BOOK TO ACCOMPANY THE VIDEO OF

FRITZ SPRINGMEIER'S SUMMER 1996 2 1/2 HR. PRESENTATION on The ILLUMINATI, THEIR WORLD SYSTEM, THEIR BLOODLINES, & THEIR MIND CONTROL.

INDEX to items shown on the <u>Prophecy Club Video</u> of <u>Fritz Springmeier's 2 1/2 talk in Summer of '96.</u>

The following is an itemized list of this book's pages. This book is designed to use with the Prophecy Club's professionally done videotape of Fritz's presentation. The pages follow in the order that these items were shown to the audience. This talk was given in Vancouver, WA; Tacoma, WA; Des Moines, IO; Omaha, NE; Dallas, TX; St. Louis, MO; Knoxville, TN; Wichita, KS; Kansas City, MO; Salina, KS; Denver, CO; and Minneapolis, MN. The talk in Tacoma was 4 hours duration, and was also videotaped in the talk's longer format. A separate tape & book can be obtained for the four hour version of the talk.

• 1st page in book is the CONTENTS OF THE TALK, which was the first page of the 7 page handout that was given out to these audiences prior to the talk beginning.

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1. New York Times, Aug. 2, '77 page concerning CIA mind-control ops & progrmms

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3. Illuminati use of symbols, YHVH (tetragrammaton) shown to be a DNA formula

4. Chart by Fritz showing the options people have in finding God & his nature

5. Chart by Fritz illustrating The Two Trees in the Garden, <u>2 Sources of Truth</u>

6. The Logic Problem of Evil and weak & strong answers to the problem

7. Satan Uses Trauma to Program Lies.

8. <u>Christ's life, death & resurrection is God's proof that evil can be made to good.</u> 9. Apostle Paul in Athens, Greece looking at the idol to an unknown god.

10. Paul confronting the ancient philosophers of that time at the Aereopolis, Athens.

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Teaching Institutions.

17. The SPIN principle illustrated by New Age Groups.

18. Onion layers of the Illuminati, how Monotheistic Religions are used as covers.

19. Manly P. Hall teaches on a Secret Governing Body in Secret Destiny of America.

20. The Scottish Rite's obituary for M.P. Hall calls him their greatest philosopher

21. A. Bailey's gives their plans "when the new universal religion ... "

22. Mason/Rosi. leader Clymer states his book's authority is the highest in Masonry 23. <u>Clymer spells out how the Ancient Mystery Religions were all controlled by a</u> <u>secret council and were connected</u> in his book Ancient Oriental Freemasonry. 24. <u>Clymer & Mackey describe the universal religion of Freemasonry</u>.

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- 30. Some later U.S. Presidents in their Masonic garb.
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- b. cup from chain restaurant with wizard and fire & ice theme
- c. Placemat from fast food restaurant "How to Hypnotize your parents"
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---transparencies cont.----

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- 70. Illuminati Control over Foods & Grains, chart by Fritz
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- 2. The problem of evil in the world (& why we have hope)
- 3. Elements of Satan's World System
- 4. How religions are created and used by the World System
- 5. Primary documents proving a conspiracy & revealing their plans. (This will also explain the role of the Myst. Rel. & Masonry)

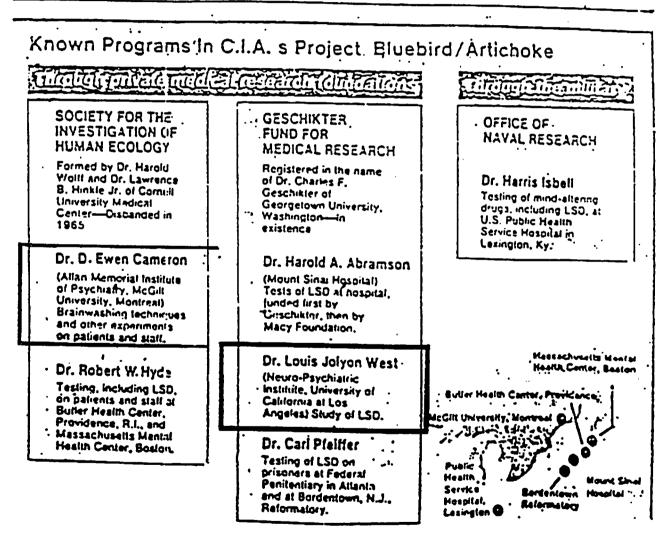
PART II. THE ILLUMINATI

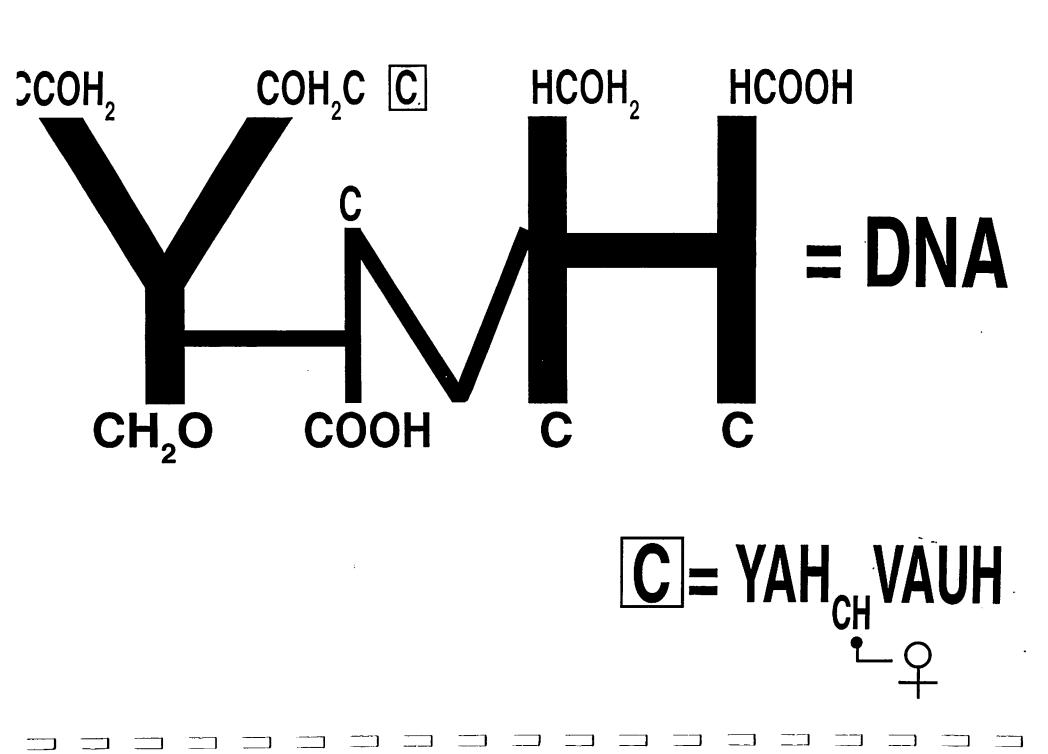
1. A pt. in time (the Civil War) is used as an example of Illuminati activities.

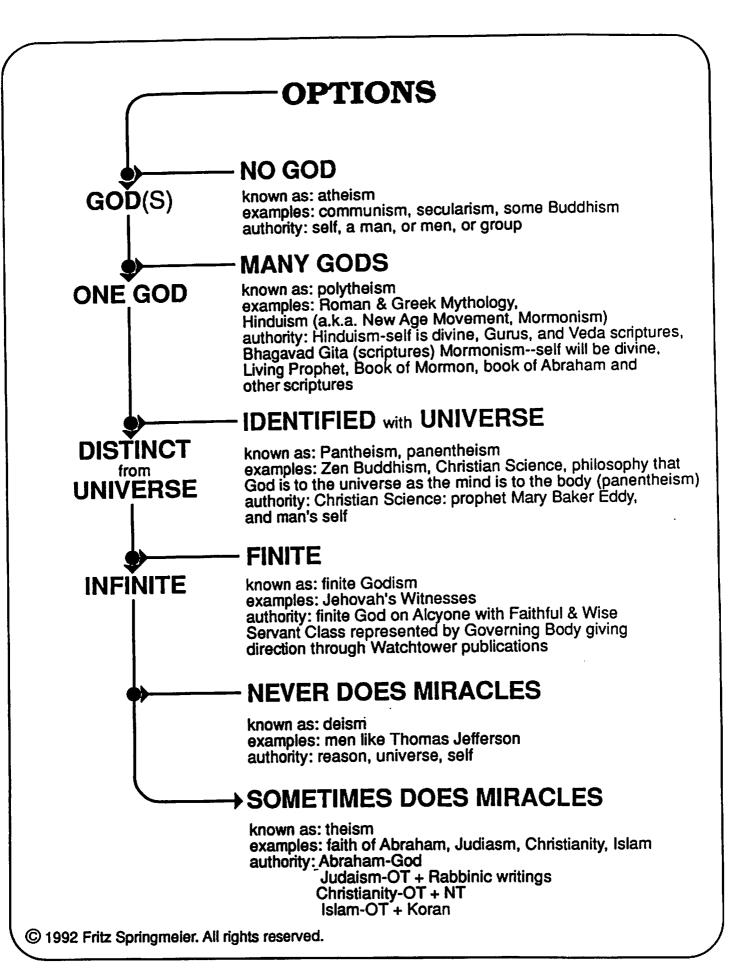
- 2. Understanding the Illuminati
- 3. How the Illuminati controls elements of the world system
 - a. politics
 - b. money
 - c. organized crime
 - d. health care
 - e. food & grain
 - f. Hollywood
 - g. weather
- 4. The top 13 Illuminati Bloodlines
- 5. Illuminati goals
- 6. Illuminati Mind Control
- 7. -a surprise at the end.

NEW YORK TIMES, AUGUST 2, 1977

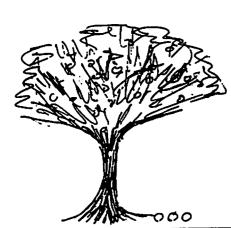
UESDAY, AUGUST 2. 1977







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TWO SOURCES OF TRUTH

The Tree of Knowledge of Good and Evil includes:

•worldly knowledge of what is right and wrong, incl. philosophy

•the letter of the Law of God, and dead religion based on compliance to the dead letter of law

•man-made compliance to law, and manmade changes in outward behavior

• focus on self (either by corruption of self or by self-righteousness)

•a false trust that worldly philosophy and other fruit of the Tree of Knowledge of Good and Evil will expose Satan. (It doesn't- his masquerade as an Angel of Light is not exposed by this tree's fruit.)

•what is called in Scripture "the flesh"

•leads to death, not to mention also producing in the mind lasciviousness, doublemindedness, and pride in what one knows

•the goodness of man (his vain attempts) and his pride in his achievements

•popular-- includes many man-made church agendas and benevolence which aren't spirit-directed

The Tree of Life includes:

•a fear of God, peace, God-centered knowledge that is relevant to what God is doing and therefore wisdom

•the spirit of the Law, a living faith and a relationship with YHWH God

•Spirit-made changes in the heart

•focus on Christ, the Spirit, and the Heavenly Father

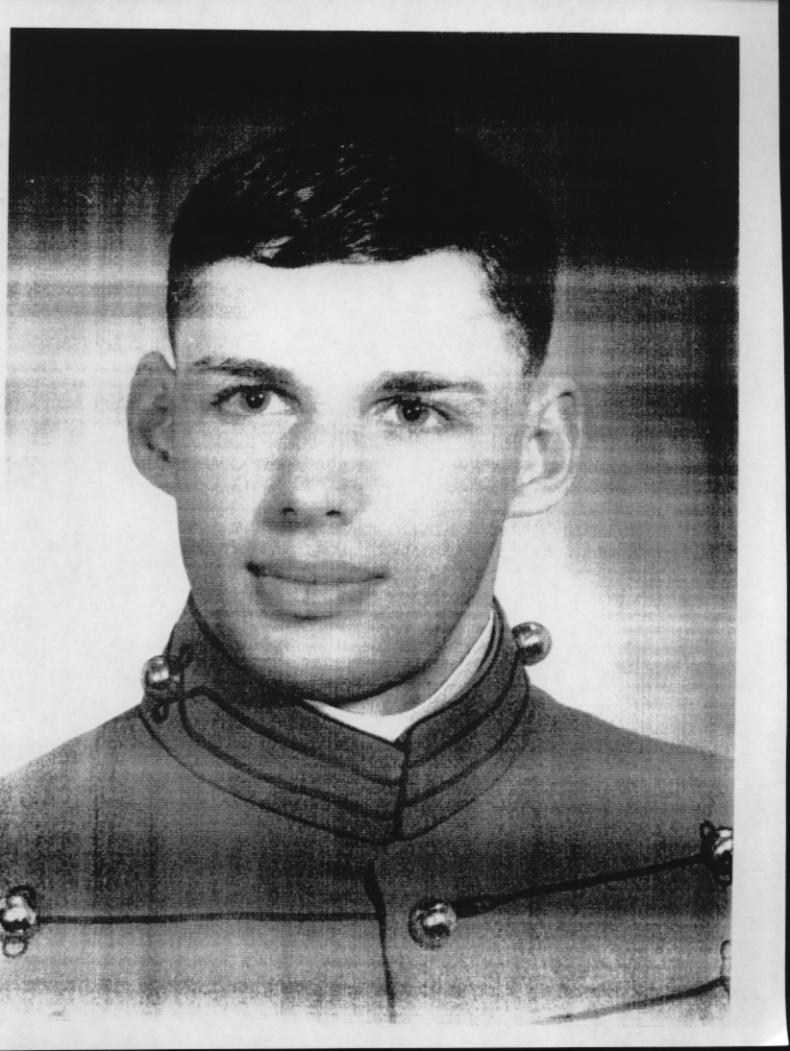
•exposes Satan and his influences by correctly using the living Word of God written by the Spirit, along with the guidance of the Spirit.

•what Scripture calls "the spirit"

•leads to life, not to mention a renewed sound mind and humility to learn from the master teacher and from others.

•the goodness of God and glory for His achievements and wisdom

•unpopular - "A natural man does not accept the things of the Spirit of God: for they are foolishness to him, and he cannot understand them...1 Cor 2:14



The Logic Problem:

GOD is OMNIPOTENT (almighty) GOD is OMNISCIENT (all knowing) GOD is wholly GOOD yet EVIL exists (there is something in the finite universe created by that being called Almighty God which is evil).

Insufficient answers:

• to advise "JUST HAVE FAITH"

• to declare THAT THERE IS NO CONTRADICTION

• APOLOGISTS EMPTY ALL THE TERMS OF THEIR USUAL MEANINGS INTO VAGUE TERMS

• to declare that WE ONLY "SEE THROUGH A GLASS DARKLY"

These insufficient answers leave many reasonable persons deeply disturbed by the absurdity of conventional belief in God. Some have decided that human life is self-defeating, tragic and absurd.

<u>BETTER ANSWERS</u>:

• to show that every mathematical, scientific & philosophical system has vagueness and contradictions within their principles. Philosophers can not define and defend their own criteria of meaning without employing selfdefeating arguments. All philosophy and mathematical systems have paradoxes when one pushes to get total clarity of terms. One has to EITHER accept a. some vagueness of terms or b. accept paradox with extremely clear terms.

• Common sense of human existense means we must accept the contradictions that accompany the complexity of the sense and nonsense of our spiritual environment.

• The problem of evil is actually a sign that reveals that there are deep issues of life that must be plumbed, like a crack in the earth's crust that plunges out of sight.

• God can view evil in a different view, because He is above time, and knows that with His unlimited power, all things will work for good to them that love God. God has unlimited power to bring something good out of evil. Proof of this ability is found in the life, death and resurection of Christ.

• In order to bring true love into human existence, God had to allow choice, which includes the choice of rejection and disobedience by his Creation. After a period of allowing mankind to choose to love Him, God promises to destroy evil.

SATAN uses TRAUMA as a vehicle to program into us a LIE.

FIRST, a trauma is applied.

SECOND, a lie is offered which when accepted alleviates or improves the pain of the trauma.

THIRD, systems of lies are built to trap us within the confines of the lies we believe in.

For instance:

A Christian's life is cut short by Satan. The lie that is offered the survivors is "God owes every person a full, happy, prosperous, 70-80 year life." God is then blamed "Why did God let this happen?" The resulting bitterness opens up a door for a person to get into immorality, which further entraps the person.

The reality is:

• If God gave us what we deserved in our weak sinful nature, none of us would be alive, because mankind is in rebellion to God their Creator.

• People need to focus on what we have received from God, not what we haven't received.

• To focus on what wasn't given, rather than the great gifts that have been given is ungratefulness.

THEREFORE,

When a trauma is applied to our life, we can use that trauma to program a lie into our life, or we can grow spiritually by seeing the deeper spiritual realities that the trauma is teaching us about.

Facing problems together in a marriage will draw people together or split them apart. The couple will either see deeper spiritual realities and bond, or they will attach themselves to the LIES that Satan provides to alleviate the pain.

CHRIST'S LIFE IS PROOF THAT GOD HAS THE ABILITY TO TURN EVIL INTO GOOD

Almighty God will also turn the suffering caused by evil into good in the life of a Christian in the following ways:

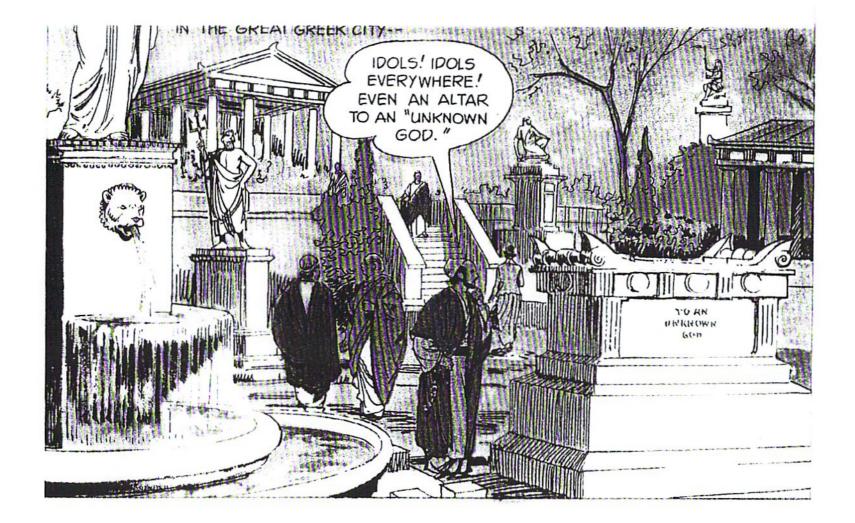
a. use suffering to take our eyes off of trivial things, to see deeper eternal realities.

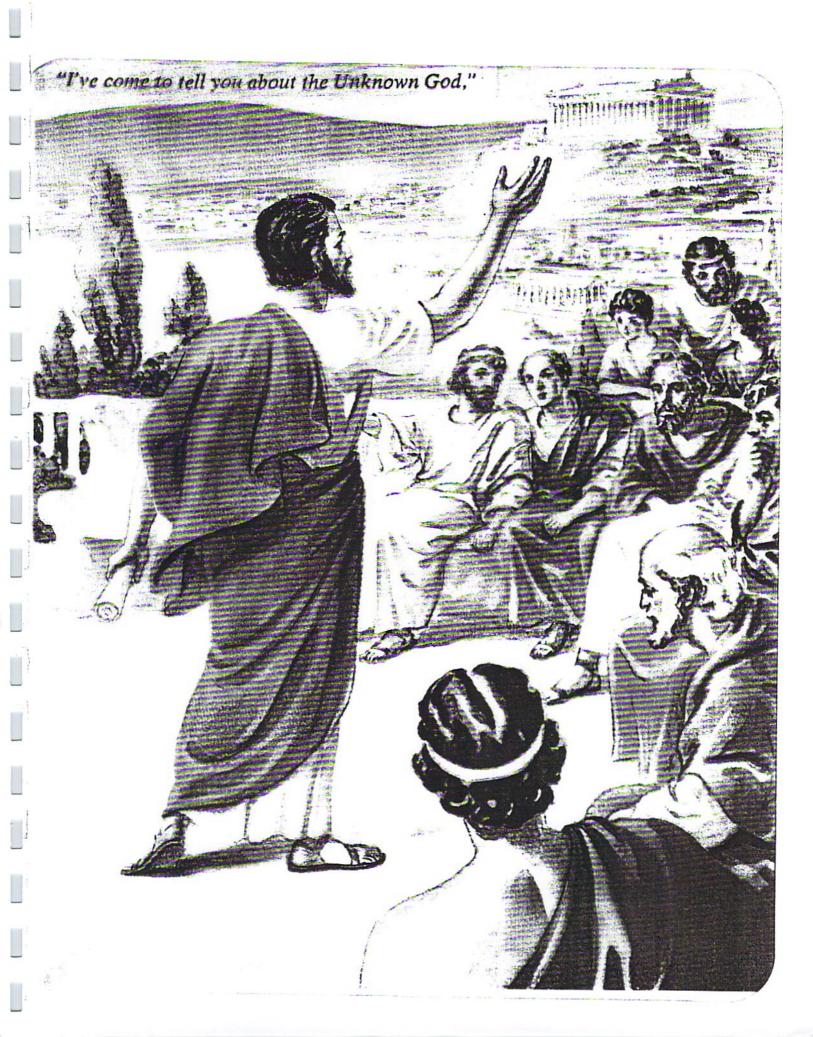
b. to develop FAITH (RM 10:9), VIRTUE (1 PTR 2:9), KNOWLEDGE (RM 12:2), SELF-CONTROL (MT 6:19), ENDURANCE (1 PTR 4:12), GODLINESS (RM 8:29), BROTHERLY KINDNESS (2 COR 1:4) and LOVE (COL. 1:29) in His people.

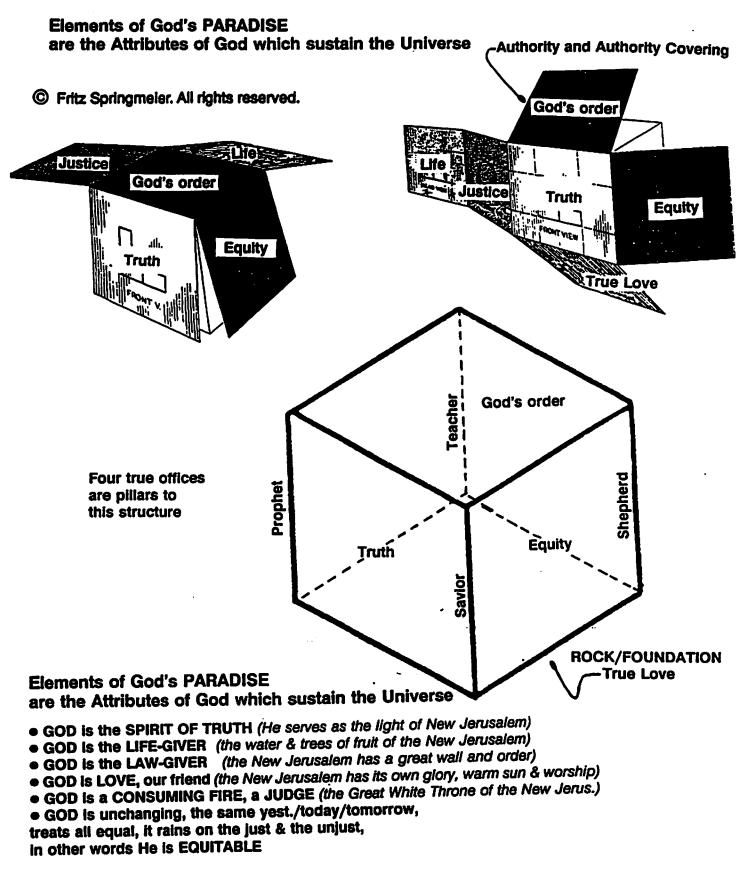
In other words, the suffering from evil we want to escape is the soil that God plants us in order that we would grow into the godly people He wants us to be.

"But the God of all grace, who hath called us unto His eternal glory by Christ Jesus, after that ye have suffered a while, make you perfect, stablish, stregthen, settle you" 1 PTR 5:10

c. to confirm that we are a special royal people, a kingdom of kings and priests.





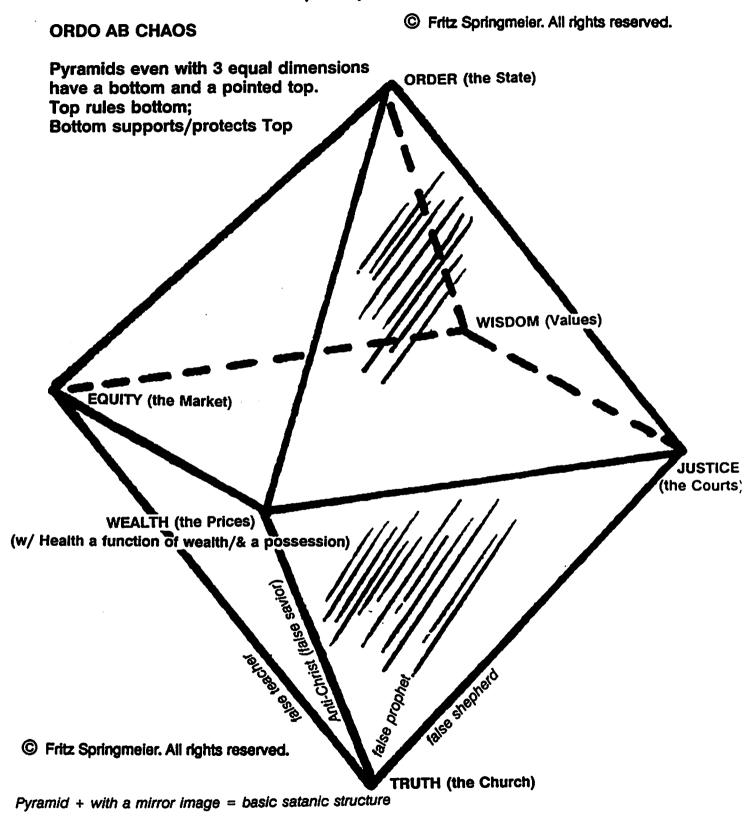


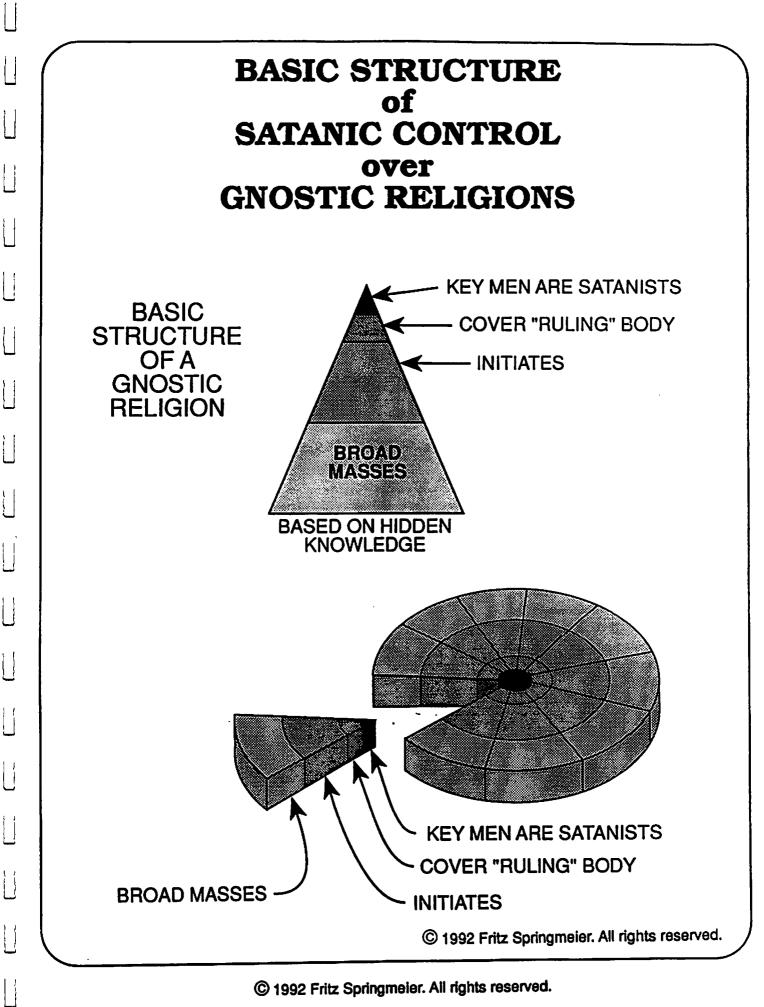
STABILITY (a cube is solid and balanced)

Elements of the WORLD SYSTEM & its satanic-inspired quest for UTOPIA

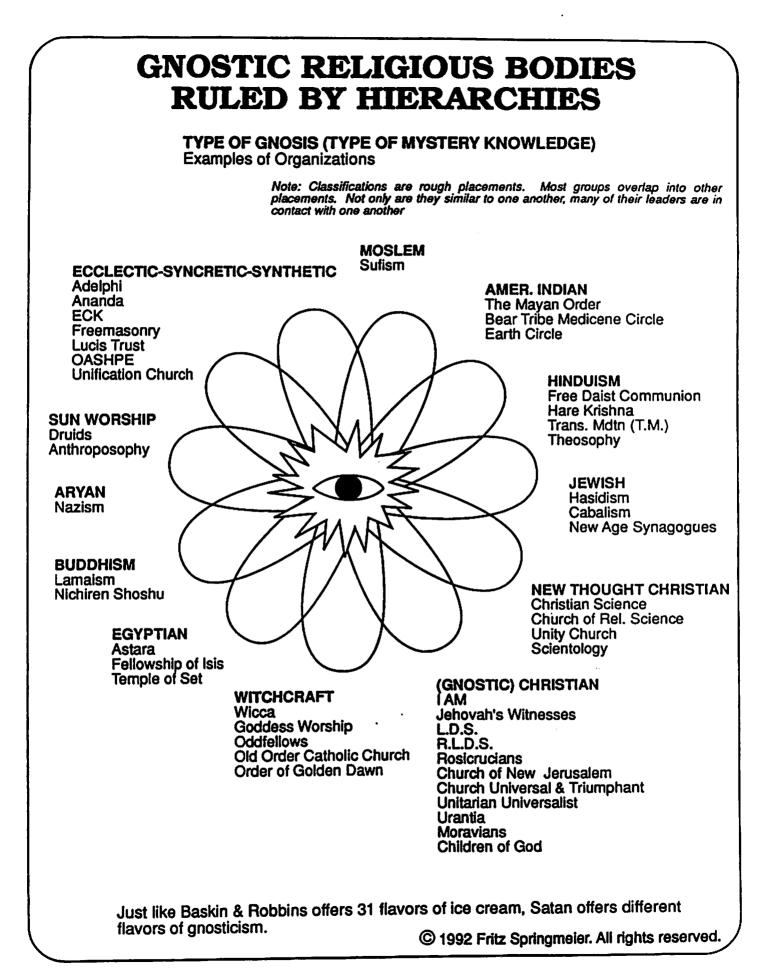
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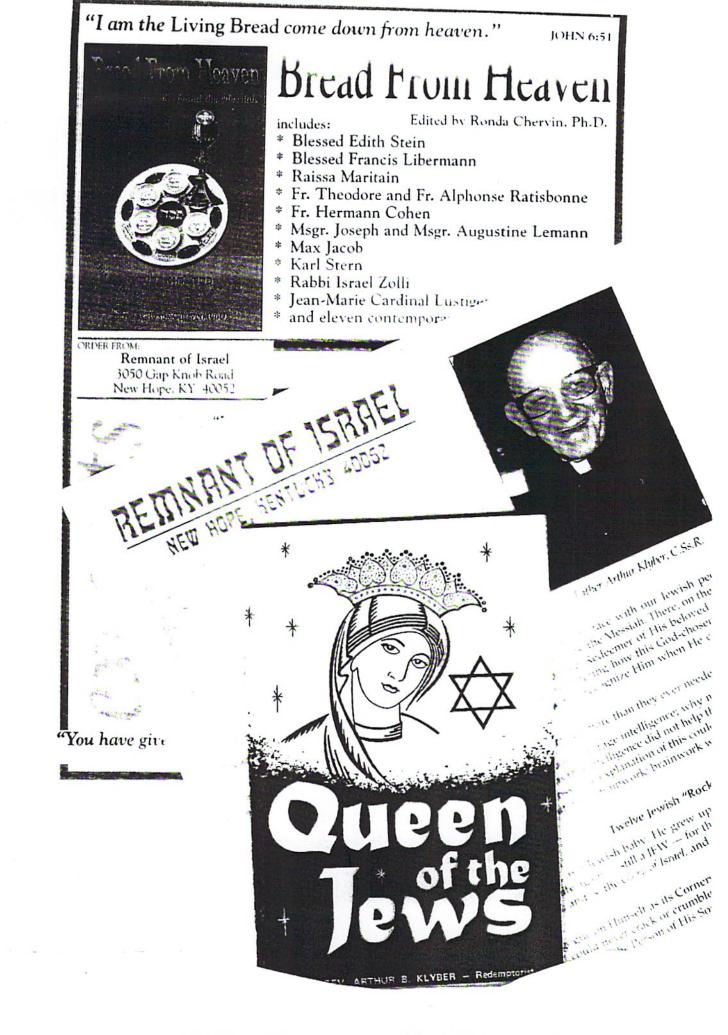


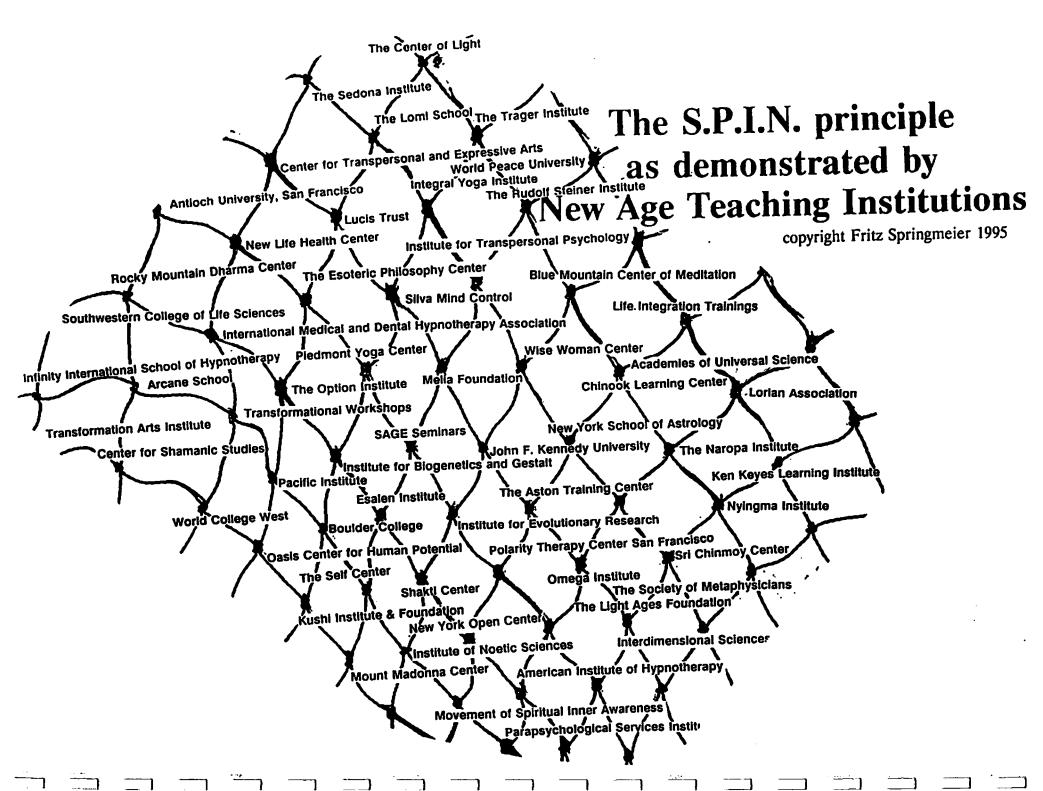


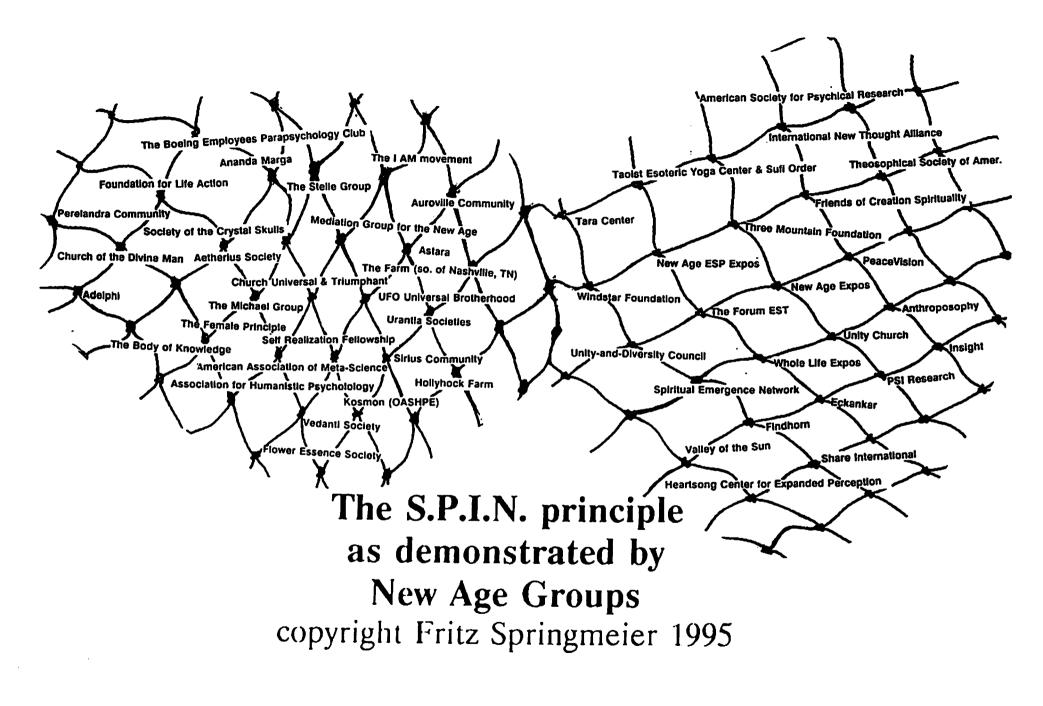
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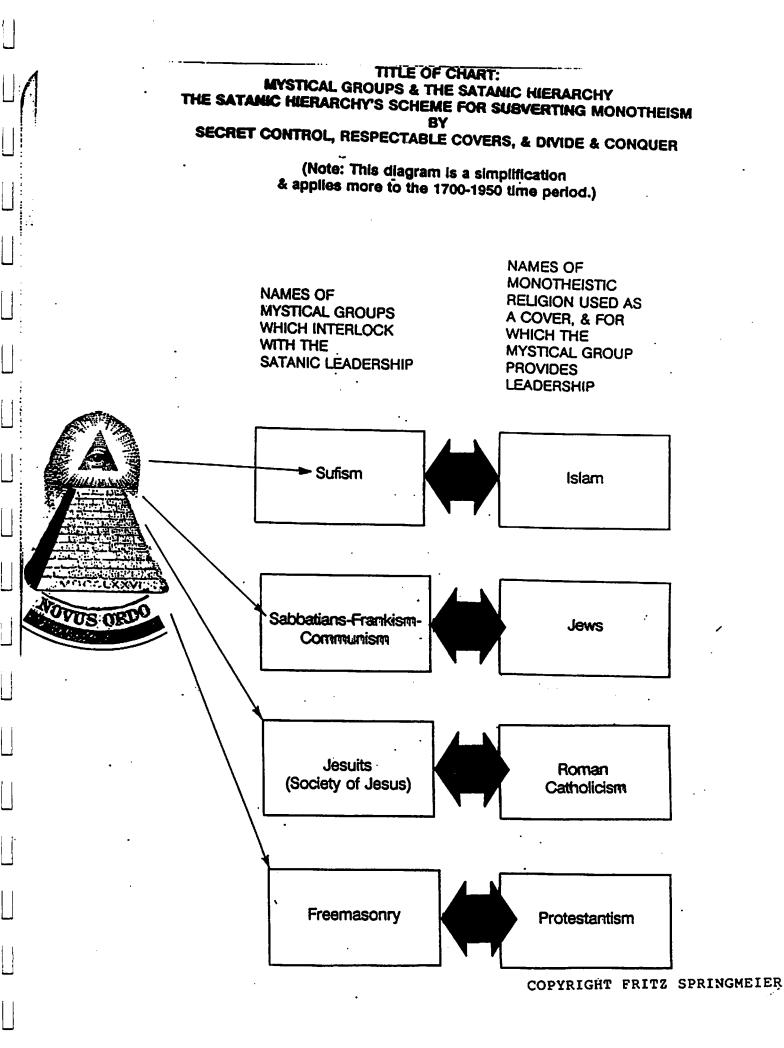


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Hall, Manly P. <u>America's Assignment with Destiny</u>. Philosophical Research Society, 1951, p.111.

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AMERICA'S ASSIGNMENT WITH DEVIDEY 111

person becomes a slave to his own project. This is not the Plan, and if the condition continues uncorrected, physical society will collapse upon the individual, burying him beneath the debris of his own productions.

With the rise of materialism, the Secret Societies were concealed from the profane, not by any elaborate machinery of their own, but by popular disbelief. There was no place for sacred institutions in minds already dedicated to scientific skepticism. The importance of invisible principles over visible purposes and ambitions was simply ignored. Only that small minority which remained true to a higher standard of values continued to be concerned with inevitable outcome. For the majority, the physical world with its wonders was sufficient to absorb all available time and interest. The result is obvious. The physical state of man enlarged, and his ethical horizons were appropriately narrowed.

The old adversaries were gone. The power of the Church and State to plague the destiny of the average man was broken. It was no longer needful to struggle against the despotism of feudalism or the perversities of princes. The Inquisition had lost its terror, and theology was unable to impose its traditional formulas upon a down-trodden laity. But the ills that men must bear changed their appearances, not their substance. The authority of science took the place left vacant by the departing authorities of aristocracy and theology. It was still necessary for the human spirit to struggle against the intolerances of the human

Personal ambitions, liberated by the new code of freedom, immediately began to dream of supremacy. A vast concept, highly competitive in principle and highly destructive in practice, perpetuated most of the instruments of the old tyranny. Siegfried had slain the dragon, but was in grave danger of being drowned in the blood that flowed from the mortal wound. Having overcome the despetion of entrenched classes, humanity discovered the despetion in itself. It was faced with the unhappy realization that tyrannical systems are only symbols of those tyrannical instincts which exist in all creatures until they are overcome by enlightened understanding.



From Dimon's Housey of one Seal of the United States

THE REVERSE OF THE GREAT SLAL

Professor Charles Elso Norsen of Horszol devided the design thus: "The design adapted by Gongress to pro-multip mo-spikle of effective treasment; in can hardly (bouncer assumably treated by the designer) hand otherwise than as a shall amblem of a Mammin Internet," This is one of the important context fundaments that have been constanting symood.

It is evident that the continued operations of the germine Secret Societies make it unwise to describe them or identify their members. Humanity has not yet reached a state of collective security in which leadership beyond the political sphere is unnecessary. The need for guidance actually inereases with the complexity of mundane affairs. All of sincere heart find consolation in the conviction that <u>powers</u> beyond and above human corruption continue to administer the destiny of the globe. It would be a mistake to confuse this governing body with the various sects which pretend to authority, but give no indications or proof that they can manage efficiently even their own affairs.

A SECRET GOVERNING BODY CONTROLS THE GLOBE- NOT THE VARIOUS RELIGIOUS GOVERNING BODIES THAT PRETEND TO RULE. All of sincere heart find the consolation in conviction that powers beyond and above human continue to corruption administer the destiny of the globe. It would be a mistake to confuse this governing body with the which various sects pretend to authority, but indications give or no thev can proof that efficiently even manage their own affairs.



11/90

MANLY PALMER HALL, 33°, G.C.

I LLUSTRIOUS MANLY PALMER HALL, often called "Masonry's Greatest Philosopher," departed his earthly labors peacefully in his sleep on August 7, 1990, in Los Angeles, California. Although born in Peterborough, Ontario, on March 18, 1901, Brother Hall moved to California in 1919 and devoted his life to lecturing, teaching, editing, and writing on all aspects of Freemasonry.

The author of over 50 books and more than 65 smaller works, Illustrious Hall was also the founder and a past President of the Philosophical Research Society of Los Angeles, California. He is best known for writing *The Lost Keys of Freemasonry* (1923), *The Dionysian* Artificers (1926), Masonic Orders of Fraternity (1950) and, of course, his monumental Encyclopedic Outline of Masonic history, philosophy and related subjects.

A member of the Scottish Rite Bodies in the Valley of San Francisco, Brother Hall was made a Mason in San Francisco's Jewel Lodge No. 374 and received the Scottish Rite's highest honor, the Grand Cross, in 1985 because of his exceptional contributions to Freemasonry, the Scottish Rite, and the public good.

Like Grand Commander Albert Pike before him, ill. Hall did not teach a new doctrine but was an ambassador of an ageless tradition of wisdom that enriches us to this day. His piety, wisdom, warmth, and humility have touched the lives of millions in America and around the globe. The world is a far better place because of Manly Palmer Hall, and we are better persons for having known him and his work.

Excerpted from an obiatary by Walter Stewart, 32°

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ILLUSTRIOUS MANLY PALMER HALL, often called "Masonry's Greatest Philosopher,"

Sov. in Bonn, V German S Brethren c Brother 29, 1959. Bonn. He by joining recognitio: Degree on Ill.: Bra German S Master of (Ritual Cor to the Sup Sov. Grar About a German, t Rex R. Hut illness, Ill. to Light w A Masor his ability by Brethre



Bailey, Alice A. The Externalisation of the Hierarchy. Lucis Pub. Co.: NY, 1957, p. 513.

ERNALISATION OF THE HIERARCHY

iy, the second Ray of Love-Wisdom. Christ rough it and by its means seeks to contact public. It is the leaven in His hands to lump, and being in a form comprehended can touch the great masses of seeking souls. the educational work of the world, the to reach those of the intelligent public who ed by means of ceremonial and symbolism, by religious means and ritual, as in the its the masses and those in whom the inpredominates to the lessening of the other is those men who are predominantly on intelligent Activity.

bodies there are to be found esoteric groups and ians of the inner teaching and whose ration and in technique is one. These will of occult students and of those who are signal touch with the Masters and of those sufficient control so that the will of the communicated and gradually filter down t the physical brain. These groups which linner esoteric group are many, but their small, for the fact that a student may the outer esoteric groups so-called is no re esoteric status. When the few who are udents of the world know the difference and astral forms, between mental clairryoyance and their astral counterparts, be-Is of thought and the elementals of na-c Christ and His church have a real the physical plane and the outer organisaded stimulation. That is why it is necese students at this time and train them in e occultism. When we understand better time in prevision, and of force in move-: comprehend more fully the laws that bodies, and through them therefore the Lon the planes whereon those bodies ex-

STAGES IN THE EXTERNALISATION

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press themselves, then will there be more intelligent and more useful work offered in cooperation with the Occult Hierarchy.

In the esoteric group, which is composed of the true spiritual esotericists found in all exoteric occult groups, in the church, by whatever name it may be called, and in Masonry you have the three paths leading to initiation. As yet they are not used, and one of the things that will eventuate-when the new universal religion has sway and the nature of esotericism is understood-will be the utilisation of the banded esoteric organisms, the Masonic organism and the Church organism as initiating centres. These three groups converge as their inner sanctuaries are approached. There is no dissociation between the One Universal Church, the sacred inner Lodge of all true Masons, and the innermost circles of the esoteric societies. Three types of men have their need met, three major rays are expressed, and the three paths to the Master are trodden, leading all three to the same portal and the same Hierophant.

It must not be forgotten that only those souls who are on the Probationary Path or the Path of Discipleship will form the nucleus of the coming world religion. It exists on the inner planes for the purpose of gathering out of all the churches those who have reached the point in evolution where they can consciously and of their own free will place their feet upon that PATH which leads to the centre of peace; who can in full awareness turn their eyes upon the Great Lord, and transmute the life of worldly endeavour into the life of service. The first detachment gathered into the coming Church will be found to be a part of the present great band of servers. These have, down the ages, been associated with the Christ in His work. Remember always the fact of the work He did in connection with the last advent, and remember likewise that in the turning of the cyclic wheel, in the evolution of the spiral, similar conditions will eventuate, the same needs arise, and the same egos incarnate that were present in the days of old in Palestine. The numbers of those associated with Him will be greatly increased.



THIS NEW AGE LEADER SAYS MASONRY IS THE UNIVERSAL RELIGION.

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INTRODUCTORY.

In placing the present work before the public I have no apology whatever to offer, and this for several reasons. First, because I have been ordered to prepare it, and Second, because much of what I herein give is not new, for the simple reason that there can be nothing new in Masonry. True, many a thing, especially what concerns Mystic Masonry, has not been given to a profane people, but this is not to say that it is new, for it is not.

I know that the present work will stand unchallenged as to the Truths it contains, and this for the reason that I quest from the highest Masonic authoritics in the work', and that which concerns Mystic Masonry comes direct from him who knows and who has no superior in this work.

I also know that I will not be accused of stealing, for the very good reason that I give credit for every single quotation, unless it was changed. With these facts before me I can feel well satisfied to let it go forward.

There are several reasons why this book should go before the people, and especially before Masons themselves. Too little is known by my Brother Masons concerning that Order to which they have the honor to belong, but which some of them do not honor and the

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THIS BOOK WAS WRITTEN ON ORDER OF THE HIGHEST MASONIC AUTHORITY.

Clymer, R. Swinburne. Ancient Hystic Oriental Hasonry. Philosophical Pub. Co., Allentown, Pa., pp.84-85.

AMOUNTP MURICIPA

UNIENTAL MARONET. Ties, and intercommunicated from the Indus to the

Tiber, from the Nils to the Thunst. Hence there

ever has been, is, and ever will be Freemanmer on our

planet. Manony was ever more or less connected with

privationals till almost the thirteenth century of our era.

when Masses declared then melves Freimaurer (Free-

intenne). Since about that period printhouse have

130. "A thoughtful consideration of our principal

ceremony irresistibly leads us to the doctring that was

typified by the Pastos in the King's Chamber of the

great Pyramid, and connects with the main character-

istic of all the Mysterice, which embodied the highest

131. "The twelfth century witnessed an outbreak

of Mystie symbolism, perhaps unparalleled, in our era,

and gave us the religious legends of the Holy Urail,

which point to an Eastern origin ; this period coincides

with the greatest popularity of the Templars, whose

fall is contemporaneous with the decadence noticed by

that some portion, at least, of our symbolism may have

come through a Templar source, Romanist, yet deeply

tinged with Onesticium; while at a later date the

Lollards, inheritors of Manichwism, and who were but

one of the many religo-political societies with which

Europe was honeycombed, possibly introduced or re-

vived some of these trachings. One thing is certain,

that satisfactory renderings of our symbols can only

be obtained by a study of Eastern Mysticism; Kabal-

132. Without prewing the argument, I may suggest

ever dropunced and persecuted Freemasonry,"

truths then known to the Illuminated ones,

the locturer.

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teaching in Masonry for those who will seak below the anglass.

127. "The Ancients of Atlantic preserved not less than sixteen distinct Secret Orders, all of which constituted-what was known at the time of the advent of Poissden to the Kingdom of Atlantis-as the Mystie Brother or the Great White Circle. What is now the Frsternity of the Rosy Cross was recognized as the very highest of these Orders, by virtue of their knowledge of the Secret Forces throughout Nature. This Order of men ruled the Destiny of nations and all'Institutions.*

128. "With the destruction of Atlantis," this perfestion of order and organization was severed and history from this event only conveys scattering glimpess of these various Orders-all of which, while preserving some remote impressions of their former relationship, have lost trace one of the other."

129. Says John A. Weiss, M.D., in his "Obeliak and Presmascory:" "According to our reading of history, the Priesthoods of Bolus, or Baal in Amyria, of Osiris in Egypt, of Jebova in Palastina, of Jupiter in Greece and Bome, of Ahure-Mazda in Persia, or Brahma in India, and of Toutates in Britain, were Primitive Secret Secieties, who instructed and governed the primitive families and room. It little matters whether we call the members of those priostboods Beliles, Pastophori, Louites, Curstes, Mage, Brohmins, or Druids; they were connected by Secret

**See "The Philosophy of Fire." *See "The Resistance; their Teachings."

MASONRY IS CONNECTED TO THE ANCIENT SYSTEMS OF PRIESTHOOD.

Says John A. Weiss, M.D., in his "Obelisk and Freemasonry:" "According to our reading of history, the Priesthoods of Belus, or Baal in Assyria, of Osirus in Egypt, of Jehova in Palestine, of Jupiter in Greece and Rome, of Ahura-Mazda Persia. in or Brahma in India, and of Teutates in Britain, were Primitive Secret Societies. instructed and who governed the primitive families little and Tf matters races. whether we call the members of priesthoods **Belites.** those Pastophori, Levites, Curetess, Mage, Brahmins, or Druids; they were connected by Secret Ties, and intercommunicated from the Indus to the Tiber, from the Nile to the Thames. Hence there ever has been, is, and ever will be Freemasonry on our planet.

Clymer, R. Swinburne. Ancient Mystic Oriental Masonry Philosophical Pub. Co., Allentown, Pa., p. 121.

writed the existence

n, the unity of God mustitute the philwish to define it ancient system of to dogmag "

Masonry requires witect of the unisays, with peculiar f religious belief. that religion in particular opinions ? this wise proke Mohammedan unite around our ", in practice as itruth is, that " institution-its l in which all men igh a long sucpriesthood who tenets of the exof the Soul_ unguage, it has till continues, in Pryond this, for not go. "** *

masonry."

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ORIENTAL MASONET.

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217. "Freemasonry does not profess to interfere with the religious opinions of its members. It asks only for a declaration of that simple and universal faith, in which men of all nations and all sects agreethe belief in a God and in his superintending providence. Beyond this, it does not venture, but leaves the minds of its disciples, on other and sectarian points, perfectly untrammelled. This is the only religious qualification required by a candidate, but this is most strictly demanded. The religion, then, of Masonry, is pure theism, on which its different members engraft their own peculiar opinions; but they are not permitted to introduce them into the lodge, or to connect their truths or falsehood with the truth of Masonry, "*

218. "Every Mason," says the old Charges of 1722, "is obliged by his tenure to obey the moral law." Now, this moral law is not to be considered as confined to the decalogue of Moses, within which narrow limits these ecclesiastical writers technically restrain it, but rather as alluding to what is called Lex Naturas, or the law of nature. This law of nature has been defined by an able, but not recent writer on this subject, to be "The will of God, relating to human actions, grounded on the moral differences of things; and because discoverable by natural light, obligatory upon all mankind.". This is the "Moral law," to which the old Charge already cited refers, and which it de-

Mackey, "Masonic Lexicon."

• Grove, "System of Moral Philosophy."

THE RELIGION OF MASONRY IS PURE THEISM.

ANCIENT MYSTIC

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these pearls of great price were guarded and handed on with alight modifications into the possession of those grand early Christians, the Gnostics, the so-called heretics; then straight from the Gnostic schools of Syria and Egypt to their successors, the Manichæans, and from these through the Paulicians, Albigenses, and Templars to the Hermetics, the Rosicrucians, and other less powerful Secret Fraternitics—these Occult traditions, or rather, Occult Truths, have been bequeathed to the Mystic bodies of our own times. Persecuted by Protestants on one side and by Catholics on the other, the history of Mysticism, outside of the Rosicrucian Fraternity, is a history of martyrdom." 123. "These principal streams of religious thought

can be traced distinctly as we struggle through the labyrinth of evidence, and these may not inappropriately be termed the Petrine, Pauline, and Johannine doctrines, the last being the fountain-head of all the later Christian Mystical heresies. The Johannine doctrine caused great excitement in the fourteenth century. It must be borne in mind that the true Occultism, the real Mysticism, is essentially religious in its nature, and students must not be surprised to find that some of the historical religious sects-many of the principal secret societies take St. John as their patron mint, notably is this the case with many of the Masonie bodies-had their foundation in Occultism and Mysticism before stated, the Occult doctrince of the Gnostics were heirlooms and sacred traditions from a very distant past, and when the early Christian ere dewned, the human race had long been plunged in the

OBURNTAL MASONET.

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darkening and materializing tendencies of the Black Ages. Soon the Gnosis was rejected by the orthodox church, and the Sacred and Secret teachings of the Great Master, Jesus, became materialized; they have, however, never been lost, and traces of them can be discerned from epoch to epoch.

124. "The Masonic movement, to state it generally, was at first a sort of broad, semi-mystic and largely moral movement, worked from certain unknown, to Them, centers, and deriving its origin from the Ancient and not generally known basis.

125. It never had anything to do with Operative Masonry or the Builders' Guild. Masonry was founded on the Ancient Wisdom Religion, and when founded was not known as Masonry.

126. Its basis was, and is, unknown to all of those who do not recognize a definitely spiritual guidance in the practical, mental, and moral developments which from time to time change the surface by the introduction of new factors into the evolving processes of which life consists. Researches into Masonic literature must be made in many languages and countries before this view can be firmly established for the general world, but to students of Mysticism and who are also students of Masonry it becomes more and more apparent that the movement which is generally termed Masonic had its roots in that true Mysticiam which originated, as an Ideal effort, from the Spiritual Hierarchy which guides the evolution of the world; and that, however much the branches may be separated from the root-idea, there is nevertheless a Mystie

Masonry is not from Builder's Guilds of operative Masons Pike, Albert. <u>Morals and Dogma of the Ancient and Accepted</u> <u>Scottish Rite of Freemasonry</u>. Richmond, VA: L.H. Jenkins

Inc., 1871, (1917 printing), p. 624.

MORALS AND DOGMA.

earth will then sink down into Duzakh, and become for three periods a place of punishment for the wicked. Then, by degrees, all will be pardoned, even Ahriman and the Devs, and admitted to the regions of bliss, and thus there will be a new Heaven and a new earth."

In the doctrines of Lamaism also, we find, obscured, and partly concealed in fiction, fragments of the primitive truth. For, according to that faith, "There is to be a final judgment before ESLIK KHAN: The good are to be admitted to Paradise, the bad to be banished to hell, where there are eight regions burning hot and eight freezing cold."

In the Mysteries, wherever they were practised, was taught that truth of the primitive revelation, the existence of One Great Being, Infinite and pervading the Universe, Who was there worshipped without superstition; and His marvellous nature, essence, and attributes taught to the Initiates; while the vulgar attributed His works to Secondary Gods, personified, and isolated from Him in fabulous independence.

These truths were covered from the common people as with a veil; and the Mysteries were carried into every country, that, without disturbing the popular beliefs, truth, the arts, and the sciences might be known to those who were capable of understanding them, and maintaining the true doctrine incorrupt; which the people, prone to superstition and idolatry, have in no age been able to do; nor, as many strange aberrations and superstitions of the present day prove, any more now than heretofore. For we need but point to the doctrines of so many sects that degrade the Creator to the rank, and assign to Him the passions of humanity, to prove that now, as always, the old truths must be committed to a few, or they will be overlaid with fiction and error, and irretrievably lost.

<u>Though Masonry is identical with the Ancient Mysteries, it is</u> so in this qualified sense; that it presents but an imperfect image of their brilliancy; the ruins only of their grandeur, and a system that has experienced progressive alterations, the fruits of social events and political circumstances. Upon leaving Egypt, the Mysteries were modified by the habits of the different nations among whom they were introduced. Though originally more moral and political than religious, they soon became the heritage; as it were, of the priests, and essentially religious, though in reality, KNIGHT OF THE SUN, OR PRINCE ADEPT.

limiting the sacerdotal power, by teaching the intelligent laity the folly and absurdity of the creeds of the populace. They were therefore necessarily changed by the religious systems of the counries into which they were transplanted. In Greece, they were the Mysteries of Ceres; in Rome, of *Bona Dea*, the Good Goddess; in Gaul, the School of Mars; in Sicily, the Academy of the Sciences; among the Hebrews, they partook of the rites and ceremonies of a religion which placed all the powers of government, and all the knowledge, in the hands of the Priests and Levites. The pagodas of India, the retreats of the Magi of Persia and Chaldca, and the pyramids of Egypt, were no longer the sources at which men drank in knowledge. Each people, at all informed, had its Mysteries. After a time the Temples of Greece and the School of Pythagoras lost their reputation, and Freemasonry took their place.

Masonry, when properly expounded, is at once the interpretation of the great book of nature, the recital of physical and astronomical phenomena, the purest philosophy, and the place of deposit, where, as in a Treasury, are kept in safety all the great truths of the primitive revelation, that form the basis of all religions. In the modern Degrees three things are to be recognized: The image of primeval times, the tableau of the efficient causes of the Universe, and the book in which are written the morality of all peoples, and the code by which they must govern themselves if they would be prosperous.

The Kabalistic doctrine was long the religion of the Sage and the Savant; because, like Freemasonry, it incessantly tends toward spiritual perfection, and the fusion of the creeds and Nationalities of Mankind. In the eyes of the Kabalist, all men are his brothers; and their relative ignorance is, to him, but a reason for instructing them. There were illustrious Kabalists among the Egyptians and Greeks, whose doctrines the Orthodox Church has accepted; and among the Arabs were many, whose wisdom was not slighted by the Mediæval Church.

The Sages proudly wore the name of Kabalists. The Kabalah embodied a noble philosophy, pure, not mysterious, but symbolic. It taught the doctrine of the Unity of God, the art of knowing and explaining the essence and operations of the Supreme Being, of spiritual powers and natural forces, and of determining their action by symbolic figures; by the arrangement of the alphabet,

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Builey, Foster. The Spirit of Masonry. New York Lucis Pub. , , , , ,

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The Spirit of Masonry

he finds that which he has sought and which has been deeply hidden yet close at hand. He must learn that the experience which 'travel in foreign countries' and the arduous task of the Builder has given, is the only thing that can fit him to join the ranks of the Master Masons of the Universe, and carry on the eternal quest in company with all brothers.

This is the revelation which the passage of the candidate through all the degrees conveys. In the first three degrees we have depicted for us the search of the individual for light, wisdom and life In the higher degrees there is given us the varying aspects of the universal search (by the collective whole) in the various ways, and in the many lands and through the diverse religions, for the final revelation for which the so-called Blue Lodge has prepared the candidate. Subtle and illusive indications are given also of that organised and intelligent activity which is carried on by that Grand Lodge of Master Masons who have for ages watched over humanity and guided men steadily in the way of light.

Little as it may be realised by the unthinking Mason who is interested only in the outer aspects of the Craft work, the whole fabric of Masonry may be regarded as an externalisation of that inner spiritual group whose members, down the ages, have been the Custodians of the Plan, and as Those to Whom has been committed the working out of the will of God for the race of men. These Master Masons, to whom T.G.A.O.T.U. has given the design and Who are familiar with the tracing board of the G.M. on high, are called by many names and are known at different times by various appellations. They can be referred to as Christ and His Church-that band of disciples who follow in the footsteps and work under the inspiration of the great Carpenter of Nazareth. They can be known by others as the Masters of the Wisdom for They are skilled in the divine ways and have mastered the arts and sciences which Their fellowmen have yet to master. They are the Dispensers of Light and to Them has been given, by virtue of Their achievement, the privilege and the authority to pronounce the great Masonic formula: 'Let there be light' and to evoke the response: 'And there was LIGHT',

The Purpose of Masonry

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They are therefore sometimes known as the Illuminati and can direct the searchlight of truth wherever its beams are needed to guide the pilgrim on his way. They are the Rishis of the oriental philosophy, the Builders of the occult tradition and those Individualities of outstanding wisdom, strength and beauty of character Who have guided, by precept and example, the faltering steps of blinded and ignorant humanity. They are the bestowers of the privileges and benefits of initiation, and They prepare the candidate for those great revelations and expansions of consciousness which are the reward of all who persevere in the quest, and thus learn to work in the Temple of the Lord. Step by step They guide the candidate until he has gained the right to stand in the East before the Presence, and there, before the brethren, prove himself initiate. Stage by stage They assist at the unfolding of the consciousness of the candidate until use time comes when he can 'enter into light' and, in his turn become a light-bearer, one of the Illuminati who can assist the Lodge on High in bringing humanity to light. Silently and with full understanding They watch the initiate go down to the gates of death in order to prosecute the search for the Master's Word and, in defence of his ideals is slain by those with whom he has worked. Then they too go down to the G wherein the Master lies, and through Their united effort and by the strength of Their joint endeavour They raise him to the fullness of life and service, giving him that secret which must suffice to guide him in his search until the time comes when the race (as one united whole) has proved itself fit to receive the true L.W. Then humanity can be admitted to that high and holy Temple where reigns the the Triune God.



George Washington



Andrew Johnson

THE MASONIC LODGE LIKES TO RECRUIT PRESIDENTS TO SERVE AS FIGUREHEADS. HERE ARE U.S. PRESIDENTS WEARING MASONIC REGALIA. POWER IN THE MASONIC LODGES IS ULTIMATELY IN THE CONTROL OF SATANISTS. This Author has received reports from ex-high ranking Masons that all U.S. Presidents this 20th century have been Masons, but there is no way yet to confirm this. Johnny Todd, who was part of the Illuminati and who was in charge of all the political/drug/occult activity in his 13 state jurisdiction, before coming to Christ in 1972, states that all U.S. Presidents of this 20th century have not only been Masons, but have been 35 degree Freemasons of the the super-secret Rite of the Warrior



William McKinley



William Howard Taft



Theodore Roosevelt



F.D.R. with Masonic Brothers



Truman in Masonic garb

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on the Block, which is equivalent to the 6th level of Satanism and both perform blood sacrifices. Todd states that recent U.S. Presidents have been part of the Illuminati. Other sources confirm this about our most recent Presidents.

Ronald Reagon receives his 33 degree.

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Bailey, Alice A. The Externalisation of the Hierarchy. Lucis Pub. Co.: NY, 1957, p. 514.

514 THE EXTERNALISATION OF THE HIERARCHY

for all who knew Him in earlier incarnations in the ancient East, all whom He cured or taught, all who contacted Him or in any way incurred karma with Him or with the Master Jesus, will have the opportunity to cooperate at this time. Each sincere aspirant who is closely connected with the present Church organisations, who feels a close link with the Christ and who loves Him, can be practically sure that in Palestine they saw Him, knew Him and mayhap served and loved Him.

The sacraments, properly understood, serve to strengthen this link and realisation, and such a one as that of Baptism (when entered upon with understanding) will draw forth oft a response from the Great Lord Himself. It is almost as if a golden strand were directed from His heart to the heart of the servant-a strand unbreakable and unfathomable and which, with each administration of any of the holy rites in the succession of lives, becomes stronger, broader and brighter. Eventually these many strands will become reabsorbed into their source when the Body of the Christ-one of the seven Heavenly Men on the second or monadic plane-is completed in full expression, for each one linked to Him becomes, in a vital sense, a cell in His Body. This the initiate Paul truly sensed and knew. Via this strand passes the power to strengthen, to stimulate, to vivify and to bless, and this is the true apostolic succession. All true disciples are priests unto the Lord.

There is no question therefore that the work to be done in familiarising the general public with the nature of the Mysteries is of paramount importance at this time. These Mysteries will be restored to outer expression through the medium of the Church and the Masonic Fraternity, if those groups leave off being organisations with material purpose, and become organisms with living objectives. When the Great One comes with His disciples and initiates we shall have (after a period of intensive work on the physical plane beginning around the year 1940) the restoration of the Mysteries and their exoteric presentation, as a consequence of the first initiation. Why can this be so? Because the Christ,

IN PLACE OF CHRISTIANITY THE MYSTERY RELIGIONS WILL BE RESTORED BY THE CHURCH & MASONRY.

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Hall, Manly P. <u>America's Assignment with Destiny</u>. Philosophical Research Society, 1951, p. 115.

AMERICA'S ASSIGNMENT WITH DESTINY 115

their work be accomplished it is not sufficient that they have the needed vision. This vision must be communicated. It must be extended throughout human society until humanity redeems itself by the experience of enlightenment. The security that the world seeks cannot be bestowed; it must be earned. When a sufficient number has attained this degree of true leadership, the imperishable democracy of the sages will become a fact in the mortal sphere.

The genuine Esoteric Associations always required that disciples prepare themselves for careers of practical service. The student was expected to attain to a state of unusual skill or proficiency in some branch of learning. He was then to practice this profession or craft as a means of extending his sphere of constructive influence. He was to teach through example, enriching his chosen vocation with the overtones of enlightened religious philosophy. Thus, gradually creating a significant zone of influence, he was available for whatever task the Keepers of the Great Plan required. Practical ends can only be achieved by practical means, and the agents of the Universal Reformation must be sufficient for every emergency.

Rather than attempt to indicate modern organizations which may or may not be instruments of the Mysterv system, it is more useful to recommend that each truth seeker make use of his own faculties of discrimination. The Esoteric Orders have never accepted candidates without reasonable qualifications, nor have they offered any inducements except the privilege of becoming unselfish, useful, and humble. They have never promised to gratify the whims of mortals, and have reserved the right to select in their own way those whom they believed to have the courage, the insight, and the fortitude which the magnitude of the project demanded. Human society cannot be preserved by Fraternities of the unfit, even though the members be well-intentioned. Suc-

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r the consequences Im of the collective cossible interpretaries have been exment must continue.

r must be out of He must always ve against what has nan behavior corbenefactors. The ogress through connd doubt progress. permanence of inral to the wise, and ':yond human conations which man ry and the Mysteries i' e Great Plan.

ovides the means numan state proves ivable that there are no channels of vays comes to man have offered their i of cosmic truths. cy are also adequate · sk. Through long learned in states-Hd science. In their - been unfolded far e. Obviously, the Lir trained and ap--t leadership availder, however, that

ESOTERIC GROUPS LIKE MASONRY REQUIRE THEIR MEMBERS TO GAIN

Bailey, Alice A. The Externalisation of the Hierarchy . Lucis Pub. Co.: NY, 1957, p. 511.

THE EXTERNALISATION OF THE HIERARCHY

ious Organisations in the New Age

Let us now return to our consideration of the spread of eepened religious ideals and the growth of the new us organisms. In the process of transmuting the old and so releasing the imprisoned life, there are two which are steadily held in view by the Guides of our ion:

First, that the general public serves or is dominated the concrete mind and is unable to grasp abstracsms. It is the form which matters to them the most, for ry are conservative and eling to the familiar. The urch is intended to serve the masses and is not inted to be of use (except as a field of service) to the nericists of the world, for they heed not the form to same extent, having contacted somewhat the inner npelling life.

Secondly, the church movement, like all else, is t a temporary expedient and serves but as a transient ting place for the evolving life. Eventually, there will war the Church Universal, and its definite outlines I appear towards the close of this century. In this nection, forget not the wise prophecy of H.P.B. as ching events at the close of this century. This Church I be nurtured into activity by the Christ and His iples when the outpouring of the Clirist principle, true second Coming, has been accomplished. No e for the advent do I set, but the time will not be t.

Christian church in its many branches can serve as n the Baptist, as a voice crying in the wilderness, nucleus through which world illumination may be shed. I indicate the hope. I do not assert a fact, is intended to be the holding of a broad platform, ch must show a wide tolerance, and teach no revoluloctrines or cling to any reactionary ideas. The STAGES IN THE EXTERNALISATION

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church as a teaching factor should take the great basic docrines and (shattering the old forms in which they are expressed and held) show their true and inner spiritual sigafficance. The prime work of the church is to *teach*, and *teach ceaselessly*, preserving the outer appearance in order to reach the many who are accustomed to church usages. Teachers must be trained: Bible knowledge must be spread; the suraments must be mystically interpreted, and the power of the church to heal must be demonstrated.

The three main channels through which the preparation for the new age is going on might be regarded as the Church. the Masonic Fraternity and the educational field. All of them are as yet in relatively static condition, and all are as yet failing to meet the need and to respond to the inner pressure. But in all of these three movements, disciples of the Great Ones are to be found and they are steadily gathering momentum and will before long enter upon their designated task.

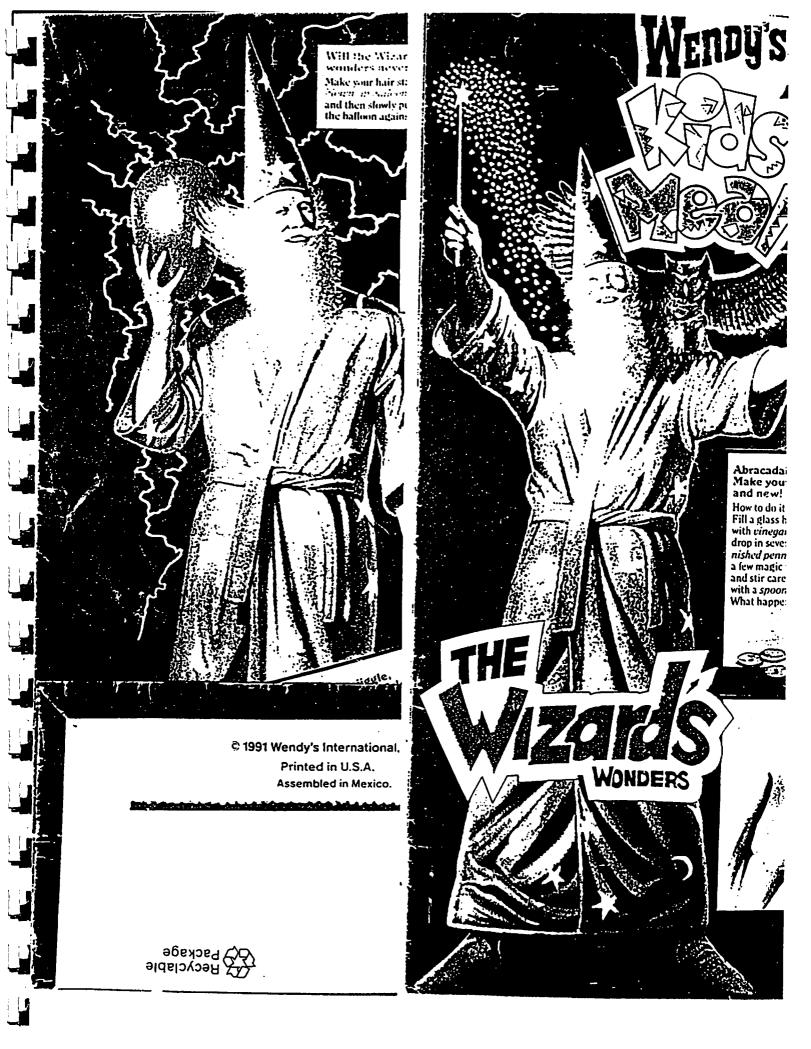
The Masonic Movement when it can be divorced from politics and social ends and from its present paralysing condition of inertia, will meet the need of those who can, and should, wield power. It is the custodian of the law; it is the home of the Mysteries and the seat of initiation. It holds in its symbolism the ritual of Deity, and the way of salvation is pictorially preserved in its work. The methods of Deity are demonstrated in its Temples, and under the All-seeing Eye the work can go forward. It is a far more occult organisation than can be realised, and is intended to be the training school for the coming advanced occultists. In its ceremonials lies hid the wielding of the forces connected with the growth and life of the kingdoms of nature and the unfoldment of the divine aspects in man. In the comprehension of its symbolism will come the power to cooperate with the divine plan. It meets the need of those who work on the first Ray of Will or Power.

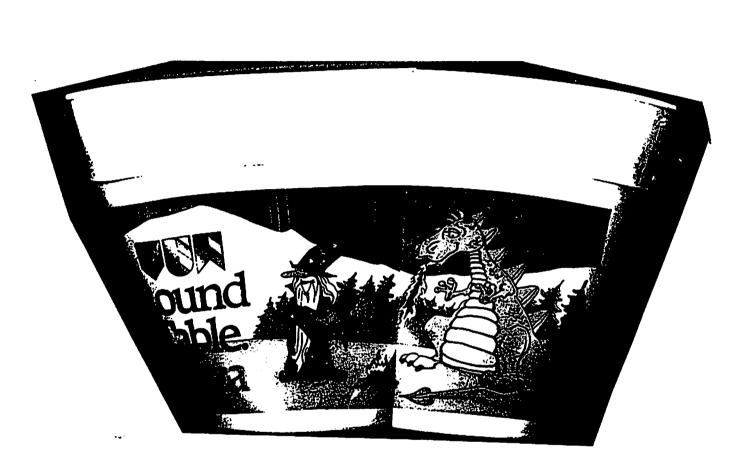
The Church finds its mission in the helping of the devotee, in aiding the great public which is innately religious and of good will. It hides in its heart those who vibrate to

A NEW AGE LEADER SAYS MASONRY IS ONE OF 3 CHANNELS TO PREPARE FOR THE NEW AGE. IT WILL BE THE NEW AGE RELIGION. The three main channels through which the preparation for the new age is going on might be regarded as the Church, the Masonic Fraternity and the educational field.

> Movement...will The Masonic meet the need of those who can, and should, wield power. It is the custodian of the law; it is the home of the Mysteries and the seat of initiation. It holds in its symbolism the ritual of Deity, and the way of salvation is pictorially The preserved in its work. methods of Deity are demonstrated in its Temples, and under the All-seeing Eye the work can go forward. It is a far more occult organization than can be realized, and is intended to be the training school for the coming occultists. its advanced In ceremonials lies hid the wielding of the forces connected with the growth and life of the kingdoms of nature and the unfoldment of the

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Dragon, Wizard & Fire & Ice Cup.

HOW TO hypnotize YOUR PARENTS.

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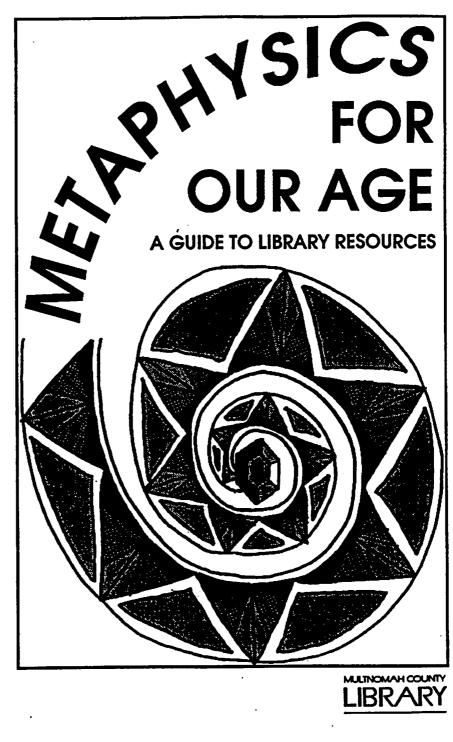
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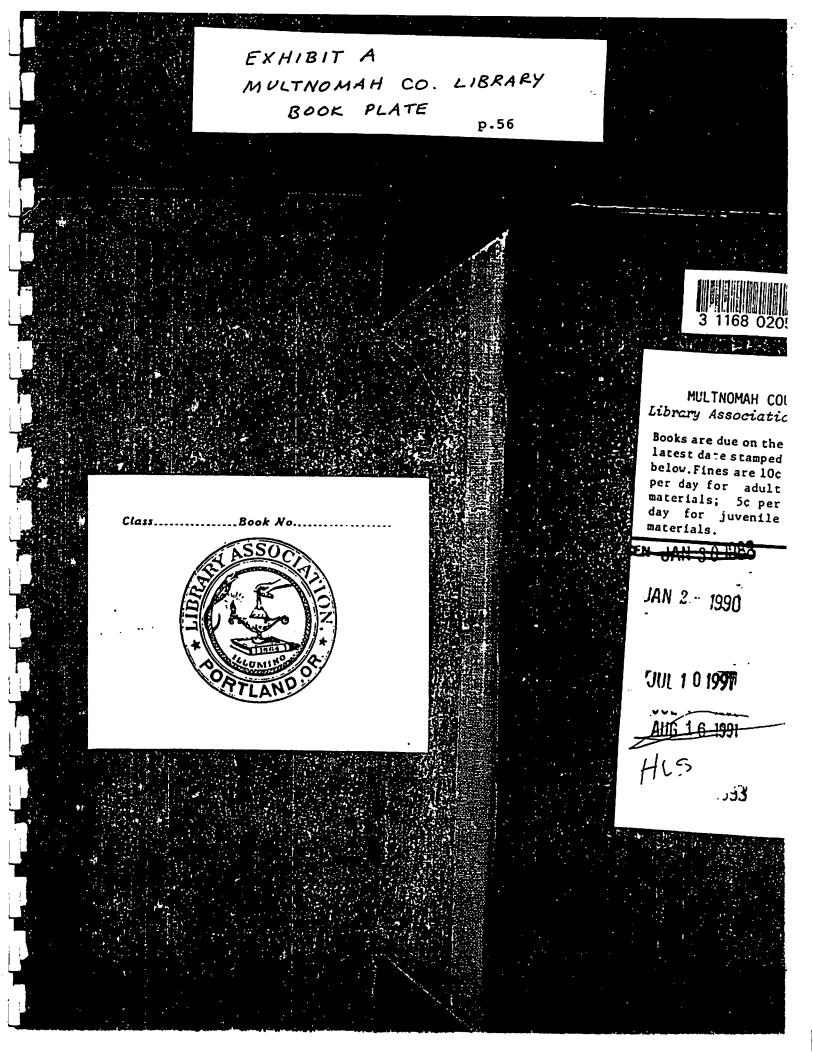
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UNDERSTANDING YOUR REAL SELF

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<u>اا</u> Karma & Reincarnation

FREE

How It Affects You Daily and What You Can Do About It



2 Finding Your Twin Flame

through the Spiritual Path of Initiation



How to Use Spiritual Energy to Take Control

FREE

of Your Life



PORTLAND

SATURDAY, APRIL 6 7 pm Workshop #1 & #3

SUNDAY, APRIL 7 2 pm Workshop #2

Portland Hilton 921 SW Sixth Avenue (Saturday In Forum Suite + Sunday In Partors B & C)

"or in " - 111 (5 - " 774-(

The Teachings of the Ascended Masters

Presented by a representative of Elizabeth Clare Prophet

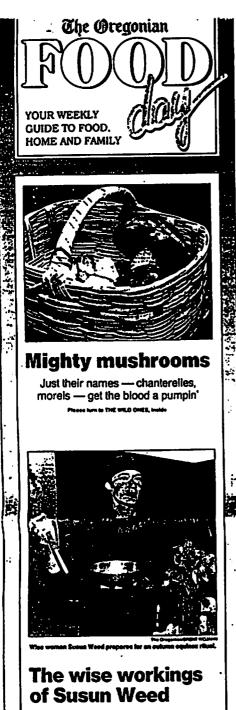
The Ascended Masters are our elder brothers and sisters who have mastered their karma and graduated from Earth's schoolroom. Their teachings are for advanced students who want to pursue a spiritual path homeward to God. Elizabeth Clare Prophet is their Messenger. She conveys their teachings by the Holy Spirit in the tradition of



ALSO DON'T MISS ELIZABETH CLARE PROPHET



<u>SEATTLE</u> Weekend Seminar May 3-5 Seattle Hilton 6th & University, Downtown



Teachings focus on the spiral of life, how things connect denter

By DEBORAH HOLTON

t of Wood, and etting and baseting Wiss." Prove of enciral ways, the travels whe describes as the path of the wise woman - a path of the basevides and travel that recepts are the inter-commendation

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REDUCE D 50%

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Hillsboro woman introduces Northwest to sweet-tasting meat

BY DIANE HOOGMAN

Cost Americana find only the bit chair experimentati, but a catera i ala uaj fired, heard no ta the regeon. At has not always been easy fiborana has developed her Clar fiborana has a maje bit gros

to find but Co

marinated - for at least two hours ar-days, she said Lean beef, she minted also be marinated to induce tender Thomas, betweening is a favorite tree. homes, before non-artnessing rabbit She said fresh rabbit is grant in a challwird in any other recipe calling f-

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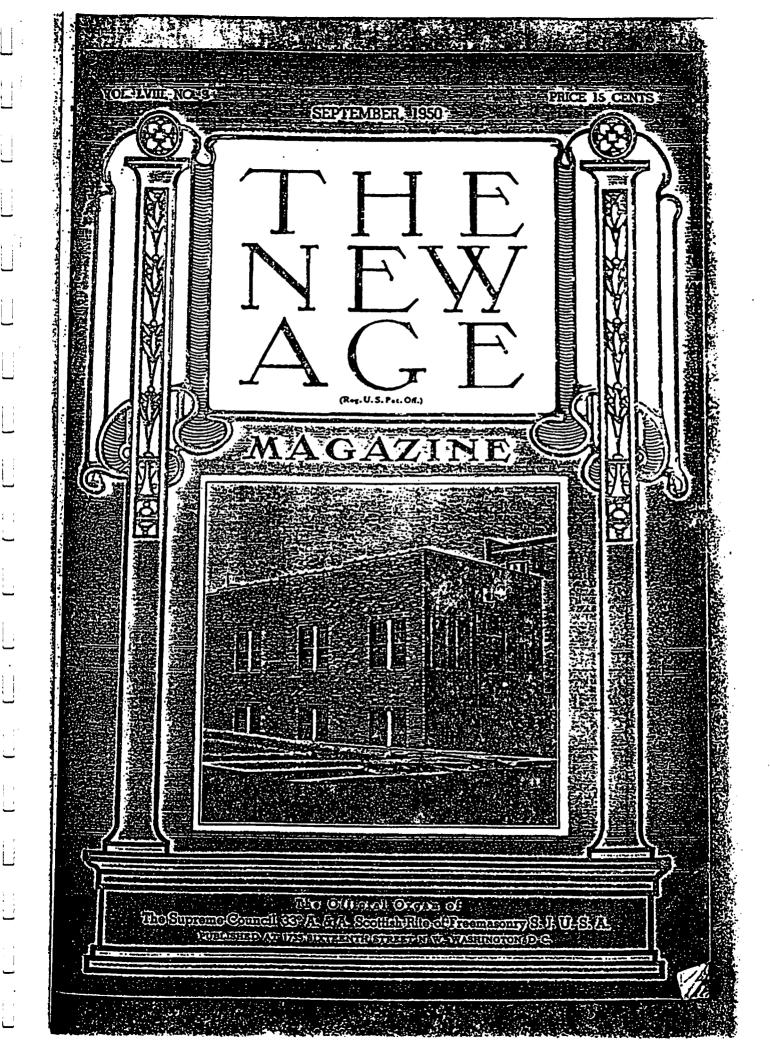
CREDITS

Cover	Vryndavan Thomas
Lights	Trevor Cable, Aaron Parker
Sets	Jackie Baldwin and her crew
Masks	Liberty, Hannah, Bhajan, Holly,
	and Jesse
Costumes	Johana Doty
Music	Jason Ingram
Ceremonial Pole	Dexter Bacon
Astrological Guidance	
-	Claire's Base Station
God and Goddess Costumes	
	Jody and Pat's Base Station
	Mary Milestone
AND ANYONE ELSE V	THO HELPED THIS IDEAS BECOME
A REALITY FOR ALL	OF US.

BYE BYE BLACKBIRD

Pack up all my care and woe Here I go singing low Bye Bye Blackbird. Where somebody waits for me Sugar's sweet so is she Bye Bye Blackbird No one here can love and understand me Oh what hard luck stories they all hand me Make my bed and light the light I'll arrive late tonight Blackbird Bye Bye.





aut happened since the days of Noah, till aow. The birthday of a New World is at hand."

As stated before, God's Plan in America is a nonsectarian plan. Our Constitution is nonsectarian. Our great American Public Schools—God's chosen schools—are nonsectarian. The Great Spirit behind this great nation is nonsectarian.

Our great American Public Schools have never taken away from any child the freedom of will, freedom of spirit or freedom of mind. That is the divine reason that Great God our King has chosen the great American Public Schools to pave the way for the new race, the new religion and the new civilization that is taking place in America.

Any mother, father or guardian who is responsible for the taking away of freedom of mind, freedom of will or freedom of spirit is the lowest criminal on this earth, because they take away from that child the God-given right to become a part of God's great plan in America for the dawn of the New Age of the world.

WORSHIPFUL MASTER'S WORK

The duties of a Worshipful Master of a Lodge include a multitude of tasks. Of these, one of the most important is the mastery of the work.

We have sat in Lodge and felt a spine-tingling thrill as a competent Master has exemplified a Masonic Degree. We have been inspired to high and noble exaltations of spiritual feeling as such a man obligated a candidate.

Further, we have sensed the same feeling permeating the minds of those who sat with us. The deathlike stillness, the fixed expression and rapt attention of the listeners gave ample proof that the words of the Master served to renew the vows and to rededicate the purpose of everyone within hearing. And, most important of all, the candidate, hearing for the first time the sacred teachings of Masonry, receives an impression that time will not erase. In contrast to this, what a travesty it is to hear Masonic work given in a duil, meaningless, slovenly manner, with no spark of inspiration and no appeal to the high emotions, no sincerity of purpose nor evidence of understanding; imperfect enunciation, meaningless repetition of words, words, words. Such work has a deadly effect upon those who sit in the Lodge. No wonder so many Masons consider Masonic work as dull, meaningless routine.

Further, such work is a fraud upon the candidate. He is entitled to something better. He has come seeking Light and, instead of a clear, direct unveiling, he receives a jumbled, monotonous interpretation which is meaningless.

True, eloquence of expression is not given to all men. But earnestness, sincerity and clear enunciation can be acquired.

The man who accepts the office of Master takes no light obligation upon himself. If he assumes this position, let him show by his work that he is a Master Craftsman. That is what his title implies.

The Master who fails to devote time and effort to acquiring proficiency, not only in correct wording but also proficiency in conveying the meaning and solemnity of the work, is recreant to the trust he has accepted.

Yes, the duties of a Worshipful Master are many and varied. And one of the most important of these is mastery of the work.—The New South Wales Freemason.

TOLERANCE '

Five Baptist Evangelists were arrested, on July 22, 1950, after the meeting they were holding on the main street of La Sarre, Quebec, Canada, had been broken up by a crowd which had kicked, jostled and pelted them with eggs and garbage. They were detained in jail without bail in this predominantly Roman Catholic town, but the Town Council took a hand, and, dropped the public disturbance charges and assured them of police protection at their future meetings. Their detention without bail brought many protests.

T SOME asked a A own fre answer accer As a direct willing and a fort when the also encoura: the question minds of me have sny refinding an ar self has bee the effort pu search has Lodge, the w been called again we rej been in dire your search We are le so often to f satisfactory do not know took their i Consider ancestor, Ac the great , and what a us, his desc The record of his own and thereby tion betwee Through event men records of to come af presence. we have th whom Joh: of close co the true Li that comes may we be! Consider t to Jesus b

Father," a so long ti thou not l hath seen



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TRIAN

1 RUE DE VAREMBE (30) CASE POSTALE 31 1211 GENEVA 20 SWITZERLAND 3 WHITEHALL COURT SUITE 54 LONDON ENGLAND SW1A 2EF

113 UNIVERSITY PLACE, 11Ft. P.O. BOX 722, COOPER Sta NEW YORK, N Y 10276 TEL+ (212) 982-8770

9 May 1994

Dear Mr.

Thank you for your recent inquiry; we welcome the opportunity to provide you with additional information about Triangles.

Our coworkers include tens of thousands from over 110 countries who share a love for humanity and a desire to help all people move forward towards right relations, peace and progress; who believe in the power of thought, of prayer and invocation; who accept the scientific theses that "all is energy" and "energy follows thought and conforms itself to thought".

As active participants in this daily meditation, Triangles members unite by thinking outwardly with love towards their co-workers. As they do this, they visualize the group as three radiant, vibrant points of light connected by rays of living light. They then visualize their triangle as an integral part of the planetary network of Triangles. The Great Invocation is sounded to receive and transmit divine energies for the healing of humanity and all forms of planetary life.

We hope you will be inspired to join us in this spiritual endeavor.

With sincere goodwill,

Tisepe Cint

Joseph Contrada for TRIANGLES

THE MASONIC REVIEW.

ward March.

ose who contend that the sonry is in its past, in its y reaching back, as it pany centuries; in the iles that grace its roster; the ments wrought for humaniuse of liberty of thought

The man whose rted. stinction is his ancestry, Insequence in the world. on or the nation whose holly in the past, that is plishing something for mankind, that is not growoning with the rest of huomplished its usefulness or later be gathered into den urn "for reference

: greatest empire of anwhere its generals were success; its statesmen and s artists and poets, its eries, its enlightenment Tovernment, rival those of excepting our own. But upon Rome when her ared, when her only greatsast, and that dawning beest empire of all time fall.

of Rome, whose historic uries of glorious effort. Invistendom out of the dievalism, so clung to the rion siezed upon it and eformation was the re-

ch as these can be multim, and if they teach anyhere is no place in the ation or the society whose

sole daim to greatness, to recognition, is its past.

Masonry's greatness is not in the antiquity of its beginnings, neither in its conservatism, but rather in the fact that it has always been a leader of thought and action.

lts members have been the world's pioneer corps, clearing away the dense rue then has the glory of growth of ignorance, bridging the turbid waters of superstition and fanaticism, blazing ways of enlightenment whereon____ the mighty army of humanity, might . move to nobler achievements, to grander victories.

The great leaders in Masonry as well as in the secular world have been men who, though clinging tenaciously to certain great principles, were quick to see and take advantage of everything in the line of progress and development. Theirs _ was no blind conservatism holding fast to a dead past, but a glorious faith in the possibilities of the future, a faith, that, like the star in the East which led the Magi of old to the lowly birthplace _of the Redeemer, has led mankind under the leadership of many a Moses through the wilderness of pain and travail and bitter opposition into the bright light of twentieth century civilization.

I repeat, a comprehensive understanding of the history of Masonry leads inevitably to the conclusion that not ared by the disciples of through conservatism has it most served the world, but rather through its spirit of unrest, its utter abhorrence of unnecessary restraint, its abiding love for ... liberty, its unconquerable desire to pro- . gress away from the old to the new and . better conditions.

> Wherever the conflict has been waged between the old and the new, between a narrow conservatism and real progress, our Masonic brethren have been found

on the right side, witness the members m of St. Andrew's lodge of the Green o Dragon who threw the tea into Boston _ c. harbor. n:

We must not be content to abide in b the glory of bygone days. There is need today of just such men as have made Masonry great in the past. We cannot rest on our laurels, but following in the Π. footsteps of our sires we must make d٠ Masonry of the twentieth century as n: potent a factor for good as it has been **m** in the centuries that have gone .- Matł sonic Tidings. aı

Antiquity Admitted a Century Ago.

An old book published in London in the early part of the last century con-O: tains the following in regard to Freesc masonry: n:

"This very ancient society is so called, ge either from some extraordinary knowlа edge of Masonry, of which they are sup-Dr posed to be masters, or because the first founders of this society were persons of al this profession. They are now very conlesiderable, both on account of their numto bers and the rank they hold in society, co being found in every country in Europe. he as well as North America; and they consist principally of persons of merit and bl consideration. They make no small oí pretentions to antiquity, for they claim ab a standing of some thousands of years. What the design of their institution is, tru seems still in some measure a secret. w2

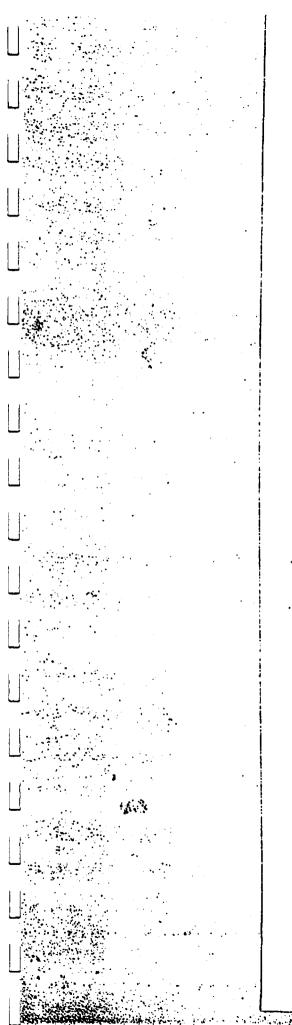
"The members are said to be admitted <u>ou</u> into the fraternity by being put into possh session of a great number of secrets, called the Mason's word, which have to been religiously kept from age to age. the In a treatise on Masonry, published in Ste 1792, by William Preston, grand master of the Lodge of Antiquity, the origin of Masonry is traced from the creation. ble Ever since symmetry began, and harbe

Masons are aware that Masonry has been behind revolutions and social change.

THE MASONIC

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All the second second second second

ter a note of masonry will world power" as What manner be in all holy ss? "Ye are ut if the salt has with shall it be

Brothers have ney shrink from line of thinking. 1 ostrich, they ' in the sands ot the approachrental processes in nothing but waggle. They brains of their "amine their insing:

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eyes" have not they are not remasonry may : all the power Juse to the man The mightiest of gest of hands; conscious purmoved. They s, and nothing es today for-

to live above the me thinking;

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their little deeds, ol Freedom weeps, -- waiting Justice

te face to face I with a "World and secretive, .nd control the nscience of our

"FREEMASONRY AS A WORLD POWER"

people and subject them by intellectual bondage and servitude to a foreign potentate. That "World Power" is far better organized than we are; is far more numerous than we; is richer, more shrewd, more ambitious, more aggressive, and more unscrupulous than we. It has attacked our Public Schools as being "schools without religion" and intended "to turn the people into refined Pagans." Listen to this by the Rev. Michael Muller: "The object, then, of these Godless, irreligious Public Schools is to spread among the people the worst of religions, the one religion, the religion which pleases most hardened adulterers and criminals—the religion of irrational animals. The moral character of our Public Schools in many of our cities has sunk so low, that even courtesans have disguised themselves as school-girls in order the more surely to ply their foul vocation."

Yet, in some of our larger cities, like Chicago and Boston, seventy-five per cent of the teachers of the Public Schools are members of that "World Power."

Wrapped in the seamless robe of the Savior for which it gambled at the foot of the Cross, that "World Power" comes to us in the name of Jesus, garbles and twists His teaching, and proclaims itself His sole representative on earth. Yet, when it considers itself safe, it throws aside the garb of religion and reveals its true nature as a gigantic political organization, determined to crush individual liberty and freedom of thought, and by superstition, ignorance, and fear, to bring all peoples into subjection to its tyrannic will.

result of the last election one of its _quered and unconquerable.____

craftiest agents has been taken out of the public service, and a 32° Mason placed in the Presidential Chair. There is danger, and it is very real and near. That "World Power" has muzzled nearly all our press. It has captured or poisoned our sources of information. It is organizing an army of Knights who are sworn to bring our Country to the knees of their Pontiff in humble <u>obedience.</u> Before <u>"Freemasonry as a World</u>

389

Power"_there looms the inevitable_ struggle with this superior foe-superior in numbers, wealth and strategy.

Shall we face the coming conflict like Shakespeare's Hamlet, nerveless and bewailing----

The time is out of joint: Oh, cursed spite That ever I was born to set it right.

Or, shall we not rather cry, like the English poet, Rupert Brooke, who sailed from Gallipoli to the front and gave up his life for liberty, in the late war:

"Now, God be thanked who hath matched us with this hour !"

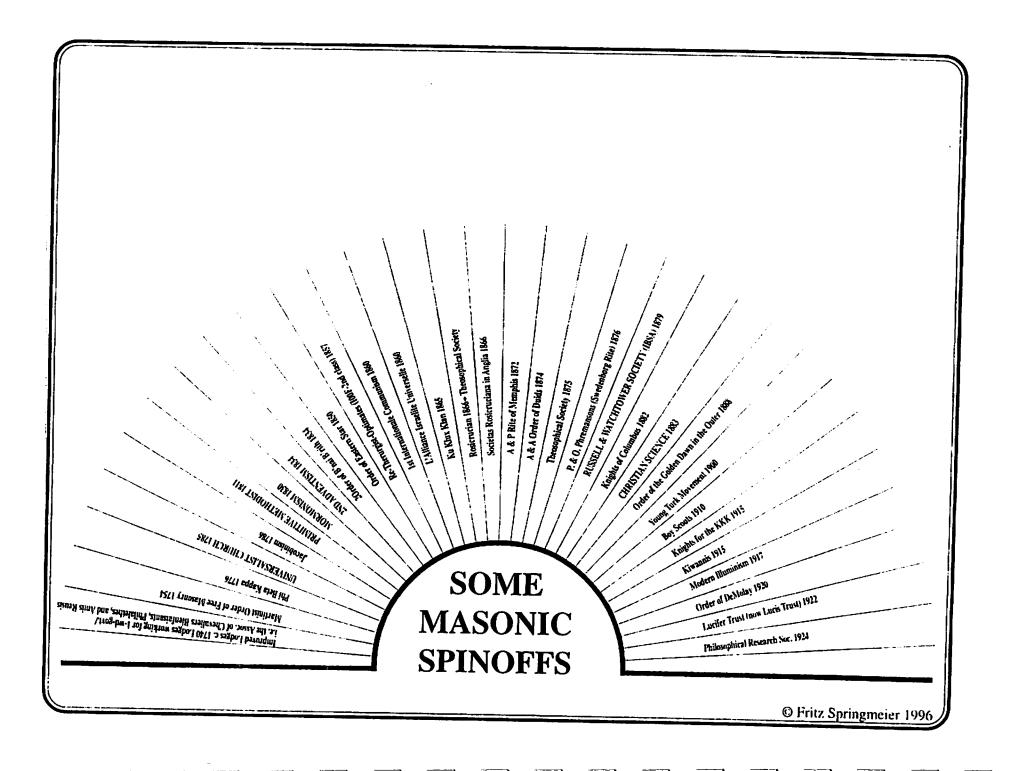
We need to face the future with intelligent fortitude, calm faith and resolute wills. Let not the odds against us daunt us. Let us catch the inspiration of that magnificent exclamation of the heroic Fichte:

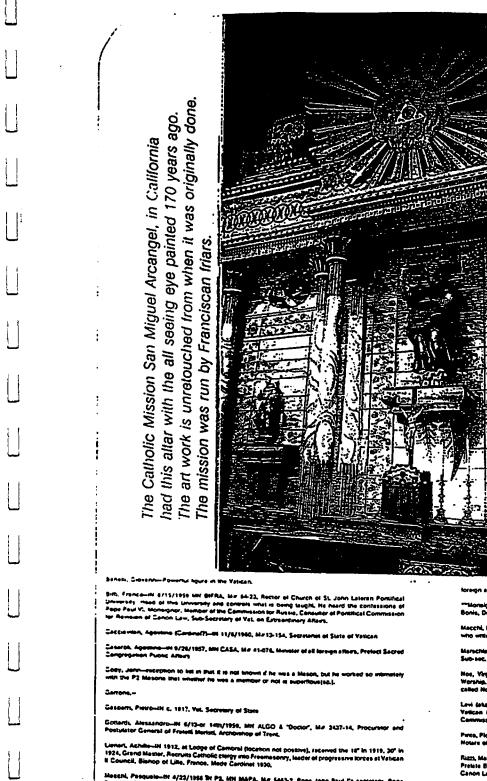
I raise my head to the threatening rock, the raging flood, and the fiery tempest, and cry, "I am Eternal and defy your might; break all upon me, and thou Earth and thou Heaven, mingle in the wild tumult; and all ye elements foam and fret yourselves, and crush in your conflict the last atom of the body I call mine, my Will, secure in its own firm purpose, shall soar unwavering and hold over the wreck of the universe!"

Don't fool yourselves by thinking Then "Freemasonry as a World that the danger is past because as a Power" will stand revealed as uncon-

Most base is he who, 'neath the shade Of Freedom's ensign plies Corruption's trade. -T. Moore.

> In 1921 Masons saw the world as a struggle between two world powers-Masonry and the Vatican





Maserki, Pasquala-IH 4/23/1958 TH P2, MN MAPA, M/ 5463-2, Pope John Psul Fs secretary, Pape Psul VFs Presse of Honor and Prives Secretary until escammunicated for Invest by Pope Psul VL Mason and Valican Sec. of State Villal randomed him and made him a Cardinal.

Pappeneron, Senatore-at 4/15/1964, MH SALPA, MJ 234-67, Archaience of Palermo, Sicily

Penegrano, Michele-III 5/2/1960, Ath PALAR, M/r 313-34, atte of "Presenter of the Church" Architechoo of Termo (Turer, the church where Jesus Itemous Strout) of Turen as kept). More Cartines 4/31/67

Poletik, Ugo-Ut 2/17/1999 DI P2, MH UPO, MJ 33-1425, Cardinal Vicar of Rome, controlled the clergy of Rome since 3/6/1973. Member of Sected Congregation of Sectements and of Divine Worship, He resident of Porthiled Works and Preservation of the Faith, President of Liturgizet Academy, Catt, Cardena server has Guidettiss which are placed in the back of their churches and Catholics are advested to take and read them.

Rempole del Tindero, Maneno-IN 1877, Supreme Grend Masser el Masons in G.O. ci Rely. Vencan Secretarial of State. Almost elected Pope in 1903

Suenens, Leo Josei-M 6/15/1967, MN LESU, M#21-64, ISIe Protector of the Church of SL Peter in Cheme, pust outside Rome, Belgium Cash, Chertsmatic leader promotes a Protestant style Charismenc movement within the Catholic church, Ecumenicalist,

rest, Abelend Brandao.

Jean-IN 6/6/1966 Zunch, SW, IN P2 , MN JEANNI & ZURICO, inclusioned "The Berlin Walt", "Is Jong Drainey of Berling Grand Measure of Erestinasioner and Reing Regionersizing, Architecture, "Is Jong Drainey of Berling Grand Measure of Erestinasioner and Reing Regionersizing, Architecture, Architecture, Strategy, 2010 foreign affeirs and controlled the most important Congregational

Bonis, Doneto de-IN P2 Vat, Benk

lacchi, Pesquala-UN 4/23/1934, Prates of Honor of the Holy Fether, Private secretary of the Pope fro writes the Pape's speeches and private correspondence.

Marschlesene, Francesco-IN 2/4/1961 MN FRAMA, Mar 4536-3, Prolete of Honor of the Hory Fether, Sub-sec, of the Sacred Congregations ino Seminance & Univ. of Study

Noe, Virgillo-IN 4/3/1961, MN VINO, M# 43653-21, Head of the Secret Congregation of Divers Workie, He and Bugnind paid 5 provisont ministers and one jewian Resti to create a new meas called Novus Ordo meas. Yicar General of Frates as Misericordia

Levi (she Lovero, Levine), Verpilo-IN 7/4/1954, MN VILE, M/241-2, Assettant Director of Official Valican Newspaper L'Osservatore Romano, Also manages Vatican Radie Station, President of Commission of Secred Art

Peris, Pio Vilo-III 4/2/1970 MIN's PPV & VIP & PIPTVL. Me 3317-43, Atlacte of Secretary of State and Notare of Second Section of Supreme Tribunel and of Apostolic Signature.

NESS, Marlo—IN 9/15/1969 MM MONMARI & MARI, Nor 43-179, Sacred Congregation of Oriental Rees. Trease Bishop of Honor of the Holy Father, the Pope, Works with Catholic Mason Brini in changing Janon Law, Major Valican official of 2nd class of Sac, Cong. of Oriental church

***Putriert

Argentieri, Benedetto-IH 3/11/1870, M# 298-A, Patnerch to the Holy See

Prototo

Indones, Eresto-H 9/14/1962, Mar 9-342, MN "BASE". Presse of Milan

Bicarella, Mario-Hr 9/23/1964, MN BIMA, M# 21-014, Protein of Vicenza, Katy

"Archbisheps

Bink, Marchett 7/7/1968 & 7/13/1969 MN MABRI, Mr 15-678, Secretary of Chinese. Onertial, and popens, Memoer of Ponsitical Commission to Russia, Has control of rewriting Genon Law, Previous of all Sec. Cong., memoer of Administration for Convertises.

Bugnini, Annibela-UN 8/15/1959, IN P2 4/23/1963, MM BUAN, Mar 1343-75, Wrote what is called the Norwe Ordo Mess, changed mass from Latin to the vernacular, Envirty to line, Secretary of the Sec. Cong. and responsible for all rises of divine worship. Mor. Admin. Tribunal which orcides economications.

Decegio, Luigi-IX 9/8/1967, MR LUCA, M#43-8, Pepel Nuncio Io Spein, Archbiohop of Lero

O'Amonio, Enzio-IN 6/21/1969, M#214-53, Archbishop of Trivenso

ASTOR BUNDY COLLINS DUPONT FREEMAN KENNEDY LI ONASSIS REYNOLDS ROCKEFELLER ROTHSCHILD RUSSELL 13TH ILLUMINATI BLOODLINE VAN DUYN

<u>|</u>.

The TOP 13 ILLUMINATI BLOODLINES

(A few of the family surnames which carry on the bloodline of the main lineage are listed. Each of these bloodlines has branched out into a virtual forest. The Illuminati is attempting to strengthen each of these lines with intermarriage between the main lines. For instance, one Christian minister, who was secretly Illuminati, had Collins & Rothschild blood, was adopted out to a Russell family to be raised, and had a scottish surname.)

ASTOR--Chanler

BUNDY--Belin,

COLLINS--Grant, Putnam, Putman, Todd, Wheeler

DUPONT--Ball, Coleman

FREEMAN

L1--Kwok(?), Wong

KENNEDY

ONASSIS--Niarchos

ROCKEFELLER

ROTHSCHILD--Adler, Bauer, Bower, Cohen, Fitzroy, Goldschmidt, Gunzburg, Montefiore, Moses, Oppenheim, Sassoon, Scheyer, Stern

RUSSELL

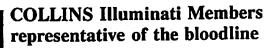
THIRTEENTH--THE HOLY BLOOD LINE--Merovingians, All European Royalty esp. the Hapsburgs, Sinclairs, St. Clairs, Bonnie Prince Charles, d'Anjou, Debussy, Freeman, de Gonzaga, Gisors, Payen, Plantard, Plantagenet, and the leadership families of the Mormon church, Sforza

VAN DUYN--Costello, Van der Duyn, Van Dine (various spellings of Van Duyn incl. various spelling of Van Duyn with the "van" removed too.)

other Major Families

KRUPP-von Bohlen und Halsbach, Bohlen

REYNOLDS--Dukes, Tukes





Hiram "Ulysses" Grant (Collins Bldline) Chief of Jt. Chiefs of Staff - Vietnam War Gen. Earle Grant Wheeler (Collins Bldline)



John Todd (aka Lance Collins)

Leroy Springs (Rothschild)



Lewis Cass "Cass" Payseur (Merovingian - 13TH Bloodline)

THE GAME OF CONSPIRACY

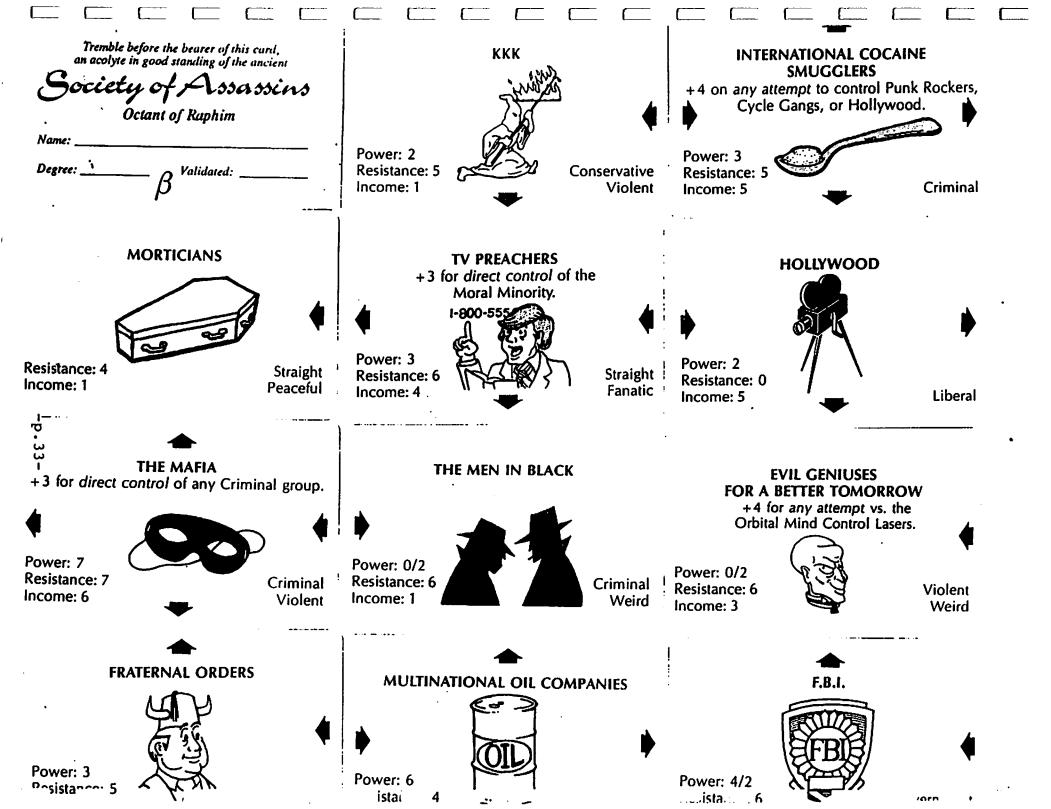
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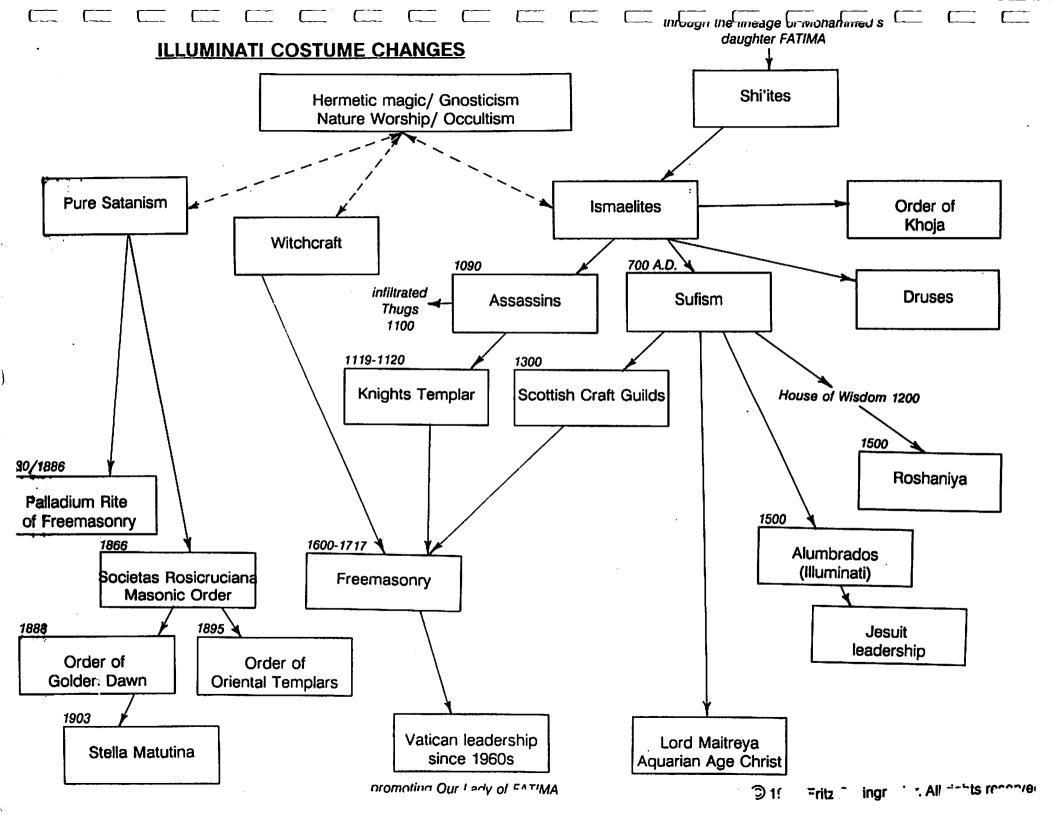
and the second se

This is the cover of a game created by people vith connections to the Illuminati! like Rob. Shea. 'he game is being sold in U.S. stores. Cute! The object of the Illuminati's game (about themselves) is to take over the world. Boy, what a way to get everyone thinking, "If I were in their shoes I'd take over the world too." On the following nwsitr. page various playing cards of the game indicate what proups the Illuminati must capture during the game.

STEVE JACKSON GAMES

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Department of the Army Pamphlet 165–13

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Religious Requirements and Practices of Certain Selected Groups

A Handbook for Chaplains

Headquarters Department of the Army Washington, DC 28 April 1978 CHURCH OF SATAN Post Office Box.7633 San Francisco, California 94120 Anton S. LaVey _____ High Priest

AKA: Satanists

1 8 A 17 1

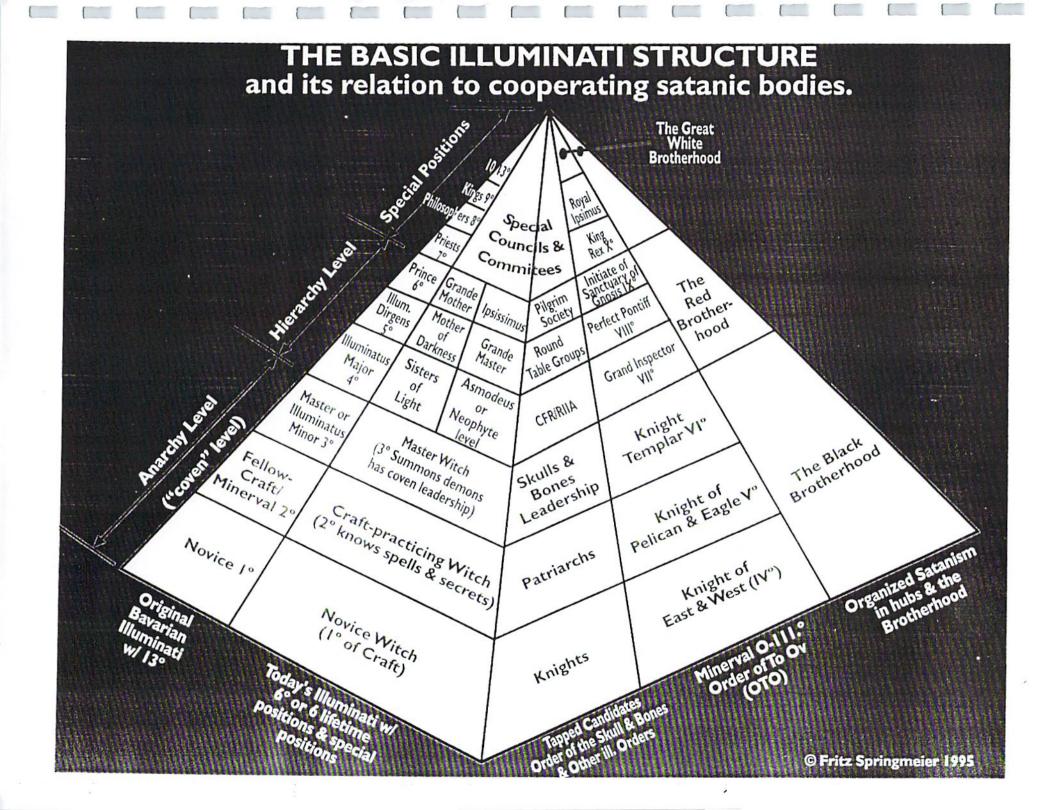
HISTORICAL ROOTS: The Church of Satan is an *eclectic* body that traces its origin to many sources - classical voodoo, the Hell-Fire Club of eighteenth century England, the ritual magic of Aleister Crowley, and the Black Order of Germany in the 1920s and 1930s. It departs from its predecessors by (1) its organization into a church, and (2) the openness of its magical endeavors.

CURRENT WORLD LEADER: Anton Szandor LaVey, High Priest. ORIGINS IN THE U.S.: The Church of Satan was formed on Walpurgisnacht,

coverage in the mass media. Articles included coverage of LaVey; hold-

ing a funeral for a member of the U.S. Navy killed in San Francisco.

Grotto in San Francisco. It accepts or rejects all potential members and charters other grottos (congregations) around the country. Isolated individuals relate directly to the Central Grotto. Power to regulate members is in the hands of the Head of the Church: LEADERSHIP AND ROLE OF PRIESTS: The Priesthood of the Church of Satan is not comprised of individuals who are necessarily adept in the performance of rituals, though pastoral and organizational abilities are not minimized. The rank of Priest is conferred on those who have achieved



"And upon her head was written, MYSTERY BABYLON THE GREAT, THE MOTHER OF HARLOTS AND ABOMINATIONS OF THE EARTH." REV 17:5

"Babylon the great is fallen, is fallen and is become the habitation of devils, and the hold of every foul spirit...For all nations have drunk of the wine of the wrath of her fornication, and the kings of the earth have committed fornication with her, and the merchants of the earth are waxed rich through the abundance of her delicacies....her sins have reached unto heaven...for no man buyeth their merchandise anymore...precious wood...ointments...slaves, and the souls of men. Rejoice over her,...prophets; for God hath avenged you on her. And the light of a candle shall shine no more at all in thee...for by thy sorceries were all nations deceived. And in her was found the blood of prophets, and of saints, and of ALL that were slain upon the earth." REV 18

These verses speak about the Babylonian Mystery Religion system which is the marriage of religion and political power. Note that ALL the blood of the slain prophets was found in her, and the Catholic Church was not even in existence when most prophets were slain.

SQUARING OFF: OUR READERS RESPOND

because of their light complexion, as white as the bark of the Sycamore tree. I'll bet a lot of our Indian Brothers have gotten a real chuckle from this article.

> Bro ... Paul McKinney, 32* McAlester, Oklahuma, Scottish Rite Bodies

Probably, the photo cutline was more an inudvertent error than a deliberate take. The journal's informant had written at the end of his list of Indian tribes participating in the Degree this parenthetical comment: "also two Sycamores 'White Bark.'"

Not understanding the reference, we chose to delete the words "White Bark" and did not check with our informant for an explanation. Perhaps our source thought we knew the term. Iverhaps we were entropped, as Bro .. McKinney suspects. In any case, if this incident brought or brings a smile to anyone of whatever complexion, enjoy.

Knight Templar Holy Land Pilgrimage

Just a note to thank you for publishing Grand Master Illair Christy Mayford's article (Dec. 1995) about the Knight Templar Holy Land Pilgrimage, including the front cover photo of the Church of the Holy Sepulchre and the testimonials of the Reverend and Brother Robert A. Vowell, 33°, as well as other pilgrims, I have heard several returning ministers give a presentation on their experiences, and their vitality and enthusiasm are remarkable. This program not only fulfills the Templar commitment to support and defend the faith, but also informs non-Masonic ministers in our communities about Freemasonry's past and present.

Bro .: John Worlein, 32°, Chairman

Holy Land Pilgrimage Committee, Grand Commandery of Knights Templar of Minnesota

Ten Cents A Member For America's Veterans

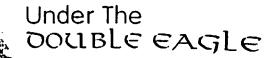
Mr. Kleinknecht, I read your recent "Green Envelope" appeal for support of the Hospital Visitation Program sponsored by the Masonic Service Association (MSA). The appeal noted that back in the days of World War II, Most Worshipful Brother and President Harry S. Truman, 33°, Past Grand Master, Grand Lodge of Missouri, also made a similar national appeal. He hoped every Mason would donate 10 cents. That goal was never achieved. If the MSA were fortunate enough to receive ten cents per Mason today, it could expand its Hospital Visitation Program to include all 172 V.A. Medical Centers and all State Veterans Homes.

On behalf of my husband, George F. Cozart, Sr., 32°, Scottish Rite Valley of Albuquerque, who will complete his year as Master this month [December 1995], and his Lodge, Hiram No. 13 AF&M, Albuquerque, New Mexico, I am enclosing a check to pay the 10 cents for all 265 members, as of this date, of Hiram Lodge. I wish that this small gesture would be an incentive for all Lodges throughout the world.

Georgia IL Cozart

Lodges and Brethren who wish to follow Mrs. Cozart's generous example should send donations made out to MSA's Hospital Visitation Program to: The Masonic Service Association, 8120 Fenton Street, Silver Spring, MD 20910-4785. A hearty "Thank you!" from all of America's hospitalized veterans!

THE SCOTTISH RITE JOURNAL MARCH 1996



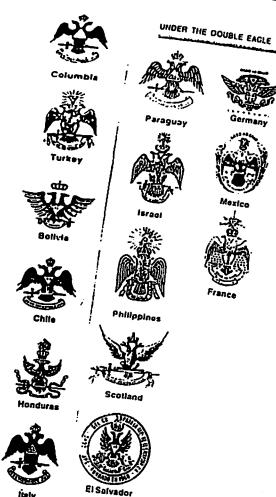
The Southern Jurisdiction's doubleheaded cagle logo is just one variation of this powerful image which dates back to 3,000 B.C.

David J. Reilly, 32*, K.C.C.H. 2718 27th Wav West Palm Beach, Florida 33407

such has been written about the double-headed Leagle, but when asked specific questions, answers are short and, in my experience, not very accurate. In this article, I propose to address three topics: a brief history of the double-headed eagle, wings up and down, and some personal speculations and observations.

As stated in Coil's Masonic Encyclopedia and concurred in by Mackey's Encyclopedia of Freemasonry, the double-headed eagle symbol first appeared about 3,000 B.C. in the brickwork of Lagash, a city in Sumer in southern Babylonia. between the Tigres and Euphrates Rivers and near the modern city of Shatra in Iraq. Lagash was an ancient center of art, literature, military, and political power.

Subsequently, the symbol was used by many tribal and national groups, and in 102 B.C., Marius, the Roman Consul, decreed it as the symbol of imperial Rome. Later. the Emperors of the Holy Roman Empire used the doubleheaded eagle to symbolize the universality and unity of the empire. Charlemagne, for instance, as reported in an article from the New Age (Scottish Rite Journal) of February 1907. employed the double-headed eagle as early as 802 A.D. The Holy Roman Empire, generally, had the double-headed eagle on its seals by 1414 A.D. According to Dr. Albert Merz, 33°. in an article from the New Age (Scottish Rite Journal) of



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As stated in Coil's Masonic Encyclopedia and concurred in by Mackey's Encyclopedia of Freemasonry, the double-headed eagle symbol first appeared about 3,000 B.C. in the brickwork of Lagash, a city in Sumer in southern Babylonia, between the Tigres and Euphrates Rivers and near the modern city of Shatra in Iraq. Lagash was an ancient center of art, literature military and malitical naure

FOREWORD

BY.

THE VERY REV. THE CHIEF RABBI

Dr J. H. HERTZ

The Talmud is the product of Palestine, the land of the Bible, and of Mesopotamia, the cradle of civilisation. The beginnings of Talmudic literature date back to the time of the Babylonian Exile in the sixth pre-Christian century, before the Roman Republic had yet come into existence. When, a thousand years later, the Babylonian Talmud assumed final codified form in the year 500 after the Christian era, the Western Roman Empire had ceased to be. That millenium opens with the downfall of Babylon as a world-power; it covers the rise, decline and fall of Persia. Greece and Rome; and it witnesses the spread of Christianity and the disappearance of Paganism in Western and Near Eastern lands.

- Sataniam incarnate

The <u>Babylonian Exile</u> is a momentous period in the history of humanity—and especially so in that of Israel. During that Exile, <u>Israel found itself</u>. It not only rediscovered the Torah and <u>made it</u> the <u>rule of life</u>, but under its influence new religious institutions, such as the synagogue, i.e., congregational worship without priest or ritual, came into existence—one of the most far-reaching apiritual achievements in the whole history of Religion. At the re-establishment of the Jewish Commonwealth, Ezra the Sofer, or Scribe, in the year 444 B.C.E. formally proclaimed the Torah the civil and religious law of the new Commonwealth. He brought with him all the oral traditions that were taught in the Exile, and he dealt with the new issues that confronted the struggling community in that same spirit which had created the synagogue. His successors, called after him Soferim ('Scribes'), otherwise

FOREFORD

known as the 'Men of the Great Assembly', continued his work. Their teachings and ordinances received the sanction of popular practice, and came to be looked upon as hulachah, literally, 'the trodden path', the clear religious guidance to the Israelite in the way he should go. When the Men of the Great Assembly were no more, the Sanhedrin of Jerusalem took their place. The delight of all those generations was in the Law of the Lord, and in His Law did they meditate day and night. When their exposition followed the verses of Scripture, it was called Midrash; and when such exposition followed the various precepts, it was known as Mishnah. Academies arose for systematic cultivation of this New Learning, as well as for the assiduous gathering of the oral tradtions current from times immemorial concerning the proper observance of the commandments of the Torah. This movement for the intensive study of Scripture did not pass unchallenged. The aristocratic and official element of the population-later known as the Sadducees-unhesitatingly declared every law that was not specifically written in the Torah to be a dangerous and reprehensible innovation. The opposition of the Sadducees only gave an additional impetus to the spread of the Oral Law by the Scribes. later known as the Pharisees. What they sought was the full and inexhaustible revelation which God had made. The knowledge of the contents of that revelation, they held, was to be found in the first instance in the Written Text of the Pentateuch; but the revelation. the real Torah, was the meaning of that Written Text, the Divine thought therein disclosed, as unfolded in ever greater richness of detail by successive generations of devoted teachers. 'Apart from the direct intercourse of prayer,' says Herford, 'the study of Torah was the way of closest approach to God; it might be called the Pharisaic form of the Beatific Vision. To study Torah was to think God's thoughts after Him, as Kepler said."

The product of the feverish activity of the Pharisaic schools threatened to become too unwieldy to be retained by unassisted memory. For all this teaching was *oral*, and was not to be written down. The first effort at arrangement of the traditional material into a system, was made in the first pre-Christian century by

xiv

FOREFORD

Venice in 1523. Fränkel's classical Introduction to the Jerusalem Talmud appeared in 1859. There is a French translation of the Palestinian Talmud by M. Schwab.

IV

When we come to the <u>Babylonian Gemara</u>, we are dealing with what most people understand when they speak or write of the Talmud. Its birthplace, <u>Babylonia</u>, was an autonomous Jewish centre for a longer period than any other land; namely, from soon after 586 before the <u>Christian era to the year 1040 after the</u> <u>Christian eta-1626 years</u>; from the days of Cyrus down to the age of the Mongol conquerors!

For a long time it was held that the language in which the Babylonian Talmud was written defied grammatical formulation. This is now seen to be nothing but prejudice. Eminent grammarians have discovered its laws, and have determined its place in the scheme of Semitic languages. Its philological side was treated nearly a thousand years ago in the Talmudic Lexicon (Aruch) of Asher ben Jehiel, and has been completed by the labours of Levy, Kohut and Jastrow in the last century. The style of the Babylonian Talmud is mostly one of pregnant brevity and succinctness. It is at no time 'easy reading'. Elliptical expression is a constantly recurring feature, and whole sentences are often indicated by a single word. In the discussions, question and answer are closely interwoven, and there is an entire absence of demarcation between them. Hard thinking and closest attention are required under the personal guidance of an experienced scholar, or of an elaborate written exposition of the argument, for the discussion to be followed, or the context understood. And that understanding cannot be gained by the aid of Grammar or Lexicon alone. Even a student who has a fair knowledge of Hebrew and Aramaic, but has not been initiated into the Talmud by Traditional Jewish guides, will find it impossible to decipher a page! A great philologist who was also a Talmudist has rightly declared: 'Suppose the teaching of the Talmud suddenly interrupted during the life of a generation; the

FOREFORD

This is not the place to speak of the influence of the Talmud; how throughout the centuries of persecution and darkness. it saved Israel from intellectual and moral degradation. My purpose is merely to give a brief presentation of the Talmud as a book. I shall therefore conclude with the words of I. Abrahams. 'The Talmud,' he says. 'is one of the great books of the world. Rabbinism was a sequel to the Bible; and if, like all sequels, it was unequal to its original, it nevertheless shares its greatness. The works of all Jews up to the modern period were the sequel to this sequel. Through them all may be detected the unifying principle that literature in its truest sense includes life itself; that intellect is the handmaid to conscience; and that the best books are those which best teach men bow to live. The maxim, *Righteousness delivers from death*, applies to books as well as to men. A literature whose consistent theme is Righteousness, is immortal.'

Former detetions included

A reliable English translation of the whole Babylonian Talmud has long been looked forward to by scholars. This expectation is beginning to be realised by the publication of the Soncino edition of the Order Nezikin.

The translation is based on the Text of the Wilna Talmud, corrected where necessary in the light of variants from MSS. and other printed editions. All the censored passages reappear in the Text or in the Notes. The Notes bring the essence of the classical interpretations, clarify the argument, explain technical expressions, and show in what sense the Biblical verses quoted are to be understood. Wherever possible, place-names are identified, historical and archaeological allusions elucidated, and their parallels in the life of contemporary nations traced.

This notable achievement is due to the quite <u>extraordinary</u> <u>erudition of the Editor, Rabbi Dr I. Epstein, assisted by his staff</u> of <u>scholarly translators</u>. The Editor's Prefatory Note gives some indication of his colossal task. Aside from planning the scope and character of the work, the Editor fixed the Text, controlled the xxvii Letters Create world Pharisees & Merkebah

"Bezalet knew how to condine [7175] the letters by which heaven and earth were created " (Ber. Sike. and due saying of R. Judithin, That (Men. 291.). quoted, with similar sayings of Rab, in Bacher, "Ag. Bab. Amor." pp. 18, 19-is here proved to be an old cubalistic conception. In fact, the belief in the impic power of the letters of the Udungram-Ingrimmandanter manes of the Deary troinguire genoch, INHADING TRYCT OF Manasses; Kid. 714.; Eccl. R. iii, 111; Yer. Hag. ii. 77c) seems to have originateilin(Chalder (see Lenormant, "Chaldern Munac," pp.:20, 43). Whatever, then, the theorem Cathala was, which, under the name of "Sefer (or "Milkot." Double, austiced Babylonian rabbis of the found Cullativ to "create a calf by magic" (Sanh, 65b, 670; Zunz, "G. V." 2d ed., p. 174, by a false rationalism ignores or fails to account for a simple though strange fact!), an ancient tradition scents to have coupled the name of this theorgic "Sefer Yezirah" with the name of Abraham as one accredited with the possession of esoteric wisdom and theurgic powers (see ABRAHAM, APOCALYPSE OF, and ABRA-HAM. TESTAMENT OF; Beer, " Das Leben Abrahams," pp. 207 ct seq.; and especially Testament of Abraham, Recension B, vi., xviii.; compare Kohler, in "Jew. Quart. Rev." vii. 584, moto). As stated by Jellinck ("Beiträge zur Kattungh," i. 3), the very fact that Abraham. and not a Balmudioal there like Altilla, is introduced in the Setter Dezirith," at the class, as possessor of the Wisdom of the Alphabet, indicates an old tradition, if not the antiquity of the book itself.

Cabala)

The "wonders of the Creative Wisdom" can also be traced from the "Sefer Yezirah," back to Ben Sira, *i.e.*: Enoch, xlii. 1, xlviii. 1, lxxxii. 2, xcii. 1; Slavonic Euoch, xxx. 8, xxxiii. 3 (see Charles's note for further parallels); IV Esdras xiv. 46; Sotah xv. 3; and the Merkabah-travels to Test. Abraham, x. ; Test. Job, xi. (see Kohler, in Kohut Memorial Volume, pp. 282-298); and the Baruch Appealypse throughout, and even II Macc. vii. 32, 28, beinay <u>cabalistic tra-</u> ditions and terminologies.

But especially digs GNosmersat testily to the antiquity of the Catala. Of Chalden origin, as suggested by Kessler (see "Mandmans," Gnosticismy in Herzog-Hauck, "Real-Encyc.") and and definitively shown by Anz ("Die Cabala Frage nach dem Ursprung des Gnostizismus." 1879), Gnosticism was Jewish in character long before it became Christian (see Joel. "Blicke in die Religionsgeschichte." etc., 1880, i. 208; Hönig. "Die Ophisco," 1889; Friedlander, "Der Vorchristliche Jüdische Gnostizismus." 1898; .dem. " Der Antichrist, "1901). Gnosticism-that is, the cabalistic "Hokmah" (wisdom). translated into "Madda'" (Aramaic, "Manda'" = knowledge of things divine)-seems to have been the first attempt on the part of the Jewish sages to give the empirical mystic lore, with the help of Platonic and Pythag. orean or Stoic ideas, a speculative turn : hence the danger of heresy from which Akiba and Ben Zoma strove to extricate themselves, and of which the systems of Putto, an adept in Cabala (see " De Cherahim," 14: "De Sacrificiis Abelis et Caini," 15: "De Eo Quoil Deterius Poliori Insidiatur.' 48; "Quis Rerum Divinarum Heres Sit," 22), and of PAUL (see Matter. | Enoch, x 7).

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"History of Gnosticism," if.), show many pitfulls (see GNOSTICISM, MINIM). It was the ancient Calmia which, while allegorizing the Song of Songs, speke of ADAM KADMON, or the God-man, of the "BRIDE of God," and hence of " the mystery of the union of powers" in God (see Conybeare, "Philo's Contemplative Life," p. 304), before Philo, Paul, the Christian Gnostics, and the medieval Cubala did. Specu-Infive Cabala of old (IV Esd. iii, 21; Wisdom ii, 24) spoke of " the germ of poison from the serpent transmitted from Adam to all generations " (mean when a terry) before Paul and R. Johanan ('Ab. Zurah 22h) referred to it. And while the Gnostic classification of souls into pneumatic, psychic, and hylic ones can be traced back to Plato (see Joel, I.c. p. 132). Paul was not the first (or only one) to adopt it in his system (see Hag. 14b; Cant. R. i. 3, quoted by Joel; compare Gen. R. xiv., where the five names for the soul are dwelt upon).

The whole dualistic system of good and of evil powers, which goes back to Zoroastrianism and ultimately to old Chaldea, can be traced through Gnosticism; having influenced the cosmology of the anclent Cabala before it reached the medieval one. So is the conception underlying the cabalistic tree, of

Cabalistic and purity, and the left the source of light Dualism. darkness and impurity ("sitra yemina we sifth alars), found among the Gross-

tics (see Irenaus, "Adversus Rareses," i. 5, § 1; 11, § 2; ii. 24, § 6; Epiphanius, "Hæres," XNAN, I, 2; "Clementine Homilics," vil. 8; compare Caut. R. i. 9; Matt. XXV. 33; Pintarch, "De Isike," 48; Anz, I.c. 111). The fact also that the 'Kelippot" (the scalings of impurity), which are so prominent in the medieval Cabala, are found in the c-d Babyloniau incantations (see Sayce, "17 bert Lectures," 1857, p. 472; Delitzsch, "Assyrisches Wörterbuch,"s.r. $\eta(p)$, is evidence in favor of the antiquity of most of the cabalastic material.

It stands to reason that the scinets of the floursic Cabala are not dightly divulced; and yet the Testamunical Solumon recently brought to light the whole system of confurnition of angels and diamons, by which the could subits were expressed: which the megic sign or scalled thing Solomon, known to the medieval Jew as the Sater of Busic, has been resurrected (see Conybearc, in "Jew. Quart. Rev." xi. 1-45; also Exoncise).

To the same class belongs the "Sefer Refu'ot" (The Book of Healing), containing the prescriptions against all the discass inflicted by demons, which Noah wrote according to the instructions given by the angel Raphael and handed over to his son Shem (Book of Jubilees, x. 1-14; Jellinek, "B. H." iii, 155–160; Introduction, p. xxx.). It was identified with the "Sefer Refu'ot" in possession of King Solomon and hidden afterward by King Hezekinh (see Pes. iv. 9, 50a; "B. H." *i.e.* p. 160; Josephus, "Ant." viii, 2, § 5; compare *idem*, "B. J." ii, S, § 6, and the extensive literature in Schurer, "Gesch, der Volkes Israel," 3d ed., iii 2, 99 et sep.), whereas the secret of the black ar, or of heather, tribes, to "the sons of Network Tansmitted to heather, tribes, to "the sons of Network, X. 7.

SANHEDRIN

on a matter involving the death penalty at the hands of Beth din. he would have been liable to death even before! – Before. he needed a formal warning: 'now he does not.' But what of a mesith. for whom no warning is required? Defore, had he stated a reason [excusing or justifying his action], it might have been accepted; but now, even if he stated a reason, it would not be accepted.

Talmud ranks above Torah (Eible)

MISHNAH. THERE IS GREATER STRINGENCY IN RESPECT TO THE TEACHINGS OF THE SCRIBES THAN IN RESPECT TO THE TORAH. [THUS.] IF ONE [A REBELLIOUS ELDER] SAYS. THERE IS NO PRECEPT OF TEFILLIN. SO THAT A BIBLICAL LAW MAY BE TRANSGRESSED. HE IS EXEMPT.⁴ [BUT IF HE RULES THAT THE TEFILLIN MUST CONTAIN] FIVE COMPARTMENTS. THUS AD-DING TO THE WORDS OF THE SCRIBES [] HE IS LIABLE.

GEMARA. R. Eleazar said in R. Oshaia's name: He is liable only for a matter of which the fundamental law is Biblical, whilst its interpretation is of the Scribes, and in which there is room for addition, which addition, however, is the equivalent of subtraction. Now, the only precept [fulfilling these conditions] is that of *tefillin.*⁶ Now, this statement was made according to R. Judah.⁷ But is there not the *lulab*.⁸ the fundamental law of which is Biblical.⁹

That was Jesus "crime"

(1) Cf. supre p.p. 494-5. (2) Since he is punished not for actually committing the offence, but for flouting Beth din. (3) If he acted as an inciter to idolatry, but maintained that his words did not purport thus, and the Great Beth din ruled that they did, it is shewn that he was liable to death even before, and without a warning, which is unnecessary for a smith. (4) Since all know that the Bible commands the wearing of ufilin, the words of the elder will be ineffective. (5) Who required only four in the head-tefilin. (6) The fundamental law of wearing tofilin is Biblical. By Rabbinic interpretation, the head-tefilin must contain four compartments, with inscriptions in each. Hence it is possible to rule that it should consist of a greater number. But if this is done, the ufilin is unfit, so that the addition amounts to subtraction of its fatness. (7) V. supre S7s, where R. Meir, R. Judah, and R. Simeon are in dispute. (8) The palm branch, which was to be taken with other species of plant life on the Festival of Tabernacles. (9) Lev. XXIII, 40.

SSI

The chosen and the choice

SHABBAT SHALOM / Shlomo Riskin

""And Moses came and told the peopleall the words of God, and all the judgments. And all the people wored with one voice, and said: 'All the words which God has said --0 (Ex. 24:2-4)

RE we special because we are lews or are we Liews because we are special? What is the source of our chosenness? Is it a unique Jewish gene, or is it rather the result of our acceptance of a moral and ethical doctrine called the Torah?

If the latter, then chosenness has pothing to do with race and everything to do with lifestyle,

According to Maimonides, birth alone doesn't guarantee iqueness. Hence, when classical Judaism speaks of the chosennows of Israel to God, this concept applies not to a characteristic of race, but rather to the fact that we are the nation which lives an ethical and moral lifestyle mandated by the Torah.

Countering Maimonides, the great medieval sage Rabbi Yehuda Halevy claims that simply being born lewish is in itself a segula, a sign of privilege and uniqueness. Rabbi Yehuda Halevy divides the world into four realms, from the imanimate to the world of vegetation, and from vegetation to living creatures, and from creatures to human beings. But above everything, God created the Jewish people, His own nation charged with a certain mission on earth; therefore cach person born a Jew is endowed with a special inven Elohi, a Godly clement. God doesn't make their distinctiveness dependent on religious observance.

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The differences between Mai monides and Rabbi Yehuda Halevy carry through an such basic issues as the ultimate efficacy of conversion and the ability to prophesy. According to Maimon-ides; a gentile who converts becomes a Jew in every sense of the word; after all, the Book of Ruth comes to teach that a sincere Moabite convert can become the forbearer of the Messiah.

But Rabbi Yehuda Halevy would emphasize certain limitations placed upon converts, and insist that real prophecy is the sole legacy of Israel.

This week's portion of Mishpatim seems to support Maintoni-des. The end of Mishpatim records what has to be the central covenant of the Jewish people as a nation. The entire portion is devoted to commandments - the vast majority criminal and civil law, but even certain ritual laws are mentioned

The Torah records how Moses writes down all of God's words. then builds an altar where burntofferings are sacrificed. Moses then takes the book of the cove-

Week ending January 21, 1995

nant, reads it to the people, and the people respond: "All that God has spoken, we will do and obey." This is the covenant, a turning point is Jewish history.

BUT THE fact that this covera appears at the end of Mishpatim forces us to ask why it wasn't handed down with the giving of the Ten Commandments, when the majesty of Mt. Sinai was still paipable.

Interestingly enough, for Maimonides the belated introduction of the covenant poses no problem because he holds that what makes the Jewish people unique is the commandments - especially those between human beings. If we keep them, therein lies our uniqueness. Therefore the covonant is made only after a goodly portion of the commandments are presented. Moreover, Mishpatim serves as the basis for much of the Oral Law,

After Moses reads all the words that God has told him, the Jewish nation has something substantial to say yes to. Our unique. covenant with God is dependent upon adherence. to His. commandments.

This support for the Maimonidean position is reflected by the Midrash, wherein God approaches the nations of the world, offering each one the Torsh. Only after they refuse, and the Israelites cry out unconditionally "We shall do and we shall obey," does God make His covenant with us - a covenant based upon our acceptance of His laws! One of the Sages of the Talmud goes so far as to say that we are the most impudent of nations, so we require the Torah to soften our personality.

Rabbi Abraham Isaac Hakohan Kook, the former chief rabbi of Israel, seems to agree with Rabbi Yehuda Halevy, but in reality has a most cogent and mediatory position. In a letter written in 1927, he sheds light on the question of the uniqueness of the lew by distinguishing between the Jewish people as a whole (Knesset Yisroel) and the Jew as an Individual. Citing a Talmudic passago, "A gentile who occupies himself with Torah is as great as the high priest," (Bave Kama 38a) he develops the idea that all are equal - Jew, convert, Gentile - in their ability to achieve perfection.

But the Bible does guarantee and this is its only promise - that the Israelite mation will never disappear from the family of ma-tions, bearing the banner of Torah and commandments, leading the way toward world peace and redemotion.

Shabbat Shalone Rabbi Riskin, dean of the Ohr Tore institutions, is chief rabbi of Efrat.

and from Page 9) to be concerned about its own place in Egyptian society. Should a business cline concrete thanks to strong trade with Inrach, it could ocic with the intellectuals for -0 chice and argue for a more open regional approach. This could happen only if there

are meaningful Israeli-Egyptian economic ties, and not just talk about economic links, as is mostly the case today.

Such tios could give Egypt more confidence when dealing with an Israel whose gross nation al product is equal to all its Arab acighbors combined, while inter-Arab trade is only 10% of total Arab trade.

ALLY

Apart from economics, there needs to be stronger socienal links between Egypt and Israel. Egypt's intellegentsia, which has never visited Israel, tends to be woefully ignorant about the country,

Sources say members of the Egyptian intelligentsia at conferences always speak about a map hanging in the Knesset, delineating Israel's borders from the Nile to the Euphrates,

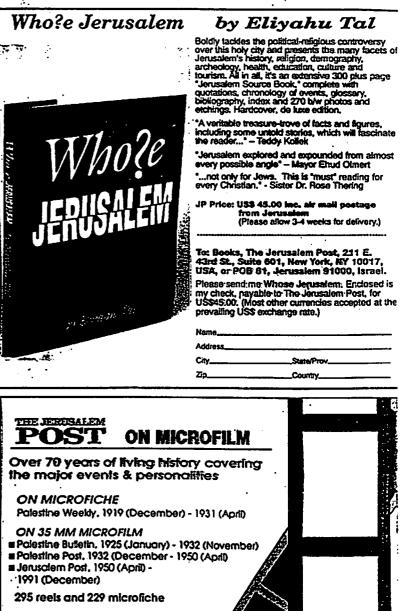
Not all the news is bad. The Egyptian government, which seems to exhibit a tough line partby to southe Islamic domestic o. ics, has said that chough 4 agh. Officials say the gove ment believes its intelligentsi. must be more educated about is raci, segardless of its views,

The government has recently put out publications on Israel culture. Egyptian playwright El Salem visited several months age wrote a book called Visit to Israe and a publication run of 35,00 sold out in days. It should h pointed out that Egyptian tou: ism to Israel is running at about 1,000, a month, a leap from th pre-Oslo period when one coul fit the number of Egyptian tour ists coming to Israel each mont into a single phone bonth.

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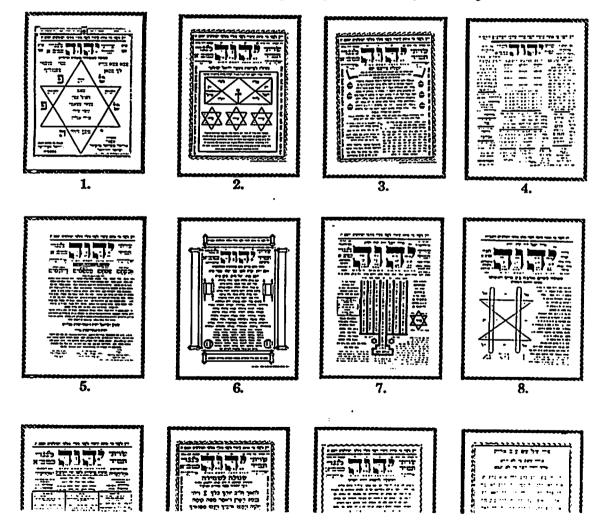
Panu Derekh - Prepare The Way

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Shivitis-Amulets-Segulot

Taken From the Ancient Texts, Amulels of protection for one's home or office. Prayers for receiving HaShem's blessings for prosperity. Prayers and exercises to expand ones consciousness and to bring one closer to HaShem. Designed by Rabbi Ariel Bar Tzadok

"I place (in Heb. "Shiviti") HaShem (specifically His holy Name ") before me always." (Psalm 16:8)



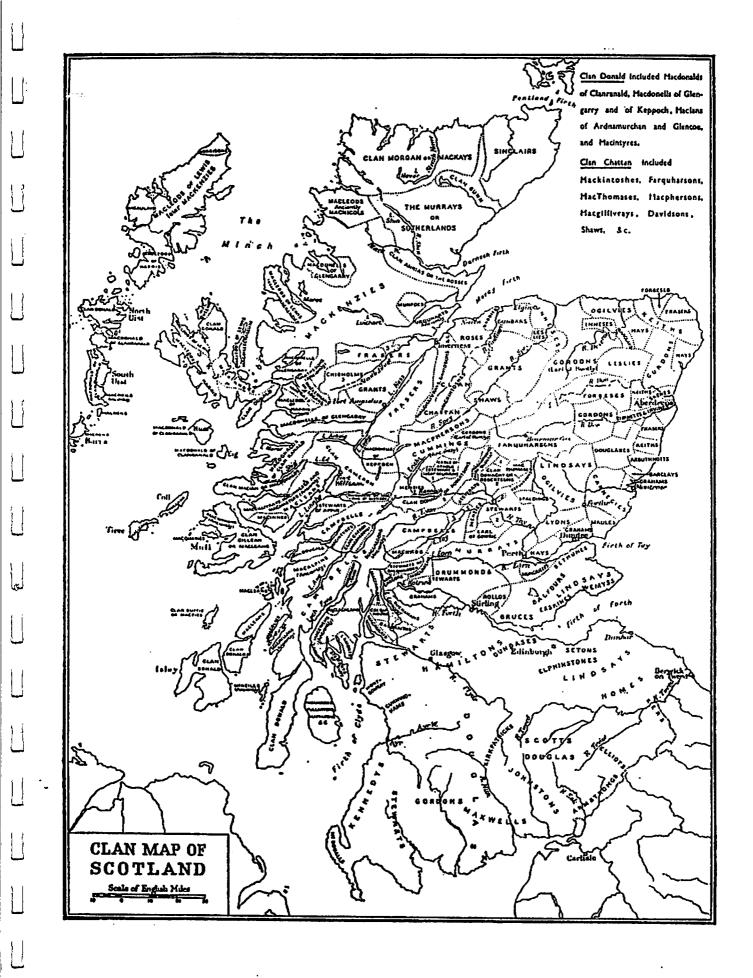


Translati Sefer Ba'al Originally translated Sefer Yik by Rabbi Ari

This is just a sample of some practical teachings of the Ba'al St deal with the topics of visual meditation. In my book, Yikra B', a number of other selections transl deal with the meditative, bondin (i.e., Devekut). I believe that the Tov's words are profound, y Therefore I have not written any to them.



1. Know this g that one see as well as ev happens to things come arouse him spiritual Sometimes prayer, reme past evils a thoughts con mind so as to and then to a above. S person becor



5 INTERLOCKED CONCEPTS OF THE SERPENT

BEARER/	SEARCH FOR = LIGHT AKA WISDOM	SUN WORSHIP = AKA ENERGY =	FIRE AKA SUNDALINI = FORCE	REGENERATIVE PRINCIPLE (AKA PHALLIC WORSHIP
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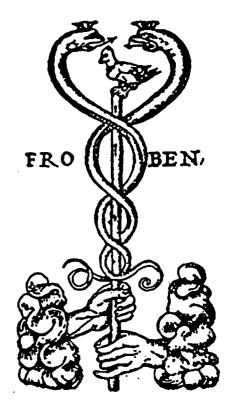
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Early Sumerian version of the caduceus.



Caduceus (Swiss, 1515).

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This is a pact signed by the blood of the person (Urbain Grandier) taking an oath to Satan, "to give you my body and soul, and my life as holding it from you, having dedicated it for ever without any will to repent."

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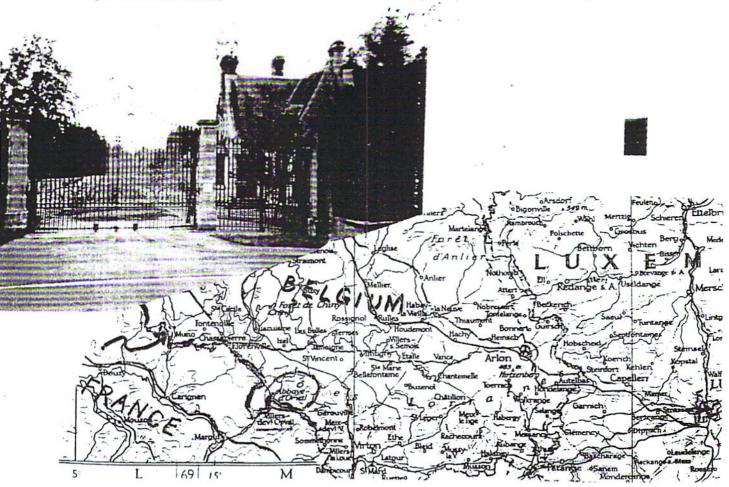
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Fig. AUTOGRAPH PACT OF URBAIN GRANDIER Bibliothèque Nationale, manuscript fands français, No. 7619, p. 126.

The Top Secret Illuminati Mothers-of-darkness Castle near Muno, Belgium where daily rituals provide the blood to record Satan's daily progress to establish the AntiChrist.



Entrance to the well-guarded Mother-of-darkness castle in Belgium, where a special large book records daily in blood the activities of the Illuminati to bring in the reign of the AntiChrist.



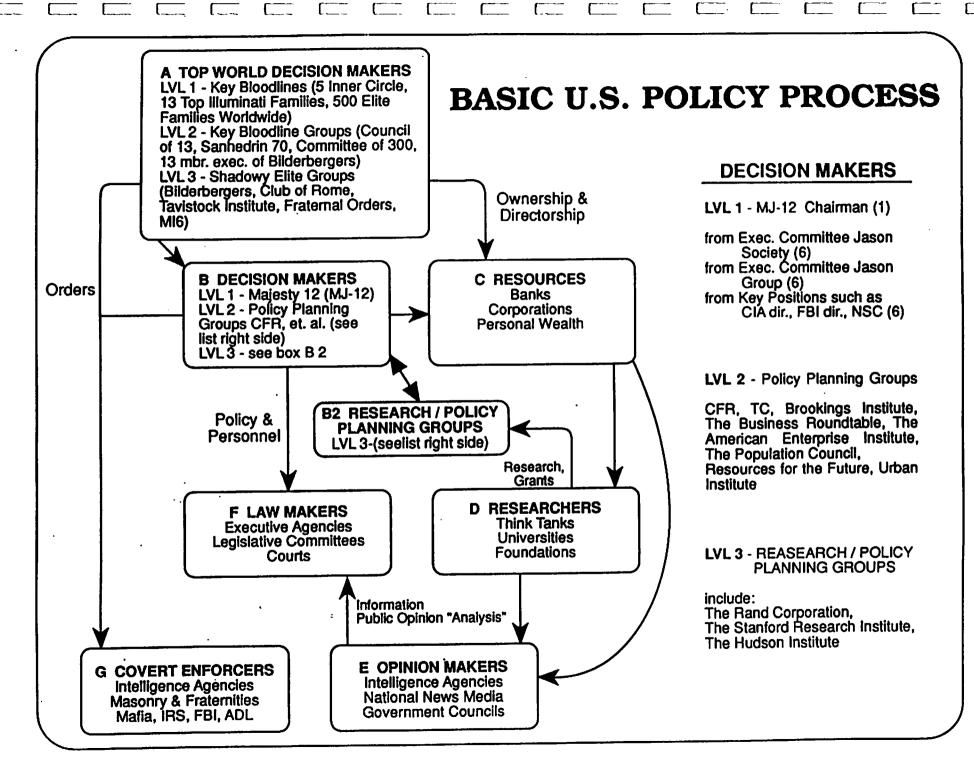
ILLUMINATI GRAND MASTERS AND MOTHERS OF DARKNESS WILL HAVE DONE <u>KABALLISTIC PATHWORKING OF THE 26 PATHS</u>. This pathworking on the paths is "unique" to themself.

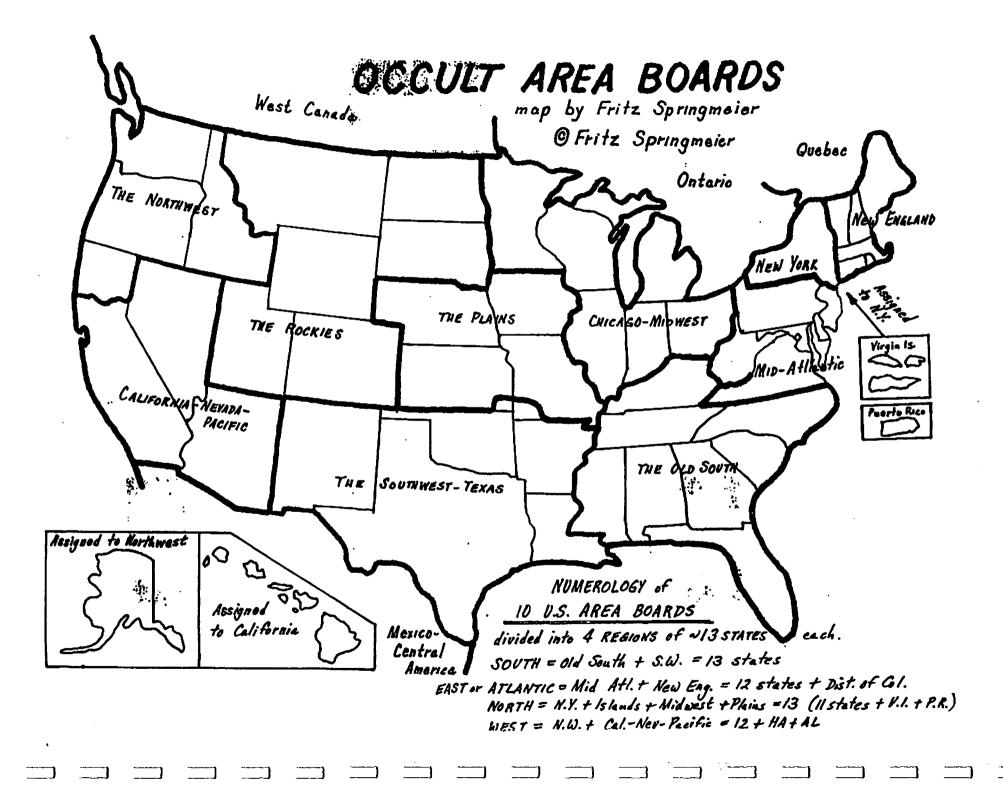
ILLUMINATI ADEPTS WILL HAVE GONE THROUGH THE 13 PATHS (OR <u>MOUNTAINS) OF IMMORTALITY:</u>

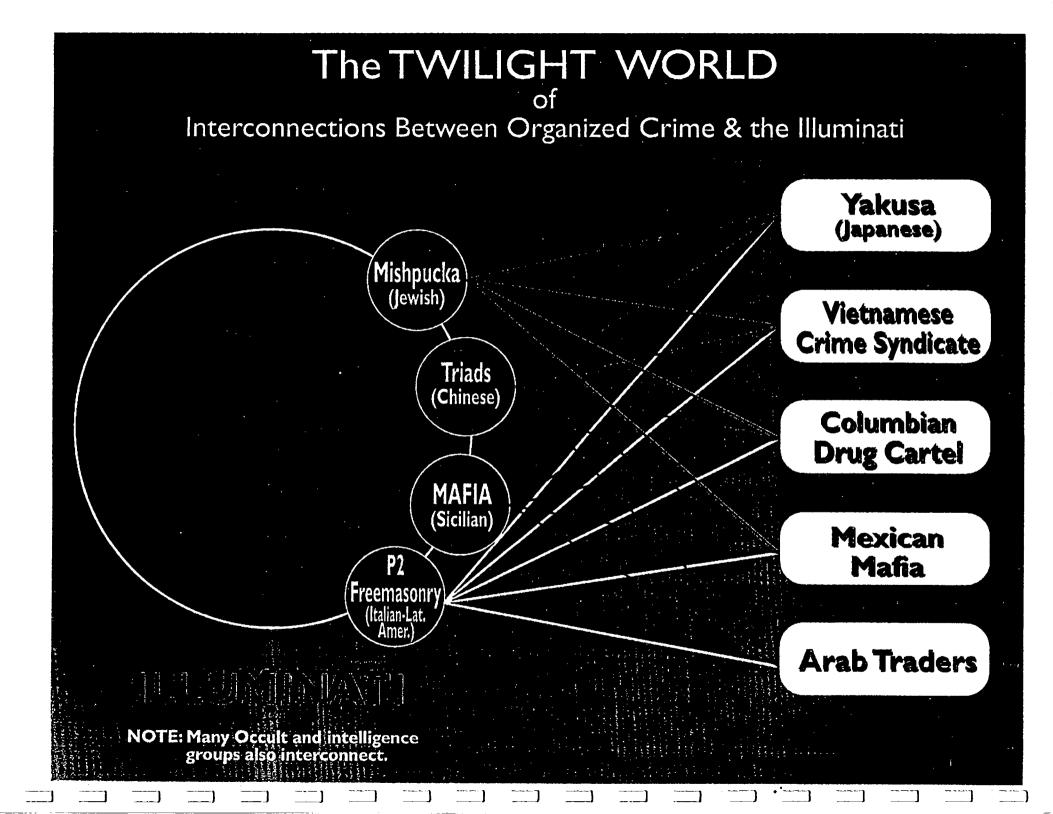
1. PETER--The Roman Catholic Priesthood (such as the Old Roman Church) 2. ANDREW--The Druidic high Priesthood (such as the Bards)

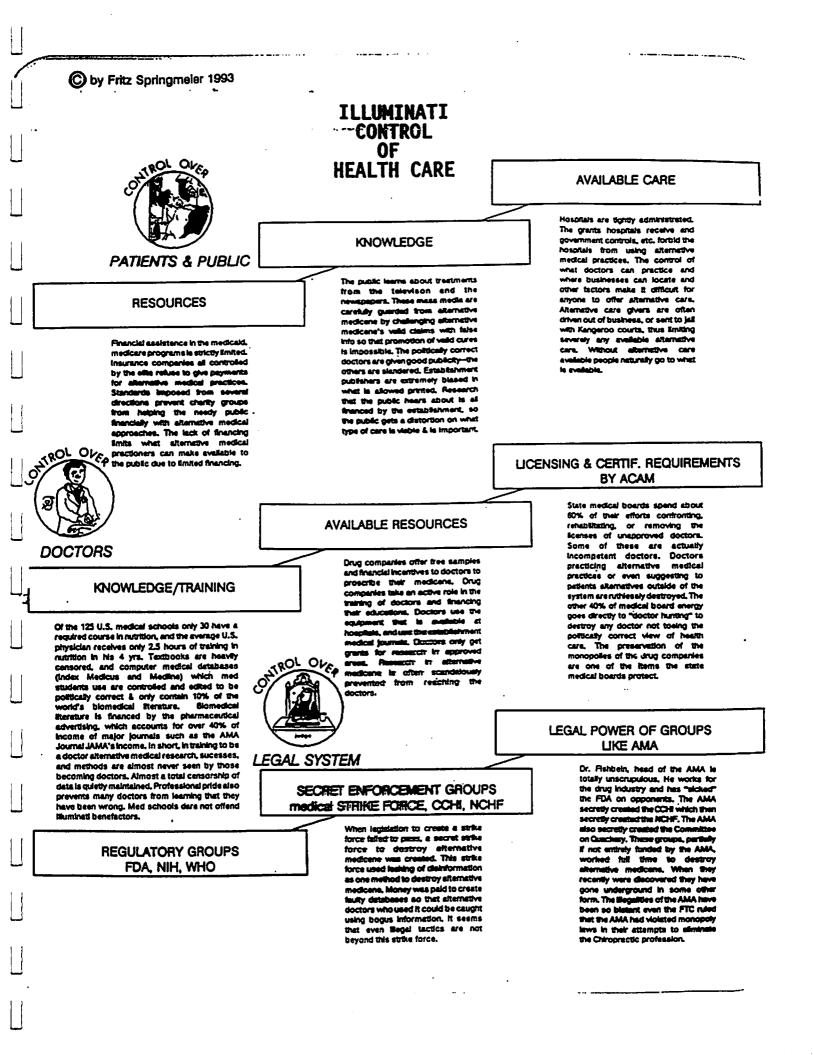
- 3. JAMES--The Eastern Orthodox Priesthood
- 4. JOHN--The Masonic Rites (such as the Scottish Rite & the Road to Damascus)
- 5. PHILIP--Occult Buddhism from Tibet (called Bon Pa, represented by Dalai Lama considered a "man-god")
- 6. BARTHOLOMEW--Voudoun (from the Ashanti lineage)
- 7. THOMAS-- Occultism from India (incl. Tantric Yoga)
- 8. MATTHEW--Illumination as a god-man
- 9. JAMES--Native American Shamanism (esp. Cherokee & Hopi)
- 10. THADDEUS--Sufism, & Arab Alchemy
- 11. SIMON ZELOTES--The Satanic Priesthood
- 12. JUDAS ISCARIOT -- The Satanic High Priesthood
- 13. THE HOLY GRAIL--Vampirism with Lillith as a goddess and Vlad Dracula as Christ.

ILLUMINATI ADEPTS will be trained in: ALCHEMY AMERICAN INDIAN SORCERY & MYSTERIES ASTROLOGY DRUIDISM ENOCHIAN MAGIC GNOSTISM GREEK MYTHOLOGY & MYSTERIES HERMETIC MAGIC KABALLISM MIND CONTROL (of self & others) PLATO & PYTHAGORAS SUFISM TAROT CARDS









Some parts of the ILLUMINATI CONTROL over the world's GRAINS & FOODS © Fritz Springmeier 1996

Societe Generale

This holding company coordinates Illuminati's financial monopolies, parcels out monopolies to Illuminati Kingpins

Committe of 300/500

They give approval to wordwide decisions

Club of Rome They make policies on grain, food & population reduction.

Grain/Food/Beef Cartel Bloodlines

- For instance, elite bloodlines controlling grain:
- A.) Those who are Illuminati or Kaballistic Jews, Cargill, Bundy, Bunge, McMillan, Oppenheimer, Rockerfeller, Russell, Safra
- B.) Those of Black Nobility, Agnelli, Andre, Benedetti, Cuccia, Helphard, Luzzatti, Nestle, Recanti & Visenttini.

MANAGEMENT



IBP

Beef Monopoly. Owned by Illuminati Kingpins via Occidental Petroleum. Secret deal with Mafia in 1970. Mafia guaranteed IBP inside track to New York's wholesalers and retailers.

Grain Cartel 90% of world's grain controlled by Andre & Co., Bunge, Cargill, Continental, & Louis Dreyfus.

Hide Cartel North American bullhide market.

Archer Daniel Midland Co. (ADM) Stranglehold on world's seed, food and grain storage/milling

ENFORCEMENT

Europe's Common Agriculture Policy (CAP)

CAP has 70% of EEC budget.

USDA Regulations

Tens of thousands of regulations—such asTQC program of '80s— implemented in a way to put little man out of business. Independent Farm Financial Viability Manipulated via the Fed., banks and economy.

Prices

Manipulated by meat cartel via NATIONAL PROVISIONER DAILY MARKET PRICE for cattle producers.

WEATHER Manipulated by WEATHER MODIFICATION BOARD set up by PL-94-490 in 1975 headed by Harlan Cleveland of Illuminati and Club of Rome.

THE NEW YORK TIMES. WEDNESDAY, SEPTEMBER 23, 1914.

BANKS' STOCK LIST FULL OF SURPRISES

Many Names Associated by Public with Big Stockhold-

ings Not Found.

HETTY GREEN'S 30 SHARES

Frank Vanderlip Missing from Among Large Interests in National City.

Publication yesterday of lists of stockholders in some of New York City's largest banks aroused considerable interest in the financial district, as much because of the absences of expected names as of the amounts of the principal holdings. The date at which the lists were compiled was not made known, and important changes may have taken place since, although as a rule there is little activity in bank shares and the controlling interests in most institutions have. been in the same hands for many years.

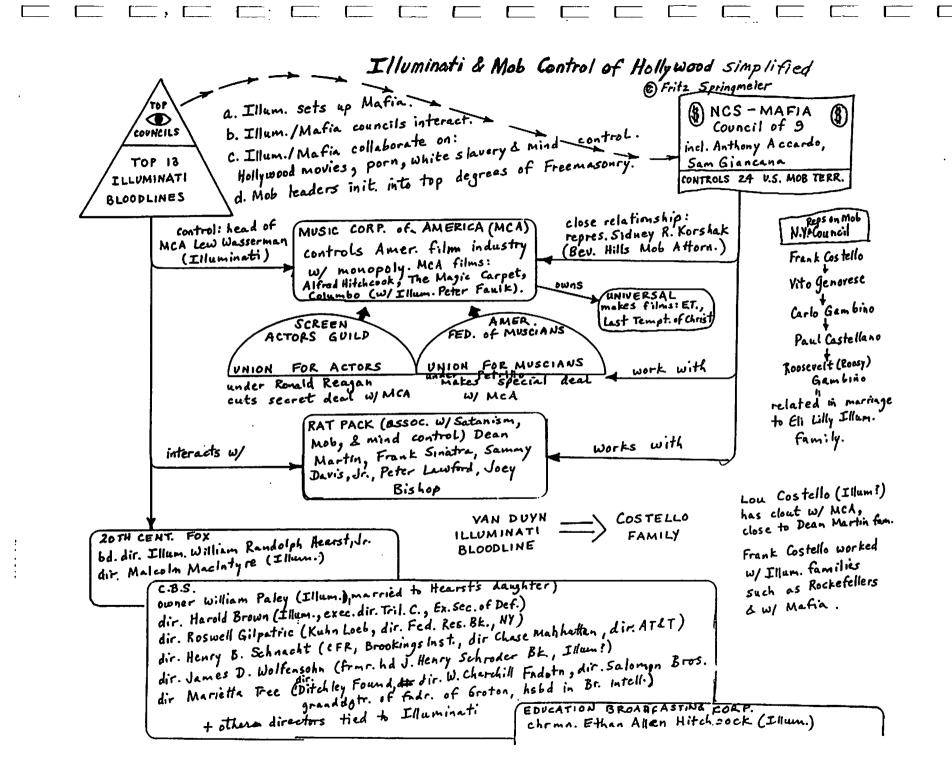
Among the surprises in the lists, as published by Dow; Jones & Co., was the discovery that Hetty Green, often spoken of as a very important factor in the conduct of the Chemical National; owns only 31 of the 30,000 shares of that institution. Frank Vanderlip, President of the National City Bank, is not down umong the principal shareholders, while James Stillman, Chairman of the Board of Directors, holds 47,498 shares of the total of 250,000. Mr. Stillman is also a large holder in the Hanover and the Citizens' Central. J. P. Morgan & Co. have the biggest holdings of any firm.

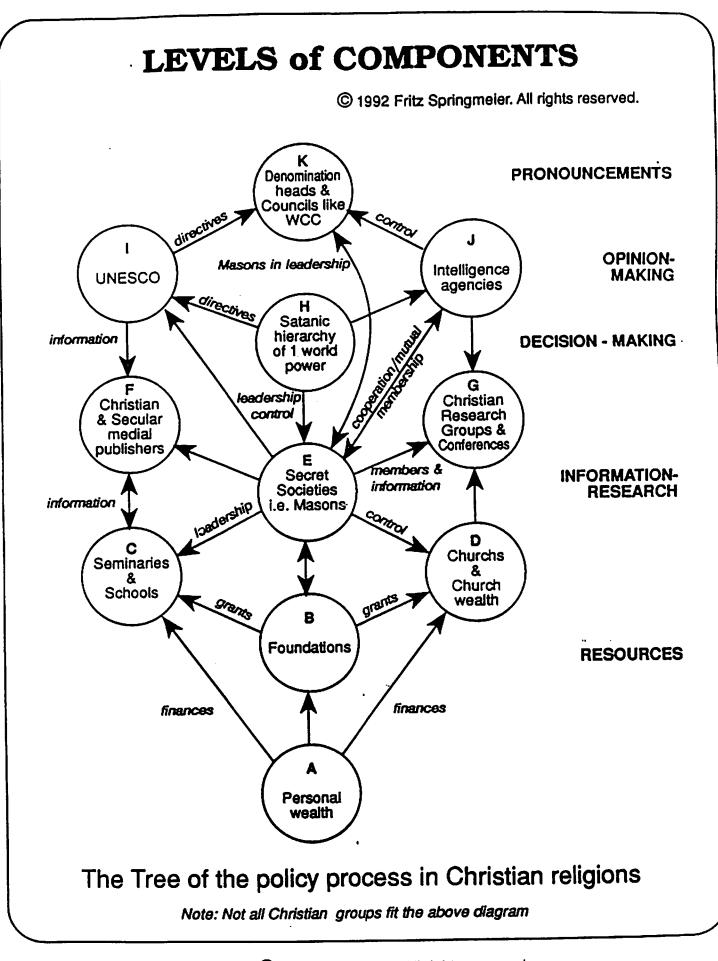
The shareholders, capitalization, number of shares, dividends, and book value, follow:

National City Bank-Capital, \$25,000; to-tal stockholders, 1.013; book value, \$230; par value, \$100; annual dividend, 10 per cent. Stock also includes \$10,000,000 capital of National City Company, which pays annual dividend of 6 per cent.

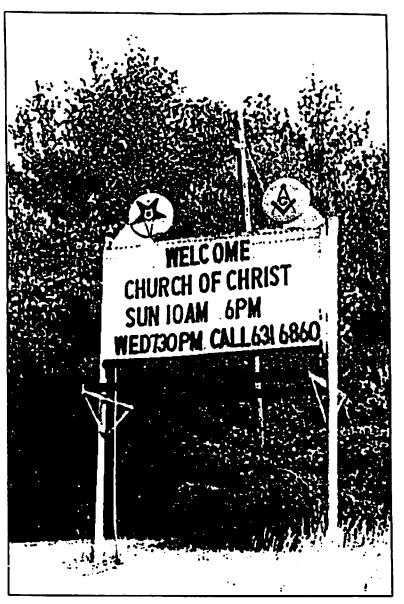
National Bank of Commerce-Capital, \$23.-000,000; total stockholders, 3,013; book value, \$100; par value, \$100; annual dividend, 8 per

First National-Capital, \$10,000,000; total stockholders, 626; book value, \$329; par value, \$100; annual dividend, 40 per cent, Of this 29 per cant, is paid on bank's stock and 12 per cent, on stock of First Security Com-nany.





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For several years, a Masonic lodge and this church were housed in the same building north of Birmingham, Alabama. The shared sign suggests they are one and the same. Notice the Masonic symbols above the sign.

EPISCOPAL (priests and bishops)

African Methodist Episcopal-John Hurst Adams,

Anglican (non-U.S. Church of England, aka in U.S. as Episcopals)--Edwin Ralph George Adye, D.T. Owen (Archbishop Toronto, 33°), Edward Berry, Lucius Coghland, S. Hemming, Isaac Knapp, Ralph Robertson Latimer, A. Groom Parkham Herbert Poole, Michael Frederick Wellwood, Thomas Arnold Wilkinson (33°), James Joseph Worfolk,

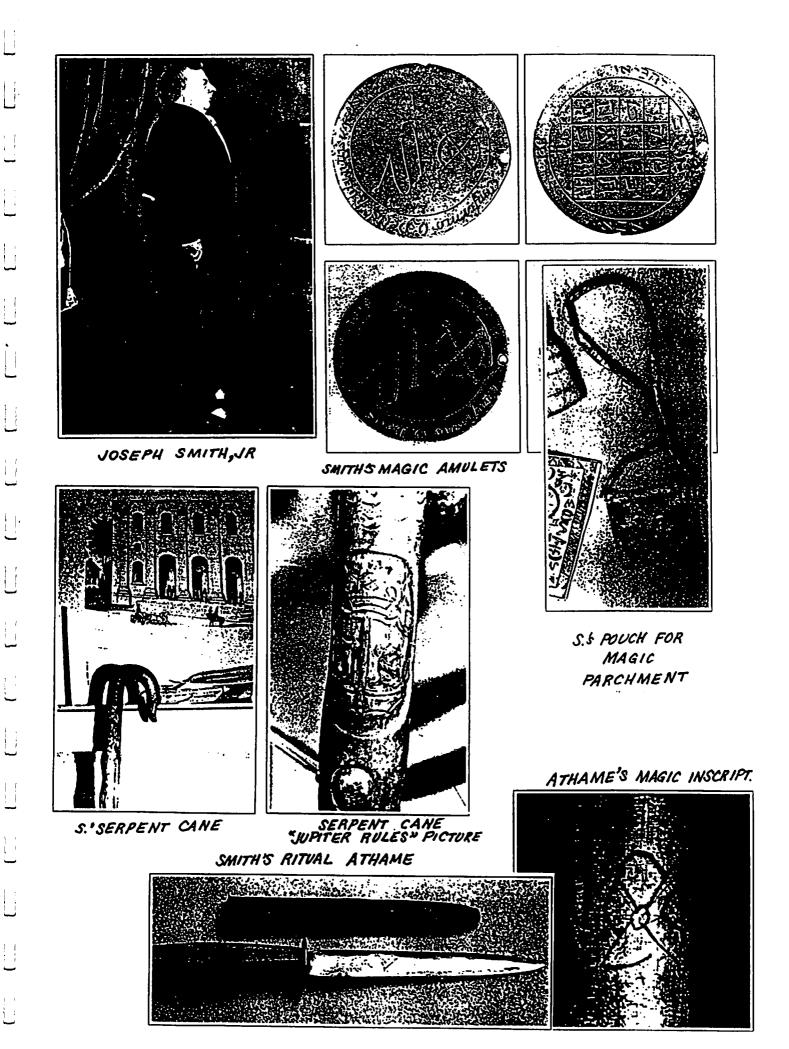
Episcopal (American branch of Church of England)--Jasper Adams, Alexander B. Andrews (32° important Mason), Frederick B. Bartlett, Edward Bass, Troy Beatty. Fred W. Beekman, Granville G. Bennett, Alexander H. Blankingship (KT, 32°), Howard R. Brinker, William A. Brown, Frederick G. Budlong, William F. Bulkley (Ep. Archdeacon, KT and 32°), William T. Capers (32°), Harrry R. Carson, Carlton Chase, Charles Clingman (32°), Leighton Coleman (KT), Benjamin D. Dagwell (32°), James H. Darlington, Thomas C. Darst, George W. Davenport, Philip Deloria (32°), David L. Ferris (KT, 32°), George K. Finley, Herbert H.H. Fox (KT), James E. Freeman, Alexander C. Garrett (33°), Mahlon N. Gilbert, Reginald H. Gooden, Fred D. Goodwin, John J. Gravatt, Duncan M. Gray, William M. Green, Robert E. Gribbin, Alexander V. Griswold (KT), William A. Guerry, Charles F. Hall (33°), William P. Hall (KT), Oliver Hart (33°, KT), Alan S. Hawkesworth, George C. Hunting (KT, 32°), S. Arthur Huston (32°), Irvins (Bishop of Milwaukie, 33°), Frank A. Juhan, Benjamin T. Kemerer, John Dominique La Mothe, Harry S. Longley (33°), James Madison (1st Epis. Bishop, VA). Charles G. Marmion, William H. Odenheimer (KT), James H. Otey (KT), William S. Perry, John Peterson, Henry D. Phillips (32°), A.W. Noel Parter, Henry C. Potter, George M. Randall, Bartel H. Reinheimer (33°), Frank A. Rhea (KT & 33°), William B. Roberts (KT & 33°), Warren L. Rogers (KT & 33°), Samuel Seabury, W. Bertrand Stevens (33°), Francis M. Taitt (33°), Theodore P. Thurston, Tucker (Preciding Bishop, 32°), George R. Vandewater, Vedder Van Dyck, Mason Locke Weems, John C. White (KT & 32°), Wayne Bert Williamson, Jr., James A. Wise, Methodist Episcopal--William F. Anderson (32°), James C. Baker, Hiram Abiff Boaz, Charles H. Fowler (KT), John W. Hamilton, Leonidas L. Hamline, William L. Harris, Joseph C. Hartzell, Robert H. Kazmayer, McIlyar H. Lichliter (32°), Enoch M. Marvin, Glenn R. Phillips (KT & 32°), Hiram R. Revels,

MANY OF THE VERY TOP LEADERS ARE MASONS: It has been popular for the Archbishop of Canterbury to be a Mason. The following are some of the Masons who have led the Anglican/Episcopal hierarchy:

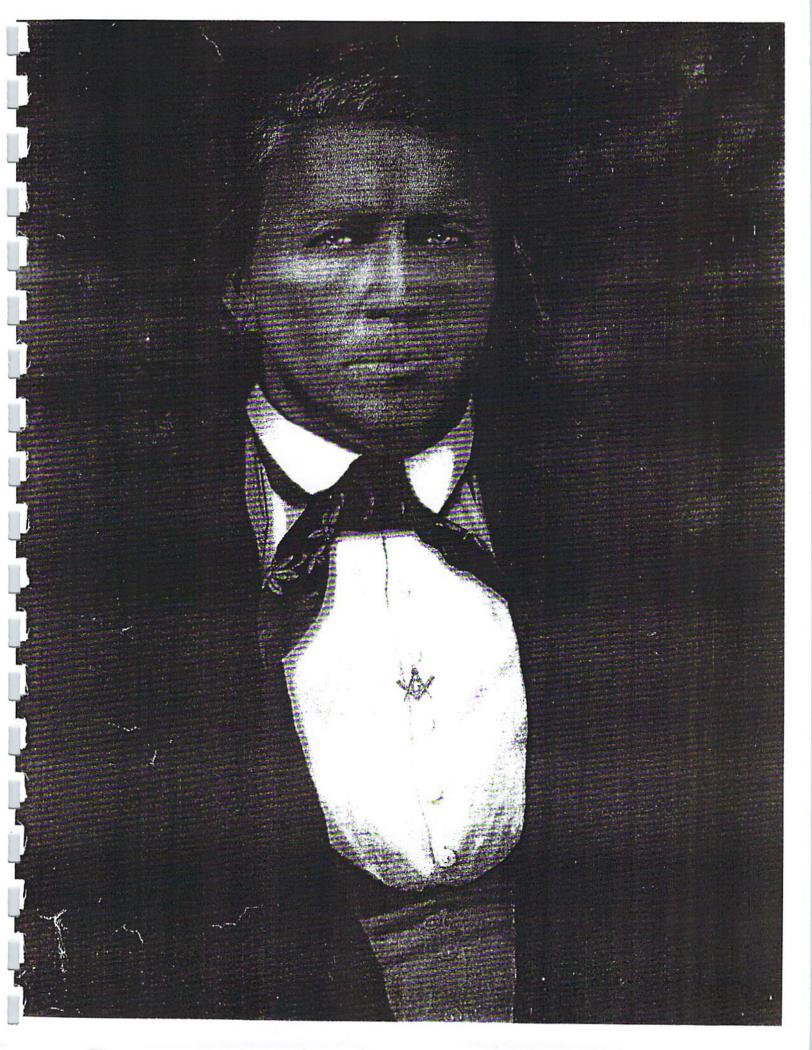
IN ENGLAND Dr. Geoffrey F. Fisher, Archbishop of Canterbury beginning in 1945. He was initiated into Masonry in 1916 and before he became the Archbishop and Primate, while only an Anglican Bishop. He became the Grand Chaplain of the Grand Lodge of England in 1937 and 1939. William Howley, Archbishop of Canterbury (1828-1848) and important Mason. Henry Chicheley- another Archbishop of Canterbury and important Mason.

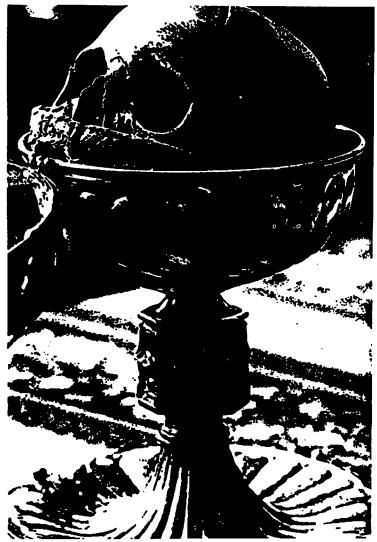
IN CANADA Samuel Pritchard Matheson (1852-1942) Bishop and primate of all Canadian Anglican Churches from 1909 to 1930, initiated into Masonry in 1874.

D.T. Owen (1878-1947), 33°, Primate of the Church of England in Canada, and Archbishop of Toronto.



The lord l'lessines in antel Recycine. The Eard marks for his face shins up me un to me, the Control lift Kir Coorte nu me - re con me, and give me place nd thay stait it my dame the the thelitin of Israel and will blogsthim Jehowah, it . 124 Marin

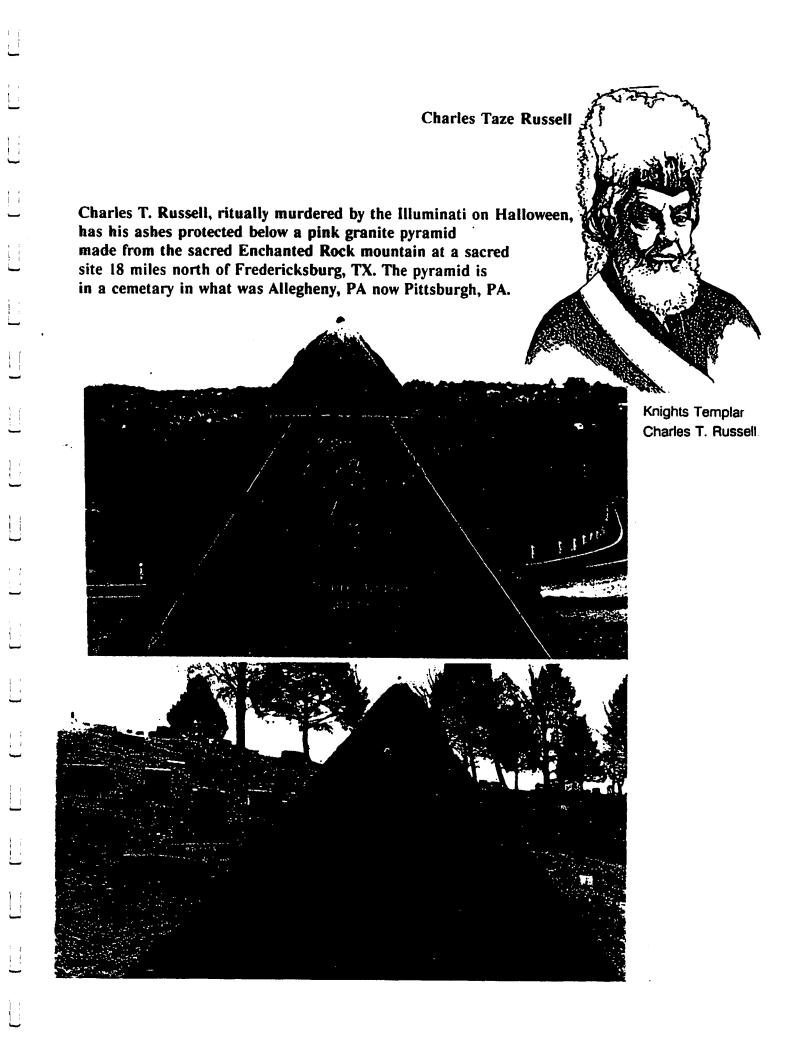




Skull of Merovingian king killed in 679 A.D. preserved in a cath. convent at Mons

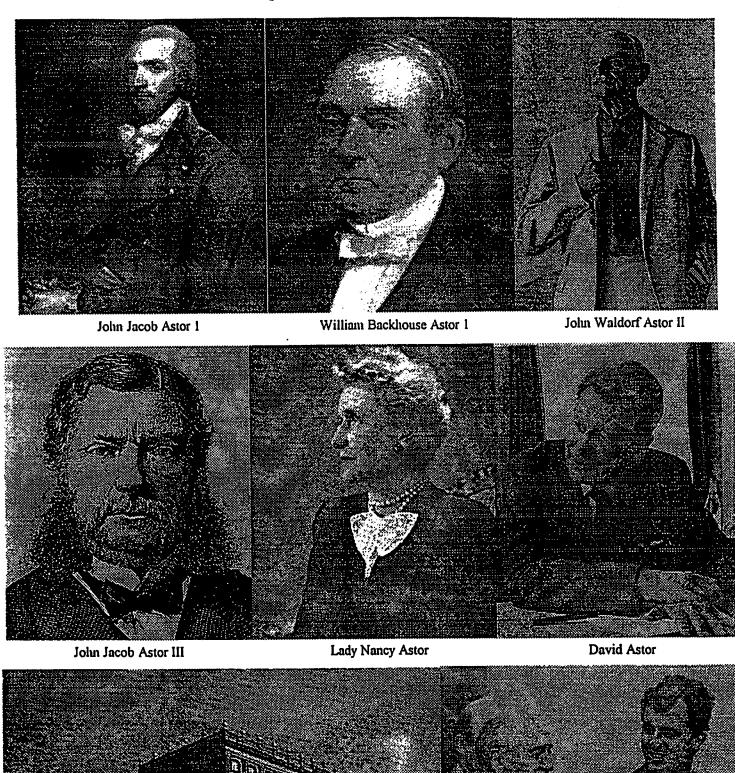


Pierre Plantard de Saint-Clair



ASTOR Illuminati Members representative of the bloodline

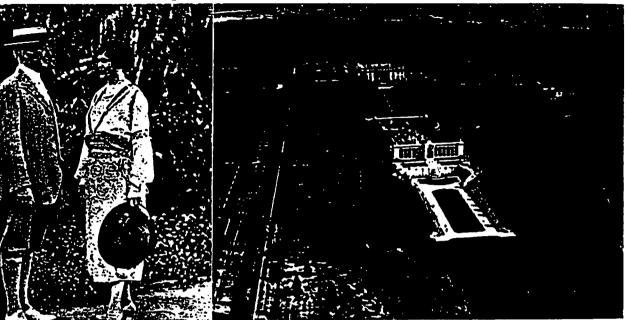
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Clivedon Estate

Viscount William Astor

DUPONT Illuminati Members representative of the bloodline



Alfred I. duPont w/ wife Jessie Ball

Alfred I. duPont Nemours estate at Longwood, PA



P.S. DuPont & John J. Raskob



One of the duPont estates in DEL.

FREEMAN Illuminati Members representative of the bloodline

The New Hork Eimes .

Gaylord A. Freeman Jr., 81, Dies; Led Chicago's First National Bank

By GLENN FOWLER

influential spokesman for business on

He died of complications after vascular surgery, said Ben W. Heineman, who had been a colleague of Mr. Freeman at First Chicago.

Mr. Freeman, who spent his entire career with the First National Bank and its parent, First Chicago Corporation, was frequently called on by Washington for advice and assistance. In 1976 and 1977 he headed a commission appointed by Congress that charted the future of the United States Postal Service.

He became chairman of First National Bank in 1969, three decades after he joined the bank as a lawyer. He retired in 1975 but remained active in charling for the Mid

Gaylord A. Freeman Jr., the former Law School. In World War II he was chairman and chief executive of the vice chairman of the Army Air Force's First National Bank of Chicago and an Chicago area price adjustment section.

Over the years Mr. Freeman served affairs, died yesterday at Northwest-ern Memorial Hospital in Chicago. He ternational trade, investment policy, productivity and the quality of life. In the was appointed an assistant to the Secretary of the Treasury and for two decades after that he served on various Treasury committees.

In Illinois he was chairman of the Governor's special group on cost con-trol from 1977 to 1981. He was a director of many corporations, including Atlantic Richfield, Northwest Industries and Bankers Life and Casualty.

He was a life trustee of Northwestern University, a director of the MacArthur Foundation, a trustee of the Aspen Institute of Humanistic Studies and a governor of the United Nations Association.

Mr. Freeman maintained a 26,000acre ranch in southern New Mexico



Gaylord A. Freeman Ir.



March 1991



JFK at the Great Pyramid









JAYNE MANSFIELD WAS A HIGH PRIESTESS IN THE CHURCH OF SATAN. JAYNE & JFK WERE VERY CLOSE FRIENDS.



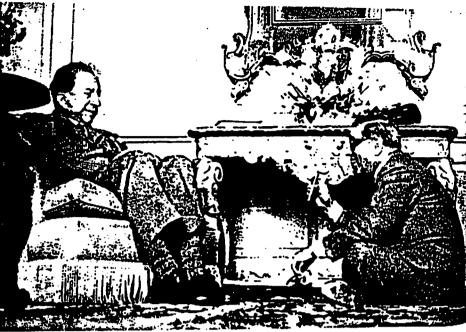
THIS IS BRIAN CAENEDDI -THE FIRST KENNEDY (ALSO KNOWN AS BRIAN BORU.) HIS SEED WAS SPREAD INTO NUMEROUS IMPORTANT ROYAL FAMILIES.



SAMMY DAVIS, JR. WAS A MEMBER OF THE CHURCI SATAN, AND A CLOSE FRIEND OF JFK & FRANK SIN/ ONASSIS Illuminati Members representative of the bloodiine



Socrates Onassis



John Paul Getty & Aristotle Onassis

LI Illuminati Members representative of the bloodline



Li Ka-shing w/ sons Victor (left) & Richard (right)



David Rockefeller w/ Li Chiang

ROCKEFELLER Illuminati Members representative of the bloodline



John D. Rockefeller III

Winthrop Rockefeller



nor, one of the great and, was built by ustrian branch after sin. Baron Guy de e French branch, ap cetrack with his s son David, heir app ts.



RUSSELL Illuminati Members representative of the bloodline

CLINTON SIGNALS HIS PEOPLE WITH HIS LEFT HAND.

This is the signal that Clinton made at the inauguration. It has two interpretations. In the last issue of this newsletter, both meanings were covered. The cover meaning "I love you" hides the esoteric meaning "The sign of Satan." For an indepth discussion of this, please refer to the 4/1/93 issue. The 3/15/93 issue also discusses this.



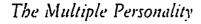
HYFNOTIC INDUCTION SIGNAL FOR CLAVES USING SIGN OF SATAN.









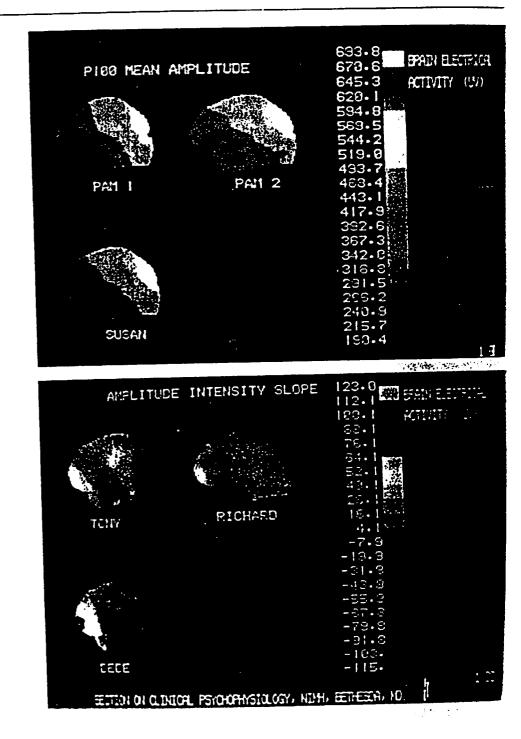




Meet Tony, a 58-year-old carpenter, with at least thirty different personalities. Many of these personalities see and experience things which the others don't know anything about. Because of this, Tony, in common with other "multiples" throughout the world, suffers from frequent memory lapses. "I have no memory. If the different selves don't tell me 'we did this' or 'we did that. I am lost. I have no recollection of what happened." On one occasion. Tony attended a wedding or, to be more correct about it, one of Tony's other personalities attended, the one he calls "the imposter." "I had no memory of it. The imposter took over, blanked me out the whole night. And there I was a couple of days later going around asking people, 'Did you see me there?"

In an effort to understand his multiple selves. Tony traveled to the National Institute of Mental Health to be tested by psychiatrist Frank Putnam. By measuring Tony's evoked potentials (the brain's electrical response to a series of repeated sounds or light flashes), Tony was discovered to be harboring three totally unique personalities, each with its own distinct evoked potential. "These differences in the evoked potentials among three or more different personalities in Tony suggest that there may, in fact, be some real bodily changes that occur when the alternative personalities take over and are out. It suggests, too, that we are seeing a psychological condition that also affects the body," says Frank Putnam. Dr. Putnam has confirmed his evoked potential findings by testing other people with multiple personalities. As a group they exhibit differences in evoked potentials according to which personality is dominant at the moment.

People who pretend to have multiple persimalities do not exhibit the kinds of differences seen in these PET scans of Part tanother patient) and Tory.



A NAT

V. OCTOBER 22, 1995

nigration bills indicate . pulling in welcome mat

ongress contend America no longer needs immigrants, its say the bills ignore their contributions

FARRAGHER

aws Service

TON — Stoking a pate. Congress is pushwith legislation that e broad new prescripbing legal and illegal

Audiciary Committee's cored in key places by dag fierate bill, woold er of legal humbyrouts 2000 who came to the class year to 505,000 by

alls are certain to be Congress sends the o President Clinton's ly sometime next year, rly is poised to yank in pat.

islation winds its way gress, the debate will rum for a fundamental immigration good for

of the bill say it igontributions of immithout U.S. history and concept of the Ameriol.

argue that filegal to i define that severely ces in schools, prisons

. They also say that ition should focus on spouses and minor who often must wait eunited with their imilies — rather than relatives.

l immigration has sis, our legal immigranas reached the point nger serves the nationaid Rep. Lamar Smith, f House sponsor of the reform bill.

ry Committee measure ul rules for those who here legally, and would ssive new strategies to who cross U.S. borders LT N'S' ROME ENON ANTENE MANAGENAL

Top countries By country of birth, 1994



Sources: Immigration and Naturalization Service, U.S. Commission on Immigration Reform

Knight-Ridder Tribune

"As a practical matter, we really don't need immigration anymore," said Dan Stein, executive director of the Federation for American Immigration Reform. "After all, this isn't 1810. We're not trying to fill up a wilderness."

While lawmakers are unlikely to satisfy groups such as the federation, which wants an immigration moratorium, they are charting a course that seemed unthinkable before California overwhelmingly approved Proposition 187 last fall. That measure, which is under attack in the courts, denies most public benefits to illegal immigrants in that state

The House bill is nothing short of a watershed in the manner in which America controls its borders. It would:

■ Cap the number of immigrants sponsored by their U.S. relatives to 330,000 a year. There would be no limits for spouses and minor children of U.S. citizens. In 1994, about 462,000 immigrants, including adult children and brothers and sisters of U.S. citizens, came to the United States after being aponaured by their relatives already in the country.

The change would probably fall hardest on Asians, who represent a disproportionate share of adults seeking U.S. residence. Of the 1.6 million people seeking entry under the category of adult siblings of U.S. citizens, I million are Asians.

■ Establish a system for employers to verify the work eligibility for all job applicants by telephone. A pilot program in at least five states, including California, would be completed by 1999. After that, Congress could expand the system nationwide — a move critics decry as the first step toward a national identification card.

■ Call for the construction of three parallel fences for 14 miles along the U.S.-Mexico border in San Diego County. The Clinton administration has said that plan — labeled "nutso" by Democrats — would cost as much as \$110 million.

■ Tighten the rules by which foreigners gain political asylum and limit to 50,000 the number of refugees admitted yearly. That's a cut of about 50 percent.

The bill also would prohibit the entry of foreigners with no job skills and no family ties, hasten the deportation of undocumented aliens, deny public benefits to illegal immigrants, and double the nation's border patrol force by adding 1,000 agents each year for five years.

"This bill goes so far beyond what is reasonable that it jeopardizes the whole premise of our immigration system," said Cecilia Muñoz, a deputy vice president at the National Council of La Raza.



A 20 34

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Edson Gaylord, Chairman, President and CEO, also f of three CU graduates Todd Caylord '85, Vice Presiof Product Services, Ron Gaylord '86, CAD Program Manager, and Jon Gaylord '92, Sales/Service for th G-510 Chemical Division

' (This ad is paid for by our community partner

2811 N.E. Holman





PHOTOGRAPHS by Fritz Springmeier

of THE PRESIDIO, CA a Monarch Programming Site for over 30 years. copyright C Fritz Springmeier

-CAPTIONS TO PRESIDIO PHOTOS-

1. Fritz Springmeier in Calif.

2. Building near the Presideo used by the Illuminati for Mother-of-Darkness rituals.

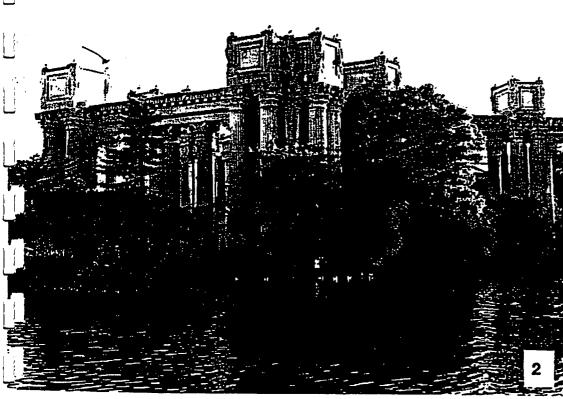
3. The 6th Army HDQT at the Presideo w/ its satanic logo on the building. The photo shows the hexagram in a circle logo w/ the anarchy A, which is the logo for the 6th Army. Numerous satanists have held high positions in the 6th Army including Col. Michael Aquino, a mind-control programming and a publicly known satanist.

4. This is the oak tree at the Presideo used hypnotically to build oak trees into the minds of victims.

5. This is a building used for Illuminati ritual near the Presideo.

6. Ft. Point, Presideo. The small rooms and small enclosures were used for torture during nontourist hours. The forts parade ground and walls were also used for heavily guarded rituals.



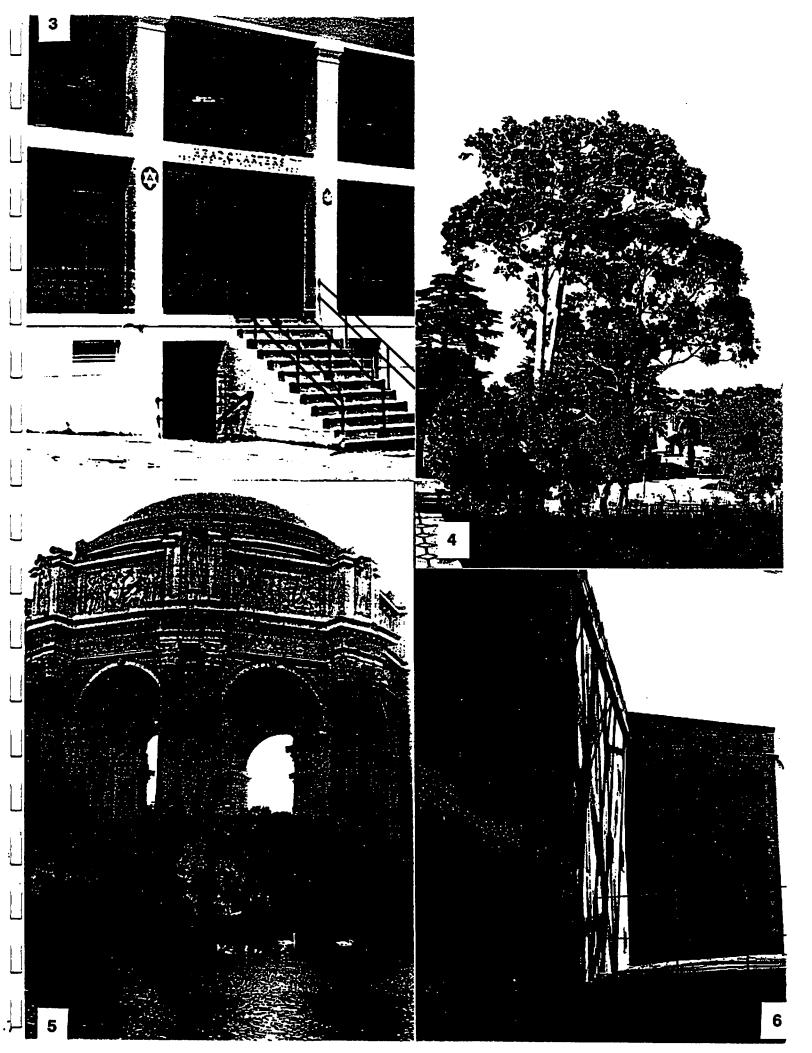


7. Mule barns whose 2nd floors were used for torture and traumatization of victims. Tunnels connected mule barns, and othe buildings.

8. This immense cemetery at the Presideo has seen a lot o Illuminati activity.

9. One of the Presideo's churches where Illuminat activity/rituals took place.

10. This picture is taken looking across the bay from the Presided toward Alcatraz in the background. Alcatraz Is. was used for water torture.







American Institute of Hypnosis Director, Dr. William Jennings Bryan III, sits before a panel through which he could program three subjects at one time.

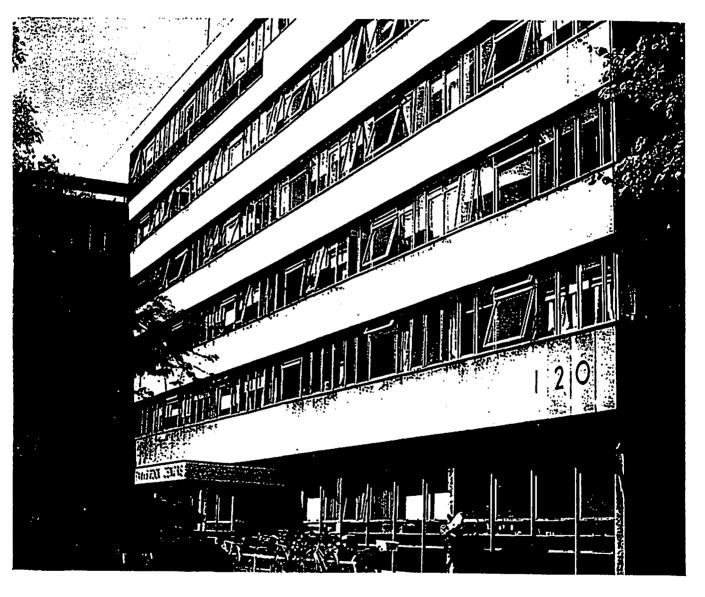
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Michael Aquino (Ford) & Wife Lillith Sinclair



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The Tavistock Clin



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