native, ♀ with procreation, and ♁ with the development of the higher mental faculties.

The fire signs bestow inexhaustible energy and excite to continual activity.

Natives dominated by these signs are impulsive, sharp, dissecting, and iconoclastic. The mind is brilliant, original, and suitable to instruct others in science and philosophy.

The temperament is dynamic, magnetic, and sometimes oppressively forceful.

The disintegrative activity of fire, which is continually burning away dross and liberating spirit from form, is particularly noticeable in this triplicity.

QUALITIES OF THE FIRE SIGNS CONSIDERED SEPARATELY

In ♀ the fire is red and angry; there is great heat, and the smoldering flames may at any moment break forth in terrible combustion.

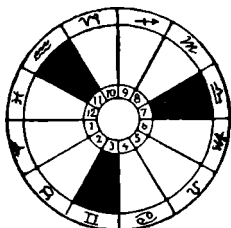
In ♁ the flame is golden and luminous and burns steadily that all the world may benefit by its warm and illuminating glow.

In ♂ the fire flashes with inspiration and its clear blue flame lights the innermost recesses of the mind.

The fire signs are most powerful when on the 1st, 5th, and 9th houses; they are also powerful when a majority of planets are posited therein. If the ☉ be in a fire sign its power is increased by the congenial element, but the ☽ therein is unfortunately placed.

THE AIRY TRIPPLICITY

The intellectual temperament is bestowed by the airy, or unifying, triplicity which is shown as solid black in the following wheel:



KEYWORDS OF THE AIRY TRIPPLICITY AS A WHOLE

The airy triplicity controls the attachments of life. \simeq is concerned with marriage, ♃ with brothers and sisters, and \simeq with friendships. It is significant that as the highest function of the mind is to relate the great issues of life, it should rule the triplicity of relationships.

The airy signs bestow a versatile, pleasing personality which enjoys an interchange of ideas and needs companionship.

Natives dominated by the airy triplicity are apt to be a little superficial and, if too many planets are in air signs, will lack stability and continuity.

The mind tends to the concerns of peace, and is apt to be improvident and depend upon others for the needs of life.

Being the most erratic of the elements, the air tends to bestow upon the native impractical and inconsistent attitudes and this renders him unreliable.

QUALITIES OF THE AIR SIGNS CONSIDERED SEPARATELY

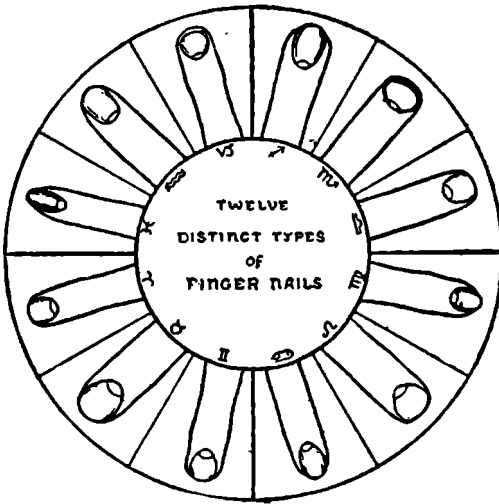
Because of its interpenetrative quality the air is regarded as a unifier and its peculiar function is to bring together and balance temperaments which would otherwise mutually destroy each other.

- ≐ seeks to effect unity by uniting lives and causing them to blend their individuality through actual or Hermetic marriage.
- ≈ seeks to effect unity by revealing common motives, thus establishing the bond of mutual interests and mutual responsibilities.
- ⋈ seeks to effect unity by revealing the unity of cause, assuming also that all things have similar beginnings and consequently similar destinies.

The air signs are most powerful when on the 3rd, 7th, and 11th houses; they are also powerful when a majority of planets are posited therein. If the ☉ be in an air sign, it adds brilliance; and the ☽, if so placed, contributes the quality of ideality.

THE ZODIACAL FINGER NAIL CHART

(Diagram reprinted by courtesy of Mrs. Max Heindel from *Astro-Diagnosis*.)



In using the above chart, it is necessary to realize that the radical finger nail is always subject to modification. Man's physical body seldom agrees completely with his ascendant, because groupings of planets may throw the emphasis into an entirely foreign division of life. In like manner, the finger nail is so delicate an indicator as to be changed in shape and appearance by the various elements of the horoscope.

The ☉ sign and the ascendant must be blended, and if a large number of planets be grouped in one sign, they may cause that sign, through the em-

phasis of the astral agencies, to dominate the physical characteristics. Powerful planets often cause the native to take on the appearance of a sign other than his own and thus confuse an inexperienced astrologer who finds difficulty in combining the various elements of the chart.

A certain consistency is evident throughout the circle of the finger nails. It will be noted that the fixed signs give a broad nail, and if the ☉ be in a fixed sign and a fixed sign be rising, the nail will be broad, all other things being equal. The cardinal signs give a nail of medium breadth but somewhat smaller than the fixed type, and the common signs a narrower but more delicate nail.

Although it may not always be possible to determine the rising sign or ☉ sign by the finger nail, it is possible to discover therefrom the combination of elements that predominate in life. Tendencies to disease, peculiarities of temperament, and even vocational aptitudes can be quickly deduced from the finger nail. If the planets by an unusual emphasis cause the outer structure of the native to depart from the specifications of his rising sign, they will also cause his temperament to depart in a similar manner, thus maintaining the integrity of the delineation.

Chiromony, or character analysis from the shape of the hands and nails, is of great assistance in estimating character and tendency. The spiritual agent moving within man has impressed itself so indelibly upon the substances of the body that sensitive and expressive parts of the body, such as the face and hands, are certain to bear the marks of the inner potentialities.

COLEY'S TABLE OF ASTRO-DIAGNOSIS

When the native falls sick, determine the significator of the illness. This is accomplished by discovering from the progressions and transits which planet or planets were afflicted by malefic aspect at the time that the patient first complained of the malady. A chart erected for the time at which the illness set in will also reveal the significator of the condition.

	♁	♂	♄	♃	♅	♆	♁
♁	♁♂	♁♄	♁♃	♁♅	♁♆	♁♁	♁♂
♂	♂♁	♂♄	♂♃	♂♅	♂♆	♂♁	♂♂
♄	♄♁	♄♄	♄♃	♄♅	♄♆	♄♁	♄♂
♃	♃♁	♃♄	♃♃	♃♅	♃♆	♃♁	♃♂
♅	♅♁	♅♄	♅♃	♅♅	♅♆	♅♁	♅♂
♆	♆♁	♆♄	♆♃	♆♅	♆♆	♆♁	♆♂
♁	♁♁	♁♂	♁♄	♁♃	♁♅	♁♆	♁♁
♂	♂♁	♂♂	♂♄	♂♃	♂♅	♂♆	♂♁
♄	♄♁	♄♂	♄♄	♄♃	♄♅	♄♆	♄♁
♃	♃♁	♃♂	♃♄	♃♃	♃♅	♃♆	♃♁
♅	♅♁	♅♂	♅♄	♅♃	♅♅	♅♆	♅♁
♆	♆♁	♆♂	♆♄	♆♃	♆♅	♆♆	♆♁

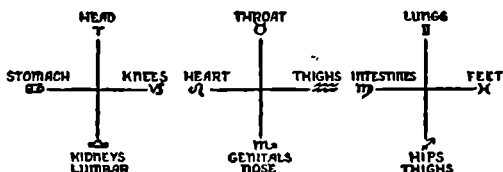
Having discovered the significator of the disease, note the sign which it occupies and from these two you shall determine the part of the body which will be afflicted and often the concealed seat of the disease.

Example: If Venus be discovered as the significator of the disease and it be located in Gemini, it is only necessary to find Gemini in the left-hand column of the above table and Venus at the top. At the angle where the vertical column of Venus meets the horizontal column of Gemini is a space containing the signs Taurus and Sagittarius. By consulting the table of Zodiacal Diseases and Pathology, the nature of the ailment attacking the native can immediately be discovered under these signs.

THE VICIOUS CIRCLE

(Diagram reprinted by courtesy of Mrs. Max Heindel from **Astro-Diagnosis**.)

THE VICIOUS CIRCLE



There are three vicious circles: one consisting of the cardinal, one of the fixed, and one of the common signs. These are circles of sympathies, and in seeking the cause of a manifesting ailment or peculiarity it is often necessary to search for it, not where the condition manifests but in one of the sympathetic angles of the body.

The four cardinal signs which form either \square 's or \circ 's to each other cause reactions of their afflictions somewhat in this manner: Headaches, ruled by Υ , often arise from the stomach ruled by $\var�$; kidney trouble, ruled by \sphericalangle , often causes stiffening of the joints ruled by ♁ . Thus the sympathy of the cardinal sign gives a definite key not only to disease but also to temperamental peculiarities. Mental attitudes of Υ may result in physical ailments corresponding to $\var�$, \sphericalangle or ♁ .

The vicious circle of the fixed signs is very evident. The relationship between the throat and the

generative system is admitted. Heart trouble also often causes a pseudo-strangulation or a swelling of the ankles. Ailments appearing in one sign thus react upon those signs which in their natural order form undesirable aspects.

The vicious circle of the common signs is particularly evident in the combination of X and X (the chest and the feet). An individual with X rising can never afford to get his feet wet, for this will almost invariably result in chest colds or pneumonia. Ruling the intestines, M has also a peculiar sympathy with colds, for nothing will bring on a cold more rapidly than poor elimination. Ruling to some degree the appetites and being the house of food-loving Q , A afflicts M , and is another cause of the colds which strike X .

A consideration of these elements is of great assistance in corrective therapy. Having been forewarned of the peculiarity of these circles, the native may guard against the unfortunate reactions which they invoke.

PROGRESSING THE ASCENDANT AND MIDHEAVEN

The **Ascendant** is the significator of the personality and its various ramifications. By blending the sign upon the ascendant, or the 1st house, with the planets therein, and noting the position of the ruler of the 1st house, the astrologer can deduce therefrom the appearance, temperament, and condition of the outer man. The ascendant is consequently the significator of the obvious, representing that part of the native upon which the world bases its estimation of character and ability. Unless trained in matters of philosophy, we are apt to judge by appearances, and the ascendant dominates appearances; for it indicates the physical causes by which the temperament of the native is modified. We are all profoundly influenced by our childhood environment. This environment is revealed by the conditions of the 1st house. Thus our whole life may be turned from its apparent course by inharmonies in our childhood home, inadequate educational facilities, ill health, or thoughtless parents.

The **Midheaven** controls the individuality, the higher nature, and those impulses which incline us toward accomplishment. Whereas the ascendant is more or less impermanent, since it deals with the conditions of the body, the midheaven reflects that inner permanence which is intrinsic to the nature of spirit. Thus, while our ascendant holds us to the realm of practical physical things, our midheaven

impels us towards the liberation of our inner potentialities. The sign upon the midheaven, the planets posited therein, and the ruler of the sign, together with its place and aspects—all these reveal the direction of our mental convictions. We are not all able to express the inner urges of our nature, but by a consideration of the midheaven we can ascertain to what degree the native has liberated his higher rational nature from bondage to his concrete intellect.

The ancient astrologers progressed not only the planets but also the signs. Thus, as the years pass the zodiacal constellations ruling the various houses move on to bring new impulses to the cusps. While all the signs may be progressed, it is customary to progress only the ascendant and the midheaven, as these are the most vital angles of the chart since they reveal the physical and intellectual inclinations of the native. Otherwise unaccountable changes of interest may be traced to the progression of angles and it is only through such progression that intercepted signs come into power.

CRITICAL DEGREES AND DAYS

The ☉ passes through the twelve signs of the zodiac in a little less than 28 days, its daily travel being approximately 13°. The table of critical degrees reveals the point reached by each day's travel of the ☉. Planets within an orb of 3° of these points are said to be in critical degrees and their effects are intensified. A planet strongly placed or aspected is given still greater power and one which is weak or poorly aspected is strengthened correspondingly. The table of critical degrees is as follows:

♈ 1°, 13°, 26°	♌ 1°, 13°, 26°
♉ 9°, 21°	♍ 9°, 21°
♊ 4°, 17°	♎ 4°, 17°
♋ 1°, 13°, 26°	♏ 1°, 13°, 26°
♌ 9°, 21°	♐ 9°, 21°
♍ 4°, 17°	♑ 4°, 17°

Critical days are those in which the ☉ forms aspects with its own radical position. Thus, the 7th, 14th, 21st, and 28th days are adversely critical, with the possible exception of the ♈. In natal astrology, these periods become years and during them the native is most subject to accidents and infirmities. In medical astrology the semi-squares are regarded as neutrally critical and indicative of the nature of the approaching crisis, which will occur when the ☉ is ☐ or ☌ to its radical position. There are favorable critical days when the ☉ is * or △ to its radical position.

MINOR DIVISIONS OF THE ZODIACAL SIGNS

The ancient astrologers devised several divisions of signs to assist in determining the personal nature of the native. These signs should only be considered when upon the ascendant or upon the cusps of houses directly related to the element with which they are concerned.

HUMAN SIGNS are those in which a human body appears in the zodiacal symbol: namely, ♈ , ♉ , ♊ , and the first half of ♋ . They render the native humane; ♌ is sometimes included in this list.

BESTIAL SIGNS are those which have animals for zodiacal symbols: namely, ♍ , ♎ , ♏ , ♐ , and the last half of ♋ . They increase the animal propensities.

REPTILIAN SIGNS are ♑ , ♒ , and ♓ . They render the native secretive and sometimes tricky.

BICORPORAL SIGNS are those whose zodiacal symbol contains two figures: namely, ♈ , ♋ , and ♓ . These signify dual natures and upon the house of children the possibility of twins.

FORTUNATE SIGNS are every other sign beginning with the first. These are also the masculine signs as it was regarded as a misfortune to be a woman by the ancients. They are supposed to render the native fortunate; the other signs are less fortunate.

VIOLENT SIGNS are those which are the houses or exaltations of malefics; namely, Υ , \simeq , \mathfrak{M} , \mathfrak{C} , and \approx ; some say all signs whose symbols are violent creatures. They make it difficult for the native to control his passions.

FRUITFUL SIGNS are γ , \simeq , \mathfrak{M} , \mathfrak{A} , and \mathfrak{K} , and when upon the cusp of the 5th house give promise of large families.

BARREN SIGNS are Υ , \mathfrak{A} , Ω , and \mathfrak{M} , and when upon the cusp of the 5th house indicate the possibility of sterility.

COMMANDING AND OBEYING SIGNS. The first six signs beginning with Υ are regarded as the executive signs and the second six, beginning with \simeq , are regarded as serving signs.

VOCAL, MUTE, AND HOARSE SIGNS: \mathfrak{A} , \mathfrak{M} , \approx , and the first part of \mathfrak{A} promise the native a good voice and oratorical powers. \simeq , \mathfrak{M} , and \mathfrak{K} , because the creatures they represent are without voice, are declared to inhibit speech. The remaining signs are called hoarse because the animals have unpleasant and loud voices.

IMPERFECT SIGNS are so called because those born under them are most likely to deformity. They are Ω , \mathfrak{M} , \mathfrak{K} , \simeq , and \mathfrak{C} .

STRONG AND WEAK SIGNS, Ω , \mathfrak{M} , \approx are called strong signs because they fortify the constitution. \simeq , \mathfrak{C} , and \mathfrak{K} are called weak signs because those born under them are often delicate and ailing.

ZODIACAL COLORS

Whereas there are several tables of planetary colors, the subject of zodiacal colors has been seriously neglected. It is evidently presumed in the writings of both the ancients and the moderns that each zodiacal sign assumes part rulership of the colors governed by the planet enthroned therein. Those signs having two rulers—their nocturnal and diurnal lords—govern combinations of the planetary colors of both planets. We can arrive at certain general conclusions concerning zodiacal colors from the following table:

- ♈ Flaming and somewhat discordant hues.
- ♉ Pastel shades.
- ♊ Monotonous tones.
- ♋ Iridescent hues.
- ♌ Full spectromatic tones.
- ♍ Dark indefinite colors.
- ♎ Clouded art tints.
- ♏ Murky, angry shades.
- ♐ Rich, full hues.
- ♑ Lifeless, flat values.
- ♒ Electric colors.
- ♓ Deep values or white.

Although men have studied the stars for thousands of years, the science is still in its infancy and what is known concerning the planets and their influences is insignificant when compared to that yet

to be discovered. The following table gives the more important conclusions reached concerning zodiacal colors:

- ♄ Brilliant red.
- ♃ Red-orange, yellow, and cream color.
- ♌ Orange, violet, crystal blue.
- ♍ Orange-yellow, green, blue-green.
- ♎ Yellow, orange, gold, and red.
- ♏ Yellow-green, violet, blue.
- ♐ Green, yellow, crimson, white.
- ♑ Greenish-blue, murky red, brown.
- ♒ Blue, yellow, and red.
- ♓ Blue-violet, indigo, gray.
- ♈ Violet, indigo, azure.
- ♉ Violet-red, blue, green, and white.

The decans into which each of the zodiacal signs is divided also influence the color preferences of the native and give valuable information as to appropriate colors to wear or use in the decoration of the immediate surroundings. In deciding upon a proper color, neither the zodiacal nor the planetary values should be considered separately but blended as an artist mixes paints upon his palette. As there is infinite diversity of possible color combinations, there is infinite diversity in zodiacal tones and these must be worked out with as great attention to detail as any other division of the science.

ZODIACAL GEMS AND SEMI-PRECIOUS STONES

The breastplate of the Jewish high priest contained the jewels of the twelve tribes of Israel, which, according to symbolism, are the twelve zodiacal constellations. Josephus declares that the jewels by their light revealed the spiritual status of the tribes, and astrology has always affirmed that the zodiacal rays were focussed upon certain gems and stones peculiarly harmonious to the celestial influx. Opinions differ as to which stones should be assigned to the various signs and which, therefore, constitute the birthstones of the native ruled by these signs. The following list will meet all the practical needs of the astrologer.

- ♈ Amethyst, diamond, garnet, bloodstone, jasper, and malachite.
- ♉ Moss-agate, emerald, coral, jade, alabaster, and lapis lazuli.
- ♊ Crystal, aquamarine, agate, marble, topaz, beryl, and chrysolite.
- ♋ Emerald, black onyx, selenite, pearl, and crystal.
- ♌ Ruby, diamond, hyacinth, carbuncle, and cat's-eye.
- ♍ Pink jasper, hyacinth, agate, marble, topaz, and aquamarine.

ASTROLOGICAL KEYWORDS

- ⊃ Diamond, opal, moss-agate, cornelian, coral, jade, alabaster, lapis lazuli, beryl, and chrysolite.
- ♎ Topaz, malachite, jasper, bloodstone, loadstone, and flint.
- ♊ Carbuncle, turquoise, amethyst, topaz, hyacinth, and moonstone.
- ♋ White onyx, moonstone, jet, sapphire, and non-precious stones.
- ♌ Sapphire, opal, chalcedony, slate, amber (?).
- ♍ Chrysolite, moonstone, amethyst, topaz, hyacinth, and ivory (?).

COUNTRIES AND CITIES RULED BY ZODIACAL SIGNS

Mundane astrology leaves much to be desired in the matter of countries and cities, the available lists being both archaic and incomplete. The material given below is correct as far as it goes:

- ♈ **Countries:** England, Germany, Palestine, Denmark, Poland, Burgundy, Japan.
Cities: Birmingham, Florence, Naples, Verona, Marseilles.
- ♉ **Countries:** Ireland, Persia, Greek Archipelago, White Russia, Cyprus, Asia Minor.
Cities: Dublin, Leipzig, Mantua, St. Louis.*
- ♊ **Countries:** United States, N. E. Coast of Africa, Belgium, Armenia, Tripoli, Flanders, Wales, Lower Egypt, West of England.
Cities: London, Plymouth, Melbourne, Nuremberg, Versailles, San Francisco.
- ♋ **Countries:** North and West Africa, Holland, Isle of Mauritius, Paraguay, Scotland.
Cities: Tunis, Algiers, Amsterdam, New York, Constantinople, Venice, Genoa, Milan, Manchester, Stockholm.
- ♌ **Countries:** France, the Alps, Bohemia, Italy, Chaldea, Northern Roumania, Sicily.
Cities: Rome, Bath, Portsmouth, Prague, Philadelphia, Damascus, Bombay, Chicago.
- ♍ **Countries:** Assyria, Brazil, Turkey, Crete,

* St. Louis, France.

part of Greece, Mesopotamia, Switzerland, West Indies.

Cities: Los Angeles, Heidelberg, Boston, Jerusalem, Toulouse, Paris, Strasburg, Lyons.

≅ **Countries:** Austria, Burma, Northern China, parts of India, Indo-China, Tibet, Upper Egypt, Argentina, Japan (?).

Cities: Antwerp, Charleston, Vienna, Lisbon, Johannesburg, Copenhagen, Leeds, Fribourg, Frankfort.

Ⓜ **Countries:** Algeria, Barbary, Morocco, Norway, Transvaal, Judea, Bavaria.

Cities: Dover, Liverpool, New Orleans, Washington (D. C.), Baltimore, Cincinnati, Milwaukee, St. Johns (Newfoundland), Halifax, Newcastle.

↗ **Countries:** Arabia, Australia, Hungary, Spain, Madagascar, Provence in France.

Cities: Toledo, Cologne, Stuttgart, Rottenburg, Sheffield, Nottingham.

↶ **Countries:** India, Afghanistan, Albania, Bosnia, Bulgaria, Greece, Mexico, Lithuania.

Cities: Oxford, Brussels, Port Said, Constance.

≈ **Countries:** Arabia, Petrea, Lithuania, Sweden, Prussia, Red Russia, Tartary, Abyssinia.

Cities: Bremen, Hamburg, Trent, Brighton.

⌘ **Countries:** Portugal, Normandy, Nubia, Sahara Desert.

Cities: Alexandria, Worms, Seville, Lancaster, Ratisbon.

THEORY OF PROPHECY

In predicting events, a host of elements are involved which can only be fully covered by an advanced work on astrology. By keeping files of interesting horoscopes and progressing them, watching the transits of planets and the effects of lunations and eclipses, the horoscoper gradually comes to understand the elements of prediction and what the various configurations are likely to produce in mundane affairs.

The beginner will do well to confine his efforts largely to the progressions and transits of the ☉. This body is like a match which continually touches off the forces latent in the combinations of the other planets. The ☉ is very personal and by following its course around the zodiac the outstanding incidents in the life of the native can be estimated with startling accuracy. In some cases, other planets intervene and powerful aspects modify the influences of the luminary. Until the astrologer becomes familiar with his subject, he will be wise to be extremely conservative in prophecy. Within the last few years several very eminent astrologers have gone off on unfortunate tangents by wild predictions concerning the end of the world, terrible cataclysms, and dire conditions generally. These did not transpire, not because astrology was wrong but because the enthusiastic astrologer read his own interpretations into the stars instead of neutrally considering their various aspects.

There is a power which astrology cannot control

and that is the free-will of the individual. Man is not simply a puppet in the hands of destiny; he is a living, thinking, feeling creature. The stars are continually impelling him towards actions both discreet and indiscreet, but these impulses are often overbalanced by the innate integrity of the native; and, unless the astrologer has examined the chart with sufficient care to determine the degree to which the native has mastered his own elementary nature, he cannot accurately predict the effect of circumstances upon the life.

It is, therefore, unwise to prophesy on the strength of one aspect alone. No part of the celestial science requires greater integrity on the part of the astrologer than that of individual and national prophecy. His strongest indicator is the ☉, but he must always advance his conclusions as probabilities rather than certainties.

Other elements which gravitate against absolute certainty concerning events are the so-called unknown, or invisible, planets. Several efforts have been made to organize the information available concerning other elusive members of our solar system, but as yet nothing reliable is available.

In matters of prophecy, therefore, be cautious and optimistic, but ever watchful.

THE ZODIACAL SIGNS IN HORARY ASTROLOGY

In horary astrology there is assigned to the zodiacal signs the significance of location. Thus, in searching for a lost article the signs may indicate the manner of place where it is to be found. The twelve signs preside over places as follows:

- ♈ Pastures, sandy and hilly ground, ceilings and plastered walls, roofs, kilns, little-frequented places and the retreats of thieves, recently plowed lands, and game preserves.
- ♉ Wheat-fields, stables, buildings holding agricultural implements, distant pastures, chimneys, cellars and excavations, trees, and low rooms.
- ♊ Depots, boxes, studies, libraries, wainscots, granaries, mountains, aeroplanes, weather machinery, storehouses for corn, high positions generally.
- ♋ Seas, canals, rivers, brooks, wells, ditches, cisterns, sewers, hydraulic machinery, bathing places, marshes, laundries, springs, reservoirs.
- ♌ Jungles, forests, forts, palaces, government buildings, fireplaces, smelters, chemical laboratories, distilleries, glass factories and places where explosives are manufactured, bakeries and all places having ovens, parks.
- ♍ Dairies, banks and exchanges, hothouses, secret

compartments, breweries, studies, book-cases and cabinets, nurseries, storehouses.

- ⊆ The boudoir or private chamber, attics, mountain tops and the sides of hills, forests, plains, rocky ground.
- Ⓜ Kitchens, vaults, sewers, quagmires, places where reptiles or vermin abound, ruins near water, vineyards, orchards, stagnant pools and places with evil odors in general.
- ↗ Army barracks, stables, fireplaces in upper rooms, highlands, weapons and military stores, ammunition depots.
- ⊘ Churchyards, tombs, urns, places for storing lumber, arsenals, barren or stony fields, cattle pens, vaults.
- ⊘ Mines, quarries, aeronautic apparatus, hangars, roofs and eaves, deep wells, vineyards, and fields uneven or recently dug up.
- ⊘ Places where fluids are kept or sold, hermitages, fish ponds, fountains, seas, mills, rivers, cisterns, places where water fowl are bred, pumps.

SPIRITUAL KEYWORDS OF THE TWELVE SIGNS

Whereas most astrologers regard man as a physical creature and assign various parts of the body to the zodiacal constellations, these also govern various superphysical forces or agencies in the causal nature. As it is these agencies which project the physical organism, they are the fundamental orders of power in all divisions of the world.

- ♈ Consciousness, the will to accomplish, the power which arises from adversity, the cosmic urge.
- ♉ Universal motion, the ebb and flow of cosmos, the rhythm of the spheres, attraction, and repulsion.
- ♊ Universal substance, the mirror of spirit, the power of imagining, the faculty of association, the vision of relationships.
- ♋ The breath of the gods, the physical life principle, the power of receptivity, the energy which sustains.
- ♌ The life principle, the will to illumine, the faith which is sufficient, the will to rule.
- ♍ The shadow of the spirit, form in bondage to its creative agent, that part which feels pity and desires to serve.
- ♎ The symbol of the Fall of Man, the power of sex, the consciousness of judgment, the order of creation.

- ⌘ That which remembers, the power of the spirit in the affairs of the world, the fashioner, that which desires.
- ⌘ The seat of the intuition, that which understands, the thinker, the patron of conscious evolution.
- ⌘ The individuality, the seat of the sense of separateness, the competitive spirit, that which does not sense reality.
- ⌘ The soul, being that nature which is the fruitage of achievement, the seat of the perceiving power and the impersonal affections.
- ⌘ The will to renounce, that which knows, the supermental power which is capable of contemplating the face of Cause.

THE PLANETARY SYMBOLS AND THEIR SIGNIFICANCES

The symbols now used to represent the planets are mostly derived from the deities whose names the planets bear. The one exception is Uranus. From the symbols themselves much information can be deduced concerning the qualities of the planets.

- ⊕ The Earth. The circle represents the body of the earth, and the line is the equator.
- ☾ The Moon. The crescent represents the moon in its first quarter.
- ♿ Mercury. The symbol is derived from the caduceus of Hermes, or the winged cap of Mercury.
- ♀ Venus. The symbol represents the mirror of vanity always associated with the goddess Venus.
- ☼ The Sun. The circle is the shield of Helios and the dot in the center is the umbo or boss.
- ♂ Mars. The circle is the shield and the arrow-like protuberance is the spear of the god Ares, lord of war.
- ♃ Jupiter. The symbol is a conventionalization of an eagle with outstretched wings and the first letter of the Greek name Zeus.
- ♄ Saturn. The sickle of the god Chronos, or Time. The shape also suggests a serpent.

- ♃ Uranus or Herschel. This symbol is formed by combining the capital letter H (the first letter of the name of Herschel, the discoverer of Uranus) with the sign of a planet.
- ♆ Neptune. The symbol represents the trident with which the god of the sea rules his ocean empire.

THE SEVEN PLANETARY AGES OF MAN

Shakespeare's account of the Seven Ages of man is based upon the astrological division of life into seven periods, each of which was ruled by one of the sacred planets. The authorities for the following table are no less than Hermes Trismegistus, Claudius Ptolemy, and the great Neo-Platonist, Proclus.

- ☽ Governs the First Age consisting of four years. During the first four years of life, man lives according to a physical and nutritive power. The keyword is **growth**.
- ♃ Governs the Second Age consisting of ten years. From the fifth to the fourteenth years, inclusive, of life, man concerns himself with the culture of his mind. The keyword is **education**.
- ♀ Governs the Third Age consisting of eight years. From the fifteenth to the twenty-second years, inclusive, of life, the reproductive system develops, emphasizing sex. The keyword is **emotion**.
- ☼ Governs the Fourth Age consisting of nineteen years. From the twenty-third to forty-first years, inclusive, of life, man passes through his most vigorous and perfect state. The keyword is **virility**.
- ♂ Governs the Fifth Age consisting of fifteen years. From the forty-second to fifty-sixth

years, inclusive, of life, man aspires to authority and dignity. The keyword is **ambition**.

- 24 Governs the Sixth Age consisting of twelve years. From the fifty-seventh to sixty-eighth years, inclusive, of life, man prudently administers authority. The keyword is **reflection**.
- b Governs the Seventh Age which extends to the end of life. From the sixty-eighth year to the end of life, man dissociates himself from physical concerns and prepares for incorporeality. The keyword is **resignation**.

\mathbb{H} and Ψ are not included in this list, since they are not concerned with that part of man which experiences change or decay, but pertain to the spiritual nature which is unmoved by the passing phases of the outer life.

REVOLUTIONS AND ROTATIONS OF THE PLANETS

The time of a complete revolution of a planet about the ☉ constitutes a planetary year. In these tables the earth year is regarded as the standard of measurement. In the rotations which constitute the planetary days, the earth hour is accepted as the standard of calculation.

PERIODS OF PLANETARY REVOLUTIONS

(Approximate)

- ☾ 365 days, 7 hours.
- ☉ 28 days (revolution about the earth).
- ♃ 88 days.
- ♀ 224 days.
- ♂ 1 year, 322 days.
- ♃ 11 years, 314 days.
- ♁ 29 years, 167 days.
- ♃ 84 years.
- ♃ 164 years, 167 days.

PERIODS OF PLANETARY ROTATIONS

(Approximate)

- | | |
|------------------------|--------------|
| ☾ 24 hours. | ♂ 24½ hours. |
| ☉ 24 hours. | ♃ 10 hours. |
| ♃ 24 hours, 5 minutes. | ♁ 10½ hours. |
| ♀ 23½ hours. | ♃ 9½ hours. |
| ☉ 608 hours. | ♃ Unknown. |

These planetary periods are important in horary astrology and in the calculation of national events. They are also significant in the astrological calculation of weather conditions.

THE PLANETARY LORDS OF THE TWELVE HOUSES

Each of the planets is declared to have a throne in one or more of the zodiacal signs. The ☉, ☽, ♃, and ♀ each have one throne, but the other five planets have two thrones, called respectively **diurnal** and **nocturnal**. If the native is born with the ☉ above the horizon, the lords would be upon their thrones in their diurnal signs. If the native is born with the ☉ below the horizon, the lords would be upon their thrones in their nocturnal signs.

THE PLANETARY THRONES

☽	Diurnal throne	♋
	Nocturnal throne	♌
♃	Diurnal throne	♈
	Nocturnal throne	♉
♀	Diurnal throne	♊
	Nocturnal throne	♋
☉	Diurnal throne	♌
	Nocturnal throne	♍
♂	Diurnal throne	♈
	Nocturnal throne	♉
♃	Diurnal throne	♈
	Nocturnal throne first 15° of	♉
♃	Diurnal throne	♊
	Nocturnal throne first 15° of	♋
♃	Air triplicity, especially the last 15° of	♈
♃	Water triplicity, especially the last 15° of	♉

LORDS OF THE HOUSES

The lord of the sign upon the cusp of a house is the ruler of that house. If parts of two signs are in one house, the lord of the second sign is co-ruler. The lord of an intercepted sign is co-ruler with the lords of the signs upon the two cusps, but his power is inhibited. Planets in houses have more power than rulers unless the rulers are in their own signs and even then the other planets may have greater influence if powerfully aspected.

EXALTATION, DETRIMENT, AND FALL OF PLANETS

A planet is said to be exalted when in a sign harmonious with its own nature. Thus complemented, its force is increased and its virtues magnified. A planet is said to be in detriment when in the sign opposite to that which it rules, thereby becoming virtually in opposition to itself. A planet is said to be in its fall when in the house opposite to that of its exaltation. Under normal conditions it is not necessary to consider the nocturnal and diurnal thrones, but in advanced astrology these are also calculated. The exaltation, detriment, and fall of planets is as follows:

Planet	Exaltation	Detriment	Fall
☉	♈	♉	♊
☿	♏	♌♍	♎
♀	♎	♊♋	♏
☽	♌	♏	♍
♂	♉	♌♍	♎
♁	♊	♏♐	♑
♃	♋	♏♑	♒
♅	♌	♏	♑
♇	♍	♏	♑

When a planet is in the house of its exaltation, it is said to be dignified. It becomes a definite emphasis in the horoscope, promising the native excellence in the qualities represented by the planet and the sign. In horary astrology, exalta-

tion is a victorious position, indicating satisfactory results and achievement in the department which it rules. Planets are only exalted in signs of compatible elements.

When a planet is in the house of its detriment, it is regarded as unfortunate and weak. Its power is lessened by being placed in an incongenial environment. The nature of the sign, opposing that of the planet, creates an inharmonious atmosphere. In horary astrology, planets in detriment are reckoned as significant of poverty, distress, loss, subjugation, and adversity.

When a planet is in the house of its fall, it is in opposition to its exaltation and thus is divided in its own nature. A planet so placed is regarded as in the most unfortunate astrological position. It brings disappointment to the concerns of the planet and, to a certain degree, those of the house in which it falls. In horary astrology, it may signify a person unfortunate, disgraced, despised, degraded, insolvent or helpless; and unless some good aspect redeems the situation, signifies that its concerns are in a hopeless or, at least, most unfortunate state.

In practical astrology, exaltation may be regarded much the same as a powerful and favorable aspect, whereas detriment and fall may be likened to weak or adverse aspects.

ELEVATIONS AND ACCIDENTAL DIGNITIES OF PLANETS

Elevations are of two kinds: (1) Planets are elevated as they approach the midheaven, and the most elevated of all the houses is the 10th. When a planet is in the 10th house in a compatible sign, the power of that planet is greatly increased. Care should be taken to observe the most elevated planet in the horoscope, for it will be related to the chief concerns of life. (2) Planets are elevated in relation to each other according to the relative importance of their positions. Thus, planets in angular signs are elevated above those in succedent signs; planets in the 2nd house are also elevated above those in the 3rd house, because the 2d house, being succedent, is stronger than the 3rd house which is cadent. Of the angles, the 10th house is first, followed by the ascendant, the 7th house, and lastly the 4th house. Planets in the 7th house are consequently above planets in the 4th.

If a malefic such as ♄, ♂, ♃, and sometimes ♁ is elevated above the luminaries, especially in relation to the midheaven, it indicates (unless extremely well aspected) that the native will suffer many adversities.

Accidental dignities are of several kinds and according to the old astrologers included all combinations resulting from favorable aspects from benefics, conjunctions or trines with the Part of Fortune, freedom from combust, oriental, and in compatible signs. The term is now used mostly

with reference to planets when angular. Thus, planets in the 1st, 4th, 7th, and 10th houses are regarded as accidentally dignified. Accidental dignities are not necessarily benevolent. The term merely signifies an increase of force and whether this works for good or ill depends upon the aspects. Thus, if a planet were accidentally dignified, yet in the sign of its fall, its debility would be increased. A horoscope in which a number of planets are accidentally dignified produces a very definite and powerful character, whose life is rich in activity and experience.

PLANETARY DAYS AND HOURS

Each hour has a planetary ruler and circumstances often arise in which the knowledge of this ruler is of great value. Paracelsus, in the preparation of his medicines, for example, always chose not only favorable planetary aspects but days and hours when the celestial rays entering the chemical compounds would have the greatest therapeutic value. The mediæval manufacturers of charms and talismans always fashioned them under their proper planetary and zodiacal configurations. Certain days and hours are more auspicious than others according to the planets in the natal chart. Having determined this, it is advisable to undertake important enterprises and make new decisions during the most favorable planetary periods.

THE THEORY OF PLANETARY DAYS

The planet after which the day is named rules that day, especially its first and eighth hours. The planetary rulers of the days are as follows:

- ☾ rules the concerns of Monday.
- ♂ rules the concerns of Tuesday.
- ♁ rules the concerns of Wednesday.
- ♃ rules the concerns of Thursday.
- ♀ rules the concerns of Friday.
- ♄ rules the concerns of Saturday.
- ☉ rules the concerns of Sunday.

THE THEORY OF PLANETARY HOURS

The period between sunrise and sunset is divided into 12 equal parts. Only at the equinoxes are these periods actually 60 minutes long. In the winter they are shorter in the northern hemisphere and longer in the southern. In the summer the opposite is true. Having determined the actual time of sunrise and sunset, divide the period intervening into 12 parts and to the 1st hour after sunrise assign the planet ruling the day. Thus the first hour of Tuesday would be ruled by $\text{\textcircled{♂}}$, the first hour of Sunday by the $\text{\textcircled{☉}}$. To the succeeding hours assign the planets in the following order: $\text{\textcircled{♁}}$, $\text{\textcircled{♂}}$, $\text{\textcircled{☉}}$, $\text{\textcircled{♀}}$, $\text{\textcircled{♃}}$, $\text{\textcircled{☽}}$.

If the first hour is $\text{\textcircled{♂}}$, the second will be the $\text{\textcircled{☉}}$, the third $\text{\textcircled{♀}}$, the fourth $\text{\textcircled{♃}}$, the fifth $\text{\textcircled{☽}}$, the sixth $\text{\textcircled{♁}}$, and so on through the day and night.

During the winter months in the northern hemisphere the nights are longer than the days, but the interval between sunset and sunrise must also be divided into 12 parts. It follows that the nocturnal hours will then contain more than 60 minutes. The planets are assigned, however, in order from sunrise to sunrise. To understand the influences of the various planetary hours, simply consult the tables of qualities for the planets ruling those hours.

PLANETARY TIME PERIODS

The number of years which it requires for a planet to return to its own place in the horoscope is denominated a Planetary Time Period. These periods are vital points in the life of the native, for the qualities of the natal chart are re-emphasized. The moving planets form various aspects with their natal place as \square 's, ρ 's, \triangle 's, $*$'s, and σ 's. To discover these points divide the complete period in quarters for the \square 's, in halves for the ρ 's, in thirds for the \triangle 's, and in sixths for the $*$'s. The nature of the events which may be precipitated by the time period, especially the full period, depends upon the aspects of the planet in the natal chart. Thus, if the natal σ is evilly aspected, difficulties may be expected when it returns to the natal point. If it be well aspected, its virtues will be intensified at that time.

- ☉ returns to its radical position every 4 years from date of birth. By this the affairs of the health and home are periodically intensified.
- ♁ returns to its radical position every 10 years from the date of birth. By this cycle the affairs of the mind are periodically intensified.
- ♀ returns to its radical position every 8 years from the date of birth. By this cycle the affections are periodically intensified.
- ☽ returns to its radical position every 19 years from the date of birth. By this cycle the indi-

viduality and character is periodically intensified.

♃ returns to its radical position every 15 years from the date of birth. By this cycle both the ambitions and antagonisms are periodically intensified.

♄ returns to its radical position every 12 years from the date of birth. By this cycle the honors, dignities and religious attitudes are periodically intensified.

♅ returns to its radical position every 30 years from the date of birth. By this cycle the attitudes of the native are rendered either conservative and prudent or depressed and crystallized.

♁ returns to its radical position every 90 years from the date of birth. By this cycle unusual occurrences are stimulated. The native seldom reaches a completion of this cycle which therefore works through its various aspects. ♁ also has an inferior 21-year cycle which profoundly affects the mind.

♃ returns to its radical position every 180 years. This period is so vast that its influences are felt most in the 45-year divisions which have a tendency to render the consciousness more profound.

MASCULINE AND FEMININE PLANETS

Having discovered the ruling planet of a horoscope, it is possible to determine basic attitudes by what is called the sex of the ruling planet. Regardless of the sex of the physical body, the mental, spiritual, and emotional natures may be masculine, feminine or androgyne. See table of **Masculine and Feminine Keywords** for qualitative differences. In horary astrology the sexes of the planets also determine the sex of the persons whom they signify.

- ☾ is cold, moist, and feminine.
- ♁ both dry and moist, consequently androgyne.
- ♀ is warm, moist, and feminine.
- ☼ is hot, dry, and masculine.
- ♂ is hot, dry, and masculine.
- ♊ is warm, somewhat moist, but masculine.
- ♋ is cold, dry, and masculine.
- ♌ is airy, warm, somewhat moist, and masculine.
- ♍ is watery yet occultly fiery, and innately feminine.

Feminine planets take on some masculine qualities in masculine signs, and the masculine planets become modified in feminine signs.

Planets take on feminine attributes if they are above the horizon in a nocturnal horoscope or below the horizon in a diurnal chart.

Planets before the ☼ are considered to have assumed masculine qualities, and those following the ☼, feminine qualities.

For practical purposes, planets may be considered to be of the same sex as the sign in which they fall; also masculine in the oriental quadrants and feminine in the occidental quadrants.

It will be noted, however, that when the ruling planet is in a sign of the same sex as itself it emphasizes the masculine (or feminine) qualities of the native.

THE PROBLEM OF ASPECTS

Aspects, according to Sepharial, "are framed upon the laws governing crystallization." Aspects are based upon either the \triangle or the \square . Those formed from the square are regarded as unfortunate and those formed from the triangle, fortunate. According to astrological philosophy, so-called evil aspects represent unsolved problems; good aspects, problems which may have been solved. Aspects are of two kinds: **dexter** and **sinister**.

Dexter aspects are those formed with planets in preceding signs. Sinister aspects are those formed with planets in succeeding signs.

THE FORTUNATE ASPECTS

Semi-sextile	30°
Sextile	60°
Quintile	72°
Trine	120°
Biquintile	144°

THE UNFORTUNATE ASPECTS

Semi-square	45°
Square	90°
Sesquiquadrate	135°
Opposition	180°

Unless a very detailed analysis is to be made, only the major aspects need be considered, namely:

- * Sextile..... 60° fortunate
- △ Trine..... 120° fortunate.
- Square..... 90° unfortunate.
- ♌ Opposition.... 180° unfortunate.

PLANETARY POSITIONS

In addition to the aspects already listed, there are three which are actually **positions** :

COMBUST. When planets are within 3° of the ☉, their influence is partly destroyed by the solar forces. This position is very unfortunate.

CONJUNCTION (♌). When two planets are within orb of each other in the same sign, they are in conjunction. A very powerful position, fortunate or unfortunate, according to the natures of the planets.

PARALLEL (P). When two planets are in the same degree of declination, they are parallel. A very powerful position to be read like conjunction, with emphasis upon health.

General Information

Planets may form aspects to the cusps of all houses, but only aspects to the 1st and 10th houses are generally considered. The ascendant and mid-heaven may form aspects to the planets and to each other. Progressed and transiting planets form aspects to planets in natal chart. The planets and signs may form certain aspects with the part of fortune (⊗), the Moon's nodes, and also the fixed stars.

ORBS OF INFLUENCE

The orbs of the planets are their spheres of influence when aspecting or forming conjunctions. By the orbs is determined the number of degrees that planets can be away from exact aspects and still modify each other's influences. It should be remembered that planetary aspects are more powerful when planets are approaching exact aspects than when separating, but their orb is greater.

PLANETARY ORBS ACCORDING TO THE ANCIENTS

☉	10° to 12°
☿	6° to 8°
♀	6° to 8°
☽	15° to 17°
♂	6° to 8°
♃	9° to 12°
♄	8° to 10°
♅	8° to 10°
♆	8° to 10°

The various orbs of influence necessitate considerable calculation. The method is as follows: If ♂ be in 1° of ♉ and the ☽ be in 12° of ♋ are they in aspect? The planets are 11° from an exact aspect. Add the orb of the ☽ (15°) to the orb of ♂ (6°); the sum is 21°. Divide this in half and the result, 10½°, shows how far the orb of aspect extends. As this is less than 11°, the planets are not in aspect.

PLANETARY ORBS ACCORDING TO MODERN AUTHORS

For all practical purposes, the orbs of the planets may all be considered the same, with the possible exception of the ☉ and ☽.

Some writers favor fixing all planetary orbs at 6° ; others believe 8° to be more satisfactory. The best results will be attained by allowing 7° for the planets and 10° for the ☉ and ☽.

THE ORBS OF THE FIXED STARS

The orbs of the fixed stars are determined from their magnitude. Stars of the first magnitude have orbs of $7\frac{1}{2}^\circ$; the second magnitude, $5\frac{1}{2}^\circ$; the third magnitude, $3^\circ 40''$; the fourth magnitude, $1\frac{1}{2}^\circ$. Stars from the fifth magnitude on should be considered as having orbs of 1° .

THE ORBS OF THE CUSPS

The cusps of the twelve houses may be figured as having orbs of influence of 5° .

THE ORBS OF THE MOON'S NODES

The ♋ and ♌ form no aspects except ☾ with planets or the ascendant. Their orb is not over 3° at any time.

THE PARALLELS

Planets are only parallel when their declinations are within $1\frac{1}{2}^\circ$ of the same point.

THE PART OF FORTUNE

The Part of Fortune (\otimes) forms aspects the same as planets with an orb of 7° . Its parallel may be discovered from the declination of the \odot while in the same degree and sign.

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THE RULER OF THE CHART

In determining the planet whose influence dominates the entire chart and which consequently is denominated the ruler of the chart, several elements must be taken into consideration. Under normal conditions, the ruler of the sign upon the ascendant is the ruler of the chart, but there are many exceptions to this rule, the most important of which are enumerated below.

1. If the ruler of the ascendant makes few aspects and is itself placed unfortunately (as in its fall or detriment), the rulership may be transferred to some more elevated planet.
2. When the lord of the ascendant is strongly placed but another planet is of almost equal power, then the rulership of the chart may be divided between them, and two or more planets may be co-rulers. In charts where \approx or \times are on the ascendant and both \flat and ♁ are powerful in the Aquarian chart or ♃ and Ψ in the Piscean chart, it is quite common for two planets to share the rulership of the chart.
3. If two planets have approximately an equal number of aspects, one afflicted and the other favorably placed, the afflicted planet may often be the ruler, because the afflicting aspects are always positive and the favorable aspects negative.

4. The ruler of the ☉ sign may be the ruler of the chart if it is powerfully aspected to the luminaries and the ruler of the ascendant is weak.
5. The ☉ may be the ruler of the chart if it is fortunately placed and in the sign of its rulership or exaltation. The same is true of the ☽.

The sign is always ruled by the same planet, the one whose throne is naturally placed therein, but it may share this rulership with an exalted planet. The ruler of a house is the ruler of the sign upon its cusp. Where an intercepted sign is also in the house, it shares the rulership, but does not come into power until the progressions of the houses liberate it from its intercepted state.

THE RECTIFICATION OF A HOROSCOPE

From both Hermes and Ptolemy have descended rules for the rectification of the horoscope. Later astrologers have attempted to improve upon the doctrines of these early masters. To this day, however, no thoroughly reliable system of rectification has been discovered. The methods now in vogue are both complicated and uncertain and the student will do well to abide by the opinions of such eminent astrologers as William Lilly and John Gadbury, who recommend that rectification should be based upon a table of incidents furnished by the native.

When doubts arise as to the accuracy of a given birth date, erect the horoscope for the approximate time and determine by judgment whether or not the figure represents the native. If the necessary rectification is not evident, then ask the native five questions as follows:

1. The date and nature of the first serious illness, or accident.
2. The death of either or both parents, with the details.
3. The date when the native received honor or inheritance and the details.
4. The date of the native's marriage.
5. The date when children were born to the native, with the sex and astrological data of the children.

Equipped with a knowledge of these incidents, which Gadbury calls "knots upon the line of life," any one at all skilled in the science of nativities will have little difficulty in arriving at the exact time of birth.

The first aspect made by the Moon is a very vital factor in rectifying the chart as it will reveal by its interval from the natal point the age of the native when the circumstance will occur. This method is almost infallible when the birth hour is known within half an hour. Rectification is also possible through a study of the planets' places as it is often evident from the native's disposition and circumstances which houses the planets occupy. If the month and year are not known rectification is practically impossible. Only an expert would dare hazard a speculation under such circumstances.

PHYSICAL APPEARANCE OF THE NINE PLANETARY TYPES

Planetary types are always modified by the signs in which the planets are placed and pure types are seldom met with. When the ruler of a horoscope is placed in a sign of similar appearance, the types are accentuated, but when placed in signs of opposing elements, the contradictions which arise manifest as compound and often incongruous physical appearances.

- ☉ Body of middle stature inclined to heaviness; face round, complexion pale; eyes large and soft; hands and feet short but thick; usually small boned.
- ♁ Body and face slender; forehead full, nose long, lips thin; fingers slender and hands very expressive; hair dark, beard thin, complexion poor, eyes penetrating.
- ♀ Body short but graceful, inclined to stoutness in advancing years; face round, hair dark, eyes large and wandering; voice soft and manner vivacious.
- ☽ Body powerful and well formed, but rather bony; face and forehead large, hair and complexion usually light, inclined to baldness; eyes commanding and complexion clear.
- ♂ Body strong and stocky but not overly tall, deportment military; hair red or black, often curly

or wiry; eyes quick and sharp; complexion often very ruddy, face livid when angry.

- 24 Body large and well formed, inclined to become portly in advancing years; chest wide; forehead high, eyes widely spaced and kindly; hair dark and wavy; attitude paternal.
- 6 Body slender and angular, with large bones—back bends with increasing years; features stern, eyes small and beady; hair dark and curly, complexion indifferent.
- HI Body slender, but of pleasing appearance, features irregular but prepossessing; eyes large, brilliant and keen, usually light; some types very ascetic in appearance; this type often gives an impression of being effeminate.
- ψ Body slender and very finely organized; head long, features sharp, expression often cruel, always mysterious; hair retreats from temples; eyes hypnotic.

PLANETARY TEMPERAMENTS

Each of the planetary bodies bestows a certain general temperament upon the native whom it rules. In determining the attitudes governing actions, it is necessary to consider the whole chart, especially the planets in the midheaven and upon the ascendant. The ruler of the horoscope should be regarded as the fundamental indicator, and the sign upon the midheaven and its ruler secondary indicators—these in turn to be modified by the planets and their aspects.

- ⊖ Physical and materialistic. The temperament inclines the native to desire the comfort of the body above all superior interests. There is great fear of death.
- ☽ Bestows a temperament remarkable for its phases; at one moment dark and gloomy and at another bright and optimistic. The mind is easily influenced and finds difficulty in concentration; imaginative.
- ♃ Bestows a nervous, excitable temperament continually reversing the order of its thinking. The native reaches conclusions too hastily, but is seldom profound in the mental processes; he thinks and lives a brilliant but superficial mental life.
- ♀ Bestows a gracious, often patronizing attitude; the native is extreme in feelings and subject to negative moods. Danger of self-pity and depression.

- ⊙ Inclines the mind towards accomplishment; restless under restraint; the native must give expression to the vital impulses which urge him towards the acquisition of power.
- ♂ Fretful and intolerant. The native will brook no interference and, certain of his own attitudes, ruthlessly tramples upon the rights of others; courageous, domineering, energetic.
- 2 Temperate and generous, inclined to view all problems in their most general aspects. The native is peace-loving, usually optimistic and overcomes opposition with the force of sound but impersonal argument.
- ♭ Crystallized in attitudes; clings tenaciously to custom and convention; is secretive as to thoughts and feelings; the native will plot his way to power and in positions of authority will be tyrannical and conservative; faithful.
- ⊕ Impulsive and extremely eccentric; the native does not know his own mind, but is continually moved by providential agencies; he often becomes a fatalist, feeling that his destiny is beyond his own control; scientific.
- ψ A neurotic and gloomy temperament, loving the mysterious; often theatrical in attempting to create morbid and unconventional circumstances; æsthetic, inconstant in affections, susceptible to flattery and outward appearances.

PLANETARY ORDERS OF THINKING AND FEELING

To a certain degree the whole order of life is the result of fundamental attitudes which color all thought and feeling, becoming the intangible causes of individuality.

- ☉ Emotions not directly concerned with sex; kindness, sympathy, modesty, regard for the old and young, love of animals, sense of protection, the desire to defend those incapable of self-defense; a powerful maternal instinct.
- ♁ The analytical thinker who loves to acquire knowledge for its own sake; a joy in proficiency; when well aspected, intuitive and skillful; a lover of argument and debate; in writing often wordy; a technician.
- ♀ Emotions based upon attachments or the sense perceptions; stimulated by beauty of person, art, ornament, and environment; seldom analytical but extremely responsive to the feelings of other people. In the less developed types the affections are of a definite physical nature.
- ☽ More emotional than mental. Responds to the feeling of power and expresses itself most adequately in positions of dignity. The native must patronize in order to express. The intellect sustains this type but is not the direct

cause of its ascension to dignity. A powerful paternal instinct.

- ♁ Expresses itself through the desire to possess; enthusiasm is natural to the native; his affections are ardent and he presses his suit even though discouraged. The mind is largely concerned with physical accomplishment and is acute and extremely penetrating.
- ♃ Produces a blending of the mind and the heart; the native usually convinces himself of the integrity of his feelings; and conversely feels his thoughts to be tempered with mercy. This planet bestows a powerful dramatic sense, a love of beauty and an obsessing desire to be of service to other people.
- ♆ Bestows a reserved and rather inhibited disposition; the self-control is tremendous; the sense of justice very great; the mind is over-well ordered, the thinking concrete and technical; the native emphasizes details and is easily offended. The temperament is patient and prudent.
- ♁ Emphasizes the will, causing the native to move spontaneously from an inner urge; the native is active, original, inventive, and is notable for his love of liberty and an idealistic sense of justice. The planet bestows leadership and causes the native to become a pioneer and establish new orders of things.
- ♃ Causes action from inexplicable motives. The emotions are very powerful but are directed to-

wards peculiar and unconventional ends. The impulses governing the native have their origin in the invisible and the feelings and thoughts of the native are usually directed towards invisible and intangible ends.

BASIC MENTAL CHARACTERISTICS OF THE PLANETS

The planets incline the mind of the native whom they rule to certain definite attitudes. These should be carefully noted and the native concern himself with activities more or less harmonious to the basic mental characteristics indicated. The value of astrology in vocational guidance cannot be overestimated. The basic keywords here given must be modified according to the positive and negative tables that follow. Basic temperaments are comparatively rare and can be expected only where the chart reveals a high degree of equilibrium and an even distribution of elements.

- ☉ The instinctive mind; the imagination; thoughts concerned with personalities and directed towards the family or home; humanitarian inclinations; receptive, intuitive, versatile, fecund, plastic.
- ♁ Self-expressive, reasoning, thoughtful, eloquent, of good memory, congenial, affable; the intellect inclines towards the statistical and likes to amass evidence in support of its opinions.
- ♀ The mind is more or less concerned with social affairs; the imagination is strong; the mind fertile and receptive; the memory is not profound; the temperament inclines towards beauty, ornament, and personal attachments.
- ☽ The mind is executive, ambitious, and possesses unusual organizing ability. The native will be

truthful and give wise counsel. The individuality is strong, the temperament generous, masterful, honest, and creative.

- ♂ The mind is acute, active, dynamic, and courageous. The native possesses force and enthusiasm. He will serve in hazardous occupations without fear and is peculiarly fitted for enterprise requiring self-assurance.
- ♃ The mind has immense capacity for common sense; it is open to reason, humane, and has broad vision. The basic keyword is expansion and this manifests as optimism and ideality. There are religious tendencies, sound judgment, and generosity.
- ♄ The mind inclines towards detail. There is perseverance and scientific inclination. The fetish of this planet is the authority of experience. It is especially adapted to research work and mathematics.
- ♅ The mind is independent, original, and not amenable to control. There is an inclination towards inventiveness. The native is unconventional, altruistic, and subject to sudden change of attitude. There is an uncanny ability to sense motive.
- ♆ Being essentially supermental, the mind is concerned with profound and inexplicable concerns. The native will be interested in the occult and the mystical, and will succeed in enterprises which are beyond the mental capacity of the average individual.

POSITIVE AND NEGATIVE MENTAL CHARACTERISTICS OF THE PLANETS

In determining whether a type is positive or negative, not only should the chart as a whole be considered, but an effort should be made to estimate the organic quality of the native. The higher the organic quality, the higher the type, all things being equal. The positive type generally represents the highly organized qualities, while the negative type reflects the disorganization that inevitably results from the inability of the Ego to control its unresponsive vehicles. The positive and negative tables are as follows:

- ☉ **Positive:** Personal magnetism; positive psychic development; peace-loving, ingenious, maternal, and fond of travel.
Negative: Visionary, frivolous, mediumistic, capricious, procrastinating, uninteresting; addicted to bad habits; lazy.
- ♃ **Positive:** Witty, literary, dextrous, subtle, retentive, brilliant, sensitive, industrious, pleasing, impressionable.
Negative: Unprincipled, tale-bearing, gambling, conceited, profane, clumsy, forgetful, nervous, shuffling, worrying.
- ♀ **Positive:** Cheerful, amicable, suave, affectionate, friendly, kindly, poetical, artistic, pleasure-loving, harmonious.

Negative: Sensual, sentimental, vain, dissolute, lazy, superficial, lustful, profligate, abandoned, gaudy, vulgar.

⊙ **Positive:** Dignified, democratic, versatile, vital, ambitious, constructive; a lover of education.

Negative: Ostentatious, animalistic, lacking in ambition, pompous, despotic, a lover of form and ceremony.

♂ **Positive:** Brave, impulsive, gallant, enterprising, expert, energetic, magnanimous, high-spirited, independent.

Negative: Destructive, passionate, egotistic, coarse, sarcastic, ironical, cruel, treacherous, quarrelsome, warlike.

♁ **Positive:** Benevolent, respectful, honorable, jovial, sympathetic, executive, patient, wise, just, popular, god-fearing.

Negative: Extravagant, dissipated, procrastinating, conceited, fanatical, self-indulgent, hypocritical, irresolute, lazy.

♁ **Positive:** Faithful, analytical, systematic, tactful, thrifty, cautious, responsible, punctual, chaste, studious, just.

Negative: Crystallized, pessimistic, secretive, avaricious, suspicious, jealous, timid, stern, fatalistic, debased.

♁ **Positive:** Progressive; a lover of humanity; intuitive, prophetic, philosophical, scientific, enthusiastic, heroic.

Negative: Eccentric, bohemian, fanatical, irresponsible, anarchistic, self-centered, riotous, chaotic, licentious, sarcastic.

ψ **Positive:** Spiritual, fascinating, penetrating, æsthetic, musical, romantic, elfish, inspiring, prophetic, clairvoyant.

Negative: Deluded, mediumistic, morbid, fraudulent, sarcastic, psychopathic, erratic, erotic, mentally chaotic, unreliable.

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SPIRITUAL KEYWORDS OF THE NINE PLANETS

Several authors have compiled tables of what may be termed spiritual keywords, as distinguished from the temperamental and occupational keywords generally used. "All the mental, emotional, psychic, and spiritual faculties," writes H. P. Blavatsky, "are influenced by the occult properties of the scale of causes which emanate from the Hierarchies of the Spiritual Rulers of the planets, and not by the planets themselves."

- ☽ She who nourishes; the psycho-physiological consciousness of animal man; fecundation, the mother-god; harmony; magnetic.
- ♁ He who communicates; the spiritual-human consciousness, the reason, lower phases of intuition; magnetic or electric according to aspects of chart.
- ♀ She who allures; the human consciousness, coalition, sex and love, unification; magnetic.
- ☼ He who constructs; universal consciousness, the life-giver, the father-god; electric.
- ♂ He who energizes; the animal consciousness, the dynamic energy of the universe, the inflamer; electric.
- ♃ He who expands; the vegetative consciousness, the uplifter, the preserver, the idealizer.

- ♭ He who endures; the egoism or consciousness of selfhood, the subduer, the obstructor, the limiter, the crystallizer; magnetic.
- ⚊ He who perceives; the perfect spiritual consciousness, the awakener, the seat of intuition and altruism; both electric and magnetic.
- ψ He who annihilates; the absolute consciousness, the initiator, the imminent divinity; magnetic.

THE PLANETS IN OCCULT PHILOSOPHY

Paracelsus, and after him nearly all students of the occult sciences, associated the seven planets with the seven-fold constitution of man and the septenary division of the world. These correspondences are valuable to the astrologer inasmuch as the horoscope is a hieroglyphic not only of the physical man but of his whole composite nature. The most usual order of the correspondences is as follows:

- ♃ THE AURIC EGG. By this Paracelsus intended to imply the entire invisible, causal nature of man as the seat and habitation of the spirit.
- ♁ BUDDHI, THE SEAT OF THE INTUITIONAL NATURE. This is the center from which radiates the true spirituality and illumined understanding of man.
- ♁ THE HIGHER OR SPIRITUAL MIND. This is the part of the intellect which, verging towards consciousness, partakes in some measure of illumination.
- ♁ THE LOWER OR ANIMAL MIND. This is the seat of the personal consciousness which verges towards corporeal concerns and cannot know the mystery of spirit.

- ♂ THE ASTRAL OR EMOTIONAL BODY. This is the seat of sense perceptions and emotional reactions, and from it issue forth the physical desires.
- ⊙ PRANA AND THE VITAL BODY. In this division is included the subtle and invisible ethers which are the media through which the solar vitality is diffused.
- ☽ THE PHYSICAL BODY AND THE LOWER ELEMENTS OF THE ETHERIC ENVELOPE. Paracelsus also declares that the ghost or shadow of man is included in this classification.

In their septenary division the ancients did not recognize Uranus or Neptune, and therefore assigned to them no correspondences in the microcosm.

PLANETARY OCCUPATIONS

The planet ruling the horoscope, planets in the 1st and 10th houses, and the signs which they occupy should be considered in determining the proper occupation of the native. The planets impel those whom they rule into lines of endeavors as follows:

- ☽ Seamen, traveling salesmen, fishermen, dealers in liquids, nurses, employment in connection with children, general tradesmen, dressmakers, spirit mediums.
- ♆ Accountants, civil engineers, school teachers, secretaries, messengers, letter-carriers, journalists, bankers, inventors, orators, booksellers, clerks.
- ♀ Musicians, painters, singers, dancers, poets, actors, makers of toilet accessories, clothing designers and dealers, botanists, domestic servants.
- ☉ Positions of authority, responsibility, and dignity; leaders, jewelers, goldsmiths, money-lenders, judges, connection with public utilities.
- ♂ Military men, surgeons, chemists; workers with metals, especially iron and steel; dentists, butchers, barbers, engineers; trades which use sharp tools.

- 2 Senators, lawyers, ministers, general physicians, bankers, clothiers, provision dealers, restaurant workers, merchants, department heads, philanthropists.
- 6 All conservative lines of business, earthy occupations, real-estate dealers, jailers, farmers, bricklayers, miners, night watchmen, undertakers.
- H Lecturers, public figures, travelers, inventors, aviators, radio operators, astrologers, electricians, scientists, psychologists, mesmerists, metaphysicians.
- ψ Inspirationalists, artistic and literary geniuses, occupations in connection with water and ether; ascetics, philosophers, occultists, black magicians.

CIRCUMSTANCES INDUCED BY THE PLANETS

The following keywords are intended primarily to indicate the general direction of planetary impulse. Many conditions may arise not treated of in particular, but the planetary keywords will reveal the tendencies.

- ☉ Long water journeys, mysteries, idealistic romances, fanciful attitudes, popularity, inhibited emotions, public positions, responsibilities, changes.
- ♁ Industries, journeys by land or air, commerce, letters and all forms of messages, worries, trouble with employees, sudden changes in affairs, scattered thoughts.
- ♀ Love affairs, attachments of all kinds, marriage, pleasure, learning, lover's quarrels, beautiful environments, friendship of women.
- ☽ Success in public enterprise, fame, health, elevation to position of dignity; powerful friends, public offices, fortunate circumstances.
- ♂ Enmities, strifes, wounds, treasons, calumnies, adventures, burns, poisonings, fires, sudden deaths, enthusiasms, sudden glory, impetuous actions.
- ♃ Successes, honors, long journeys, legal affairs, guardianships, godfatherhood, friendships, dignities, protections, religious affiliations.

- ♭ Delays, impediments, obstructions, defects, fatalities, demotions, losses, sorrows, injuries, habits, secrets, poverty, long friendships, decay, long illnesses.
- ⚊ Sudden changes, estrangements, exiles, blind impulses, catastrophes, suicides, romantic tragedies, inexplicable changes of fortune; accidents; secret enemies and plottings, sudden elevation.
- ♯ Spiritual initiation and progress; artistic eccentricities, slander by women, intrigues, deceptions, assassinations, secret societies, frauds, uncertain fortunes, misrepresentations, disappearances.

THE PLANETS AND ANATOMY

The organs and members of the body are distributed among the nine planets according to the following table. For details, consult reliable authorities on Medical Astrology.

- ☽ The stomach, uterus, breasts, lymphatics, lacteals, tear ducts, ovaries, sympathetic nervous system, left eye in males, right eye in females, alimentary canal, fluids of body, nerve sheaths, mucous membranes, brain substance.
- ♃ General nervous system, the sense perceptions, hands, tongue, bronchial tubes, thyroid gland, right cerebral hemisphere, cerebrospinal nervous system, nerve fluid, vocal cords, hearing and sight in particular, intestines.
- ♀ Venous circulation, kidneys, throat, oral ducts, ovaries, thymus gland, mouth, cheeks, internal reproductive system in general.
- ☉ Heart, blood circulation, eyes in general, vital fluid, spleen, pons varolii, right eye in males and left eye in females, the back in general, the spermatozoon.
- ♂ Muscular tissue, external generative organs, bile, the nose, left cerebral hemisphere, motor nerves, motor segment of spinal cord, excretory organs, the red blood corpuscles of the blood.

- 2l The viscera, liver, arterial system, suprarenals, fibrin of blood, glycogen, thighs, hips, feet, right ear, upper forehead.
- b Skin, skeleton, articulations, auditory organs, gall bladder, pneumogastric nerve, teeth, ligaments, sigmoid flexure, knees, secretive system, left ear.
- ⌘ Higher nervous system, ethers in body, those parts of eyes concerned with etheric vision, pituitary body, the body electricity, and the magnetic aura.
- ψ Pineal gland, spinal cords, nerve fiber, telepathic and psychometric functions, those parts of the body which respond directly to super-physical impulses as the **chakras**.

PLANETARY PHYSIOLOGY

When determining physiological functions the ruling planet, the planet ruling the decanate of the ascendant—which is upon the cusp of the 1st house—and the position of the ☾ should be considered. An understanding of physiological functions will often assist in an analysis of temperament, for the general disposition is profoundly affected by the irregularity of body functions. It was Dr. Johnson who declared that the destiny of nations might be endangered by a drop of green bile in the system.

- ☾ Controls all physical function generally and assimilation and excretion in particular.
- ☽ Mutation of fluids, tears, impregnation, relaxation, dissolution, generation, flow of secretions, body rhythm.
- ♁ Nerve reflexes, nerve function in general, respiration, sense of touch, relative motion, volition, interaction of parts.
- ♀ Res venereæ, exosmosis, filtration, relaxation, flow of body liquids.
- ♂ Energization, eruption, combustion, swelling, heating, drying, controls action of metallic elements in body.
- ☉ Generation of vital force, vivification, physical growth, general circulation, expansion of areas of sensitivity.

- 2l Molecular nutrition, cell development, building of blood, coming together of parts, sustaining power, flesh building.
- ↳ Accumulation, ossification, congestion, function of tendons and cartilages, articulation of bones.
- ⚡ Electrical forces, physical magnetism, vibration activity, function during sleep, psychological action.
- Ψ Occult action, Kundalini function, motion of **chakras**, flow of auric emanations.

DISEASES PECULIAR TO THE NINE PLANETS

In determining diseased tendencies, the ruling planet should be blended with those of the sign upon the ascendant and the sign upon the cusp of the 6th house; also the planets in the 1st and 6th houses with their aspects, fortunate and unfortunate.

- ☉ Dropsy, tumors, abscesses, and similar complaints resulting from body fluids; stomach trouble, female disorders, disorders of the mucous membranes, epilepsy, insanity, defective eyesight, periodic complaints.
- ♁ Nervous disorders, loss of memory, headaches, impediments of speech, respiratory difficulties arising from nerves, delirium, neurasthenia.
- ♀ Tonsillitis and all throat affections, diphtheria, goitre, lymphatic ailments; venereal diseases, renal disorders, breaking down of muscular tissue.
- ☽ Diseases of the heart and arteries, spinal ailments through the dorsal region; sunstroke, eye disorders, fainting spells, fevers, bilious derangements, and diseases of the spleen.
- ♂ Inflammations and acute fevers; infections, operations, muscular and genital disorders, hemorrhage, diseases of the blood, infectious and contagious diseases in general.

- 2 Blood disorders, liver trouble, dental trouble, pleurisy, fatty degeneration, diabetes, apoplexy, high blood pressure, heart trouble.
- ♭ Chronic diseases, rheumatism, gout, paralysis, deafness, skin diseases, dry consumption, gangrene, atrophy, spinal ailments, ankylosed joints, impeded circulation, hardening of the arteries.
- ⊘ Spasmodic disorders, acute nervous conditions, ruptures, strictures, cramps, paroxysms, spasms, malnutrition, psychic disturbances, hallucinations.
- ψ Obscure diseases such as comas, catalepsy, obsession, ascetic ecstasy, somnambulism, hypochondriacism, trances, poison, drug habits.

PLANETARY PATHOLOGY

By exciting the tendencies revealed through the signs and in various ways complicating the attitudes and emotions, the planets become dynamic factors in causing physical derangements. By relating the pathological tendencies of the signs with those of the planets, a definite idea may be secured of the cause of various functional and organic disorders.

The following table indicates the excesses which may be attributed to the various planets:

- ☉ Emotions, apathies, and antipathies may cause general functional disorders, especially such as are due to depression.
- ♁ Restlessness, mental excitement, and worry may cause irregularity, especially in the respiratory and eliminative systems.
- ♀ Erotic tendencies, ennui, laxity, and temperamental outbursts will derange, especially the emotional nature.
- ☼ The solar power causes superfluous nutriment and upsets the rhythm of the body through its dynamic force, exciting to vital excess.
- ♂ Violent outbursts, hysteria, excitement, exaltation and augmented sensibilities open the system to derangement due to excessive heat.

- ♃ The appetites being very strong are apt to undermine the constitution; this is to some degree counteracted by the buoyancy of the planet itself.
- ♆ Fears render the native subnormal in his recuperative power; he may also suffer from miserliness and unwillingness to supply himself with the needs of life; the emotions are usually inhibited.
- ♁ The intuitive, telepathic, and supersensitive nature of the native is liable to drain and deplete his physical vitality.
- ♃ The misuse of mental and psychical energies lay the native open to obsessions and diseases due to dabbling with occult forces.

THE PLANETS IN HORARY ASTROLOGY

In horary astrology the planets signify persons, the signs places, and the houses conditions. To discover the characteristics of the persons indicated, consult the tables of planetary characteristics and planetary occupations. The aspects between the planets reveal the relationships between the persons for whom the planets stand. The following table will somewhat amplify the other material:

- ☽ Sailors, navigators, servants, and all who are employed in the handling of fluids or in contact with liquids. Also mediums, fortune-tellers, nurses, domestic science experts. The woman in the case; the querent if it be a woman; a mother.
- ♁ Mathematicians, secretaries, astrologers, merchants, travelers, teachers, orators, ambassadors, artificers, all ingenious and clever persons, a bringer of tidings, news of that which is lost, thieves, servants and those who live by their wits.
- ♀ Embroiderers, perfumers, musicians, entertainers, artists, sculptors, dealers in ornamentation, designers of clothing, interior and exterior decorators, lovers of pleasure, managers of places of amusement, a young woman especially one in whom the querent may be interested.

- ⊙ Rich and powerful relations, persons in authority, the nobility, one from whom a favor is desired, one capable of bestowing honor or saving the querent from embarrassment, goldsmiths, jewelers, educators, and reformers, if a man—the querent himself.
- ♂ Surgeons, chemists, soldiers or officers, druggists, munition manufacturers, all who use sharp instruments as barbers, carpenters and mechanics, men employed in foundries; if well aspected a strong and aggressive friend; if illy aspected a revengeful enemy; rough and uncultured persons, thieves, and such as live by violence.
- 2 Counsellors, ecclesiastical dignitaries, judges, lawyers, the wise friend of querent upon whom he depends for protection or assistance, a person of advanced years noted for integrity, rich and generous friends or relations, clothiers and dealers in essential commodities; mountebanks, dissipated relatives or friends and black sheep of families.
- ♁ Aged and conservative friends or relatives, persons who, through narrowness of outlook, endanger the success of querent; poor relations; sometimes prudent counsellors, if ill aspected, people with ulterior motive; day laborers, religious recluses, those engaged in agriculture and mining, paupers, beggars, clowns.
- ♁ Unexpected elements, persons from afar off, inventors, electricians, persons bringing new and (if well aspected) important propositions, indi-

cators of change, astrologers, humanitarians, psychologists, mental specialists, the native's friend in emergency, losses through unwise speculation, impostors.

- ψ Occultists, those concerned with the investigation of scientific or metaphysical secrets, magicians, mystics, profoundly wise and eccentric individuals, those engaged in water pursuits, hypnotists, geniuses, prophets, spiritual counsellors, persons of mysterious origin.

THE PLANETS IN MUNDANE ASTROLOGY

The zodiacal signs in mundane astrology signify those divisions of the earth's surface which are affected by celestial phenomena. The houses signify the division of the national condition through which the effect will come, and the planets provide the necessary particulars and indicate whether the effect will be malevolent or benevolent.

The planets may either signify definite conditions or personalities corresponding in temperament to the planet which is their significator. The following table sets forth the general divisions of circumstances over which the planets preside:

- ☾ Sea and water conditions and occupations, crops, land, women generally, common people, crowds, subjects of popular interest, travel.
- ♁ The literary world, ambassadors, trade and commerce, the intelligentia, speakers, newspapers, publishers, education, post office clerks, methods of transit.
- ♀ Artists, musicians, marriages, children and births, courtships, public festivals, theatres, society, promoter of good feeling between classes and preserver of peace.
- ♀ King or president, nobles, magistrates, members of privy councils or cabinets, the government, and all who administer governmental duties, judges.

- ♂ Surgeons, noted military and naval men, wars, fire, incendiarism, agitators, criminals, engineers, poisons and crimes of violence, infectious diseases, epidemics, fevers; describes people likely to die.
- 2 Judicial and religious world, bankers, merchants, philanthropic movements, physicians, the aristocracy, public and governmental functions; inclines towards peace, prosperity, and order.
- ♠ Farming classes, mines, coal, elderly people, great land-owners, state officials, financiers, administrators, public buildings.
- ⌘ Railroads, aerial navigation, strikes and rioting, societies and associations, civic bodies, explosions, anarchy, invention, electricity, occultism, astrology, persons who are the source of authority.
- ψ Socialism, hospitals, and charities; suffrage, plots, seditions, illicit undertakings, frauds, bogus companies, democratic political movements, fluctuations of popular opinion, sensationalism, political instability, clairvoyants, and mystics.

THE SEVEN PLANETS AS RULERS OF THE YEAR

Erect the chart for the Vernal Equinox and discover by judgment the Lord of the year. If the ruler be well dignified it denotes a plentiful year with benevolent emphasis upon all matters controlled by the planet or represented by the sign and house which it occupies. If the ruler be afflicted the contrary will be true, especially if the Moon adds its testimony, for the Moon is the significator of the people and their condition. The table is as follows:

- ♃ AS LORD OF THE YEAR increases building, encourages agriculture, and promotes amity among the people. If afflicted, brings cold, infirmity, damage, and unusual mortality among elderly persons.
- ♄ AS LORD OF THE YEAR brings prosperity to the higher classes, constructive legislations, success in religious matters, contentment among the general people, and respect for law and order. If afflicted, the opposite.
- ♅ AS LORD OF THE YEAR confers success in all hazardous undertakings, and prosperity and protection to those engaged in dangerous enterprises. If afflicted, wars, incendiafy, and terrible storms.
- ♆ AS LORD OF THE YEAR promises fortune to governments and honor and esteem to their

rulers. Food will be plentiful and money will circulate. If afflicted, the opposite.

♀ AS LADY OF THE YEAR assures prosperity and promises that the people will have leisure time for recreation and improvement. The arts will flourish. The birth rate will increase. If afflicted, the opposite.

♁ AS LORD OF THE YEAR indicates that learning will prosper and science will advance. Merchants and tradesmen will enjoy unusual abundance and inventors will be successful in perfecting their ideas. If afflicted, the opposite.

☉ AS LADY OF THE YEAR gives preferment to the female sex and adds to the contentment of the common people. Health will be enjoyed and men will deal honestly with each other. If afflicted, the opposite.

NOTES ON GENERAL CONDITIONS AFFECTING THE PEOPLE

A general calamity never afflicts any people but that ♃ denotes it.

Peace and plenty are assured by the benevolence of ♃.

Commutations are stirred up by ♂ and the ☉.

Plagues and pestilences are usually revealed by an afflicted ♀.

♃ produces scarcity.

♃ produces abundance.

♂ produces contention.

♀ produces peace.

♁ produces change.

THE INVISIBLE PLANETS

Pythagoras in his theory of the *tetractys*, or ten symbolic dots, affirmed the existence of ten fiery sidereal bodies in our solar system. At that time the ancients recognized but seven planets. Two have since been added—Uranus and Neptune—and, according to the great Greek sage, there should be still another.

In astrological calculations, peculiar happenings are often noted for which there are no legitimate explanations, unless the astrologer accepts the presence of powerful but uncatalogued factors. An intra-Mercurial planet is not only a possibility but an actual certainty. L. H. Weston, in his brochure, **The Planet Vulcan**, lists twelve instances where the planet Vulcan has actually been seen by reputable astronomers. The same author also appends tables for the calculation of its position. The position of Vulcan causes its influence to be overshadowed by the power of the ☉, and in common with ♃ and ♀, its effects are regarded as eccentric and malefic.

In addition to Vulcan, astronomers are concerning themselves with certain eccentricities in the orbit of ♃ which indicate the probability of a planet lying outside the orbit of that sphere. Considerable experimentation has been made in the effort to estimate the effects of a postulated planetary body called **Lilith**, which is remembered in Biblical mythology as the demon wife of Adam. Lilith has been the subject of considerable legitimate controversy. Some astrologers declare that

it is the answer to all problems, others reject it in toto.

While such doubt remains concerning the invisible elements of the horoscope, it will be well to confine the attention to cognizable bodies. With seven planets the ancients established a science uncanny in its accuracy. We have added two more planets, which considerably amplify the scope of interpretation. With the passage of time and the discovery of new planets, they will be found to amplify and complement existing data. These invisible planets in their present indefinite state, however, are elements of chance and the beginner in astrology should make every possible effort to avoid attitudes likely to cause him to depart from the exactness of his science.

Pluto: Since the publication of the first edition of this work Pluto has been added to the planetary family. There is considerable speculation as to the probable influence of Pluto, and the opinion has been advanced that the new planet may be a higher octave of Mars. Serapis, the Alexandrian Pluto, was the patron of wisdom and of the Mystery Schools. He was the sorrowing god of the Alexandrian library. It is our opinion that Pluto is the planet of the Secret Doctrine and that its coming heralds the re-establishment of the Mystery Schools of the ancient world.

A TABLE TO DETERMINE THE DEGREE TO WHICH A PLANET IS AFFECTED

The following table sets forth the several dignities which a planet may enjoy and the debilities from which it may suffer. Each line is preceded by a number which should be carefully noted.

The Dignities of Planets:

- 5 : Essentially dignified—in its own sign.
- 4 : In its exaltation.
- 3 : In its triplicity.
- 1 : In its decanate.
- 5 : In the Midheaven or Ascendent.
- 4 : In the 4th, 7th, or 11th house.
- 3 : In the 2nd or 5th house.
- 2 : In the 9th house.
- 1 : In the 3rd house.
- 4 : Direct in motion (\odot and \ominus not to be considered).
- 2 : Swift in motion.
- 2 : $\♁$, $\♂$, and $\♄$ Oriental; or $\♁$ and $\♄$ Occidental.
- 2 : Increasing.
- 5 : Not combust.
- 5 : Close $\♄$ with $\♁$ and $\♄$.
- 4 : Close $\♄$ with $\♁$.
- 4 : \triangle to $\♁$ or $\♄$.
- 5 : $\♄$ Spica or the Heart of the Lion.

The Debilities of Planets:

- 5 : In its detriment.
- 4 : In its fall.
- 5 : Peregrine (without any dignity or debility).

- 5 : In the 12th house.
- 2 : In the 6th or 8th house.
- 5 : Retrograde.
- 2 : Slow in motion.
- 2 : ♃, ♄, and ♂ Occidental; or ♃ and ♀ Oriental.
- 2 : Combust.
- 5 : Exact ☾ of ♃ or ♂.
- 4 : ☾ the ☿.
- 5 : Afflicted by ♃ or ♂ (approaching an evil aspect).
- 4 : ☽ to ♃ or ♂.
- 3 : ☽ to ♃ or ♂.
- 5 : Within 5 degrees of a ☾ with Caput Medusæ.

To use the preceding table compare the position of the planet first with the list of dignities and write in a column the numbers to the right of the statement of such dignity. Having completed the list, add these numbers. Then proceed in a similar way with the table of debilities. By comparing the two totals you can determine whether the planet is a positive or negative equation in the horoscope.

Example: In the chart of Henry Ford ♃ is in 2 degrees of ♏ in the 11th house. Thus ♃ receives 4 points for being in the 11th house, but loses 4 points by being in ♏ which is the sign of its fall. By adding all dignities in this manner and subtracting from them all debilities, or vice versa, the true condition of the planet is easily discovered. Such aspects or configurations as are not described in the above table are considered as accidental and not indicative of the actual temperament of the planet itself.

PLANETARY PROGRESSIONS

It has been discovered that the planetary aspects that form during the first day of the native's life will develop their effects during the first year; those that form on the second day in the second year, and so on. Thus the secondary directions for the fiftieth year of the native will arise from the configurations that take place on the fiftieth day after his birth. (See Wilson's **Dictionary of Astrology**.) In the progression of the chart, it is first necessary to ascertain the Adjusted Calculation Date and then, by reading down the ephemeris from the date of birth, each day becomes a year. To discover just what part of a year the incident shown by an aspect of planets will occur, the following table is used:

- 1 day equals 1 year.
- 2 hours equal 1 month;
- 30 minutes equal 1 week;
- 4 minutes equal 1 day;
- 1 minute equals 6 hours;
- 10 seconds equal 1 hour;
- 1 second equals 6 minutes.

Thus, if 4 hours after birth a planetary \circ should take place, the effects of that \circ would be felt two months after birth, and by estimating the number of minutes as well as hours, the day could also be determined.

In planetary progression it is always assumed that the radical planet not only moves but also remains in its radical position. The sensitive ethers of space are so profoundly impressed with the

radical position of the planet as to cause its nature to remain even after the body of the planet itself has passed on into a new sign or degree. Thus progressed planets can aspect their own radical place; for example, ♄ can become Δ to ♄, that is, the moving body of ♄ can reach a position of 120° from the radical position of ♄, or that part of the chart rendered sensitive by the fact that ♄ occupied it at the moment of the native's first cry. Progressed planets do not aspect each other but only their radical or natal places. At first it may seem a little peculiar that a planet can form an aspect to the place where it had originally been, but the radical position of the planet produces a definite tendency of temperament or basic condition, and the progression of the planet itself causes it to assume various complexions in relation to its original state.

The progression of the luminaries should be particularly noted, for by it aspects in the natal chart are caused to operate. Progression may be used in two ways: (1) to determine the period in days, months, and years that will elapse before aspects which are approaching at the time of birth will be consummated; (2) by directing a significator towards an aspect with the radical place of a planet in the natal chart.

PLANETARY TRANSITS

Two forms of transits were recognized by the ancients. According to the first, when the lord of a house transits the ascendant it brings to the ascendant the concerns of the house which it rules. Thus, if the lord of the 12th house transits the cusp of 1st house, it brings danger of imprisonment and great trouble; if the lord of the 6th house transits the 1st, danger of sickness; if the lord of the 4th house, loss of parents; and so on. A planet transiting its own radical place produces a similar effect. Though not generally discussed, it is evident that lords of good houses, when transiting the ascendant, are benefic. Transits of planets through the houses are often calculated in great detail. Thus, if the lord of the 6th house, which governs health, transits the cusp of the 4th house, it indicates illness to parents, etc.

According to the second system, it is simply necessary to secure an ephemeris for the current year and, turning to the day which you desire to consider, note the positions of the planets on that date and then compare them with the positions of the planets in the radical chart. By this method the transiting planets bestow their dignities upon the houses in which they chance to fall, thus revealing the temporary fortunes of the native. The transiting planets move so rapidly that, at best, their effect is but passing.

According to some modern authorities, transiting planets have comparatively little power unless they

substantiate aspects in the natal chart. For example, if in the natal chart σ was \square \wp and by their transits the transiting σ is Δ the radical \wp , it will produce little effect; but if the transiting σ be \square the radical \wp , it will intensify the \square in the radical chart. The same is true of fortunate aspects. If σ be Δ \wp in the radical chart, a transiting effect will be felt when σ passes over a $*$ or Δ with the radical planets.

“The transits of the \odot ,” writes Wilson, “are said to cause all the daily passing events of a man’s life. * * * \flat and \mathcal{Q} are held to be more powerful in their transits than the rest and their effects last about a year.” HI and Ψ move so slowly that they can form comparatively few aspects other than what appear in the natal chart, and their transits are of very long duration. In national astrology, the transits of the luminaries are the keys to the prevailing unrest in world affairs. Like progressed planets, transiting planets aspect the radical planets of the natal chart.

PLANETARY BRAIN FACULTIES

According to phrenology, the faculties of the brain are divided into seven major groups. In general these groups are analogous to the seven planets of ancient astrology. It is thus demonstrated that as the organs of the body are under the rulership of the planets so the areas of the brain are distributed among them, becoming the manifesters of their impulses.

- ☉ **The Higher Emotional Faculties:** hope, faith, veneration, benevolence, imitation, sympathy, suavity. Located at the crown of the head.
- ♃ **The Concrete Mental Faculties:** form, size, weight, color, order, number, motion, experience, locality, time, tune, constructiveness and language. The face immediately above and below the eyes and extending toward the temples.
- ♀ **The Physical Faculties:** amativeness, sexuality, philoprogenitiveness, friendship, inhabitiveness, continuity. The base of the brain.
- ☽ **The Individual Faculties:** but one, termed individuality, and located between the eyes above the root of the nose.
- ♂ **The Vital Faculties:** vitativeness, combativeness, executiveness, alimentiveness, acquisitiveness, secretiveness. Located above the ears and to the rear of the ears; also about the temples.

2) **Abstract Creative Faculties:** causality, comparison, ideality, sublimity, mirthfulness. Located in the upper forehead.

h) **Faculties of Dignity:** approbateness, self-esteem, firmness, justice. Located at upper back of head.

\mathbb{H} and ψ , while they do not govern any specific area of the brain surface, rule intuition and clairvoyance.

PLANETARY GEMS AND SEMI-PRECIOUS STONES

The Chaldeans first conceived catching the planetary influences in talismans composed of jewels. Apollonius of Tyana possessed seven rings which had been given to him by an Arabian sorcerer. He changed these rings every day, according to the planet ruling the first hour of the day and by this method is supposed to have greatly extended the length of his life and prevented any form of sickness attacking him.

Birthstones are still a popular "superstition" even in this enlightened age. Jewels possess definite therapeutic power and by their influence man may not only escape various ailments to which the flesh is heir, but also find relief from present afflictions.

Authors disagree widely as to the planetary gems, but the following list represents the most eminent opinions:

- ⊖ Sapphire.
- ♃ Emerald, selenite, various crystals, pearls.
- ♁ Agate, marble, topaz, aquamarine, glass.
- ♀ Cornelian, moss-agate, coral, jade, alabaster, lapis lazuli, beryl, and chrysolite.
- ♄ Ruby, hyacinth, carbuncle, cat's-eye, and sometimes the diamond.

- ♂ Jasper, bloodstone, loadstone, flint, malachite, sometimes the diamond.
- ♃ Amethyst, hyacinth, topaz, moonstone, carbuncle.
- ♄ Sapphire, lapis lazuli, jet, and all worthless stones in general.
- ♅ To some degree, the gems of the ☉ and ♀, amber (?).
- ♆ To some degree, the gems of the ☽ and ♁, ivory (?).

PLANETARY AND ZODIACAL METALS

The metals were regarded by the first philosophers as crystallizations of planetary influences; hence, the virtues of the various planets were resident in their metals. In the preparation of medicine, Paracelsus declared that all mineral medicines should be compounded under harmonious aspects of the planets controlling the various substances. The knowledge of the planetary metals is particularly important in astrotherapy, or the healing of disease by the stellar agencies. This is another phase of astrology of which the modern world is comparatively ignorant.

♁ Antimony.	♂ Iron, steel.
♃ Silver, aluminum.	♃ Tin.
♄ Quicksilver.	♄ Lead.
♁ Copper, brass.	♁ Uranium, radium (?).
♁ Gold.	♁ Radium (?), platinum.

In addition to the above, there is another table which may be termed the table of METALLIC AND MINERAL QUALITIES:

- ♁ Brittle substances.
- ♃ Soft, smooth substances.
- ♄ Flowing and veined substances.
- ♁ Substances which reflect and take a high polish.

- ⊙ Glistening substances to which light seems intrinsic.
- ♂ Sparkling and fiery substances.
- ♃ Common and useful substances.
- ♄ Dull and heavy substances, and drosses.
- ♁ Electric and magnetic substances.
- ♃ Dark and mysterious substances which defy analysis.

ZODIACAL METALS

The signs which control the metals governed by their ruling planets are as follows:

♁ Iron.	♃ Copper.
♄ Copper.	♁ Iron.
♃ Mercury.	♂ Tin.
♁ Silver.	♄ Lead.
♁ Gold.	♃ Lead.
♁ Mercury.	♂ Tin.

♃ also controls the metals of ♁, and ♂ the metals of ♃.

PLANETARY COLORS

Regarding colors as constituents of the solar light even as the planets themselves were centers of force in the solar aura, the ancients therefore attributed to colors the same influences as the heavenly bodies themselves and assigned colors to the planets according to the affinity of effects. Leading astrologers differ, however, as to the order of these assignments, which demonstrates that our knowledge of this subject is as yet comparatively incomplete. The following table sets forth the various colors assigned to each planet, in the order of their preference:

- ☾ Green, white, opalescent and iridescent hues, silvery gray.
- ♁ Blue, violet, slate color, soft browns, spotted mixtures, plaids, checks.
- ♀ Yellow, pale blue, pastel shades, green, sometimes scarlet.
- ☉ Blue or orange, yellow-brown, golden shades, and deep hues of yellow.
- ♂ Scarlet, carmine, magenta, claret, deep orange, and all angry shades; also drab colors such as nondescript browns and greens.
- ♃ Blue, violet, purple, mixtures of red and indigo, especially the deep tone of the midnight sky.
- ♄ Indigo, gray, black, dark brown, sage green, dark mottled substances.

- ⌘ Electric tones, light azure, silvery white, striped; a profusion of glaring colors, creating an harmonious result.
- ψ White, mauve, lavender, black, deep blood red, burnt umber, and burnt sienna.

HERBS, PLANTS, AND TREES RULED BY THE PLANETS

Plants, because they derive so much of their life from the atmosphere, contain many virtues imparted to them by the astral influences. By sympathies and antipathies therefore the herbs counteract the planetary influences. Thus an herb of the ☉ will often cure a malignancy caused by the ☽. Herbs of the ☽ will also, under certain conditions, assist in correcting the illnesses caused by that luminary. The most common and natural means of receiving the planetary virtues of plants is from vegetables and fruits. The following table will be of assistance in determining the various plants:

- ☉ Melons, cucumbers, pumpkins, cabbage, endive, turnips, sea-weed, hyssop, mushrooms, lettuce, watercress, gourd, rosemary, night-growing plants.
Trees: the palm and trees abounding in sap.
- ♃ Carrots, caraway seeds, calamint, horehound, parsley, licorice, lavender, all plants whose medicines remove obstructions.
Trees: walnut, filbert, hazel.
- ♀ Peppermint, gooseberry, goldenrod, ferns, wheat, violets, daffodils, roses, lilies, all sweet-smelling spices and perfumes.
Trees: apple, pear, fig, cypress, pomegranate, almond, peach, apricot, grapes and other vines, ash.

⊙ Rice, yellow poppy, sunflower, saffron, cinnamon, pepper, pcony, marigold, musk, honey, frankincense, and all aromatic herbs.

Trees: citrus, bay-tree, walnut, and palm.

♂ Onion, garlic, hops, horse-radish, mustard, peppers, radish, ginger, hemlock, cactus, gentian, and all thistles, briars and nettles.

Trees: those that are thorny and prickly.

♃ Asparagus, sage, leeks, nutmegs, cloves, rhubarb, strawberries, mints, sugar-cane, myrrh, currants, dandelion, daisy.

Trees: lime, linden, oak, birch, olive, mulberry, ash, almond, several berries.

♄ Barley, parsnip, spinach, nightshade, moss, hemp, holly, wintergreen, mandrake, senna, tamarisk, ivy, vervain, rue.

Trees: pine, elm, willow, cypress, yew.

Little is yet known concerning the plants of ♃ and ♄. The plants of ♃ may be similar to those of ♀ and ☉. The plants of ♄ may correspond to those of ♁ and the ☉. It is probable that plants possessing strange occult properties such as the mistletoe and orchid belong to these planets.

THE TWELVE HOUSES IN NATAL ASTROLOGY

Whereas the signs are the celestial divisions of the heavens, the houses are 30° divisions relative to the birthplace of the native. The rotation of the earth causes the planets to pass through all twelve houses during 24 hours. The sign ascending in the eastern angle of the houses at birth is declared to be the rising sign and constitutes the most important element of the horoscope.

KEYWORDS OF THE TWELVE HOUSES

1st: The beginning of life, childhood environment, personality, the physical body, and to a certain extent the concerns of ♈.

2nd: The financial condition, possessions, investments, and to a certain extent the concerns of ♉.

3rd: Brothers, sisters, neighbors, the concrete mind, writings, short journeys, communications, environment of family, perceptive and adaptive powers, and to a certain extent the affairs of ♊.

4th: Conditions in the latter part of life, the mother in a man's horoscope, and the father in a woman's horoscope; houses, lands, mines, inherited tendencies, and to a certain extent the concerns of ♋.

5th: Education, children, courtship, pleasure, speculation, legitimate sex relationships, and to a certain extent the concerns of ♌.

6th: Health, aunts and uncles (on mother's side in a man's horoscope and on father's side in a woman's horoscope), service and labor, relations with employers and employees, and to a certain extent the concerns of \mathfrak{M} .

7th: The marriage partner, business partnerships, the public in general, opponents in litigation, rivals, contracts and agreements, and to a certain extent the concerns of \simeq .

8th: Death, legacies, the marriage partner's finances, spiritual regeneration, study of the occult, dowries, and to a certain extent the concerns of \mathfrak{M} .

9th: Religion, philosophy, long travels, legal profession, relatives by law, the concerns of the higher mind, commerce, and to a certain extent the concerns of \nearrow .

10th: The profession; standing in community; the father in a man's horoscope and the mother in a woman's horoscope, the sphere of influence exerted by the native, and to a certain extent the concerns of $\bar{\sigma}$.

11th: Friends, companions, step-children, the income from business, social alliances, the attitude of the native toward people, and to a certain extent the concerns of \approx .

12th: Karmic responsibilities, inhibiting elements, institutions for the care of unfortunates, prisons, exile, impairment of sense perceptions, secret enemies, self-undoing, and to a certain extent the concerns of \times .

THE TWELVE HOUSES IN MUNDANE ASTROLOGY

Mundane astrology is concerned with the influence of the zodiacal constellations and the planets upon the nations, cities, and various divisions of the earth, thus making possible the foretelling of major events.

In mundane astrology the twelve houses become significators of the various divisions of the political and social order, as follows:

1st House: General conditions of a country, the common people, the public health, the general character of a race or community.

2nd House: The national finances, the sources of revenue, the Stock Exchange, the banks, commercial affairs and trade, the fluctuations in the value of money.

3rd House: The railroads, telegraphs, telephones, and postal organizations; traffic conditions in general, stocks and bonds, automobiles, books and newspapers, and surrounding countries.

4th House: Agriculture, weather, crops, mines, disputes over lands, public buildings; in politics the party opposing the government; the people against authority.

5th House: The birth-rate; theatres and places of amusement; educational facilities, public morals, speculation, ambassadors, and formal social functions.

- 6th House:** The Army and Navy, warships, public health, the Civil Service, the working classes generally; afflictions here promote strikes.
- 7th House:** International relationships and arbitrations, war, marriages, divorces, and foreign trade, general conditions of women.
- 8th House:** The death-rate, suicides, privy councils, financial relations with foreign countries, ceremonials in connection with the dead.
- 9th House:** Philosophic and scientific institutions, the courts, religion, colonial trade, commerce in general, cables, wireless, long distance traffic.
- 10th House:** The king or president, the government, national trade, national integrity, credit and power, national celebrities, the aristocracy.
- 11th House:** Parliaments, House of Commons, the Senate and House of Representatives; legislation, state, town and county government; international friendships.
- 12th House:** Hospitals, asylums, reformatories, charitable institutions, prisons, condition of crime, spies and secret foes, secret societies, occult religions.

THE TWELVE HOUSES IN HORARY ASTROLOGY

The horary concerns of the twelve houses are similar to those of the natal houses. (See the table of The Twelve Houses in Natal Astrology.) To the information there given may be added the following:

1st House: All questions concerning the life and health of the querent. The effects of various actions upon his life as danger of accidents while traveling or of injuries while in the performance of duty.

2nd House: Herein is denoted losses and gains, and the outcome of speculations, loans, etc., the fortunes of those assisting the querent in legal difficulties are also revealed. Movable goods, properties, personal belongings.

3rd House: Changes and removals of business. The advisability of undertaking mercantile and manufacturing enterprises. Neighbors, relatives, journeys, documents to be signed, messages, news from distant parts.

4th House: The querent's father. Affairs relative to lands, houses, estates, towns, fortifications, things which are under the earth, as buried treasure and mines. Questions concerning the end of life and its circumstances.

5th House: The pregnancy of women. The property belonging to the querent's father. The health of women and children and the number of children which the querent will have. Gambling, banquets, and gatherings for amusement.

6th House: The integrity of servants and business employees. Those who are dependent upon the querent. Livestock and farmers. The health of the querent and the virtues of his physician. Relatives upon the father's side of the house.

7th House: The astrologer who is erecting the chart, and the part he will play in the enterprise. Matters of the heart and the outcome of a prospective marriage. Encounters with thugs and dealings with persons who are law-breakers. Where the querent will go if he changes his residence.

8th House: The property of the querent's partner, and the strength of public enemies. The manner and time of death. The disposition of the native's belongings through wills and legacies. Money or valuables from dowers and wills.

9th House: The meanings of visions and dreams. The marriage partner's relatives. Matters of the church and changes of religious ideals. The accumulation of knowledge.

10th House: The querent's mother. The outcome of efforts to gain public recognition. Causes by which the querent might be disgraced. The probability of securing pensions or monies from the government.

11th House: Social connections, as to whether they will be helpful or hurtful to the querent. The uppermost desires of the querent and the possibility of their fulfilment. Counsellors and flatterers.

12th House: Imprisonment, assassination, and suicide. The house of afflictions and great sorrows. The persecutions to which the querent will be subjected. Secret enemies and the success of their schemes.

A KEY TO THE READING OF THE 12 HOUSES

When the complete reading of a house is desired the astrologer should turn the chart so as to bring the degrees and minutes of the sign upon the cusp of that house to the Ascendant. The cusp of that house becomes the Ascendant and the whole horoscope may be regarded as erected to delineate the fortunes of that house.

For example: If the **health** of the native is to be considered, turn the chart so that the cusp of the 6th house is brought to the Ascendant. It naturally follows that the degree formerly upon the cusp of the 7th will now be on the 2nd, and so on around the entire wheel. The 12 houses will now become departments of health and all planets and signs may be read in terms of the 6th house concerns. Each of the houses in turn may be brought to the Ascendant and their concerns qualified by the remaining eleven.

Thus if the 6th is brought to the 1st, it governs the whole matter of the health:

The 7th, which now becomes the 2nd, shows the effect of the financial condition upon the health;

The 8th, which now becomes the 3rd, shows the effect of travel and environment upon the health;

The 9th, which now becomes the 4th, shows the effect of heredity upon the health and the health in the latter part of life;

The 10th, which now becomes the 5th, shows the effects of pleasure and speculation upon the health;

The 11th, which now becomes the 6th, shows the effect of employment upon the health;

The 12th, which now becomes the 7th, shows the effect of marriage and litigation upon the health;

The 1st, which now becomes the 8th, will reveal the concerns of death.

The 2nd, which now becomes the 9th, will reveal the effect of philosophy and religion upon the health;

The 3rd, which now becomes the 10th, shows the effect of ambition and profession upon the health;

The 4th, which now becomes the 11th, shows the influences of friends and social alliances upon the health;

The 5th, which now becomes the 12th, will reveal the effects of imprisonments, confinements, and secret enemies upon the health. Herein is also revealed the Karmic conditions of health.

From this it will be evident that each division of the chart becomes a horoscope in itself, and by so regarding it the astrologer greatly enlarges the field of his research.

THE ANGULAR, SUCCEEDENT, AND CADENT HOUSES

The twelve houses are divided into three groups corresponding to the cardinal, fixed, and common signs. Cardinal signs are most powerful in angular houses, and planets in angular houses are read as though in cardinal signs. Fixed signs are most powerful in succeedent houses and planets in succeedent houses are read as though in fixed signs. Common signs are most powerful in cadent houses and planets in cadent houses are read as though in common signs. By powerful is here meant that the natures are mutually complemented, thus the cardinal signs become more impulsive, the fixed signs more unyielding and the common signs more vacillating.

THE ANGULAR HOUSES are the most powerful in the chart. Planets placed in angular houses are said to be accidentally dignified and their influence is considerably intensified. Of the angles, the 1st and 10th houses are of greatest importance. A majority of planets in angular houses promises the native a prominent position in the world. This is rendered doubly certain if the cardinal signs are also upon the angles. The concerns of the angular houses are as follows:

- 1st House: The personal character.
- 4th House: The latter part of life.
- 7th House: Fortunes of marriage.
- 10th House: Public recognition.

THE SUCCEEDENT HOUSES are next in power to the angular, but do not promise the same degree of public recognition. Planets in succeedent houses are rendered stable in influence; i. e., of longer duration and more lasting effect. A majority of planets in succeedent houses are likely to render the native stubborn and uncompromising. The concerns of the succeedent houses are as follows:

2nd House: Financial conditions.

5th House: Responsibilities from children; pleasures.

8th House: Causes of death.

11th House: Attitudes of friends.

THE CADENT HOUSES are the weakest in the figure. A majority of planets therein warn of opposition and promise little public recognition; the native will probably complete the major part of an undertaking, but someone else will receive all the credit for it. In some cases, the grouping of planets in cadent houses renders the native so flexible or lacking in initiative that he is incapable of maintaining his proper position in society. The concerns of the cadent houses are as follows:

3rd House: Relations.

6th House: Health and employment.

9th House: Religion.

12th House: Sorrows, reverses, and secret enemies.

A sign rising carries its concerns and those of the corresponding house to the ascendant where they come to dominate the life of the native.

THE PERSONAL, POSSESSIVE, RELATIVE, AND TERMINAL HOUSES

The houses are divided into four groups corresponding to the triplicities of the signs. When the signs are in their natural order the first sign occupies the 1st house, the second sign occupies the 2nd house, and so on around the entire wheel. The 1st house, therefore, is naturally similar in its concerns to the first sign, the 2nd house to the second sign, etc. Therefore, regardless of the sign which may chance to occupy its cusp, each of the houses partakes of the qualities and interests of a zodiacal sign, as follows:

1st House, ♈	7th House, ♏
2nd House, ♉	8th House, ♐
3rd House, ♊	9th House, ♑
4th House, ♋	10th House, ♒
5th House, ♌	11th House, ♓
6th House, ♍	12th House, ♈

THE PERSONAL HOUSES correspond with the fiery triplicity. The signs upon their cusps and the planets posited therein are therefore considered as influencing the divisions of the personal nature as follows:

- 1st House, the body in general.
- 5th House, the soul.
- 9th House, the spirit and mind.

THE POSSESSIVE HOUSES correspond to the earthy triplicity. The signs upon their cusps and the planets posited therein are therefore considered

as influencing the environment of the native as follows:

2nd House, the possession and finances.

6th House, the occupation.

10th House, dignities and environment.

THE RELATIVE HOUSES correspond to the airy triplicity. The signs upon their cusps and the planets posited therein are therefore considered as indicating relationships as follows:

3rd House, blood relations.

7th House, connubial relations.

11th House, social and mental relations.

THE TERMINAL HOUSES correspond to the watery triplicity. The signs upon their cusps and the planets posited therein are therefore considered as indicating the termination of the three departments of life as follows:

4th House, the end of the bodily man.

8th House, the liberation of the soul.

12th House, the philosophic or second death.

(For details concerning the parts of the body, diseases, etc., allotted to the twelve houses, consult the tables of the zodiacal signs and houses according to the list given at the beginning of this leaf.)

HORARY TIME CALCULATIONS

In horary astrology it is often necessary to know the time which will elapse before a certain event will transpire. There is a system whereby it is possible to determine the exact number of days, weeks or months that will elapse before the desired end will be effected.

After erecting the horary chart, note the type of signs in the various houses, i. e., if cardinal, fixed or common signs be upon the angles, or in the succedent or cadent houses. In time calculations, cardinal signs upon the angles signify days; fixed signs, months; and common signs, weeks. Cardinal signs in succedent houses signify weeks; fixed signs, years, and common signs, months. Cardinal signs in cadent houses signify months; fixed signs, unlimited time; and common signs, years.

Next determine the house governing the question to be answered. If it be concerning money, for example, it is the concern of the 2nd house. Ascertain the position of the lord of the 2nd house, and find the aspect which it will make with the lord of the ascendant. If the planets are separating, the desired end will not be attained; but if they are approaching, note the number of degrees which they lack of an exact aspect. This number of degrees is equivalent to the days, weeks, months or years that must elapse, according to the time revealed by the nature of the sign and house.

For example, ♁ being upon the cusp of the 2nd house and the question one concerning money, it is

first necessary to find ♃, the ruler of ♈. ♃ is discovered to be in ♏ in the 10th house. We find that a fixed sign in an angular house signifies months. We discover ♃ to be 5° less than a * with the lord of the ascendant. We, therefore, predict that the question concerning finance will be solved within five months, and as the aspect is favorable, that its outcome will be successful for the querent.

In horary astrology, the querent is generally represented by the lord of the ascendant.

THE DECANATES ACCORDING TO SEPHARIAL

The signs of the zodiac are trisected into decanates, making thirty-six in all. The first ten degrees of each sign constitute its first decanate, the second ten degrees its second decanate, and the third ten degrees its third decanate.

The decanates are of great importance: (1) in rectifying the degree of the rising sign which is upon the cusp of the first house; (2) in estimating more accurately the personal character of the native.

THE KEYWORDS OF THE DECANATES AND THEIR PLANETARY RULERS

- ♈ 1st dec. ♂—aggressive, public-spirited, pioneering.
- ♈ 2nd dec. ☉—proud, extravagant, executive.
- ♈ 3rd dec. ♀—passionate, artistic, scintillating.
- ♉ 1st dec. ☿—artistic, intellectual, æsthetic.
- ♉ 2nd dec. ☽—romantic, alimentive, literary.
- ♉ 3rd dec. ♃—dependent, sensitive, melancholy.
- ♊ 1st dec. ♃—injudicious, generous, egotistic.
- ♊ 2nd dec. ♂—indiscreet, quarrelsome, ungrateful.
- ♊ 3rd dec. ☽—literary, famous, impecunious.
- ♋ 1st dec. ♀—sociable, generous, artistic.
- ♋ 2nd dec. ☿—imaginative, travel-loving, loquacious.

- ☿ 3rd dec. ☉—adventurous, mystical, changeable.
 ♀ 1st dec. ♃—distrustful, speculative, laborious.
 ♀ 2nd dec. ♁—confidential, humane, artistic.
 ♀ 3rd dec. ♂—commanding, adventurous, frank.
 ♁ 1st dec. ☉—patient, analytical, secretive.
 ♁ 2nd dec. ♀—vivacious, philosophic, theatrical.
 ♁ 3rd dec. ♃—versatile, scientific, literary.
 ♂ 1st dec. ☉—unstable, extravagant, commercial.
 ♂ 2nd dec. ♃—fluctuating, domestic, grieving.
 ♂ 3rd dec. ♁—faithful, generous, well-balanced.
 ♁ 1st dec. ♂—ambitious, powerful, impulsive.
 ♁ 2nd dec. ☉—proud, tyrannical, executive.
 ♁ 3rd dec. ♀—amorous, devoted, excessive.
 ♂ 1st dec. ♃—versatile, sober, unmethodical.
 ♂ 2nd dec. ☉—imaginative, restless, fortunate.
 ♂ 3rd dec. ♃—philosophical, scientific, literary.
 ♃ 1st dec. ♁—ambitious, religious, fatalistic.
 ♃ 2nd dec. ♂—enthusiastic, energetic, despotic.
 ♃ 3rd dec. ☉—austere, impoverished, gloomy.
 ♃ 1st dec. ♀—genial, artistic, dabbling.
 ♃ 2nd dec. ♃—profound, occult, independent.
 ♃ 3rd dec. ☉—visionary, fantastic, solitude-loving.
 ♃ 1st dec. ♃—betrayed, morbid, fanatical.
 ♃ 2nd dec. ♁—inconstant, sympathetic, elevated.
 ♃ 3rd dec. ♂—hazardous, religious, emotional.

THE DECANATES ACCORDING TO ALAN LEO

In his *Practical Astrology*, Alan Leo sets forth a system of decanates based upon the triplicities. He further divides each decanate into a positive and negative face. The planet ruling the signs constituting a triplcity by this system becomes the ruler of the decanates in the following order:

♈ 1st dec.	♈—	1st to 5th deg.	♂	positive
		5th to 10th deg.	♂	negative
♈ 2nd dec.	♏—	10th to 15th deg.	☉	“
		15th to 20th deg.	☉	positive
♈ 3rd dec.	♈—	20th to 25th deg.	♃	“
		25th to 30th deg.	♃	negative
♉ 1st dec.	♉—	1st to 5th deg.	♀	“
		5th to 10th deg.	♀	positive
♉ 2nd dec.	♍—	10th to 15th deg.	♁	“
		15th to 20th deg.	♁	negative
♉ 3rd dec.	♈—	20th to 25th deg.	♁	“
		25th to 30th deg.	♁	positive
♊ 1st dec.	♊—	1st to 5th deg.	♁	“
		5th to 10th deg.	♁	negative
♊ 2nd dec.	♎—	10th to 15th deg.	♀	“
		15th to 20th deg.	♀	positive
♊ 3rd dec.	♊—	20th to 25th deg.	♁	“
		25th to 30th deg.	♁	negative
♋ 1st dec.	♋—	1st to 5th deg.	☽	“
		5th to 10th deg.	☽	positive
♋ 2nd dec.	♐—	10th to 15th deg.	♂	“
		15th to 20th deg.	♂	negative

♁ 3rd dec.	♁—	20th to 25th deg.	♁	negative
		25th to 30th deg.	♁	positive
♈ 1st dec.	♈—	1st to 5th deg.	☉	“
		5th to 10th deg.	☉	negative
♈ 2nd dec.	♁—	10th to 15th deg.	♁	“
		15th to 20th deg.	♁	positive
♈ 3rd dec.	♁—	20th to 25th deg.	♁	“
		25th to 30th deg.	♁	negative
♁ 1st dec.	♁—	1st to 5th deg.	♁	“
		5th to 10th deg.	♁	positive
♁ 2nd dec.	♁—	10th to 15th deg.	♁	“
		15th to 20th deg.	♁	negative
♁ 3rd dec.	♁—	20th to 25th deg.	♁	“
		25th to 30th deg.	♁	positive
♁ 1st dec.	♁—	1st to 5th deg.	♁	“
		5th to 10th deg.	♁	negative
♁ 2nd dec.	♁—	10th to 15th deg.	♁	“
		15th to 20th deg.	♁	positive
♁ 3rd dec.	♁—	20th to 25th deg.	♁	“
		25th to 30th deg.	♁	negative
♁ 1st dec.	♁—	1st to 5th deg.	♁	“
		5th to 10th deg.	♁	positive
♁ 2nd dec.	♁—	10th to 15th deg.	♁	“
		15th to 20th deg.	♁	negative
♁ 3rd dec.	♁—	20th to 25th deg.	♁	“
		25th to 30th deg.	♁	positive
♁ 1st dec.	♁—	1st to 5th deg.	♁	“
		5th to 10th deg.	♁	negative
♁ 2nd dec.	♁—	10th to 15th deg.	♁	“
		15th to 20th deg.	♁	positive
♁ 3rd dec.	♁—	20th to 25th deg.	♁	“
		25th to 30th deg.	♁	negative

ϥ 1st dec.	ϥ—	1st to 5th deg.	b	negative
		5th to 10th deg.	b	positive
ϥ 2nd dec.	ϥ—	10th to 15th deg.	♀	"
		15th to 20th deg.	♀	negative
ϥ 3rd dec.	ϥ—	20th to 25th deg.	♁	"
		25th to 30th deg.	♁	positive
≡ 1st dec.	≡—	1st to 5th deg.	b	"
		5th to 10th deg.	b	negative
≡ 2nd dec.	ϣ—	10th to 15th deg.	♁	"
		15th to 20th deg.	♁	positive
≡ 3rd dec.	≡—	20th to 25th deg.	♀	"
		25th to 30th deg.	♀	negative
⋈ 1st dec.	⋈—	1st to 5th deg.	♃	"
		5th to 10th deg.	♃	positive
⋈ 2nd dec.	≡—	10th to 15th deg.	♃	"
		15th to 20th deg.	♃	negative
⋈ 3rd dec.	♎—	20th to 25th deg.	♂	"
		25th to 30th deg.	♂	positive

TABLE OF FIXED STARS

Fixed stars are most powerful in σ and P, but are felt in \square and ρ . According to Raphael, their orb of influence is 5° . Only those fixed stars should be considered which conjunct planets or are on the cusps of houses. The fixed stars increase their longitude approximately $50''$ per year, and their positions must be corrected to the year of birth. The following table gives the approximate longitude of the most important fixed stars for 1929.

POSITIONS AND KEYWORDS OF FIXED STARS

- Andromeda's Head**, Υ $13^\circ 24'$. **Fortunate.** Intellectuality, activity, honor, wealth, independence.
- Whale's Belly**, Υ $20^\circ 50'$. **Unfortunate.** Accidents, shipwrecks, emigrations, assaults, misfortunes.
- Mirach**, Υ $29^\circ 25'$. **Fortunate.** Beauty, fame, brilliance, devotion, prosperous marriage.
- Menkar**, Υ $13^\circ 17'$. **Unfortunate.** Sickness, disgrace, ruin, danger from large animals.
- Caput Algol Medusae**, Υ $25^\circ 10'$. **Unfortunate.** The most evil, violent and dangerous star in the heavens.
- Pleiades**, Υ $28^\circ 12'$. **Unfortunate.** Blindness, ambition, violent death, travel, wantonness.
- Aldebaran**, Υ $8^\circ 48'$. **Fortunate.** Martial, eloquent, powerful, violent, opulent, seditious.
- Rigel**, Υ $15^\circ 48'$. **Fortunate.** Benevolent inventive, famous, wealthy, honorable.

- Bellatrix**, Υ $19^{\circ}56'$. **Unfortunate**. Danger of sudden dishonor, accidents causing blindness, injury from sharp instruments.
- Capella**, Υ $20^{\circ}50'$. **Fortunate**. Love of novelty, powerful friends, positions of trust.
- Betelgeuse**, Υ $27^{\circ}44'$. **Fortunate**. Military honors, riches, preferment, ingenuity, ability in the arts.
- Sirius**, Υ $13^{\circ}05'$. **Fortunate**. Faithful, makes custodians, danger of injuries from dogs.
- Castor**, Υ $19^{\circ}05'$. **Unfortunate**. Occultism, blindness, imprisonment, wounds.
- Pollux**, Υ $22^{\circ}16'$. **Unfortunate**. Blindness, crime, disgrace, danger from poison.
- Procyon**, Υ $24^{\circ}47'$. **Unfortunate**. Malevolence, inciting injuries from animals, especially dogs.
- The Ascelli**, Ω $6^{\circ}02'$ and $7^{\circ}43'$. **Unfortunate**. Blindness, burns, slander, violence.
- Regulus**, Ω $28^{\circ}50'$. **Uncertain Fortune**. Violence, destructiveness, idealism, command.
- Spica**, Υ $22^{\circ}49'$. **Fortunate**. Wealth, fame, science, ecclesiastics, honors.
- Arcturus**, Υ $23^{\circ}13'$. **Fortunate**. Fame, honors, prosperity by navigation, water travel.
- Antares**, Υ $8^{\circ}46'$. **Unfortunate**. Headstrong, destructive, fatalistic, but liberal and broad-minded.
- The Eagle**, Υ $0^{\circ}45'$. **Uncertain Fortune**. Confident, courageous, commanding, causes danger from reptiles.
- Fomalhaut**, Υ $2^{\circ}49'$. **Fortunate**. Gain through inheritance, power, injuries by venomous creatures, immortality.
- Markab**, Υ $22^{\circ}29'$. **Uncertain fortune**. Wealth, eminence, danger from fevers, cuts, and fire.

COMETS AND METEORS

Comets are used chiefly in mundane astrology and are regarded as malefic. Of them Seneca wrote: "Comets are very cruel and threaten us with the worst of mischiefs; they bring with them and leave behind them the seeds of bloodshed and slaughter." Ancient astrologers related them to the various planets according to their color; generally, they may be considered as embodying the detrimental qualities of ♂ , ♁ , and ♃ .

Comets bring misfortune to countries ruled by the sign in which they are first visible and to those countries ruled by the signs through which the comets pass while still visible. Those countries suffer most towards which the tail of the comet points. The influence of the comet is felt when the ☉ , ☽ or a powerful planet conjuncts the degree in which the comet first appeared. Such influence may be felt for several years.

Raphael declares that when comets appear in the east they signify the rise of some eminent lawgiver; in the midheaven, of some eminent government head; but when in the west, general misfortune. In cardinal signs, death to the illustrious; in fixed signs, war and invasion; in common signs, sedition and pestilence.

Comets affect the matters ruled over by the houses and signs in which they appear, and in aspecting planets excite heated and disordered conditions, both in the atmosphere and public affairs,

i. e., great calamities, violent earthquakes, famine, electrical storms, etc.

The effects of comets in the twelve signs may be summed up as follows:

In ♄, evil, dethronement or death to a ruler; the rise of the common people; ailments among sheep, and droughts.

In ♃, great winds, destruction of crops, death of famous men, earthquakes and pestilence.

In ♀, mortality, death among the young, famines, wars, and great storms.

In ♁, destruction of crops by insects, rape, death of great people, robbery, famine, and plague.

In ♀, destruction by animals, ailments to the eyes, unrest among the ruling factions, war.

In ♃, dethronement of kings, evil conditions for trade, fevers, abortive births.

In ♁, treason, earthquakes, famine, great wind storms, robberies, death of famous people.

In ♃, war, droughts, destruction of crops, death of illustrious persons, civil war.

In ♁, troubles in government, legal disputes, war, death of rulers, scarcity of food.

In ♃, war, immorality, religious persecution, destruction of crops, hardships from cold.

In ♁, war, death of the illustrious, pestilence, great storms.

In ♃, war among related factions, religious disputes, great storms at sea.

METEORS are similar in effect to comets but are localized to the areas in which they fall. Their importance is measured by their size.

SOLAR ECLIPSES

The popular supposition that eclipses are always destructive in their effects should not be taken too seriously. An eclipse represents a tremendous emphasis of power, but if it falls well aspected, may be the significator of great good. Astrologers generally do not describe the benevolent effects of eclipses, but the following rule may be accepted as reasonable:

If the eclipse forms a favorable aspect when the ☉ is at its greatest degree of obscurity, its effect will be powerful but fortunate and the transiting planets will cause a re-emphasis of this fortune each time they form a Δ or $*$ with the place of the eclipse during the following year.

If at the time of its greatest obscurity the ☉ is unfortunately aspected, the misfortune will be re-emphasized when the transiting luminaries form a \square or ρ with the place of the eclipse during the following year. The nature of the fortune or misfortune may be determined by the house in which the eclipse falls and the houses from which the luminaries aspect the eclipse during the following year.

It is generally admitted from experience that eclipses of the ☉ do not take effect immediately. Often several months pass before the incidents transpire which the eclipse would naturally have precipitated. A child born during a total eclipse seldom lives and, if it should survive, will be sickly and subject to blindness. In fixed signs eclipses are

very lasting in their effects; in cardinal signs, of short duration; in common signs, long but intermittent in their effects. Some writers declare that the effects of a solar eclipse last as long in years as the eclipse is hours in duration. In fiery signs, eclipses threaten destruction, war, and death; in earthy signs, earthquakes, droughts, famines, and disasters; in airy signs, famines, plagues, and storms; in watery signs, sorrows to the common people.

ADVERSE EFFECTS OF SOLAR ECLIPSES IN MUNDANE ASTROLOGY

- ♄ Wars, death of rulers, sadness, death to famous women, drought, failing of crops.
- ♃ Afflicts trade, endangers travelers, brings plagues and famine; difficult childbirths.
- ♁ Religious dissension, crimes, death to rulers, contempt for law.
- ♋ Disturbs weather, dries up water, encourages prostitution, brings sedition and disease.
- ♈ Death and affliction to rulers and great men; the profaning of holy places; war.
- ♆ Calamity, death to rulers, famine, sedition, sorrow to poets and artists.
- ♌ Pestilence and failing crops, death of rulers, sedition, property difficulties.
- ♁ Wars, treason, betrayal of rulers, the rise of a dictator or tyrant.

- ♁ Dissension among people, injuries to cattle; unfortunate for military enterprises.
- ♂ Unhappiness to the great, revolution, mutiny, famine.
- ≈ Public grief, earthquakes, thefts, robberies of public funds.
- ⌘ Shipwrecks, death of famous and virtuous men, tidal waves, sedition, mutiny.

LUNAR ECLIPSES

Whereas solar eclipses are particularly concerned with the affairs of men, of governments, and public utilities, lunar eclipses are signifiers of the condition of women generally, of the home, the common people, and children. Lunar eclipses, like those of the ☉, are favorable or unfavorable according to the aspects under which the eclipse takes place. When erecting a horoscope for a solar eclipse, the time of the ☉ of the luminaries should be calculated and the chart set up for the time of central eclipse; but when erecting a horoscope for a lunar eclipse, the figure should be cast for the exact ☾ of the luminaries.

Lunar eclipses are almost immediate in their effect and are correspondingly shorter in duration. Whereas the effect of a solar eclipse is presumed to continue for as many years as the eclipse lasts in hours, the effect of a lunar eclipse endures for as many months as the eclipse lasts in hours. It is generally advisable, however, to regard a lunar eclipse as lasting for at least a year. In the 21st chapter of Luke there is a verse which sums up with peculiar clarity the ancient concept of eclipses: "And there shall be signs in the sun, and in the moon, and in the stars; and upon the earth distress of nations, with perplexity; the sea and the waves roaring."

ADVERSE EFFECTS OF LUNAR ECLIPSES IN MUNDANE ASTROLOGY

- ♄ Incendiarism, forest fires, fever, pestilence, abortive births, dangers to women.
- ♅ Disease among cattle, death to a ruling woman, barrenness of the earth, death of reptiles and insects.
- ♆ Invasions by enemies, moving armies, death of an illustrious man.
- ♇ Wars, exorbitant taxations, death to women, destructions, sorrows.
- ♈ Infirmity to a ruler, death of a famous man, travel for a ruler, sedition and insurrection.
- ♉ Sickness to the rulers, discord among the common people, injury to public officials, disease, suffering.
- ♊ Furious storms, unfortunate to all classes, death of a renowned man.
- ♋ Thunder, lightning, and earthquakes, pestilences, loss of fruit, quarrels, slander, sedition.
- ♌ Theft and rape, destruction to animals, pestilence and social evil.
- ♍ The murder of an illustrious man, conspiracies, robberies, war, death to a ruler.
- ♎ Sickness to the ruler, unfertility of the ground, definite changes.
- ♏ Misfortune to religion, death of a great and illustrious person, robberies and rape, misfortunes on the high seas.

THE MOON'S NODES

The point in the orbit of the ☾ where it crosses the ecliptic from south to north is called the north, or ascending node; its symbol is ♌ and it was known to the ancients as **Caput Draconis**, or "the Dragon's Head." The point in the orbit of the ☾ where it crosses the ecliptic from north to south is called the south, or descending, node; its symbol is ♍ and it was known to the ancients as **Cauda Draconis**, or "the Dragon's Tail." All the planets other than the ☉ have their nodes, but astrology concerns itself only with those of the ☾, probably on account of the proximity of this body to the ☽. The head of the Dragon is always 180° from its tail. The motion of the moon's nodes is 3' per day retrograde.

Being hypothetical points, the moon's nodes, like ☊, have been the subject of much astrological controversy. Several horoscopists entirely ignore them, while others consider them to answer otherwise inexplicable problems. In the horoscope of H. P. Blavatsky, the ☽ is ♈ with the ♌, which is regarded as having profoundly influenced her most remarkable life. The moon's nodes are not regarded as significant, unless they conjunct a planet or the ascendant. Some authorities include the midheaven.

The ♌ is regarded as a benefic, combining the elements of ♃ and ♀. It therefore confers a philosophic mind, legal or ecclesiastical attain-

ments, honors, sometimes riches, and distinction in general.

The ☿ is regarded as a malefic, combining the elements of ♁ and ♂ in a malignant combination. It signifies loss, a calumniation, poverty, affliction, and renders the native cruel and usurious. It may bring disgrace and ruin.

The nodes have a comparatively small orb of influence and must be within 3° of the body of the planet or ascendant to form an aspect. As in the case of ☿, many of the circumstances attributed to the moon's nodes may be traced to the progressions and transits of the ☾ itself.

THE MOON'S NODES IN THE 12 HOUSES

The presence of the Ω or ϑ in each of the 12 houses produced, according to the ancients, the following fortunes. It should be noted that the malignancy of the ϑ is not modified by good aspects from benevolent planets, but is rather intensified by such aspects.

- Ω in the 1st: Honors, riches, and favors from honorable personages, often in religious matters.
- ϑ in the 1st: Losses, sorrows, and scandals, danger to the eyes; may shorten the life.
- Ω in the 2nd: Inheritance and general prosperity.
- ϑ in the 2nd: Adverse fortunes and loss of social position.
- Ω in the 3rd: Fortune to journeys and to the brethren.
- ϑ in the 3rd: Danger to brothers and sisters and family quarrels.
- Ω in the 4th: Prosperity through houses and lands and from unexpected sources.
- ϑ in the 4th: Sorrow, confusion and loss of money and goods.
- Ω in the 5th: Talented and prosperous children and success in speculation.
- ϑ in the 5th: Barrenness, dissension with children, disgrace through immorality.

- ♁ in the 6th: Health to the body and vigorous constitution.
- ♃ in the 6th: "Mischievous diseases"; the native is "crossed, plagued, and perplexed."
- ♁ in the 7th: Few enemies and a fortunate marriage.
- ♃ in the 7th: Public enemies and calumnies, "brawlings and contentions between native and marriage partner."
- ♁ in the 8th: Long life and inheritances.
- ♃ in the 8th: Loss of goods and violent death.
- ♁ in the 9th: Native will have dreams and visions.
- ♃ in the 9th: Native will suffer from evil spirits and a bad conscience.
- ♁ in the 10th: Native will rise to honor and wealth.
- ♃ in the 10th: Native will fall from a high position.
- ♁ in the 11th: Native will enjoy the friendship of the great.
- ♃ in the 11th: False friends will attempt to ruin the native for their own gain.
- ♁ in the 12th: Heavy responsibilities and many obstacles to overcome.
- ♃ in the 12th: Oppressions and disasters of providence.

THE PART OF FORTUNE

The Part of Fortune (⊗) has been the subject of endless astrological controversy since it was "first hatched in the figurative brain of Ptolemy." Among the earlier astrologers, Placidus and Negusantius endeavored to check its influences with little success and several eminent horoscopists are of the opinion that the effects attributed to it can all be traced to the ☽. The Arabians, on the other hand, highly valued the ⊗ and have written extensively upon its importance.

The ⊗ is defined as the position of the ☽ at the time of sunrise. Its declination is the same as that of the ☉ when in the same degree of the same sign. Its influence, as the hieroglyph itself signifies, is of a material nature, being limited to the finances and fortunes of the native. The ⊗ is regarded by some authorities as increasing the importance of the concerns of the house in which it falls.

When benefic planets, by progressed motion or transit, pass over the ⊗ or form favorable aspects therewith, they promise increase and authority. Conversely, malefic planets signify adversity and warn the native of financial reverses.

The ancient astrologers affirmed that in the natal chart the ⊗ should be regarded as a planet with an orb of influence equal to that of the planets. It, therefore, forms aspects with the planets and, though purely hypothetical, becomes a material element in the horoscope.

In reading the \otimes , it should be borne in mind that it has no known effect upon the health or character of the native other than such as may result from the financial conditions.

In extraordinary charts \otimes may, through close conjunction or being prominently placed, seemingly produce a marked effect. The conservative astrologer, however, will do well not to place too much faith in the symbol nor make rash prophecies based upon its position or aspects.

THE PART OF FORTUNE IN THE 12 HOUSES

The Part of Fortune is especially dignified when in σ , Δ or $*$ with \mathcal{Q} or \mathcal{F} ; or in σ with the Ω . It is also strong if in the 1st, 2nd, 3rd, 4th, 5th, 7th, 10th, or 11th houses. It is congenial with \mathcal{U} , \mathcal{X} , \mathcal{S} , Ω , \mathcal{M} , \simeq , \nearrow , and \mathcal{K} , and gains strength when placed in these signs. A σ of the \otimes with Regulus or Spica is also fortunate.

The \otimes is considered as afflicted when in σ , ρ or \square with b , σ or \mathcal{U} ; in the 6th, 8th, or 12th houses, in σ with Caput Medusæ, or combust.

According to Gadbury the significance of the presence of the \otimes in each of the 12 houses is as follows:

- 1st House:** The native prospers by his own labor.
- 2nd House:** The native gains through employment, business, and friends.
- 3rd House:** The native prospers through journeys, religion, and his brethren.
- 4th House:** The native enjoys an income, and will be fortunate in dealings concerning mines, minerals, or metals, and in seeking lost things.
- 5th House:** The native prospers through the success of his children, and in ventures concerned with amusements.
- 6th House:** If the native prospers it is through his dealings with employees and there is fortune to his father's family.

7th House: The native prospers through successful marriage and is victorious over enemies.

8th House: The native prospers "from dead men's shoes."

9th House: The native prospers from long journeys and through contact with religious and philosophical matters.

10th House: The native reaches a high position in his chosen trade or profession.

11th House: The native prospers through the devotion of his friends and fortune favors his ambitions.

12th House: The reading must be according to the nature of the sign and the aspects which the ⊗ makes. Generally not fortunate.

This table only applies when the ⊗ is well aspected or at least enjoys a preponderance of benevolent influences. If the ⊗ is seriously afflicted, the gains may be turned into losses, according to the keywords of the houses.

THE PRE-NATAL EPOCH

In a statement on the pre-natal epoch, Sepharial holds that "all births are brought about in exact harmony with lunar laws, that intra-uterine life is in direct relations with the sidereal world without, that the great fact of maternity is capable of purely astronomical measurement."² Several authorities have written on the pre-natal epoch, but as yet their conclusions are not wholly satisfactory, owing to an element which is apparently beyond their control; namely, a certain order of exceptional births. It may also be that the calculation of the pre-natal epoch requires more accurate knowledge concerning the exact time of birth than is possessed by most people.

The purpose of the pre-natal epoch is to equip the astrologer with a fuller knowledge concerning the innate potentialities of the native. Exponents of the pre-natal epoch believe that a chart erected for the time of conception will give a more definite figure of the innate qualities and characteristics than that erected for the time of physical birth. Those accepting the doctrine of reincarnation see in the pre-natal epoch a chart which summarizes previous existences and reveals to the astrologer those qualities and characteristics brought forward from past lives. The theory of the pre-natal epoch is most ingenious and as time goes on experimentation will undoubtedly assist in rectifying the errors that render many of the present findings unsatisfactory.

The pre-natal epoch is also employed to rectify indefinite birth hours, but in this capacity it seems particularly unreasonable. To erect a pre-natal epoch from an indefinite birth time is to build a house upon a very uncertain footing. Experimentation with the pre-natal epoch should be reserved for a time when the astrologer, having thoroughly familiarized himself with the intricacies of the natal chart, feels himself qualified to assume a more difficult task. Our knowledge of sidereal procedure—especially in the realm of superphysical phenomena—is so limited that we can only hope to arrive at satisfactory conclusions by the Baconian method of observation verified by experimentation.

ASTRO-METEOROLOGY (WEATHER PROPHECY)

Erect the chart from the ingress of the ☉ into the cardinal signs ♈, ♉, ♊, ♋ and judge each quarter of the year therefrom. Also observe the last ☾ or ☽ of the luminaries prior to this time. Then progress the chart day by day and read the aspects according to the planets and signs given in the following tables. The numbers signify the decanates:

- ♈ Inclines to hail and thunder. (1) Shower and wind; (2) temperate; (3) hot, pestilential.
- ♉ Temperate and warm. (1) Earthquakes, clouds, winds; (2) moist, cool; (3) lightning, thunder.
- ♊ Temperate. (1) Moist, hurtful; (2) temperate; (3) mixed and disorderly.
- ♋ Gentle and warm. (1) Suffocating; (2) temperate; (3) windy.
- ♌ Torrid. (1) Suffocating, pestilential; (2) temperate; (3) moist and hurtful.
- ♍ Moist, thunder. (1) Hot and hurtful; (2) temperate; (3) watery.
- ♎ Variable. (1) Temperate; (2) temperate; (3) watery.
- ♏ Thunder and fire. (1) Snow; (2) temperate; (3) earthquake.
- ♐ Winds. (1) Moist; (2) temperate; (3) earthquakes.

- ♋ Very moist. (1) Burning, hurtful; (2) temperate; (3) showers, snow.
- ♌ Cold and watery. (1) Moist; (2) temperate; (3) windy.
- ♍ Moist and windy. (1) Temperate; (2) moist; (3) fiery.

THE EFFECTS OF THE PLANETS

The ☉ and the ☽ being the movers of the weather are to be regarded as the authors of its changes and phases. The influence of the other planets is as follows:

- ♁ High winds and brisk weather in general.
- ♂ Pleasant showers, mild temperature, westerly winds.
- ♃ Electric storms and turbulent weather according to seasons; also heat.
- ♄ Mild in winter, warm in summer, gusty clouds, rather sultry.
- ♅ Heavy rain or snow. Gloomy weather, long and dismal storms.
- ♆ Chills the air, sudden changes of weather, summer showers, mist, and cold.
- ♇ Fine weather with high, strong winds.

The **Fixed Stars** also lend their influence. The general nature of the stars as given in our table will show whether their influence is benefic or malevolent.

LUNATIONS

There is a monthly σ of the \odot and \ominus , which is commonly called a lunation. This σ determines the general direction of the astral agencies during the interval between it and the following σ . The \ominus is the peculiar significator of action and lunations are favorable or unfavorable according to the aspects they form with the planets of the natal chart. If the lunation occurs under favorable aspects, it will render fortunate the affairs of the house in which it takes place and cause those affairs to dominate the native's interest until the next lunation. If, however, the lunation be unfavorable, it will depress the concerns of the house in which it takes place and warn of unhappiness until its influences are nullified by the lunation of the following months.

In mundane astrology, lunations are of first importance, the new \ominus 's of the year being subordinate only to the ingress of the \odot into the cardinal signs. In mundane astrology also, if the lunations do not take place in angles or form close aspects with planets, they are of very little importance. To a certain degree, the lunation is similar in effect to an eclipse, but its effect is of much shorter duration. Raphael advises that an astrologer consider with great care the first new \ominus of the year. He observes that this lunation was celebrated with much pomp and solemnity by ancient nations and was kept by the Israelites with extraordinary ceremonies. By combining the ef-

fects of the lunation nearest to the vernal equinox with the solar chart of the equinox, the destiny of the nation or state under consideration can be most accurately discovered.

The quarters of the ☽ cause it to form □'s and ♂'s with its place at lunation and the ☼ which was in ♈ at that time. If the lunation was unfavorable, these quadrature lunations will emphasize this condition. By the same law, the ☽, by forming △'s and *'s with the place of its lunation, would, in the event that the lunation were favorable, bring a return of good fortune. The ☽ is declared by Julius Firmicus to be a universal significator and the astrologer cannot consider too carefully the various motions and combinations of which the luminary is capable.

PRODIGIES

The sex of an individual may be determined by the prevailing power of the several planets, signs, and houses. If a majority of elements be masculine, the native will be male; if a majority of elements be feminine, the native will be female.

To determine the probability of twins or a multiple delivery, special attention should be paid to the ☉, the ☽, and the ascendant. The sign upon the cusp of the 5th house should also be considered. If the ascendant be a bicorporal sign and the luminaries also in bicorporal signs, the native will likely be the parent of twins; if a majority of the other planets also be placed in double-bodied signs, this is rendered even more certain.

Monstrosities, or defective births, so Ptolemy writes, usually result from the luminaries being either cadent from the ascendant or without configuration to it, while at the same time the angles—especially the midheaven and ascendant—are occupied by malefic planets. If, under the above conditions, the luminaries be in signs of a human shape, the offspring will be defective in quality rather than person; if in bestial signs, some qualities from the natures of these signs will appear in the structure of the offspring. Under such conditions, if the various planets be considered, ♃ and ♀ will cause hermaphrodites and sexual abnormalities. ♃ warns that the child will be born dead, ♂ the probability of it being diseased (venereal disorders if ♀ is also supporting), and if ☿

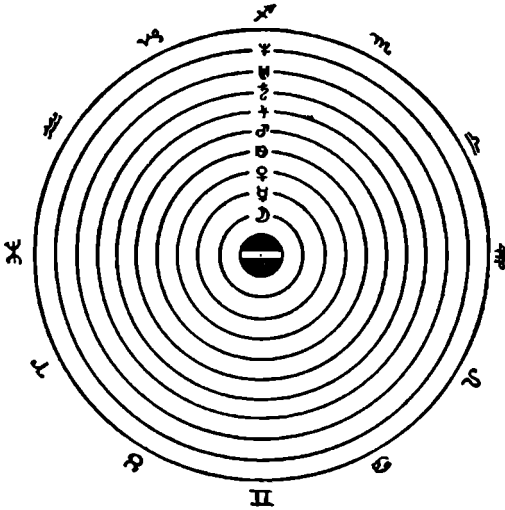
afflicts there is the probability of deafness or dumbness or various defects of speech.

There is a very fine line of demarcation between genius and mental unbalance. If a horoscope be unbalanced in its constituents, its eccentricities will communicate themselves to either the intellectual or physical nature of the native. Deformities of minor import generally result from groupings or afflictions of planets in various signs, thereby causing an incongruous over-emphasis of some member. Thus ♁ may noticeably lengthen the upper leg or ♃ increase the size of the ankles; ♃ may cause the neck to be over large and ♎ lengthen or shorten the arms to an embarrassing degree. Planets also by position and aspect may produce embarrassing incongruities of appearance. The ☽ may cause the native to be unpleasantly stout, ♃ prematurely old, ♁ early bald and subject to freckles.

We are unable in every case to estimate the mental peculiarities, but they are almost certain to follow physical eccentricities. These peculiarities can be discovered with amazing accuracy by an analysis of the natal chart.

GEOCENTRIC AND HELIOCENTRIC ASTROLOGY

The Solar System according to Claudius Ptolemy:



According to the modern (or heliocentric) system of astronomy, the planets, including the earth, revolve about the ☉, and the ☾ revolves about the earth. Astrology, however, follows the ancient system of calculation called the geocentric which presumes the earth to be in the center of the solar system, and the ☉ as the fourth planet (figuring from the earth).

The above diagram shows the ancient order of the heavenly bodies, the only change being the addition of ♁ and ♃. Although the geocentric

system is not astronomically correct, it has demonstrated itself to be astrologically true over a vast period of time. As the person or place whose chart is under consideration is upon the earth, the earth, **FOR HIM, IS IN THE CENTER OF THE SOLAR SYSTEM.**

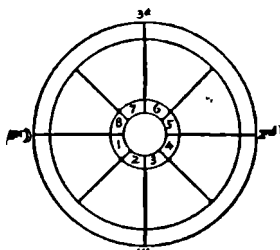
In recent years, an effort has been made to organize heliocentric astrology but the results have not been satisfactory.

For all practical purposes, it may be assumed that geocentric astrology is concerned with **MATERIAL CONSTITUTIONS** and physical affairs. Heliocentric astrology is concerned with those **SPIRITUAL CONSTITUTIONS** about which man as yet knows so little that he cannot intelligently read such a chart.

The fact that astrology clings to the ancient method of calculation should not be taken to signify that the astrologers of past ages were not aware that the ☉ was actually in the center of the solar system. They discovered, however, by experimentation and observation that in the affairs of men the ☉ acted as a planet and, therefore, in astrological concerns should be so regarded.

HIPPOCRATES' METHOD OF JUDGING ACUTE DISEASE

According to this system, a chart of eight houses is erected as follows:



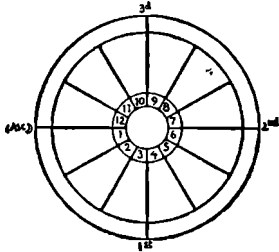
ERECT THE CHART ACCORDING TO THESE RULES:

1. Note the exact time at which the patient fell ill.
2. Erect a horoscope for this time in exactly the same manner as a natal chart.
3. Note the position of the ☉ as to the degree of the sign in which it falls.
4. Place on the cusp of the 1st house (of the 8-house chart) the degree of the sign wherein the ☉ is placed.
5. Add 45° to the degree of the sign on the 1st house and write in the sign and degrees so discovered upon the cusp of the 2nd house. Continue in this manner entirely around the wheel, adding 45° each time to the sign and degree upon the cusp.

6. Enter the planets in their proper signs and degrees as calculated in Rule 2.
7. To discover the times of the crises, turn to the ephemeris for the time that the chart was erected and read down the positions of the ☉ to the time when it conjuncts the degree and sign upon the cusp of the 3rd house. This is the first crisis. The 5th, 7th, and 1st houses figured in the same way reveal the time of the second, third, and fourth crises.
8. Examine the aspects made by the ☉ and planets when in conjunction with the cusps of the 3rd, 5th, 7th, and 1st houses for the fate of the patient.
9. The 2nd, 4th, 6th, and 8th houses are called the judicial times and when the ☉ conjuncts them is the best time to study the nature of the ailment itself and resolve upon the treatment to be used.
10. No critical or acute disease is presumed to endure longer than one lunar revolution. If the disease persists, it becomes chronic.

CULPEPER'S METHOD OF JUDGING ACUTE DISEASE

According to this system, a chart of twelve houses is erected as follows:



ERECT THE CHART ACCORDING TO THESE RULES:

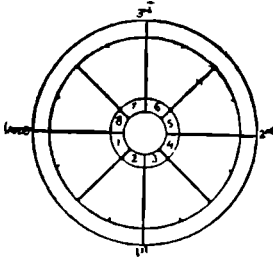
1. Note the exact time at which the patient fell ill.
2. Erect a horoscope for this time in exactly the same manner as a natal chart.
3. Note the position of the ☉ as to the degree of the sign that it occupies.
4. Place on the cusp of the 1st house (12-house Culpeper crisis chart) the degree of the sign wherein the ☉ is placed.
5. Add 30° to the degree of the sign on the 1st house and write upon the cusp of the 2nd house the sign and degrees so discovered. Continue in this manner entirely around the wheel. The

signs will then be found in their natural order and all cusps will bear the same degrees.

6. Enter the planets into their proper signs and degrees as calculated in Rule 2.
7. The crises will be shown by the houses upon the angles—the 4th, 7th, 10th, and 1st houses.
8. To discover the times of the crises, turn to the ephemeris for the time at which the chart was calculated. Continue down the column to the day on which the ☽ conjuncts the angles. When the ☽ is in the same degree of the same sign, that is, upon the angle of the 4th house, the first crisis will occur; the other three crises are calculated in the same manner. The 2nd, 5th, 8th, and 11th houses are called the judiciary houses. At that time the ailment reveals its actual nature and becomes susceptible of diagnosis. The 3rd, 6th, 9th, and 12th houses are called the intercidental and during this time the disease abates somewhat, permitting nature to attempt recuperation.
9. Examine all aspects made by the ☽ when it conjuncts the cusps of the twelve houses, for these reveal the details of the cause.
10. If the disease persists beyond a lunar cycle, it is presumed to become a chronic and a different chart must be erected.

GALEN'S METHOD OF CALCULATING CHRONIC DISEASE

According to this system, the chart may consist of either eight or sixteen houses.



ERECT THE CHART ACCORDING TO THESE RULES:

1. Note the exact time at which the patient fell ill.
2. Erect a horoscope for this time in exactly the same manner as a natal chart.
3. Note the position of the ☉ as to the degrees of the sign that it occupies.
4. Place on the cusp of the 1st house (of an 8-house crisis chart) the degree of the sign wherein the ☉ is placed.
5. Add 45° to the degrees of the sign on the 1st house and write in the sign and degree so discovered upon the cusp of the 2nd house. Continue in this manner entirely around the wheel,

adding 45° each time to the sign and the degree upon the cusp. In a 16-house chart add $22\frac{1}{2}^\circ$.

6. Enter the planets in their proper signs and degrees as calculated in Rule 2.
7. To discover the times of the crises, turn to the ephemeris for the time that the chart was erected and read down the positions of the \odot to the time when it conjuncts the degree and sign upon the cusp of the 3rd house. This is the first crisis. The 5th, 7th, and 1st houses figured in the same way reveal the time of the second, third, and fourth crises.
8. Examine the aspects made by the \odot and planets when in conjunction with the cusps of the 3rd, 5th, 7th, and 1st houses for the fate of the patient.
9. The 2nd, 4th, 6th, and 8th houses are called the judicial times and when the \odot conjuncts them is the best time to study the nature of the ailment itself and resolve upon the treatment to be used.

ASTROLOGY AND MUSIC

Practically no information is available concerning the ancient and secret Pythagorean doctrine of the "Music of the spheres." That Pythagoras correlated the seven ancient planets to the notes of the musical scale is certain, and it is most interesting that $\text{H}\ddot{\text{I}}$ and Ψ —which contributed nothing to this celestial harmony—should rotate on their axes in the opposite direction from the other planets. Several systems have been worked out in the effort to correlate the notes to the ancient planetary scale, the most familiar being that which assigns the \odot to **C**, \flat to **D**, g to **E**, the \odot to **F**, a to **G**, f to **A**, and d to **B**.

The seven vowels of the ancient Greeks were also regarded as having planetary correspondences as follows:

Alpha, the \odot
Epsilon, g
Eta, f
Iota, the \odot
Omicron, a
Upsilon, d
Omega, \flat

By this method the zodiac comes to control the consonantal letters.

Pythagoras also divided the solar system from the outer surface of the earth to the inner surface

of the Empyrean, or Heaven, into intervals corresponding to the octave, as follows:

From the sphere of \ominus	to that of \odot	1	tone
From the sphere of \odot	to that of ♁	$\frac{1}{2}$	tone
From the sphere of ♁	to that of ♂	$\frac{1}{2}$	tone
From the sphere of ♂	to that of \odot	$1\frac{1}{2}$	tone
From the sphere of \odot	to that of ♂	1	tone
From the sphere of ♂	to that of ♃	$\frac{1}{2}$	tone
From the sphere of ♃	to that of ♁	$\frac{1}{2}$	tone
From the sphere of ♁	to fixed stars	$\frac{1}{2}$	tone

The sum of the above is 6 whole tones, or the octave.

EVOLUTION AND THE ZODIAC

Regarding the ascendant as symbolic of the present state of a generating soul, the house on either side of the ascendant then becomes symbolic of the previous and future states respectively of that soul. Thus, the 12th house, which is the abode of destiny, signifies the previous life, the 1st house the present life, and the second house the future life. In like manner, the angular houses (1st, 4th, 7th, and 10th) deal with the **Now** and the conditions that have their inception or fruition in the **Now**. The succedent houses (2nd, 5th, 8th, and 11th) become symbolic of the future tasks which the ego faces in its evolutionary progress through eternity. The cadent houses (3rd, 6th, 9th, and 12th) reveal past conditions, the state of the ego in a previous existence and those agencies by which the present is bound to preceding ages. From a consideration of this fact much of interest can be discovered concerning the spiritual status of the native.

The zodiac is the "Wheel of the Law" and about this Wheel move the procession of souls. Under normal conditions, man incarnates under the various signs in order, thus taking upon himself the bodies of the Holy Animals, or being born under their celestial influences. It follows that souls entering into the world through the sign of ♈ are, consequently, at the beginning of a cycle and, like life, which is just departing from Cause, are infused with great energy and, fired with ambition, start forth upon their circle of the signs. ♁, being

the last of the zodiacal constellations, signifies the end, and those incarnating through this sign are completing—summing up, as it were—periods of spiritual activity. Under \times , therefore, life is at its lowest ebb. The soul, tired with the struggle for existence, is balancing the books of many ages and preparing for a new cycle of activity. By the same law, those under \simeq are at the point of the greatest departure from Cause and are beginning to approach again that which is their spiritual origin. The constellations thus become the signifiers of man's spiritual and terrestrial evolution, and by estimating the relationship of his own sign to those about it and in the light of the whole, the native can discover much concerning his place in the great plan of existence which is sweeping him irresistibly around the great Wheel that begins and ends in God.

THE ZODIAC IN OCCULT PHILOSOPHY

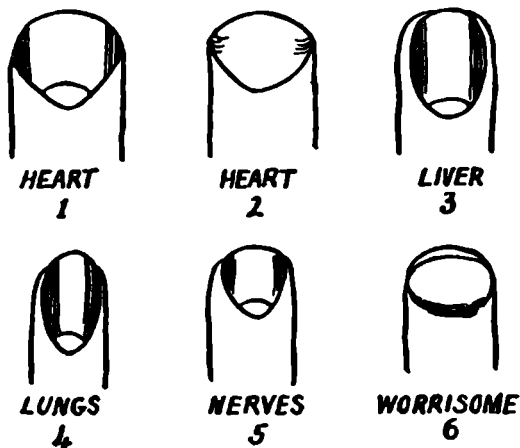
In the Oriental esoteric philosophies the zodiac becomes symbolic of the universal agencies which emanate from Parabrahm—the Absolute. Parabrahm and Mulaprakriti—root matter—are therefore placed in the center of the wheel and their aspects are distributed among the twelve signs in the following order:

- ♈ THE LIGHT OF PARABRAHM. The universal reality which is diffused through all worlds and becomes the spirit-stuff of all creations. The manifested Absolute.
- ♉ THE LOGOS. The collective creator of the universe. The Word. The heavenly Man. The One Ray which, descending into the Deep, quickens the universal germ.
- ♊ SPIRIT-MATTER. The eternal substance ready to manifest forth the whole body of creation. The stuff of which divine natures are compounded.
- ♋ NASCIENT MIND. Mind in its original state. The beginning of mind. The mind in its first and unmingled condition.
- ♌ PRANA. The Breath. The solar force. This moving through the body is the vitalizing agent. One of the seven human principles.
- ♍ LINGA SHARIRA. The astral body. The invisible form which serves as the pattern and basis of the physical body.

- ≈ **STHULA SHARIRA.** The dense physical body. The form compounded from the gross elements which serves as a vehicle of the higher nature while it manifests in the material world.
- Ⓜ **KAMA.** The desire nature. The emotional body which is the seat of the feelings, longings, attachments, and appetites.
- ↗ **KAMA-MANAS.** The animal or emotional mind. The irrational nature of the Platonists. The mind in its negative aspect as verging toward the desire nature.
- ⊖ **MANAS.** The thinker. The individual self or incarnating ego. The **NOUS** of the Greeks. That part of man in which is vested the human qualities.
- ≈ **BUDDHI-MANAS.** The root of intelligence. The formless divine mind. Part of the higher self. That aspect of mind which is capable of sensing the causal nature.
- ⊗ **BUDDHI.** The passive spiritual vehicle of Atma. The god intelligence by which the divine nature is connected to Manas, the individual self.

THE ZODIAC IN CHIROGNOMY

(Diagram reprinted by courtesy of Mrs. Max Heindel from *Astro-Diagnosis*.)



The above figure shows constitutional tendencies as indicated by the general structure of the finger nails. In addition to this information, the type of finger should also be considered. The spatulate finger is one which gives the appearance of bluntness and slightly increases in size at the tip. The square finger is also blunt, but does not increase in size at the tip. The conic finger is longer and comes to a well-rounded end. The psychic finger is slender and extremely pointed, indicating a very highly organized and sensitive disposition. The great American hand is called a composite, containing one or two fingers from several of these group-

ings. Thus the first finger may be conic, the second square, the third spatulate, and the fourth conic or psychic. Such individuals are versatile and often superficial.

The fingers correspond to the four elements of the ancients and the thumb to the spirit. The first, or end, phalanx of the thumb denotes the will; the second phalanx, the integrity; and the base, controlled by ♀, the generative or amative nature. The first finger is ruled by ♃, the second by ♅, the third by the ☉, the fourth by ♁, and the slight protuberance at the base of each finger on the inside of the hand is called a mount and is ruled by the same planet that rules the finger above it. The percussion of the hand below the Mount of ♁ is ruled by ♂ and the ☽. The Mount of ♂ is small and directly under that of ♁. The Mount of the ☽, the high mount across the palm from ♀ controls the whole of the percussion. ♂ has a second mount between that of ♃ and ♀. Where these planets are strong in a horoscope, their mounts are generally well-developed in the hand. Thus palmistry is found to check astrology and is of great assistance in determining indefinite birth hours.

Occasionally we find on the end of the fingers little pads or protuberances which give the tips of the fingers a puffy appearance. These are the therapeutic pads, and where they are markedly prominent they render the hands sensitive to physical abnormalities, and fit the native to be an osteopath or chiropractor. They also indicate innate healing powers.

THE ZODIACAL AGES

The precession of the equinoxes, or the retrogression of the ☉ through the twelve constellations, requires a period of approximately 25,920 years. It follows that it requires nearly 2160 years for the ☉ to retrograde through each of the zodiacal signs. This latter figure, then, is the measure of a solar age, and the twelve ages together constitute the great Platonic, or solar, year. The ages, therefore, are vast intervals comparable to months and receive their names from the sign through which the ☉ is retrograding; as, for example, the Aryan Age, the Taurian Age, the Piscean Age, and the Aquarian Age. During these ages in the which the ☉ is said to incarnate in the vast organism of a constellation and from this corner of the heavens direct its forces upon all Nature, the concerns of mankind are directed towards the qualities and attributes of the sign in which the ☉ is placed.

The age just closed is termed the Piscean, because for 2160 years the ☉ has been in ♓ at the vernal equinox. Thus, the age was concerned primarily with matters of a Piscean nature. It was an age of sorrow, of persecution, and of the oppression of the weak by the strong. Its god was a "fisher of men," and in matters of economic growth special emphasis was laid upon commerce and navigation. Democracy had its inception under the Jupiterian influence of this sign, when the oppressed revolted against bondage and hopeless-

ness. Science developed under the Neptunian influence and the close of the age marked the renaissance of the occult. Many of the secrets hidden in the temples of antiquity and perpetuated only among a small initiated band were revealed to the world.

The ☉ is now moving into the airy, electrical sign of ♈, which brings with it the age of aeronautical achievement and the blossoming of science. During the Aquarian Age, the great task of spiritualizing a materialistic civilization will begin. ☿ will incline the mind towards investigation of the super-physical. Time and space will be analyzed and their mysteries made known to an unbelieving world. Such things as radio and television are only possible in an Aquarian Age. Men's minds will turn from earth and sea to the contemplation of the mysteries of the air. ♃, which is also a ruler of ♈, promises the establishment of permanent and enduring institutions. There will be an ever-increasing factionism, in which the progressives—the Uranians—will oppose the conservatives—the Saturnians.

Thus, through all the ages, the moving of the ☉ in his great precession indicates the course which humanity will follow in its social and racial evolution. Thus, as in the ordinary year there are months for sowing and months for reaping, so in the great Sidereal Year there are periods in which various developments are natural to the human race. In the ancient Taurian Age, men worshipped Apis, the Celestial Bull, and turned themselves to architecture and the erection of massive and enduring monuments. In the Aryan Age,

under the patronage of the Celestial Ram, with fiery ♂, conquest was extended to all corners of the earth and nations trembled in fear of the fire-brand and the sword. During those ages men cast metals and learned to temper steel, developing the arts of fire. In the age of ♊ men worshipped the phallic principles signified by the Celestial Twins. Being an air sign, these ancients understood the mysteries of the electrical forces, but their knowledge died with their civilization. Thus is astrology the significator of man's endeavors through all time.

SUGGESTIONS ON THE READING OF A CHART

The astrologer should follow the Platonic method of working from generals to particulars. The following table will show the natural order which should be followed in analyzing the elements of a house. Judgment arises from an intuitive blending of the several testimonies of the parts involved.

The consideration should be as follows:

1. The department of life under the control of the house.
2. The sign upon the cusp of the house.
3. The face or decanate of the sign.
4. The ruler of the sign—whether fortunate or unfortunate, etc.
5. Whether the ruler be dignified or debilitated.
6. The house occupied by the ruler.
7. The aspects to the ruler and from what signs, houses, and planets they come.
8. The ruler of the decanate or face of the sign which is upon the cusp of the house.
9. Whether the ruler of the decanate be fortunate or unfortunate, etc.
10. Whether the ruler of the decanate be dignified or debilitated.
11. What house the ruler of the decanate occupies.
12. The aspects to the ruler of the decanate and from what signs, houses, and planets they come.
13. Whether the ruler of the house and the ruler of the decanate be congenial.

14. The mutual aspects of the ruler of the house and the ruler of the decanate—whether they be good or bad.
15. The nature of the planets occupying the house under consideration.
16. Whether these planets be dignified or debilitated in that sign.
17. The aspects of these planets to the ruler of the sign and the ruler of the decanate.
18. The aspects of these planets to the other planets in the chart.
19. Whether the ruler of the house be also Lord of the Ascendant or Lord of the Sun sign.
20. Whether a fixed star be conjunct to the cusp of the house or a planet therein.
21. The magnitude and temperament of the fixed star.
22. Whether the fixed star be congenial to the elements of the sign and decanate upon the cusp.
23. Whether the ruler of the sign or decanate be combust.
24. Whether the ruler of the sign or decanate be retrograde.
25. If the matter be health, observe the parallels.
26. Whether conditions in the house may change should be determined by whether the sign on the cusp be cardinal, fixed, or common, and the state is more certain if the decanate corroborates the testimony.
27. Whether the Part of Fortune or the Moon's Nodes fall in the house.

SNAP JUDGMENT

While a detailed analysis of character depends upon a profound knowledge of the science of astrology, the possession of certain fundamental keywords enables the student to arrive at remarkable conclusions which, while not complete, will adequately demonstrate the accuracy of astrology. A few examples will illustrate the process of arriving at a quick conclusion concerning the generalities of temperament.

(1) ♀ rising, a scientist; ☉ in ♋, a mystic; ♁ in midheaven, a leader; the ☽ in the 12th house, a clairvoyant. These configurations, as noted in the horoscope of Dr. Rudolph Steiner, the founder of the Anthroposophical Society and an eminent Theosophist, give a definite indication of his character.

(2) ♁ rising, spiritual progressivism; ☉ in ♋, a lover of the artistic, the beautiful, and the elegant; ♀ in the midheaven, a fighter for principle; ♁ in ♀ in the 9th house, the bringer of something new in religion. These indications are present in the natal chart of Jiddu Krishnamurti, the young Hindu leader in things religious.

(3) ♋ rising, a mystic; ☉ in ♋, more mysticism; ☽ in ♋, tremendous mystical imagination; ♁ in ♋, writing and speaking on mysticism; ☉ and ☽ in 12th house, life concerned primarily with unseen things; ♀ on the 9th house, an occultist and investigator of the invisible world. How well this remarkable chart fits the character of the great

East Indian saint, Sri Ramakrishna, who spent a considerable part of his life in the consciousness of **samadhi**.

(4) \varnothing rising, intuitional; ascendant in ♈ with Sirius, the Star of Hermes, a Messenger of the Gods; \odot in Ω , an executive; \odot ♈ Ω , still greater power; \approx on the 9th house, the bringer of a new religion; ♁ in \approx , power to this enterprise; ♁ in the 8th house, life sacrificed for religious ends; ♁ on the midheaven, public recognition as a psychic. Such is the chart of Helena Petrovna Blavatsky, the founder of the Theosophical Society.

(5) ♁ rising, a scientist; Ω on the 10th house, a leader; \odot in \approx , a mind turned to Aquarian concerns, an inventor; ♁ in \approx , electricity; Ψ in \approx , an inventor and investigator. Thus we may sum up the outstanding characteristics of Thomas Edison.

(6) ♁ rising, ambition, daring sportsmanship; ♁ in the 1st house, aviation, and sudden elevation to fame; \odot in the 1st ♈ ♁ , public favor; \odot in \approx , aeronautical, mechanical, skilful, and idealistic; ♁ in the 2nd house, assured fortune; Ψ in the 7th, an unusual or secret marriage; four planets in the 3rd house, extensive travel. Such is the chart of Charles A. Lindbergh, America's idol of the air.

(7) \approx rising, with \odot ♈ the ascendant, spiritual and scientific progressivism and diplomacy; \odot in the 12th, disgrace or imprisonment; ♁ in the 12th, ♈ \odot , the brilliancy of his mind left unrewarded and obscured by the enmity of his contemporaries; ♁ on the midheaven, high philosophical and religious attainments; ♁ in the 10th,

erratic fortune and public place; ♂ in ♍ in the 9th, religious and political intrigue. This is an astrological sketch of the personality of Sir Francis Bacon, Chancellor of the British Empire and father of modern science.

(8) ♃ rising, courageous, ambitious, and idealistic; ☉ in ♋, humanitarian, religious, progressive and tolerant. ♃, ♁ and Antares in ♌ in the 8th house: a tragic and violent death. ♀ and ♀ in the 7th house: unhappy marriage. ♃ in the M. C., high honor and great sense of public duty and responsibility. ♀ ♌ Ascendant in ♃; features irregular, but conveying an impression of beauty, sweetness or kindness. A glance reveals these elements in the horoscope of America's martyred president, Abraham Lincoln.

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