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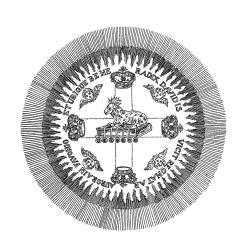
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the Frenchman labored furiously translating the work into French. He then replaced the book and left. The Jesuit returned a few days later inquiring nervously about his little black packet and also wanted to know if anyone had occupied the room since his departure. On learning of the archeologist he began a search so relentless that the Frenchman had to leave Peru. He finally reached San Francisco and entrusted his precious but dangerous burden to Edwin A. Sherman, Sec. of the Scottish Rite of Freemasonry in California. Mr. Sherman included the Secret Instructions in his book The Engineer Corps of Hell published in 1882. 112 pages, ISBN 1564599124, \$13.00

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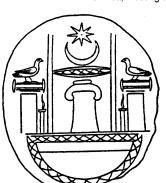
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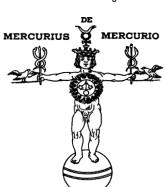
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Morin, who had access to many high grade rituals, then apparently created a set of Masonic regulations called the 'Constitutions of 1762' to assist him in establishing High-Grade Masonry in the New World; he also organized these 'haut grades' is to Masonic rituals. into a Masonic rite. Armed with his patent, Morin traveled to Kingston, Jamaica, and between 1762 and 1767 conferred his rite upon H.A. Francken, whom he also appointed Deputy Inspector-General in 1769. Francken wrote out the rituals in at least three manuscripts—the most complete set being the 1783 manuscript. In 1767 Francken authorized a 'Lodge of Perfection' in Albany, New York, and the 1767 Francken authorized a "Lodge of Perfection in Albany, New York, and the seeds of Scottish Rite Masonry were planted on the East Coast. By 1800 some fifty men had been appointed Deputy Inspectors, and several resolved to establish a governing body of the Rite. A document, known as the 'Constitutions of 1786' authorized an increase from Morin's 25-degree system to one of 33 degrees. On May 31, 1801, the first Supreme Council, 33°, of the Ancient and Accepted Scottish Rite was organized in Charleston, South Carolina, which survives today as the Supreme Council, 33°, (Mother Council of the World) ANIS/R, Southern Masonic Jurisdiction, USA. This is a complete copy of Francken's best manuscript, and is the single most important document relating to the Ancient and Accepted. script, and is the single most important document relating to the Ancient and Accepted (Scottish) Rite, because it the lineal predecessor of the Rite. The rituals of this manuscript represent their authentic form at the birth of Scottish Rite, before they were modified by Carson, Gourgas, Yates, Pike, etc. To whatever extent the rituals may have changed in any jurisdiction, all owe their existence to the rituals of this magnificent document. CONTENTS: The 7 classes of antient and Modern Masonry; Laws and regulations for a Lodge of Perfection; Statutes and Regulations for a Lodge of Perfection; Further Instructions for a Lodge of Perfection; 4 Secret Master; 5°, Perfect Master; 6°, Intimate Secretary by Curiosity; 7°, Provost and Judge; 8°, Intendant of the Buildings; 9°, Master Elected of Nine; 10°, Illustrious Elected of Fifteen; 11°, Sublime Knights Elected; 12°, Grand Master Architect; 13°, Knights of the Royal Secret; 14°, Perfection; 15°, Knights of the East; 16°, Princes of Jerusalem; 17°, Knights of East and West; 18°, Knights of White Eagle 150

or Pelican; 19°, Grand Pontif; 20°, Sovereign Prince of Masonry or Master ad Vitam; 21°, Prussian Knight or Noachite; 22°, Knights of the Royal Ax; 23°, Knights of the Sun; 24°, Knights of Kadoch & the Ne plus ultra of Masonry; 25°, The Royal Secret.; Form of submission to be signed by all those who are initiated. This document is a reproduction of an invaluable Masonic manuscript—not an expose—and is the single most important source of information on the early Scottish Rite rituals in existence. 288 pages, ISBN 1564593657, \$20.00

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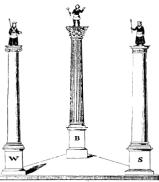
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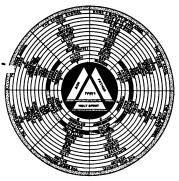
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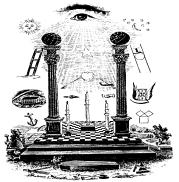
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