MICHAEL MOORE

IS A BIG FAT

STUPID WHITE MAN

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To Heidi, Victoria, and the kids-Henry, Mark, Maddy, Nathaniel, Emily, and Nevin.

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MICHAEL MOORE'S RESUME:

NOTES ON A LIFE OF SMOKE AND MIRRORS

WORK EXPERIENCE

GENERAL MOTORS, Flint, MI, 1972.

Hired to work on Buick assembly line. Quits in frustration after one day. Later makes a film, Roger & Me, dedicated to the takedown of GM and its president Roger Smith.

MOTHER JONES, San Francisco, CA, 1986.

Hired as editor of liberal magazine Mother Jones. Begins duties by announcing at his first editorial meeting that he wouldn't have printed a single article that appeared in the last three issues. Fired after a few months in office. Mother Jones says, "He was impossible to work with. He was arbitrary; he was suspicious; he was unavailable. He ignored deadlines ..." Moore rebuts by saying he was "too much of a journalist" for the magazine. Moore sues Mother Jones for \$2 million. Settles for \$58,000, which he uses as seed money for Roger & Me.

NADER HEADQUARTERS, Washington, D.C., 1987. Offered a grant by Ralph Nader's

organization to write a newsletter about the media. Asked to move on by Nader's organization, who cited Moore's failure to show up for work. Moore attributes the situation to Nader's jealousy about a book deal Moore had made: "He's never gotten an advance like that. ... He got really upset."

ROGER & ME, Flint, MI, 1989.

Produces movie about GM layoffs in his hometown of Flint. After the initial wave of praise, critics reveal that Moore had manipulated the facts to create a false impression. Instead of responding to the case against him, Moore rants that the critics and/or their magazines were bought off by GM. NBC STUDIOS, New York, NY, 1994.

NBC releases his series, TV Nation. NBC kills his series, TV Nation, after nine episodes. Employees complain about Moore, as later reported by the New Yorker: "Little by little, he began to alienate people. He disliked sharing credit with his writers. He would often come in late. He didn't yell at people: if something said something he didn't like, he wouldn't argue; he would simply not invite the person to the next meeting, or the person would be fired."

Pox STUDIOS, New York, NY, 1995.

Fox releases his series, TV Nation. Fox kills his series, TV Nation, after eight episodes. Writer's Guild of America called in to arbitrate fees and credit dispute between Moore and his writers. MGM/UNITED ARTISTS, Hollywood, CA, 1995.

Release of Canadian Bacon, his only admittedly fictional feature film to date. Release of film held up two years while Moore quarrels with the studio.

BORDERS, everywhere, 1996.

Borders bookstores promote Moore's Downsize This!, hosting him at book signings and speeches across the country. Moore discovers one Borders store is being picketed over firing of an employee. Moore invites the protestors into the store, hands his microphone over to the employee, and urges his audience to shop for books elsewhere.

SALON MAGAZINE, San Francisco, CA, 1997.

Salonmagazine chastises Moore's antics. Moore claims that Salon was tainted by Borders, one of their sponsors: "That [Borders] would use this magazine to libel me is a low blow from an otherwise respected bookseller."

BOWLING FOR COLUMBINE, Hollywood, CA, 2002. Moore edits heavily to shape facts to his preconceived thesis: Heston is a racist; NRA is heartless; welfare recipients are victims. Wins Academy Award. Rather than accept the award graciously, he launches into a tirade. Booed off the stage by many of his ideological peers.

REGANBOOKS, New York, NY, 2002.

Writes Stupid White Men. Accuses publisher of censorship. Accuses publisher of plotting to suppress book by not printing and shipping enough copies.

MICHAEL MOORE IS A BIG FAT STUPID WHITE MAN

DISNEY/MIRAMAX, Hollywood, CA, 2004. Miramax, a subsidiary of Disney, gives Moore \$6 million to produce Fahrenheit 9/11. A week before film's release at Cannes Film Festival, Moore announces that Disney has suddenly refused to distribute the film, and condemns the decision as corporate censorship. The New York Times declares that Disney deserves "a gold medal for cowardice." Controversy garners much publicity for the film. Days later, Moore lets a detail slip: "Almost a year ago, after we'd started making my film," he tells CNN, "the chairman of Disney, Michael Eisner, told my agent that he was upset Miramax made the film and he will not distribute it." Another successful publicity ploy accomplished. INTERESTS:

POLITICS. Successively endorsed Ralph Nader, Wesley Clark, and Howard Dean; Democratic National Committee considering offering him a lifetime supply of hot fudge sundaes to endorse George W. Bush.

REAL ESTATE. \$1.9 million home in New York City; \$1.2 million summer home in Michigan. OTHER MEANS OF INCOME. Denouncing the wealthy; charges up to \$30,000 per speech to do so.

AN OPEN LETTER TO MICHAEL MOORE

Dear Mike,

Here we are again, a year or so later.

What, you don't remember us? We understand how we might've slipped your mind - what with your hectic schedule composing wildly arrogant letters to presidents and other people who actually

do things for a living. Or touring Europe to preach resentment of the United States (before jetting back to enjoy the good life here). And, of course, there's the significant amount of time you must spend laughing all the way to the bank.

But we're your "wacko attackos," as you've so affectionately dubbed us. We're among the many who've been keeping an eye on you - and piping up - over the years. And well, we thought you deserved a response to the many unanswered letters you've sent to the high and mighty ... so here goes.

It all started in March 2003 as we were sitting in our respective homes on opposite ends of the country. While watching the Academy Awards, we saw you take the stage to accept the Best Documentary Feature award for Bowling for Columbine. And like many of the millions of Americans who had also tuned in, we were disgusted and appalled by your shamelessly self-aggrandizing and ironic acceptance speech. Everyone was waiting for you to thank your team and family, to share the limelight for a moment. But you didn't have it in you. "We live in fictitious times," you bellowed from the stage, knowing that it would make the moment, and indeed the entire ceremony, forever about Mike. Then you summarized your political views: "We live in the time where we have fictitious election results that elect a fictitious president. We live in a time where we have a man sending us to war for fictitious reasons. Whether it is the fictition [sic] of duct tape or the fictition of orange alerts, we are against this war, Mr. Bush! Shame on you!"

The reaction to your calculated "outburst" - -just one episode in a long line from your factory of carefully plotted spontaneity - was immediate and irate, beginning with the audience y°u addressed. You were roundly and quickly shooed from the stage. This must have been an especially difficult pill for you to swallow, given that you were surrounded, in large part, by your ideological peers. But you had made a foolish, grandiose mistake: You imagined that a few polite handshakes and back pats from L.A. liberals gave you carte blanche to make a spectacle of yourself as a grandstanding- blathering, leftist idiot. Understand, Mike: It wasn't that the audience thought your views were wrong. How many Bush supporters and war hawks were there in that Hollywood audience, anyway? It isn't about politics. It's about being a pompous ass.

Outside the Kodak Theater, across the rest of the country, the thundering dismissal of your screed was amplified many times over in offices, at family dinner tables, and around bars.

Enter our web sites - Moorelies.com and Mooreexposed.com. Just two small examples of the many Internet sites where you can find highly critical analyses of your award-winning "documentary," Bowling for Columbine.

Thanks to the Internet, the steady stream of insight into the true nature of your work began to pass effortlessly between the mainstream and the underground, between media big shots and regular folks who were sick and tired of standing by while your legend grew unchecked. Seemingly overnight, conventional wisdom about you came under question for the first time. No longer the media darling of your Roger & Me days, now much of the coverage about you became more accurate - and thus more angry.

You weren't about to take a hint though.

Instead, your reaction was to dismiss us all - and with malice. You labeled an entire movement looking critically at your work as "wacko attackos," and rather than address our charges, you dismissed us out of hand as "henchmen" of the president or tools of the right wing. We can get over the almost hilarious paranoia reflected by your response. See, Mike, after the years together, we're aware of the well-worn pattern: People organize and present facts that expose the fallacies of your work, and you reply by characterizing them as "henchmen" and "wackos," whether in interviews, speeches, or on your web site.

The pattern since last year's Oscars is only a heightened version of your longtime modus operandi. You've been loudly condemning a long line of your critics for quite some time now, in exactly the same way, since your Mother Jones days in the mid-1980s. You're the King of Deflection and always have been, no matter how long the chorus of criticisms last. And while your true nature has been revealed several times over your career, like a Democrat caught in a sex scandal, you continue to come back into vogue, stronger than ever. By now, of course, you've got millions on hand (in both cash and acolytes) to keep you afloat. With your debut film, 1989's Roger & Me - a comedic look at the downfall of your hometown - you were savaged by two of film's most respected critics, Harlan Jacobson and Pauline Kael, but it was too late. By the time your misleading editing of the movie was exposed, you were already too deeply insulated by a wave of positive press to suffer any real damage. That didn't curb your

reaction (or should we say reflex?) and you were soon shrilly accusing your critics of being part of a General Motors (GM) conspiracy against you.

In 1992, you survived the critical drubbing of your follow-up movie, Pets or Meat - which was dismissed as a short and unoriginal rehash of Roger & Me - and you even managed to refrain from lashing out at anybody for it. We'll chalk up the silence on your part to a sophomore slump. It wasn't long before you got your wind back. Your propensity for altering reality served you well in your break into TV. Of course, you had to go to work for NBC, and then Fox Broadcasting - two of the world's largest corporate media conglomerates - but you seemed oddly unperturbed by the hypocrisy. Had you forgotten so quickly that rallying against the scourge of corporations is what made you famous?

In 1994-1995, your show, TV Nation, was cancelled by NBC, and then Fox, for low ratings, and your first foray into admittedly fictional film - 1995's disastrous Canadian Bacon - bombed at the box office.

This time around, you claimed that the film's distributor, PolyGram, buried their own product because they were

owned by "weapons maker" Philips. In a way, you had a point: Philips, according to its current web site, is a global leader in the production of such deadly fare as televisions and other home electronics . . . weapons only if they're playing one of your movies, Mike.

After a couple of years, the critical coverage of your public persona began to heighten. In mid-1997, Salon magazine fired off a damning indictment of your larger-than-life attitude, and you responded - hey, three guesses? - with a conspiracy theory. Why, one of Salon's advertisers is Borders Books; and the previous year, one of their stores had supposedly "prohibited [you] from speaking at a scheduled event." Sure, Mike. When Borders isn't selling your books or setting you up for a "scheduled event," they think of little but "how can we get Moore?" (And allowing for the farfetched idea that Borders did have an ax to grind, Salon magazine's editorial content is not dictated by their advertisers.)

The frothing indignation you felt toward . . . well, nearly everyone you'd worked with seemed to fade when you landed a publishing deal, which resulted in your first book, Downsize This! The book was a success. Your next step was to go back to your true calling: making movies about yourself. One critic called your 1998 autobiopic The Big One "wickedly funny," and we're inclined to agree - that is, if one's idea of a wicked joke is a glib movie made by a narcissistic guy about his tour to promote his book.

Soon enough, we found ourselves in your most prolific period of deception and denial yet. You had more books to sell - and then book sales to brag about, as you're known to do in nearly every interview. We'll give you some credit for shilling, though - after all, one must have to work hard to push a book that is deeply critical of the United States (and even had a chapter titled "Kill Whitey") just a few months after September 11. Of course, we're talking about Stupid White Men, which became one of the best-selling nonfiction books of 2002 (although we'd argue that it would have been more rightfully categorized as fiction).

Stupid White Men marked more than your return to the limelight. It was also the start of a long and consistent series of Moore thrashings in the press and on the web over your conspiracy theories and drastically oversimplified theses. Kicking off the investigation into Stupid White Men, it was Salon that got you again this time, in an article contributed by Ben Fritz, one of the editors of the web site Spinsanity.com.

Let's be fair. Mike, we do understand why you dislike Salon, and especially Spinsanity.com, for it was the latter who nailed you following the release of your most dramatic piece of fiction yet: 2002's Bowling for Columbine. And we know you don't like the many critics who followed suit much better, including our own web sites and others like ours, the Wall Street Journal, CNN, and the London Times, to name just a few.

And yet you generously continued to give us more material to work with than we could handle! With Bowling for Columbine, for example, those who were familiar with the general flaws and factual leniencies in your work had the mother of all targets. So much for your notion that we're just a "nation of idiots" - even your biggest fan base, college students, were starting to catch on. Your response came like a familiar chorus: The president's goons were after you. "Look, I accept the fact that, if I go after the Thief-in-Chief - and more people buy my book than any other nonfiction book last year - then that is naturally going to send a few of his henchmen after me," you wrote on your web site.

Now let's fast forward to 2004. It's been a year since your Oscar speech, and the spotlight is once

again trained on you and your next project, Fahrenheit 9/11, which will be your most public effort yet to take down a president.

But this time, we - as two of your many critics - are taking you down first. We're making our case based on a decade and a half of the best and brightest analysis of your product and your persona, from your rewritten history in Roger & Me all the way up through your next propaganda reel. We're tackling the four major recurring themes of your career:

- 1. How you lash out at critics, regardless of the veracity of their criticism, and how you often spin outlandish conspiracy theories around those who don't buy into your act hook, line, and sinker
- 2. How you preach to a congregation of blind followers, teaching them by your example that facts and knowledge aren't necessary components of rabble-rousing rhetoric, and that it's more important to speak passionately than it is to speak intelligently
- 3. How you bend the truth to fit your predetermined thesis, creating a false impression for a wide audience that takes in your message
- 4. How your career and public persona fit the textbook definition of a Narcissistic Personality Disorder, pervading your works with a truly pathological combination of overwhelming egotism and self-loathing

From the early reviews of your career, to the personal accounts of your former fans, to the best evidence of all - your very own work - we're throwing the book at the King of Deflection once and

We've collected more than enough evidence to prove that you are the most fictitious character of our times.

Yours,

David T. Hardy Jason Clarke

THE PROPHET OF THE LEFT IS NEVER RIGHT

If you're looking for a surefire mode of prediction - on anything from stock prices, to record sales. to presidential election results - well, we've found one. Assume the opposite of anything Michael Moore says, and you've got your finger on the pulse of the future. If he says jump, hit the ground. Take a look at what we mean:

1989: Moore releases Roger & Me, an attack on General Motors.

1989-1995: GM's annual profits soar by \$1.6 billion.

April 15, 1999: Moore denounces the bombing in Kosovo: "Yes, [Slobodan Milosevic] must be stopped. But bombing the people of his country is exactly the wrong way to stop him. In fact, it has only strengthened him."

June 3. 1999: Milosevic caves in under the bombing and withdraws from Kosovo, He subsequently loses an election, is arrested by his own authorities, and tried for war crimes.

2000: Moore endorses Ralph Nader and campaigns for him.

2000: Nader goes down in flames, taking Gore with him, thus electing George W. Bush.

2001: Moore writes that at least Nader's campaign gave Democrats control of the Senate.

2002: Democrats promptly lose control of the Senate.

2001: Moore criticizes Dick Cheney for being reluctant to sell his Halliburton stock.

2001: Having sold his stock, Cheney saves millions when its price collapses.

September 14, 2001: Moore opposes the Afghan war. "But I beg you, Mr. Bush ... do not declare war and massacre more innocents."

November 14, 2001: The Taliban collapses, and Kabul falls to American forces.

March 24, 2003: Moore denounces the Iraq war. "Shame on you, Mr. Bush, shame on you!"

April 9, 2003: The Iraqi army collapses, and Baghdad falls to American forces.

2003: Mel Gibson refuses to finance Moore's Fahrenheit 9/11.

2004: Mel Gibson produces The Passion of the Christ, a film featuring a nearly unknown cast speaking Latin and Aramaic. It grosses over \$300,000,000 in its first five weeks.

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June 2003: Disney subsidiary Miramax finances Moore.

March 3, 2004: Disney stock values slump, and Michael Eisner is booted as chairman of Disney.

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April 7, 2003: Moore defends the Dixie Chicks and proclaims the boycott against them is a failure: "Take the Dixie Chicks. . . . The truth is that their sales are NOT down. This week, after all the attacks, their album is still at #1 on the Billboard country charts and, according to Entertainment Weekly, on the pop charts during all the brouhaha, they ROSE from #6 to #4." September 26, 2003: The Dixie Chicks announce they have been driven from country music: "Talon News reported on Tuesday that Dixie Chicks violinist Martie Maguire believes the group no longer has a home in country music. . . . '[H]ow can you leave a party now when the hosts had shown you to the door six months ago,' Natalie Maines complains, responding to many of the country radio stations who stopped playing their music after she was critical of Bush on foreign soil."

November 2001: Moore predicts: "[Bush Office of Management and Budget Director] Daniels also owns stock worth between \$50,000 and \$100,000 in GE, Citigroup and Merck. The chances of this administration allowing a prescription drug benefit for seniors to pass in the next year are about as good as those of me setting myself on fire in front of a Rite Aid" (Stupid White Men, pp. 23-24).

December 8, 2003: President Bush signs bill giving prescription drug benefits to seniors.

January 14, 2004: Moore endorses Wesley Clark: "I believe that Wesley Clark will end this war. He will make the rich pay their fair share of taxes. He will stand up for the rights of women, African Americans, and the working people of this country. And he will cream George W. Bush." February 11, 2004: Clark drops out of race after two New England liberals beat him ... in southern primaries.

January 20, 2004: Moore hedges his bet, also backing Howard Dean: "Though I am backing Clark . . . the worst thing that could happen now would be for the Dean revolution to come to an end." February 18, 2004: Dean drops out of race. Dean revolution comes to an end.

December 2003: Moore tours Europe to tout his anti-Americanism.

March 2004: President Jacques Chirac forestalls disaster by announcing his intent to meet with President George Bush and restore Franco-American amity.

FIRST OFFENSE: ROGER & ME

What was known until now of Moore's life in the years BC (Before Celebrity) came from Moore himself. Here's the fuller picture.

MOORE'S ORIGINS IN FLINT

Throughout his career, Moore has portrayed himself as a Flint native whose consciousness is shaped by the city's industrial experiences. "Ben [Hamper] and I both grew up in Flint, Michigan, the sons of factory workers," he writes in the introduction of Hamper's book Rivethead. Roger & Me constantly hearkens back to Moore's life in Flint. His speaker's bureau describes him as "born in Flint," his web site calls him a "Flint native," and his production company's web site informs us that "Michael Moore was born in Flint, Michigan, where his father and most of his relatives worked

in the automobile factories. . . . " Asked to describe the source of his empathy for the worker, Moore told People's Weekly World that "I think it's just the function of growing up in Flint, Michigan." These claims are reflected in almost every biography: Moore is described as "a Flint native," "the man from Flint," or as hailing from his "hometown of Flint."

In fact. Moore was born and raised in Davison, Michigan, and attended Davison High School. While Davison is near Flint, proximity doesn't translate to similarity between the two towns. Davison is the wealthy, white "bedroom town" of the area largely inhabited by management, not labor. Davison median household income is one and a half times that of Flint's, and its median house value is just over twice that of Flint's. Davison's 2000 unemployment rate was a minuscule 4.6 percent, a third that of Flint's, and its poverty rate was half the national average. Davison is also lily-white to a staggering degree: African-Americans make up only one-half of one percent of its population.

1976-1986: EARLY INDICATIONS

After his freshman year of college, Moore dropped out to found a left-leaning newspaper, the Flint Voice. On the home page of his film production company's web site, we are informed that "At 22, Moore founded and for 10 years edited the Flint Voice (later the Michigan Voice), one of the nation's most respected alternative newspapers." The speaker's biography he uses for his college tours tells students the same.

A bit of inquiry showed that this claim is, to say the least, gilding the lily. Even by the standards of the alternative media, both newspapers were tiny players of mediocre quality. They were small (about 20 pages), biweekly publications which eked by on benefices from a handful of wealthy donors.

Worse, they were rather dull. The July/August 1984 Michigan Voice consisted of little more than a page listing names of tax resisters, a long article on Ben Hamper's visit to the Auto-World theme park, one by Holly Near on her wonderful visit to Nicaragua, an article on Bruce Springsteen, and some movie reviews - hardly the amusing muckraking one expects from an alternative paper. At times, one suspects Moore was reduced to recycling old material when copy ran short. The Auto World theme park was the subject of five largely repetitive articles in 1981, 1982, and 1984. In short, the Michigan Voice and the Flint Voice were not exactly home run hits in the American alternative press.

Still, the future looked bright for the young activist. The Flint Voice led to Moore's occasional commentaries on NPR's long-running All Things Considered program, and this gig, coupled with national attention on the Flint Voice, was raising his profile considerably.

It was time to leave Flint, the supposed hometown that Moore has since portrayed as his Xanadu, akin in reverence and misery to the famous mansion of Citizen Kane. In 1986, Moore set out for San Francisco, an ideal place for his musings, where he was picked (above an internal candidate) to be the savior and next editor of the leftist magazine Mother Jones. His star was on the rise. But within a few months, Mother Jones canned him. The publisher described Moore as "arbitrary; he was suspicious; he was unavailable." Moore's response was a harsh one: He immediately sued the magazine for \$2 million, claiming the parting had occurred over ideological differences. To make his case, Moore immediately went to the streets. The former Mother Jones employee who had been passed over for Moore's job described how the recently fired provocateur stood on the front steps of San Francisco's City Hall to assail the magazine. To make him go away, Mother Jones reluctantly settled his \$2 million claim out of court for \$58,000.

Who was the former employee who'd been passed up in favor of Moore? He was none other than David Talbot, who in 1996 founded the influential and hugely popular magazine Salon. And how did he come to relate this story about Moore's early example of overblown grandstanding? Not surprisingly, the issue surfaced more than ten years later, in 1997, when Moore wrote an angry letter to the magazine following the publication of an article that dared to criticize him, detailing his now legendary record of outbursts. This time, Moore's conspiracy theory suggested that Salon's editor had surfaced to whack him for a relatively insignificant (to all but Moore) occurrence a decade earlier.

1987-1989: THE LOST YEARS

With his career at Mother Jones at a dead end, Moore returned to Flint, but not for long. In 1987, settled in Washington, D.C., Moore started a weekly newsletter, "Moore Weekly," which was partially funded by Ralph Nader's organization. Unsurprisingly, before long the duo had a falling out. In Moore's version of events, the firing was fueled by Nader's jealousy over a \$50,000 advance Moore had been offered to write a book about GM. "He'd never gotten an advance like

that," Moore later told the New Yorker. "He got really upset." (Nader's office contended that Moore was told to move out because he was spending more time in Flint than on the newsletter.) Before long, Moore moved on to pursue his filmmaking. Using his Mother Jones settlement as seed money, and calling on his network of friends, he began filming a documentary that chronicled the effects of auto plant layoffs on his hometown of Flint. This film was Roger & Me. According to a widely cited Washington Times article written by Rick Marin, the idea for a documentary about GM's Flint layoffs was originated by Michael Westfall, whom the article describes as a union activist. But history is written by the winners. When the film became a huge hit, Westfall was forgotten, and it was clear that Moore had won.

Roger & Me was both the brilliant beginning and nearly the end of Moore's career as a filmmaker, landing him squarely in the national spotlight, but also in hot water with critics, the Academy, and even the courts. Moore's fans maintain that the film was "notoriously snubbed" for the Oscar. There's a bit more to it than that.

The plot of Roger & Me was intentionally simple: Moore is an Everyman, a stand-in for the "little guy," who pursues Roger Smith - then president of corporate behemoth General Motors - so that he can accompany Smith on a day-long tour of Flint, assessing the human impact of mass layoffs by the automaker.

According to Moore, the catalyst for his dogged pursuit was that GM, in late 1986, closed many manufacturing plants in Flint, Michigan, and left 30,000 people jobless. The layoffs had the usual results: a ruined local economy and a soaring crime rate. At a GM stockholders' meeting, Moore finally gets Smith on camera - whereupon the viewer feels shocked, even angry, to watch a GM employee shut off the microphone after Smith abruptly ends the meeting, presumably to avoid Moore's tough guestions.

Along the way, Moore evolves the film into a study of Flint's class warfare. The impoverished are evicted (though only one of the four families depicted were former GM employees), while Flint's wealthy party away at the city's annual Great Gatsby Ball. The city's response to economic and social disaster is brainless. It pays a TV evangelist, Reverend Robert Schuller, to come to town and fire up the people. The city also brings in Ronald Reagan, who buys pizza for some of the unemployed and suggests that they move to places where jobs can be found. While he is eating, someone steals the restaurant's cash register. The city builds a Hyatt Regency, an automobile-themed amusement park, and a Water Street Pavilion to try to make the depressed and depressing city a tourist haven. All these efforts, of course, fail. The key to Moore's theme is the timeline he charts. He positions each of the city's initiatives as a lame response to the GM layoffs. Critical response to the film during the fall of 1989 was overwhelmingly positive: One magazine writer admitted to not having seen the film - but nevertheless managed to tout its powerful message. One critic, however, wasn't satisfied to rest on hype, and he decided to look just a bit deeper.

Harlan Jacobson was editor of Film Comment magazine at the time, and he had done a bit of digging. When he finally landed an interview with Moore, his questions quickly had the filmmaker in a corner. "When did Auto World open?" Jacobson asked Moore. "Autoworld opened July 4, 1984." And when did it close? "January 6, 1985." The Hyatt? "The Hyatt opened in 1982." The Pavilion? "December of 1985."

All seems fairly innocuous, until you realize that the big layoffs that decimated Flint occurred in May and December

1986 - at least a year after many of the events Moore described as the city's responses to the

It was a shocking confession from a director who up to that point had been the improbable but loveable darling of the nation's movie industry. A major thesis of Moore's documentary was based on a invented timeline.

Moore's interview with Jacobson quickly went downhill from there. Ronald Reagan's visit had been in 1980, as a candidate rather than as president, and the cash register was actually stolen two days before. The televangelist had been brought to town in 1982. Moore's feeble justification: "I didn't say it was done post-1986 ... it happened during the same decade ..."

The Jacobson interview, which appeared in the November/December 1989 issue of Film Comment, marked Moore's first time in the national spotlight as a filmmaker. Here he started a trend that he would carry throughout the remainder of his career: Rather than address questions about his work seriously. Moore reacted quickly, and violently, ignoring any questioning of the

facts and instead immediately accusing his critics of being part of wild conspiracies to discredit him.

With Roger & Me, Moore's equivocations are as amusing as his movies. Answering Jacobson, Moore gives as much of a concession as you're going to get: "Okay, so you can say that the chronology skips around a bit," he says, in an understatement on par with the suggestion that Antarctica is a bit chilly in the winter. Moore continues, moving from the specific to a restatement of his larger theme: "This movie is about essentially what happened to this town during the 1980s ... so everything that happened, happened." Finally, he starts to get a bit testy with Jacobson, revealing what would soon be seen as his trademark paranoia: "You've bought into their bullshit. . . . "

Whose bullshit, we may never know, for here Moore's charge is left vague. But because Jacobson's article is widely regarded as the first piece to take a critical look at Roger & Me, Moore swung back that a conspiracy was afoot.

Moore's attack was not directed at Jacobson, but at Film Comment, which had supported the film during its initial run. In a 2002 article on his web site, Moore had apparently forgotten the magazine's past support (no shock there) and. decided that they were also in on the ruse: "Film Comment is a publication of the Film Society of Lincoln Center. Lincoln Center had received a \$5 million gift from GM just prior to its publishing of the piece trashing Roger & Me. Coincidence? Or just five big ones well spent?"

The matter is further complicated when you consider evidence that perhaps the reverse is true. After Jacobson's piece appeared in Film Comment - the magazine's Lincoln Center ownership had been extremely supportive of Roger & Me - Jacobson was fired.

But the damage was already done: Jacobson had pinned Moore to the wall, and any chance that Roger & Me stood for an Academy Award nomination had now vanished, along with the credibility of Moore's film in the eyes of many.

But was Roger & Me even a documentary in the first place? Moore complained during his interview with Jacobson, "[Y]ou are trying to hold me to a different standard than you would another film ... as if I were writing some kind of college essay." No, Jacobson made clear, he was simply judging Roger & Me against long-held documentary film standards - to which Moore blurted out, "because you see this primarily as a documentary."

And what did Moore see it as? "I think of it as a movie, an entertaining movie . . . An entertaining movie like Sophie's Choice."

Good-bye, Best Documentary Oscar. Hello, recurring theme of wild accusations.

Moore never seriously addressed a single inquiry into the film's veracity when it was released; why would anything change all these years later?

Other reviewers, though, joined in. The Los Angeles Times repeated Jacobson's findings, adding that footage of houses in Grosse Pointe was actually shot in Flint, and a scene supposedly shot in Flint was actually filmed in Detroit.

Even GM President Roger Smith got into the act, pointing out that while Moore shows himself trying to track Smith down at the Waldorf Astoria in New York City and at the Grosse Pointe Yacht Club, those on-screen efforts were destined to fall.

"I've never stayed at the Waldorf (Astoria Hotel in New York); I don't belong to the Grosse Pointe Yacht Club (just outside Detroit)," Smith told the Los Angeles Times. "Obviously, he had to know that he wasn't going to find me in any of those places. . . ."

Jacobson's article also provided inspiration for legendary film critic Pauline Kael, whose review in the New Yorker denounced Roger & Me as "shallow and facetious, a piece of gonzo demagoguery that made me feel cheap for laughing."

Moore's response to Kael demonstrated what was becoming his standard three-pronged counterattack to criticism of his truthfulness. On his web site, he assured his followers that the critiques just weren't true, suggested there was a conspiracy at play, and demeaned the reviewer. "She wrote that I had rearranged the chronology, that places like Auto-World were built before the GM layoffs. She wrote that a few things in the film never happened, like the cash register being stolen when Reagan visited a restaurant in Flint," Moore wrote. Then, ignoring the fact that he'd conceded all of these points during his interview with Jacobson, Moore continued: "Her complete fabrication of the facts was so weird, so out there, so obviously made-up, that my first response was this must be a humor piece she had written." He closed with the note that the "establishment leaders" must have conspired to con "an elderly lady penning her last reviews from her rural home" into bashing his movie.

MORE FALLOUT

Though Moore has claimed on more than one occasion that he's never been sued over the integrity of his work, he surely must recall Larry Stecco.

The legal problems began when he filmed Stecco, a Democrat and an attorney well known for his pro bono activism for Flint's poor - in short, the type of fellow Moore is supposed to like. In fact, Stecco had even helped Moore out when he was a young activist serving as editor of the Flint Voice.

Unfortunately for Stecco, though, Moore's loyalties fell by the wayside while filming Roger & Me. It was an early example of what would become a trend: Moore's willingness to sacrifice people for the sake of getting the right sound byte or shot he needed to fill in his scenes. Having already depicted the misery of Flint's unemployed with wit and understated rage, Moore then needed visual evidence to demonstrate the callousness of its wealthy.

During the filming of Roger & Me, Moore learned of the "Great Gatsby Party," a fund-raising event which attracted well-to-do attendees dressed in snazzy 1920s outfits. Moore showed up, and hit a goldmine of material. Plates were heaped with food, and people actually dared to pretend to be like the vacuous rich of the roaring 1920s. For the event, several Flint residents - some of them unemployed, thanks to the GM layoffs - were hired to pose as living statues for the extravagant affair

And there was his buddy Larry Stecco, with his date for the evening, Susan DeCoutval! Moore asked Stecco if he would care to be interviewed on a film Moore was working on, a film that would help Flint. Stecco was happy to agree. Following on what he thought Moore wanted for the segment, Stecco praised Flint: It was a great place to live and had ballet and hockey. And when Roger & Me came out, Stecco found himself portrayed as a crass and moronic rich guy. After showing some moving scenes depicting the sad lot of Flint's poor, Moore somberly intoned that "... meanwhile the more fortunate of Flint were having their annual Great Gatsby Party." As Moore spoke, over the background of languid music, a filler scene from a polo game was shown. The movie then segued into the Great Gatsby scene - the party, the enormous plates of food, blacks hired to pose as living statues - and Larry Stecco talking about what a wonderful place Flint was.

Although no specific point was spelled out on camera, the inference had been made - these rich people were living the high life, without a social conscience. And the inference had been made at the expense of Moore's (former) friend.

After seeing the film, a furious Stecco sued Moore for false light invasion of privacy. In a false light claim, the plaintiff, Stecco in this instance, asserts that he has been portrayed as something he is not. In 1993, a jury found for Stecco and awarded damages, which Warner Brothers, distributor of Roger & Me, paid. (It would not be Moore's last brush with the courts. In the mid-1990's, one segment of his TV Nation - a comedic news magazine - ended with Moore's producer getting popped with a \$4.5 million jury verdict for defamation. This verdict was later reversed on appeal.) Summarizing Moore's ability to misrepresent his subjects, Pauline Kael famously wrote: "The picture is like the work of a slick ad exec. It does something that is humanly very offensive. Roger and Me uses its leftism as a superior attitude."

Regardless of the quality of the work or the critical response, Moore certainly made the most of that first film out of the gates. Roger & Me, fifteen years later, still survives as his seminal work. To his fans, it is his first proof of genius; to his critics, his first offense in a career of serial mendacity. It also marks the birth of a powerful public persona: the everyday schlub who asks tough questions of the rich and powerful on behalf of the little guy. Moore had found his appeal. He had also found a go-to response for dealing with criticism of any kind: assailing the person questioning him. In the years to come, these virulent counter-attacks became a consistent coda used by Moore in the media.

"MICHAEL MOORE, HUMBUG" KAY HYMOWITZ

Recently a wealthy Chicago couple named Drobney announced their plan to bankroll a left-wing talk radio station. They needn't bother: the Left already has a multimedia star - and even without a radio station, he's bigger than Rush, has more fans than O'Reilly, and sells books faster than Coulter. Followers plead with this "folk hero for the American people" to run for president. Reviewers compare him to Twain, Voltaire, and Swift. Unlike Rush and company, the appeal of this blue-collar megastar extends far beyond the hoi polloi. Hollywood and Manhattan agents

wave gazillion-dollar contracts in front of his face. He wins prestigious awards that will never grace the Limbaugh or O'Reilly dens - Oscars, Emmys, Writer's Guild Awards, and jury prizes at *["Michael Moore, Humbug" originally ran in the Summer 2003 issue of City Journal.] Cannes (where his latest movie received a record 13-minute standing ovation). People stop him on the streets of Berlin, Paris, and London - where, according to Andrew Collins of the Guardian, they consider him "the people's filmmaker."

He is, of course, Michael Moore, author of the best-selling Downsize This! and Stupid White Men and the director of Roger & Me and Bowling for Columbine. Those unfamiliar with Moore probably learned about him during the Oscar ceremonies in March, when, several weeks into the war in Iraq, he won the award for best documentary and came to the stage to speak - or so he said - for his fellow documentary nominees. "We like nonfiction and we live in fictitious times," he intoned. "We live in a time where we have fictitious election results that elect a fictitious president. We live in a time where we have a man sending us to war for fictitious reasons. Whether it is the fictition [sic] of duct tape or the fictition of orange alerts, we are against this war, Mr. Bush! Shame on you, Mr. Bush! Shame on you!"

Well, the speaker ought to know. As critics have pointed out repeatedly, Moore himself is a world-class expert on fictition; in fact, when it comes to truth telling, not to mention logic, you might say: less is Moore. But if the copious charges of lies and distortions don't make a dent, it's because Moore's fabrications are the very source of his appeal. Not only has he created an enormously clever fictional character whose name is Michael Moore - a contemporary Will Rogers, able to channel Noam Chomsky via Chevy Chase; a working-class, truth-telling schlub in a trucker's hat who shuffles out of his La-Z-Boy recliner to seek answers to folksy questions from the high and mighty - he has also conjured up a fictional America that seductively taps into long familiar populist resentments that have their most recent incarnation in the rage of the anti-globalization Left.

In May, I went to see Moore give a talk to graduating seniors at a liberal arts college outside New York City, and it was easy to see why the kids went nuts. Moore recalled the Left as I remembered it in the "you-can-change-the-world" sixties - funny, confident, passionate, idealistic, full of possibility. As you might expect, he poked fun at conservatives, but also at liberals, those long-suffering targets of political satirists. "You must have a conservative in your family - an uncle or someone," he said confidingly. "That person never loses his car keys. He has every key marked: this SUV, that SUV. Our [the liberal] side goes [in a timid, whiny voice], 'Do you know where my car keys are? . . . Where do you want to go to dinner?' 'Gee, I don't know. Where do you want to go to dinner?' Right-wingers go [slamming the podium] 'GET IN THE CAR! WE'RE GOING TO SIZZLER!"

Moore was humble. He giggled disarmingly at his own jokes. He blushed and looked at his feet during the standing ovation. He told how he was so inexperienced when he made his first movie that, during an interview, Jesse Jackson had to show him how to use his sound equipment. He was also full of concern for the little guy. "Maybe I was raised the wrong way, but my parents taught me we'll be judged by how we treat the least among us." He promised truth in a world of corruption and lies. "When I got out of my seat, and they all rose in standing ovation [at the Oscars], I could just stand there and soak up all the love, blow them a kiss, and get the hell out of here. But there's a little voice, 'You have work to do." He was upbeat and inspirational. "Americans are far more progressive than you think. . . . Change this world. Make the playing fields level for everyone. One person can make a difference!"

It was a great act - the operative word here being "act." It's best to think of Moore as always a performer, one who is not only the star of his own show but also its subject matter. And therefore any attempt to understand Moore or his intense appeal to an alienated Left has to begin with the man himself.

Yet for all his fame and achievement, the most important fact about Michael Moore - and the foundation of a populist philosophy that verges on the reactionary - remains his birthplace, Moore is from Flint the way Odysseus was from Ithaca; his home haunts his every thought and feeling. "This was Flint as I remembered it, where every day was a great day," he says in a voiceover in Roger & Me, a movie in which he sets out to track down Roger Smith, the General Motors CEO who ordered the factory closings that turned Flint into a rust-belt disaster in the 1980s. The movie is a paean to his beloved birthplace, an evocation of the populist's lost golden age, an industrial counterpart to the agrarian Brigadoon, where life was whole, people were genuine, and everything felt secure. Moore has a wistful vision of Flint as the birthplace of the

modern labor movement with the famous 1937 strike that culminated in the founding of the UAW, which he presents as a progressive union that integrated the assembly lines and secured its members health-care benefits and enough money to buy homes and cars of their own. He evokes a vanished time, when laborers and corporate elites joined in a mutual spirit of loyalty and honest exertion. "My dad didn't live with this kind of fear," he has said of contemporary job instability. "The social contract then was, if you worked hard and the company did well, he did well." Moore's image of Flint makes him the ideal poet of the Naderite Left. The city symbolizes the sadness and populist outrage over a world lost to the New Economy and its voracious global corporation. In Roger & Me, the camera lingers on block after block of boarded-up houses, and Moore interviews desperate people, some being evicted from their homes. The fallen landscape is for Moore a symbol of a lost world, in which people like the laboring men of Flint made real stuff steel, cars, trucks - before being swept away by the flabby and artificial post-industrial economy. Though not without its appeal, Moore's vision oozes with more 1950s nostalgia than a Loretta Young fan club. There's hardly a hint of the mechanical repetition endured by the men and women who bolted thingamajigs to widgets on the assembly line; one of the workers interviewed in Roger & Me says he is happy to escape "the prison" of the GM factory floor, even though he's taken a cut in salary, but the director does not seem to notice. And while it is true that the UAW was integrated. Flint was hardly an Eden of racial harmony. As Jim Lawrence, a black labor activist at a GM plant in Dayton, Ohio, describes it, during the 1960s "the union gave foremen a blank check to mistreat blacks and keep them out of the high-rate machine jobs and the skilled trades." More misleading still is the director's melodramatic narrative of corporate downsizing and Flint's decline. During: Moore's golden childhood, when his father was assembling spark plugs, the United States was the world's preeminent manufacturer. But by the 1980s, that world was passing - and not because of black-mustachioed CEO villains. For the first time, as other industrial nations recovered fully from World War II, American companies were battling genuine competition from abroad; by 1980, the U.S. commanded only 25 percent of manufacturing output, down from 42 percent in 1962. Especially hard hit were the heavy industries of the rust belt like the automotive companies. As cheap, well-made foreign cars flooded the market, industries introduced ad campaigns to "Buy American." But people were not easily dissuaded from purchasing Honda Civics when their last Impala had dropped its transmission and its muffler. Faced with these realities, companies had no choice but to cut costs and improve quality and productivity. They laid off workers, and organized those who were left into teams that had to take responsibility for the quality of their product. It wasn't just blue-collar heads that rolled. Restructuring, aided by waves of computerization, meant wiping out entire layers of management, a process that was bloody and sometimes deeply unjust: Moore is right that CEOs often compensated themselves royally, while their downsized ex-employees worried about buying shoes for their kids. But the fact is that many industries emerged from the carnage more competitive and better equipped to avoid layoffs in future recessions. Back in 1988 Ross Perot, GM's most prominent critic before Moore, quipped that dealers complained that "[w]hen you step on the accelerator, a Cadillac needs to move." Today, as just one example of the success of the nation's industrial restructuring, the Cadillac is moving again, America's luxury competitor to the Lexus and BMW - and talk about Japan as Number One stopped years ago. In Downsize This!, Moore attempted to elaborate on the theme of the downsized economy where Roger & Me left off, but the book's description of a rust-belt dystopia of pink slips and unemployment checks was out of date way before it hit the bookstores. By 1996, the number of jobs and heft of paychecks in the Midwest had improved markedly. In 1998, the Department of Commerce was writing that "[m]ore flexible, market-oriented companies have generated hundreds of thousands of jobs" in Michigan. A 2001 Michigan Economic Development Corporation report noted that, with the exception of still-depressed Flint, the state's metropolitan areas saw an increase in personal income between 1989 and 1998, with income rising more than 20 percent in places like Ann Arbor and Grand Rapids. Stuck in the Walter Reuther past, Moore can make no sense of this. A while back, he was

Stuck in the Walter Reuther past, Moore can make no sense of this. A while back, he was appalled when the Nation asked him to be part of a lecture cruise, "to hold seminars during the day and then dock at Saint Kitts at night!" he hissed derisively, as if it were still the era when plutocrats in tuxedos and women in gowns and diamonds dined on caviar and champagne with the ship's captain, while workingmen and women scrimped for a week's vacation at a dank lake bungalow. He seems not to know that plumbers from Milwaukee and secretaries from Akron fill Caribbean cruise ships these days (though probably not those sponsored by the Nation), and that

factory workers often sport two cars - and a boat on a trailer - in their driveways. Our economic system has "got to go," he told Industry Central, before admitting, "Now don't ask me what to replace it with because I don't know." How convenient: he can dwell in his mythical land of Flint and never face the manifest truth that the system that downsized and restructured with such turmoil ultimately improved living standards for millions, while at the same time absorbing hosts of poor immigrants.

Moore is hardly the first to engage in a little nostalgic mythmaking. What makes him unique is his willingness to construct his myths on a scaffolding of calculated untruths. It's an irony worth savoring. Moore's chief conceit is that he is the lonely truth teller, seeking out the story no one else is brave enough to touch. He repeatedly blasts the media for ignoring issues that only he, a lowly college dropout, has the courage to bring before a hoodwinked public. "In the beginning there was a free press - well not really, but it sounded good," the announcer of his TV series, The Awful Truth, would say as the show opened. But the awful truth is that Moore himself is a virtuoso of the half-told truth - which is the only way he can give the appearance of truth to his untenable theories.

STUPID WHITE MEN: THE GOSPEL ACCORDING TO MICHAEL

For the briefest moment, the title stirred our hopes that Moore's work might be autobiographical and self-critical. Alas, it proved to be just one more chapter in the Gospel According to Michael. The title plays to that all-too-human drive to feel superior to others - a powerful rallying cry throughout history. It's powerful enough to fuel major political movements: The Know-Nothings of the 1850s united over their imagined superiority to immigrant Germans and Italians; the segregationists of the next century united over their imagined superiority to blacks. It's a drive that can overcome all sense of reality. In the 1930s, after all, millions were persuaded that tall, blond, Germans were an innately superior race - never mind that the person doing the persuading was neither tall nor blond nor German. As Hitler himself remarked: Anybody will believe a lie if it is big enough.

Most of Moore's productions, both filmed and written, center on Moore showing off how intelligent and sincere he is, as contrasted to the nasty, foolish people he attacks "on behalf of the nation." As a result of this construction, the real emotional appeal to the viewer or reader is: Follow Moore, identify with Moore, and you, too, are superior to these often powerful but really ignorant people. Or, more simply: You are not the loser - they are! Stupid White Men was a perfect choice for a title. And the content also fit the bill - a \$25 course in self-esteem for, well, embittered losers. Chapter 1 of Stupid White Men explains how the entire presidential cabinet is inferior to the reader.

Moore lists them all. Dick Cheney, chief of staff to President Ford, defense secretary to George Bush, now vice president: "Bah," says Moore. In between these illustrious posts he was head of Halliburton, which had dealings with Iraq.

John Ashcroft, former U.S. senator, now attorney general: Moore positions him "to the right (if such a thing is possible) of the National Rifle Association when it comes to gun control" since he ordered that background checks of gun buyers, required by the Brady Act, be destroyed within twenty-four hours. What Moore doesn't explain is that the Brady Act itself commands that where the buyer passes the background check, the background check system shall "destroy all records of the system with respect to the call (other than the identifying number and the date it was assigned) and all records of the system relating to the person or the transfer." Ashcroft's command was intended to uphold the spirit of the law.

Gale Norton, Secretary of Interior, a woman who raised herself by her bootstraps, rising to attorney general of Colorado, and then secretary of the interior: "Bah," Moore scoffs. Why, she "helped the State of Alaska challenge an Interior Department fisheries law. She has. declared the Endangered Species Act unconstitutional and written legal opinions against the National Environmental Protection Act." In reality, though, the Interior doesn't enact fisheries laws, Congress does, so presumably the challenge was to some regulatory application of them, namely, whether it complied with the statute. (Notice Moore doesn't mention who won that argument.) It would make little sense to write a "legal opinion against" a statute.

Moore gets to Colin Powell next, a combat veteran, general, chairman of the Joint Chiefs of Staff, a key aide to the secretary of defense, and secretary of state. Then he's onto Condoleezza Rice,

former provost of Stanford and current national security advisor. With these targets, Moore faces an uphill battle.

He makes a game try at them both: Powell sat on the board of Gulfstream, a company which makes jets for "Hollywood honchos and foreign governments like Kuwait and Saudi Arabia," and Rice, as a former director of Chevron, has an oil tanker named after her. How Moore can see these scraps of information as compelling indictments is beyond us.

The rest of his criticisms are almost too simpleminded to dignify with a rebuttal. Moore, for example, condemns cabinet member after cabinet member for holding positions on the board of this or that large corporation. Hint to Mike: When you're picking people to lead governmental units with tens of thousands of employees, and billions in the budget, presidents tend to look with favor on people who have managed big things. Hope we haven't disclosed any classified personnel secrets here.

Moore really hits stride by Chapter 5, which begins, as usual, melodramatically: "DO YOU FEEL like you live in a nation of idiots? I used to console myself about the state of stupidity in this country by repeating this to myself: Even if there are two hundred million stone-cold idiots in this country, that leaves at least eighty million who will get what I'm saying . . ."

It's a jarringly derisive statement from one who claims to be a spokesman for "the people," but it suits perfectly the real theme of the Gospel According to Michael. According to Moore, the entire nation is composed of morons. "Buy my book," implies Moore, "and you have proven your superiority." Ka-ching! Feel better now?

Indicting the entire nation (or at least those who don't buy his book) as uniformly idiotic is certainly an attention-getting approach, and Moore half-heartedly backs up his claim with proof. He writes: "There are forty-four million Americans who cannot read and write above a fourth-grade level - in other words, who are functional illiterates. How did I learn this statistic? Well, I read it." Moore should have read better. His endnotes attribute the figure to the U.S. Department of Education's National Adult Literacy Survey. Yes, that survey found that 40-44 million Americans performed in the lowest level of literacy. But the survey doesn't end there. In the next paragraph, it goes on to note that 25 percent of the people who scored in the lowest literacy category were immigrants who have learned little or no English. And in classic Moore fashion, he also fails to disclose that nearly 19 percent of the group he includes in the uneducated masses are actually people who have "visual difficulties that affect their ability to read print."

Surprise: Functional English literacy is not high among the blind, and people learning to speak English may be highly educated, but only able to read their native language. This hardly makes the United States a nation that, writes Moore, "GOES OUT OF ITS WAY TO REMAIN IGNORANT AND STUPID."

(Note: The capitalization above is original; Moore loves the cap lock key more than anyone outside a jail cell.)

And let's face it - functional literacy is a worldwide phenomenon, a problem far from unique to the United States. A UNESCO survey found that 21.8 percent of those in England and Wales, and 22.6 percent of those in Ireland performed in the lowest category of literacy. The U.S. figure was 20.7 percent. Conversely, when we look for percentages of adults who read at the highest level of skill, the U.S. figure is 21.1 percent, compared to 16.6 percent in the United Kingdom and only 13.4 percent in Germany. Some nation of idiots we are.

Moore's "you're not a loser, everyone else is, especially the powerful" message has been taken to an international plane. In his appearances abroad, he simply changes that to "Your nation isn't a has-been; mine is." He illustrates this with a gimmick, asking for volunteers from the audience to represent the least intelligent local and the most intelligent American present. Each is asked questions about the other's country - its capital, national leader, and so on. The American generally loses. Of course, what this parlor trick really reflects is that "Washington, D.C." and "George W. Bush" are better known worldwide than are the capital of Canada or the chancellor of Germany.

Next, Moore moves on from reading to geography, another area where he claims Americans are woefully ignorant, while the rest of the world basks in serene and complete knowledge. A standard Moore pitch consists of invoking a National Geographic poll that shows that most young Americans couldn't locate Iraq on a map, and then using that seemingly disheartening statistic to flatter by comparison whatever overseas audience he is currently sucking up to. For example, he told a London audience that "[t]he dumbest Brit here is smarter than the smartest American." Moore never mentions that in announcing the results, the National Geographic Society

acknowledged that the survey found that "young adults worldwide are not markedly more literate about geography than the Americans." It backed up this statement with figures that showed fewer than 25 percent of young people worldwide could locate Israel on a map, and only about 20 percent could locate Iraq.

And in fact the world record on geographical foul-ups comes from the nation that Mike, in Bowling for Columbine and numerous speeches, holds out as his utopia. The Canadian Broadcasting Corporation has a granite map of North America on the floor of its lobby. A few minor problems: It shows Vancouver Island as a peninsula and has no trace of the Queen Charlotte Islands. In compensation for that loss, it gives Canada the state of Alaska. As the Ottawa Citizen reported, "This isn't the first time a bold new geography has been created for the North American continent. In July, the inaugural issue of the Canadian Tourism Commission's magazine, PureCanada, contained a map that eliminated Prince Edward Island, Labrador, Halifax and Fredericton." It added that another map, at the Ottawa International Airport, readjusted the United States, locating Atlanta's airport in the middle of Alabama, and Chicago's in Wisconsin.

To be fair, the remainder of Stupid White Men is thoroughly humorous, although much of the humor is unintentional. To read it without guffaws, one must suspend disbelief.

Not to mention common sense. We'll take the book's more outrageous commentaries one by one. AMERICANS ARE DYING OF MAD COW DISEASE AND NOBODY KNOWS IT

On page 137 of Stupid White Men, Moore latches on to an easy means of stirring up fear and makes the most of it. This time around, it's the facts about mad cow disease that will be bent to his theories. He writes, "Americans are not immune from this deadly disease. Some experts estimate that some 200,000 US citizens diagnosed with Alzheimer's may in fact be carrying the alien protein and that their dementia is actually a form of mad cow."

Moore's endnotes attribute this to an article by Deborah S. Rogers. But a careful examination of what she actually says reveals that mad cow disease is one form of prion disease, a family of fatal ailments spread by a mutant form of protein that has the capacity to convert and kill other proteins (such as your brain). Rogers contends that we shouldn't focus on mad cow disease when other prion diseases, such as Creutzfeldt-Jakob disease (CJD), are already known here. Her figure of 200,000 referred to CJD, not to mad cow. Before we're accused of splitting hairs, though, it's more than a technical distinction: Mad cow disease can be spread by eating infected beef, but how CJD is spread, other than by contaminated transplant tissue and other surgical transmission, is unknown.

We'd be tempted to say that Moore stopped reading at the article's title. Actually, he must not have gotten that far. The title is "Mad Cow Here? It's the Wrong Question."

While we're at it, it's worth mentioning that Moore gives some paradoxical advice. He notes that burning does not destroy mad cow disease prions: "But when you burn them, the threat doesn't disappear; you can't kill them, as I said. The smoke and ash just carry them to another location. . .

." But, then, he goes on to advise: "Make sure, if you have to eat a burger or steak, to cook that sucker until it's black." Moore is wrong on both counts. Burning does destroy prions, cooking does not, so his cooking advisory is not well-taken. They're protein, and cooked meat is still protein, but meat smoke is not. The truth, as usual, is something Moore serves medium rarely.

BUSH'S CAMPAIGN FINANCES: \$125 MILLION FROM 700 PEOPLE, DESPITE CAMPAIGN CONTRIBUTION LIMITS

The second chapter of Stupid White Men is an open letter to George W. Bush, and in it he refers to "all those dudes who gave you a record-breaking \$190 million to run your campaign (two-thirds of which came from just over seven hundred individuals!)" The implication is that most of Bush's presidential campaign was financed by a comparative handful of high rollers, whose contributions averaged more than \$170,000 a head.

Hmm... Federal elections laws during the 2000 election cycle restricted individual presidential campaign donations to \$1,000 each. So exactly how would 700 people contribute about \$125 million?

Back to Moore's endnotes. The data he cites actually show that the Republican party has received more than \$90 million from 739 contributors in so-called "soft money." Soft money donations are made to the GOP as a party, not to Bush's campaign fund. Soft money can't be used to explicitly endorse a candidate - the party uses it for voter registration drives, party recruitment, and issue ads that cannot mention a candidate or a race.

And if Moore is making a sharper point here - namely, that Republicans were illicitly using softmoney gains to their candidate's advantage - it's important to note that the Democratic Party is no slouch at raising soft money, either. The Washington Post reported that in the 2000 presidential race, "Democrats were essentially even with Republicans on the soft money chase, bringing in \$243 million to the GOP's \$244.4 million."

And, like the GOP, Democrats' soft money came largely from big donors. A quick glance at the New York Senate 2000 committee that used soft money to back Hillary Clinton's Senate race reveals that nearly \$300,000 poured in from just seven people, including the insurance executive who is perhaps best known for pulling the strings that landed Monica Lewinsky her White House internship.

COMMENTATOR FRED BARNES DOESN'T KNOW WHAT THE ft/40 AND THE 00K55EK ARE Next, Moore says that he heard conservative television host Fred Barnes say that modern schooling was so weak that many students don't know what the Iliad and the Odyssey are. Never one to miss a chance to embarrass a public figure, Moore claims he called Barnes the next day, and recounts their conversation: "'Fred,' I said, 'tell me what the Iliad and the Odyssey are.' He started hemming and hawing: 'Well, they're . . . uh, you know . . . uh, okay, fine, you got me - I don't know what they're about. Happy now?'"

"No, not really," Moore continues, berating Barnes for hawking his purported wisdom to the nation without having any idea what he was talking about.

Now, Barnes is a graduate of the University of Virginia and held a fellowship at Harvard, the type of places that teach the Iliad and the Odyssey and, sometimes, even mention Aristotle and Shakespeare. But in the Gospel According to Michael, Barnes has never heard of the most basic of the classics. If we believe Moore's account, Barnes pulled the words Iliad and Odyssey out of the air, not knowing whether they were a rock band or a pair of Greek restaurants. It must be true, for Michael has written it.

But when the New Republic's Alan Wolfe tried to check out the story, Barnes replied that "it never happened." He went on to explain, "One, I've never talked to Michael Moore. Two, I have read the lliad and the Odyssey. I didn't read them until I got to college, but I did read them."

No doubt that if Moore were asked to provide phone records, he would first become angry and then suggest that in the course of publicly embarrassing somebody, there's always room for comedy ... or a fabrication.

NADER DID THE DEMOCRATS A FAVOR, SINCE HIS CANDIDACY CAUSED A TIE IN THE SENATE

Moore has caught some flak for backing Ralph Nader, who many believe siphoned enough liberal votes away from the Democrats to make George W. Bush a president and Al Gore a footnote in history.

Rather than admit that he endorsed the candidate who helped bring Bush to office, Moore attempts to spin this one back to his favor: "If you're going to blame Nader for taking votes from Gore in Florida," he writes, "then you must also give credit to Nader for bringing thousands of new voters to the polls who made the difference for Cantwell - thus allowing the Democrats to force a 50-50 tie in the Senate."

Some favor. At the 2002 mid-term elections, the tie was broken easily, with Republicans retaking both the Senate and the House in landslide victories. Curiously, a letter Moore posted to his web site just the day before the election disappeared shortly thereafter, perhaps because the letter contained Moore's prediction that the Democrats were about to score big.

IN 2001, THE UNITED STATES SPENT A QUARTER-TRILLION DOLLARS ON ONE MODEL OF AIRPLANE

In Chapter 8, Moore attempts to feed his readers another unbelievably outrageous whopper. He claims that in 2001, the Pentagon planned to spend \$250 billion on the production of 2800 Joint Strike Fighter planes. Then he goes on to say that the \$250 billion "... is more than enough to pay the tuition of every college student in America."

Though the average reader likely glossed over that claim, Ben Fritz of Spinsanity.com thought the figure rather strange, since the entire Department of Defense 2001 budget was barely \$300 billion. Moore's math would mean that five-sixths of the budget went for building one model of fighter. Fritz checked the sources Moore cited, and found that "[Moore] refers to the Web site of the peace activist group Council for a Livable World (CLW). CLW's own analysis of the 2001 budget, however, shows that \$250 billion is the total multiyear cost of the Joint Strike Fighter program, not the amount spent in one year."

So much, we might say, for Moore's credibility as a researcher.

MOORE'S PREDICTIVE ABILITIES

We've learned how Moore fared in his predictions of the 2002 midterm elections. Now let's see how some of his other high-profile predictions measure up:

- Kim Jong II of North Korea is really okay and about to straighten out. Moore notes that North Korean leader Kim Jong II". . . has a huge army, and is even suspected of having an atomic bomb. In the past two years, though, Kim Jong II has begun showing signs of a change of heart, signs that he's emerging from the shadows."

In reality, Kim Jong II has been steadily refining plutonium in his quest to make North Korea the first mental ward with nuclear capabilities. In April 2004, the dictator's state news agency stated that the United States and North Korea are "on the brink of nuclear war."

- ...And Halliburton! In that same chapter, Moore predicts big gains for Halliburton stock: "When nominated for the vice presidency, Cheney hemmed and hawed about divesting himself of his Halliburton stock. I guess he knew that good times were still to come."

On reading this, of course, intelligent readers should have ditched their Halliburton shares. Lo and behold, the value of Halliburton stock promptly fell from \$40 to \$20 a share.

Fortunately for Cheney, he divested himself of the stock before the drop. Now the crowd criticizes him for doing it! The Washington Post charged that

"the developments at Halliburton since Cheney's departure leave two possibilities: Either the vice president did not know of the magnitude of problems at the oilfield services company he ran for five years, or he sold his shares in August 2000 knowing the company was likely headed for a fall." (An ironic but unsurprising twist: The Post had itself been among the media voices arguing that Cheney had an ethical duty to sell off the stock.)

Okay, so Moore doesn't understand economics, biology, international relations, or anything else he's writing about. Let's put the advantage in his court, then, and examine three areas that he considers serious: the 2000 presidential election, the persecution of his enemies in public education, and the evils of George W. Bush.

2000 PRESIDENTIAL ELECTION

To Moore, the 2000 presidential election was all just a big conspiracy, long before the legal battle erupted over votes in Florida. Moore claims that "The coup began long before the shenanigans on Election Day 2000. In the summer of 1999 Katherine Harris, an Honorary Stupid White Man who was both George W. Bush's presidential campaign co-chairwoman and the Florida Secretary of State in charge of elections, paid \$4 million to Database Technologies to go through Florida's voter rolls and remove anybody 'suspected' of being a former felon."

Just in case you aren't fully indignant yet, Moore adds race into the mix: "Harris and Bush knew that removing the names of ex-felons from the voter rolls would keep thousands of black citizens out of the voting booth."

As always with Moore, the truth is far more complex, not to mention . . . truthful.

First, some background, which Moore doesn't bother to explain: In 1997, the Miami mayoral race had set something of a local record for voting scandals, due to votes being cast by felons - and some folks who were barred from voting because they were, well, dead at the time.

The Miami Herald led the outcry with a Pulitzer Prize-winning investigation, in which it discovered that "more than 100 convicted felons . . . voted in the Miami election last November." Another newspaper reported that "the names of more than 50,000 felons fill the rolls of Florida's registered voters. And the names of nearly 18,000 dead people join them."

The matter stirred the Florida Legislature - not Katherine Harris, as Moore accused - to appropriate \$4 million in order to cleanse the voting rosters. According to the Palm Beach Post, "State lawmakers decided to weed out felons and other ineligible voters in 1998 after a Miami mayoral election was overturned because votes had been cast by the convicted and the dead." Moore continues, again shamelessly using the race card for maximum dramatic effect: "31 percent of all black men in Florida are prohibited from voting because they have a felony on their record."

Thirty-one percent of black males in Florida have been found guilty of felonies? It's a statistic that should make every reader's jaw drop. By Moore's count that would mean nearly one in three of all African American men in Florida have been found guilty of a felony, and that number sounds absolutely ridiculous.

Back to checking Moore's sources. Perhaps by now, you can guess the outcome. Greg Palast, who was a major critic of the efforts to weed out felons, reported that only about three percent of Florida's African-Americans registered to vote were on the state's purge list.

Moore then cites examples of persons mistakenly identified as felons and thus not permitted to

vote. There's little doubt that such mistakes have occurred. In a nation of nearly 300 million, many people share names and dates of birth, and with felons, one has to expect further confusion from their use of aliases. Most of us find one name sufficient, but criminal offenders may use several, so police records include all names used. The important thing to note is that Florida sent notices to voters on the lists, allowing them plenty of time (in most cases, months) in which to contest the claim that they were felons. Proving the success of the initiative, the vast majority of the errors were corrected in time. The Palm Beach Post noted that the appellate board heard more than 5,400 appeals and changed over 2,500 determinations, although 108 of those cases could not be determined in time for the election.

Moore goes on to note that convicted felons strongly tend to vote Democratic and then argues that if the mistakenly listed nonfelons had been allowed to vote, they would have given Gore the votes he needed to win.

Logic is not Mike's strong suit. All we know, if he is correct, is that real felons vote Democratic. How the vote split for the people whose names were merely confused with those of felons is unknown. Most likely, as with the rest of the country, they would've split almost perfectly between Gore and Bush.

But wait - the pesky Miami Herald is back with another election study, and again the results don't exactly favor Moore either. The study found that some predominantly Democratic counties ignored the lists entirely and let everyone - including felons - vote anyway, with which Moore presumably takes no issue. According to the survey, a sample of just two Florida counties revealed that "At least 39 felons - mostly Democrats - illegally cast absentee ballots ... if felons cast illegal votes in the same percentages at the polls it could amount to more than 470 illegal ballots locally and more than 2,000 statewide."

At least two thousand illegal votes. This is quite a bit larger than the figure Moore uses to skew the election against Bush and certainly more than enough to give the election fully, and finally, to the man Moore still has not accepted as the winner.

PUBLIC EDUCATION

The irony gets a bit thick when Moore turns to the subject of education. As a good liberal, he must support public education, yet as a critic arguing that Americans are ill-educated morons, he must maintain it is a failure. Mark Twain once remarked that sacred cows make the best hamburger. Moore's problem is that he wants to have his cow and eat it, too.

First he lights into public education, charging that "high school is, we all know, some kind of sick, sadistic punishment of kids by adults," not to mention a "sort of totalitarian dictatorship." However, Moore believes that anyone else who criticizes public education is far out of line. "Considering the face slapping that society gives our teachers on a daily basis," Moore argues, "is

it any wonder that so few choose the profession?"

Moore himself didn't settle for a mere face slapping; he went after his teachers with a vengeance. His main target was his own high school principal who, he tells us, "... used to let me and my friends skate and play hockey on this little pond beside his house. He was kind and generous. . . . Years later, I was asked to play bass in a band that was forming, but I didn't own a bass. He let me borrow his son's."

But in high school, Moore and the principal clashed, and Moore saw no sense in letting decency stand in the way of a good vendetta. Moore's first foray into politics consisted of getting elected to the school board, at age 18, on a platform of firing the principal and his assistant. Moore won the election, and he wastes no time bragging about his victory: "I won, getting the vote of every single stoner between the ages of eighteen and twenty-five (who, though many would probably never vote again, relished the thought of sending their high school wardens to the gallows)."

After Moore's triumphant election victory, he also saw his election platform realized: Both the principal and vice principal resigned. The principal soon died of a heart attack.

On the next page Moore is back to his preaching: "You would think society's attitude would be something like this: 'Teachers, thank you for devoting your life to my child. Is there ANYTHING I can do to help? I am here for you. Why? Because you are helping my child - MY BABY - learn and grow."

A few pages later, though, he forgets his own advice (perhaps because it is meant for others, not himself). He advises students to "Threaten lawsuits - school administrators HATE to hear that word. Just remember, there's no greater satisfaction than seeing the look on the principal's face when you have the upper hand. Use it."

While Moore appears to be somewhat sympathetic to the individual teachers, his attitude about

the public education system seems to be "see you in court!" GEORGE W. BUSH

With Moore, everything is personal; there are no great issues, just foolish, cold-hearted men who refuse to agree with him. Thus, it is inevitable that Stupid White Men sets its sights on George W. Bush. Moore lists the President's transgressions, and a mighty list it is.

"He started a new Cold War, this time with China, over an American spy plane that knocked one of their planes out of the sky, killing the pilot."

Ah, yes. The incident where a Chinese fighter pilot (appropriately named Wong Wei) became too aggressive while buzzing a radar reconnaissance plane and managed to collide with it. China's story was that America's lumbering, twin-engine radar aircraft had somehow outmaneuvered and chased down the far faster and more nimble Chinese fighter jet - a piece of propaganda even Stalin-era Soviets would have blushed to write. But for Mike, who never met a leftist totalitarian he didn't like, it must be the truth. Oh, and the "Cold War" that Moore says President Bush reinitiated - the reinitiation consisted of the U.S. objection to China's holding the crew as hostages.

"He threatened to unilaterally reduce our presence in the former Yugoslavia, resulting in renewed violence between the ethnic groups in. the region."

Mike has trouble keeping his position straight. In Bowling for Columbine, he criticized our bombing in Kosovo - which quickly led to peace between the ethnic groups or at least a dramatic reduction of genocide. In every other context, he objects to American military presence anywhere. Moore complains that the United States uses military force to intervene in local disputes. Here, he's complaining that President Bush threatened to pull our military out of a foreign conflict. "He defied UN human rights agreements, resulting in the United Nations removing the United States from its Human Rights Committee."

Yep. This is the same United Nations that last year chose Libya to chair the committee, either demonstrating a Puckish sense of humor or (more likely) showing just what happens when you let the patients run the asylum. Speaking of which. . .

"He cut off any hope of reducing tensions with North Korea, guaranteeing not only that mass starvation there will continue, but that its leader, film nut Kim Jong II, will never return his overdue videos to Blockbuster."

It's hard to reduce tensions when a basket case announces he's refining bomb-grade plutonium with the aim of becoming a nuclear power. We might just wonder why North Korea suffers from mass starvation and South Korea is doing rather well. Might Kim Jong II have some slight role in this?

Moore's vitriol toward George Bush is inevitable; so is the theme of Stupid White Men's closing chapter. Michael Moore, of course. To be specific, Moore on his backing of Ralph Nader, whose candidacy is widely felt to have elected one George W. Bush. Moore's mea culpa comes in the form of a claim that he reversed himself in Florida at the last minute. In a speech given at the University of Florida on October 23, 2000, he told Nader backers to "think long and hard about it" and that "if it's more important for you to stop Bush, you might have to vote for Gore." That night, Moore wrote on his web site, "the story went out that one of Ralph Nader's 'celebrity backers' had given the green light to vote for Gore. . ."

Very strange, since Mike's letter to his followers only three days before (and in which he informed them of the upcoming Florida speech) had been a long diatribe against Gore's running mate, Senator Joe Lieberman, in which he had called the Democrats "wimps and whiners and crybabies" and argued that "if you vote for Gore-Lieberman, you are voting for two men who don't even believe in their own election! What does that tell us about the other things they SAY they believe in?"

But might Moore have had a sudden change of heart? After Moore repeated the story on Air America, blogger Steven I. Weiss set out to track it down. A Nexis search turned up exactly one story on Moore's speech - so much for word going around the State. The story suggested that Moore had remained an unrepentant Green: He had argued that Bush and Gore were the same, that refusing to vote for Nader because he couldn't win was choosing a president as the "lesser of two evils," and that a majority of voters supported Nader's views. What about the different account Moore gives? Revisionist history, once again.

Stupid White Men took Moore further on the career path begun with Roger & Me. Facts no longer mattered, history could be rewritten at will. All that mattered was a rousing rant which demonstrated his (and by reflection, his readers') superiority to others.

"AMERICA'S LEFT SURRENDERS ITSELF TO THE GIANT SULK" ANDREW SULLIVAN

The need to rebel is something most of us have felt at one or more points in our lives. There are, indeed, moments when a country or society becomes so oppressively one-minded that a feisty individualist feels hard put not to start screaming in the streets. So you have to feel at least a little sympathy for the American left in the wake of September 11. This has been a very, very hard period, and the strains are beginning to show.

Sure, thousands of people were killed, but the tragedy didn't stop there. After all, the loathed President George W. Bush performed quite well in the aftermath, overthrew the Taliban, and saw his ratings jump. Patriotism - the display of which nauseates the left-wing intelligentsia - proliferated from suburb to inner city. Military budgets went up and

*["America's Left Surrenders Itself to the Giant Sulk" was originally published on March 31, 2004, in the Times of London.]

presidential speeches became rallying cries again. And all this happened just when the left was licking its chops at the prospect of eviscerating a man it regarded as an illegitimate, unelected, moronic puppet of evil corporate interests.

Some left-wingers went undercover; others blurted out what they truly felt (that America deserved to get bloodied) only to find public derision so intense they retreated to their bunkers. And then a happy few decided - what the hell? - that with little to lose, they might as well go further and not only call Bush illegitimate but the war on terror a convenient excuse to ratchet up defense spending, rape the environment and give Donald Rumsfeld the political version of Viagra. Exhibit A in the latter category is one Michael Moore. His new book, Stupid White Men, has soared to the top of the New York Times bestseller list. Moore is best known as the director of a documentary about redundancies, Roger & Me. The film mocked both corporate leaders and the ordinary Americans naive enough to believe that hard work might bring them financial rewards and a leg up the social hierarchy.

This general belief in the inherent iniquity of American capitalism, the evil of all corporations, and the elite conspiracies to defraud ordinary Americans are all classic tropes of the paranoid American left, and Moore endorses every single one of them. There's almost a beauty in the way he backs up every left-wing prejudice, from hatred of successful white people, to hostility to car owners, the ability to drop Sweden into every argument about the welfare state, and the notion that capitalism is always a zero-sum game in which every gain for the rich is always a loss for the poor

Alongside this theological zeal goes a general belief in the idiocy and indolence of most Americans and the stupidity

and malevolence of their leaders. If you're a Guardian reader, this book's for you.

There's no point in seeking a coherent thread through Moore's book - it's a rant, a series of rhetorical explosions, fantasies, and occasional facts that build on each other through repetition rather than logic. The notions that evil corporations, for example, actually employ and help people or that shares in them enrich others are nowhere entertained. It is also a given in Moore's universe that, despite exhaustive media recounts that have found no such thing, Bush lost the election and his presidency is illegitimate.

But Moore is equally furious at the Democrats. He describes Bill Clinton as one of the most successful Republican presidents in recent years. His contempt for Al Gore, despite believing in his election victory, is arguably more intense than his antipathy to Bush.

"Friends," he belabors, "when are we going to stop kidding ourselves? Clinton, and most other contemporary Democrats, did not and will not do what is best for us or the world we live in. We don't pay their bill - the top 10% do, and it is their will that will always be done. I know you already know this; it's just hard to say it because the alternative looks so much like . . . Dick Cheney." Moore's argument, like that of most purist class-war leftists, is therefore oddly disempowering. He's always calling for some sort of mass revolution, but there is no institution capable of delivering it that isn't already corrupted by Moore's I exacting standards.

He supported a purist left-wing candidate in 2000, Ralph Nader, who took enough votes from Al Gore to hand George Bush the Oval Office. His desire to turn the United States into the Netherlands overnight makes his politics more than a little quixotic. So his politics become a little like the politics of the far right under Bill Clinton - an endless tirade designed to appeal solely to those who already agree, offering no tangible alternative to the current system. Moore's politics are, in the words of Philip Roth, "the combination of embitterment and not thinking."

There is also barely a mention in Moore's book about the current war on terrorism. You can understand why. It raises questions the left simply doesn't want to answer. Was the American intervention in Afghanistan, which many leftists opposed, a liberating mission after all? How can leftists bemoan the removal of an oppressive, sexist, homophobic tyranny? But how at the same time could they support a war conducted by a president inimical to their beliefs and interests? On the opposite side of the spectrum between reason and unreason, the eminent liberal political theorist Michael Walzer has just written an essay worrying about exactly this kind of leftist surrealism. Unlike Moore, he's less concerned with a form of purist performance art than how the left can actually change America, if it hates her so.

"The truth is," Walzer writes, "the guilt produced by living in such a country and enjoying its privileges makes it impossible to sustain a decent (intelligent, responsible, morally nuanced) politics. Maybe festering resentment, ingrown anger and self-hate are the inevitable result of the long years spent in fruitless opposition to the global reach of American power. Certainly, all those emotions were plain to see in the left's reaction to September 11, in the failure to register the horror of the attack, the barely concealed glee that the imperial state had finally got what it deserved."

This anti-American nihilism is exactly what some parts of the left sought refuge in as terrorists killed thousands of their fellow citizens. In one gesture, such leftists showed both how far gone they were and how unhinged from most Americans they had become.

Walzer sees the deeper problem as an inheritance from the new left of the 1960s, a left that still cannot see religious motives for terror, for example, preferring to view Islamo-fascism with some kind of Marxist subtext, to the point of misreading the nature of the terrorist threat altogether. And he sees the endless legacy of defeat for the American left as a debilitatingly alienating experience: "Many left intellectuals live in America like internal aliens, refusing to identify with their fellow citizens, regarding any hint of patriotic feeling as a surrender to jingoism. That's why they had such difficulty responding emotionally to the attacks of September 11 or joining in the expressions of solidarity that followed."

Walzer is surely right. If the congressional Democrats are offering now mere opportunism, then the intellectual left has failed to come up with anything more persuasive. So the market is left to the sub-literate bitter-mongers such as Moore, men of the left for whom cynicism, rather than decency, is almost instinctual. But cynicism and alienation do not make for a coherent liberal critique of the current administration or the war. And American democracy - and the world - is poorer for lack of that debate.

SEARCHING FOR TRUTH IN BOWLING FOR COLUMBINE

With Bowling for Columbine, one of 2002's most widely discussed films, Michael Moore broke into the big time, winning the special jury prize at the Cannes film festival and an Academy Award for Best Documentary Feature.

It's also the most blatant exemplification in Moore's career of how willing he is to subvert the truth in order to support his agenda.

Unfortunately, by the Academy's own definition, Bowling for Columbine was not a documentary. Rule 12 of the Academy's official guidelines for selection states that a documentary is a "nonfictional movie." But Bowling was largely fiction. The point is not that Bowling was biased. No, the point is that Bowling was deliberately, seriously, and consistently deceptive. Several statements made in the film are totally misleading. Indeed, even speeches shown on screen were heavily edited, with sentences taken so out of context as to distort the speaker's intended meaning. In a historical sense, Bowling took the documentary back to where it originated, as a postwar application of the tools used in the propaganda films of World War II. In technique, Bowling may be modern - there's no invisible narrator booming out in the "voice of God" that the Allies will win or the untermensch must be exterminated. But in content, Bowling is often as manipulative as totalitarian propaganda.

These are serious charges, we realize, and we will treat them seriously. Let's take the major issues one by one, beginning with the film's lengthiest bout with unreality.

THE HESTON OBSESSION

Any examination of the film reveals a deep and perhaps pathological obsession on Moore's part, driven by his apparent hatred of the actor Charlton Heston, then president of the National Rifle

Association (NRA).

Moore's personal attack on Heston is woven into three separate segments of Bowling. In each segment, Moore summons all of his creative powers - which to be fair, are considerable - to mislead the viewer into a highly negative view of his target. By the time he's done, he has even managed the considerable feat of portraying Heston - once a leader of the civil rights movement, a personal friend of Martin Luther King, and a regular guest speaker for the Congress of Racial Equality - as a racist.

Moore Lies: Heston and the NRA Marched into Denver, and Defiantly Held a Rally Just a Week after the Columbine Tragedy

A major theme in Bowling is that Heston and the NRA are callous toward gun slayings and gunrelated violence. In order to make the facts fit into his predetermined thesis, Moore repeatedly distorts the evidence. Bowling begins, this claim with a supposed NRA rally held in Denver shortly after the Columbine high school killings in nearby Littleton.

Consider the following sequence in the movie:

First, a shot of weeping children outside Columbine, describing how friends were murdered before their eyes.

Cut to Charlton Heston holding a musket and proclaiming "I have only five words for you: 'from my cold, dead, hands."

From there, the film jumps to a shot of a billboard advertising the meeting, while Moore gravely intones, "Just ten days after the Columbine killings, despite the pleas of a community in mourning, Charlton Heston came to Denver and held a large pro-gun rally for the National Rifle Association." Next, the film cuts to Heston, who appears to be continuing his speech. "I have a message from the Mayor, Mr. Wellington Webb, the Mayor of Denver. He sent me this. It says 'don't come here. We don't want you here.' I say to the Mayor, this is our country, as Americans we're free to travel wherever we want in our broad land. Don't come here? We're already here!"

What conclusions does this sequence lead the audience to draw? As one reviewer put it, "[I]t seemed that Charlton Heston and others rushed to Littleton to hold rallies and demonstrations directly after the tragedy."

This portrayal is, in fact, false.

FACT: Let's put this Denver "large pro-gun rally" in its real context. It was not a pro-gun demonstration called as

a response to Columbine, but rather an annual meeting of the members of the NRA, whose place and date had been fixed years in advance.

FACT: Annual meetings of the members of a nonprofit corporation are regulated by law, in the interests of ensuring corporate democracy. Depending on the bylaws, members have the right to debate, pass resolutions, amend bylaws, or choose officers at the meeting. The NRA is a New York corporation, and New York nonprofit corporation law requires an annual meeting of the members.

FACT: The New York statutes also rule out the NRA's changing the location or date of the meeting on short notice. To change the time or place, ten days' advance notice had to be given to all voting members. The Columbine tragedy occurred just eleven days before the meeting - and the NRA had 4 million members nationwide who would have had to be notified in the same day's mail

FACT: At the Denver meeting, the NRA cancelled all events - normally several days of committee meetings, sporting events, dinners, and rallies - all, save the annual members' voting event. "Under its bylaws and New York state law, the NRA must hold an annual meeting," the Rocky Mountain News reported, adding, "President Charlton Heston and the group's executive vice president, Wayne LaPierre, said all seminars, workshops, luncheons, exhibits by gun makers and other vendors, and festivities are canceled."

This does cast a slightly different light on what Moore refers to as a "large pro-gun rally." The NRA scaled back

their convention in every way they could, maintaining only that which was legally required. On to Heston's speech, as Moore lets his viewers see it. ...

Juxtaposed with images of weeping and terrified students, Heston's speech - particularly his "out of my cold, dead hands" cry - seem defiant, scary, and completely detached from the human tragedy of Columbine.

FACT: Heston's "cold, dead hands" speech, which leads off Moore's depiction of the Denver meeting, was not given at Denver after Columbine. It was given a year later in Charlotte, North

Carolina, and was his gesture of gratitude when given a handmade musket at that annual meeting.

Bowling then continues Heston's speech with his response to the Mayor's request that the NRA not come: The viewer sees pure defiance, plus an angry taunt that the NRA is already there. FACT: Moore's fabrication here cannot be described by any polite term. It is a lie, a fraud, and a few other things. Carrying it out required a LOT of editing to mislead the viewer. Moore has actually taken audio of seven sentences, from five different parts of the speech, and a section given in a different speech entirely and spliced them together. Each edit is cleverly covered by inserting a still or video footage of the listening audience for a few seconds.

First, right after the weeping victims, Moore puts on Heston's "I have only five words for you . . . cold, dead hands" statement, making it seem directed at them.

Moore then inserts an interlude - a visual of a billboard and his narration. This is vital. He can't go directly to Hes-ton's real Denver speech. If he did that, you might ask why Heston changed in midspeech from a purple tie and lavender shirt to a white shirt and red tie, and the background draperies went from maroon to blue. Moore had to separate the two segments with a visual distraction.

Moore's second edit (covered by splicing in a panoramic shot of the crowd) deletes Heston's announcement about scaling back the convention's events. In the actual speech, Heston went on to say, "As you know, we've cancelled the festivities, the fellowship we normally enjoy at our annual gatherings. This decision has perplexed a few and inconvenienced thousands." Moore then cuts to Heston's response to the Mayor's request: "I said to the Mayor: 'As Americans, we're free to travel wherever we want in our broad land. Don't come here? We're already here!" Moore actually puts one edit right in the middle of the first sentence, and another at the end! Here's what Heston really said, as a reference to his own World War II vet status: "I said to the mayor, well, my reply to the mayor is, 'I volunteered for the war they wanted me to attend when I was 18 years old. Since then, I've run small errands for my country, from Nigeria to Vietnam. I know many of you here in this room could say the same thing."

Moore cuts it after "I said to the mayor" and attaches a sentence from the end of the next paragraph: "As Americans, we're free to travel wherever we want in our broad land." He hides the deletion by cutting to footage of protestors and a photo of the Mayor before going back and showing Heston.

Again, you think you are hearing Heston in a continuous audio stream.

Moore then has Heston triumphantly announce, "Don't come here? We're already here!" First, that sentence was clipped from a segment five paragraphs later in the speech. Again, Moore uses an editing trick to cover the doctoring, switching to a panoramic shot of the audience as Heston's (edited) voice continues.

What Heston actually said with regard to "We're already here" follows in full. The deleted parts are italicized:

NRA members are in City Hall, Fort Carson, NORAD, the Air Force Academy and the Olympic Training Center. And yes, NRA members are surely among the police and fire and SWAT team heroes who risked their lives to rescue the students at Columbine.

Don't come here? We're already here. This community is our home. Every community in America is our home. We are a 128-year-old fixture of mainstream America. The Second Amendment ethic of lawful, responsible firearm ownership spans the broadest cross section of American life imaginable.

So, we have the same right as all other citizens to be here. To help shoulder the grief and share our sorrow and to offer our respectful, reassured voice to the national discourse that has erupted around this tragedy.

NRA members are, above all, Americans. That means that whatever our differences, we are respectful of one another and we stand united, especially in adversity.

Moore's editing has converted a conciliatory, uniting speech into a defiant, divisive one, with each edit so cleverly

covered that the audience thinks they've heard the entire Heston presentation!

Moore Lies: Heston and the NRA Marched into Mt. Morris, Michigan, after a Fatal Shooting in That Town

Bowling later juxtaposes another Heston speech with a school shooting of Kayla Holland at Mt. Morris, Michigan, just north of Flint. Kayla Holland was a young girl who was shot to death by a fellow elementary school student. Moore makes the claim that "just as he did after the Columbine

shooting, Charlton Heston showed up in Flint, to have a big pro-gun rally."

FACT: Heston's speech was given at a "get out the vote" rally in Flint. It was held in October 2000, just before the presidential election. The killing of Kayla Holland took place in February 2000, eight months earlier.

FACT: George W. Bush and Al Gore were then both in the Flint area, trying to gather votes. Moore himself had been hosting rallies for Green Party candidate Nader in Flint a few weeks before. An article in the Detroit Free Press one day after Heston's speech proved this fact: "What do Al Gore, Charlton Heston, Jesse Jackson, Lee lacocca, and George W., Laura and Barbara Bush all agree upon? That Michigan is a really big deal right now. The candidates, their wives, mothers, and pals are here this week, as postdebate spin control ebbs and political ground control overtakes Michigan with 20 days left to Election Day." The story noted that Heston was in town for the Republicans and Gore himself, along with Jesse Jackson, for the Democrats.

But how does Moore trick the viewer into believing that Heston's election eve appearance was actually a defiant response to a shooting in a nearby town months before?

Moore works by depriving you of context and guiding your mind to fill the vacuum with completely false ideas. And it is brilliantly, if unethically, done. Let's start by deconstructing his method: The entire sequence takes barely forty seconds, and images are flying by so rapidly that you cannot really think about them. Rather, you just form impressions of what you see. Moore's goal is to ensure that those impressions are false.

To start the sequence, we see a shot of Moore comforting Kayla's school principal after she discusses Kayla's murder. As they turn away, we hear Heston's voice: "From my cold, dead hands." (Moore again attaches that quote to a moment completely divorced from the context in which it was uttered.)

When Heston becomes visible, he's telling a group that freedom needs you now, more than ever, to come to its defense. The audience's impression: Heston is responding to something urgent, presumably the controversy caused by Kayla's death. And he's speaking about it like a heartless fool. (In reality, Heston's urgent tone reflects the fact that he is part of an election rally, held weeks before the closest presidential election in American history.)

Following that, Moore's voice is heard: "Just as he did after the Columbine shooting, Charlton Heston showed up in Flint, to have a big pro-gun rally."

Moore continues on to say that before he came to Flint, Heston was interviewed by the Georgetown Hoya about

Kayla's death. . . . You unconsciously wonder: Why would this be important?

Next, an image of the student newspaper appears on screen, with highlighting on the words of a reporter mentioning Kayla Holland's name, and further highlighting on Hes-ton's name (not his reply). This image is on screen only a few seconds, which is important.

Ah, you think you spot the relevance: Heston was alerted to the case, and that's why he came to Flint. The newspaper is not on screen long enough for you to notice that Heston is asked about Kayla's case and the Columbine slayings but answers only on the Columbine killings.

And, Moore continues, the case was discussed on Hes-ton's "own NRA" web site. Again, your mind seeks relevance, but Moore will sort it out for you in due time.

Next comes the image of a web site for America's First Freedom (a web site for the NRA, not for Heston) with the text "48 hours after Kayla Holland was pronounced dead" highlighted and zoomed in on screen - except that the zoom is so fast you cannot read the rest of the page. As the viewer, your impression becomes clear: Heston did something forty-eight hours after Kayla died. Why else would "his" web site note this event, whatever it is? What would Heston's action have been? It must have been to go to Flint and hold the rally.

In reality, the full sentence posted on the NRA web site actually read: "48-hours after Kayla Rolland is pronounced dead, Bill Clinton is on The Today Show telling a sympathetic Katie Couric, 'Maybe this tragic death will help' . . . " It has nothing to do with Heston at all.

Now the scene cuts to protestors, including a woman with a Million Moms March T-shirt, who asks how Heston could come here. She's shocked and appalled as she says, "[I]t's like he's rubbing our face in it."

This caps your impression: She's shocked by Heston coming there, forty-eight hours after the death. Makes sense. He'd hardly be accused of rubbing faces in the tragedy if he came there much later, for a purpose completely unrelated to the death.

The viewer thinks he or she understands what transpired - for evidence of that, one need only read a sample of the reviews of Bowling during its theatrical release. One reviewer was quick to

point out that Heston "held another NRA rally in Flint, Michigan, just 48 hours after a 6 year old shot and killed a classmate in that same town." Another reviewer was more direct in his or her assumptions: "What was Heston thinking going to into Colorado and Michigan immediately after the massacres of innocent children?"

Moore's work is brilliant, if evil. Without quite saying anything false, he has created in the viewer's mind an entirely false image.

When later interviewed by the Times of London, Moore conceded as much. Reporter Clive Davis wrote: "When I spoke to Moore last week, he confirmed Hardy's point about the date of the speech, but angrily denied the allegation that he had misled viewers."

Moore follows with a coup de grace. Having blackened the character of a man who did nothing to deserve it, Moore sets out to confront Heston in his home and make his truthful responses seem like clumsy lies.

When pressed by Moore's questions, Heston's memory of the Flint event is foggy (he says it was an early morning event and that they then went on to the next rally. In fact the rally was held from 6-7:30 P.M. and the last event of the day). Heston's lack of recall may reflect the early stages of Alzheimer's, or it may merely be the result of a stressful and hectic schedule - Flint was one rally in a nine-stop tour that covered three States in three days.

Moore asks Heston misleading questions, such as: "After that happened you came to Flint to hold a big rally and, you know, I just, did you feel it was being at all insensitive to the fact that this community had just gone through this tragedy?" Moore continues, "You think you'd like to apologize to the people in Flint for coming and doing that at that time?"

Moore knows the real sequence, and knows that Heston does not. Of course, Heston's unapologetic and somewhat stunned response reflects this. Moore takes full advantage of him . . . and of his viewers.

Moore Paints Heston as a Racist

No, Moore does not directly state that Heston is a racist. But he is the master of creating the false impression to the extent that reviewers came away saying, "Heston looks like an idiot and a racist one at that."

That conclusion stems from Heston's answer when Moore presses him to explain why the United States has more violence than other countries. Heston says that it might be due to the United States "having a more mixed ethnicity" than other nations, as well as Heston's comment that "we had enough problems with civil rights in the beginning." A viewer who accepts Moore's theme that gun ownership is driven by racial fears would naturally conclude that Heston is blaming blacks and the civil rights movement.

FACT: Heston is not talking about race but about racism. In the early 1960s, the civil rights movement was fighting for acceptance. Civil rights workers were being murdered. The Kennedy Administration, trying to hold together a Democratic coalition that ranged from liberals to fire-eater segregationists such as George Wallace and Lester Maddox, found the issue too hot to touch, and offered little support.

Heston got involved. He picketed discriminating restaurants. He worked with Martin Luther King and led the actors' component of King's 1963 march in Washington, which set the stage for key civil rights legislation in 1964.

FACT: Heston personally broke another Hollywood color barrier. In the late 1960s, sixteen states (including Delaware and Indiana) still had laws on the books forbidding interracial marriage, laws that were finally invalidated by a 1967 Supreme Court decision. Even after this, Hollywood had an unwritten rule: no interracial romances. (This led to the ridiculous spectacle of white actresses like Ava Gardner and Yvonne De Carlo playing black women on screen.) Charlton Heston broke that barrier with Omega Man. Not one of his better flicks, but in it he as hero and black heroine Rosalind Cash (hand-picked by Heston for that role) wind up kissing - and, the screenplay strongly suggested, sharing a bed as well.

FACT: If Moore wanted to pick a target at which to fling a charge of racism, Heston is about the last fellow he should have chosen. Most of Moore's viewers were born long after the events Heston is recalling. To them, the civil rights struggle consists of sound bytes of Martin Luther King speaking, people singing "We Shall Overcome," and everyone coming to their senses. Heston, on the other hand, remembers what it was really like. Lots of people died. It was a time of strife and violence, despite the ultimately positive results and despite how worthwhile the struggle. Heston's statement reflects his memory of this.

FACT: Heston fails to explain this properly in Bowling, but we've got to note that Moore (despite

his claim that he left the interview almost unedited) cut a lot of the interview out. Watch closely and you'll see a clock on the wall near Moore's head. When it's first seen, the time is about 5:47. When Heston finally walks out, it reads about 6:10. That's twenty-three minutes. We clocked the Heston interview in Bowling at five and a quarter minutes. Given Moore's track record, we'd say the odds are good that Heston's fuller explanation was neatly trimmed out.

Heston's Departure - More Doctored Footage

Realizing that this supposedly friendly interview has turned into a video bushwhacking, Heston says the interview is over and leaves the room. Moore and the camera crew follow him, arriving at the top of a flight of stairs as Heston is below, walking away. Moore asks Heston to stop, Heston turns, and Moore holds up the photo of the deceased girl Kayla, and plaintively asks Heston to look at Kayla's photo. Heston continues away. It is Moore's crowning moment in his character assassination.

And when you look at it carefully, it, too, is almost certainly falsified. The entire sequence is only eighteen seconds long. The camera angle shifts from Moore's back (showing Heston walking away) to Moore's front (showing him holding the picture) to his back to his front to his back again - five perspectives, four changes in camera - all in eighteen seconds.

How did he film that? It seems there are only two ways. With two cameramen, he could post one in front and one behind. Of course, that would be hard to arrange in the few seconds he has available (he and his crew are pursuing Heston and have finally caught up) but it is at least a possibility - until you consider the camera angles.

When we freeze-framed the sequence, it became apparent that two cameramen would have filmed each other as well as Moore. The front footage is taken from a point about level with his chest and clearly shows the area of his left side and shoulder. The back footage is taken from a point immediately off his left shoulder - indeed, his arm and shoulder are visible in it - and it shows the area in front of him down to within a foot of the steps themselves. The front cameraman would have filmed the back camera at Moore's left side, and the back cameraman would have caught the front camera, right in the middle of its image. With five changes in eighteen seconds and no break in the footage, there's no way for two cameramen to have ducked up and down.

So how did he get that footage? There is but one logical conclusion. It was a one-camera shot, and they used a technique well known to news videographers. First, you film from behind, getting Heston departing. Then the cameraman comes around to the front and films Moore holding up Kayla's photo and talking to Heston. In the editing room, the two pieces of footage are spliced together to create an impression that the event was filmed from two angles.

The technique is acceptable in news interviews, because they tend to be almost entirely focused on the interview - and because most serious journalists can be trusted not to misrepresent the content of their interviews. In the case of Moore's "interview" with Heston, on the other hand, it means that what you thought you saw, Moore speaking to Heston, was actually filmed after Heston left. Moore is standing a good thirty feet from Heston; Heston is facing the other way and walking fast. Yet, simply by saying "Mr. Heston," in a conversational tone of voice, he gets Heston to stop and turn around. Unless Heston has extremely good hearing (which is practically unknown in shooting enthusiasts of his age - until the 1970s, it was thought wimpy to use hearing protection, so older shooters all tend to be deaf as posts), it's probable that Moore was a lot louder and perhaps ruder than what is heard on the tape.

At least at the end of the confrontation, we know whom Moore holds blameworthy for Kayla's death. Not the person who shot her, not the crack-dealing uncle from whom he got the gun, but Charlton Heston.

MYRIAD DECEPTIONS

To be sure, Heston is not the only victim of Bowling.

We'll take each of the further deceptions one by one, beginning at the start of the film. Starting Off with a Bang

In a dramatic scene that sets the kinetic tone for the whole film, Moore begins Bowling by going to a Michigan bank that offers Weatherby rifles and shotguns (in place of interest) for certificates of deposit. He then plunks down \$1,000 for a twenty-year CD and walks out with the rifle over his shoulder.

Though some have doubts, it's entirely possible that Moore did walk out with the rifle - after all, the bank is a licensed federal firearms dealer and, after filling out paperwork and running an FBI check on him, could legally transfer the rifle to him just as if he had made the purchase at a

traditional gun shop.

But there is more to the matter. The bank is in Michigan. At the time of the filming, Moore was a New York City resident - he'd moved there by June 1997.

The significance? The Gun Control Act of 1968 tightly restricts gun transfers between residents of different States. A licensed dealer can transfer a rifle or shotgun to a nonresident, but only if "the sale, delivery, and receipt fully comply with the legal conditions of sale in both such States." This requirement is well known to firearm dealers, and violation is a felony, so they're serious about it. The buyer is also required to produce picture ID to establish his residence, and all that is recorded on the paperwork, which federal agents periodically audit.

New York City has some of the strictest gun laws in the nation. One of them makes it illegal to transfer a rifle or shotgun to anyone who does not hold a rifle and shotgun purchase permit. The permit is supposed to be issued within sixty days of application, although in practice it takes much longer, three to six months being typical.

Something is missing here. At the time, Moore's primary residence was in the state of New York. He either had to spend three to six months before filming the scene to get the necessary permit, which he denies doing, or he had to demonstrate to the satisfaction of the bank that he was a Michigan resident. The film does not make clear how he accomplished this.

Obviously, Moore needed a great opening scene to wow his audience and to ensure they were predisposed to swallow his remaining arguments. Here again he creates a compelling vignette on film by leaving out the explanation of a critical detail.

Michael Moore Caught - Then Lies Again

To illustrate the racist tendencies of politicians (and especially Republican politicians), Bowling shows what purports to be a television ad run by George Bush Sr. in his 1988 presidential campaign against Massachusetts Governor Michael Dukakis. At the time, Massachusetts had a "prison furlough" program where prisoners could be given short releases from the clink. As to be expected, some of the prisoners found the outside a preferable place to their cells and never came back.

The Massachusetts legislature thought a modest limit on furloughs might be appropriate, given the failure of the program, and passed a bill forbidding furloughs for inmates with "life without parole" sentences for murder. Governor Dukakis vetoed the legislation, and under his administration, murderers continued to get weekends off with the boys.

Unfortunately for Dukakis, one of them was Willie Horton. Horton, in prison for a brutal stabbing murder, got a furlough, never returned, and then attacked a couple, assaulting both and raping the woman. As might be expected, Horton's furlough and crime spree became an issue when Dukakis ran for president, and the Bush campaign ran a television ad arguing that Dukakis had created a "revolving door" for violent criminals.

Moore wanted to depict the Horton campaign ad as proof of racism, particularly the racism of Republicans - you see, Horton was black. Moore had a problem, though. The Bush ad never mentioned Horton's race, did not show a picture of Horton, and didn't even mention him by name. Moore solves the problem with a bit of editing. In Bowling, the Horton ad begins with a "revolving door" of justice, progresses to a picture of Willie Horton, and ends with dramatic subtitle: "Willie Horton released. Then kills again." Then it ends with the required note that it was paid for by the Bush-Quayle presidential campaign. Moore then intones, "[W]hether you're a psychotic killer or running for president of the United States, the one thing you can always count on is white America's fear of the black man."

FACT: In Bowling, Moore spliced together two different election ads. He took the revolving door scene and the "paid for by Bush-Quayle" from Bush's real ad. Into that he spliced an ad run by an independent campaign committee, the National Security Political Action Committee, which named Horton and showed his picture in a separate ad. Moore then topped his editing by adding the subtitle "Willie Horton released. Then kills again." There is nothing to reveal that most of the ad just seen was not the Bush-Quayle ad.

This fabrication was caught soon after Bowling's theater release. On Spinsanity.com, Ben Fritz outlined the edit and also noted the most telling slip-up of the scene: Moore apparently didn't even bother to research the events before doctoring the ads to fit his conclusion. In reality, Horton did not "kill again" - his offenses were aggravated assault and rape.

Caught red-handed, Moore (or his distribution partners at Warner Bros.) had the apparent decency to remove the misleading footage from the movie's later release in VHS. Unfortunately, the footage mysteriously reappeared in the film when Bowling was released on

DVD.

For the DVD release, Moore did make one minor change, however. He switched his edited-in caption to "Willie Horton released. Then rapes a woman." Obviously Moore had been informed of the Spinsanity.com criticism . . . and responded only by correcting his typo in the inserted caption. Moore later attempted to defend his veracity via his web site, where he posted a letter addressed to his "Wacko Attackos." About 90 percent of it is devoted to responding to a few easily rebutted criticisms. But when he turns to the Horton ad, Moore is forced to make what must be a painful confession: "Actually, I have found one typo in the theatrical release of the film," Moore writes on his web site. "It was a caption that read, 'Willie Horton released by Dukakis and kills again." In fact, Willie Horton was a convicted murderer who, after escaping from furlough, raped a woman and stabbed her fiance, but didn't kill him. The caption has been permanently corrected on the DVD and home video version of the film and replaced with, "Willie Horton released. Then rapes a woman."

It is difficult to interpret this defense as anything but an admission that the ad's caption was inserted by Moore - and that he was fully aware of the other doctoring and has no intention of changing the footage to let his viewers see the real ad.

No Sense Searching for Cause and Effect

Bowling depicts the juvenile who killed Kayla Holland as a sympathetic youngster from a struggling family, who just found a gun in his uncle's house and took it to school. As Moore would have you believe, "No one knew why the little

boy wanted to shoot the little girl." The closest Moore comes to assigning blame is to link the murder with the fact that the boy's family was struggling because his mother was forced to return to work. Ultimately, Moore points a finger at the sweeping welfare reform bill passed in 1996. FACT: It had been previously reported that the little boy who killed Kayla had already been suspended from school for stabbing another student with a pencil. What's more, other reports showed the boy had fought with Kayla the day before. Moore himself acknowledges that since the incident, the boy has stabbed another child with a knife.

On to Moore's implication that the causes for the shooting are somehow directly related to a larger, vague social theory. While the exact cause is a likely a far more complex answer than Moore has time for, we can draw some basic conclusions from the facts we have about the child's life.

For starters, the boy found the gun he used in the killing at his uncle's place of business - which just happened to be the neighborhood crack house. As David Kopel disclosed in the National Review, the gun in question was stolen and purchased by the uncle in exchange for drugs, while the boy's father was already serving a prison term for theft and drug offenses. A few weeks later, police busted the shooter's grandmother and aunt for narcotics sales. And after police hauled the family away, the neighbors applauded the officers. The child's father - whom one might consider a reliable source concerning his son - offered a possible theory to a reporter, who filed the tragic report: "His son seemed angry, according to Owens. He doesn't know why, but he suspects that his son may be reacting to his absence. Owens was sent to jail when his son was 2 years old." A CBS News report offered another theory, by way of a policeman working the case: "The day the boy was born he went from hospital to crack house," says one investigator. "He never had a chance "

The reality of the crime was simple. Kayla Holland was killed by an angry, violent kid, who had been born into a family in which violence was expected and lawbreaking normal. In this setting, Moore chooses to portray the killer, and the mother who raised him in that environment as victims, unable to elevate their lives above the circumstances they'd been dealt.

Making a Missile out of a Molehill or, in This Case, a Satellite

Bowling contains a sequence filmed at a Lockheed Martin manufacturing facility near Columbine. Moore begins by saying that no one knows why the Columbine killers decided to strike. He then notes that the community is home to Lockheed Martin, our largest defense contractor. Moore intones that the missiles with their "Pentagon payloads" are trucked through the town "in the middle of the night while the children are asleep." Moore asks the company representative, Evan McCollum, whether knowledge that weapons of "mass destruction" were being built nearby might have motivated the Columbine shooters: "So you don't think our kids say to themselves, 'Dad goes off to the factory every day, he builds missiles of mass destruction. What's the difference between that mass destruction and the mass destruction over at Columbine High School?" FACT: After Bowling was released it was revealed that the Lockheed Martin plant does not build

weapons-type missiles; it makes rockets for launching satellites. Ironically, one of its projects is the ultimate in beating swords into plowshares: the conversion of old Titan II missiles, originally built for launching nukes in the 1970s, into satellite carriers.

Moore's "Wacko Attackos" letter gave his response to these facts, but his rebuttals were weak at best. "[T]he Lockheed rockets now take satellites into outer space," Moore wrote. "... some are top secret Pentagon projects (like the ones that are launched as spy satellites and others which are used to direct the launching of the nuclear missiles should the USA ever decide to use them)." Not much of a defense of his veracity. Although we can probably see why he didn't want to say: "Dad goes off to the factory every day, he builds spy satellites. What's the difference between spy satellites and the mass destruction over at Columbine High School?"

Investigating the discrepancy, the Times of London found that McCollum insisted that Moore had not made an honest mistake. The issue had come up during the filmed interview, and "when Moore mentioned weapons, McCollum says he made it clear to him that the plant did not build any."

Moore Fails American History 101

In a cartoon history tale, with the narrator talking rapidly, Bowling equates the NRA with the Klu Klux Klan, observing that the NRA was founded in 1871, "the same year that the Klan became an illegal terrorist organization." Bowling goes on to depict Klansmen doffing hoods to become the NRA, and an NRA character helping to light a burning cross while another helps lynch a black. This scene is Moore at his lowest - which is about as low as it can get. Moore's implications are diametrically opposed to the truth.

FACT: The NRA was founded in 1871 by act of the New York Legislature, at the request of former Union officers, General George Wingate, who had commanded a company in the 22nd New York Volunteers, and Colonel William Church, who had been a staff officer in a New York Brigade. Both were then National Guard officers, and both had been appalled by the poor level of marksmanship their men, largely urban New Yorkers, had shown during the Civil War.

FACT: The Klan was founded in 1866, not 1871, and quickly became a terrorist organization. In 1871, recognizing the dangers posed by the Klan, President Ulysses S. Grant signed into law the federal Ku Klux Klan Act and the Enforcement Act. These criminalized interference with civil rights, and empowered the president to use troops to suppress the Klan. That Grant signed these measures into law the same year that the NRA was founded proves nothing, of course. Grant used these provisions vigorously, suspending habeas corpus and deploying troops. Under his leadership more than five thousand arrests were made and the Klan was dealt a serious (if all too short-lived) blow.

FACT: Grant's vigor in disrupting the Klan earned him unpopularity among many racist whites, but Frederick Douglass praised him, and an associate of Douglass wrote that African Americans "will ever cherish a grateful remembrance of his name, fame and great services."

FACT: After Grant left the White House, the NRA elected him as its eighth president. He succeeded General Winfield Scott Hancock, hero of Gettysburg.

FACT: After Grant's term, the NRA elected General Philip Sheridan, who used his power as military commander of the Union forces occupying the region to remove the governors of Texas and Louisiana from office for failure to suppress the Klan.

FACT: The affinity of the NRA for enemies of the Klan is hardly surprising. The NRA was founded by former Union officers, and eight of its first ten presidents were Union veterans.

FACT: During the 1950s and 1960s, groups of blacks organized as NRA chapters in order to obtain surplus military rifles to fight off Klansmen. (One, Robert F. Williams, wrote a book about it, Negroes with Guns, after his rifle club shot up a Klan attack on his house. He served both as a chapter chairman of NAACP and as president of his gun club.)

FACT: In short, it is hard to conceive of two more diametrically opposed organizations than the NRA and the Klan. Moore's slander is on a par with claiming the Veterans of Foreign Wars is a Nazi fan club.

Moore Comes to the Aid of the Taliban

In discussing military assistance to various countries, Bowling asserts that the United States gave \$245 million in aid to Taliban-ruled Afghanistan in 2000 and 2001.

FACT: The aid in question was humanitarian assistance, given through U.N. and nongovernmental organizations, to relieve famine in Afghanistan. Various numbers are given for the amount of the aid, and some say several million went for clearing landmines, a use that Moore might be expected to approve (even if they were Soviet-issue landmines).

Gunning for a Point

In one scene, Moore uses brief flashes of international gun homicide statistics, measured in raw numbers. (Raw numbers stack the odds, of course: Australia has but one-fourteenth the population of the United States, Germany under a third, and Canada an eighth.)

The United States comes off badly in the comparison, racking up 11,127, compared to a few hundreds in the other selected nations. How Moore got to 11,127 was not entirely clear when Bowling was released: He didn't cite the particular year to which the figures supposedly applied, and the FBI, in 1999-2001, was only reporting about 8,000 gun homicides per annum. Moore subsequently named his source: the Center for Disease Control's National Center for Health Statistics' figures for 1999. One minor problem: their 1999 figures amount to 11,127 only if you include the numbers for police shootings of perpetrators and uses of firearms in self-defense. Moore is hand-picking his statistics as well. International comparisons lead to some interesting results. In terms of homicide rates worldwide, the United States comes in at an unimpressive twenty-third place. It only made the list by edging out Armenia and Bulgaria. Its long time rival as a superpower, the states of the former Soviet Union, absolutely flatten the United States in head-tohead competition: Russia has four times the U.S. murder rate. Ukraine and Estonia, two former Soviet Republics, have twice its rate. Even Poland ranks higher. And South Africa's showing is ten times the U.S. rate! Let's look at another violent crime: rape. Using the measurement of number of rapes per 1,000 population, the United States ranks ninth, at .32, just ahead of Iceland. Canada is fifth, at .75, over double the U.S. rate, and Australia is third with .80. The United States certainly comes off as a much safer place for women. One reason might be that American women pack iron. When in 1995 Professors Gary Kleck and Marc Gertz undertook the most extensive study to date of firearm self-defense (including polling of almost 5,000 persons), they got some astonishing answers. First, Americans used firearms for self-defense in over 2 million cases a year. Second, women and minorities were represented disproportionately among defensive users. Of course. Moore does conclude that firearms ownership is not the problem, pointing to the example of the Canadians. He could have done better by referring to Switzerland, long hailed as a nation of riflemen. As the BBC reported, the 6 million Swiss civilians own about 2 million guns, and about 600,000 fully automatic rifles (machine guns in the common parlance). More than 200,000 attend annual marksmanship competitions. Despite this, "[V]iolent crime is extremely rare. There are only minimal controls at public buildings and politicians rarely have police protection."

The Swiss system worked rather well in past years: World War II Nazi planners, projecting 200,000 casualties in the event of a Swiss invasion, decided to leave the Swiss alone. Switzerland, in 2000, had a whopping total of 69 homicides, and a homicide rate under 1 per 100,000, a rate lower than France, Germany, the United Kingdom, Norway, and Denmark. The Case of the Mysterious B-52 Plaque

Bowling shows footage of a B-52 on display at the Air Force Academy, while Moore scornfully intones that the plaque underneath it "proudly proclaims that the plane killed Vietnamese people on Christmas Eve of 1972."

The plaque actually reads that "Flying out of Utopia Royal Thai Naval Airfield in southeast Thailand, the crew of 'Diamond Lil' shot down a MIG northeast of Hanoi during 'Linebacker II' action on Christmas eve 1972." The point being that downing a fighter was one rare event. The B-52 had little defensive weaponry: no missiles and only a single gun, in the tail. (A World War II B-17 packed anywhere from ten to fifteen guns in seven positions.) If an enemy fighter got through its escort screen, the B-52 usually went down. Diamond Lil managed to survive.

Now that Moore has brought out Bowling in DVD format, we can watch him spinning the tale even farther. In the addon disk, Moore lectures to a university crowd, "And they've got a plaque on there proudly proclaiming that this bomber, this B-52, killed thousands upon thousands of Vietnamese - innocent civilians." Well, these casualties are entirely possible (it was a bomber, after all) - the discrepancy is that the plaque doesn't refer to this in the slightest.

A Dog and Gun Show

Moore narrates the story of a lamebrained deer hunter who thought it would be amusing to have a photo of his dog with his hunting rifle slung across its back. The hunter put his rifle on his dog's back with a sling around its neck, and tried to photograph the scene. The gun discharged, hitting the hunter in the leg. As Moore relates the story, you see a sad-looking dog with a rifle on its back, shoulder strap around its neck, whimpering at a prostrate man.

Of course, what we're seeing is neither the actual dog nor the actual man - but Moore never

explains that you're looking at a reenactment, as most responsible filmmakers would. The recoil from the rifle would have lifted the dog into the next zip code. Not to mention, the cameraman would hopefully show some concern about first aid rather than continuing to film. In actuality, the Darwin Award contender had a still camera, not a video, as Mike Pesea of NPR confirmed by interviewing Michigan officials.

The Vain Search for Substance

Bowling probably has a good point when it suggests that the media feeds off fear in a search for the fast buck.

Bowling cites some examples: the razor-blades-in-Halloween-apples scare, the flesh-eating bacteria scare, and more. The examples are taken straight from Barry Glassner's excellent book on the subject, The Culture of Fear, and Moore interviews Glassner on camera for the point. Then Moore does exactly what he condemns in the media. He takes two horrendous tragedies and turns them into evidence of a growing epidemic.

Given the prominence of schoolyard killings as a theme in Bowling for Columbine, it's hard to believe that (while asking him about other fears and menaces) Moore failed to ask Glassner about schoolyard homicides. If Moore did get such footage, it was left on the cutting room floor. After all, Glassner counts rampant schoolyard shootings among the mythical fears of our culture, pointing out that three times as many Americans are killed by lightning as die in school shootings. While the rarity of such killings eluded Moore in Bowling for Columbine (where such a statistic would have interfered with his theme), he makes no secret of Glassner's statistic in Stupid White Men, in which he writes: "You're twice as likely to be killed by lightning as by a gunshot in school." But what of Moore's inference that the media has played a role in escalating our violence through it's overreporting of isolated events? As one of his interviewees notes, over a period when homicide rates were falling by 20 percent, media coverage of murder increased by 600 percent. While that statistic may be shocking, it's a great example of how one fact can be used to support very different conclusions. Flip it around. When media coverage of homicides increased 600 percent, homicide rates fell by 20 percent. One can more easily argue from Moore's figures that the media coverage of homicides drives the homicide rate down. So much for Moore's attempt to pass off his chosen interpretation as the Truth.

We can take this further. During the 1990s, homicide rates in the United States went into their steepest decline in decades, with handgun homicides leading the way. Between 1997 and 2001, firearm homicides fell from 10,729 to 8,719, according to FBI figures. That was the same period that saw the welfare reform laws, the bombing in Serbia, several million firearms sold each year everything, in short, that Moore tries to blame for violence.

Bowling for Columbine has less documentary value than the average Bugs Bunny cartoon. You see Heston giving a speech - but it's doctored. You see history - but unconnected facts are given a particular Moorewellian spin. You hear that a factory is making weapons of mass destruction - actually, it's building satellite launch platforms. You're led to believe that a rally was a response to a shooting, but it turns out it was eight months later, in anticipation of an election. You watch a Bush-Quayle campaign ad, but in reality it was an ad Moore himself assembled. For Pete's sake, you can't even trust Moore to honestly report the inscription on a monument!

Postwar filmmakers gave us the documentary; Rob Reiner's Spinal Tap gave us the mockumentary. Moore succeeds with a new genre, the crockumentary.

Ultimately, Moore's Bowling for Columbine is illustrative of what it condemns. Moore argues that the media (1) distorts reality and (2) hypes fear of other Americans because (3) fear is good for a fast buck. Moore distorts reality, hypes fear of other Americans ("are we nation of gun nuts, or just nuts?") and, well, made several million fast bucks.

"THE AWFUL TRUTH? IT'S A CROCK" TIM BLAIR

CHILDREN'S television is quite an art. It's not just a matter of throwing together simple tunes, basic storylines and bright colors. Successful children's TV also requires the presence of a large, formless creature, an entity usually combining equal elements of human and bovine. The cowbeast is crucial.

So it is with Bowling for Columbine, Michael Moore's Cannes-winning documentary on the wrongs of guns, capitalism, and America, now screening in Australia. The simple tunes and basic storylines are in place. Moore himself plays the Dorothy the Dinosaur role, clumsily loping about in pursuit of Bad Guys. It's a kid flick for the adult anti-American market.

Moore manipulates this market so expertly that you anticipate fans squealing "Go Mikey!" every time he plods

*["The Awful Truth? It's a Crock" was originally published in The Australian in December 2002.] smugly into frame. Fans like The Age's Stephanie Bunbury: "Isn't that great, you think with a huge sigh of relief as you see him bearing down, amiable but inexorable, on the next feral gun owner or racist lunatic. Go Mikey!"

Yay! Margaret Pomeranz of SBS's Movie Show awarded Columbine five stars, and also got into the toddler spirit: "Moore shambles around with his baseball cap on, his stomach hanging out; almost a teddy bear figure, Moore seems to encompass so much that's terribly important in the world today with the United States on the brink of yet another international gun expedition." Movie Show co-presenter (and film reviewer for The Australian] David Stratton detected vast importance, too: "It's a sobering film, but never a dull one, thanks to the brilliance of Moore's sometimes scatological approach to a profoundly important subject."

The subject is obviously so profoundly important that no local reviewer has been bothered to report the controversy in the U.S. over Columbine's inaccuracies and distortions. Journalists have a damned nerve charging people money for less information than is available free on the internet. Writing about Columbine without addressing its flaws is like writing about Michael Jackson without mentioning that these days he looks like an albino bat.

A mind given to conspiracy theories might conclude that an element of cover-up is involved. For the record, and because you apparently won't read it elsewhere in the Australian press, here is a brief list of things believed wrong about Columbine, from sources ranging from Salon.com and Forbes to London's Sunday Times (these and more may be found at www.moorewatch.com). The title refers to two teenagers, Eric Harris and Dylan Klebold, who shot up Columbine High School in 1999, killing

13 people and themselves. Moore asserts that they went bowling on the morning of the massacre. Police now say they did not.

Moore shows a television ad for the 1988 Bush/Quayle presidential campaign targeting the "revolving door" prison system run by Michael Dukakis in Massachusetts. Superimposed on the ad, as though there originally, are the words: "Willie Horton released. Then kills again." Moore added that line, which in any case is wrong; Horton didn't kill, but raped a woman while released. Moore theorises that the Columbine killers were inclined towards murder because their town is home to a Lockheed-Martin weapon-making facility. The plant in question actually builds devices that launch TV satellites.

Moore implies that the U.S.-led bombing of Kosovo on the morning of the killings possibly motivated Klebold and Harris. He doesn't mention their alleged Nazi fixation, or that they killed their classmates and teachers on Hitler's birthday.

A graphic superimposed over footage of the second jet slicing into the World Trade Centre reads: "Sept. 11, 2001: Osama bin Laden uses his expert CIA training to kill 3000 Americans." Sure, Mike. Moore wrote the day after the attack that the victims "did not deserve to die. If someone did this to get back at Bush, then they did so by killing thousands of people who DID NOT VOTE for him. Why kill them?" Soon afterwards he deleted these words from his web site.

Although his film is about U.S. gun violence, Moore avoids speaking to any black victims of gun violence - in a society where 55 percent of gun murder victims are black.

Columbine spends much time praising peaceful, multicultural Canada, where everybody leaves their doors unlocked and nobody shoots each other. Moore doesn't mention 1989's Ecole Polytechnique massacre in Montreal, when gunman Marc Lepine killed 14 women due to his hatred of feminists.

Moore largely dodges the issue of gun crime in cities, where 70 percent of U.S. gun murders occur. A crime of the type that took place in Columbine (more than five dead in a mostly white suburban area) represented less than one-tenth of one percent of murders in 1999.

Moore claims that the U.S. provided tens of millions worth of aid dollars to Afghanistan's Taliban rulers in 2000-2001. That money was provided for famine relief and was distributed by the UN and non-government organisations.

No wonder Moore is so popular in France, where Thierry Meyssan's book Effroyable Imposture (which argued that September 11 was engineered by the American government) became a bestseller.

Some of his reviewer/fans share Moore's accuracy problems. Bunbury claimed that "he bails up the entire management of Kmart and confronts Charlton Heston on his own front veranda"

although he meets only a few Kmart management types and interviews Heston inside his house; and The Australian's Jane Cornwell wrote that Columbine's vile three-minute cartoon history of the U.S., written by Moore and made by animators FlickerLab, was produced "by the guys from South Park."

Just as wrong are reviewers' standard lines about Moore "taking on big business" and "standing up for the little guy." Moore usually stands up to the little guy, bullying sales staff and humiliating small-town folk. At the cinema where I saw Columbine, a typically open-minded and compassionate inner-city crowd giggled indulgently as Moore (aided by sneaky editing) made fools of police, PR flacks, the unemployed, the undereducated, and the working class. Millionaire Moore - who is to working class as French is to resistance, despite once spending one entire day on the

Buick assembly line in his hometown of Flint, Michigan__is waging a class war, but it's against the rubes and hicks he claims to represent. They are mere joke fodder in his deceitful Playschool morality play. Go to hell, Mikey.

"QUESTIONING THE DOCUMENTARY" ANTHONY ZOUBEK

I was backstage when Moore met with hundreds of reporters and lectured us. "Do your jobs!" he commanded, before making the ludicrous claim that only "five people" had booed his speech. Talk about your instant revisionist history.

- Film critic Richard Roeper reporting from the Oscars for the Chicago Sun-Times
From as early as I can remember, I was obsessed with 1950s kitsch culture - soda jerks, chicks in
poodle skirts, pompadours, and the like - and, as a novice cinema enthusiast, considered Rebel
Without a Cause (1955) the greatest film ever made. That changed when journalist peers and
fellow cinephiles suggested I see Roger &

*[Anthony Zoubek, a college senior, initially covered Michael Moore and Bowling for Columbine for the Illinois State University campus newspaper, the Daily Vidette in April 2003. A collection of his work will be published next fall.]

Me (1989), writer-director Michael Moore's comedic hybrid of muckraking and guerrilla filmmaking. The documentary (which could aptly be renamed, Rebel with a Cause . . . and a Movie Camera, and a Microphone . . .) immediately appropriated the top spot on my personal best-of list.

Moore is the rebel in Roger & Me, and he, too, is enamored with the 1950s - an era in which his Utopian hometown of Flint, Michigan, seemed to turn the American Dream into a reality. In the 1980s, however - even as they made record profits in the billions - GM closed Michigan automobile manufacturing plants aplenty and laid off much of Flint's workforce. Moore motored about the state and filmed his misadventures in trying to convince GM's chief executive, Roger Smith, to visit Flint and see the devastation debatably caused by the plant closings. Moore's polemics seemed like the rally cry of a nostalgic, engaging, enraged (and enraging) middle class Midwesterner on the outside looking in - and I loved every minute of it. Sure, Roger & Me contained the content flubs noted by Harlan Jacobson (in his infamous November/December 1989 Film Comment interview with Moore) and the late New Yorker film critic Pauline Kael (whose damning critique is considered by scholarly sects the reason Roger & Me did not receive an Academy Award nomination). In his editing, Moore purposefully fiddled with the time sequence of GM factory shutdowns and compressed other key events to fit the movie's framework. But that meant nothing to me as I watched Roger & Me for the first time. Jacobson and Kael's nitpickings were overshadowed by the movie review of a fellow Midwest native - Chicago Sun-Times and Buena Vista Television film critic Roger Ebert. "The genius of Roger & Me is that it understands the image-manipulating machinery of corporate public relations and fights back with the same cynicism and cleverness," Ebert wrote in his original 1989 critique. In other words, if Moore was manipulating the facts for fun and profit, he was doing so only in an effort to expose what he believed to be the lies of corporate profiteers. His ends justified his means.

That was acceptable enough to me - at the time.

Flash forward to the death of "Moore the Midwesterner" and the birth of "Moore the Celebrity." No longer does he live amongst Flint's masses, but he claims in his diatribes to still have his blue-collar roots firmly planted here. In 2002's Bowling for Columbine, Moore announces his topic like he did in Roger & Me - by recalling his dream childhood in Flint. "Moore puts on this trait much as

he wears his baseball cap," Stuart Klawans pointed out in a November/December 2002 Film Comment article. "It's a sign, meant to establish a rapport with the audience by proving he's like us."

Yet, most of "us" will not see our books on worldwide bestseller lists, where Moore's Stupid White Men sat for most of 2002 and Dude, Where's My Country? sat throughout 2003. Nor will "we" be selected by Entertainment Weekly as an "Entertainer of the Year" or by the BBC as the number one "Newsmaker of the Year." Moore took both titles after Bowling became the highest grossing documentary of all-time.

Deciding what constitutes truth in any Moore movie depends on "what one decides constitutes 'truth' in any documentary," Dana Benelli, an assistant professor of theatre at Illinois State University, said. Over the past ten years, Benelli has taught documentary film courses at ISU, Clark University, Tulane University, and Carleton College. He continues to author scholarly essays on the relationship between Hollywood and documentary filmmaking. According to Benelli, truth in documentary may be split into two categories.

"There is literal accuracy, as in the documentarian [having] all his facts straight," Benelli explained. "And then there is 'core truth,' that which is found in the significance of the situation being represented, through which errors in detail may not undermine the point of the documentary as a whole."

"That is one of the things I am inclined to think about Bowling for Columbine," Benelli continued. "Moore may be significantly warping some of his details, but the question about whether his basic take on the culture of violence in American society remains valid.

"Another issue, however, is the credibility of the person making the movie," Benelli explained. "That's where factuality and accuracy come to a head. To what degree are we inclined to believe Moore and what he is preaching to us? Is he making a straight documentary?

"If he is, then yes - he is breaking the rules by not giving you a straight story on the details he's calling your attention to.

"But I begin to wonder if Moore is just a prankster - if he is in fact playing the documentary form and, like This Is Spinal Tap or films of that sort, making fun of documentaries by doing something that looks like a documentary to make his points," Benelli continued.

"From your research, you know that there are these nuances to the literal process of opening the bank account and getting a gun. Moore might tell you those nuances are too complicated to put in the film and that he represents the bank in the way that he does to make a point about his worldview. Is it possible, for example, that we live in a society where we can walk into a bank, open an account and walk out with a gun?

"Moore might be asking us as a means of making us question how far our society has gone." In a Chicago Sun-Times article assessing nominees of the 75th Annual Academy Awards, Ebert predicted Bowling for Columbine would take the Best Documentary prize despite "charges that [Moore] made up stuff. [Because] somehow you know, watching it, that Moore has granted himself poetic license."

Moore responded to Ebert's remarks with a letter published in Ebert's biweekly "The Movie Answer Man" column.

"I am sorry you had to reprint Internet crap in your column today," Moore wrote. "It is a lie to say anything but the following. . . .

"I was handed that gun in that bank and walked out with it and have it in my possession to this day. I NEVER had to go to any gun shop. The scene happened just the way you saw it. I'd be happy to send you all the raw footage. . . .

"The Columbine shooters DID go to the bowling alley that morning. I can supply you with the five witnesses, including their teacher. It's all there in the investigation conducted by the State of Colorado. . . .

"I don't understand why, after all these years, you would run stuff that wasn't true," Moore the Midwesterner concluded. The "signature" on his letter read "Michael Moore, Flint, Michigan." Ebert and Roeper gave Bowling for Columbine two thumbs up on their nationally syndicated movie review show. Roeper recommended Bowling as "a piece of performance art" by Michael Moore who "I don't think [is] always being honest."

Roeper elaborated on his critique after I sent him an e-mail regarding his opinion of Moore's accuracy.

"The very act of filming something or someone alters the event itself," Roeper said. "There's no such thing as 'pure' documentary. However, some documentaries are more authentic than others.

Moore, as he always admits, clearly has an agenda and is not interested in presenting a balanced look at the facts. He's interested in advancing his cause and creating humorous situations, often at the expense of the feelings of others, and certainly at the expense of the truth. Bowling for Columbine is an entertaining non-fiction film. I'm not so sure it's a documentary."

Roeper stands by his recommendation of the movie because "it does present some legitimate arguments about America's gun-mania, and it is an enjoyable piece of work as long as the audience understands that the filmmaker is a political satirist. [Moore] isn't a journalist."

Not so, said Dann Gire, Chicago Daily Herald film critic and president of the Chicago Film Critics Association, which gave Bowling for Columbine a Best Documentary prize at their annual awards ceremony. Gire said Moore practices what the late Northwestern University journalism professor Curtis McDougal called "interpretative reporting" - supporting his information through a point of view that engages an audience on a narrative level.

"I recall what [director] Bernardo Bertolucci told me back in 1987 - 'Movies are lies that tell the truth,'" Gire explained. "I suppose Moore's documentary is a movie that uses facts to tell the truth, but does it not by simply relating information but by telling us a story."

Every documentary has an agenda, "whether it be to cause attention to something like Moore does or adopting a

certain point of view," explained Erik Childress, Chicago Film Critics Association member and movie review contributor to eFilmCritic.com. "I think in this day and age, the whole concept of documentary has to be questioned. Look at any documentary and you can find staged incidents. Are we really to believe that [the makers of] filmic documents just happen to always be at the right place at the right time?

"I wouldn't really consider Moore a journalist, as that's a title I believe has all but been eliminated in this tabloid, 'I will check the facts later' society," Childress continued. "He deals in the exaggerations and the ironies about the facts and life in general.

"I do not necessarily have a problem with his in-your-face tactics. What I do have a problem with is that he does not know when to quit."

Gire said he accepted Moore's staging of scenes as "dramatic devices to push the story along, give it some transitions and provide that narrative framework to make his film fascinating and revelatory on a level beyond the surface facts.

"[A] mere collection of facts conveyed has limited power to attract or hold viewers," Gire explained. "[To] tell a real story with a real protagonist in it is to give his collection of facts a personality and a motivation for viewers to be curious about what happens next."

"Whether the facts were twisted or not, the structure of the film plays like a great mystery,"

Childress added. "Getting down to the root of the problem is Moore's goal.

If he plays hard and loose with the facts to make a cohesive story, much the

If he plays hard and loose with the facts to make a cohesive story - much the way biopics and true stories fudge with the facts for dramatic purposes - then that's what he'll do."

I did see a private screening of [Bowling for Columbine] in late June [2002]. Very flawed filmmaking, but I don't mean dishonest documentary technique when I say that. I don't know the "truth" on this one. I do know that Mike hugs too many victims, ambushes Dick Clark about bullshit, and draws an absurd inference about Columbine, Littleton, and the heaviest day of bombing in Kosovo. . . .

My comments [from the book Spike, Mike, Slackers and Dykes - that, in filmmaking, you can either start with fiction or documentary, but whichever you start with, you inevitably find the other] still represent my feelings about the "greater truth" that Roger & Me represented. I stand by that position years later, although Mike's self-aggrandizing ways have gone from bad to worse to truly egregious.

- John Pierson, in an e-mail to me regarding the "greater truths" of "Bowling for Columbine."

In 1989, Pierson worked for Moore as a

producer's representative and sold

Roger & Me to Warner Bros, for \$3 million.

In December 2002, the nonprofit International Documentary Association (IDA) polled 2,000 documentary filmmakers and compiled a Top 20 list of the greatest documentaries of all time. The roster included 1922's Nanook of the North, 1967's Titicut Follies, and 1988's The Thin Blue Line. Bowling for Columbine, the youngest movie on the list, was ranked No. 1.

Sarah Jo Marks, programs coordinator for the IDA, said Bowling made it to the top because "it's the documentary that's on everybody's mind right now. That's what I've been telling people who've

had questions about why the film topped the list. Everyone has just seen the movie. If we tabulated the list [again], we don't know what changes there would be or how anyone would track it."

Aware of Bowling for Columbine's content contradictions, Marks would not comment on behalf of the IDA regarding the organization's criteria for what makes a movie a documentary.

"What I would feel comfortable saying is that Bowling for Columbine is still a movie. Any documentary is still just a movie," Marks said. "It still requires editing and writing and lighting and all of the same elements a fiction film requires. In that way, you can manipulate the film to generate an audience's response the same way the music swells in Titanic and Gone With the Wind and you cry. That same emotion can be created through documentary manipulation." Declaring Bowling for Columbine the greatest documentary of all time was not the first Moore-related controversy prompted by the IDA. In November 2002, the organization's International Documentary magazine published "Lock and Load," a two-page love letter to Moore, written by IDA Board of Directors member Michael Rose.

"Moore believes that when documentarians start with a rigid thesis and plan, it's a prescription for creating boring films," Rose wrote. "To him, 'It's more interesting if I let you in on my sort of sense of discovery than if I start the documentary with a set agenda."

That quote caught the attention of Albert Maysles, the documentary filmmaker who, with his late brother David and

the late filmmaker Charlotte Zwerin, codirected Salesman in 1969, and Gimme Shelter in 1970. Both titles appeared on the IDA's list and are considered by scholars two of the greatest movies of any genre ever made. Maysles responded to Rose's article with a letter published in the February 2003 issue of International Documentary.

"More than any other filmmaker, Moore has his mind set - and closed - from the start with the same dishonest and unethical method in hand: out to get his subject(s) by any means," Maysles wrote. "It's a shame Rose failed to let us in on the deceit and what might be the public's love for Moore's shenanigans."

Moore's films in general "are dishonest," Maysles explained after I called him regarding his letter. "He is out to get people, and he uses people to prove his points rather than allowing his cameras to discover what is really going on.

"Left to its own devices, the documentary filmmaker - in seeking the truth - has to be open-minded," Maysles continued. "Moore's mind is closed to everything but his own preconceptions." Maysles admitted he has not seen Bowling for fear he "might start believing some of Moore's total fabrications." If he did see the movie, Maysles said he might actually agree with Moore's politics. "But I will never agree with his methods, because they are shameful," Maysles explained. "An honest documentary would have been more ethical. Maybe by representing two sides instead of just one, Moore might've been able to convince those who do not already share his political views to put down their arms."

"Instead, he just waits and watches people damage themselves in front of his cameras," Maysles continued. "He has made a statement in print that you don't always have to put people up to damaging themselves. That if you are watchful enough, they'd do you the favor by doing themselves in. Is that the way you make a truthful film? By being cynical? Is it a I proper purpose to try and merely do people in?

A true documentary, Maysles said, is created when the filmmaker takes on events that are "going on now, when the filming is taking place, because then you don't need a reenactment, and you don't need a narrator or host.

"Moore is not finding the truth, because he is using all those things to create the truth," Maysles continued, impassionedly. "I should not even dignify his low-grade documentary filmmaking with the word 'truth.' Because, to the extent that a filmmaker has biases and exercises them, he is not seeking the truth. And what he ends up with cannot and does not constitute anything but his own, one-sided agenda.

"What fucking good is a documentary, no matter how you define the genre, if it doesn't give us unfiltered knowledge of the real world? What good is knowledge of the real world if it is not even truthful?"

Maysles said it is possible to produce a truthful documentary. The process, however, requires filmmakers to submit themselves to self-control.

"If you control events, your film is no longer capturing reality," Maysles added. "Obviously we are all human beings, and there is a human limitation on our ability to seek out and record the truth.

But some filmmakers can get closer to it than others. They do so, however, by not using Moore's methods. For if they did, their films would do nothing more than conform to their biases."

The shift from healthy skepticism to total cynicism in documentary filmmaking is to be blamed "on our culture's new philosophy that you just can't know anything for sure. And that spurns one of the saddest things [in documentary filmmaking], and that's a filmmaker who, out of a sense of modesty or cynicism, looks at their own documentary work as a process of manipulation - he who believes that it is the job of a documentarian to carefully select what the audience sees and that, because you can never really tell the truth anyway, [why] even try telling the whole truth at all? "If that's how a filmmaker feels about it," Maysles continued, "[and] if that's the low regard they have for what they are doing, then they should be in some other business.

"Our culture is so confused about what the truth is and our ability to arrive at it," Maysles added. "Most believe in the cynicism - that you can't ever tell the truth. Others go overboard on the other end of the spectrum and believe that we all tell the truth. Those are the people who [went to see] Bowling for Columbine in droves and bought into it because it's now the biggest documentary of all time and [won] awards everywhere.

"But that's the hypocrisy," Maysles concluded. "It's the judge who turns to the witness-to-be and says, 'Do you swear to tell the truth, the whole truth and nothing but the truth, so help you God?' "I've yet to hear of a single witness who has answered, 'Look, Mister - I'll do the best I can." Moore intended to shoot Bowling for Columbine on celluloid. Midway through the production, the choice was made to switch to high-definition video. Enter cameraman Michael McDonough, who previously worked with Maysles and shot many Moore-directed music videos. McDonough estimated that he shot "roughly 60 percent" of the footage in "Columbine's" final cut. "Moore is a genius," McDonough said when I spoke to him shortly after the 75th Annual Academy Awards. "He is a fantastic filmmaker. Shooting many of the film's interviews - [Charlton] Heston, Marilyn Manson, all of the Columbine footage - was very moving. There were moments where I was crying into my [camera] eyepiece."

McDonough admitted "there is recreation in Bowling for Columbine. There are cutaways, and there is some B-roll footage. These elements exist because that's just the way documentary films are shot.

"Basically it's there to make the story more understandable, to give the editors options so that they could cut a film that made sense," McDonough continued. "These are well-understood techniques. They are not in every single documentary you'll see, but probably nine out of every 10 documentaries has some form of recreation in them."

McDonough filmed Moore's interview with McCollum and said he does not see how the scene falsely imputes Littleton's Lockheed plant with the production of WMD.

"Do you have proof that Lockheed Martin doesn't make weapons of mass destruction?" McDonough asked. "[What about] the stuff that Lockheed ships overnight, secretly, to various parts of the country? I am not saying one way or the other what those materials are, but find me proof that they don't make the stuff that goes into America's nuclear missile program. That's what people should be looking into."

"Lockheed Martin - maybe not [in Littleton] but at other [plants] - does make parts that go into these weapons, and that is a valid point for Michael to make," McDonough explained. "I was standing there, as cameraman, party to the interviews as they took place. From that perspective, I do not feel any [subject] questioned was misrepresented. It is all a process of filmmaking." "You should write about how people are being killed by guns," McDonough continued. "Write a story going after Heston for going to various cities for political reasons right after those cities experience gun-related tragedies. Don't write about some cutaways."

It is naive for viewers to think that, because they saw it in a documentary, it must be true, McDonough said, "because there is no truth. There is only your own perception of things. [Documentary filmmaking] is not about going out and saying, 'I am going to make this film, and it is going to be true.' It is about having ideas on a subject and presenting those ideas to an audience. Bowling for Columbine is Michael Moore's idea of what is going on with gun control and what is going on in American society."

Filmic documents are filtered through the potential biases or agendas of their makers, McDonough said, "or at least, it is better to say that than to say that, because it is in a documentary, it represents truth.

"It can't. It's someone else's truth."

MOORE MONEY

Michael Moore is, as the saying goes, many things to many people. To millions of Americans and Europeans, he is a hero, a valiant crusader, even a prophet.

How does a man with so many contradictions manage to blind his enormous trove of followers to how hypocritical he really is? How does he get away with it?

First of all, Moore poses as the simple spokesman of the working class.

Of course, he does expect to get paid for it. To the tune of \$55 million gross for Bowling for Columbine alone. What of it? "Average working stiffs were willing to ... pay seven bucks to see my movie," Moore commented in a recent interview, "So if they're going to give me their money what am I going to get with it? Get a big boat? I don't think so."

No, not a boat - God forbid one should be so extravagant. Moore penny-pinches instead with a \$1.9 million apartment in Manhattan.

When he needs to get away from Manhattan's West Side, there's a cozy \$1.2 million summer house on Torch Lake in Michigan - a nice beachfront site. (In fact, there was a bit of trouble when the government discovered he was "improving the beach" by filling in wetlands without a permit.) According to Moore, he travels simply. "Yes, I have a mini-van. ... I love this minivan. It's roomy, has a smooth ride, and sits about a foot above the cars in front of me so I can see everything." Of course, he loosens up the purse strings when he's on the road - which is often. On promotional tours, he's apt to be found traveling by private jet or getting chauffeured in rented SUVs and escorted by bodyguards. When granting interviews in San Francisco for Bowling, an unshaven Moore held forth in a ritzy \$5.200/day presidential suite.

Still, to hear it from Moore, making money means nothing to him, and it's too bad other Americans aren't like him. As he moaned to the San Francisco Chronicle in 2003: "Our ethic is 'Every man for himself. Pull yourself up by your bootstraps. Me, me, me, me, me." Or as he told Cornell students the previous year: "'Me, me, me, me.' That's the American way. That's what's got to stop." Of course, the hard-working man is worthy of his hire. Moore charged Cornell University students \$10,000 for that speech.

The price went up as he discovered what the market would bear. The University of Texas had to ante up \$25,000. When Kansas University students asked him to speak at their student seminar on grassroots politics, he demanded the students put up \$30,000. "According to student body president Andy Knopp, the Student Senate pledged \$15,000 for the visit, \$5,000 of which was out of the Senate's reserve fund." The balance of the fee came from other campus organizations. His own greed did not stop him from pontificating on CNN's Crossfire in 2002: "I agree with Pope John Paul II when he said that capitalism is a sin. This is an evil system, Bob." Curious then that Moore's former manager, Douglass Urban-ski, attested to the Times of London that Moore was indeed "money obsessed."

He may care about the victims of Columbine but not to the point of letting it affect his profit. When he offered a special screening of Bowling for Columbine to survivors and grieving parents, they were shocked that they were expected to pay admission. "Maybe now that he has made millions of dollars off the blood of our children he could toss a DVD or two our way to view," parent Ann Kechter wrote.

Moore's deepest sympathies are with the American worker, particularly those of General Motors. Even though he has no intention of buying the junk the worker makes. In Stupid White Men, he casually writes, "When I became an adult I decided I didn't want a General Motors car - mainly because they broke down more often than I did. So I bought Volkswagens and Hondas and drove around town with pride."

He believes that Americans are obsessed with fear - and yet the propagation of fear seems to top the agenda of Bowling for Columbine.

Of course Moore has no use for overseas sweatshops or those who exploit them. "[F]actory workers in China . . . earn 12 cents an hour making those cute toys for Disney," he writes in Dude, Where's My Country? But those fine principles waver when there's deal on the table. Fahrenheit 9/11, about the unholy business ties between the Bush and bin Laden dynasties, which [Moore] took to Cannes in May. Originally, the film was to be released by none other than Disney, via Miramax, though Disney has since backed off from distributing it.

He sides with the unions, for sure. Except, of course, when his employees try to unionize against him. According to Eric Zicklin, who worked as an associate producer on Moore's TV Nation: "Michael said, 'I'm getting a lot of heat from the union to call you guys writers and pay you under the union rules. I don't have the budget for that. But if they keep coming down on me that'll mean

I'll only be able to afford one of you and the other one's gotta go."

Moore's public persona is Marx with a haircut and a baseball cap, spouting such rhetoric as "[O]n some level, do you think capitalism is okay? No, not really. . . . When I say that last line in the film, 'One evil empire down, one to go, our system is the one that's got to go." But his personal values often seem more in line with Marx's contemporaries, the robber barons:

- Wealth proves personal worth. "I'm a millionaire, I'm a multi-millionaire. I'm filthy rich," Moore boasted on Fox News, "You know why I'm a multi-millionaire? 'Cause multi-millions like what I do. That's pretty good, isn't it? There's millions that believe in what I do. Pretty cool, huh?"
- Those who question his wealth are merely jealous failures. "They're just pissed because they're not sitting in this apartment," he told another interviewer, "They played by the rules, and now they're a grunt at Newsweek or the New Yorker or someplace like that and they want to know why they're living with five other people in a five-floor walk-up . . . "
- What's good for Moore is good for America. "That sort of pious, ascetic griping [about his money] is how the left lost the mainstream in the eighties, he believes: [I]t became a bunch of whining, dowdy, priggish depressives. ... He wants to bring back to the left a sense that pleasure is O.K., that self-indulgence isn't always evil."

Ok, we'll rest our case . . . demonstrating that Moore is a hypocrite is as challenging as fishing at Sea World. With a case of dynamite.

MICHAEL MOORE'S LAST DAYS IN OFFICE

As Moore himself notes in Stupid White Men, our presidents have a curious tradition of enacting a flurry of last-minute executive orders in their final days and weeks in office. Often, these orders are intended to shore up their legacies of good deeds. The soon-to-be-replaced president can also gets credit for having done the Right Thing, while sticking his successor with all the cost and trouble of actually having to do it.

Some presidents have imposed regulations designed to help regular folks - measures that would've drawn ire from powerful lobbyists had they not waited until the waning days of their term. Others have taken the opportunity to reward long-standing supporters with grants in an effort to "solidify the base." The rationale seems to be that they'll need to tap gently on the wallets of these folks again when it comes time to build the presidential library.

It got us thinking. Wouldn't it be nice if the roles of dissimulating documentarian and self-aggrandizing author were elected positions - with limited terms? Here would be the wish list of executive orders we'd hope Michael Moore would enact on the way out of his all-too-public office:

- You'd really have to swallow your pride on this first one, Mike, but here goes anyway: Donate \$58,000 the same amount Mother Jones packed in the U-Haul for you to the city of Flint, Michigan, in both a symbolic and literal gesture to offer them some retroactive help. Now that you're a multimillionaire resident of New York City, it's the least you could do.
- Speaking of Flint: Apologize to the kind folks of that city, many of whom you embarrassed and denigrated for comedic effect in Roger & Me, including some old friends of yours.
- And then there's the folks at Columbine High School. They've been trying to build a memorial to the slain for years but haven't been able to fund it. We don't imagine a certain person who made millions off their tragedy could chip in, oh, just half the cost?
- This one's tough, but fair. Remember that cardboard cutout of Saddam you used to cart around with you to book signings in order to lampoon our Armed Forces for not having located the former Iraqi president? Well, Mike, now that Saddam's in an undisclosed location of our country's choosing, it'd be nice to apologize to those young men and women serving our country and thank them for a job well done. And while you're at it, you also owe an apology to Elian Gonzalez, for smearing his dead mother in a letter on your web site. How about an apology to Wesley Clark for damaging his presidential hopes by starting the unfounded deserter claims about George W. Bush? Or how about a sit down with the TV Nation writers who've documented your unwillingness to pay them?

Phew. That last one turned out to be longer than expected. On second thought, it might be easier on you to take a couple of million and give some unemployed people jobs by opening the Michael Moore Unpresidential Library. You could fill the shelves with a bunch of books that have splashy covers but empty pages, offer viewings of the uncut footage of your films, and recite the unwritten footnotes of your works - for the public to review at their leisure.

Oh, there's just one more item on our wish list, Mike. This one is pretty easy: GIVE BACK YOUR ILLEGITIMATE OSCAR!

There, that about does it. Just a few humble suggestions. Hey, it's your legacy.

DUDE, WHERE'S YOUR INTEGRITY?

Dude, Where's My Country? begins, as do all of Michael Moore's works, with himself.

To be precise, he begins with how 9/11 affected him, though he is willing to allow, albeit briefly, that it affected some others, too. As Moore writes in the introduction, "[A] line producer we have worked with, Bill Weems, was not okay. As the networks started to run a scroll along the bottom of the TV with the names of those who were on the planes, along came Bill's name on the screen.

... [h]e was dead and - how do they say it? - 'life as we knew it was changed forever.' . . . Things certainly changed for Bill's wife and his seven-year-old daughter."

This marks progress: Moore, the quintessential narcissist, seems to be learning how to sound thoughtful and caring.

Or perhaps the emotion here is the product of his editors. While Dude was still being put together, Moore got loose from his handlers and gave a very different and more characteristic take on 9/11 during a speaking tour in Britain. British columnist Yasmin Alibhai-Brown, who had taken her son to see Moore perform at the Roundhouse in North London, wrote of his performance: "The U.S. radical and author of the best-selling book Stupid White Men was (mostly) clever, funny, angry, sharp, iconoclastic and skeptical." The speech lost its charm, though, when "Moore went into a rant about how the passengers on the planes on 11 September were scaredy-cats because they were mostly white. If the passengers had included black men, he claimed, those killers, with their puny bodies and unimpressive small knives, would have been crushed by the dudes, who as we all know take no disrespect from anybody."

The "comedy" routine was a poor choice of requiem for his friend Bill Weems and the others who died - some while valiantly fighting to retake their aircraft.

(It's also worth noting that Moore's immediate reaction to the events of 9/11 were unfortunately in character. On September 12, 2001, he quite insensitively suggested that the terrorists killed the wrong people, if their intention was to get back at Bush: "If someone did this to get back at Bush, then they did so by killing thousands of people who DID NOT VOTE for him! Boston, New York, DC, and the planes' destination of California - these were places that voted AGAINST Bush!") Whatever the cause, Moore's uncharacteristic lapse from egocentricity at the beginning of Dude has the lifespan of a neutrino. By page xi of Dude's introduction, he returns to his old form, beginning with three pages of complaints about how 9/11 delayed release of his previous tome, Stupid White Men. "The publisher held the books hostage for five long months," says Moore, and then tried to "censor me and the things I wanted to say."

Moore was apparently not impressed by the notion that perhaps it was not advisable, in the wake of September 11.

2001, to release a book that began with a diatribe against the commander in chief, called the United States an "idiot nation" and the secretary of defense "Chicken Little," and had a chapter titled "Kill Whitey." Rather than attempting to understand why the publisher might want to postpone publication, he concluded in typical Moore fashion that the motivation must have been some conspiracy to censor.

SEVEN QUESTIONS. SEVEN ANSWERS

After leading off Dude with fourteen pages of Mike's woes, we finally get to Chapter 1, comprised of seven questions directed to George W. Bush.

Although President Bush has yet to reply to Moore (a few trifling presidential duties keeping him busy and all of that), we can imagine the answers he might provide to Moore's seven questions. Question No. 1: Is it true that the bin Ladens have had business relations with you and your family off and on for the past 25 years?

Yeah, and so what? The bin Ladens are one gigantic family. Four wives apiece, remember? When the founder of the clan died in 1988, he left 54 kids (some say 53: He may not have been able to keep track himself). Add in grandkids, in-laws, uncles, aunts, and cousins, and they'd need a convention center to host a family dinner. They're the busiest and one of the wealthiest families in Saudi Arabia, if not the entire Middle East region. And in case you haven't heard, with the exception of Osama (whom they disowned long ago), they lean toward the West and the United States. The very reason they had to be evacuated from the United States was that so many of them had chosen to attend school at American universities.

Besides, Mike, aren't you forgetting your own skepticism about Osama's involvement in 9/11? Might we refer you to your own book, in particular question three, below, where you suggest that

Osama is innocent. Why is Osama the only bin Laden whom you defend?

Question No. 2: What is the "special relationship" between the Bushes and the Saudi royal family? A very special one, Mike. In case you haven't heard, Saudi Arabia is the top supplier of oil to the United States, the site of several of our key military bases, and our ally in both Gulf wars. Do you want a president who is on a first-name basis with their international leadership or not? I suppose you'd be happier if el presidente was, instead, on a first-name basis with the president of France, you know, Jacques what's his name? Sorry Mike, but we need oil more than we need cheese and canned garden snails.

As you yourself write, "A major chunk of the American economy is built on Saudi money. They have a trillion dollars invested in our stock market and another trillion sitting in our banks. If one day they chose to suddenly remove that money, our corporations and financial institutions would be sent into a tailspin. . . . " All the more reason to have a president who can talk to Prince Bandar of Saudia Arabia as if he were a family member, right?

Oh, yes, you say, they're "among the worst and most brutal dictatorships in the world." But you yourself don't mind dictatorships, do you? You griped when Bush overthrew the Taliban, which made Saudi Arabia look like an ACLU convention. Ditto when we made Saddam Hussein close up his customized torture parlors. And you treat that lunatic in North Korea (who's starved a million of his own people to death) as a charming eccentric. According to you, Mike, Kim Jong II is "a huge movie buff" who "shares an appreciation of the whimsical world of entertainment with his eldest son." Are you really suggesting that Kim Jong II is less dangerous to the United States because he likes movies?

Question No. 3: Who attacked the United States on September 11 - a guy on dialysis from a cave in Afghanistan, or your friends, Saudi Arabia?

Mike, at this point it appears you need help reading your own material. A few pages earlier you made a big fuss about the connections between the Bush family and the bin Laden family, implying that our president had a direct link to the masterminds of the 9/11 disaster. Next, you try to convince us that Osama bin Laden, living in a cave on a non-transportable dialysis machine, would not and could not have been able to organize the plans that resulted in the 9/11 tragedies. See a contradiction here? You can't have it both ways, Mike.

You go on to write that the Saudis were responsible. Here again you get caught up in your own hyperbole. You want to blame the tragedy on the Saudis, but, remember, you've told us that they have a couple of trillion invested in the United States. How much do you think they lost in the wake of 9/11?

You ask: "George, apparently you were a pilot once - how hard is it to hit a five-story building at more than 500 miles an hour?" Mike, you weren't a pilot once, or you'd know.

Since the Wright brothers managed to get off the ground in that badly balanced contraption, we've learned how to build aircraft that are dynamically stable. If you haven't heard the term, that means that so long as they have sufficient power, they put the nose down, they pick up speed, that increases lift, and the nose comes back up. Flying a plane in a straight line isn't, in fact, all that hard. Add in modern control systems and . . . well, there's a pilot's joke that soon the cockpit will be occupied only by the pilot and a trained dog. The job of the dog is to bite the pilot if he tries to touch the controls.

Look, Mike, the most difficult parts of flying are the takeoff and the landing. The hijackers let the real pilots handle the first and didn't have to worry about the second.

Question No. 4: Why did you allow a private Saudi jet to fly around the U.S. in the days after September 11 and pick up members of the bin Laden family and then fly them out of the country without a proper investigation by the FBI?

Mike, it may not have occurred to you, but bin Laden wasn't a very good name to have on your driver's license and credit cards just after September 11. A Saudi was stabbed in Boston; in Arizona, some poor Sikh was killed just because he was seen wearing a turban! If someone had gotten the bright idea to start lynching the innocent end of the family, that would have created a human rights catastrophe and a world-class diplomatic row - right? What's more, it's recently come to light that former White House terrorism expert Richard Clarke (whom you may have noticed, isn't terribly

biased in Bush's favor of late) says that no bin Laden left until Clarke himself cleared it with the

Question No. 5: Why are you protecting the "second amendment rights" of potential terrorists? Mike's complaint here is that the attorney general said the Brady Act background checks on

firearm purchasers could not be used to search for terrorist suspects.

Now, Mike, there is a thing in this country called the rule of law. When Congress passed the Brady Act, it required firearm dealers to call in every firearm sale to a central database system, which would run a criminal record background check on the buyer. The statute included the provision that if the system determined that the buyer was legit, then (quoting here directly from the law), "The system shall . . . destroy all records of the system with respect to the call (other than the identifying number and the date the number was assigned) and all records of the system relating to the person or the transfer."

To be sure, there is ambiguity in the Brady Act about how and when records can be used, but Ashcroft's interpretation was supportable by the language of the act. If you have problems with the Brady Act, Mike, you should direct them to Bill Clinton, who signed the statute into law, or the Brady Campaign, which drafted it.

Mike, you like to pose as a civil libertarian, which means espousing values like the rule of law, limited executive powers, and personal privacy. Yet here you're complaining that Ashcroft didn't use his full authority. Your reaction lends weight to the adage: if you want to persuade a conservative to support a bill that betrays his principles, tell him it's an anticrime measure; if you want to persuade a liberal to do the same, tell him it's directed at gun ownership. (In case you haven't noticed, Mike, the Feds could use the Brady Act to create a national database, not only of criminal records, but of mental health commitments, divorce restraining orders, dishonorable military discharges, and renunciations of American citizenship. The type of database J. Edgar Hoover would have given his eye teeth and best evening gown to control).

Question Ho. 6: Were you aware that while you were governor of Texas, the Taliban traveled to Texas to meet with your oil and gas company friends?

Let's get this straight, Mike. You're blaming Bush because the Taliban visited Texas while he was governor? When you came up with this doozey, were you aware that representatives of a foreign government don't have to get a governor's permission to come into the country or even into his state?

If the government were to bar suspect foreign leaders from entering the country though, that responsibility would fall with the president. And at the time the president was - you guessed it, there seems to be pattern developing here - a fellow named Bill Clinton. In fact, it was Clinton's own State Department that sponsored the Taliban's second visit to the States.

Again, you've failed to read your own work, Mike. On page 27 of Dude, you wrote that "After Texas, the Taliban dictators moseyed on over to Washington, D.C., where they met with Karl Inderfurth, assistant secretary of state. ... in May 1998, two Taliban members - this time in the U.S. sponsored by Clinton's State Department - took in some more sites. . . . "

Question No. 7: What exactly was that look on your face in the Florida classroom on the morning of September 11 when your chief of staff told you, "America is under attack"?

We can assume safely that Bush's answer would NOT be (1) "the people who died on the plane were a bunch of scaredy-cats" nor (2) "I wish they had targeted a place with more Gore supporters" nor (3) "I hope this won't hold up the release of my book."

Mike, can you say the same?

NEXT. PLEASE

In Chapter 2, "Home of the Whopper," Moore plays on the theme that George W. Bush must have been intentionally lying when he and his officials said Hussein had weapons of mass destruction. If so, we can only observe, Bush had good company. After all, it was - yet again - President Bill Clinton who, in February 1998, told the Joint Chiefs of Staff that "... [t]he community of nations may see more and more of the very kind of threat Iraq poses now: a rogue state with weapons of mass destruction, ready to use them or provide them to terrorists. If we fail to respond today, Saddam and all those who would follow in his footsteps will be emboldened tomorrow."

More recently, in 2002, none other than Hillary Clinton stated: "It is clear, however, that if left unchecked, Saddam Hussein will continue to increase his capacity to wage biological and chemical warfare, and will keep trying to develop nuclear weapons. Should he succeed in that endeavor, he could alter the political and security landscape of the Middle East, which as we know all too well affects American security."

Moore then moves on to the next government whopper: "Iraq has ties to Osama bin Laden and al Qaeda!" This Moore denies.

Again, Moore does his best to reduce a deeply complex issue into a few snappy sound bytes. His rebuttal consists of a reference to a February 2003 British intelligence report stating that bin

Laden and Hussein had once tried to team up but found their ideologies were incompatible. Perhaps so, but war makes strange ideological bedfellows. (You don't think that Stalin, Churchill, and Roosevelt hung out at the same political clubs, do you?) Not to mention that al Qaeda doesn't have a legal monopoly on terrorism, nor does it franchise local establishments with exclusive sales territory. Richard Miniter's Losing bin Laden describes a terrorist summit meeting held in Iran for the purpose of promoting Iran's pet terror group, Hezbollah, as the No. 1 fellows in the field. Represented at the meeting were Hamas, Hezbollah, al Qaeda, and three branches of the Islamic Jihad. The group established a triumvirate to coordinate attacks against U.S. targets. As a compromise, the group was chaired by a Shiite, but the other two members were both Sunni. Miniter also devotes an appendix to documented ties between al Qaeda and Hussein. Iragi intelligence officers visited bin Laden, and bin Laden's men received training in Iraq, all of which has been well documented. Terrorists can be quite practical people. They don't necessarily pass up alliances and mutual aid because of ideological differences or personal dislikes. Al Qaeda and Hussein shared a deep hatred of the United States, George Bush, and the Saudi leadership. To put it simply: Al Qaeda hated these targets for religious reasons, Hussein for political ones, but both hated the same enemies. So why not scratch each other's backs?

And just what was Saddam doing with that camp called Salman Pak, anyway? Chances are good that you haven't heard of Salman Pak. A bit of a news blackout there, perhaps?

Well, it seems that a couple of Iraqi officials reported after their capture that there was a camp at that location, south of Baghdad, used for training in terrorism, nicely equipped with buses and an aircraft fuselage. The facility was used both for training Iraqis and non-Iraqis (presumably visiting terrorists on sabbaticals). U.S. troops seized the place and found the buses and aircraft as described (the one discrepancy being that one Iraqi official thought the aircraft hull was from a 707, when it was actually from a Russian passenger plane).

One of the officials was Sabah Khodada, a former captain in the Iraqi army and later an intelligence officer. During an interview with PBS, Khodada declared, among other things, that "(operations at the base were] conducted by people who were trained by Saddam. And I'm going to keep assuring the world this is what happened."

In the same interview, Khodada also described in detail the training missions conducted using the hull of the plane located at the base. The training was for terrorism: "They would be trained on assassinations, kidnapping, hijacking of airplanes, hijacking of buses, public buses, hijacking of trains and all other kinds of operations related to terrorism." The aircraft fuselage was used to practice getting into the cockpit and using improvised weapons to terrorize crew and passengers. His first reaction, on hearing of 9/11, was that "this operation was conducted by people who were trained by Saddam." The hijackers had skills that required practice, and that wasn't available in the hills of Afghanistan. It was available at Salman Pak.

The critical points here are: (1) just because Saddam and Osama didn't see eye to eye does not mean they couldn't coordinate on matters of joint interest; and (2) if Saddam didn't team up with al Qaeda, he u;as showing a very unhealthy interest in terrorism in his own right.

That brings us to Moore's famous (and capitalized, of course) proclamation:

THERE ... IS ... NO ... TERRORIST . . . THREAT!

Here, Moore explains (with a welcome, if all too rare, bit of common sense) that the odds of an American being killed by a terrorist is somewhere between zero and statistically insignificant. When our time comes, what's going to get us is heart disease, cancer, other mainstream health problems.

Of course, one factor in Moore's equation that he does not acknowledge is that those sponsoring or supporting terrorism have experienced an awfully high casualty rate in recent years. What was thinkable under a President Clinton who responded to terrorism by launching a few cruise missiles into what was revealed to be an aspirin factory becomes unthinkable under a president who is liable to respond with bunker-buster bombs that can home in on a certain leader's favorite brand of Scotch.

Afghanistan, Iraq . . . who's next on the overthrow list? The terrorist-supporting nations have begun shouting: "NOT ME!"

Not Syria: "Syria has appealed to Australia to use its close ties with Washington to help the Arab nation shake off

its reputation as a terrorist haven and repair its relations with the U.S."

Not Libya: "Libya has agreed to end its pursuit of weapons of mass destruction and allow

international inspectors to enter the country and search for such weapons, President Bush announced Friday." It seems that Colonel Muammar Gaddafi did have some nuclear playthings in progress, but he's willing to fess up and hand them over. (Libya seems, if anything, to be going a bit too far in its haste to buddy up. Muammar's son, Self al-Islam Gaddafi, has begun chastising Arab leaders: "Instead of shouting and criticizing the American initiative, you have to bring democracy to your countries, and then there will be no need to fear America or your people. . . . The Arabs should either change or change will be imposed on them from outside.")

This is being brought about by emphatic demonstrations that the United States is not only carrying a big stick but is prepared to make vigorous use of it. To Moore, of course, that is a horrifying thought. "We need to shut this insane Pandora's box Bush and Cheney have opened - the notion that it is ethical to kill people in case they want to attack us is not the way to relax the rest of the world. . . . " Mike can't get it through his head that when you are dealing with dangerous men, you DONT want them to relax when they see you coming. You want them to start sweating and asking what they can do for you.

Moore goes on to point out how the FBI has used the Patriot Act to expand its powers of intrusion (and, we might add, budgets and manpower). It is a point worth making, although he fails to appreciate that the FBI's efforts to increase its power are by no means a post-9/11 phenomenon. (In fact, most of the examples he cites to illustrate FBI abuses of the Patriot Act involve neither FBI nor its Patriot Act powers. Federal agencies had considerable license to harass, annoy, and foul up before the Patriot Act became law.)

Bureaucracies are living things and will exploit causes to live and grow, regardless of the time or the administration. You can't really separate government organizations ("good") from business organizations ("bad"). Both are led by human beings, interested in power, money, promotions, and status.

If Moore really believes, as he told Robert Novak, that "(t]he Patriot Act is the first step. Mein Kampfwas written long before Hitler came to power ... if people don't speak up against this, you end up with something like they had in Germany" or that with another terrorist strike or two "martial law will be declared in our country and we're inching towards a police state," then he has no business touting the virtues of socialism, let alone proclaiming that "[ujltimately, getting rid of the guns will be the answer."

Dude is, like much of Moore's work, at least good for some unintended humor.

According to Mike, Richard Nixon was the last liberal president: "Nixon was more liberal than the last five presidents we've had." In this respect, Moore probably has a bit of a point. Nixon expanded the federal bureaucracy and budget. Before him, federal criminal practice was a backwater, mostly consisting of income tax fraud cases. He created the Drug Enforcement Administration and Alcohol, Tobacco, and Firearms departments; established the Law Enforcement Assistance Administration to dole out military gear to local police; pioneered mass no-knock searches; and used the Internal Revenue Service and the Federal Bureau of Investigation to harass his opponents. Of course, the result is that today federal courts and prisons are packed to bursting (and not just with murderers, rapists, and thieves, either). What is interesting is Moore's implicit definition of liberal: Nixon is liberal only if liberal means any person who wants to expand the federal establishment, its powers, and its spending. Unfortunately, by that definition there is no difference between liberalism and fascism. Moore's definition essentially leaves out what many would see as the core elements of liberalism, at least pre-Clinton liberalism - things like concerns for civil liberties and protection of the individual.

Finally, in Chapter 8, Moore pledges to do something. He will contribute the limit to whichever Democrat has the best chance of winning in the next election. He then proceeds to tell the reader that the Democrats are "professional losers," that "Democratic Party leaders have told me something they will not admit in public - that they have basically written off 2004; that they see little chance of defeating George W. Bush."

Given Moore's past predictive abilities, this is an excellent prognosis for the Democratic Party. But to which candidates will he donate his millions?

A search of the Federal Elections Commission web site, covering all Federal candidates and PACS from 1996 to present, shows

"MICHAEL MOORE'S TRUTH PROBLEM"

PETER ROSS RANGE

Is Michael Moore a courageous political documentarist who unmasks the chicanery all around us -

or just a charlatan in a clown suit? Is he an entertainment genius or a dangerous ideologue? The answer, of course, is all of the above. The problem is that you never know which of the four is doing the talking in Moore's movies and books. The end result is that the writer-filmmaker spreads a fog of misbegotten notions about America, politics, business, and international affairs among his youthful, left-leaning following at home and, indeed, around the world. Uninformed readers and viewers tend to believe everything he says.

In his latest book, Dude, Where's My Country?, for example, Moore peddles the absurd notion that terrorists are not

*["Michael Moore's Truth Problem" originally ran in the March 2004 issue of Blueprint magazine, the politics and policy journal of the Democratic Leadership Council.]

really out to get us - they're practically figments of our imaginations. Except, he adds, the terrorists who are right here at home, in our corporate and political midst. They are the "leaders seeking to terrorize us" and the "corporate mujahadeen" that run America, he writes. Furthermore, globalization - tee shirts from China? data processing from India? - is the main cause of terrorism. These are just a few of the wacky ideas that spring from the fevered mind of Moore. Mixed with truisms, half-truths, and occasional truths, Moore's fulminations are a frothy brew of alarmist conspiracy theories and anti-American rhetoric. They are part of a new entertainment form pioneered by the likes of Rush Limbaugh, refined by such imitators as Ann Coulter and Bill O'Reilly, then carried to comedic proportions by left-leaning Al Franken.

But what makes Moore different, and worth seriously critiquing, is his global reach. With his multimedia machine of books, movies, international speech-making, and the occasional television show, Moore is a worldwide force with out-sized influence among the young, the naive, and the distant - especially among our friends in Europe. Moore's previous book, Stupid White Men, sold 3 million copies, almost one million of them in Germany alone. The predisposition abroad to loathe President Bush translates into uncritically loving Michael Moore. But Moore's effect is like that of Oliver Stone with his 1991 movie, JFK; while the political cognoscenti immediately denounced the movie's (clever) twisting of history, the historically untutored - lots of people born after November 22, 1963 - loved and believed the movie's conspiratorial take that Lyndon B. Johnson wanted to have John F. Kennedy killed.

Likewise, large swaths of the American and European intelligentsia seem to believe Moore's claims, in Dude for example, that the Dark Side is taking over with a form of insidious domestic terrorism and a culture of fear. Moore's answer is to create a culture of conspiracy theories in which the real terrorists are not outside forces like al Qaeda but the boardroom denizens who rule America. The war on terror should, in Moore's view, not focus on the external enemy but, rather, "be a war on our own darkest impulses."

And there you have the essential Moore - a worldview of America as a failed project and an abiding danger to the planet. No wonder they so love Moore abroad: His is a 1960s vision, hardened in the pre-NAFTA plant closings of the 1980s, of a nation hijacked by the suits, the very guys who for decades gave Moore's father a good job at General Motors. It's from this posture that all the Moorean invective flows.

While Moore and Franken are the two leftist voices in the shout-and-denounce game, the differences between them are stark. Franken is a comedian who's bending his craft to political ends. Moore is a televangelist in leftie preacher's clothes - jeans, cap, sneakers - who tarts up a serious ideological point of view with entertainment values. Also, Franken is partisan while Moore wishes a pox on every house in sight. Franken smites the Republican foe with clear factual ripostes, saving his humor mainly for putting himself down. Moore is more ecumenical: He targets both big parties (he supported Ralph Nader in 2000 and still faults President Clinton for bombing Serbia). He attacks U.S. capitalism, and, indeed, American society and culture generally. And Moore's humor is an over-the-top melange that plays fast and loose with the facts. The bad guys (conservatives) are winning, warns Moore, despite the fact that America is really "a liberal-majority nation" - scores of polls to the contrary notwithstanding. America has, among other things, a "love affair with homosexuality," he writes - another example of Moore's specious reasoning. By positing the opposite of what all the evidence suggests, he seeks to discredit the evidence. His writing sometimes comes close to the method known as the Big Lie.

Yet the secret of Moore's success - besides the widespread receptivity to an anti-American message in leftish circles at home and abroad - is he's also half right. In Bowling for Columbine, his 2002 hit movie, he rightly highlighted America's love affair with guns and violence with serious questions (Why do Canadians, WTIQ also own lots of guns, kill each other less?). He approached

the subject with disarming but scathing irony (obtaining a free rifle from a Michigan bank vault by simply opening a checking account). He's right to make us think about the Columbine High School massacre, the Timothy McVeigh terrorist bombing, the loose gunplay in our urban slums, and the atmosphere in which they could happen. But, like all Moore's movies, Columbine is a tendentious quasi-documentary. It has its brilliant moments - and puts Moore's sometimes perfect comic pitch on display - but is undermined by idiotic slices of foreign policy rhetoric and painfully gratuitous scenes like the hectoring interview of Charlton Heston at the end. For this he was lionized at last year's Cannes film festival and given an Oscar at the Academy Awards (where he outraged his hosts by delivering a vintage Moorean rant against the Iraq war).

Moore has carved out a role for himself in American culture akin to that of both the early and the late Ralph Nader - who is ever with us. Moore is a media star among provocateurs. He stumbled onto a good thing early in his career by exposing, in the eccentric and egocentric Roger & Me (1989), the insensitivity of General Motors to the havoc the company wreaked with its abrupt plant closings in Flint, Mich., a cradle of the United Auto Workers union. Moore also developed a gimmick, the picaresque search for an elusive solution and an elusive person, the chairman of GM, whom he fashioned into a shadowy bugaboo. As theater, it worked.

But then Moore parlayed that gig into an ideological jihad that led him into the archetypal anti-American crusade that has characterized his subsequent films and books. In Dude, and in other works, Moore - having discovered the marketability of his slob persona just as Nader traded on his ascetic gestalt - lurches around grabbing factoids off the front pages and holding them up as interrogative cudgels. These are the cheap shots of an agenda-driven debate. Like moviemaker Stone, Moore can paste together conspiracy theories with the best of them, and deliver them in a fog of innuendo and accusation.

Finally, like Nader, Moore falls back on that 1960s demon - the perfidious corporation - and its handmaiden, the inherently nefarious government, as the root of all evil. In Dude, he shows his hand transparently with a screeching attack on the hobgoblin he calls "Bush/Cheney/Ashcroft/Wall Street/Fortune 500" which, he claims, has "a feverish desire to rule the world." This cabal's chosen weapon, fear, is based on the threat of terrorism. But, says Moore, "there is no terrorist threat." In case we didn't get that, he says it again: "THERE . . . IS . . . NO . . . TERRORIST . . . THREAT!"

Moore's claim is more than just silly; it's the first step onto the slippery slope of blaming America first: Americans Are The Real Terrorists! First, Moore tries to dismiss theimportance of 9/11 by playing the numbers game: Three thousand killed is a tiny amount in the greater scheme of life, when far more people die every year in homicides and car accidents. Second, he tells us that terror is nothing but a noun. "How exactly do you conduct a war on a noun? Wars are fought against countries, religions, and peoples. They are not fought against nouns or problems. ..." Thanks for that foreign policy lesson, dude.

Moore's other favorite targets are free trade and globalization - hot topics in an election year. His arch-villains, naturally, are the "corporate terrorists [who] take people's jobs away whenever the mood hits them." This is the kind of fact-free drivel that Moore brings to^a serious debate, a print version of the shouted message of masked anarchists at the 1999 Seattle meeting of the World Trade Organization. Moore also claims that globalization will boost terrorism by making overseas workers angry at America for providing jobs that don't quite measure up to OSHA and UAW standards.

Clearly, the author's imaginative powers far outstrip his reporting or analytical skills. Consider, for example, his riff that bounds from showing a Bush family business connection with the bin Laden family (true) to the suggestion that 9/11 was not merely the work of 15 Saudi Arabian terrorists and four others, but the work of the Saudi Arabian Air Force (not true). Moore asks Bush: "Who attacked the United States on September 11 - a guy on dialysis from a cave in Afghanistan, or your friends, Saudi Arabia? . . . You do not get this skilled at learning how to fly jumbo jets by being taught on a video game machine at some dipshit flight training school in Arizona. You learn to do this in the air force. Someone's air force. The Saudi Air Force? What if these weren't wacko terrorists, but military pilots who signed on to a suicide mission? What if they were doing this at the behest of either the Saudi government or certain disgruntled members of the Saudi royal family? . . . Why do you refuse to say, 'Saudi Arabia attacked the United States!'?" When Moore has his facts right - on, say, the troubled state of U.S. public education - he still undermines his message by presenting it in a shock-jock tone, like the Howard Stern of print. "A nation that not only churns out illiterate students BUT GOES OUT OF ITS WAY TO REMAIN

IGNORANT AND STUPID should not be running the world shouts Moore in Stupid White Men. Yet Moore has become a cultural icon, a player in the marketplace of political extremism as entertainment. No matter what the subject of the book or movie, the main product is always Michael, Big Mike, always out front, the Michelin tire man of politics. Though Moore is now a multimillionaire living mostly in New York, it's part of his schtick to present himself as the threadbare leftie, the scourge of the boardroom, the long-suffering Everyman jousting against the corporate meanies. "Believe me, they'd like me out that door as soon as possible," he confides, just between us, in a folksy picnic bench chat on his Bowling for Columbine: Special Edition DVD, distributed by MGM ("they").

But Mike's not going away. He's in for another film called Fahrenheit 9/11. It's reportedly on the Bush-bin Laden connection and is already in production. It'll be fun, it'll be a hit, and it will probably be partly true. But which parts?

AND THE OSCAR FOR ACTING OUT GOES TO .

Authors' note: This is not one of those books where an author attempts a psychiatric analysis based on inadequate training and limited experience with the person being studied. The authors in this case have no psychoanalytical training whatsoever and have never met the person under study.

With that disclaimer attached, one textbook disorder did pop to mind during our study of Michael Moore.

NARCISSISM

At risk of oversimplification: Freud, who defined the Narcissistic Personality Disorder, concluded that development of a normal human follows a certain path. In the womb, the infant is unconscious of any world beyond himself. Birth changes this: The baby suddenly feels hunger, cold, and diaper chafe.

At first, the infant still sees himself as the entire universe. His parents are viewed simply as extensions of himself, existing only to fulfill his needs and desires. Since the baby is the universe, his perceptions are the only reality. And of course, all gratifications of his desires must be immediate.

In terms of personality development, the narcissist stops right here. He (it is predominantly a male trait) remains the universe, surrounded by others who exist only as tools to fulfill his desires. Objective measures of truth and the external world never register to a narcissist. Thus, meaning (of an event, a comment, anything) is determined solely by how it makes the narcissist feel. So while the adult narcissist has learned the shell of adult language, representations, and behavior, his interactions with others are severely stunted - he can only view people as tools that serve or oppose his wishes.

The American Psychiatric Association defines the disorder in these words: A pervasive pattern of grandiosity (in fantasy or behavior), need for admiration, and lack of empathy, beginning by early adulthood and present in a variety of contexts, as indicated by five (or more) of the following:

1. Has a grandiose sense of self-importance

That's our boy! The only fellow (apart from prophets and evangelists) who has written a chapter in the almighty voice of God (Chapter 6 of Dude, Where's My Country? begins: "Hi. God here."). As Dr. Sam Vaknin notes in his book Malignant Self Love: Narcissism Revisited, "The narcissist never talks - he lectures." Moore was even unable to receive an Academy Award without delivering a lecture! Typically, on receipt of such a prestigious award, the honoree welcomes the opportunity to thank those who made his work possible. But gratitude runs directly counter to the narcissist's feelings of entitlement: The contributions of others are only what Moore deserves. Why share the glory by rewarding that which deserves no reward?

2. Is preoccupied with fantasies of unlimited success, power. . .

That's Mike, again. In the 2000 elections, he backed Nader and then bragged to the world that Gore's campaign was begging him to abandon Nader and save them from disaster. In Moore's open letter to Gore, he chastises the former vice president: "Look, Al, you have screwed up - big time. . . . And now your people are calling ME, asking ME to do the job YOU'VE failed to do! Jeez, I've got enough on my plate these days, between work and the holidays coming up and the leaves I should be raking - and now I'm supposed to save YOU? Unbelievable!" It's unbelievable, all right.

Never mind that Moore didn't seem particularly important to anyone during the presidential election cycle of 2000. As he recounts in Stupid White Men, when Moore tried to reach Nader on

the telephone, he wound up talking to staffers; the most he could hope for was that the candidate was silently listening in: "I ... was aware there was a chance the man himself was listening in." Note to Mike: If anyone really thinks you can carry a key state for them, they don't let staffers field your call; and if they are on the line, they aren't silent. Candidates, of all people, know what to kiss and when. If a fellow can deliver Michigan to them - or for that matter Idaho or Delaware - they grab the phone and pucker up.

And of course there is Moore's other grandiose plan. He joined the NRA so that he could have his supporters elect him as president of the organization - a campaign that would merely require 5 million or so Moorites to become life members, at a cost of \$750 each, and then cast a vote for him. (First things first: Moore should have checked out the process by which the NRA's president is elected - The vote is cast by the board of directors, not the organization's members.)

3. Believes that he or she is "special" and unique and can only be understood by (or associate with) other "special" or unique or high-status people (or institutions)

It is doubtful that anyone in the history of the human race has written as many "Open Letters" to major figures from George W. Bush and Al Gore, to Yasser Arafat. Where other authors might use an open letter to appeal to the recipient's better nature and encourage change, Moore's letters almost invariably berate and heckle his recipients, treating them as his inferiors. An amusing insight: Dr. Vaknin points out that the narcissist often expects and feels entitled "to talk directly to authority figures (and not their assistants or secretaries)." And the plot of Roger &

4. Requires excessive admiration

For all his ego and mendacity, Moore is immensely popular. He's got an Oscar, more film awards than we can easily count, and a following whose blindest followers resemble cult members. Like a cult, the Moore movement shares the drive to recruit converts (we are informed that at least one university has made Bowling required viewing for all Freshman English students, and elsewhere many teachers have done the same on their own). The Moore Phenomenon is certainly widespread. And as we've seen over and over again, almost everyone who dares not to "excessively admire" Moore is attacked personally and viciously. Harlan Jacobson, one example from a long list, faced such a backlash from Moore after exposing the inaccuracies of Roger & Me that he withdrew from film criticism for a time.

5. Has a sense of entitlement, that is, unreasonable expectations of especially favorable treatment or automatic and full compliance with his or her expectations

Douglas Urbanski, his former Hollywood manager, told the Times of London how Moore was the only client he fired in writing. "Michael Moore would never withstand the scrutiny he lays on other people," Urbanksi said.

One of Moore's employees at TV Nation was more blunt. "For the preservation of my own soul I have to consider him as just an entertainer," he explained, "because otherwise he's a huge asshole. If you consider him an entertainer, then his acting like a selfish, self-absorbed, pouty, deeply conflicted, easily wounded child is run-of-the-mill, standard behavior. But if he's a political force, then he's a jerk and a hypocrite. ..."

Another example, drawn from the New York Post: during a speaking engagement at London's Roundhouse Theater, a petulant Moore launched into a tirade against the staff. He "stormed around all day screaming at everyone, even the 5 pound-an-hour bar staff, telling them how we were all con men and useless. Then he went on stage and did it in public." Moore apologized only after the staff essentially boycotted him, refusing even to open the doors to the public.

6. Is "interpersonally exploitative," that is, uses others to achieve his or her own ends This is Moore, again, no doubt about it. Daniel Radosh summed it up in his 1997 Salon article: "Michael Moore is phenomenally good at one thing: getting people to make idiots of themselves on camera."

Moore's movies are littered with people he talks into an interview and then exploits, portraying them as crass or ignorant and using them to highlight his own superiority. The manner in which he wheedles Heston in Bowling for Columbine - pretending to be an NRA member wanting to drop by for a friendly talk and filming - is a classic example. Another is the way he suckered his then-friend Larry Stecco into appearing in Roger & Me, then edited the footage to make Stecco, an attorney devoted to helping the poor, look like a spokesman for the brainless and wealthy.

7. Lacks empathy, is unwilling to recognize or identify with the feelings and needs of others. This is not just a personal lack of empathy. The narcissist simply cannot understand when he has fouled up or put his foot in his mouth socially because he cannot understand that other people

may see things differently. His feelings are the universe and the only reality.

Moore has a long and sordid history of posting screeds that make anyone with the smallest capacity for empathy immediately cringe. The narcissist would rather be notorious than be ignored. Take, as an example, his "Open Letter to Elian Gonzalez," a tirade that appeared on his web site during 2000. In this case, he berates not Elian, but the mother who died trying to escape Cuba with him. She kidnapped him and placed his life in "horrible jeopardy," Moore writes to Gonzalez, adding, "The truth is your mother and her boyfriend snatched you and put you on that death boat because they simply wanted to make more money."

At times Moore's insensitivity has even alienated those who would otherwise be considered supporters. In an interview with FoxNews.com columnist Roger Friedman, "South Park" cocreator Matt Stone lamented Moore's cruel mistreatment of Charlton Heston in Bowling for Columbine: "It's hard to make Heston look sympathetic, but Moore did it. You can't help but think this is an 80-year-old man with Alzheimer's. He looked so frail."

Moore responded in a different way to word of Heston's ailment: "[Heston] doesn't have Alzheimer's. He says he has Alzheimer's-like symptoms." The New York Post quoted Moore's response and summed it up nicely: "Moore doesn't quit while he's behind."

Precisely! This event and Moore's reaction to it are especially significant. We all frequently act out of self-interest; we all occasionally behave egocentrically or narcissistically. The difference is that most of us can perceive when we're behaving this way and retreat from dysfunction before it starts to define our personalities.

Moore's inability to recognize his own most egregious narcissistic lapses is very significant. Yes, Moore can't quit when he's behind - not out of stubbornness, but because he doesn't see that he's screwed up royally. His view is the only view, and people simply must see that - or they fall into the "nation of idiots."

8. Is often envious of others or believes that others are envious of him or her

In Moore's view, the world doesn't operate by cooperation, friendship, or loyalty. It is comprised of rats clawing their way to the top; and to succeed, one must tear down the other rats.

If someone gets hurt in the process - Larry Stecco, Charlton Heston, whoever - tough. They would have done the same. (Could it be coincidence that Moore named his film production firm "Dog Eat Dog Productions?")

Moore finds others envying him wherever he goes. In Flint, pure spite stopped the conservative town newspaper from praising his success. He complained to the Onion AV Club that "[t]he local paper in Flint has never written the words, 'and he lives in a beautiful apartment on the Upper West Side of Manhattan,' because the local paper in Flint hates me."

Yet in the same interview, Moore also explained how his new, liberal neighbors in New York are also jealous of his success. "They never mention [the New York home] in Flint. But I'll read it in the liberal publications. . . . They're just pissed because they're not sitting in this apartment." The writers of these articles, he adds, are "grunts" at Newsweek or the New Yorker, and probably live in "a five floor walk-up down in the East Village." So, continues Moore, "There's a voice in their head, the voice of class, screaming, [adopts whining voice] 'Not fair! Not fair!"

Dr. Sam Vaknin outlines the essential envy component of narcissism: "The suppression of envy is at the CORE of the narcissist's being. ... If there are others out there who are better than he - he envies them, he lashes out at them ferociously, uncontrollably, madly, hatefully and spitefully." Moore's long list of imagined rivals - the others he is constantly raging against - include former Vice President Al Gore, President George Bush, former NRA president Charlton Heston . . . not to mention the twelve pages he spends in Stupid White Men just running down (in both senses of the term) the current administration's Cabinet.

9. Shows arrogant, haughty behaviors or attitudes

Celebrities, once they reach a certain strata of fame, are often capable of making income just by being celebrities. Moore is a classic example, as he's now giving lectures to colleges across the country for tens of thousands a pop.

Matt Hirsch, a Cornell student, saw this aspect of Moore when he protested Moore's fee (then only \$10,000) by presenting him with an oversized check in that amount, and pointed out that he'd charged more for a few hours of time than some teaching assistants were paid in a year. It was, if anything, a classic Moore stunt. But Moore exploded. "Motherfucker. . . . You come down with your check making a big-ass statement," he shouted, according to the Cornell Daily Sun, "I give this money away to organizations I support..."

Moore's rabid anger, and his attempt to humiliate the student, illustrates yet another related

aspect of narcissism. "The narcissist is seething with enmity and venom," Dr. Vaknin points out. The venom can appear explosively when the narcissist is challenged. When Moore's veracity was criticized by Joe Scarborough, a commentator and Florida congressman, Moore dug for dirt until he discovered that one of Scarborough's female aides had been found dead in his Congressional office (the coroner's ruling was heart attack). Moore then began telling his audiences that he had reserved the the internet domain name www.joescarboroughkilledhisintern.com, leaving them to guess what would be posted to it. (In fact, the site remains empty to this day - though it is owned by Moore's production company). He later told the New Yorker that his accusation of murder was "just kidding around." This did not stop him from hinting that Scarborough was a murderer, telling the reporter that the coroner was incompetent and asking her "Wasn't it strange that a twenty-eight-year-old girl who went running regularly should drop dead of a heart condition?" Apparently to Moore no conduct is too vile when it is directed at one who dares to question his stance. In another college appearance, this time at Humboldt State University in California, Moore was asked by a reporter about small businesses being taken over by chain stores.

Moore replied with a bombastic, deeply personal rant against small business, replying that in Flint small businesses "supported all the right-wing groups." Moore, the anticorporate activist, was on a roll. "The small hardware salesman, the small clothing store salespersons, Jesse the Barber who signed his name three different times on three different petitions to recall me from the school board. Fuck all these small businesses - fuck 'em all! Bring in the chains. The small businesspeople are the rednecks that run the town and suppress [sic] the people. Fuck 'em all." This display indicates a truly pathological degree of self-absorption. A fall-out with "Jesse the Barber," who dared defy Moore in a piddling squabble thirty years before, constitutes sufficient grounds to determine all issues relating to small businesses vs. chain stores.

One of the aspects of this haughtiness is the narcissist's feeling that he is above the law (the law is for der unter-mensch!), Moore's got that angle covered as well. As the New York Times has reported, although Moore was famous for bothering others, he apparently didn't care for being bothered himself. After Moore fired Alan Edelstein, Edelstein took a play from Moore's playbook and began following Moore with a videocamera, trying to corner him into an interview. "Mr. Moore responded by filing a complaint with the New York police accusing Mr. Edelstein of aggravated harassment, menacing and criminal trespassing," the Times article reported, and "As a result, Mr. Edelstein was arrested in March and spent nine hours in a cell at the Midtown North police station."

A narcissistic personality can have an even darker side, which Dr. Vaknin describes as a "burning desire, nay need, to be punished. In the grotesque mind of the narcissist, his punishment is equally his vindication. By being permanently on trial, the narcissist claims the high moral ground and the position of the martyr. . . . "

And Moore fits that bill. There's no question that he views his attacks on others (no matter how nasty or scurrilous) as a crusade, while others' criticism of him are character assassination and persecution.

Let's look again at a particularly conspicuous example: Moore's account of the police raid at his book-signing event for Stupid White Men. As Moore wrote, "I'm in San Diego, and I have just escaped being arrested by the San Diego police." He was signing books when he heard a commotion and saw people scattering. "The San Diego police are coming down the aisle, their large flashlights out [the auditorium lights are still on, so we all understand the implied 'other' use of these instruments]." The officers begin shouting threats: "VACATE THESE PREMISES IMMEDIATELY OR YOU WILL ALL BE ARRESTED!' I cannot believe what I am hearing. 'YOU WILL NOT RECEIVE ANOTHER WARNING. LEAVE NOW - OR FACE ARREST!"

Moore attempts to reason with the brutish officers and is told "I don't care what you are doing this is your last warning. I am ready to arrest you and everyone else."

Phew ... in just a few paragraphs, Moore manages to expose a deep network of corruption and oppression brewing in the San Diego police department. Or is it that a larger force is at work - those nefarious henchmen of George W. Bush?

Unfortunately for Moore, one of the fans present at the event writes his own account, stating that he was astonished to read Moore's own description of the episode.

Kynn Bartlett gives a very different explanation of what happened. Sponsors of the book signing rented the auditorium until 11 P.M. As the magic hour approached, the janitors pointed out that they had to stay late and clean things up, so punctuality would be appreciated. Imposing on the working-class janitors was apparently of no concern to Moore, who according to Bartlett's

account, kept on signing books after 11 P.M. came and went. After a while the janitors got fed up with waiting and called the police, two of whom showed up.

Bartlett describes the affair after the police arrived. Two officers came in, "and rather decent ones at that, doing an uncomfortable task." They announced the use permit for the event had expired, and everyone had to leave. "The cops didn't come off as abusive, but rather as matter-of-fact and straightforward," writes Kynn, "They didn't act like they were there to arrest droves of people for trespassing."

The narcissist alert is flashing throughout the San Diego episode. First, Moore has no concern for the janitors who understandably want to get home before midnight. Second, he has no idea that this imposition on them might have consequences - they're just supposed to sit there and take it. Third, Moore takes any opportunity - or in this case, fakes any opportunity - to play the martyr. Two polite cops telling him his time is up and he has to leave become in Moore's mind a pair of thugs, out to threaten and imprison (or even beat) him and his followers. And the discrepancy between the two accounts shows how easily Moore will take a episode that seemed innocent to one of his fans and spin it to play the persecuted martyr.

In our humble and nonprofessional opinions, Moore certainly resembles the walking textbook definition for Narcissistic Personality Disorder - and his millions of adoring fans ("Mike's Militia," as some have titled themselves) aren't helping the case.

Ok, Mike, up off the couch. This session's on the house.

FAHRENHEIT 666: TRUTH GOES TO HELL IN A HANDBASKET

In any other circumstance, with any other filmmaker, we'd never presume to predict a documentary's content before seeing it. With Moore's Fahrenheit 9/11, however, we have enormous confidence in our ability to predict what he'll be launching on the world next. Psychic powers? Hardly. The secret lies in Moore's incredible level of predictability (coupled with his addiction to press coverage, which has brought several of his main themes to the light). We'll expect to see more reflections of the four themes that recur in every previous Moore work his attacks of those who have criticized him, his bending of the facts to suit his purposes, his baseless grandstanding, and his underlying narcissistic tendencies translated onto the screen. And we'll need to consider that Moore the writer - the same who employs teams of researchers for his books - isn't strong on original research, to put it mildly. Chapter 2 of his Stupid White Men, one example in a pervasive trend, lists forty-eight dubious achievements of George W. Bush. The section has since been revealed as an almost word-for-word copy of a list compiled by Kirsten Selberg, a democratic activist in San Francisco; Only in the book's paperback edition did Moore acknowledge her work. Moore's curious sourcing habits carry over into his movies as well, as we've shown in earlier chapters, which leads us to the safe assumption that his methodology in Fahrenheit will be as shoddy and self-serving as it was in his previous films.

Another helpful tip lies in how much Mike loves to retread old ground, borrowing from his earlier works or repackaging the same worn-out ideas. Doing so saves him time and brow sweat, we may suppose. Clear evidence of this trend surfaced when he followed up his wildly successful debut feature, Roger & Me, with Pets or Meat, a movie about. . . his first movie. Later, his film The Big One detailed the promotional tour for his book Downsize This! The next logical step in this trend is of course Fahrenheit 9/11, which is a film deeply critical of President Bush. Sound familiar? Take a peek at Moore's Stupid White Men.

Thus, a look at Mike's past allows us to make some predictions about what kind of conspiracy theories will abound in Fahrenheit 9/11, timed to appear just prior to the presidential election. Allow us to offer you a preview ... so you may wisely save the ticket price.

GEORGE W. BUSH IS SECRETLY TIED TO THE BIN LADEN FAMILY

One of the central theses of Fahrenheit 9/11 is that President George W. Bush is awash in secret, nefarious ties to the bin Laden family and, thereby, Osama bin Laden himself. This is no doubt a powerful, dramatic theme to organize a documentary around. After all, is there a more vicious or attention-grabbing way to bring down a president than to devote two hours of film to tying him to the most infamous mass murderer of recent history, while terrorizing your audience with fears about a secret New World Order?

But Moore's thesis has problems - big problems. First off, the bin Laden family is enormous in size, most of them are pro-Western and have useful power in a part of the world where we are

short of allies. Second, it's quite important to note that the bin Laden family has long since disowned Osama. (Not too surprising: he's declared that Arab moderates and particularly Saudis are heretics and traitors to Islam. He takes particular offense at the proliferation of U.S. bases in Saudi Arabia - and bin Laden construction firms are building many of them. Denouncing one's family as worthy of death doesn't do wonders for family ties.) Knowing these facts, Moore will likely seek guilt by association instead, implying that the entire bin Laden family is tainted by Osama's actions.

Sometimes Moore's conspiracy web stretches to the snapping point, such as his claim that businessman James W. Bath was hired by the bin Ladens to invest their money and when George W. Bush founded Arbusto Oil, "some \$50,000 - or 5% of control of Arbusto - came from Mr. Bath." Journalist Craig Unger, who has been critical of the Bush family, discounts this claim, noting that Bath avowed the \$50,000 was his own investment, and Unger could find no evidence to the contrary.

Not to mention that Moore's definition of ties is insanely loose. Investing in the same company, an action akin to putting your money in the same bank, constitutes ties; but more on that later. GEORGE W. BUSH ALLOWED BIN LADEN RELATIVES TO LEAVE THE COUNTRY AFTER 9/11

The next theme that will likely take shape is Moore's often-repeated assertions that President Bush allowed the bin Laden family to leave the United States immediately after September 11, when the nation's airliners where still grounded. It's a testament to the mob mentality complicit in the success of most conspiracy theories that this little notion has survived for so long, considering how easy it is to disprove.

In Dude, Where's My Country?, Moore quotes a New York Times article: "The story began: 'In the first days after the terror attacks on New York and Washington, Saudi Arabia supervised the urgent evacuation of 24 members of Osama bin Laden's extended family from the United States. .

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From that short excerpt, Moore spins a complete theory: "[W]hile thousands were stranded and could not fly, if you could prove you were a close relative of the biggest mass-murderer in U.S. history, you get a free trip to gay Paree!" Moore continues, playing on the country's emotions of the events: "A frightened nation struggled to get through those days after September 11. Yet, in the sky above us, the bin Ladens and Saudi royals jetted home. I think we deserve an explanation."

In a February 2002 Playboy interview, Moore improved on the tale: "Bush said, No, you're not to interrogate any of the bin Ladens. They get a free pass out of the country. 280 million Americans, and the only people who flew on those three days were people named bin Laden." Mike has to count on readers not looking up the New York Times story he quotes because he made a major deletion. In the very next paragraph, the article he uses as his primary source states that the aircraft carrying the Saudis was "caught up in the FBI dragnet." According to the Times article, "Both planes, one Jumbo jet carrying 100 family members, and the other 40, were eventually allowed to leave when airports reopened and passports were checked." So much for them getting "a free trip to gay Paree" or jetting home while the airports were closed. Since the Times story, more proof has surfaced to undermine Moore's rendition of the facts. Once again, it's Bush family critic Craig Unger weighing in with a timeline that contradicts Moore's past statements.

In his book House of Bush, House of Saud, which is unfriendly to President Bush, Unger describes how on September 13 a private plane picked up Saudis (no bin Laden is mentioned) and brought them to checkpoints within the United States. (Actually, whether the flight actually occurred on September 13 is still disputed. Dan Grossi, who served as bodyguard to the Saudis, says it did, but the FBI and the FAA both deny it.) One day later, the Federal Aviation Administration (FAA) cleared private planes to begin flying, which would've been a perfectly legal date for the Saudis to fly anywhere of their choosing.

It wasn't until more than a week later - on September 22 - that planes carrying the bin Ladens left the country. (There had been two previous flights: one on September 15 carrying thirteen Saudis and two Britons to London and one on September 16 carrying seven Saudis, most of them with diplomatic status, to Geneva. Manifests obtained by Unger indicate that neither flight carried a bin Laden.)

If that timeline is correct, then the only irregularity was that at least one of the Saudis' local roundups occurred at a time when commercial jets were allowed to fly, but private planes were

still grounded for one more day. Most of the Saudis (and apparently all of the bin Ladens) did not leave the United States until nearly two weeks after 9/11,, and were available for questioning during that time. In testimony before the National Commission on Terrorist Attacks Upon the United States, FBI spokesman William Carter stated that the FBI did interview most of the Saudis, searched their baggage, and checked them against terrorist watch lists before departure. The testimony also indicated that the Saudis' departure had been authorized by Dale Watson, then FBI assistant director for counter terrorism.

In short, this was hardly a suppressed scandal. After 9/11, the national mood turned very ugly toward people wearing Arabic dress and with Arabic names. The Saudis involved included royalty, diplomats, and children of Saudi cabinet ministers. Besides the humanitarian concern, it was also abundantly clear that the United States would need Saudi Arabia as an ally in the struggles to come - and that this alliance would be jeopardized if any Saudis were killed. Getting these individuals out of the country safely would have been a priority for any president with a speck of foresight.

GEORGE W. BUSH IS SECRETLY TIED TO THE CARLYLE GROUP

Moore will reveal another huge scoop here: A quick Google search only turns up 32,400 hits on variations of this story, which has been floating around since the first President Bush was in office. The Carlyle Group - an international investment firm - is one big business, managing an estimated \$18 billion worth of private equity. Carlyle's board is comprised of several former government officials, at least three of whom worked with the first President Bush when he served as CIA director and vice president. Not terribly surprising, then, that the

Bush family would have investments there - and certainly no state secret.

But, responds Moore, the bin Laden family also invested \$2 million in Carlyle funds. Moore's headline is now clear: Relatives of bin Laden and relatives of Bush have invested in the same fund, proving the linkage between the president and Osama bin Laden!

Unfortunately for Mike's breathtaking thesis, the Bushes and bin Ladens are not the only ones tied in to Carlyle. The two families have a fellow investor in George Soros, the same billionaire financier who is now bankrolling the far-left and anti-Bush organization moveon.org, which is leading much of the Democratic Party's massive soft-money fund-raising initiatives in the 2004 election cycle.

As the Guardian notes: "As the Carlyle Group expanded, success brought more investors, including the international financier George Soros and, in 1995, the wealthy Saudi bin Ladin family. ..."

What's more, some reports have placed Soros' investment in Carlyle at more than \$100,000,000 - that's one hundred million dollars - far dwarfing that of the Bushes and, for that matter, the bin Ladens.

So, we might wonder, will Moore give George Soros a cameo in his movie indicting him as yet another tainted partner of the bin Ladens? It's no less a stretch than Moore's other claims - which doesn't mean it isn't completely absurd.

THE QUESTIONING OF TERRORIST ABU ZUBAYDAH PROVES THE SINISTER LINK BETWEEN THE SAUDI ROYAL HOUSE AND 9/11

One story Moore will likely find irresistible was set out in Craig Unger's House of Bush, House of Saud. Indeed, Moore has filmed Unger extensively for Fahrenheit, linger recounts the capture of bin Laden henchman Abu Zubaydah by Pakistani commandos aided by FBI and Special Forces units. In the course of the raid to capture him, Zubaydah was shot three times. CIA teams then interrogated him, using days of sleep deprivation, moving his pain medication doses rapidly up and down, and finally administering sodium pentothal. In the end, a ruse was employed. He was threatened with being turned over to Saudi intelligence, on the assumption that this would lead to fears of torture and execution. To finish the gambit, two Arabic-speaking FBI agents posed as Saudi intelligence officers.

Rather than being terrified at the seeming change of custody, Unger relates, Zubaydah was relieved, telling the supposed Saudi agents that he was well connected in their country, giving them the telephone numbers of three Saudi princes (one of whom was evacuated during the flights after 9/11). He then named a number of other Saudis, plus Pakistan's air marshal, whom he said were in bed with al Qaeda, and finished by saying that several had been tipped off in advance to 9/11 (albeit not told of the exact nature of the attack). He also explained that he had been present when the Saudi princes cut a deal with bin Laden: There will be no terror in Saudi Arabia, we won't seek your extradition, and we will provide you with financing.

Unger finishes his retelling of the story by noting that the two of the Saudi Princes named by Zubaydah died in July 2003, and that Pakistan's air marshal died in an unsolved plane crash months later. He acknowledges, however, that the fourth, Prince Turki Al-Faisal, is not only alive but is the Saudi ambassador to Great Britain. This seems more than a bit incongruous: The secret is so dangerous that the Pakistanis kill their own air marshall, and the Saudis two nephews of the king . . . but then the Saudis not only let the fourth man live but appoint his ambassador to the Court of Saint James?

Apparently, Unger has no personal knowledge of any of this. According to his notes, he is relying on Gerald Posner's Why America Slept for his story. But, Unger adds, "As this book went to press, no one had convincingly refuted Posner's account." No doubt, this will be more than enough for Moore to pick up the story and run with it.

But the fact is that nobody is ever likely to be able to refute Posner's account. The story occupies Chapter 19 of Why America Slept, which has not a single footnote or named source. The report is attributed to two unnamed government sources. Thus the story as reported is hearsay twice removed. Posner is saying what the unnamed officials said that Zubaydah said - and we don't know whether the officials were present or are just relating what someone else told them. The story may well be passed through four or five translations. And when we look at the account the unnamed officials gave, discrepancies abound.

First, the lead-in to the raid on Zubaydah involves a scientific impossibility. We are told that before the raid team went in, "military satellites under the auspices of the National Security Agency provided the CIA with infrared images inside the house's second floor." The latter "showed that there were more than a dozen inside the main room, but none were moving."

The scenario bears a suspicious resemblance to a scene in the movie version of Clancy's Patriot Games, and no doubt will appeal to Moore's sense of cinematic drama. But the scene as portrayed is physically impossible, for several reasons.

First, infrared heat imaging (more technically, Forward Looking Infrared imaging [FLIR]) is not an x-ray and cannot see through walls and roofs. We asked Dr. Edward Allard, a former FLIR specialist with the Army's Night Vision Laboratory and holder of several patents on FLIR sensors and camouflage, whether the beginning of the story told to Posner had scientific validity. "That's impossible," he replied, "FLIR sees surface emissions. If you hold a piece of newspaper up in front of you, FLIR sees the paper, not you." If FLIR can't penetrate a newspaper, it's not going to penetrate a roof. "Alice in Wonderland stuff," Dr. Allard said.

(Perhaps the satellite saw through a window? Nope. The angles don't work out. Besides, window glass blocks FLIR radiation; glass is transparent to the eye but opaque to FLIR. FLIR cameras have to use exotic materials such as magnesium fluoride in their lenses.)

Second, satellites come in two varieties: geostationary and orbiting. Neither fulfills the assignment. Geostationary satellites stay over one location but have to be about 22,000 miles away.

Reconnaissance satellites at lower altitudes give better images but have an orbital speed around six miles per second, which doesn't leave much time for shooting video of a roof.

The beginning of the story is questionable. The main tale has problems, too. The terrorist has high-level ties to Pakistan, yet the Pakistanis finger him, lead a raid to capture him, and then allow the CIA to interrogate him? One of the Saudi princes is tipped to a major terrorist attack in the United States on 9/11, yet chooses that day to be in the United States? The secret is so dangerous that the Pakistanis kill their own air marshal and the Saudis' two nephews of the king . . . yet the Saudis not only let the fourth man live but also appoint him ambassador to Great Britain?

The tale these unnamed government types told to Posner has several major internal problems - and their tale is the sole evidence for Posner's description, which is in turn the sole source of Unger's accusation, which in turn will serve as a cornerstone for Moore's argument.

There is a good reason why Moore would opt for interviewing Craig Unger, who relates the story told in Gerald Posner's book. When it conies to the actions and reactions of Bill Clinton, Unger stands in a minority among analysts of 9/11. Unger contends that Clinton reacted vigorously to the terrorist threat, denies that he turned down a Sudanese offer to turn over bin Laden, and contends that Clinton's cruise missiles were appropriately aimed at the now-famous aspirin factory: "[A] soil sample obtained from El-Shifa showed the factory was producing EMPTA, which has no commercial use whatsoever, but is an extraordinarily rare chemical used as a precursor for fabrication of VX [nerve gas]." (Posner, in contrast, points out that the chair of Boston University's chemistry department, granted full access to the site, could find no trace of the named chemical.)

Of course, Moore could interview Posner (the first to relate the story and closest to its sources), instead of Unger, who cites it. That would, however, pose a problem. Posner began as a fervent opponent of George W. Bush. He supported the "Emergency Committee of Concerned Citizens 2000," which took full-page ads in the New York Times demanding a revote in Florida and appeared on television and radio to demand the same. But Bush's reaction to 9/11 completely changed his mind. He wrote in the Wall Street Journal, "How wrong I was. Since the murderous terror attacks on the World Trade Center and the Pentagon, President Bush has come alive in a way I did not think possible." Bush was reacting in a way that Clinton, for whom Posner voted twice, never would have - and Posner found himself switching teams. "I was vocal last year in stating my firm belief that the wrong man was elected president. Now I am compelled to admit I was mistaken."

This change of heart won't likely sit well with Moore. No, our prediction is that Moore will not film Posner, despite his relatively closer proximity to the story. It'd take too many days in the editing booth to turn the footage into anything usable.

THE OVERTHROW OF THE TALIBAN HAD NOTHING TO DO WITH 9/11 - IT WAS BUSH'S PLOT TO GET A GAS PIPELINE BUILT

In Dude, Where's My Country?, Moore unveils what he sees as a plot: The Afghan invasion and overthrow of the Taliban wasn't purely a reaction to the events of 9/11, but rather had a lot to do with getting an oil pipeline built.

The gist of Moore's argument is that some former Soviet republics have major untapped oil supplies, and to get at them, there exist two competing plans: Unocal's plan to run the pipelines through Afghanistan vs. Enron's plan to run the pipelines under the Caspian Sea. Although the Unocal idea would have put lots of money in the Taliban's pockets, "even President Clinton was all for the idea of the Unocal pipeline."

George W. Bush, then governor of Texas, backed the Enron plan. Then in 1998, President Clinton responded to some terrorist attacks by firing cruise missiles at an empty camp in Afghanistan. Unocal thereupon shelved its Afghan plans. Then followed the election, 9/11, the overthrow of the Taliban, and in late 2001 the new Afghan government signed a deal to permit the pipeline.

An interesting tale . . . but how do you fit a George W. Bush conspiracy theory into it? After all, Bush had backed the Enron plan, which put the pipes under the Caspian and avoided Afghanistan. Clinton was the one backing the rival Unocal plan to put them through Afghanistan. Moore solves his problem by mixing up the two pipelines (as any reader would, unless the details were outlined). First, he discusses that Taliban representatives were in the United States in 1997 and 1998, the latter trip "sponsored by Clinton's State Department," and met with Unocal in Texas. Moore continues: "In late 1996, Unocal had begun looking into including Uzbekistan in its pipeline deal heading through Afghanistan and into Pakistan." Keep in mind that this is Unocal, sponsored by Clinton officials. Moore charges: "And then you, Mr. Bush, decided to get in on the action. You met personally with Uzbekistan's ambassador on behalf of Enron."

Wait a minute. Moore just switched companies, charging Bush, not with supporting Unocal and its Afghan pipeline but with supporting Enron, which didn't plan an Afghan route!

Having hit his stride, Moore continued: "What role exactly did you play in the Unocal meetings with the Taliban? I'm guessing you knew that the leaders of a foreign country were visiting your state and meeting with people who were donors to your campaign." Again, the sleight of hand. Bush was backing the other pipeline, not this one. And foreign representatives don't need a governor's permission to enter a state - though they did need the Clinton Administration's okay to come here. Moore caps it with "So why exactly were brutal dictators being wined and dined in your state when you seem to be so against brutal dictators?"

Bush was intervening in support of the Enron plan - which meant NO Afghan pipeline and NO money to the Taliban. The people who were touting the Unocal-Taliban deal, with its wining and dining of brutal dictators were . . . the Clinton Administration.

Conspiracy theories aren't hard work. To demonstrate, we'll take a crack at our own - admittedly, it's a bit half-baked, but it's using Moore's oven and recipe. Let's probe the shadowy connections between bin Laden and Michael Moore himself.

- 1. Moore's next film, Fahrenheit 9/11, is being underwritten by Miramax, to the tune of several million dollars. As Moore wrote in May of 2004, "For the next year, six million dollars of Disney money continued to flow into the production of making my movie."
- Miramax is a subsidiary of the Disney empire.

3. While Disney derives a lot of its income from Disney sweatshops in third world countries, that's not its only source of financing. It needed serious capital - billions - for its expansion into Euro Disney and to bail out that project when it started to tank.

And guess with whom Disney hopped into bed at that point?

To start with, none other than the Carlyle Group, with (Moore tells us) its bin Laden monies. With the help of its 'access capitalists' such as Baker and Saudi Prince al-Waleed bin Talal (keep that name in mind), Carlyle made deals in the Middle East and Western Europe, including a bailout of Euro Disney, throughout the mid-1990s.

Carlyle Group, Soros, and Prince Talal were not the only ones bailing out Euro Disney. Prince al-Waleed Bin Talal (we told you to keep that name in mind) invested half a billion, and wound up owning 24 percent of the park.

The Euro Disney buyout is not the only link between Disney and these shadowy forces. In 2000, Prince Talal pumped \$50,000,000 into Disney itself. Disney is now turning to him for a second bailout.

Start the ominous music. . . .

The bin Ladens' co-investor in the Carlyle Group, George Soros, suddenly invests as much as \$15 million in the election, funding moveon.org and other anti-Bush efforts. . . .

Bin Laden-tainted money goes to the Carlyle Group, and they and sundry other Middle Eastern types wind up bankrolling Disney. . . .

Disney's Miramax bankrolls a producer who has produced works that are the standard primers for anti-Americanism today.

And finally, Disney does Moore's film one last, great, favor. A few days before the Cannes Film Festival, Moore announces that Disney has told Miramax it can't distribute his film after all. Moore, of course, trumpets this decision as corporate censorship, designed to prevent Americans from seeing the movie, and in so doing, secures a publicity godsend that millions could not buy. The owners of Miramax announce that they'll simply form a separate company, buy the rights back off Miramax, and distribute the film.

Later, Moore lets it slip on CNN that he'd been told nearly a year before that Miramax would not be his American distributor - which means that unless he'd somehow forgotten for all that time that he didn't have a distributor, all had been arranged in advance. Within a few days Miramax's owners announced they were negotiating to buy rights to the film so they could distribute it separately from the company. The multi-million dollar negotiations seem to have gone very quickly: Why, CNN News reported that the negotiations were over a day before the Washington Post broke the story that they'd begun.

What seems on the surface to be censorship looks more like a remarkably successful publicity stunt, with Disney in effect boosting Fahrenheit 9/11 on the eve of Cannes, and still standing to make a tidy profit off selling the rights to the new distributor. A nice present from a company which, according to Moore, has ties to Osama. And using Moore's own formula for guilt by association . . .

Gasp! Michael Moore has ties to Osama bin Laden? We can give the answer Moore often gives, when challenged to prove a ridiculous conspiracy theory or baseless personal attack: Maybe not, but these are questions that people should be asking.

With a camera, a microphone, and sufficient cash, you, too, can craft your own version of the world and emblazon it with a premium of fear over facts. (Be warned though: Paranoid schizophrenia makes for compelling film, but it's no way of life.)

MOORE AND TERRORISM

If Moore has an enormously powerful place at the pulpit - with supporters in this country and around the world. But the way he uses his pulpit is often reckless, and the ramifications can be dangerous. We know firsthand how zealous his fans in this country can be - particularly college kids who feel drawn to Moore's cartoonish brand of passionate, 1960s liberalism. Without question, Moore's supporters are a fiercely devoted bunch. And that, frankly, is what worries us. According to Moore, the United States is a violent, irrational bully. It's out to exploit the rest of the world. It's selfish and materialistic.

Newsflash: Terrorists may hate the West, but they are not isolated from its thinking. Many terrorists and almost all their leaders are quite well-educated men, often trained in Western schools. Bin Laden himself is a lawyer's son who holds a degree in engineering. 9/11 ringleader Mohamed Atta received his Master's at the University of Hamburg, where five other 9/11 hijackers

were also educated. Zacarias Moussaoui, alleged to have been the hijacker who missed the flight, received his bachelor's degree in France, and his master's in international business in the United Kingdom. These are not Taliban in caves but people with an education. They know how to coordinate international rings, transfer millions of dollars, engineer complex bombings, or read the flight manual for a 707. Sleeper agents like the 9/11 hijackers need a good grounding in Western languages and customs, for which a European or American education is convenient. Along they way, they get a very good grounding in Western thought and popular trends. Fat'hi ash Shiqaqi, head (until his assassination) of the Islamic Jihad, talked of enjoying Sartre; his successor, Ramadan Abdullah Shallah, was teaching politics at the University of South Florida when he received his battlefield promotion.

The ivory tower loves to play with the latest seemingly daring thoughts. Provided, of course, that they cannot be carried into reality, these offer the intellectual equivalent of a roller-coaster ride, arousing fright without any real danger. In the 1960's the dalliance was with Franz Fanon, who theorized that the Third World could only throw off the Western yoke by violence. Fanon is a difficult, plodding, read; one may doubt that any real revolutionary got past the second chapter. But they certainly read the introduction by existentialist Jean-Paul Sartre. To Sartre, colonial violence was "man recreating himself" and "rediscovering his lost innocence." For the intelligentsia, views such as these made for rich pontification, in which the rise of the West was no landmark in human cultural evolution, but rather a violent attempt to impose arbitrary and absolutist standards upon primitive, innocent, peoples.

What effect does this Western school of thought have upon Islamic radicalism? An appreciable one, actually. "Islamic fundamentalism is not an indigenous growth," John Gray notes. "It is an exotic hybrid, bred from the encounter of sections of the Islamic intelligentsia with radical western ideologies." That's one reason why most Sunnis look on it as an "innovation" - a polite term for heresy, the belief that Islam can be fundamentally altered post-Muhammad.

Sayyid Qutb, the Egyptian founder of bin Laden's branch of radical Islam, spent time at Colorado State (and according to some accounts, Stanford University) and then toured Europe before beginning his writing. Qutbism (as his approach came to be called) draws heavily from Western thought, down to adopting Marx's concept of the stages of history with a last Islamic stage added. (In that stage, communism overcomes capitalism, and Islam then fills communism's spiritual void.)

The core religious tenet of Qutbism is that the rest of the Muslim world is becoming corrupted and drifting away from the path of true Islam. They are reverting to Jahiliyya, the term for Arab pagans who existed before the Koran. Qutb's years in America convinced him that the United States was a major source of the problem. Americans had decimated the Indians and oppressed the Latinos. U.S. culture centered on greed and exploitation. U.S. women were sluts and U.S. men brainless brutes. "This primitiveness can be seen in the spectacle of the fans as they follow a game of football ... or watch boxing matches or bloody, monstrous wrestling matches. . . . " (Apart from his judgment of U.S. women, Qutb's views do seem to resemble those of a certain moviemaker at this point.) The empty materialism of the West created meaningless and unhappy lives, regardless of people's wealth.

The solution was a return to what Qutb saw as the original purity of Islam (enforced, of course, by totalitarian means). As Paul Berman, author of Terror and Liberalism points out, this aspect of Qutbism is quite modern, an Islamic version of Italian fascism, a drive to return to the glories of the early Caliphates rather than to those of Rome. The movement takes its religious theme from the East but its politics from the West. Qutbism is as much an ideology as a religion. What was the major obstacle to this Koran-thumping Utopia? Qutb saw the barrier, the enemy, as

the West itself, in particular the United States, which would inevitably attempt to prevent the dream, driven by its needs to cloak and to protect its own moral degeneracy.

The message of Jean-Paul Sartre - through bloodshed, the revolutionary "rediscovers his lost innocence" - and his successors, adapted to the Islam, generated the underpinnings of Islamic radicalism. The West is corrupting and materialist; it inevitably infiltrates and debases the purity of the (in this case, Islamic) third world. Therein lies the origin of bin Laden's beef that the United States, by locating bases in Saudi Arabia (site of the holiest of Muslim shrines), committed a capital offense. America clearly had revealed its intentions by planting a corrupting influence in the center of Islam, in the nation which houses the holiest of Muslim shrines.

To be sure, the Middle East was not the only location where the view of America as an oppressor who must be overthrown took hold. In American and European academia, it became quite the

fashion to claim that the West was not superior to anything else, its values were no better than any other values, and if the Third World struck back, it was no more than the West had coming. If by any chance some Third Worlders did have an aptitude for violence, it must be the fault of the West's past oppressions or present corruptions.

To that brew, add Michael Moore.

Moore makes the whole anti-U.S. tirade entertaining and popular. He injects these ideas into the debate:

- Attacks on Americans are heroic and destined to succeed: "The Iraqis who have risen up against the occupation are not "insurgents" or "terrorists" or "The Enemy." They are the REVOLUTION, the Minutemen, and their numbers will grow and they will win."
- And America's at fault: "What I do know is that all day long I have heard everything about this bin Laden guy except this one fact WE created the monster known as Osama bin Laden!" 1 Not only bin Laden, but anyone who wants a go at the United States is entitled to a "the devil made me do it" defense: "We have orphaned so many children, tens of thousands around the world, with our taxpayer-funded terrorism (in Chile, in Vietnam, in Gaza, in Salvador) that I suppose we shouldn't be too surprised when those orphans grow up and are a little whacked in the head from the horror we have helped cause." Or, as Moore put it only four days after 9/11: "[W]e, the United States of America, are culpable in committing so many acts of terror and bloodshed that we had better get a clue about the culture of violence in which we have been active participants."
- 1 We might note that Moore never backs up his frequently repeated claims that bin Laden received CIA training in terror or at least combat tactics. Bin Laden's skills were in organization and finance, not in actual fighting. Moreover, in his Afghan days he was already hateful of Americans, making him an unlikely CIA contact.
- Not to mention some conspiracy theory: "I learned from someone at ABC News that ABC had videotape an angle of the second plane crashing into the tower that showed an F-16 fighter jet trailing the plane at a distance. ... Is it becoming more clear now that the plane that went down in Pennsylvania was shot down to prevent it from attacking its destination? The truth is harrowing, unbearable but it must be told to us." (We can add in Moore's latest theory, voiced in Dude, Where's My Country? 9/11 must have been committed by Saudi-trained pilots.)
- And of course the core themes of Bowling for Columbine: The United States is an aggressive, paranoid bully, out to destroy any Third World government that resists, a culture (if it can be called that) where materialism rules and corrupts the individual.

Sounds like Qutb wrote the screenplay, doesn't it? (Come to think of it, Qutb had a reputation as a scholar, so he would probably have done an honest job of it. It sounds more like a propagandist set out to turn Qutb's anti-American belief system into a persuasive film reflecting his views.) Let's back up for a moment. Our point here is not that certain truths should be stifled because they are too dangerous to read. Rather, it is that a writer bears a responsibility in spreading views that are apt to incite anti-American violence, a special obligation to do his homework. Nothing excuses the irresponsible voicing of half-truths, and wild speculation, however profitable that may be.

And these views have consequences. In October 2002, two suicide bombers detonated their loads in Paddy's nightclub in Bali, Indonesia. The blasts killed 202 people, most of them Australians and other foreign tourists. The ringleader, Imam Samudra, told police that "I saw lots of whiteys dancing and lots of whiteys drinking there," and "[t]hat place . . . was a meeting-place for U.S. terrorists and their allies." It was "Kill Whitey" (to quote a chapter heading in Stupid White Men) with a vengeance.

When Samudra was tried, according to the Sydney Morning Herald, "His lawyer, Qaidar Faisal, later delivered an official defence submission." The defense summation praised the Taliban and its version of Islam and concluded with this telling detail: "Mr. Faisal also quoted from American satirist Michael Moore's book Stupid White Men and other anti-western texts." We pose a final question.

Assume, for a moment that all Moore says and writes and that what his followers absorb and then spread is accurate. The United States is an aggressive and expansionist bully, driven by material greed. It overthrows governments that get in its way and foments local wars and massacres. Now formulate a statement about why the killing of thousands of civilians at the World Trade Center was fundamentally evil.

Not a terribly easy thing to do, is it? 2

2 If you side-step with an answer that all killing is fundamentally evil, the next assignment is to write a war crimes indictment of Franklin Delano Roosevelt and Winston Churchill.

MOORE STORIES

Michael Moore has inspired a passionate grassroots movement across America, which grows stronger all the time. But it's not the one he'd hoped for.

Over the past year and a half, we've spent thousands of hours researching, writing, cataloging, and vetting other people's outstanding investigative work into Michael Moore's work and public life. Our work could never have happened were it not for the passion, dedication, and resolve of thousands of Americans united to pull back the curtain on Mike Moore.

One person e-mailed to say - before this news broke in the media - that Moore keeps a palatial mansion in Northern Michigan, which he affectionately refers to as a "cabin." Another told us how Moore's Bowling for Columbine was the only film released to Oscar voters on DVD, enabling them to conveniently consider it; the other four nominated films could only be seen at specially arranged screenings.

These people are the force that has filled these pages. They're the link between duplicitous documentaries created fifteen years apart. We've met, talked to, e-mailed, and interviewed hundreds just like them from all over the country each with a unique story to tell - for our research, our web sites, and for this book.

By far, the crudest dismissal of these normal, everyday, average citizens is that they're somehow part of a right-wing conspiracy. The reality is that this inciting, ill-founded statement couldn't be further from the truth.

Out of all of these contributions, we have found two common themes. The first is people's distrust, anger, and disgust at Moore himself and his body of work. Nearly everybody we've come across during the course of this movement is united by a second common theme, which is often the catalyst that continues to lend this movement its reach. Chances are you, too, share a part of this common thread: Your very own Moore Story.

You don't have to have personally met Michael Moore to have your own Moore Story - it's far easier than that. You only need to start out, like many people do, captured by the humor and resonance of one of Moore's books or movies. Convinced that Moore speaks on your behalf - he no doubt looks more like most of us than the stereotype of a slick and clever Hollywood storyteller - you are, at first, naturally taken in by a man who dares to confront the larger issues that you suspect to be the root causes of your daily troubles.

Next in your own Moore Story comes revelation. Through some means - either by word of mouth or by happening on one of the many published reports out there - you discover that the Michael Moore construction you bought into is not what it appears to be. It could be a half-truth, a carefully spun statistic, or a cleverly arranged scene, edited just right to play to your emotions. But whatever it is, you learn it is a sham - and, whether instantly or over time, you come to realize that it didn't have to be this way.

It doesn't take a hard-core liberal to recognize that Moore hits on some very worthy discoveries. But it's hard to be appreciative if you're skeptical about his integrity. While a few choose to rationalize away being hoodwinked or having their ideologies sold out by Moore, most people realize that they've been temporarily taken and are simply annoyed that such a promising talent wasted his efforts on such sneaky, simplistic methods. Those that are more than annoyed - those who feel misled and betrayed on a core level - often fight back, and they have fueled the grassroots fervor.

ONE MIKE'S MOORE STORY

One Moore Story we've heard also happens to have played a large part in the creation of Michael Moore Hates America, a muckraking documentary currently in production. The film is attracting the attention of the masses and the media. It's a provocative rebuttal to one of Moore's biggest rants: that ordinary Americans are victimized on countless levels by an uncaring, unintelligent government and that America, as we know it, is hopeless.

Mike Wilson - the film's creator, writer, director, and chief financier - has been called the "bravest man in North America" for his bold willingness to hit Michael Moore where he lives, both in the title and content of his film in progress. He's a twenty-eight-year-old copywriter from Minneapolis whose current efforts are strikingly similar to those of Moore himself at the earliest stages of his career.

When Wilson first watched Bowling for Columbine, one scene in particular incensed him. Moore

heads to Flint, Michigan - ground zero for many of his exploits. There, he finds the city mourning the death of six-year-old Kayla, a

young girl killed by a fellow student at her elementary school. While expressing grief over the community's loss of life, Moore suggests the crime was caused in part because the killer's mother was forced to work two jobs, thanks to President Clinton's sweeping (and historic) welfare reforms. How could we expect a mother who had to work two jobs to do an adequate job raising her child? How could we expect the child to develop into a moral human being without better supervision? In other words, Moore chose to paint the mother and son as victims of a stingy, heartless political system.

This was Wilson's "Moore Story," the one that ultimately led him to embark on his counterpoint film. "The reason it hit me is that when I was growing up, my mom worked full-time, went to school full-time . . . but she was a parent," he explains. "She was a great mother. She never gave up, and it was such a slap in the face to think of my mom [while watching Bowling], The message was that if you're poor but not on welfare, you're not an adequate parent. That struck me as so offensive, and started me on my journey."

WITHOUT MOTHER JONES

To clear the hurdle of financing the film - no Mother Jones settlement greasing the wheels for him - Wilson has relied primarily on two tried and true methods of guerrilla filmmaking. One is an American institution: the filmmaker's trusty credit card (see Kevin Smith's Clerks), subsidized heavily by an equally essential source: the kindness of strangers drawn to Wilson's fearless demonstration of an alternative voice and vision to what Moore offers. And the enthusiasm and support have not only been financial. "What's really astounding is how many people have said, 'I'm going to be first in line when this thing opens'," says Wilson. Countless people have written him to say, "[T]he way this guy is talking about America is really contrary to how we feel and what we think about the country."

To get their message out, though, first they'll have to finish filming. The original goal was to raise the more than \$400,000 needed to effectively produce and market the movie to the widest audience (through a distribution company). Though they may fall short of that mark, there's no thought of giving up. With hopes of a release date around the same time Moore's Fahrenheit 9/11 hits theaters in summer 2004, Wilson and his crew still have many interviews, writing, editing, and publicity left to do.

Not to mention, they're still looking for Michael Moore.

THE BIG AMERICAN CONVERSATION

Even if Wilson can't track down Moore for the "official" interview he's seeking, he's already found him once, and it's given him great footage to illustrate the first of his points: that the shrillness of Moore's arguments creates a false sense of doom and negativity around our nation.

October 11, 2003: Michael Moore is traveling the country to promote Dude, Where's My Country?, with his next stop set for what Mike Wilson calls "one of the most liberal colleges in America," the University of Minnesota. There, Moore gives a speech that generates loud cheers from his audience of college students, allowing for a brief series of questions near the end. It is then that Wilson has his chance at the microphone, echoing the famous scene in Roger & Me where a young Michael Moore confronts GM's chairman Roger Smith at a 1988 shareholder's meeting. The crowd of several thousand Moore supporters falls temporarily silent. "I'm making a documentary called Michael Moore Hates America," Wilson tells Moore. "It's more innocuous than it sounds, and I'm really just interested in the big American conversation."

With that, Wilson had given Moore all the information he needed to explode into one of his much publicized rants. With his crowd fully behind him, "whipped into a frenzy," as Wilson described them, Moore didn't shut down Wilson's microphone. Instead, Moore castigated Wilson, tossing in a legal threat for good measure. As Wilson describes it, "He shouted, 'Everything I do is because I love America! It's people like you who hate America! You hate America! What you just said was slander!"

After the event, Wilson spoke to Moore supporters outside the auditorium, where he noted a marked change in the tone. Outside, there was no frenzied screaming, only friendly and intelligent dialogue. "All in all," wrote Wilson after the event, "I have to say that those conversations afterward were so rewarding and moving. It's empowering to know that people can still have a one-on-one conversation without resorting to shrillness . . . unless, of course, you're Michael Moore."

SO WHAT ABOUT THE REST OF THE COUNTRY?

To illustrate his next argument, Wilson again echoes the early technique of Michael Moore, turning the camera toward himself. Here, the film delves into the personal, revealing the antithesis of Moore's portrayal of the welfare victim in Bowling. Wilson interviews his own father, who had recently been laid off but was refreshingly optimistic about it.

This introduces Wilson's most meaningful cause in the movie: Optimism, with a capital O. In another similarity with Moore's Roger & Me, Wilson also adds his own story to the mixture, describing how he also lost his job during the midst of filming. This unlucky turn gave Wilson more fuel, however, as it allowed him to devote more time to working on the movie. He began to test his own theory about overcoming hardship by rolling up one's sleeves.

With more free time and a renewed resolve, Wilson then set out across the country to see if the inspiration his parents provided held true in the streets of the country.

He barbecued on a street called Columbine in California and played hockey in the closed-off strip of road in front of the White House. Everywhere he's gone, Wilson has been continually impressed with the evidence he's seen that the country is not, as Moore would have us believe, a wasteland of desperation and entitlement. "As I played goalie for a few minutes in front of the home of the most powerful man in the world," Wilson wrote in a letter to supporters, "I really began to grasp how amazing our American way of life is. And we filmed it all. It's not like you see the French playing sports in front of Chirac's place."

Wilson's quest to document an alternative reality - an antithesis to the despair that Moore fills his movies with - has also led him to question not just regular people but more notable ones as well. So far, he's talked to David Horowitz, a former liberal activist who's now squarely for the other side; as well as Senator Norm Coleman and former college football star and congressman J. C. Watts. Other big names are in the works as well.

Perhaps the most notable name to appear so far is Penn Jillette, the often misunderstood magician, comedian, pitchman, TV star (Showtime's Bullshit), and talkative half of Penn & Teller. Jillette's interview introduces Michael Moore Hates America's third theme, and it's a notion that Michael Moore himself would likely embrace: that all documentaries are altered versions of reality and that the process of first filming and then editing true events makes them inherently untrue - or at least markedly less true.

It sounds simple, but to hear Penn tell it will reshape the way you think about everything from local TV news to even the seemingly objective congressional coverage on C-SPAN. And to prove Penn's theories and show once and for all how Moore is able to distort reality to fit his aims, Wilson and his producer have devised a unique experiment.

With permission of the NRA, they've collected the exact same footage used by Michael Moore during the filming of the Columbine/NRA Meeting scenes in Bowling. Wilson will then recut the footage, this time designed to present the events closer to how they actually occurred. The intention is not what you may think - not to prove that Heston is innocent, but rather that Heston is neither - he is simply a pawn, a device, used by Moore that can easily be shaped to advance any idea.

And if a few short scenes can be molded into nearly anything, what does that say about nearly everything else that Moore has filmed? Wilson warns against taking the grey area of the documentary as hard and fast fact - we all, as viewers, must learn to weigh what we're told and not merely accept it blindly.

The irony of his film is not lost on Mike Wilson. He is David to the Goliath that Michael Moore has become. No

longer the ambitious, idealistic activist of his youth, Moore has transformed into that which he purports to hate the most: a very rich, pasty-white, manipulative behemoth. And so it has come full circle, as a young filmmaker - eager to expose fraud and empower people with his message - follows hot on Moore's heels, challenging him as fully and as critically as Moore himself challenged GM with 1989's Roger & Me.

Although he has not yet interviewed Moore, other than their brief encounter at the University of Minnesota, Mike Wilson has indeed found him. By exposing Moore's methods as fallacies passing for facts, and proving, despite what Moore needs us to believe, that America is still full of intelligent, hard-working people who care about things beyond their own self-interest, Wilson is offering an alternative vision of American possibility - and filling a gap that sorely needed to be filled.

If all of his character assassinations were tried as criminal offenses, Michael Moore would stand out as the greatest repeat offender in modern history. His path to this distinction is a remarkable one.

In Roger & Me Moore discovered that he could play with the truth, and audiences and critics would accept it so long as he entertained them. The film's wicked humor derives from the portrayal of Flint's moronic attempts to offset the economic depression. In fact, Moore had cooked up the cause-and-effect equation on which the film hinges. The city's initiatives had been undertaken years before the worst unemployment occurred. But Moore did entertain and turning \$58,000 into several million was a reasonable return. Particularly since a large majority of his viewers never did learn that he'd played with the facts, and many of this percentage became ardent fans and supporters of his work.

When Moore was cornered on his departure from the truth, he quickly sprang back with what we recognize now as his two routine dodges. First, he refused to characterize Roger & Me as a documentary, as if that relieved him from an obligation to be totally accurate. When Harlan Jacobson, the first critic to blow the whistle on the credibility of Roger & Me, asked Moore if he considered the film to be a documentary, Moore said that he intended the film to be "an entertaining movie, like Sophie's Choice." Second, Moore ignored questions about his suspect methodology, and jumped straight into an conspiracy theory spun around his critics. It would become a trend: Anyone who raised objections to Moore's works became instantly transformed, in his eyes, into a puppet for the many mysterious forces arrayed against him. Why, Harlan Jacobson wrote for Film Comment, Film Comment was funded by Lincoln Center, and Lincoln Center had received a grant from General Motors (GM). In Moore's world, this convoluted network was adequate grounds to dismiss the real points that Jacobson had forced him to admit during the interview.

At least one could say that if the falsified portions of Roger & Me were deleted, there would still be a documentary left. GM had laid off thousands in the name of raising profits by moving to Mexico, it had shown little if any loyalty to its workforce or its community, and the lot of those left unemployed was often heartbreaking. That aspect, the existence of some core truth, would steadily fade from Moore's focus as he continued on his career trajectory. He had found that wealth and fame could be achieved by clever and misleading editing presented as fact, and that the only real consequence was a hefty bank account.

By the time he published Stupid White Men, Moore had crossed an important line: He'd started to take himself seriously and had become one more ranting pontificator among many on our political scene. Still, this new self-seriousness conveniently gave way when CNN's Lou Dobbs asked him about Stupid White Men's alleged inaccuracies, and Moore famously replied "How can there be inaccuracy in comedy?"

His departures from the truth became more frequent and more blatant. One wonders how he could write that 200,000 Americans have mad cow disease, that the Pentagon spent five-sixths of its budget on a single model of an airplane, or that 31 percent of black Florida males eligible to vote have a felony conviction. Did he wonder whether anyone was going to believe it? Well, whether or not people believed it, they certainly bought it - as evidenced by the length of time the book stayed on best-seller lists both in the United States and in Germany. The lesson that tossing around misrepresentations as factual information is not only acceptable but massively profitable was reinforced.

And there was another important lesson: In Roger & Me, Moore had learned that people will pay to see other people ridiculed, and yuppies will pay handily for the privilege of laughing at and feeling superior to working people.

And, as one might expect from the title, in Stupid White Men Moore plays this theme to the max. The real intention of his attack on George W. Bush's Cabinet is to make the reader feel superior to all of them; our leaders are the real collection of losers. Is America a "nation of idiots"? Well, at least the reader has millions of other Americans to look down on (never mind that we're actually doing well by world literacy standards, the important thing is to be able to look down your nose at others). Moore's followers can feel smugly superior to about 80 percent of the country using his own figures on the national moron population.

With Stupid White Men, Moore again raked in millions and discovered that he had a market overseas. Europeans would pay very well for the privilege of feeling superior to the upstart Americans who had gone, in the lapse of a century, from being a Third World country (a fair description of us in 1850, with a small swampy town for a capital, human slavery, no

transcontinental railroad, and a 5,000 man military) to a superpower - and in half a century more, to being the only superpower.

The result of these lessons learned was Bowling for Columbine, a documentary in which the viewer is fed vague theories and misled by half-truths. The viewer is shown supposed presidential campaign ads that were actually manipulated in Moore's editing shop by joining the real Bush campaign ad from a different campaign with invented captions added. The viewer hears people giving speeches that they never gave, their words edited into new configurations intended to inspire the audience's hatred. Moore has no compunction in painting a leader of the civil rights movement as a racist, in claiming that the NRA - an organization founded by Union officers and chartered by New York's legislature - is a parallel group to the Ku Klux Klan. His editing techniques, still a bit rough in Roger, have now fully evolved. He can take a speech and turn it into whatever he desires, skillfully using images and other footage to hide the cuts. One cannot fairly compare Moore to the Stalinist propagandists: Next to him, they were oafs with a cheap tape recorder.

Moore is by now taking himself very seriously. Self-assured in his defeat of GM, he is out to smite larger enemies - Republicans, defense contractors, Charlton Heston, the NRA, perhaps even the United States itself - and truth has never been more expendable in his crusade.

Roger & Me at least had some remaining value after the misleading parts were deducted. But remove those from Bowling and naught remains. The United States has a high rate of firearms violence. This much is true. Then a fellow named Moore goes searching for the reasons and comes up empty. Undeterred, he attributes the stats to welfare reform, bombing in Kosovo, increasing gun ownership, rising media coverage of crime - all of which actually coincide with a record decline in homicide rates. What a documentary Bowling could've been, had it actually spent more time talking with those close to the Columbine tragedy and less time chasing Dick Clark for comedic effect.

That Moore created a piece of fiction, spiced up by personal antagonism and character assassination, did not stop him from picking up an Oscar and several more millions. Indeed, groups struggled to invent new awards for his brilliance. For the first time in decades, the Cannes Film Festival recognized a documentary and Moore qualified for a prize. And the considerable scrutiny that has befallen Bowling has not dismayed Cannes organizers. This year, they gave Moore first prize, assuring his Fahrenheit 9/11 of an audience to help launch its box office hopes. Indeed, Fahrenheit received the longest standing ovation in the festival's history at the film's premiere. The Screenwriters Guild handed him the award for best screenplay - despite the fact that documentaries don't have traditional screenplays. (A screenplay is a script, with description of actors' characters, and the dialogue they must deliver. Apart from re-creations, documentaries don't have actors or characters, and the dialogue is created by the people interviewed, not by Moore.) Again, the lesson was reinforced: Fiddle with the truth, and people will fall all over themselves rushing to bestow awards and wealth on you.

From Bowling it was a modest step to Moore's most inaccurately comedic masterwork, Dude, Where's My Country?

Moore continued to edit facts to create his own truth, but now a new element crept in: Paranoia. A certain degree of paranoia goes hand in hand with narcissism: The narcissist's discovery of plots invisible to the ordinary person demonstrates his superior insight, and his discovery of plots directed at himself proves that, yes, the world really does revolve around him. At a certain level, Dude is a liberal black helicopter tale. Why, Moore moans, his previous publisher dared to delay his book, merely because it was due out the day after 9/11, attacked the United States and its President, and had a chapter titled "Kill Whitey"! How dare they allow national tragedy to interfere with his expectations and demands!

Moore goes on in Dude to present conspiracy after conspiracy, each with either no evidence or with a handful of facts blurred together and slanted heavily to achieve the desired impression. Bin Laden is tied to Bush. Never mind that the statement is based on the fact that relatives of bin Laden (who have disowned him) keep money with the same international investment firm as relatives of George W. Bush. What's more, Moore insists, Bin Laden didn't do it - it must have been pilots from the Saudi Air Force, because only they could have hit the mark. Mysterious government planes flew around picking up bin Ladens, while the rest of us were grounded, and got them out of the country before the FBI could question them. No need to clarify that the planes weren't government-owned, the flights didn't happen while all planes were grounded, the bin Ladens at last report remained in the United States for over a week, and the FBI approved their

departure. The war in Afghanistan wasn't launched in response to the terror attacks, but undertaken to clear a path for an oil pipeline backed by President Bush. Unsurprisingly, Moore fails to note that Bush wasn't backing that pipeline or that a fellow named Bill Clinton was. And now Fahrenheit 9/11. This will be Moore's masterpiece, his labor of true love (or hate). In his mind, he alone will dictate the outcome of the next presidential race, thereby proving himself superior to whomever we chose for our leader. Moore will prove forever that he is completely unique in world history: not king of the United States, but better, its kingmaker.

Moore's transition to his new role will, from tips he has already released, be familiar. As we have previously noted, his productions have rapidly drifted farther and farther from depiction of reality - and closer and closer to the point where fiction begins. Fahrenheit will likely go even farther down that trail. The narcissist is, as Dr. Vaknin wrote, a pathological liar by nature, and while only a professional could give a solid diagnosis, we have observed that many of Moore's past actions do strangely parallel the symptoms.

Moore's hope with Fahrenheit 9/11 is that the voters across the entire country will take their cue from him, believing whatever conspiracies set to ironic music he unveils in the key months before the election. It would indeed be a watershed in American politics: the longest, most expensive, and most illegal campaign commercial ever produced to unseat an incumbent president. His targets will be the Bushes and bin Ladens, with Saudi leadership lurking in the sands. It could prove to be a fitting capstone to quite a self-serving career. The pity, as always, is that Moore's work is built on so many savaged victims, people held up for ridicule or public detestation who did nothing to deserve either: Larry Stecco, Charlton Heston, Al Gore, Joe Lieberman, and George W. Bush alike. In fact, we're all victims of Moore's rambling attacks. With these assaults, designed to viciously tear down the target, Moore is implicitly popularizing a society-wide drift toward the very self-focus, mean-spiritedness, selfishness, and malignant cynicism that have characterized his career.

This message being conveyed is that the United States is violent, aggressive, and thrives by invading and corrupting the spiritually, politically, and environmentally pristine regions of the world. Further, the United Stated is led by morons, lunatics, and a government that teeters according to Moore, on the edge of morphing into Nazi Germany.

Moore's global platform will only increase with the success of his next movie. A case can be made that Moore's theories are reasonable defenses for murdering the American way of life. Moore suggests that almost all world violence has an American cause, so that striking back against America can be morally justified. In many ways, Moore's message echoes that of the Muslim extremist Qutb - but Moore, of course, has a multimedia pulpit and an enormous audience. Any follower of Qutbism - a category that includes bin Laden and his boys - will find Moore's work proof of their worst fears, with the confirmation coming straight from inside America itself. There is an issue of social responsibility to be considered here. When a person's core message is that America is corrupt, aggressive, and unpredictably dangerous, the end result may not be mere moviemaking prizes and box-office receipts, but a more dangerous world for other Americans. To escalate such danger as the price of objective truth is one thing; to escalate it for selfish ends is quite another.

Moore's bending the truth to promote and popularize this atmosphere of Anti-Americanism may not be the direct cause of any crimes that follow. But it is certainly legitimate to question whether Moore's reckless grandstanding and ill-founded polemics does our nation more harm than good. Bill Bailey, a good friend, once suggested that in our country the proper remedy for abuse of freedom of speech is even more freedom of speech. This book reflects our effort to apply that remedy to Michael Moore. In hearing of this, he'll more than likely come back swinging. Who can blame him? He'll no doubt reply first with a conspiracy theory or two, treating that response as an adequate answer to the body of evidence set out here. Though it may suffice for his followers, attempting to censor his skeptics without cause will not stand for much longer.

Whatever argument Moore assembles, the important thing is that the dialogue has begun, one that invites you as the reader to judge the truth of these matters for yourself.

In the end, that is what our country - the one that has bestowed on Michael Moore all its many riches - is most firmly about.

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This chapter is reprinted by permission of Anthony Zoubek from his forthcoming book, P.O.V.: Reaction Shots from the Brew and View Balcony Seats (Bloomington, IN: AuthorHouse, 2004). The book features an expanded version of this chapter and includes an analysis of the factual

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MOORE AND TERRORISM

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Sure. In practice, Fanon was a recipe for civil war and ethnic cleansing. But Fanon's ideas sounded great at the time. Revolutionaries had always known that shooting people and blowing things up was better sport than pushing a plow and staring at a water buffalo's posterior. Now there was no reason to feel guilty about it. It wasn't just goofing off and committing atrocities - it was a moral and psychic imperative.

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MOORE STORIES

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CLOSING THOUGHTS

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relating to Moore, tipping me to this or that event, or contributing ideas and insights. The theme of narcissism owes much to my buddy Bill Bailey; insights into Moore's video techniques come from several video producers who tipped me to camera angles and techniques (Pierre Morin spotted the possible staging of the end of the Heston interview); information on Larry Stecco's lawsuit came from attorney Glen N. Lenhoff. Columbine survivor Mark Taylor (a shooter who was angered by the way Moore used him) gave valuable insights into Moore's personality and behavior, as did "Little Brother" (with e-mail, sometimes you never know a person's real name). Even Moore's supporters were of aid: It was like having several thousand volunteer copy editors and fact checkers.

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To the thousands of Americans who have stood up and made something of Moorelies.com over the past year, heartfelt and grateful thanks are due. Your visits, your donations, your letters, and your involvement have been a very meaningful part of the public awareness campaign we've waged. I am happy to be in this debate with you.

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JASON CLARKE