



The
ALIEN
interviews

**Conversations
with people who
experienced UFO contacts**

By L.A. Marzulli

The Alien Interviews by L. A. Marzulli

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by

L. A. Marzulli

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Thanks to Tom Eubanks, my editor who made this a better book.

Thanks for your hard work and golf discounts!

Thanks to all of you who were willing to share your experience and go on the record.

L. A. Marzulli
Fall 2008

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What Does it all Mean?

L. A. Marzulli

Forward:

UFOs, Unidentified Flying Objects, have been sighted for perhaps thousands of years. There are paintings from the Middle Ages that seem to depict saucer-like shapes. (Here's a link to two of these. The first site is from Wikipedia, which is a general overview of UFOs appearing in paintings, and the second site refutes that claim.)

<http://en.wikipedia.org/wiki/UFO>

http://sprezzatura.it/Arte/Arte_UFO_1_eng.htm

There are also the Nazca lines, found in Peru. These are a series of giant glyphs etched into the desert floor and cover hundreds of miles. They weren't discovered, until the invention of the airplane, as they can only be seen from an aerial view. This begs the question, who created them and why? One popular glyph has been named "the spaceman." Is this a representation of a being from another world? Here's the link. The Spaceman:

<http://www.saburchill.com/album/peru/072.html>

In our modern day there are thousands of eyewitness accounts from people who have claimed to see something that they couldn't explain. Those sightings have been growing steadily in numbers since the Foo Fighters appeared in the skies over Germany at the close of WWII. (Foo Fighters were mysterious balls of light that were seen by servicemen from all sides. They were unidentified and given the name Foo Fighters by U.S. Air Force Pilots.)

<http://www.ufocasebook.com/foofighters2.html>

In 1947, Kenneth Arnold sighted a group of unknown craft while he was flying his private plane. He described them as saucers skipping over the water and the name "flying saucer," became part of our lexicon.

<http://www.project1947.com/fig/1947ka.htm>

With the discovery of crop circles, which are pictographs that are made in fields of grain or corn crops, sometimes hundreds of feet in scope, cattle mutilations, and so-called alien abductions, with a subsequent "breeding program," the phenomena has taken on a new dimension. Here is a site that shows the increase in sightings of UFOs:

<http://www.nuforc.org/webreports/ndxevent.html>

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You will see that the numbers are burgeoning as you scroll through the years.

I have spent almost 30 years researching the phenomena. I have written four books on the subject. Three novels - *The Nephilim Trilogy* - and one treatise, *Politics, Prophecy & the Supernatural*. These books explore UFOs and link them to ancient manuscripts, primarily *The Book of Enoch* and *The Book of Genesis*.

The purpose of this book is to bring together under one “roof,” people who have been directly involved in the UFO phenomena. There are a wide variety of worldviews represented here. All are welcome and none of the interviews have been edited. You will also notice that I do not editorialize although for clarity I have inserted additional information.

In each of these interviews, the person who is coming on the record has their say. I will provide some opening remarks, as a way of introduction before each interview, and then offer a few closing thoughts

I have selected some of the interviews with people who have come on the record, in my *Monthly News Magazine*. Others came on the record when I told them about this book. One dynamic that makes this book unique is that, as an E-book, there are links to sites that you can link to in real time, because most of you will be reading this on your computer. You will find links to YOUTUBE™ and other sites that will expound on what are discussed in these interviews.

Another dynamic that makes this book unique is that instead of quoting from other sources, which I did extensively in *Politics, Prophecy & the Supernatural*, this book engages people with others who had had contact or direct experiences with the UFO phenomena, up close and personal. Like Corina Saebles, who I interviewed in *PP&S*, these folks have had experiences that they have been willing to share.

From the chilling accounts of Lynne Dickie, who speaks about contacting these beings, to the surgical removal of Alien implants by Dr. Roger Leir, these pages are an attempt to discuss what is happening on this planet in regard to the UFO phenomena. There are many voices that are heard here and it is up to you to discern which view you will embrace or perhaps create your own view.

This year has also been a landmark in what I would consider to be the onset of disclosure of the extraterrestrial presence. While most of the media and the population

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seems to ignore what may be the most important story in the history of the world, we have seen a revealing of classified documents, most recently by the United Kingdom, that tell us that these craft are real.

With the coming out of former astronaut Edgar Mitchell and the remarks of a Vatican official saying that we should embrace the extraterrestrial as our brother, can full disclosure be far away?

L. A. Marzulli

Fall 2008

The Abduction Phenomena:

Dr. David Jacobs Interview

I read Dr. Jacobs' books and found them both informative and disturbing. Informative, because they provided me with an in-depth look into the abduction phenomena, from an unbiased point of view, and disturbing, because after I read the material it reinforced my own view that the phenomena may be a mirror of what happened in the book of Genesis. I have discussed this concept/theory in *Politics, Prophecy & the Supernatural*, so I won't delve into it here. Just say that I believe we are looking at the return of the Nephilim - but I digress. [You can find an explanation of this in the Appendix]

Dr. Jacobs' work is heralded in the field of UFOlogy as groundbreaking. He is one of the first persons to put forth the theory that these people who claimed to have been abducted were not nut cases but were, in fact, experiencing something profoundly unique and real.

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Biographical Information about Dr. David M. Jacobs

Dr. David Michael Jacobs is Associate Professor of History at Temple University in Philadelphia specializing in Twentieth Century American history and culture. He is former Director of the American Studies Program.

Dr. Jacobs has been a UFO researcher for over 40 years. In 1973, he completed his doctoral dissertation in the field of Intellectual History at the University of Wisconsin-Madison on the controversy over unidentified flying objects in America. This was only the second Ph.D. degree granted involving a UFO-related theme.

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He has written and delivered many articles, papers, and addresses on the subject of UFOs and abductions. He has been a consultant to the major UFO organizations. Since 1977, he has offered the country's only regular curriculum university course on UFOs and abductions: "UFOs in American Society."

Dr. Jacobs delivered the first paper to a scientific organization about the abduction phenomenon (Cornell University, 1989). He participated in the first session on UFOs at the History of Science Society (Washington D.C., 1992). Since the early 1980s, he has specialized in the UFO abduction phenomenon. He has conducted nearly 1,000 hypnotic regressions with over 145 individuals. He has lectured widely on the subject both internationally and at colleges and universities across the United States.

In 1991, Dr. Jacobs and colleague Budd Hopkins conducted the highly publicized Roper Organization poll of the abduction phenomenon. This was the first scientifically random poll to ascertain the potential number of abductees in the U.S. The results of that influential survey were published in the 1992 booklet, *Unusual Personal Experiences*.

With abduction research colleagues, he has given a series of workshops for members of the mental health community in the methods of abduction hypnosis, research, and therapy. In recent years, he has concentrated on developing the proper techniques for the hypnosis and therapy of abductees.

In 1975, Indiana University Press published a revised version of his dissertation by Indiana University Press as *The UFO Controversy in America*. It was the first positive book toward UFOs to be published by an academic press.

Dr. Jacobs was an assistant editor for Time-Life's best-selling *The UFO Phenomenon*, published in 1989. This book was one of the widely read books on the phenomenon ever published.

Simon & Schuster published his second book, *Secret Life: Firsthand Accounts of UFO Abductions*, in 1992. The book was the most complete exposition of the structure and

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meaning of the abduction phenomenon yet published. Based on over 300 accounts of abduction events, Dr. Jacobs developed the first scientific typology of the abduction experience and outlined a typical abduction experience using the most complete and current information available. This was the first analytical UFO book published by Simon & Schuster.

Simon & Schuster published Dr. Jacobs' third book, *The Threat*, in 1998. With over 600 interviews, the book addressed important questions about abductions and clarified issues that have been the subject of much speculation for the past fifty years. *The Threat* presented the first evidence-driven hypothesis that provided a comprehensive solution to the UFO and abduction mystery.

UFOs and Abductions: Challenging the Borders of Knowledge was Dr. Jacobs' first edited volume. Published by the University Press of Kansas in 2000, it contains ten distinguished authors who contributed original articles. It is only the second academic press book ever published that takes a predominately positive viewpoint towards the phenomenon.

Since 1972 he has discussed UFOs and abductions on hundreds of radio and television shows both nationally and internationally. Dr. Jacobs' Website is www.ufoabduction.com

His books are available through his Website and from online booksellers.

He is currently working on a book on the methodology of hypnosis for abductees, and a book about new developments in the abduction phenomenon.

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L. A.: How long have you been studying the abduction phenomena?

D. J.: Well, like most other UFO researchers who began in the 1960s, I was fixated on sighting phenomenon. I thought that abductions were interesting, but the evidence seemed to point to a psychological explanation. Besides, the evidence was nowhere near the quality of that for the UFO phenomenon. There were no photos, videos, tapes, disinterested witnesses who could verify the abduction, and so forth. Therefore, it wasn't until I met Budd Hopkins in 1982 (we actually had been introduced the year before) that I became interested in the subject.

L. A.: When did you realize that something very strange was going on?

D. J.: I decided that the only way that I could gain some insight into the abduction phenomenon for myself was to learn hypnosis. In 1986, I began to do my own hypnosis of abductees. I had a rocky start and once I settled down and began to put proper controls into hypnosis and learn how to recognize confabulation, false memories, and other hypnosis artifacts, I began to feel a reasonable assurance that I was getting accounts that were being told with a fair degree of accuracy. It took about several months of doing sessions, when I began to realize that something very strange indeed was going on. I went into a sort of "shock tailspin." I said to myself, "Oh, my God. Oh, my God. Oh, my God," repeatedly for about six months. Then I began to get over the shock and eventually it became routine for me, if that is imaginable.

L. A.: The fact that there appears to be no collusion between the abductees, and that the phenomena cuts across socio-economic lines, must have been startling when you discovered this aspect of it. Would you elaborate?

D. J.: Well, Budd Hopkins had already begun to find out the widespread nature of the phenomenon. But one is indeed confronted with a phenomenon that cuts across all

societal, economic, political, geographic, educational, religious, ethnic, racial, and intellectual lines. It is truly amazing that all these people from every strata of life will tell the same exact things even though most have still not been made public by the media.

I have worked with physicians, psychologists, psychiatrists, attorneys, ministers, professors, teachers, and ninth-grade dropouts, people who could never hold a job and everyone in the middle. I have worked with people from other countries and cultures, and with people who are exceptionally articulate and people who are not. They all say the same thing, they all have the same experiences and what they recall has nothing to do with their upbringing or their status in life or with anything else that is societally - based.

L. A.: What can you tell us about the so-called breeding program that you believe is going on?

D. J.: Hopkins discovered the reproductive aspects of the phenomenon and the breeding program itself. I picked up on it and learned more about it. People are shown babies who look like combinations of alien and human. Hopkins called them “hybrids.” Some look quite alien, some look quite human and most look like they are in the middle. I could not understand what this activity was all about. Eventually, as I dug deeper into it, I realized that abductees were seeing beings that looked increasingly human-like with increasing frequency. I theorized a refinement of the species that enabled hybrids to look more human-like as time went on. I also discovered the disquieting concept that the abduction phenomenon was not an experiment, not a study, and not a learning situation. I had been quite intellectually invested in this idea, but the evidence just would not support it. Instead, I found that I was looking at a systematic program. As such, it had a beginning, middle, and an end. And, it was goal directed.

L. A.: Are you fearful of this breeding program, and if so, why?

D. J.: As a breeding program there would have been nothing to fear were it not for other aspects of the abduction phenomenon that I came across. The most salient one was that abductees were shown pictures of people in groups and asked to pick out the hybrids from the humans. When they were unable to do so, they heard a voice telling them that this was a wonderful thing. Everyone looked alike. Soon everyone would be together here. Soon everything would be great. A change was going to happen and it was going to be just wonderful. When I began to understand that this meant an integration program into human society, I must admit that I became fearful of the phenomenon. I had never experienced fear of the subject until I wrote *The Threat* in 1998, and then I realized that this phenomenon was very different than I had ever imagined it would be and I didn't like it. I feared it.

L. A.: Could there be any other explanation for what abductees are experiencing other than alien abduction?

D. J.: This is a phenomenon that is either psychological or it is happening. There is very little in the middle. Starting with the 1957 Antonio Vilas Boas case in Brazil, <http://www.conspiracyarchive.com/UFOs/boas-abduction.htm> members of the therapeutic community have tried and failed to come up with a coherent psychological model for what would cause these fantasies. The most parsimonious answer without doing extreme mental gymnastics is that these events are happening to people more or less as they remember them.

L. A.: I have seen critics of the abduction phenomena claim that what these people are experiencing is a common sleep-related phenomena; I refer specifically to the work of Mary Russell. Would you disagree and why?

D. J.: All abduction debunkers make one or more of three mistakes: They do not know the evidence, they distort the evidence, or they ignore the evidence. The distressing fact is that in all the years that I have been researching this subject, I have found no exceptions. At present, debunkers have presented over thirty "explanations"

for abductions. Most of the explanations are mutually exclusive, but the debunkers seem to have little or no knowledge of the history of debunking and so they plow ahead with their bright ideas, which are usually a recycled version of ideas already thought of, debated, and discarded by serious abduction researchers years before. Mary Russell, Susan Clancy, and others have latched on to the current one: Sleep Paralysis. This, of course, is an old and debated one--as most of them are. The first thing to understand is that the majority (by a small margin) of the 1100 events that I have investigated take place either during the day or at night when the person is not asleep. Some abductions occur in groups and people are able to verify each other's abduction. People are physically missing when they are abducted. We have no evidence (the old Australian Maureen Puddy case notwithstanding) of people being found or seen when they said they were abducted. In addition, there is other physical evidence that is solidly part of the abduction phenomenon (scars, wearing someone else's clothes upon return from being abducted, etc.) that must be taken into account by these sleep theories. In other words, the Sleep Paralysis theory beautifully follows the debunkers' intellectual engine: lack of knowledge of the data, distortion of the data, ignoring the data.

L. A.: Here's the \$64 question. Where do you think they come from?

D. J.: I do not think I have a \$64 answer, but I have an answer that is surprising to those people who think that abductions are psychological. If they were internally generated, we would know the answer to that question, but we do not. If, however, the stories were coming out of peoples' minds based on their upbringing and personal situation, as well as on popular culture where they would gain their ideas, we would almost certainly know where they are from. In popular culture, most aliens will say their name, where they are from and why they are here. We have never directly discovered this information since the beginning of the phenomenon. If this were psychological, it would be all over the psychological map. We would be given a myriad of places where they were from, lots of different reasons why they were here,

and so on. That this has not happened is strong evidence that this is not derived from popular culture or from psychological origins.

L. A.: Jacque Vallee has gone on the record stating that he believes these entities are interdimensional rather than extraterrestrial. Your thoughts?

D. J.: I don't particularly care, to be honest, where they are from. It would be interesting to know and perhaps Jacques' theory is correct. I really don't know and abductees don't know. What is important, however, is not where they are from and not how they got here. It is why they are here.

L. A.: Why all the secrecy on the part of the E.T.s? [Extraterrestrials] What are they hiding?

D. J.: The simplest answer is that they do not want us to know what they are doing to us. Without secrecy, we might find a way to stop individual abductions. Without secrecy, the program would not extend intergenerationally and laterally throughout the society. Without secrecy, the human hosting of fetuses, so prevalent in abduction accounts and so important to the aliens, would come to a halt. Without secrecy, the entire abduction program would probably be untenable.

L. A.: What about stories of hybrid children? You mention this dynamic in your books.

D. J.: The most important thing about hybrid children is that they provide training for abductees on how to play with special toys that the abductees can manipulate with their minds. The second most important aspect of the children is that they grow up to be adults with functions and jobs within the abduction program's means and goals.

L. A.: In Whitley Strieber's book, *Communion*, he describes the entities that he is allegedly interacting with as "...Like the demons of old...." Why do you discount the

idea that there may be some sort of spirit world and that these entities may be malevolent?

D. J.: I discount it because in over twenty years of constant abduction research I have found absolutely no evidence for it whatsoever. And, the abductee ministers with whom I have worked have not found this to be the case either.

L. A.: Where do you think this is leading? What's the endgame?

D. J.: This is an integration program by human-looking hybrids. Integrating into the society would mean that humans would not only become second-class citizens, they would become a second-class species. The hybrids have similar abilities to the aliens – they can control people neurologically in a variety of different ways. Humans cannot do this. My next book will detail how the integration program is taking place. It will talk about the process of integration and the bureaucracy set up to make sure that the integration goes smoothly and safely with abductees' help. I can guarantee that no one will have read anything like it before. Now, if only I could get a contract with a publisher to write it!

L. A.: Has anyone ever stopped an abduction?

D. J.: Michael Menkin (www.stopabductions.com) has figured out that the way to stop an abduction is by wearing protective headgear and eyewear. He has had extraordinary results doing so. The problem is that one cannot wear the headgear all day everyday and it does look rather odd in public. More importantly, the vast majority of people who are abductees are not aware of their experiences, although they know that something strange is going on. So, individuals with Mike Menkin's help can stop abductions sometimes, but it is not possible right now for most abductees. Perhaps in the future it will become more feasible. Unfortunately, prayer, incantation, bargaining, and so forth, do not stop abductions.

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L. A.: Your closing thoughts?

D. J.: I have learned that the abduction phenomenon is vast, global, and it occurs with great frequency. The aliens have put an enormous amount of time and energy into this program. It is extremely important to them. That is a sobering thought.

For those who want to learn a bit more about abductions, they can visit my website at www.ufoabduction.com.



<http://www.ufoevidence.org/topics/DavidJacobs.htm>

<http://www.ufoabduction.com/>

<http://www.coasttocoastam.com/guests/396.html>

http://www.alienresistance.org/ufo_skeptics.htm

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I would highly recommend a visit to Dr. Jacobs' site, as there is a wealth of information there to be gleaned. As I said in my Forward, while we may differ in our worldview, we do agree that the phenomenon is real and ongoing. Of course, our mainstream media mostly dismiss the phenomena, yet there is now a series on the WE channel that has women who have been abducted telling their stories. A decade ago most of this was swept under the rug of ridicule. Fortunately, the work of Dr. Jacobs and others have been able to thoroughly investigate the subject and offer an explanation of the phenomena. Unfortunately, the abduction phenomena are not going away.

I'm going to include the Corina Saebles portion from my book, since I'm assuming that you have never read her testimony. I think you will find it interesting, as it gives us a firsthand look into what Dr. Jacobs has been discussing. Corina claims that she has been abducted. Her story, if true, is very disturbing....

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Corina Saebles Interview

Biographical information about Corina Saebles:

Corina Saebles was born in Belgium, Bruxelles, in 1956 where her father was then enlisted in a nearby military base. Not long after, her parents decided to move to Quebec, Canada. She had many experiences [abductions] over her lifetime, and then it began with her children as well, when they were around five years old. Her background involves nursing in private hospitals with the elderly and teaching Special Needs children. She has also really enjoyed doing volunteer work for most of her life. She is a spiritual individual with a very open mind. Having had a Near Death Experience a few years ago, she truly believes that we are all here to love and help each other.

L. A.: When was your first abduction? How old were you, and where did it take place?

C. S.: I was five years old when I had my first experience. It was in Quebec, Canada.

L. A.: Who took you? What did they –“the aliens”– look like?

C. S.: At that time, I am not sure if they took me, but I was terrified of nighttime, specifically, bedtime. I would always ask my parents to check for monsters under my bed and in my closet. This bright bluish-white light would then appear outside my bedroom window. But the scariest part was this scary gray-looking face that would be staring at me with these huge black eyes. It had a slit for a mouth, two small holes for its nose area and no hair. The next morning when I would try to talk to my parents about it, they would always come back with “Oh it’s just a nightmare, honey!” Or “It’s probably just a wild cat from the forest behind our house.” And then I would say, “But the kitty had no ears, Daddy!”

L. A.: Can you describe what happened?

C. S.: Later on in my life, I had other things take place, where I recall beings about three

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to four feet tall with large, black, almond-shaped eyes doing “experiments” or medical procedures to me. They had me on a cold steel table and used different “tools” to do a variety of different procedures to me. In my book, I explain some of the things that they did.

L. A.: Were you inside a ship?

C. S.: Sometimes, but not always.

L. A.: What did the ship look like?

C. S.: I have seen many different ships. Some were saucer-shaped; others were shaped like boomerangs and even cigar-shaped ones as well.

L. A.: Did they examine you?

C. S.: Yes they did. They remind me of our own scientists in a way. When they discover new species of animals, they will sneak up on them, put them to sleep and then proceed to take some blood samples, skin scrapings or remove a tooth, etc; and then last but not least, they will “tag” them so that they may follow them for the rest of their lives to know more about them.

L. A.: How many of them were around you at the time of the examination?

C. S.: Which time? Usually for us, it is at least three to five of them at a time.

L. A.: How did they communicate with you?

C. S.: Totally telepathically.

L. A.: Did you fight them?

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C. S.: You bet! I tried many times, but most of the time, to no avail. They somehow render a person physically unresponsive. I am screaming in my mind and try to move, but no voice escapes me, and I am unable to move, except for my eyes.

L. A.: Did they show you anything of what might happen in the future?

C. S.: No. Whatever visions I have had about the future has been through my own intuition. I have been intuitive since childhood, but things have progressed since my N.D.E. [Near Death Experience].

L. A.: Where did they say they came from?

C. S.: They have never told me.

L. A.: What do you think their agenda is?

C. S.: I believe that different ones have different agendas. Some are making hybrids. I have seen them with my own eyes, hundreds of glass containers filled with a strange liquid and fetuses floating in them. They looked half human and half “them.”

L. A.: Did you see anything else while onboard the ship that you remember?

C. S.: Other humans sometimes.

L. A.: Did they ever impregnate you?

C. S.: There is actually one unusual pregnancy, which went missing overnight between 1984-85. The doctors had told me that it would be impossible for me to conceive, but when I did they were amazed. At three and a half months, during the night, I had a nightmare. When I woke up, all was gone, fetus and all. No explanations for what

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happened.

L. A.: How often have the abductions happened?

C. S.: I am not sure, but my children tell me that I have gone missing during the night on at least four different occasions.

L. A.: Do they continue today?

C. S.: The last serious “abduction” was on July 31, 2003. My friend and I had at least one hour missing time and also suffered bruises and burn marks on our bodies. There were at least nine eyewitnesses to what happened.

L. A.: Have you ever tried to stop them?

C. S.: I have prayed, tried to fight them, but they are in control unfortunately.

L. A.: Do they mention religious figures like Jesus? What do they say about Him or other religious figures?

C. S.: My own experiences have never included them asking me anything to do with religious figures of any kind.

L. A.: Do you think they will reveal themselves to everyone?

C. S.: Yes I do. They are already in the process of doing this, but they will do it on a very gradual pace, which will then increase as time goes on.

L. A.: What do you think their endgame is?

C. S.: I am not sure what their final intentions are, but I can tell you from experience that

I do *not* believe them to be here for our greater good. At least not the ones that have been in our lives.

L. A.: You mentioned that the last time you were abducted nine people witnessed the event. Can you elaborate on this?

C. S.: Most of this information can be found on Brian Vike's Web site www.HBCCUFO.com One woman tried to take a picture of this object in the sky, in the same area where my friend and I were standing, but her camera would not function. Another man and his younger daughter were standing on their back porch (facing us) when they witnessed a neon green, glowing object fly through the sky and come to an abrupt stop where my friend and I were standing. This would have been happening to us between 12:00 a.m. and 1:15 a.m. on July 31, 2003. Others saw a beam of light come down and then go back up, and the object took off very quickly.

A day or two before this happened to us, Brian Vice was contacted by over two hundred witnesses who reported strange things going on in the sky over the Okanagan, where this happened to us. Our doctors were witnesses to our bruises and radiation burn marks on our bodies, loss of hair over the next few weeks to a few months, constant nausea, potassium loss, elevated blood works, etc. Also UFO, BC from Vancouver, B.C. (Graham Conway) sent two field investigators, who came up to Kelwona and investigated the area where all this took place, and they felt that something had definitely taken place there: ground markings, etc.

L. A.: Have the aliens ever shown you what they say is the future of Earth?

C. S.: No, but I have always been very intuitive, especially since my Near Death Experience. My visions have told me quite a bit. Major earthquakes, wars, etc.

L. A.: What kind of procedures have they performed on you?

C. S.: I'm not sure, but since this experience in 2003, I have apparently had brain injury,

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which is now causing some small seizure activity, and I have what some UFO experts call a scoop mark on my leg. I personally believe that they removed eggs from me and then implanted me to later come back and take this “fetus” when I was around three and half months pregnant. One night I was pregnant watching a bright light in the sky with my husband, and the next morning everything was gone. My children and I have awakened on the same morning with blood in our urine and a strange, horrible smell on our hands, which glowed in the dark, a yellowish-green color.

L. A.: What is it like when they look into your eyes?

C. S.: I wrote a poem regarding “Them” and at one point it goes like this:

Your eyes like black infinite pools
Definitely your best tools!
You cannot look away,
you are hypnotized . . .
You want to scream
and turn away
but you cannot.

L. A.: How successful have you been in fighting them off?

C. S.: That comment makes me want to cry and laugh at the same time. There is no way to fight them. They control your mind and your body. Even when I prayed to God to make them stop, nothing happened; they kept on with their agenda.

* * *

Skeptics will read the above interview and say that anyone can make up a story like this. Of course this is true and an easy way to dismiss the phenomenon. But there are unsubstantiated reports that as much as one to three percent of the population in the United States claims to have been abducted. If true, then what is going on? The abduction

phenomenon has been explored in detail by Dr. David M. Jacobs, who believes, as I do that there is a hidden agenda, and it is not a benevolent one. The following is what he says in regards to the “alien endgame.”

“My conclusion that alien integration will soon bring about dramatic social change bears no relationship to other more familiar apocalyptic visions. It has no relationship underpinning like the Second Coming, no technological basis like nuclear holocaust or environmental tampering. Any of these rationales would give it at least a minimal standard of credibility. I am aware of my conclusion’s superficial similarities to cultural constructs like science fiction or millennialism, but the evidence does not warrant this link . . . My conclusion is based on my knowledge of activities beyond our control, conveyed through narratives told by victims of its advance guard.”

On the last page of the same book, Dr. Jacobs writes what I consider to be a very accurate, although pessimistic, view of what is coming on the planet:

“It has taken us more than fifty years, but we have finally learned why UFOs are here. We know the alarming dimensions of the alien agenda and its goals. I could never have imagined it would turn out this way. I desperately wish it not to be true. I do not think about the future with much hope. When I was a child I had a future with much hope. When I was a child I had a future to look forward to. Now I fear for the future of my own children.”

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<http://www.soldoutwarning.com/corina.htm>

<http://www.hbccufo.org/modules.php?name=News&file=article&sid=2915>

http://www.allbookstores.com/author/Corina_Saebels.html

Joe Jordan Interview

Joseph Jordan is the Mutual UFO Network State Section Director, Brevard County, Florida (Kennedy Space Center). He is also the Environmental, Health and Safety Representative for Sea Ray Boat Company; President of CE4 Research Group; (Ce4president@yahoo.com), Co Founder of Alienresistance.com, Co Founder of AACCOA.org; and Director, 2008 Roswell UFO Conference

He appeared at this year's Roswell UFO event and blew the lid off the abduction phenomena. He joins us here, in this in-depth interview.

L. A.: How long have you been studying the abduction phenomena?

J. J.: I've been researching the so-called abduction phenomenon since 1995, about 14 years. I started out in the UFO realm in 1992, becoming involved with the Mutual UFO Network [MUFON] as a sighting Field Investigator. In 1993, I became MUFON State Section Director for Brevard County, Florida (where the Kennedy Space Center is located). After a few years being involved in sighting investigations, and feeling like we were tail-chasing, I started to take a hard look at the so-called abduction experience. It seemed if we were to get to the truth in the UFO realm, we needed to get closer to the source. That source appeared to be with those who had been in contact with the UFO entities, the so-called abduction experiencers and contactees.

L. A.: When did you realize that something very strange was going on?

J. J.: My fellow researchers (also MUFON Investigators) and I spent many hours reading the research and looking at videos of the top abduction researchers in the UFO field. We wanted to be able to work with the experiencers without causing any harm to them. The one thing we saw was these people had symptoms of having a very traumatic experience in their life. The so-called abduction experience was destroying lives and upsetting family relationships. They were expecting that we should be able to help them be UFO researchers. For those who had been looking for answers on their own, we were seeing

what Jacque Vallee termed for the *Close Encounter of the Fourth Kind*, a reality transformation. There seemed to be a spiritual kind of connection for some of these experiencers. Their worldviews as they had been raised were changing. Many were becoming involved with metaphysical or New Age practices as a source of answers for their experience. This was a new area for us, as we were looking at this from an objective investigative point of view as MUFON had trained us. There seemed to be a conditioning process going on with the experiencers. Many of the signs were pointing to brainwashing techniques to accomplish this. Another thing to look at is the alleged communication from the entities. The message is usually an anti Judeo-Christian message: Jesus is not who we think he is, they are our creators; the Bible is not the inherent word of God. Why would these entities go through the effort to convince us of this when all the other religions of the world don't even agree with each other? What is so important about the Judeo-Christian message that they want to make us believe it's not true? This was an important question to be looked at.

L. A.: The fact that there appears to be no collusion between the abductees, and that the phenomena cuts across socio-economics lines, must have been startling when you discovered this aspect of it. Would you elaborate?

J. J.: After studying the Christian religion in relation to the other religions of the world, what we saw as a difference is that in most all religions the foundation is works-based. Ritual is the way to enlightenment, whether it is through acquiring more and more knowledge through studies or repetitive acts. They all leave you with feeling like you can never do enough to succeed, even though you keep trying and trying. You get the feeling of chasing an unreachable carrot. The Christian religion says you can have a personal relationship with God Himself. That we have been redeemed and set free through Jesus Christ, God comes in the flesh. This personal relationship is made of a free-will choice, where the abduction experience is done against our free will. This seems to be what these entities want to take away from us. They try to accomplish this through brainwashing methods, seduction of being special, paranormal abilities, and prophetic messages that don't come true. Hence the term of Jacque Vallee's book, *Messengers of Deception*.

L. A.: What can you tell us about the so-called breeding program that you believe is going on?

J. J.: I believe the so-called breeding program is just more of the deception we see in dealing with these entities. There is no proof yet that this is actually happening. I believe the experiencers believe it to be part of the experience. It doesn't actually have to be happening to be effective in its purpose or outcome. We do know false pregnancies happen to women. I believe these entities are using this to their advantage of perpetuating their deception. All they have to do is make the woman believe it is happening to be effective to their being able to control. The maternity instinct is a very powerful tool for them to manipulate. It ends up being a control method to hook the woman in their plan of deception.

L. A.: Are you fearful of this "breeding program," and, if so, why?

J. J.: Because this brings out such powerful feelings in the woman, I feel this is probably their most powerful tool for deceiving the experiencer. I have worked with former experiencers who have been freed from the oppression of the experience who now believe that what they went through [their abduction] was all a lie. Once they realize this, they no longer have that hold on them from the entities.

L. A.: Could there be any other explanation for what abductees are experiencing other than alien abduction?

J. J.: First, there is no proof that extraterrestrials even exist. If so, we would not be having this discussion. Could it be something else? I believe so from the evidence I have come across in my research. The experiencers believe it to be real; it destroys lives and family relationships. That is my concern. How can we help these people get their lives back? Is there a hope we can offer them? These entities are a threat to society. Can they be stopped?

The Alien Interviews by L. A. Marzulli

L. A.: I have seen critics of the abduction phenomena claim that what these people are experiencing is a common sleep related phenomena; I refer specifically to the work of Mary Russell. Would you disagree and why?

J. J.: There is a lot more to this than sleep disorder.

L. A.: Here's the \$64 question. Where do you think they come from?

J. J.: I believe once I explain what I've found in my research you'll have your own idea of where they are from [this happens later in this interview].

L. A.: Jacque Vallee has gone on the record stating that he believes these entities are interdimensional rather than extraterrestrial; your thoughts?

J. J.: I would have to agree with the views of Jacque Vallee. The entities show the abilities of being interdimensional. They manifest into physical states and are able to leave physical traces during an event. I do not believe that people are actually taken anywhere during an abduction event. The event is more apparitional in nature. They don't really need to take the person anywhere, just create the illusion they did to perpetrate the deception. Many experiencers have seen their bodies still in bed as they are taken. As if it is an out-of-body experience. There are two books out now that even talk of people having met these same entities while experimenting with the drug DMT. How is that possible? I believe what many people mistake as the high technology of these entities is actually their abilities. Abilities that are natural to them. The ability to have us see what they want us to see. The ability to manifest into physicality, the ability to shape-shift.

L. A.: Why all the secrecy on the part of the E.T.s? What are they hiding?

The Alien Interviews by L. A. Marzulli

J. J.: Their agenda is one of deception. They are a threat to humanity. The goal seems to be to change the way we think of life itself, hence, reality transformation. But at what cost to those that follow them?

L. A.: What about stories of hybrid children? You mention this dynamic in your books.

J. J.: As I stated before about the hybrid program, I believe it is just more of the deception for the entities to reach their goals. It is a very powerful hook to the experiencer. Where is the evidence?

L. A.: In Whitley Strieber's book, *Communion*, he describes the entities that he is allegedly interacting with as "...Like the demons of old..." Why do you discount the idea that there may be some sort of "spirit world" and that these entities may be malevolent?

J. J.: I had the opportunity to host the 2008 Roswell UFO Conference this past July 4th weekend. Almost every speaker was looking at the paranormal nature of these entities and the similarities to legends of old. Researchers are starting to question the idea that these entities are really extraterrestrial. If you look at the work of some of the leading pioneers in the field you see the same thing. Why is this ignored by others?

L. A.: Where do you think this is leading? What's the endgame?

J. J.: An integration program is a possibility in the future. I believe even that will be only another deception toward the conditioning they are trying to achieve. I hope we are able to recognize their agenda before this can happen.

L. A.: Has anyone ever stopped an abduction?

J. J.: Now to the crux of my research findings. In 1996, I interviewed a gentleman who shared his atypical abduction experience. During his experience, which was terrifying, he

was able to stop the experience abruptly. Being a Christian, he called out in the name and authority of Jesus Christ. He immediately woke up startled in his bed. I had not heard of anyone being able to stop an abduction experience before. Puzzled by what we had, I called some of the top abduction researchers in the field to get advice. After sharing the story to them on the phone, they each asked if we could talk off the record. That means I can tell you what they said but not who said it. Each one stated they had come across similar cases in their research. My question was why we had never read or heard about such cases if they had come across them. Their answer was at first that they didn't know what to make of it. I would have been fine with that answer had they not followed it with another. The other answer was they did not want to go there because it might affect their credibility in the realm. So silence was what they decided on. I have a problem with this. Isn't this what a cover-up is? Forget Government cover-up like we hear so much about, we are getting it from the very researchers that we are relying on for the truth.

Realizing that there were other cases like the one I had come across, I set out to find and document them. Every researcher brings a piece of the UFO puzzle to the table; I chose to make this my piece. A piece that was being ignored. In 1997, my local newspaper did an article on the work we were doing. That article went nationwide due to it being an affiliate of a larger paper. I started getting calls from abduction experiencers all over the country saying they too had stopped their experience the same way. A database was being developed. A few months later a friend alerted me that the magazine, *Flying Saucer Review* had printed the article in its entirety. We were soon getting reports from around the world. These people didn't feel comfortable sharing their stories with researchers that had only alien agendas. They knew something else was going on. They were glad we were there to listen to them. After ten years of documenting cases, we have worked with well over three hundred testimonies of stopping the experience in the name and authority of Jesus Christ. I have posted over seventy-five of them on my Website, www.ce4research.com. It wasn't long before we had people asking us if we could help them stop their experiences. Learning from those we had worked with already, we showed them how it was possible. And we were able to help them also.

The question researchers have not been able to answer is why is someone abducted? We have learned some very important things from our research that might answer this. One: Some people ask for it; I've seen this at conferences. And the likes of Whitely Strieber promoting contact. Be careful what you ask for. Another is the finding of seeing people who are dabbling in what is called occult belief systems. This works as a doorway that is opened to allow these entities to mess with them. The one that puzzled us the most in the beginning was the reports of people saying they remember having the experiences as a child. After exploring the family life as a child, we often find the parents were into ungodly things. We see an absolute connection to the Christian belief system. We do not find what we call walk-the-walk Christians being affected by this experience. But we do find Christians with not such a good walk being open. This name Jesus Christ is not a magic word. This comes only with a personal relationship to Him. He knows your heart.

A very important aspect to this experience is that these entities come against your will. But this Jesus Christ offers you to come to Him on your free will. Who do you chose if you have a choice?

I have found a very anti-Christian attitude in the UFO realm; why is that? It seems O.K. to be of any other belief system or none at all. But say you're a Christian and your research is not valid. I only took on a piece of the UFO puzzle to help find the truth. Please look at the evidence. The evidence of the case testimonies says the abduction experience can be stopped. Not only once but it can be terminated from your life completely. We have been able to help others; that's a repeatable event, the only one in the UFO realm.

L. A.: Your closing thoughts?

J. J.: Who are these entities? I believe we are dealing with angels, fallen angels from biblical scripture. Their purpose is to cheat you out of your God-given promise of *hope*. This is the conditioning program they are up to. To take your eyes away from the one *true God*. Don't believe me; test these spirits yourself. And look at the evidence yourself:

The Alien Interviews by L. A. Marzulli

how many cases does it take for you to see this? We are working with new ones all the time.

My concern is helping people who are hurting from this experience. If you need help, you can talk to us through our counseling Website, www.aaccoa.org, Alien Abduction Crisis Centers of America.

The talk that I did in Roswell this year with my partner Dave Ruffino will be available shortly. It is already being termed the 2008 Roswell Incident. We stunned the UFO community with living evidence on stage. It is available through the www.ce4research.com Website. It upset most all of the other researchers to hear this presentation of the evidence. Please look at it yourself.

My final thoughts: Resistance is not futile.

[Stephenville Lights:](#)

The UFO flap that happened in Stephenville, Texas, in the early part of 2008, might be one of the most talked about UFO cases in history. Multiple witnesses in and around the town of Stephenville saw the event. According to multiple witnesses, a large craft – perhaps as large as one mile long – was seen in the sky. It later appeared again and, according to some of the witnesses, was chased by several F15s. This UFO flap caused a sensation as it was picked up by various news media. A group of people was assembled on the Larry King Live show. Included, via satellite, were witnesses from Stephenville. Portions of that interview can be seen here at this link.

<http://www.youtube.com/watch?v=lQsw5Z9mNbw&feature=related>

The History Channel sent a team of researchers to investigate and more recently the Discovery Channel covered it as well.

[Witness Ricky Sorrell Interview](#)

Ricky Sorrell is one of the witnesses who saw a very large UFO in Stephenville, Texas. I have talked to him on the phone on more than half a dozen occasions. I have always found him to be forthright in his telling of what he saw. He has never added or embellished his story. Sorrells told me that he “looked in all directions and couldn’t see the edge of the ship... it was that big.”

While on the Larry King show, Stanton Freidman commented on the size of the ship, reported by other witnesses. Friedman called it “a mother ship.”

I have been on various shows discussing the Stephenville sightings. I wasn’t there and can’t say what these people saw. I will say this, however: I believe what Mr. Sorrell told me. Here is the interview; judge for yourself:

This is a transcript of a telephone interview that I conducted with Mr. Sorrell.

L. A.: Can you describe for us what you saw?

The Alien Interviews by L. A. Marzulli

R. S.: It was almost at the top of the tree. It was huge. At one point I looked over my head and felt vulnerable. It had cones. They were going up into the craft. Inverted cones. The bottom was ten feet wide. The top was less than five feet. It was really big. I couldn't see the end of it when I looked as far as I could look to my right... as far as I could look to my left. It was as far out as I could see, straight out from me. No shadows. That was the strange part. When I first saw it, my brain was jumping all over the place. I had to slow my mind down... to study the craft. Only thing I could do.

L. A.: When was this?

R. S.: It was after Christmas. Right before January 1st.

L. A.: What was the weather like that day?

R. S.: It was a no-overcast sky. Clear color. Perfect for deer hunting. I was out deer hunting. I enjoy hunting. I looked at my oak trees and the sun behind it. Grabbed my gun and took off walking through the woods.

L. A.: What time of day was it?

R. S.: It was in the late afternoon.

L. A.: What did the craft look like?

R. S.: It had the cones on the bottom. They were evenly spaced maybe 40 to 50 feet apart. So evenly spaced. I don't know if the craft was rectangle or round, because I never saw the edges of it. One of the cones began to move. I looked at the whole ship, then all of the cones were moving.

L. A.: How far away was it from you?

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R. S.: Roughly, 300 feet. I walked underneath it...I can't believe I was dumb enough to walk underneath it. I was looking for deer. I have a blind in the trees. I got held up in the briars and that's when I looked up and saw it. And it made no noise. The trees didn't move or the leaves blow away. Something else happened: it took off at a 45-degree angle away from me. I would have figured that one edge would have lifted up. But the craft remained flat. I had my eyes on the cones. I was trying to find bits and pieces of the craft.

L. A.: Did you ever see the top of it?

R. S.: I never did see the top of it.

L. A.: Can you describe any other details of it?

R. S.: The color was like old weathered barn wood – a gray color.

L. A.: What were you thinking at the time?

R. S.: I was looking at it and thinking to myself, "I have to study this thing." Then I thought about shooting it. But then I caught myself as I thought, "If they can do this, fly and everything, then I don't need to be shooting it." It had a mirage around it. I picked up my rifle and looked in my scope. I had my sight on max power. I had to readjust the scope. And that's when I saw the vapor or mirage. The air was shimmering around the craft. In my mind it had to have that to fly? To hover? I don't know. It was all the way around the craft. The weird part about it was, if you look at a fish in a clear stream, you know there's water there, but then as you look at the fish the water kind of disappears.

L. A.: Were you afraid?

R. S.: I wasn't scared. I had one thought as I was walking back to the house. What was it that I saw? Did they want to do something to me? But then I thought if they had wanted to do something they would have done it.

The Alien Interviews by L. A. Marzulli

L. A.: You mentioned to me in another phone conversation that you have seen it again. Can you elaborate?

R. S.: I cut wood. I looked across my field and I saw the craft. It was traveling from west to east. And I seen it come in, come out. Appear and then disappear. It would just vanish and reappear as it flew in a straight line.

L. A.: Can you tell me about the unmarked helicopters that flew over your house?

R. S.: They were in a grid pattern. There were three smaller and one larger helicopters. I got tired of it, the noise and all. I had a spotlight in my truck. I went out there and grabbed the spotlight and put it on them. I saw the pilot in the helicopters. It was in his eyes. They went and then came at my house. They shined a light on me. I figured I was in trouble and then went back into the house.

L. A.: Were you threatened in any way?

R. S.: I don't know what the helicopters were doing. They came right over my house. I've seen helicopters before but never over my house. After I saw the craft is when the helicopters showed up.

L. A.: How has this event changed your life?

R. S.: Now I'm pretty religious. Maybe God built another world somewhere else. There had to be someone to build the thing. If I never know who built it, it's OK. I don't know where it came from. I know that it's not the government.

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In my opinion, Sorrells comes with a clean slate. In other words, he has no agenda. He isn't someone who is seeking publicity and, until he had his encounter, he wasn't a believer in UFOs. He was a man who was out deer hunting and intersected with a mother ship. The Stephenville UFO flap is alarming to me because of the size of the craft. Put yourself in Mr. Sorrell's shoes. Can you imagine looking overhead and seeing a craft that is so large you can't see the edges of it? When I referenced portions of this interview on a radio show, it was dismissed because Sorrell is not a trained witness. I find this line of reasoning belittling. Is Sorrell making all this up to seek publicity? Is he delusional? Is he a man caught up in a phenomenon that he doesn't quite understand? From the time I spent with him, I believe it is the latter. Something is appearing in the skies over Stephenville, Texas. If it is a mother ship, as those like Stanton Friedman have called it, then how does this affect us? How does it change what we believe? How will we deal with this new paradigm that is being thrust upon us.

Here are some links to the Stephenville UFO flap:

<http://www.youtube.com/watch?v=jeVwER8sueQ>

<http://www.stephenvillights.com/>

<http://abcnews.go.com/GMA/story?id=4142232>

http://www.wfaa.com/sharedcontent/dws/wfaa/latestnews/stories/wfaa080124_lj_ufo.532e207d.html

<http://www.americanchronicle.com/articles/62459>

<http://video.google.com/videoplay?docid=7657453373550773700>

<http://www.disclose.tv/action/viewvideo/3218/>

<http://www.cnn.com/2008/US/01/14/ufo.sightings.ap/index.html>

<http://www.youtube.com/watch?v=wSkXYmExOnA>

Whitney White-Ashley interview

I wanted to get more on the Stephenville UFO flap and at one point had arranged a trip to Texas. Circumstances prevented me from doing so, however, I was able to contact a reporter who works for the *Empire-Tribune*, a newspaper that is in Stephenville. She was gracious enough to come on the record and give us a feeling for what is happening in Stephenville.

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Whitney White-Ashley graduated from Tarleton State University in 2008 with a bachelor's degree in communications. Prior to joining the Stephenville *Empire-Tribune* staff, she worked in the media relations department at Tarleton, writing press releases and editing copy. She is a lifelong Stephenville resident and graduated in 1997 from Stephenville High School. She is a general assignment reporter working in both the Stephenville and Glen Rose Reporter offices.

L. A.: When did you first learn of the sightings?

W. W.: I first started receiving reports from readers on October. 24, a Friday.

L. A.: What was your first reaction on hearing about the lights?

W. W.: Well, I wasn't on staff during the first round of sightings in January 2008, so I wasn't too sure about opening up that can of worms again. I was very reluctant to report on the sightings. Like everyone else, I didn't want to be seen as a crazy redneck from a small town. But as more and more people started coming forward, I realized that something was going on.

L. A.: Were the witnesses nervous, anxious, upset, overwhelmed?

W. W.: A few of the witnesses I spoke to were very shaken. One woman was almost in a state of shock. I would say most people were nervous: nervous about what they say, wondering if others saw the same thing. They were also afraid of being labeled or laughed at. A few were concerned about being targeted by investigators and media.

L. A.: What did the witnesses see? How did they describe it?

W. W.: My stories about the October 2008 sightings are pretty comprehensive. All of the witness reports were very, very similar. I did not prompt witnesses at all during interviews. I simply asked them where they were, when they first saw the lights, how long did it last and then I just asked them to tell me what they saw. Very open-ended questions.

L. A.: How large was the craft?

W. W.: Never received a report as to size.

L. A.: Why is there such a reticence to talk about it?

W. W.: Several reasons: many of the people would start off by saying they didn't believe in UFOs. I think they were afraid of being labeled as crazy or ignorant. Also, a lot of people watched the media frenzy roll through our little town just a few months before that and a lot of people didn't want to get involved with that either. But I think fear is the biggest issue. Even as a reporter when I had to call government officials and various people to ask questions about training flight patterns, I was aware of what they must have been thinking to themselves as I'm asking my series of questions. Nobody wants to be thought of as crazy or fanatical.

L. A.: Why do you think the UFOs are back?

W. W.: I don't know why the lights are back in our skies. There are a lot of theories, some meant to be funny, some not. But I really don't have an answer. Perhaps they know something we don't.

L. A.: Have you interviewed Mr. Ricky Sorrell? If so, has he seen them again?

W. W.: [I] have not spoken to him.

L. A.: What is the general feeling of the townspeople?

W. W.: You know, even though we're a small town, there is no real consensus. I'd say the town is split between believing the lights are from some kind of government test craft or a traveler from outer space.

L. A.: From your interviews, what do you think we're looking at?

W. W.: I never saw the lights, in October or in January. I think if I had, I would have a stronger opinion as to what it is.

L. A.: Your closing thoughts?

W. W.: I think the universe is very large and I cannot believe that in the infinite expanse that Earth is the only planet with life. But is there intelligent life out there, so far advanced of our own? I really don't know. I also know that the government keeps secrets from us. They test technology long before they let us on to it. So I also think it is entirely possible that the lights are from some kind of test.

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http://www.wjbf.com/jbf/news/science/article/texas_ufo_mystery_lingers/8053/

The Alien Interviews by L. A. Marzulli

<http://stephenvilleufos.blogspot.com/2008/10/stephenville-lights-ufos-over-texas-in.html>

<http://www.youtube.com/watch?v=d72tiipQoXI>

[Cattle Mutilations: High Strangeness](#)

The Cattle mutilation phenomena has been going on for decades. Linda Moulton Howe has been investigating reports of cattle, which have their sexual organs, eyes, tongues or anus cored out with surgical precision. (Her site is included in the link section.) The carcasses are left and there are no footprints or tire marks near it. It has been reported that even scavengers like coyotes won't go near them – and those critters will eat anything! The phenomena continues to this day, although not reported by the mainstream press. Even some ranchers have decided not to report when they find a carcass. Still, the mutilations continue and they are unnerving. Here is an interview I did with Chuck Mosser and his father Stan Mosser. They worked a cattle ranch at one point in their lives and were privy to mutilated cattle on several occasions. They come on the record here and give us a first-hand account of what they saw and experienced.

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[Chuck & Stan Mosser Interview](#)

L. A.: Can you give us a background of where you were and what you did that brought you in contact with the first cattle mutilation?

Stan: I was taking care of cattle out there on the desert, we were checking the water at the Harrison Well, and there was a cow laying up near the water that had been mutilated.

Charlie: On the BLM leases, you have remote watering areas that are fed via a well with a small engine to pump the water out. These required driving to the wells and going through a couple of tanks of gas until the troughs were full. We were checking the water troughs at the Harrison Well near Fort Rock when we noticed a dead cow lying about a 100 feet from the troughs.

The Alien Interviews by L. A. Marzulli

Stan: I was looking at the pump, and the two boys noticed the dead cow, which wasn't a big deal at first—finding a dead cow isn't rare out there.... I first noticed her udder was cut out in a circle along with her sexual organs. Also, I noticed one of the eyes were gone; I believe it was the left eye.

Charlie: My friend and I first saw the cow and pointed it out to my dad. After starting the well engine, he walked over to check her teeth, and noticed it was a young cow. The older a cow gets, the less teeth they have. He did a quick check of the cow to make sure she hadn't been shot when he noticed the mutilation.

L. A.: Where did this take place? What year was this?

Stan: My son was a junior in high school. It should have been the summer of 1990.

Charlie: The Harrison Well, about 20 miles North of Fort Rock. It was the summer of 1990.

L. A.: What about carnivores as a possible answer for the mutilation?

Stan: No. That wasn't it. I can tell when coyotes or something have been eating on a dead cow. In fact, coyotes wouldn't touch her. Even the birds wouldn't touch the cow. She just decomposed from the insects. This wasn't animals. These were surgical cuts with a sharp instrument.

Charlie: Not unless chipmunks and coyotes carry pocketknives. These were geometric incisions. When animals eat a carcass, they'll be sloppy about it, usually starting with orifices—eyes, anus, etc.—and working their way out from there.

L. A.: Did you go to the police?

The Alien Interviews by L. A. Marzulli

Stan: You bet. And I might have well gone to the dogcatcher. They came off with crazy ideas as to what was doing it... when they finally did come out and do an investigation. Later, they looked at the hay we were feeding them and sent it off to a lab. They came back and said there were potential toxins in the grass hay that were causing the dead cattle. We had bought that hay from the ZX ranch, which was one of the biggest ranches in the nation at the time. They were feeding their cattle with it. I argued that using that logic, *all* of the cows should be dead, not just some, and not just ours... and that still didn't explain the mutilations. They responded that it was carnivores. "Carnivorous forest animals" was the reason they gave for it. Ridiculous. I said that wouldn't be possible. It was like talking to a wall. The state police were the most difficult to deal with. The deputy sheriff was more accommodating, but eventually threw his hands up as well.

L. A.: What did the animal look like?

Stan: It was a black cow, as I remember, and maybe five or six years old. Had a calf. The calf wasn't standing there; found him a day or so later wandering in the desert bawling from hunger.

L. A.: What was missing from the animal?

Charlie: The udder and eyeball and the anus/vaginal area.

L. A.: Were there any tracks near it?

Stan: No, that's the weird thing. No tracks and no blood, not even a sign of a struggle. Her own calf hadn't been near her, either.

Charlie: No, that was the strange part. There were no tracks, not even her own. Usually, when an animal dies, the other animals will walk around it out of curiosity... but that wasn't the case with these. There were no drag marks, and the bunch/cheat grass around her wasn't disturbed, either. It was like she was gently lowered into position.

The Alien Interviews by L. A. Marzulli

L. A.: Did you see anything unusual that aroused your suspicions?

Stan: I later on did. I can remember when me and the boys were out there after the mutilations started happening, and I asked them, “Do you feel like there’s somebody staring at us?” We had all had that feeling when we went there for several days. So, a few days later, I walked up to a lava outcropping/ledge about one-half mile from the well. The edge of an area called The Devil’s Garden. I found a cave, and in there were signs that people had been there recently. I found some occult paraphernalia, weird things and scraps. I can’t recall everything I found, but I do recall a pentagram woven from grass/straw, and several pieces of cloth, about three to four inches in diameter.

L. A.: What do you think caused this?

Stan: I think it’s something our own country did. Military or something.

Charlie: UFOs? Cults? I disagree with my dad here. Logic would suggest that government would carve up their own cows rather than sneak around the western U.S. stealing ranchers cattle. Due to the occult trinkets, I would have to go with cults.

L. A.: How many of these did you witness or come in contact with?

Stan: We lost 28 cows. They were all lost basically the same way, just different missing parts. On one, they hadn’t taken the udders at all.

Charlie: I lost count. I found one lying on its side, and it had pushed part way through a BLM fence, pulling up a couple of steel fence posts in the process. It had its lower jaw stripped of flesh, all the way down to white bone, just the lower jaw. The horse wouldn’t go near it.

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L. A.: Did you ever have any feelings... fear, unsettledness, nervousness, excitement?

Stan: Yeah, out there riding around by myself I did. Now, I don't.

Charlie: No, I don't. It was just weird looking back on it. At the time, it had me a little scared. It wasn't uncommon to have the feeling you were being watched every once in a while. The ranch had armed us with several guns in each rig. We weren't sure who/what we were dealing with.

L. A.: Did you ever see any phenomena that might be associated with the mutilations?

Stan: No, but me and my boss saw a helicopter fly overhead around four in the afternoon that didn't make any noise. We looked at each other after it had passed and said, "Did you see that?" Never saw it again.

Charlie: I never saw any helicopters, but it wasn't uncommon to see military planes, usually military cargo planes, flying low over that area. There was/is a big radar base about 25 miles to the east in Christmas Valley. It's strange. You would have thought we would have seen *something*. We even hired a couple of people to drive around all night looking for anything odd. They wouldn't see anything, yet we would have a dead cow or two the next day.

L. A.: Are they continuing today?

Stan: Not that I've heard of.

Charlie: Yes. They seem to peak about every ten years. We had some more happen east of Bend in 2000. Several calves were found mutilated if memory serves right. I'm no longer working out there, so I'm out of the loop for the most part.

L. A.: What are your final thoughts?

Stan: The cops wouldn't help you a damn bit. They wouldn't patrol at night with me, either. Their reasons ranged from, "My sergeant told me to stay out of it," to they were just too busy.

Charlie: I don't think there's anything you can do. Whatever is doing it tends to stay around desolate areas, and it does so quietly. The first cow was left in a place where we were sure to find it. Some like the cow with the stripped lower jaw were in the middle of nowhere, well off any road. If it's just a bizarre cult, my hats off to them for having the guts to venture into those pastures with the type of men we had patrolling them.

~

Something is happening on the farms and ranches, and not only in the U.S. but in other countries as well. I found the interview with Chuck and his Dad to be unnerving. There are those in the UFO community that believe that the samples that are taken from these animals are used in genetic experiments. Abductees claim that they often see vats with hybrids floating in some kind of liquid. Is this what the cattle mutilation is used for? There is much speculation and so far, like the UFO phenomena, crop circles and abductions there is no "smoking gun." There are those who have claimed to see cows being beamed up into the belly of a UFO. I'll defer to Linda Moulton Howe who calls the phenomena, *High Strangeness*....

<http://foia.fbi.gov/cattle/cattle1.pdf>

http://www.ovnis.atfreeweb.com/6_cattle_mutilations.htm

<http://www.guba.com/watch/2000836159>

<http://www.earthfiles.com/>

[Alien Implants:](#)

[Dr. Roger Leir Interview](#)

Dr. Roger Leir has been involved with the recovery of what he believes are metallic objects that have been placed under the skin of so-called abductees. Here is link to his Website.

<http://www.alienscalpel.com/research.html>

Biographical Information of Dr. Roger Leir

Dr. Roger Leir, author of *Aliens and the Scalpel*, has been said to be one of the world's most important leaders in physical evidence research involving the field of UFOlogy. He and his surgical team have performed nine surgeries on alleged alien abductees. This resulted in the removal of ten separate and distinct objects suspected of being alien implants. These objects have been scientifically investigated by some of the most prestigious laboratories in the world. Their findings have been baffling and some comparisons have been made to meteorite samples. Dr. Leir anticipates performing more surgeries in the future and will investigate the physiological and biological aspects of the abduction phenomenon. He has also formed a non-profit organization for this purpose called A & S Research Inc.



* * *

L. A.: What got you started with the UFO phenomena?

Dr. L.: I remember my father bringing in the newspaper in 1947 and reading the headline to my mother about how the US Army Airforce captured a Flying Saucer. I was standing there listening to the entire conversation and also recall the next time this occurred when the headline read that it *was a balloon*. My father was furious, as he thought the Airforce should know the difference between a saucer and a balloon.

L. A.: What events happened that led you to investigate the so-called alien implant phenomena?

Dr. L.: I was shown a set of x-rays brought to me by an abduction researcher and he

claimed the objects in the x-rays were implants. I was shocked and considered this preposterous, and hilarious. I thought the man was daft.

L. A.: Were you skeptical at first?

Dr. L.: Skeptical is too mild of a term. I walked away and had to be coaxed by a friend of mine to return and listen to what he had to say. These objects looked like the remnants of a previous foot surgery. Many times we use wire and other metallic objects for repair of fractures or in the performance of bone surgery.

L. A.: Who was the first person to approach you with an implant?

DR. L.: The first two cases came from Texas. They did not know each other and both had metallic objects in their bodies. Two, in the great toe of a female and one in the back of a hand of a male patient. A friend of mine, a general surgeon who volunteered his time, did the hand surgery.

L. A.: What were the results of the first operation?

Dr. L.: We removed two objects from the first patient who had them in the let great toe. The first measured approximately one-half centimeter in each direction and was “T” shaped. The second was a metallic rod that looked like a little cantaloupe seed. The one removed from the hand looked exactly like the small object removed from the foot patient. All objects were covered with a very strange, tough biological tissue that we could not cut through with a surgical blade.

L. A.: Did you send it to a lab for analysis and, if so, what were the results?

Dr. L.: The first results were from the pathology laboratory and they found there was a surprising absence of all inflammation or rejection as well as nerve fibers present in an area where they are not usually found.

L. A.: How many of these have you done over the years?

Dr. L.: We have just completed your 15th surgery and have amassed pounds of physical evidence from some of the world’s top scientific laboratories, telling us that these objects are non-terrestrial and are manufactured by some unknown process. Also, that they function as some sort of a nano-transmitter. They contain meteoric iron, have inclusions of saline crystals that are rectangular, have unknown ovoids and spheroids, contain carbon nano-tubes and have biological tissue growing from within the metal.

L. A.: As I’m sure you are aware, the alien implants overlaps with the abduction phenomena; what are your thoughts on that aspect of this?

Dr. L.: It would appear, based on my studies, that about 15% of abductees may have such a device in their bodies, that is quite similar to what human scientists do with the animal

kingdom, to gain information they need.

L. A.: What is the most startling implant you have ever operated on? What characteristics distinguished this from others?

Dr. L.: Probably the most startling object was one that our surgical team removed from a female abductee who had a marble sized object in her arm that moved when the skin was touched. It would move anywhere in a circle of about a 2 1/2-inch diameter. Once her skin became accustomed to my finger, it would also follow the path of my finger when I placed it near the object.

L. A.: What were the patients' reaction to seeing the implant removed? Did it validate their abduction experience? Did it terrify them? Did it give them a sense of relief?

Dr. L.: In summary, I would have to answer by saying all of the above. There are certainly differences in reactions as there are differences in the humans themselves.

L. A.: Was anyone you know of subjected to another implant after the first one was removed?

Dr. L.: No.

L. A.: Have you presented your findings to the scientific community? What is their reaction?

Dr. L.: I have tried many times to have a peer-reviewed article accepted but, although many scientists are individually genuinely interested, they all have to collect their paycheck and have allegiance to higher masters.

L. A.: How do you deal with the skeptics? What's the evidence that you can point to that validates your work?

Dr. L.: I do not acknowledge so called skeptics, as I consider them to be all psychics. After all, they know all about the work that you do but never take the time to research any of the data. Instead of investigation they use proclamation. It is a total waste of time for a serious researcher to even acknowledge the existence of these idiots. Remember, every time you see one of these guys or gals on a public forum, please realize they are *getting paid to be there* and the poor researcher is not.

L. A.: What do you think the purposes of the implants are?

Dr. L.: I have come to believe they are devices for remotely enabling some intelligence to collect important data they need for some purpose that is not clear to us at this time. They may be monitoring changes in our DNA, which they in turn may be responsible for.

L. A.: Do you think that the aliens are benevolent or malevolent?

Dr. L.: Most probably they are not either one. It would appear that they are here on a mission and have demonstrated a possibility that they have created us. There also may be many groups visiting here for thousands of years and each may have had their own purpose. Remember, all of nature as we know has a positive and negative parts. This applies to all we know in the Universe and with the same respect to Good and Evil.

L. A.: What do you think the end game is if any?

Dr. L.: It would seem that since most abductions involve the taking of ova and sperm, therefore we must come to the conclusion that some genetic program is occurring with a possible manipulation of our DNA. The purpose of this is anybody's guess.

L. A.: Your closing thoughts?

Dr. L.: Don't be fooled by what you hear or read from any source. If anyone claims to have all the answers then put your fingers in your ears and run as fast as your legs will carry you. Don't accept anyone's opinion or data. Do your homework and find the truth for yourself. We all sit and wait for *disclosure*. Wake up! It is happening as I am writing this. Just look around you and be aware of all you see, hear and feel.

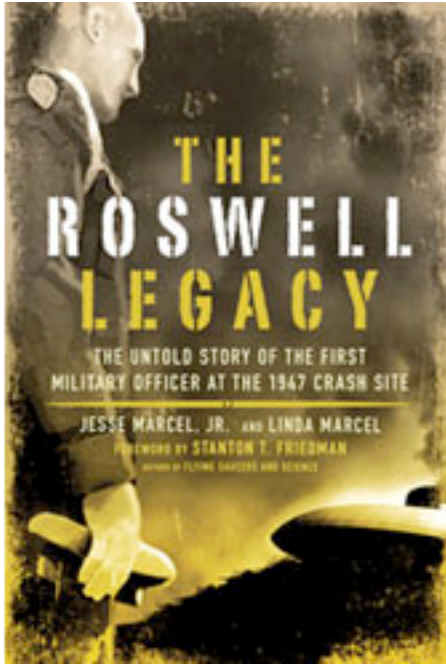
<http://www.youtube.com/watch?v=PXuEwOckwsA>

<http://4dreamland.com/host/leirbio.html>

<http://www.unexplained-mysteries.com/viewnews.php?id=40732>

[UFO Sightings:](#)

[Dr. Jesse Marcel Jr. Interview](#)



In some ways Jesse Marcel is the only person alive who has actually had contact with what may be the wreckage of a UFO that crashed near Roswell, New Mexico, in 1947. I think you'll find the interview, although short and somewhat terse, as revealing as I did. He recently appeared on the History Channel as witness to those events.

His Website is www.jessemarceljr.com

Biographical Information about Dr. Jesse Marcel Jr.

Born 30 August 1936 in Houston, Texas, Marcel is a retired military officer who served as a medical officer in the United States Navy from 1962 to 1971, having received his specialty training in Otolaryngology while in the Navy. He joined the Navy in 1962 just in time to take part in the Cuban Missile Crisis by serving on-board a troop transport ship, just missing being part of the invasion of Cuba when the crisis was thankfully, peacefully concluded.

Marcel opened his medical practice in Helena, Montana, in 1971 and eventually joined the Montana National Guard as a medical officer in 1975 and earned his Flight Surgeon Wings at Ft. Rucker, Alabama. In those days the flight surgeons were allowed to solo in helicopters. During his career in the National Guard, he was appointed State Surgeon of the State of Montana and retired from the military a second time on his sixtieth birthday in 1996. The Iraqi war (Operation Iraqi Freedom) required his returning to the military September of 2004, and he spent the next 13 months as a flight surgeon for the 189th helicopter Battalion in Iraq. He spent his 69th birthday in Iraq and eventually flew more than 225 combat hours in a Blackhawk helicopter. Currently he is employed by the VA Hospital at Ft. Harrison, Montana, but is in the process of retiring. He and his wife Linda live outside Helena and look forward to slowing down and enjoying life.

* * *

L. A.: Can you give us a thumbnail sketch of the Roswell Event.

J. M.: Late June or early July, 1947, an unknown object crashed outside of Roswell on a ranch northwest of Roswell. The Army Air Force authorities recovered the debris and sent a portion of it to Fort Worth Army Air Field for their information. General Ramey determined that the debris was of unknown origin and floated the cover story that this was just a misidentified weather balloon and sent the debris for further study to Wright Patterson Air Force Base in Dayton, Ohio. Most people who actually saw the debris felt that it was of extraterrestrial origin, in that there were apparent non-human remains associated with a portion of the debris.

L. A.: How old were you at the time?

J. M.: I was born 30 August 1936, which would have made me eleven years old.

L. A.: What did your father do in the Army Air Force?

J. M.: He was the intelligence officer for the 509th Composite Group, which dropped the

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two atomic bombs on Japan to end the war. As an intelligence officer, a part of his responsibilities was to interpret photographs and brief bomb crews on appropriate targets. He was with the 509th at Wendover, Utah, where the crews practiced dropping what they called the pumpkin, which was a dummy atomic bomb in order to practice their skills on targets. After the war he received raw intelligence and it was his job to decipher this intelligence and give briefings to the appropriate personnel.

L. A.: Tell us the account of the night your dad brought the debris home.

J. M.: I had been asleep for several hours, when my dad came into my bedroom and awakened me. He was very excited and led me into the kitchen where my mother was standing in the corner. On the floor there was pre-positioned pieces of metallic foil, beam-like structures and black plastic fragments like pieces of a broken phonograph record. My dad said, “Take a close look at this as you will probably never see anything like this again.” I think he used words like parts of a flying saucer to describe the debris. He first wanted us to look for anything that could have come from a radio, such as vacuum tubes, resistors or condensers, which there wasn’t anything like that. I think he already knew but wanted my mother and myself to satisfy our curiosity. We looked at the debris for a total of about fifteen or twenty minutes, then my dad boxed it back up and brought it out to the car.

L. A.: What was the wreckage like?

J. M.: There was primarily foil-like metal beams that resembled “I” beams to my recollection, and the black plastic debris. The foil was very light but tough, and the beams were metallic with a peculiar type of writing along their length. The writing resembled hieroglyphics—but not exactly. There were more geometric shapes and figures that were of a purple violet hue. The black plastic pieces resembled a broken phonograph record [or Bakelite].

L. A.: What was the “memory” metal like?

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J. M.: I did not try to bend or tear the metal, but just felt it so I did not witness the metal unfolding, etc.

L. A.: What did your father say to you that night?

J. M.: I remember him saying words like, “this is parts of a flying saucer,” or something along that line.

L. A.: When did the story change?

J. M.: After my father returned from Ft. Worth he was firm in his instructions never to talk about this again, treat it like it never happened. I think it was at Ft. Worth where the cover-up was started that he was pressured into saying that this “never happened.”

L. A.: How did your mother react to this?

J. M.: She was pretty closed mouth about this, never really talking about it.

L. A.: When did he go public with the story?

J. M.: In 1978 or 1979, Stan Friedman, who was given a heads-up about the Roswell story from a fellow radio amateur friend my dad had—who apparently was told about the Roswell debris during a ham radio conversation with my dad—interviewed him

L. A.: Was there pressure from the military to confuse your dad’s memory of the event.

J. M.: I am not aware of any pressure from the military, except for perhaps a verbal order not to discuss this.

L. A.: Have you ever been pressured to back off the story?

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J. M.: No.

L. A.: What do you think the Roswell event was?

J. M.: I think that it was as advertised, the downing of a probe that came from another civilization. Whether it was crewed or not, I do not know.

L. A.: Has the validation by Edgar Mitchell of your dad's story about Roswell change anything for you?

J. M.: It just reinforces what I had thought all along.

L. A.: What do you think the alien agenda is? Good or bad?

J. M.: I think that they are scientists with a curiosity about other civilizations just like we would be. I do not think they are malevolent. If they were, we would not be here—certainly we don't have anything they want.

L. A.: Why the government secrecy? What are they afraid of?

J. M.: I have thought long and hard about this and don't have any good answer for it. I don't think they would be afraid of causing public panic like the "War of the Worlds" broadcast in the 1930's. They may think they are protecting us from ourselves, which, of course, is not true.

L. A.: Do you think there may be an event that will trigger full disclosure?

J. M.: I think the aliens themselves will disclose their presence in a dramatic fashion when they are good and ready. I don't think there has been any official contact with any of the world's governments, although I may be wrong. It may be that the aliens have

The Alien Interviews by L. A. Marzulli

more to fear from us than we from them.

L. A.: Final thoughts.

J. M.: I would hope that full disclosure will be made in my lifetime, but even if it isn't, I know what the truth is.

Below are some pictures taken of the “press conference” showing Jesse Marcel Sr. with pictures of a weather balloon. Nice cover up boys!

* * *

The Alien Interviews by L. A. Marzulli



UFO Sighting: Matt & Laura.

Here is an interview that I conducted, with two people who witnessed a UFO, up close and personal. What makes this unique, is the witnesses saw it for a long period of time and as the interview states, were able to see details of the craft as it flew very close to them. They were driving on interstate #5 in California, when they sighted a triangular craft in a field.

~

UFO SIGHTING: INTERSTATE #5: 7-19-07

TIME; 12:00 MIDNIGHT

L. A.: What did you see?

Matt.: We were driving on Interstate 5 and were on the way home, when we saw it first in a field. I thought it was a crop duster. I saw three lights and thought it was a crop duster or perhaps a small plane.

L.A.: What did it look like? Can you describe it for me?

Matt.: Yes, it was a triangular shape. It was dark in color and it buzzed the car. It passed right over the car and there was no noise! Its lights were in our eyes. I slammed on the brakes, because I thought it was going to crash into us. I got off the freeway because of it, but then I tried to find it again. I drove back to where we first saw it. It was in the same field that we first spotted it. It was doing acrobatics. Flying around and then suddenly flipping over. It was doing this in a pattern and then it would cross the freeway and repeat the same pattern on the other side. While we were driving, it came toward us almost at the same level as our car—at least it appeared that way. It looked like it was going to crash into us.

L. A.: What were you thinking?

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Laura.: We were the only people who saw it! No one else was stopping to see it. We were screaming... we were amazed. I felt like we had to get out of there. I was scared but excited at the same time. It was like being in a fire. The object, the UFO, had a weird presence around it. I really can't describe it, but it was weird. I felt that we were targeted... maybe because we're Christians.

L. A.: Did you have missing time?

Laura.: I didn't miss any time. What was weird is that after the third time it crossed the freeway, its lights shut off in the field and it disappeared. The lights would go out and after a few seconds the lights would snap back on. It was like an explosion of lights. Something like football stadium lights. They were very bright. At first I thought it was a searchlight. What's interesting is that someone contacted it later, as we posted this all on the Web. They said they had seen the same thing in July, three years before we did.

L. A.: Did you have any thoughts that were not your own?

Laura.: No, but we were jittery.

L.A.: Any feelings of dread?

Laura.: No, like I said earlier, we were mostly excited at what we were seeing.

L. A.: How large was the craft?

Laura.: It looked like it would take up about two car lanes or the width of the entire road.

L. A.: When you talk about "flipping over", what do you mean?

Laura.: It would suddenly turn over. It would flip over very fast. It was like nothing I had ever seen before.

L. A.: Matt, what did you see?

Matt.: I noticed the UFO off to the left side, flying in a field. The lights would pop on, and then suddenly go out. The thing would flip over. It would do this really fast flip and be upside down. It was so fast that your eye almost couldn't see it happen. At first I thought it was a CHP (California Highway Patrol). I realized after it passed over the freeway, above our car, that this wasn't a CHP! It would fly over the car within 15 feet. No way military or CHP would have done anything like that. I thought it was going to hit us. It would come right over our car and then go into the field on the other side of the road and then start doing the flips again. I hit my brakes the first time I saw it, because I've never seen anything like that before. None of the other cars seemed to see it, as they didn't slow down, which was really weird. Why didn't anyone else see it? It continued in a pattern like it was practicing some maneuver. I saw a CHP officer who was watching the traffic, but it seemed like he didn't see the UFO!

L. A.: Did you try to contact the UFO?

Matt.: No. We were confused, scared as to what we saw. When I first saw it, I wanted to pull over and check it out. Then I got scared.

L. A.: Did you feel like it was trying to contact you?

Matt.: No, but it did feel like we were being singled out. My mind got clouded over and it wasn't clear again until after the UFO left. I didn't have time to think until after it was gone. It felt like it wasn't from this world. It was a really weird experience.

L. A.: Did you feel overcome by a presence?

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Matt.: No. I was trying to think of excuses. I was trying to figure out what I was looking at. It didn't fit in with anything I had ever seen, so there was no reference point I could find to explain it.

L. A.: Would you want to see it again?

Matt.: Yes and no....

L. A.: Back to the craft. Were there any markings on it?

Matt.: Not as far as I can tell. It had a glossy look to it.

L. A.: Anything about it that caught your eye?

Matt.: It was a triangle shape design, sort of like a stealth fighter but much smaller than a stealth would be.

L. A.: Any insignias?

Matt.: Not that I could see, just the very bright lights that came from it.

L. A.: What did the lights look like as it passed over you?

Matt.: Very bright, like stadium lights. They were blinding.

L. A.: Any noise?

Matt.: No noise. Very weird. No noise at all!

L. A.: Any exhaust?

The Alien Interviews by L. A. Marzulli

Matt.: No.

L. A.: What do you think it was?

Matt.: I don't think it was man-made. I don't believe a human was flying it. The maneuvering was not like anything I have seen.

~

This story from Matt and Laura is fascinating, to say the least.

Ret. Major George Filer Interview

Major Filer has been researching the UFO phenomena for decades and sends out a weekly post of sightings that come across his desk. Here's what I would like to point out. If there were only a few of these per month, Filer would be out of a job. Here is a link to a site that will give you a 'numbers' overview of how many sightings there are.

<http://www.nuforc.org/webreports/ndxevent.html>

You will notice that less sightings are reported the further back you go. I find it interesting that there seems to be a marked increase in sightings. We have gone from single digits in a year, to triple digits per month. As I say continually in interviews, "If UFOs weren't manifesting, I wouldn't be talking about them. I'd be looking for what was and be talking about that." But what we see is an increase in the phenomena.

I have commented in *italics* after each of Major Filers concise answers.

* * *

L. A.: You send out an E-mail bulletin weekly that lists some of the many UFO sightings that you receive. Why do you do this?

G. F.: Most people deny the existence of UFOs. I try to spread the evidence I obtain to everyone I can, such as Congressmen, MUFON investigators, and anyone who will listen.

We have, in my opinion, a true believer in Mr. Flier, who is trying to open a dialogue with anyone who will listen. This begs the question, Why is the media so intent on ridiculing anyone who has a sighting and why is our government silent about the thousands of craft that are sighted worldwide each year...

L. A.: Do you believe we are being 'visited'?

G. F.: Yes

The Alien Interviews by L. A. Marzulli

L. A.: Are they interdimensional or do they come from some place far away?

G. F.: Both.

Let me elaborate. There are two schools of thought in the UFO community. One is that we are being visited by an advanced civilization that has learned to travel great distances through the universe, or jump through space using wormholes. The other is that these are interdimensional craft, meaning from another dimension, somehow able to appear in our dimension. I am a believer in the latter hypothesis only.

L. A.: How can you discern whether or not they are benevolent or malevolent?

G. F.: I have interviewed people who claim they have been healed, many who claim they have been abducted and hurt.

L. A.: You mention in the lead into your weekly posts that you have seen UFOs. Can you elaborate on this?

G. F.: I personally became interested in UFOs when I chased one over England when flying for the US Air Force. London Control radar directed our pursuit and we picked up the UFO on our radar and saw its lights. I've been investigating them ever since. My experience was as an intelligence officer, flier, aerospace science instructor, and Vice President of Medcor. I'm not a scientist; I deal in analysis of the UFO situation and have a Masters Degree in Business Administration.

There is something very strange in our skies with 500 reports each month. I personally feel they are here conducting various operations. You may not be a believer, but watch the new evidence collected each week and you may change your mind. Please forward these files to your friends and influential people. I spend 40 hours—plus a week working on these files and investigating. Past UFO reports can be seen at:

www.nationalufocenter.com

The Alien Interviews by L. A. Marzulli

I would encourage each of you to sign up for the weekly reports by following the above link.

L. A.: Regarding the Abduction Phenomena, what do you think their agenda is?

G. F.: Obtaining life and hybrids. They seem very interested in emotions and the soul, the inner energy of humans.

L. A.: With regard to our ethics, isn't being abducted a violation of basic 'human' principles of liberty and freedom that are at least globally accepted?

G. F.: Yes.

L. A.: If this is so, is our system of ethics, universal?

G. F.: No.

L. A.: What do you think of the Edward Billy Meir sightings and photos?

G. F.: Some are real and others are fake. Most people are given few opportunities to see them.

L. A.: What is the most revealing photo that has been sent to you?

G. F.: Not one, but a collection of hundreds that would be very difficult to hoax.

L. A.: Do you think our government is hiding the UFO phenomena?

G. F.: Yes.

L. A.: How do they accomplish this?

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G. F.: Mostly by exceptionally high classification of important technical information, denial and ridicule.

L. A.: What is your opinion of the Phoenix lights?

G. F.: They were not flares, but may have been an experiment.

L. A.: Do you think that they will reveal themselves soon?

G. F.: No.

L. A.: How would this impact our society and others of the world?

G. F.: It would have a devastating impact on scientists and many government officials. Much of what science knows would be wrong.

L. A.: Last question. Where do you think this is all headed?

G. F.: The news media is starting to pay attention. Certain leaders such as Mrs. Clinton and Dennis Kucinich are very interested in the subject and may insist on answers. Expect more serious publicity. Japanese and Chinese satellites may provide serious evidence that we are not alone. Japanese leaders are already hinting they know something.

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Well, there you have it. He's not very wordy is he? I think 'pithy' would be an understatement. Nonetheless, he's given us an opinion, and he's someone who has not only seen the craft, but now gathers reported sightings from all over the world and posts them in his weekly newsletter. Here are the links to some of what he has done in the past:

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His personal Websites are:

www.ufofiler.com or www.nationalufocenter.com

<http://www.nationalufocenter.com/>

<http://www.ufoevidence.org/documents/doc808.htm>

<http://www.ufoinfo.com/filer/index.shtml>

<http://www.topsecrettestimony.com/Witnesses/AllWitnesses/MajorGeorgeAFilerIII/tabid/256/Default.aspx>

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<http://www.ufocongressstore.com/servlet/the-69/George-Filer-Presents-'FILER'S/Detail>

[Lynne D. Kitei, M.D. Interview](#)

Lynne D. Kitei, M.D., is an internationally-acclaimed physician and health educator, a leader in early disease detection and prevention. Dr. Lynne received her BS in Secondary Science Education from Temple University and an M.D. from the Temple University School of Medicine. Her post graduate studies were completed at the Medical College of Pennsylvania. She was Chief Clinical Consultant of the Imaging/Prevention/Wellness Center at the world-renowned Arizona Heart Institute in Phoenix, Arizona, until coming forward with the "Phoenix Lights" project in March 2004.

She is a key witness to the still-unexplained mass sighting that took place throughout Arizona on March 13, 1997 called the "Phoenix Lights." After years of private research and continued sightings of anomalous phenomena, Dr. Lynne feels it is imperative to share the compelling data she has compiled in her bestselling book, *The Phoenix Lights...A Skeptic's Discovery That We Are Not Alone* (Hampton Roads Publishing, c2004) and the international, award-winning documentary, *The Phoenix Lights...We Are Not Alone* (c2005, 2008), currently being distributed worldwide by Vanguard Cinema.

Dr. Lynne is also an award-winning producer, writer and director of health-related curricula and was called the "woman pioneer of medical communications" in TV Guide after creating and producing innovative TV news health reports for NBC in Philadelphia in 1976. Dr. Lynne continued her health reporting at NBC in Phoenix, AZ, and USA Cable throughout the 80's. She has dedicated over 30 years to global public awareness, wellness, and health education.

Dr. Lynne's *You Make It!* series, including AIDS, Substance Abuse and Teen Pregnancy prevention/education curricula, have won the Telly Bronze Award in 1995, the National Education Film & Video Festival Silver Apple Award in 1994, the New York International Film Festival Finalist Award in 1992 and 1993, Chicago International Film Festival Silver Hugo and Finalist Awards in 1993 and the Columbus International Film &

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Video Festival Honorable Mention Award in 1991, and the Arizona Hemmy Award in 1993 and 1994. They are currently being distributed by Discovery Education.

As a key witness and executive producer/ writer/director of *The Phoenix Lights...We Are Not Alone* Documentary, Dr. Lynne's groundbreaking effort has won over a dozen international film festival awards, including the Best Director award at the 2005 NY International Independent Film Festival, Best Documentary award at the 2005 Sci-Fi International Film Festival, Best Documentary nominations at the New Jersey International Film Festival 2006, Gloria IFF in Salt Lake City, Utah 2006, San Fernando IFF 2006, as well as numerous other International Film Festival awards and accolades.

Dr. Lynne is a senior member of the Society for Scientific Exploration, a board advisor of the Exopolitics Institute, and was recently knighted as a Cultural Attache of the Sovereign Medical Order of The Knights Hospitaller.

She has been recognized in *the Who's Who of American Women*, was chosen as the Woman of the Year in Pennsylvania, and has been featured for her acclaimed work in publications such as the Philadelphia *Inquirer*, Arizona *Republic*, Scottsdale *Tribune*, *UFO Magazine*, *TV Guide* magazine, *Runner* magazine, *Phoenix* magazine, *Physician's Management* magazine and the *LA Times Magazine*.

Dr. Lynne has appeared on CNN, FOX TV, ABC, CBS, NBC, MSNBC, Dateline NBC, National Geographic, the Travel Channel, and will be featured in an upcoming episode of the History Channel's *UFO Hunters*. In addition she has been interviewed on hundreds of local, national and international radio/Internet programs, including *Coast to Coast AM*.

Dr. Lynne is currently presenting the *Phoenix Lights* documentary and her riveting power point, *Coincidence or Communication?* throughout the U.S. and abroad. She is also spearheading a global grass roots effort of awareness and education pertaining to the topic of unexplained and extra-terrestrial phenomena.

* * *

L. A.: Where were you when you saw the Phoenix lights?

Dr. K.: My physician husband and I live mountainside in Paradise Valley, Arizona. One wall of our bedroom is a window, so we enjoy a city skyline view and are very familiar with what planes, helicopters, blimps, car lights, street lights, balloons and flares look like. All of our Phoenix Lights sightings have been from our home. To this day, what we witnessed and photographed on numerous occasions, including during the now historic Arizona mass sighting of March 13, 1997, when over 10,000 people saw what we saw, cannot be explained or denied.

L. A.: You mention in your documentary DVD that this was a similar phenomenon, like what you had seen near your house; how so?

Dr. K.: Without any prior interest or knowledge of the topic – at all – our first introduction to these anomalous phenomena was literally and figuratively outside our bedroom window during my birthday eve, February 6, 1995. What a gift!

Together, both my husband and I witnessed three oval-shaped amber orbs, roughly 3-6 feet each, about 100 yards from our home. I call them an orb because the light did not extend outside the edge, totally self-contained. They were so unusual, while hovering about 50-75 feet above a private, gated residence a little below us, that I tried to take everything in, i.e., the size, shape, color, distance, etc. The sight was awesome and most curious. I didn't know we had this advanced technology here on Earth – especially three separate balls of light that could hover very closely in a rocksolid pyramid formation for some time. Fortunately, I quickly grabbed a 35mm camera and documented the event on film, confirming that something totally unusual – and real – had occurred. I must add that when each orb disappeared in place, it felt as if they were still there even though we could no longer see them. Were they in another dimension perhaps?

We didn't see anything remotely similar to these mysterious orbs until January 22, 1997, about two months before the Arizona statewide incident. Even though these huge balls of light were in a rock solid line array and at a distance, I noted that they were strangely similar to what we had witnessed and photographed in 1995. As they disappeared, they seemed to implode from the outside inwards. As a scientist, I felt compelled to document them on film.

A sampling of my unique photographic collection of these unexplained phenomena is posted on the Phoenix Lights Network at www.thephoenixlights.net.

I should mention that on the second night, January 23, 1997, not only did I capture six photos of a mile-wide object or objects head-on and then turning into a V shape, but the experience was so unnerving that I called around the next morning and found air traffic controllers at Sky Harbor International Airport who saw the same thing at the same time. In their words they described "six points of light that seemed to be attached to something." But even with high-powered binoculars they couldn't see what they were attached to. Interestingly, the phenomena did not show up on radar. In addition, they were about 1000 feet altitude, totally silent and in restricted Class B airspace. When I asked these professional sky watchers what the lights were, they had no clue!

We kept in contact and I continued to witness and photograph the Phoenix Lights prior to and during the Arizona mass statewide event, when I captured the stunning signature video of the three corner lights of a giant triangle hovering over Phoenix. My sighting was again confirmed the next morning by ATCs as the same phenomena as January, 1997, in the same Class B airspace and did not show up on radar. They insisted that they definitely were not flares or any conventional aircraft.

I have continued to witness and document the Phoenix Lights, including daylight photos and the dramatic photo on our DVD cover, captured one month after 9/11.

L. A.: How far away were you when you photographed the lights appearing over the city?

Dr. K.: If the Air Traffic Controllers' estimates are correct, approximately 10-15 miles away.

L. A.: Why did you wait so long before releasing the video footage?

Dr. K.: Actually I shared my dramatic triangle footage *the morning after the mass sighting* with all the local and national media – but anonymously.

As mentioned, I knew nothing of this topic, nor did I know anyone who did. But I was curious to find out what I was seeing for weeks before the statewide event. So I started showing the footage to my friends, asking for help in finding someone of credence to analyze my 1995 photos and the recent video. This is how very far away I was from the subject matter: a friend of a friend had a neighbor who had a friend who knew the past President of MUFON. After speaking over the phone, he hooked me up with a MUFON field investigator for the following Wednesday, March 12. Serendipitously, the investigator had to postpone our meeting until Friday morning, when I walk in with video in hand of the massive triangle of three lights over the city from the night before. I had no idea what had occurred statewide, only that I captured a similar formation in the same location as January 23, 1997.

From day one I have believed that this isn't about me. It's about the data – and the data speaks for itself. So I graciously excused myself before the media arrived at his home, but gave him a copy of the footage so others could see what we had seen. My footage ended up on every local news station starting that afternoon and has continued to be shared throughout the world since.

One week later I found out that these anomalous sightings were occurring globally and that other countries, as well as indigenous cultures right here in the states, believe that these phenomena are not from our world. I ended up pushing my entire medical career aside and remained anonymous for seven years while searching for a logical source and meaning of the Phoenix Lights. What I found was so compelling, profound and life-altering that in good conscience I couldn't stick in a drawer what I discovered and continued to document on film. I ended up with a 750-page journal that,

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as a scientist and educator, I inevitably felt obliged to share. After all, I have dedicated my life's work for over 30 years to community education of the reality of vital health issues. How could I not share the reality of this vital issue?

L. A.: Mr. Diletosso deemed the footage real, as he assures the audience in your DVD, that these lights were not flares, aircraft or lights; your comments?

Dr. K.: Jim Diletosso, a computer specialist and renowned UFO investigator since the 70's, was not the only person testing the data. I went to extreme lengths to have my photographs analyzed by University-based experts and scientists, as well as Navy optical physicists and others of note worldwide. Across the board, no one could explain what they were – only what they weren't.

And so it seems – we do not yet have the technology to define what these things are. But that doesn't mean they are not real.

It took 17 centuries and the advent of the microscope for human beings to realize that there are zillions of tiny living entities called microbes all around us, even in our bodies. Some are beneficial, some pathogens. We've learned to deal with them. And just because we can't see them or radio waves or electro-magnetic energy, it doesn't mean they are not real. We may just be looking on the AM dial for an FM frequency.

I was also told – over and over again – that no one else has ever captured these anomalous phenomena on both 35mm and video from the same vantage point prior to, during, and after an historic mass sighting. What do you do with that?

By the way, the footage does not do the lights justice. Even though the formations are compelling, the lights appear much smaller, white, and flicker in the video – quite different from the true unknowns which are huge amber balls of light that seem to be attached to something or with a strong field in between, intelligently guided. Just take a peek at Tom King's footage. Again, the data speaks for itself.

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On the other hand, 35mm film is one of the best mediums to document these phenomena, because the photos can be examined much more intricately than video footage or even digital.

Jim D. recently shared that he was also working with NASA and other agencies at the time, which enabled him to analyze my 35mm pics on advanced, classified technology.

L. A.: Were the witnesses that you interviewed for your film willing to talk? Were they ever harassed?

Dr. K.: Initially, many who came forward were nailed to the wall, including witnesses, investigators and even former Vice Mayor and Councilwoman, Frances Emma Barwood (the only elected official who publicly asked for an investigation). Not all, but some of the media, was brutal, making a mockery of the sighting and anyone who came forward to talk about it. I was very content to remain anonymous, doing my own meticulous research and information gathering.

When Hampton Roads published my book seven years later, I was taken aback by the warm reception and appreciation of my work. I also felt it was imperative to produce a comprehensive visual rendition and left a plum job as the Clinical Director of the Imaging & Wellness Center at the Arizona Heart Institute to produce, write and direct the Phoenix Lights Documentary. Ironically, I have been producing video/workbook curricula worldwide for over 25 years. Discovery Education is currently distributing my AIDS, Teen Pregnancy, and Substance Abuse prevention education programs. So I felt it important to do the same for the Phoenix Lights – but would others be willing to share their stories and expertise?

To my delight, when I contacted the investigators, scientists, military and witnesses, they all gladly came onboard. Since the release of the first version of the film in March 2005 and after winning over a dozen international film festival awards and global plaudits, to my knowledge, no one in the documentary has been harassed.

L. A.: Were you ever harassed?

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Dr. K.: There have been some staunch skeptics and debunkers who still promote an “earthly” explanation, but all and all I have been blessed with appreciation, rather than harassment. The most rewarding thing, save the educational element, is that others finally feel it’s okay to talk about this controversial topic – and even their own experiences. That’s very healing.

Each of us comes from a different background, a different up-bringing, a different belief system. It will take some longer than others for this new reality to sink it – if at all. There are certainly those who can’t deal with it or who don’t want to – and that’s okay. Every one in their own time. All I say is that if you are interested in learning more and educating yourself about the real facts, there are plenty of resources. I, for one, tried to do the homework for anyone open to it, in a simple and comprehensive way. Now it’s their choice to take a look at it – or not.

L. A.: I noticed in your documentary that there seemed to be an acceptance of whatever the origin of the craft was; your thoughts?

Dr. K.: Because of the nature of this advanced technology and the profound affect that they have on the experiencer, the one thing that can be said is that the Phoenix Lights are not of our world. One can speculate that they could be interdimensional and/or intra-stellar beings, spirit world, time travelers, or even us from the future.

Whoever did this in Arizona and continues to visit cities worldwide is not only trying to wake us up to their presence...but also to what we are doing to ourselves and our planet – before it’s too late. A profound message indeed, particularly at this time in our history.

L. A.: I’m sure you’re aware that former governor Fyfe Symington has gone on the record apologizing to his former constituency, saying that he saw the lights, and it was a craft of unknown origin; your thoughts?

Dr. K.: – Back in June 1997, months after the event, a *USA Today* front-page article introduced our unexplained mass sighting to the world and international scrutiny. We

were deluged by media who were aghast that there was no investigation or explanation for the awesome statewide event.

Enter former Gov. Symington, who called a press conference to announce the “culprit” and proceeded to march out one of his aides in an alien costume. His mockery offended many of the witnesses who knew that what they experienced was unearthly – and not a joke.

Shortly after the 10th anniversary of our still unexplained sighting, Symington came forward publicly to say that he actually saw the event. Not only does this vindicate others who witnessed the phenomena, but his personal admission was an integral step forward in the disclosure process. I, for one, am grateful that he has lent credence to what happened throughout our state 12 years ago this March 13.

L. A.: Why do you think our government downplays the event?

Dr. K.: The government and military have a job to do. But denying that something extraordinary took place does raise some obvious red flags. It has been a policy for the past 50-60 years to downplay or confuse any anomalous event. It would be interesting to find out why.

L. A.: Has anything changed in the last several years that would lead you to believe that there is more of an openness regarding the phenomena?

Dr. K.: When I finally came forward in March 2004 after condensing my 750-page journal into a 220-page book of the best of what I had discovered and documented, I was absolutely amazed and honored that my dedicated work was taken seriously.

[We are] seeing a bit more openness regarding the phenomena throughout the world, and there has definitely been a positive transformation [in Arizona], of both the witnesses and the media. Arizona has become a model for how this topic should be treated. The ridicule scenario has come full circle here. There is very little snickering, harassing or jokes. The Phoenix Lights and the topic are addressed seriously and openly.

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In fact, there are a number of Arizona stargazers searching the skies for these phenomena to appear again – and they have!

L. A.: Do you think that there will be full disclosure soon?

Dr. K.: It is important to mention that other countries, including France, UK, Brazil, Mexico and others, are coming forward with thousands of their UFO files to say they are real, unexplained and need further scientific study. There are native indigenous cultures right here in the states who embrace the reality of "other intelligences" and believe these beings are visiting Earth to give them knowledge and protection.

For some reason – whether greed, control or fear of panic – our government and military have not been as forthcoming. Again, they have a job to do.

I believe that disclosure will come when human consciousness is ready for it. Raising awareness of the topic is one of the reasons I came forward and a major factor for my continued work as a founding member of Phoenix Lights 3. I have recently joined with researcher and ordained minister, Dr. Rebecca Hardcastle, Ph.D. (who coined the phrase "exoconsciousness") and Terry Mansfield, Phoenix Lights witness and CEO of the AZ Dept. of Peace Campaign, in a groundbreaking, grassroots effort to help educate and prepare the public in a non-threatening manner.

With the help of Web developer and former Smithsonian contributor, Larry Lowe, Phoenix Lights Network www.thephoenixlights.net is evolving to fit this new paradigm and is quickly becoming a clearinghouse for similar sightings worldwide.

L. A.: How has this affected the city of Phoenix?

Dr. K.: With each passing year and additional similar sightings worldwide, including the recent Stephenville, Texas, events, Phoenicians are becoming more aware than ever that we did have an incredible mass UFO sighting that took place almost 12 years ago. The Phoenix Lights has become a landmark incident for the comparison of other similar sightings.

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As we address these phenomena more openly, witnesses and the curious alike are more comfortable talking about it and sharing their own experiences. The Phoenix media is definitely onboard and enthusiastically supports a yearly anniversary celebration of our event. It's an exciting time when the annual screenings of the Phoenix Lights documentary at the Harkins Scottsdale Cinema are usually sold out!

The event has surely opened the minds and hearts of many Phoenicians, who now know that we are not alone in the Universe.

L. A.: How big was the craft?

Dr. K.: We have hundreds of credible reports that the object or objects, with huge six foot lights, had a wingspan stretching a mile or two.

L. A.: Could it have been some sort of holograph or projection?

Dr. K.: Please keep in mind that these massive phenomena traversed throughout the entire state for many hours, beginning at 5 P.M. to about 2 A.M. That feat would be utterly impossible for a holograph or projection or flares to achieve.

It also took place while thousands were purposely looking up at the sky for a glimpse of the Halle Bopp Comet. Whoever did this obviously wanted to be seen. Some witnessed a silent craft, others just lights. Most watched it travel at very low altitude at about 30 mph, while others saw it take off at tremendous speed. Some saw 3 lights, others 5, 7 or 9 lights. Some saw a boomerang, while others saw a V-or arrow-shape. Whether there was a parade of several phenomena or one that could morph into different formations, we may never know. But one thing is certain – every person who saw them “knew” that the Phoenix Lights phenomena were not of this world.

Also need to point out that, according to an alleged Luke Air Force crewman who phoned in a detailed report to the UFO Reporting Center about 3A.M. the next morning, military jets were sent out to intercept the huge object during the mass sighting, as it hovered over 7th Avenue and Indian School Road at approximately 8:20 P.M. As the jets

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approached, it blinked out of sight, freaking one of the pilots, who was subsequently carried out of his plane by the Luke AF crewman because he was so shaken up by it.

L.A.: How was it similar to what you saw near your home?

Dr. K.: The amber orbs, which some people witnessed detaching from the main craft, going out into the environment and then re-docking with it during the mass sighting were very similar to what both my husband and I witnessed in February 1995, but at a distance. In fact, if you check out the 1995 photos on www.thephoenixlights.net you will note that the *same* phenomena of lights were in the *same* location in the distance during our close sighting as well.

L. A.: What did you think it was?

Dr. K.: I have never personally stated what they are...only that they are – and that it is time the topic of anomalous phenomena was out in the open – addressed, accepted and studied, so we can move forward in our own evolution.

L. A.: How did seeing the phenomena make you feel?

Dr. K.: As most first-hand witnesses will share, when you experience something this earth-shattering, the feelings of awe, amazement, wonder, and curiosity are all meshed together in a fascinating web of “knowing” that we are not alone in the Universe.

L. A.: What was your first reaction to it?

Dr. K.: When my husband first saw the pyramid formation of three orbs hovering right outside our bedroom window, he was startled and puzzled. Once he called me over and we both watch in awe, I knew in my heart of hearts that this was important. And as we’ve seen...it is.

When I stepped out onto the balcony to capture the two bottom orbs on film, there was an eerie silence, as if time had stopped. As intently as I was looking at the objects, it seemed that something was looking at me, watching. And going through my mind was

“who are you, what are you, do you know I’m here, I’d love to meet you.” Trust that you don’t think about those questions when you’re looking at anything conventional.

But I have to state for the record, that at no time were we afraid. Quite the contrary – for us, as well as thousands of other witnesses of the Phoenix Lights phenomena. I am not saying that everything “out there” is unquestionably benevolent. But it is important to note that in almost 12 years since the mass sighting, there has not been *one* report of harm, threat or abduction associated with the Phoenix Lights. That, in and of itself, is telling.

L.A.: Who is the most compelling witness that you interview and why?

Dr. K.: In my book I delve into another fascinating line of inquiry when I discovered that a number of Phoenix Lights witnesses had also had Near Death Experiences that were re-awakened by the mass sighting event. I did too. What was most compelling was the possibility of a connection between *all* unexplained phenomena, be they NDEs, out-of-body or unexplained aerial phenomena with a mystical light associated with the experience. Not only were the experiences strangely similar, but what was most profound was the positive after-effect. An awakening, a knowing, an enlightenment that is felt to the core of a true unexplained phenomena experiencer – what I began calling an UP. Because it is an up! A true connectedness to the Universe, to the Earth and to each other.

I bring this up because a stellar example of this positive transformation is first-hand witness and CEO of the AZ Department of Peace Campaign, Terri Mansfield. Besides witnessing the mile-wide craft right above her head with a group of fellow Hospice workers, her dedication to conflict resolution, as well as peace on Earth and in Space, is to be lauded. I feel honored to work with her in this important educational effort.

L. A.: Could this have been a precursor of a future event?

Dr. K.: As you can note in the documentary and on our Website Photo Page, the sightings have continued throughout Arizona and the world. Just as I hope my book and film touch

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one person at a time, so it seems these phenomena are doing just that, to prepare us, in a non-threatening way, for true contact.

L. A.: Your final thoughts about the event?

Dr. K.: As years are passing, details of our unprecedented statewide incident are slowly but surely seeping into the mainstream and mass consciousness. With continued media coverage, education and open dialogue, the closed mind-set of past generations is melting away. As more and more people learn about the Phoenix Lights and the long history of these unexplained phenomena, as well as experience similar phenomena themselves, I believe the Arizona mass sighting will be hailed as one of the most important events in human history and in our own evolution as intelligent beings on this beautiful planet.

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Lynne Dickie Interview

Lynne Dickie was involved in channeling what she thought were extraterrestrial entities. [Channeling is contacting the spirit world and allowing that spirit to communicate in an internal dialogue.] She has recently distanced herself from these entities, believing that they are malevolent beings. Here is her story....

L. A.: How did you get involved with UFOs in the first place?

L. D.: I have always had an interest in UFOs and the unexplained in general. However, I must say this: if a person wants to have a UFO experience or wants to communicate with these so-called aliens from far off worlds or planets, this will happen. Believe me when I tell you this. Be very careful what you wish for, because if you want to have these types of experiences, you will. This is what happened to me when I first got involved with the paranormal, UFOs, Spirit guides and talking to the dead. In other words, the New Age. I wanted to be a psychic and a medium and I took classes to hone my skills in meditation, the metaphysical, and became a Reiki healer. I opened doors to let the demonic entities in and had no idea I had done this. Unfortunately, anytime we delve into any of the New Age concepts and practices, we are opening doors that let Satan into our lives, whether we meant to do this or not. Satan cannot force himself on you; he has to have an invitation. What I described above is not the complete list by any means; this is just something I got into that led to beings communicating with me.

L. A.: What was your first experience?

L. D.: I had changed jobs and this required me to move to Austin, Texas. I had always known that Austin is a very eclectic, New Age town. Austin's motto is "Keep Austin Weird" and 5 years ago this was very appealing to me. I got involved in palm reading and dowsing and this led to somebody telling me I was psychic and that I was a star child. I took classes to learn how to communicate with the "other side." I was opening

doors to other dimensions and I didn't know that this involvement in the occult/New Age would soon initiate a dialogue with beings from another planet.

This actually happened one afternoon in 2005 when I was sitting outside as I always did. I heard someone talking to me, and I looked around the yard but there was no one there. I finally heard these words – we are circling your planet – very clearly. I asked out loud who was talking to me and asked the voice to repeat what was said to me. They said it again: “we are circling your planet.” Ok, I was kind of freaking out at this point and I asked, “Who is this?” I heard, “This is Osiris and we mean you no harm.” Then I was introduced to Nebu and when this Being talked to me I didn't feel this freaky feeling that I had felt when Osiris communicated to me. Nebu told me he was going to be my teacher and he had been sent to tell me what my mission in this world was supposed to be. He told me that I had been chosen to take pictures of their crafts and that I would eventually present them to the world. I asked Nebu if he could show himself to me and he said that it would happen in time. I had lots of questions, so I asked him what his ship looked like, and I saw a vision of a hat-shaped craft and I asked how big it was, and I heard “two to three miles wide.” I asked who chose me for this mission and was told that God had chosen me. They told me that I was to take pictures and show the world that the sky is full of spacecraft and that there was going to be a pole shift coming and that major disasters were going to happen to the Earth. They wanted people to know that they were Angels of God sent here by God to extract people off of the Earth in three waves. Three separate times people would be removed from the Earth. They wanted them to understand what was happening and this was called The Ascension. The Ascension of the Christed Ones was what it was called. We would be taken up into the one to three mile wide ships and would be transformed into light bodies, we would be gone for 1000 years and then we would come back and live side by side with other E.T.s.

I want everyone reading this to understand something: a lot of time and energy was put into this idea of extracting people off the Earth into ships. I didn't think about it then, but this sounds like a false rapture of sorts. [Some Christians believe that according to prophecy, some who are on the Earth will be transformed into another dimension.] Satan will want to explain the real rapture and he has no idea of when the real rapture will happen. Only Jehovah knows this, so the first wave they spoke of is the real rapture and

this is about souls, not our planet they want. So with this counterfeit rapture, Satan can say that all the people that were keeping the planet from raising consciousness of the Earth were removed.

L. A.: Did you ever wonder if what you were getting into was weird?

L. D.: After I was told that God had chosen me for the mission I was to do here on Earth, all of the reservations I had were gone. A little history about me: I was brought up in a Christian family, we always went to church and at about 13 or 14 I turned my life over to Jesus Christ and I was saved and was baptized in a creek. It wasn't until I got into high school and started hanging out with the hoodlums and listening to rock and roll, started partying and drinking and experimenting with drugs. This is when I strayed from the path of righteousness, stopped going to church and turned my back on God. So when the Beings started talking to me, they knew they had to conform to my beliefs, because even though I had strayed far from God, I still believed in Him – I just thought God had given up on me. Believe me when I tell you this: these Beings are very cunning and they will tell you what you want to hear.

L. A.: Did you ever see any of these Beings?

L. D.: I never saw the Beings with my physical eyes, but they did start showing up in the background of pictures I took. The first time this happened was in 2004, long before I started communication with the E.T.s. A Being showed up on top of my dog. All I could see was the eyes – big and round and a small nose. I first thought this was a double exposure, but this was from a digital camera and there was no way to get a double exposure. The second time was shortly after the initial conversation and I got a message telepathically to go out on the back porch and take pictures. After I took it, I looked at the screen of the camera and there was all kinds of anomalies on the image. I quickly downloaded it onto a computer to get a better look at it and what I saw amazed me. There standing in the picture was a Being [entity]. I could see the legs go down, but I didn't see any feet, I could see the torso and there was some type of long coat; I could even make

out the lapel. I saw shoulders and a partial neck, but no head or face was seen. I now can remember my feelings when I looked at the Being [entity]; I felt immediately sick to my stomach, but of course I was so wrapped up in this UFO/alien scenario that I didn't recognize this alarm going off, saying, "*beware.*"

The next time the beings made an appearance was when my roommate took a picture of me under a streetlight as we walked our dogs one night. She didn't see anything either with her eyes and the being that had positioned itself in the picture wasn't seen until I downloaded to a computer to get a better look. Here I was standing under the light and beside me was a large ball, hovering in the air in the foreground; there was the back of a car that was parked on the street. Standing at the back of that car was about a 3–to–4 foot tall Being; it was standing to the side, because it is looking directly at me. I can't make out the feet and the legs are barely seen. This one has on a long coat with a belt around the waist area. The Being is almost like a chameleon as if to take on the very background it is up against. I can't explain it any other way; it is like the one-piece coat is shimmering. The Being looks to be the color of steel blue. It is not white but grayish blue. No neck to speak of and the head and face is to the side. Face is flat, and top of head is flat and then back of head looks to have two large bumps or bulges. There were three pictures my roommate took in succession, and each time the ball that was beside me is in a different place. I later went to my friend who was my mentor and she was teaching me Reiki and bringing back messages from the other side, and she told me the ball that is beside me in the pics is actually a transport pod and this is what the Beings come down from the ships in. The last picture shows the Being gone from the back of the car and the ball is in the air. Again, I should have paid attention to my feelings when I looked at this thing standing there looking at me. I had the feeling of dread and would get kind of shaky when I saw it. The last time they showed up in a picture behind me was as my roommate took my picture under the streetlight in front of my house. As I think about this now, there was a different being in every picture, and they were like chameleons and took on the background of the tree that was behind me. They all looked like demons, except for Nebu, who was the only one that stood right behind me. He disguised himself with a very pudgy face, like what an old person looks like – sunken face. There was some type of lenses on his eyes. It was some type of protection, is what he told me. I saw something on

his forehead like a band or a device. It kind of looked like what the Egyptians wore on their heads. I can tell you these demons have technology that we have no way of knowing about. As I said before, they know what our minds will accept and they disguise themselves according to this. I think that is why most people see them as grays; this is what they expect to see. It says in the Bible that if we refuse the truth that God will send us great delusion. I believe this is what happened to me. We must pay attention to these feelings, because I believe this is God trying to wake us up.

I must shout this warning to anybody out there reading this: If you are doing any of these things I have described, or are wanting to, don't. Run away, rebuke these things, call out to Jesus Christ to help you. Repent of your sins. I can tell you from first-hand experience these are not benevolent entities. They are fallen angels straight from the pit of hell.

I will say this again: My delving into the occult and New Age opened doors that led me to UFOs and their occupants and I should have left these doors closed. The Beings never showed up in a picture looking scary or monstrous, because they knew if they showed who they were or what they looked like that I would put two and two together. So they really had to put on a show for me as to not reveal the true evil the demons they are. They know our thoughts when we let them in, and they knew I would figure out who I was really dealing with and run back to Jesus Christ. I only saw the Beings as looking like demons after I was washed clean with the blood of Jesus Christ.

L. A.: How did they communicate with you?

L. D.: They always communicated to me telepathically. An idea would come into my mind to go out and take pictures or they would have me start drawing symbols, which was some type of language I had no knowledge of. They called it light language. They would also channel information that I would write or type. I never let them take over my body like people do with automatic writing. This was different and I was aware of what I was doing at the time, but then I would have no memory of what information I was given. They also would communicate with their crafts. I would tell them to form a circle, and they would make a circle of orbs for me to photograph. When I would flash my camera in

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the night sky I would see hundreds of different size gold orbs in the sky, and then the crafts would show up on pictures. A few times I would get a message to go out and take pictures and there would be a vapor trail created in the sky, but it wasn't behind anything like an airplane puts out vapor. It would be from horizon to horizon in the sky and it was formed in one piece. It used to really give me the creeps to see this; I should have realized much sooner that they were demons.

L. A.: What did they show you?

L. D.: I was shown all kinds of visions. They showed me that the sky is full of wormholes. It looked like an ant farm. There were that many tunnels right above us in the sky. I believe this is how they can appear and disappear. The demons masquerade as angels of light. They are liars and deceivers. They allowed me to see their ship one night when I left my body totally awake, and I went on the ship. There is no color; everything is steel gray in color. I heard a knocking like what an MRI scanner sounds like. There was a 3-foot tall Being standing beside me as I was floating horizontally. I reached out to touch this demon and my memory was wiped from that point on. I call these demons, instead of light beings from Arcturius, because that is what they are. They will lie and lie about who they are, they will tell you they are from Arcturius, Zeti-reticula or anywhere else they think you would accept. It's all about creating a fairytale for you to believe in. Only this is a fairytale from hell.

L. A.: When did you first start to photograph the ships?

L. D.: I started taking pictures in 2005. It started with taking pictures of a light source like a street light and they would display their energy behind the rays of light. They are not from this dimension so they have to have a way to show their energy. At first I was shown all holograms. And then later it was solid objects, and then finally it was complete ships in the skies night and day. They were cloaked at night, but during day by the sun or in the sun's rays, they did not cloak themselves.

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L. A.: Did you have a feeling or something stronger that would make you go to a place and photograph the sky?

L. D.: Yes, I would hear it in my head, to go out and take pictures. I took pictures at my mother's house, and at my house is where most of the pictures were taken.

L. A.: What was your reaction when you saw what you had photographed?

L. D.: That's what hooked me into their web of deceit. I got really caught up in taking the pictures and seeing what showed up. Sometimes I didn't see things on the pictures, and I would take them to work and a friend who is an artist would pick out the ships or Beings that I missed.

L. A.: When did you get the feeling that something wasn't right?

L. D.: When my mentor told me there were three different types of souls on Earth: ones that were E.T. souls, angelic and Earthbound souls, and she told me I was an E.T. soul. Then she told me that E.T.s didn't have the same god as the other types of souls. I left her that day with a bad taste in my mouth, so to speak, so I went to talk to a Christian friend at work. I told her what my mentor had told me, and she said, "Are you sure you are on the right side?" I argued with her and defended myself and my mentor, and then I'm sure God was working on me for my salvation, because right away I realized I was on the wrong side and I begged God to forgive me and I repented from my sins. I broke down and cried and cried, because I knew I had been deceived and all of it was a lie. That was the last time I took pictures or communicated with the Beings (demons).

L. A.: How long before you made a move to get out?

L. D.: I was in this doctrine of devils for all of 2005, 2006, and part of 2007.

L.A.: Did they try to keep you involved?

L. D. Yes, of course they string you along. Like a carrot being held out in front of you. That is part of the delusion. I got caught up in all the technology and the colors they displayed, and the information I was being given. The fact that I was selling my soul to Satan and risking it all is totally covered up. But I did after all invite them in, and I have no one to blame but myself.

L. A.: When was your final breaking point?

L. D. When I think back about this, God gave me little hints and tried to wake me up. But when a co-worker sat me down to read something out of the Bible to me, I became irate and agitated. I told her that a man wrote the Bible, and I didn't believe anything written in it. This is the one time I turned my back on God and his word. I understand this is when I was sent great delusion, because I refused the truth. I would rather believe in reincarnation and other ideas of the occult and New Age. I know now that this was a demon inside me rebuking the word of God. At this time is when my physical body started to break down. People said I looked sick and pale. Even though I was very psychic. Through Reiki sessions my vibration was taken to an extremely high level so much so that if pictures were taken of me, whatever objects were behind me could be seen through me – I was changing and becoming transparent. When I would do healing sessions on people they would levitate off of the table. This is the reality of doing what I did. If you are going to walk with Satan, there will be consequences and there will be pain. This was all caused by the demons that were inside me. I know through the Holy Spirit inside me and through discernment that I was possessed by demons. Understand this: I was not a Satanist, nor at any time would I have worshipped Satan. It should be made clear that a person doesn't have to do these things to be entangled with Lucifer. Divination, tarot, angel cards, angel boards, alchemy, UFOs, witchcraft, yoga, and anything else that is New Age will invite demons into your life. When I was saved and redeemed through the blood of Jesus Christ, all the paranormal activity I had been experiencing was stopped. This happened when the demons were cast out of me. I did not understand I was dealing with demons. I still thought these were angels of God. I should

have known that God's real angels do not need spacecraft for any reason and that fallen angels would need technology, because they fell and lost their powers that God had originally given them.

L. A.: How has your life changed since then?

L. D.: After being saved it was still very hard for me to understand why I never saw the Beings look malevolent or have any bad experiences with them. I was still being manipulated into believing they were good. I was told my many people how cunning and subtle Lucifer could be. I started doing interviews to expose the evil that will deceive the whole world and to tell my story to others so they might be more prepared than I was to deal with these UFOs. I guess I said I had never seen the evil side of these Beings one too many times. God showed me who they really are, and he showed me in a way that I no longer doubt as to the identity of the light-Beings.

I had three experiences to give me concrete evidence of this. The first time I was pulled out of my body really fast – so fast I had no time to think. The second time happened as I was asleep, I woke up and I was paralyzed, couldn't move, couldn't talk, and couldn't even move my mouth. I was trying to scream and claim the blood of Christ, but it wouldn't come out. I was terrified in one way, but empowered in another. It took a few tries and the will from the bottom of my soul and I finally screamed, "By the blood of Jesus Christ." The attack and abduction attempt stopped immediately. I actually woke myself up screaming this. The blood of Jesus is the key to stop any type of demonic attack or an alien abduction. The next time was the same. I woke up with arms all over me and I was wrapped in some type of net or something, I was stronger in the Lord this time, but I still had to break through the paralysis. I finally got the words out claiming the blood of Jesus Christ and again the abduction stopped. One thing happened I wasn't prepared for: these abduction attempts brought back memories of abductions all through my life and always waking up paralyzed. I asked God to stop the attacks and abduction attempts and told him I got what he was trying to show me. I understood with out a doubt that whom I thought were benevolent beings were evil fallen angels from the pit of hell. I

am submersing myself in the Word of God and growing in faith each day. I am building my house on solid ground instead of sand as the Word of God tells us.

L. A.: What would you say to those who would follow in your footsteps as far as the UFO phenomena is concerned?

L. D.: I would tell anyone that is interested in the UFO phenomena to steer clear, because this can be very dangerous. However, if a person delves into this with a strong foundation in biblical knowledge and has salvation from our Lord Jesus Christ, it can be done. But remember always Ephesians 6:10-18:

Finally, my brethren, be strong in the Lord, and in the power of his might. Put on the whole armor of God, that ye may be able to stand against the wiles of the devil. For we wrestle not against flesh and blood, but against principalities, against powers, against the rulers of the darkness of this world, against spiritual wickedness in high places. Wherefore take unto you the whole armor of God that ye may be able to withstand in the evil day, and having done all, to stand. Stand therefore, having your loins girt about with truth, and having on the breastplate of righteousness; and your feet shod with the preparation of the gospel of peace; above all, taking the shield of faith, wherewith ye shall be able to quench all the fiery darts of the wicked. And take the helmet of salvation, and the sword of the Spirit, which is the Word of God: Praying always with all prayer and supplication in the Spirit, and watching thereunto with all perseverance and supplication for all saints.

This scripture says that what we are battling is not of flesh and blood, but wickedness in high places. I will tell you this bit of advice: Be very careful what you wish for, because it just might come true

L. A.: Your closing thoughts?

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L. D.: *And remember this: we are saved by faith not of works, nor of ourselves, it is a gift of God. For by grace are ye saved through faith; and that not of yourselves: it is the gift of God.*

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Glenn Gould Interview:

Biographical Information of Glenn Gould

Glenn was born in 1957 in Harris County Texas, to a WWII-era musician and entertainer. His mother was an avid seeker of religious fulfillment and exposed Glenn to various beliefs, all within the bounds of Monotheism.

As a high school drop-put and later perpetual student, he joined the US military in 1979 and was in the Combat Cryptographic Communications area.

In 1980 he learned of Yashua and has been a seeker ever since. He is cynical about EBEs [Extra Biological Entities] and is sure that they are the fallen ones.

He now lives in Gadsden, Alabama, with his wife of 35 years, Cathy.

A good start for understanding Glenn is his *Blogs*, most notably [The Cell](#). Other links are on this page.

<http://alienangelagenda.blogspot.com/>

<http://culturalevolutionreligionandpolitics.blogspot.com/2008/05/cell.html>

* * *

L. A.: What got you interested in UFOs?

G. G.: I was born in Houston, Texas, in 1957, the same year as Sputnik and you know Houston was NASA headquarters – where all the astronauts lived. I guess it was natural to be interested in the space program and, of course, anything about space in general. I got hooked on *Star Trek* in the sixties – anything about space.

I have a strange memory of seeing something in our back yard – but I am not clear on it now. I remember something bright, hovering over the power pole in our backyard. Space has just been an obsession since youth.

L. A.: Do you think they have good intentions toward us?

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G. G.: I must qualify “they.” I think “they” are multiple species, or groups. I think there are various intentions toward us – malignant, neutral and beneficent. I believe, in essence, most of them are like us in that respect – each with their own paradigms and motivations. No. I think most of their intentions are akin to the seafaring explorer’s intentions toward the indigenous peoples they found in their way, essentially.

L. A.: How can you discern whether or not they are benevolent or malevolent?

G. G.: I wish I could be sure. I have a couple of questions I would pose to them, were I to have that opportunity, which would give me more insight as to their intentions. Until then, I have to go on empirical evidence and the testimony of those who have had encounters. You know, the popular supposition is a continuum, from “they are evil” to “they are gods” and everything in between. I think discernment is in your spirit, and mine gives me the heebie-jeebies mostly.

L. A.: Have you seen a UFO?

G. G.: I cannot be absolutely sure, but as I said, I vaguely remember something from my youth. I also clearly saw a gigantic triangular-shaped object over the skies of Sumter, South Carolina, in 2001, but it may have only been unidentified by me (i.e. ours). I happened to be looking about with a new pair of binoculars and in a clear blue sky focused in on the object, and kept it for a while. Without them, the object could not be seen, but with them, it was discernable quite clearly. It was amazing.

L. A.: What are your thoughts on the abduction scenario?

G. G.: Regarding the alien-sponsored abductions, I am certain that enormous amounts of people are abducted and some large number, particularly children, are never returned. I am relatively sure this has been happening for thousands of years. I believe this follows along family lines and there is some scientific method to this event. I feel there is purpose in this, relative to their historic interference with human development, or evolution, if you prefer. Regarding government abductions, I think this is a counterintelligence operation and is an effort to throw off researchers from the truth.

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L. A.: What do you think of the so-called hybrids that other researchers speak of?

G. G.: Again, I think there is an alien effort to control the development of humans here on earth – a continuation as it were of ancient interference. I do not know what the purpose is, but there seems to be a wealth of testimony to this event having been seen.

L. A. What is the endgame of these visitors?

G. G.: Complex at least. I have a bad feeling about this issue. As to the basic humanoid types and so forth, it may be somewhat benign, inquisitive and perhaps helpful. Now the others ... I am pretty sure we read about them in the books of Enoch and Revelation. The pattern of material existence in the perceived universe seems to be one of the powerful exploitation of the weak. In some way, this planet and its inhabitants are being used. If we, as is alleged, are the result of some genetic tampering, and if that includes some mixing of genetic materials, then we must assume that many of the motivations we humans have are present in them as well. The aliens maintain the alien secrecy as well, and I think this is witness to their intentions.

L. A.: Do you think there will be full disclosure at some point?

G. G.: Probably never *full*, because that would involve confession of criminal acts, like the attack on the World Trade Centers and other highly atrocious acts of subterfuge and violence; confessing to crimes against humanity by humans. But yes, *very* soon, the cat is coming out of the bag about the “Aliens.” I expect this to be in conjunction with some [earth shaking genetic/DNA discovery](#) and some finds on a nearby planetary body, [perhaps the moon](#) or on Mars.

L. A.: How would full disclosure affect the average person?

G. G.: In a nutshell, this revelation will change everything. It will be traumatic. There is a high probability that about two thirds of the population will not survive this period, eventually. What is “average” today, therefore, will be skewed by the change in “average character” of the remaining population. When I say full disclosure, I mean a multilateral release of information from not only our governments, but that of the visitors as well.

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Consider the ramifications of only our governments coming clean about their involvement in the past and present. From their perspectives, this would be the equivalent of stating we are at war with aliens from space. This would ultimately be just another “war on terror,” but with the addition of a probable one-world government as a result. Of course, debunking would ensue and we would hear how it was all nonsense, a lie to fatten corporate finances, which are coincidentally in the toilet today (as far as we know). Full disclosure will include “signs and wonders” which are seen by the people, clearly establishing the presence of the E.T.s.

L. A.: What is your take on the Stephenville sightings?

G. G.: Reasonably sure it was a “false-flag” event perpetrated by earthlings, as a preparatory maneuver prior to bigger events.

L. A.: Why do you think there is such a dramatic increase in sightings?

G. G.: Relatively sure the end-game is on. Some of us would call it the “endtimes.” I believe the vast majority (80%+) of these sightings are of Earth origin, man-made, reverse engineered.

L. A.: Do you think our government has lied to us regarding UFOs?

G. G.: Continuously, officially, but they have leaked truth out the Hollywood channel for generations. Due to the manner in which the whole issue has been handled for the last three generations, our government believes it is *doing its job* in hiding this from the people. I am also reasonably certain that this secrecy is also *enforced by the visitors*.

L. A.: Could this be some sort of cosmic deception?

G. G.: I am relatively certain that it is, if you mean that it might be some kind of Luciferian deception. While it may be that we have some observers watching things happen, I think the main perpetrators are deceiving us.

L. A.: Where do you think all of this is leading?

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G. G.: This is not an easy thing to answer. The end of the age, probably. If it is the Evil One, which should just about wrap things up. There is a possibility that the Disclosure Militants are right, and the E.T.s just want to help us. That being the case, it would lead to the end of oppressive human control of humanity, something of a paradise on earth, eventually. But I am a realist, so I think it is a planned deception, a lie almost everyone will believe, if you know where I am coming from.

L. A.: There is talk of a new world order or a one-world government. Do you think UFOs or the alien presence has anything to do with this?

G. G.: Absolutely one in the same. All the secret societies through our history have been leading up to this very well-publicized finale. Masonic teaching, Illuminati, Bilderberg, Nazis, you name it.

L. A. Your closing thoughts?

G. G.: We are not alone. There is no doubt in my mind that these things are real, tangible and purposeful events. At one time in my life, I would have been very excited by these things, and think positively about their outcome. Now, age has brought with it a particular cynicism, call it a realism, which makes me wish we were alone. Looking at the testimony of those who profess a personal experience with the E.T.s, there is an overwhelming amount of “spiritual” content. There is a school of thought that these beings are here to enlighten us, to move us along on the spiritual plane, on to a higher existence. There seems to be no disconnect for them between this spiritual content and spaceships, abductions and missing time, crop circles and cattle mutilations, hybrids and missing children. There seems to be no question as to how any high technology could be needed by spiritual beings. Today, my perspectives are biased by my belief in the person of Yeshua ha Mashia, and what he had to say, and continues to say to me through the spirit. I am further biased by a long acquaintance with the secret societies, human history, genetics, prophecy, anthropology and politics. This bias predisposes my thinking to correspond to my paradigm. That these creatures, these E.T.s, or at least the most active ones in our minds, are the Fallen, I have very little doubt.

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By definition, angels are extraterrestrials. If the angels of our past turn out to be E.T.s of our time, that will have no effect on my trust in Yashua. In fact, he tells us that the angels will be the harvesters at the end of the age. Who is to say?

* * *

The Mothman Prophecies

A very bizarre and horrifying event happened in 1966 through 1967 in Point Pleasant, West Virginia. According to multiple eyewitness accounts, there was a manifestation of a large, humanoid, winged creature that appeared on numerous occasions. Paranormal investigator John Keel wrote the book *The Mothman Prophecies* that goes into the specifics of what happened. Keel had become interested in the “Mothman” sightings and spent a considerable amount of time in the town of Point Pleasant investigating the story. In his book, he discusses not only the “Mothman” sightings but other strange events that happened around the same time. Numerous UFO sightings, mysterious “Men in Black” (similar to those in the humorous movie series *Men in Black* starring Will Smith, released in the early 2000s, but unlike in the movies, these men in black were perceived as sinister), and animal mutilations were all part of the mix that later became known as the Mothman Prophecies. I would also recommend a book written by Jeff Wamsley entitled, *Behind the Red Eyes*. Wamsley’s book was published by Mothman press in 2005 and has eyewitness testimonies that were not explored by Keel. But let’s get back to Keel’s book, as it was this book that put “Mothman” on the map. Keel would sometimes receive mysterious phone calls and the voice would then announce some ominous event that was about to take place in the future.

What is remarkable is that there were a series of “prophecies” that were given to Keel, all of which were ominous in tenor. The one prophecy that allegedly came true, much to the horror of the entire town of Point Pleasant, was the collapse of the Silver Bridge. In this tragedy, forty-six people lost their lives, and two bodies were never recovered. Briefly told, the humanoid creature that became known as “Mothman” began to manifest during November, 1966. Those who encountered it were terrified, and some have reported an overwhelming feeling of dread. A quote from Jeff Wamsley, who interviewed for his book many of the witnesses who saw Mothman, sums up the shared feeling of dread: “No one ever came away from seeing Mothman feeling good about it . . . some people were never the same afterward” (from a private interview with Jeff Wamsley – 2007).

Throughout history, those who have encountered supernatural entities, whether

good or evil, have reacted in similar ways to the reports from Point Pleasant. A study of Daniel's encounter with an angelic being (Dan. 9) and Isaiah's encounter in the throne room of God himself (Isaiah 6) as well as other supernatural encounters in both the Old and New Testaments offer an overview of such reactions. The difference seems to be while the initial supernatural experience as with Daniel is overwhelming, the angel is aware of this and by touching Daniel takes away the fear and dread. This is not the case with Mothman, where a feeling of evil and dread persisted for those who encountered it. In addition to being described as a "large humanoid," the creature was said to have slanted eyes – some witnesses reported that the eyes were red – and (most startling) large bat-like wings protruding from its back. The creature was seen by dozens of witnesses over a period of almost two years. The following eyewitness descriptions are taken from Jeff Wamsley's book.

"The wings were drawn in towards the body and its head was sunken down in the shoulders like a bird. Its head was tilted sideways."

"[The wing span] was wider than my car because when it went over it was gliding so I could see that the wings were much wider than the car."

"I would say [Mothman] was 6'6" to 7 foot [tall]. Because like I say I didn't have to throw my head way back to look up but still you had to look up to it."

One of the most noted sightings of Mothman was in November 1996. Two teenage couples first spotted it as they were driving on the outskirts of Point Pleasant. The creature frightened them, and they began to drive back to the town. They were so frightened that they went to the police. They recounted how it flew above them, and no matter how fast they drove to escape it, it managed to keep up with them. In *Mothman, Facts Behind the Legend*, here is one these eyewitnesses accounts:

". . . I first saw this thing, which appeared to be a man about six feet tall with wings on its back and red eyes two inches in diameter and about six inches apart. The other two (people riding in the car) also saw this thing at the corner of the power house, and we all seemed to be stunned, and he took off out the road at a fast speed, and as we drove back toward town on Rt. 62, we saw this man with wings standing on a bank, but I could see its eyes plainly, and it seemed to take off upward very fast. Well we all saw that, and the driver speeded down the road, and as we speeded down the road on the straight stretch at

a speed of 100 or 105 miles an hour, the thing glided over the top of our car, back and forth, until we drove into the lights of the armory. The thing never once flew in front of our car and Linda said, ‘I think we should go to the police.’”

This is the “back story” about the Mothman and is included so the reader may grasp that whatever this creature was, it terrorized those who came into contact with it.

Lawrence Gray is the only person, that I’m aware of, who had a victory over the Mothman. He used what I would consider spiritual warfare principles that enabled him to gain mastery over the creature. He describes this creature as the manifestation of wickedness. When I interviewed Mr. Gray, we had to stop three times and pray against the fear, which began to well up in him, as he recalled his experience some 42 years after his encounter with wickedness.

I can’t begin to imagine the lasting impressions of what he went through. In the cases of others who had contact with the Being, their lives have never been the same. Mr. Gray goes on record here, in an exclusive interview right after Travis Shortt and Greg Robinson.

* * *

[Mothman: The Documentary with Travis Short](#)

L. A.: I understand you and Black River Films are doing a documentary on the Mothman. What got you interested in this?

T. S.: All three producers on this project have harbored an interest in the supernatural and paranormal for a long period of time. In 2000, Charlie McCracken (the director) and I were in Rachel, NV, researching Area 51, when we came across a book that chronicled varying stories of paranormal interest. One of those stories was on the Mothman. In 2003 Charlie and I found ourselves in Ashland, KY, about an hour and a half from Point Pleasant, WV, where the sightings were supposed to have occurred. We decided to drive up to the town and do some first-hand research on the subject for ourselves. What we

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discovered was that only a small portion of the actual story had been told. Thus began a 5-year project that has now culminated in *Dark Wings: The Mothman Chronicle*.

L. A.: Can you tell our readers what you think the Mothman was?

T. S.: There are varying views on this. Some say Mothman was a sandhill crane. Others say a pre-historic bird. Other speculations include a mutation from residual chemicals in the area; an extraterrestrial; an ultraterrestrial – John Keel’s personal view – to some form of alien pet that ran away. My personal belief is that Mothman was the manifestation of a demonic presence or fallen angel. I also am of the persuasion that there was more than one entity manifesting itself at one time. While the witnesses all agree that they saw something unusual and they all agree it had wings, there are slight differences in height, color, texture, and other physical traits. This leads me to believe that there were multiple entities of the same variety.

L. A.: I understand you interviewed one of the key witnesses, Linda Scarberry. How has her life changed after seeing the Mothman?

T. S.: It is hard to delve into the Mothman mythos without encountering the name Linda Scarberry. Linda and her then husband, Roger, and another couple were the first recorded witnesses of the entity that would become known as Mothman. Her life has been forever altered and traumatized by these sightings. She has battled depression, anxiety, and substance abuse since first encountering this entity.

L. A.: How was the town and witnesses affected by the Mothman?

T. S.: At first no one even believed the witness accounts. But over 13 months there were over 100 documented sightings in five counties in West Virginia. The town is still split over what Mothman was, but most people will attest to the fact that something very unusual was taking place. The most dramatic affect on the town during this time was collapse of the Silver Bridge that spanned the Ohio River. This occurred on December

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15, 1968, and 46 individuals lost their lives. This traumatized this small town. Not only did it emotionally cripple the town, but also it crippled them economically. They are still recovering from these, 40 years later.

L. A.: Are there sightings today?

T. S.: There are continued sightings of Mothman, though, most will tell you not in Point Pleasant. There have been recent sightings in Ironton, OH; Nashville, TN; Wise County, TX; and in certain Mid-West states.

L. A.: In your movie, what are you trying to portray?

T. S.: The purpose of our documentary was two-fold: 1) tell the entire Mothman story as historically accurate as possible; and 2) to return the humanity to the story. So much is focused on the “creature” and the supernatural elements that we forget that there were hundreds of lives forever altered by this single event.

L. A.: I understand that some of the witnesses never came forward; why do you think that was?

T. S.: The simplest answer to that is fear. They were afraid of what they saw and they were afraid of what would be said about them. Those that did come forward like Linda Scarberry and her friends were teased, ridiculed, ostracized, and doubted. No one wants to endure that.

L. A.: What about all the alleged UFO sightings at the time; what do you think that was about?

T. S.: The UFO element is very interesting. The Ohio River Valley is riddled with stories of UFO sightings going back some 500 years in Native American oral tradition. There was a huge flap of sightings in the 1960’s and, interestingly enough, that is what brought

Keel to Point Pleasant to begin with. But if you read Keel's book carefully, UFOs were not the only thing occurring at this time. There was occult activity, animal mutilations, and hauntings. Point Pleasant is almost a one-stop shop for paranormal and supernatural activity.

<http://Blackriverfilms.com/>

* * *

[Mothman Revisited](#)

Recently I was on the Coast-to-Coast show with George Noory. Part of the program dealt with an interview about Mothman that I included in one of our newsletters. Directly following that program I was contacted by a gentleman who had an interesting sighting of what may have been a "Mothman" - like creature. I believe that Mothman is perhaps a fallen angel that is manifesting in our space-time continuum. Here is the account of what two children saw outside their bedroom window several years ago. They have not altered their story and whatever this thing was that these two children saw, it has left an indelible impact on them. I interviewed both of these children at the same time on the phone [they had two phones in the house]. Luke, who is now eleven and his brother Blane, who is now ten. Their family lives with the Robinson family and Mr. Robinson was kind enough to come on the record and help facilitate the interview. I interviewed the children separately but asked essentially the same questions to both of them. One thing is for certain: I'm glad I didn't see anything like that when I was a kid...

[Interview with Luke and Blane with Mr. Robinson](#)

["moderating" on another phone:](#)

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L. A.: What did you see?

Luke: I was lying in my bed. Blane came over and I looked over and I saw a dragon. Sapphire color. Maybe a very deep sapphire or maybe emerald. Instead of a dragonhead, it had a human head with pointed ears, like an elf.

Blane: I saw the same thing a dragon. Pretty much how Luke described it, except there was another detail. It had a dragon body with hands, legs, arms. Its wings were like hands with really long webs across the fingers. It was scaly.

L. A.: What did the body look like?

Luke: Long neck. It was muscular.

Blane: Like a dragon.

L. A.: What did the face look like?

Luke: Calm, not angry.

Blane: (no answer)

L. A.: How about the eyes?

Luke: Normal eyes, deep sapphire, with emerald.

Blane: Sort of greenish-blue mixed together.

L. A.: Was this outside?

Luke: It was outside.

Blane: Yes.

L. A.: What time was this?

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Luke: Middle of the night. The moon was bright that night.

Blane: Nighttime. It was the spring or fall....

L. A.: How tall was it?

Luke: Taller than six feet.

Blane: Around seven feet.

L. A.: Was it flying at first?

Luke: It was flying by.

Blane: It was flying the whole time we saw it.

L. A.: Was it stationary like a helicopter?

Luke: And moving slightly up and down?

Blane: Sort of. It would flap its wings and go up and down... hovering in the air.

L. A.: So it hovered outside the window?

Luke: Yes.

Blane: Yes.

L. A.: Were you scared?

Luke: I was terrified.

Blane: Yep.

L. A.: How long ago was this?

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Luke: I was six or seven.

Blane: I was five....

L. A.: How long it go on for?

Luke: Five Minutes.

Blane: Around four minutes.

L. A.: What did the wings look like?

Luke: Like bat wings. More muscular, the wings were covered in scales, little claws toward the body.

Blane: Scaly with little claws, like sharp fingertips, at the very end of the wing.

L. A.: Where was this?

Luke: Near Medford, Oregon.

Blane: Medford, Oregon.

L. A.: It had a face like a human?

Luke: Yes.

Blane: Yes.

L. A.: You said it had a tail?

Blane: Yes.

Luke: About three feet....

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Blane: About three feet.

L. A.: What did it do when it flew away?

Luke: It backed up from the window and turned and then flew off to the north.

Blane: It sort of backed up away from the window and flew away.

L. A.: Did you ever see it again?

Luke: No.

Blane: Nope.

Greg: These kids don't lie. They said that they couldn't move when they looked at the thing. They were terrified. They would try to move and it felt like time paused and they were moving in slow motion.

* * *

The stories of these two boys is simply astounding. It reminds me of Lawrence Gray's encounter with the Mothman. (Lawrence Gray's testimony is next.) Something happened that night, and perhaps we'll never know exactly what. I had a sense of honesty from both boys as I talked to them, and I didn't detect any embellishment on their part. I included this because I felt that it showed a side of the supernatural that we often don't get a chance to see. The story has some weight with me, because both boys are describing something that just shouldn't be there. Was it a "Mothman" like creature? Was it a demon that was manifesting, or something else? Whatever these boys saw, we may never know...

* * *

Lawrence Gray Interview

This is the man who saw the Mothman and had what I would call spiritual victory over it.

L. A.: Can you give us some background on your life, specifically, what you were doing in Point Pleasant way back in 1966?

L. G.: In 1966, I felt called to the ministry and to missionary work in Papua New Guinea. So, I enrolled into Bible School at Frankfort Pilgrim College in Indiana. Prior to this time, I worked in a supermarket in Pt. Pleasant, WV. I was married and had a young daughter. We served the Lord waiting for His directions for our future. We attended the Pilgrim Holiness Church at that time.

It was in the early seventies that God gave me a definite call to PNG while reading the book *Perish for Their Saving*. It was not until 1977 that we left for PNG with Evangelical Bible Mission out of Florida. In between the call and going, I graduated from Marshall University and supervised the Gallia Co. Children's Home just out of Gallipolis, Ohio.

L. A.: What specifically did you see while you were a missionary? Supernatural in Papua New Guinea.

L. G.: This is what was told to me by the people. They had a lot of stories that related to, what I would call, demonic activity. One boy was in the living room of a man who was a missionary. This thing comes to the door and asks him to come and sleep in the cemetery. It was a spirit. It had form and was very convincing. The boy was afraid of it, but he would go with it. This happened several times...[and the boy would] sleep in the cemetery. Finally the boy slept with the missionaries [in their house] and the spirit stopped visiting him. One time this spirit got the boy and put him up in a tree...on another occasion, the spirits came and took a woman and put her in a little cage. People came and got her but this thing had power over her. These things would happen regularly.

In another region of the country, *Wally* (the name of a demon or spirit) would walk around in the swamps and he would put curses on people.

Masalias were spirits that would manifest at night. They would walk around and torment people and cause illnesses and fevers.

They had spirit houses. When they worshiped the spirits, which I thought was the devil, they would sacrifice a pig and ask for favor. The men would go into the *Tombuna* house and pray to the devil. They believed that there was a god in heaven and would occasionally sacrifice to him. *Oggle Nuk Nuk* was his name. They all had different twists and turns in their relationship. From one tribe to another there were different beliefs.

L. A.: So you were immersed in the spirit world, which is a different paradigm than what we see in the states?

L. G.: I think we have it in the states, but the devil works differently here. It's different here. It has another quality, a different dynamic than over there. There are demons and the approach here is different. The devil uses worldliness and luxury. Over there it was right to the point, because they had been into it for many generations, more of a reprobate spirit here than there.

L. A.: How would you describe your worldview?

L. G.: I'm a born-again Christian believer that believes in the second coming of Jesus. I graduated from the Methodist University and served in the mission field. I believe that we're right on the very edge to the tribulation. I believe that what we're doing in the Middle East is wrong. What we're doing in Israel is wrong. It's not going to bring peace.

Missionary work is still viable but it's getting different.

L. A.: Can you describe the events that happened in Point Pleasant in 1966? I'm assuming that you had heard of this Mothman manifesting before your encounter with it.

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L. G.: I heard about it, but I gave the devil the credit for it. I had it all figured out.

L. A.: What do you mean by all figured out?

L. G.: The Bible says that the devil can change his shape and walks around as a roaring lion. He can manifest in whatever shape he wants to. It can be ugly or beautiful or whatever he wants it to be. I just figured that the devil was manifesting himself in whatever way he wanted to. The devil was manifesting himself.

L. A.: At this point you had already been in New Guinea?

L. G.: No, I hadn't been to Bible school yet. I went to New Guinea later.

L. A.: So you later drew on your experiences in New Guinea to explain what you saw in Point Pleasant?

L. G.: No, I thought Point Pleasant was it. When I went to New Guinea it was more of the same.

L. A.: Ok, tell me about what you saw.

L. G.: I came out of a church and across Jefferson Avenue. We lived in a house right across from the church. I walked up to the door and had a sense that somebody was in the house. I didn't say anything to my wife. But I felt that there was somebody in the house. I opened the door and went into the living room and walked around in the bedroom and bath and other bedrooms and looked around and didn't see anything. I turned around and went into the kitchen. We had a basement door and hooked a wire hook that locked it and that night that hook was not hooked. I thought that whoever was in the house was in the basement. I opened the door and went down in the basement and looked all around and still didn't see anything. I was wondering and thinking and went to bed that night. At

about three in the morning I was awakened from sleep. I woke up wide awake. I looked out the window and saw a car come up to the intersection.

I turned my head to the right and then I saw it. It was about six feet tall but I was lying in the bed. I was looking down diagonally toward my wife's side of the bed. He had wings. Everything was bending together. There were feathers. Two wings that came out to points, like a wing. His eyes were sunk into his head. He had a head that was formed with his shoulders [apparently it had no neck] and wings down both sides. Down from his hips it was kind of a robe-like thing. From his hips down it was different. No seams. No trousers... more like a robe.

L. A.: What did the thing look like?

L. G.: A silver glow, but it wasn't bright and sunny, but it was lit up. It had the wickedest spirit I have ever felt. I couldn't say anything; my voice was choaked... I couldn't make it work. I was paralyzed with fear. It overwhelmed me.... I knew the only thing I could do was plead the blood of Jesus. I kept repeating it over and over. Little by little it faded away. It went into nothing and was gone. And all of its wickedness went with it.

L. A.: Can you describe in detail what the thing you saw looked like? Did it have a face? Did you see its eyes and were they hypnotic in any way? What did you feel when you first saw it? How did your body react to it?

L. G.: The presence I saw standing on the right side of the bed at the foot was about six feet tall. It was a dirty lunar color that glowed somewhat. It was a dim glow, but a glow. It had a face that had sunken places for eyes, but it was clear they were looking at me and I looked at it. I was frozen with fear from the feeling of the evil power in the room. It was the personification of evil. Evil is like a pain; you cannot see it but you know when it is there.

L. A.: How did it make you feel while you looked at it?

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L. G.: I felt awful. I felt afraid. I knew the devil couldn't get me, but the wicked presence froze me. I lost control, I was overcome with fear. I was totally engulfed in what was there.

L. A.: You mention that you had an overwhelming feeling of evil. Can you explain this? In our interview you use the word wicked ... can you elaborate on this?

L. G.: Wicked is a term used in the Scripture and when it is used it described the condition of right and good being completely abandoned. It is the total opposite of righteousness – that's the devil. You feel that, when the devil is close by.

L. A.: You mention that as you started to pray it was like salt being poured over a snail. What do you mean by that?

L. G.: *It was like pouring salt on a snail... it went into nothing.*

L. A.: Did he go into another dimension?

L. G.: He disappeared... he was gone. Back into nothingness. A snail turns into nothing, and, like that, he was gone.

L. A.: What happened next?

L. G.: Here's where my wife... she doesn't remember me trying to wake her up. I thought that I woke her up. The night was over and the presence was gone, there was nothing in the house.

L. A.: Were you able to say anything to the creature, or was it mental?

L. G.: No, I was frozen up. It was mental... a mental prayer.

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L. A.: Did you say anything else besides the blood of Jesus?

L. G.: Over and over in my mind I kept saying the blood... the blood has power... dear Jesus, the blood of Jesus.

L. A.: So you used your spiritual weapons?

L. G.: Right. I had no defense with Lucifer. I had no defense with anything with my flesh. No weapons, no defense. All I could use was the scriptures. I knew the scripture and made a stand. It all happened so fast. It was done and he was gone... Alleluia. The devil today, he's around, but people can defeat him through the Word. That's the only way we can defeat him.

L. A.: Where do you think this is all heading?

L. G.: Well, I think that right now God is letting Lucifer have his way with the morals of our nation. People can enjoy the pleasures of this world. The church is losing their perspective. What is happening in Iraq and the Middle East ties into the endtimes....

L. A.: Why do you think it went after you?

L. G.: Well. I'm not bragging on myself. As a young man I prayed a lot. I was trying to put into practice everything I knew. The Lord filled me with his Spirit, and I was trying to get close to the Lord. I think the devil didn't like it. The devil is trying to get in your way. People who lead lukewarm lives, the devil leaves them alone, and that's my opinion. You pursue God, and he will come close to you...

L. A.: Now that it is years later, how has seeing the Mothman changed your life?

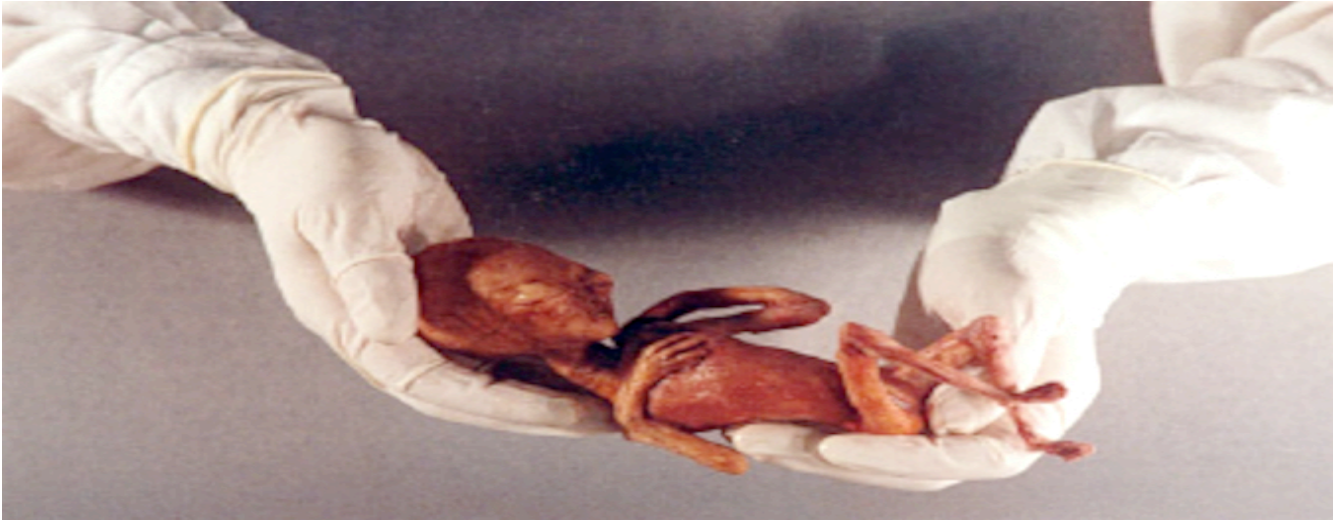
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L. G.: I can tell, as far as changing it. It makes the Bible more real when I read it. I know there is a devil, [fallen angel] because I saw him with my own eyes.

* * *

One interesting aspect of this interview was this. While recalling the experience, Lawrence began to feel overwhelmed by the memory of it and so we stopped, prayed and then continued. I was amazed at even after all these years, this wicked Being, still caused fear to well up inside him....

Hybrid Alien/Human or Hoax?



The above picture was sent to me via E-mail. I have no way of knowing whether or not this is the real thing as it were. It was posted for a few hours on the Coast-to-Coast Website, when I appeared on the show in January. I asked if anyone had seen this or something like it before. No one responded. I then put the picture in my monthly News Magazine and asked if anyone had a comment. The following post came and is reprinted for you to see.

Here are a few points to consider: If the photo is real, then perhaps the stories that we have heard about the Alien/Human hybridization program are real. If that is the case, then the work of Dr. Jacobs is right on track with what is going on. If the photo is a hoax, and it very well could be, then we're back to square one. Here's the comments by David Paine, who has come on the record analyzing the photo. While he makes no judgment of its authenticity, he is looking through the lens of a medical professional. Here is his opinion:

* * *

Looking at your little "alien-baby" picture, I have several medical observations:

1) The lab person holding the little one is not standard medical issue.

2) The color white has not been used in medical dress since the 1950's, 1960's. This is not surgical dress. This is more consistent with *laboratory* dress.

3) The gloves being used by the person are too short to be medical surgical gloves. That is, surgical gloves used in an operating or delivery room in a sterile environment are designed with relatively high, long cuffs. The cuffs in this picture proceed barely above the wrist.

Also, surgical gloves are chosen by personnel according to their personal hand size so that a tight fit is achieved to improve tactile accuracy during surgery or obstetrical deliveries. These gloves fit the user very loosely with numerous folds. These are standard *exam* gloves used in myriads of applications from doctor's offices to home painting. These are not surgical gloves. These are more consistent with *laboratory* gloves.

4) Medical clean rooms do not use white background surfaces.

Stainless steel or enamel surfaces are used, because they are easier to clean and sterilize. Even these surfaces, during actual patient operation, are covered with "one-patient use" thick sterile paper wraps which are *always* blue or green in color, not white.

Even if it were a secret "Sandia-Area 51-Wright-Patterson-like" location, doctors are doctors and medical supply houses are medical supply houses and standard blue-stainless steel backgrounds would be used.

This is not a medical-patient delivery environment. This is more consistent with a *laboratory* environment.

5) The little one is not humanoid.

a) The wrist is not humanoid, being profoundly double-jointed. I am aware of no human medical condition, even known birth defects, which can cause a wrist presentation such as this.

b) The narrow, segmented neck is not humanoid. I am aware of no human medical condition, even known birth defects, which can cause a neck presentation such as this.

c) The short rib cage associated with the very elongated lumbar spine area (as evidenced by the long, narrow abdominal area, either due to long, thin lumbar vertebrae, or, more number than the humanoid "five lumbar vertebrae" present), coupled with the short, narrow pelvis are not humanoid. I am aware of no human medical condition, even known birth defects, which can cause an axial spine presentation such as this.

d) There *are* known human medical conditions which can result in four fingers. One of my medical school classmates had four fingers with no thumb on either hand. There *are* known human birth defect conditions which can result in an elongated head, low-set mouth and long, spindly limbs. The genitalia are either female, absent, or non-humanoid-like, given the small slit noted.

e) The umbilical area is odd. It appears well formed, navelized, and mature. One would expect an unhealed umbilical stump at this point. I can make no conclusion to this. I simply note its curiosity.

In summary, based upon the evidence, it is my professional opinion, within reasonable medical probability, that this is a photograph of a non-humanoid creature presented within a laboratory environment.

The image does not appear to be Photoshopped, although this aspect of the study is not my area of expertise. The "little one" does not appear to be a model or puppet. The skin vasculature and appendage details appear too minute to have been fabricated, even at today's high Hollywood standards. But, again, this aspect of the study is not my area of expertise.

D. P., MD

[The Shroud of Turin – Dr. Whanger Interview](#)

The Shroud of Turin is perhaps the most enigmatic artifact that is on our planet. It is the source of endless controversy as to its authenticity. It has undergone numerous tests and is the subject of countless books and articles. It remained an artifact, that, although treasured by those in charge of its keeping, was not fully realized until it was photographed in the early part of the Twentieth Century by Secundo Pia. What he discovered was that the image that was on the Shroud – that of a crucified man – was a negative image and that when photographed became a positive image, on the film. Needless to say this started the ongoing research and vast speculation regarding how the image was made and when. Dr. Whanger has spent decades researching the Shroud and has discovered “artifacts” on it that have been overlooked by other researchers. I have included this interview, which has nothing to do with the alien agenda, as such, but has everything to do with the supernatural, or paranormal, as some prefer to label phenomena that is outside our realm of science and understanding.

I have saved it for last, in order to offer an alternative view, in regard to the phenomena of UFOs. Keep in mind that we are dealing with supernatural forces that may have been responsible for the creation of the image on the Shroud. First let’s read the article about the Shroud. Afterward, I will weigh in and give you my thoughts and tie this in with what we have learned from our other interviews.

[Note: Because of the extensive Biography of Dr. Whanger, I have inserted it at the end of the interview].

~

L. A.: Thank you for taking the time to talk to us about the enigmatic Shroud of Turin. Would you please give us a short description of what the Shroud of Turin is?

D. W.: The Shroud is a piece of fine, herringbone twill yellowed linen fabric measuring 14’ 3” in length and 3’ 7” wide with the faint front and back images of a young Middle Eastern male who has been beaten, scourged, and crucified in exactly the way that Jesus was, as described in the Scriptures. There are visible blood flows indicating that a crown

of thorns was placed on his head and that he was speared in the right side of the chest after death. The Shroud has been located in a cathedral in Turin, Italy, since 1578.

L. A.: I find it interesting that the nail holes are in the wrists, instead of the usually depicted palm of the hands, as seen in most paintings. I have read that this positioning of the nails is the only place that would support the weight of a crucified man. Can you elaborate on this for us?

D. W.: A nail wound is quite plainly visible in the left wrist, and detailed studies show that a half-inch wide square nail was put through the only spot in the wrist that a nail could be driven without breaking any bones. The tissues in the hand are not strong enough to support a crucified person without the nail tearing out. The Romans, who did thousands of crucifixions, knew that the individual had to be nailed either through the wrist or between the bones of the forearm to hold the victim on the cross.

L. A.: Why do you maintain that the shroud is not a painting?

D. W.: Detailed scientific studies have shown that there is no dye, pigment, stain, or artistic medium of any kind on the Shroud that have anything to do with the images. There are a few scattered short loose threads on the Shroud, which have pigments on them, but these came from artistic copies of the Shroud which were made in the Middle Ages and then laid directly on the Shroud, thus transferring pigment fragments from the copy to the Shroud. No pigment, no painting.

L. A.: When was the first photograph of the shroud and what startling details did it reveal?

D. W.: The Shroud, with its faint, rather ghostly images, was photographed for the first time in 1898 by the Italian photographer Secondo Pia. He was startled to find that on developing his negative, that he had a very vivid, normal human-appearing positive image. In other words, the Shroud image has characteristics of a photographic negative.

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L.A.: Why, if as skeptics claim, it is the work of a 14th-Century forger, would that “artist” know about positive and negative photographic imagery and work that into his “hoax?”

D. W.: It is preposterous to consider that any artist, medieval or modern, could produce a fourteen-foot long, anatomically and physiologically correct human image in the photographic negative by a still unknown process, especially centuries before the principles of photography were known.

L. A.: Can you tell us about the cloth itself? It’s origin.

D. W.: The Shroud fabric is fine linen with an unusual herringbone 3-in-1 twill weave, and probably originated in Syria or Egypt. Fine linen in Scriptures is often associated with gold and silver, and in Israel at the time of Jesus was used mainly for hangings in the Temple and the robes of the high priest. It was purchased new for the burial shroud of Jesus by Joseph of Arimathea, a very rich man and a secret disciple of Jesus.

L. A.: You made a recent discovery of newly found images on the Shroud. Can you tell us what you found around the area of the eyes?

D. W.: A significant amount of our research has been the detailed analysis of faint images on the Shroud in addition to the body itself, largely based on over 30 extremely high-grade photographs of the Shroud that we have made from the excellent photographs taken by Guiseppe Enrie in 1931. There are circular images over each eye, and these turn out to be the images of Jewish coins (the prutah or lepton or “widow’s mite”) both struck under Pontius Pilate in AD 29. The clearer image over the right eye can be seen using our polarized image overlay technique on our Website at www.shroudscouncil.org.

L. A.: Why is the Carbon-14 dating so controversial? What new evidence has come to light that for the most part has been suppressed by the mainstream media?

D. W.: In 1988 the Shroud underwent a radioactive C14 carbon-dating procedure, and the result apparently showed that the Shroud dated from between AD 1260 and 1390, thus indicating that the Shroud is a medieval fake. This result delighted the skeptics, and was announced in the media worldwide. Since we had previously dated the Shroud by other means to the spring of AD 30 in the vicinity of Jerusalem, we did not believe the C14 result for a moment. The question was how such an erroneous date could have come about. A group of 24 carbon-dating experts had met in 1986 to set up the protocol or procedures for doing the dating, which involved taking multiple samples, using seven laboratories, using two different techniques, and studying the samples very carefully before the testing to see if contaminants were present. For reasons unknown, the entire protocol was dumped, and a single sample was taken from a repaired corner, a piece of which was sent to three laboratories that did the same test on the same sample. We observed on viewing the video of the sample taking that there were abnormal threads running through the sample. Multiple, more recent chemical and microscopic tests, and observations on the x-rays made of the Shroud, have shown that indeed this area had been meticulously repaired and rewoven, probably after the fire damage of 1532, and so much of the fabric tested was actually dyed cotton fibers used in the repairs. This totally invalidates the results of the C14 test. The general media has suppressed this information, and skeptics continue to cite this test to “prove” that the Shroud is a fake.

L. A.: There has been reference, by skeptics, who point out the disparity of the Gospel accounts of the Shroud, particularly between John and the others. Why are there no traces of the more than 100 pounds of spices that John alludes to in his account on the Shroud?

D. W.: The quantity of the burial spices had to do with the honor given to the deceased. They were not used to try to preserve the body, since the Jews did not practice any type of embalming. Rather, most of the spices were used either to paint the walls of the tomb to cover the odors of the decaying body, or were burned as a final offering to God. On the Shroud are the images and pollen grains of many flowers that were put inside the Shroud, mainly for aesthetic reasons, and images of many berries of the Pistacia plant, which is a spice, scattered in the Shroud. Minor differences of details between the

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Gospel writers are really inconsequential. John was an eyewitness and, we think, generally gives the best accounts.

L. A.: There has been a recent discovery that the shroud is in fact a holographic image; can you explain?

D. W.: Within the past couple of years, Dr. Petrus Soons, a retired specialist in medical imaging, who was studying the Shroud face, thought that there is additional information in the image. He took a photograph of the Shroud face to colleagues at the Dutch Holographic Laboratories, who, after considerable work, produced some holographic, or 3D, images of the Shroud, first of the face and later of the whole body. These images, which require special lighting to see them, are stunning, showing the body in vivid detail and as though it is lifted about a foot off of the Shroud itself.

L. A.: What would you say to skeptics who dismiss the Shroud without looking at the preponderance of evidence that seem to authenticate it?

D. W.: It has been said that for the true believer, no evidence is needed; and for the true skeptic, no evidence is sufficient. The Shroud is good news to most people, but bad news to those who wish to deny the reality of Jesus or the crucifixion or the physical Resurrection. Rather than to look at the evidence or consider its implications, the true skeptics would rather ignore or deny the Shroud and the extensive scientific tests that have been done on it.

L. A.: In your book you have discovered other images that are on the Shroud; can you give us a brief explanation of what these are?

D. W.: The image of the body of Jesus of course is the principle and crucial feature of the Shroud, but there are very faint and fragmentary images of many other objects on the Shroud. This includes hundreds of flowers, many of which can be accurately identified, and all of the implements involved with the Passion and the Crucifixion, including a

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crucifixion nail, the Roman spear, the sponge on a reed, a hammer, two Roman scourges, two Crowns of Thorns, a pair of sandals, a brush broom, a set of dice, and, for mocking, an amulet of Tiberius Caesar hanging around the neck and two desecrated Jewish phylacteries or prayer boxes. By Jewish custom, anything that had the life blood on it, or was in touch with the body at the time of death, was buried with the body, thus accounting for many unusual objects.

L. A.: There is a theory put forth that the shroud was made by a “new type of physics.” Can you explain?

D. W.: The fact that the Shroud image is produced by at least two types of vertically directed radiation coming both from within the body and from its surface, with the body abruptly disappearing from within the folded Shroud between 30 and 36 hours after death, leaving a unique image encoding three dimensional information, indicates that there are processes illustrated by the Shroud which go beyond the ordinary laws of physics and nature. This opens new areas for study and reflection.

L.A. Your closing thoughts?

D. W.: While we were long ago convinced that the Shroud is indeed the actual burial Shroud of Jesus, with the image produced by a still unknown means at the moment of the Resurrection showing in the single image the Suffering, Death, and Resurrection of Jesus, our approach is to encourage and enable others to thoughtfully look at the evidence for themselves and draw their own conclusions and inferences. It is as though Jesus left the Shroud for modern-day Doubting Thomases who need to see the evidence for themselves.

Biographical Information

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1993 - Professor Emeritus, Duke University Medical Center, Durham, NC.

1968-70 - Fellow in Geropsychiatry, Duke University Medical Center

1965-68 - Residency in Psychiatry, Duke University Medical Center

1960-61 - Diploma in Tropical Medicine and Hygiene, University of London

1957-60 - Residency in General Surgery, Crile VA Hospital, Cleveland, Ohio

1956-57 - Medical Internship, St. Luke's Hospital, Cleveland, Ohio

1956 - M.D. Degree, Duke University School of Medicine

1952 - A.B. Degree in Pre-Medicine and Sociology, Duke University

Chapters or sections of professional books: in 28 books.

Articles published in professional journals: 16.

Co-editor, one professional textbook.

Mary W. Whanger

1951 - A.B. Degree in Religion, Duke University

Also trained in domestic science, secretarial skills, and elementary education.

Dr. & Mrs. Whanger returned from four years of medical and educational work in Zimbabwe in 1965, and have lived in Durham, North Carolina, since then. They have two children and seven grandchildren. Dr. Whanger was a member of the faculty of the Duke University Medical Center from 1970 until the time of his retirement in 1993. Mrs. Whanger has held volunteer leadership positions in the United Methodist Church on local, conference, and jurisdictional levels. She has edited most of Dr. Whanger's writings, both professional and relating to the Shroud of Turin. They were members of Association of Scientists and Scholars International 1983-1993. They have been members of the research team of the Centro Español de Sindonologia (Valencia, Spain) since 1994. They are founding members of Council for Study of the Shroud of Turin, 1994. Dr. Whanger is Chairman of the Board of Directors; Mrs. Whanger is Secretary.

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Many additional articles, letters, correspondence and citations can be found in *CSST NEWS* and in the excellent website www.shroud.com

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1. On comparison of the face images of the Pantocrator icon of Saint Catherine's Monastery and of Jesus on a Byzantine gold coin with the face image on the Shroud of Turin, using the Whangers' newly developed Polarized Image Overlay Technique. Released by the Duke University News Service. January, 1982.
2. On the coin images over both eyes of the Man of the Shroud. Released by the Duke University News Service. April, 1982.
3. On the Sudarium of Oviedo (traditional face cloth of Jesus); evidence for corona discharge, a head phylactery, and a chin band; and the size and placement of the circular opening of the Mandylion. Released by the Duke University News Service. April, 1984.
4. On an arm phylactery; and on the Shroud face image as the basis for hundreds of depictions of Jesus in every type of artistic media from 1/4-inch high coin images to gigantic mosaics, beginning as early as catacomb depictions in the second century. Released from The Atlanta Center for Continuing Study of the Shroud of Turin. April, 1985.
5. On the artistic style called frontality; comparisons of the face images of the frescoes in the synagogue at Dura-Europos with the Shroud face image; and the evolution of the depictions of Buddha. Released by the Duke University News Service. March, 1986.
6. On the images of flowers on the Shroud of Turin. Released by the Duke University News Service. September, 1989.

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7. On the images on the Shroud of Turin of a crucifixion nail, a Roman spear, a sponge on a reed, and a crown of thorns. Released on national TV by Dr. James Kennedy, Ft. Lauderdale, FL. April, 1994.

Television Productions

Aspects of their work have appeared or will appear in various television productions: NBC, CBS, ABC, The Discovery Channel, The Learning Channel, BBC and various other overseas networks.

* * *

What Does It All Mean?

Before I begin my closing comments, I would like to thank all of those who have taken their time to participate in this forum. While this is not an exhaustive study of the UFO phenomena it does attempt to shed some light on what is happening. While there are different viewpoints as to what is responsible for these craft that move about our skies with impunity, I want to make it clear that I respect the views and opinions of those who have come on the record in these pages. It is up to you, the reader, to decide what you will believe. I will, however, take this opportunity to present my take on what this phenomenon might be. This is only one reporter's opinion, though, so take it as you will.

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I want to call your attention to one answer, in particular, that Dr. Whanger gave in his interview concerning the Shroud of Turin. Here it is again:

D. W.: The fact that the Shroud image is produced by at least two types of vertically directed radiation coming both from within the body and from its surface, with the body abruptly disappearing from within the folded Shroud between 30 and 36 hours after death, leaving a unique image encoding three dimensional information indicates that **there are processes illustrated by the Shroud which go beyond the ordinary laws of physics and nature** (emphasis mine). This opens new areas for study and reflection.

Dr. Whanger has proposed that we might be looking at "processes," which go beyond the ordinary laws of physics. Are we dealing with processes that are "natural," in another dimension? If so, then for the purposes of this discussion might we call this realm, where these, heretofore unknown processes occur, "supernatural?"

The supernatural is enigmatic and, as of yet, many of its principles by which it operates under are unknown to us. Let me elaborate, but before I do, I must issue a caveat.

Some of you, who may be biased to any form of a supernatural answer to the UFO phenomena, might find it difficult to even consider the possibility of this paradigm.

That's what I'm asking you to consider, though. Are you willing to follow me? I hope so...

If we look at what I would call certain ancient manuscripts and examine narratives handed down from us through antiquity, we find some very bizarre stories that revolve around a Rabbi named Yashua, or commonly known as Jesus in the Greek. These stories are the foundation of what became Christianity. Of course what followed through the centuries, in many cases, was not the intentions of its founder. I'm speaking of events like the Spanish Inquisition, the genocide of the First Nation peoples, in the Americas, the countless wars fought in its founder's name, such as the Crusades, and on and on it goes. Mankind has a proclivity to screw things up given half a chance, but the early group of believers in what became known as *The Way* – not to be confused with the modern group – was far from the trappings that later obfuscated the real message and intent of its founder. The people, who came to a belief in *The Way*, had a supernatural experience that became the basis of that belief. So, once again, I ask you to reserve your judgment until you consider what I have to say.

The Shroud of Turin, as we learned from our interview with Dr. Whanger, may be the proof of the event that Christians call the Resurrection. Without the Resurrection, Christianity falls of its own weight. In other words, if this man Yashua didn't rise from the dead, then the rest of the stories are bunk and who cares. If, however, the story is true, then it begs us to examine the rest of the stories to see what supernatural/paranormal forces may have come into play.

Here are a few of the stories told in paraphrase:

Apparently Yashua was able to materialize from nothing enough bread and fish to feed over 10,000 people at one sitting. How did he do this? The fish had age, which means that He was somehow able to manipulate the laws of matter as we know them and produce fish that could be eaten. Not only the fish but also bread materialized as well. How did this happen? While we would certainly agree that this would be what we would call a miracle, was it just that a different set of "laws" were in play? Laws and principles

that we know nothing about, but were natural to Yashua, in that He knew how to employ them?

He was also, according to accounts, able to somehow walk on the water. It sounds ridiculous doesn't it? Once again, He seems to be able to manipulate the elements in order to create a surface capable of holding His weight. Is this on a subatomic level? Is he somehow changing the water's composition, as his feet touch the surface? What about Peter who tries to come after Him? He is able to proceed, until he realizes what he's doing and then his rational brain kicks in, then screams, "you're not supposed to be doing this," and he begins to sink. What is going on? Yashua then goes over to Peter and, taking him by the hand, they both make their way back to the boat. Excuse me, but if that story is true, it is a real mindbender.

Here's another: While sailing on the Sea of Galilee, with a command, "Be still," Yashua calms a storm that was threatening to sink the boat he was sleeping in, while sailing on the Sea of Galilee. According to the witnesses, the storm stopped immediately. It didn't die down gradually; it stopped suddenly and abruptly. We see here that He demonstrates His power over the elements of nature. Think about it for a moment. A storm? Do we realize how much energy is in a storm? Yet it suddenly becomes calm? What is going on here?

Another interesting aspect of these stories is that He doesn't have to wait for power to kick in. He just speaks and it happens. Where is this power from? How does He wield it so effortlessly while in this dimension?

He was also able to walk through walls, as when He materialized in front of his disciples in a closed room after his death and subsequent resurrection. This sounds eerily similar to what allegedly happens to abductees when they report being floated through walls. **Is this one manifestation of the many supernatural abilities that is "normal," to other entities which inhabit this other realm?**

He was able to heal every disease. What power was He tapping into that enabled him to do this? In the ancient world leprosy was a death sentence. There is a story that ten lepers came to Him and He healed them. How was He able to change the molecular structure, at the cellular level, of these individuals, in order to heal them? The healing

was a dramatic one. It didn't happen slowly over time; all ten lepers were healed in an instant. If true, how is that possible?

One of my favorites – which shows that Yashua had a great sense of humor – is when He tells Peter, one of the men that hung out with him, to go down and catch a fish and when you open its mouth, you will find two gold coins – go and pay our taxes. Let's take a moment and put ourselves in Peter's shoes. I believe we would laugh ourselves silly over what happened. Gold coins in the mouth of a fish, to pay the government, no less? You have to crack up when you consider the absurdity of it.

He was also able to command demons – that I believe are the disembodied spirits of the Nephilim, which once roamed the earth and were destroyed by the flood - to leave the people that they were possessing and tormenting. According to the accounts, these invisible demonic entities called out His name, in advance of His encounter with them, and were afraid of Him. I believe these entities, or demons as the story refers to them, dwell in the same realm that Yashua had access to, that of the supernatural. They knew who He was before the people around Him did, and they obeyed His commands to leave their host, albeit, sometimes with much shrieking and wailing. By what authority was He able to do this? Why would they obey Him? Why did he have power over them? Think back to the interview with Lawrence Gray, who shouted out, "*The Blood of Jesus*," and in doing so, was able to take authority over the entity known as Mothman.

Then think about Joe Jordan's testimony at last year's Roswell convention. He had over a dozen people who claimed to have stopped their abductions by evoking the name of Jesus, or by saying, *The Blood of Jesus*. I know how that may sound to some of you, but here's something to consider: What if the stories are true and Yashua/Jesus was the source of the phenomena mentioned above. If we could transport ourselves back in time and watch this first-hand, how would we react? To my knowledge there has never been anyone else who was able to manipulate matter and energy the way He did. This begs the question, if the stories are true then maybe, just maybe, He was who He said he was. I want to make this really clear here. I'm not talking about religion, or stain glass windows, or monks with camel hair robes and bad haircuts, I'm talking about a man who was able to intersect with what we would call the supernatural and unlike our so-called aliens who probe and terrorize, He healed and helped. Can any of you who just read these

last paragraphs take issue with the healings, or calming of the storm, or feeding the hungry, or raising the dead? Imagine if we knew someone who was critically ill, and we had access to a time machine. Who wouldn't go back and check it out.

My point is this: According Dame Piczek,¹ a physicist, who examined The Shroud of Turin, the process by which the image was formed may possibly indicate that there is another physics that we know nothing about. In other words, there is another reality, which supercedes this one and a power that we know nothing about, may have been the cause of the image.

I have come to call *The Shroud of Turin* God's calling card. So follow me here. We know that in this other realm there are a host of beings that we get glimpses of. One of the more familiar ones are angelic hosts. We hear stories, throughout the ancient manuscripts of angels appearing to men. When this happens, most people fall to their faces, as if dead. They are often so immobilized that they are unable to do anything. Does this sound similar to some of the abductees who have gone on the record in this book and in others? What about Lawrence Gray, who saw the Mothman? Assuming his story is true, and after talking to him at length, I believe it is, he was at first paralyzed with fear. Is there a similarity between this entity and some of the angels that have appeared? I think there is. The big difference is the entity, which appeared to Gray, who he described as, "wickedness," never sought to comfort him or assuage him of his fear. In fact it seemed to *thrive* on it. The entity known as the Mothman only sought to terrorize and create a climate of fear, which it did. It was only when Gray began to use a spiritual weapon, the name of Yashua, did he finally get the upper hand on what was going on.

There seems to be a dynamic that we know nothing about, and yet, are very real when one encounters entities from that realm.

Here is another story that amplifies my point. This happened almost 2000 years ago and has been handed down to us in the form of an ancient letter. According to the letter, Peter is imprisoned and in chains. An angel appears and suddenly the chains just fall off Peter. Peter, in recalling the event, feels as if he's dreaming, that what is

¹ Dame Piczek <http://www.shroud.com/dallas3.htm>
<http://www.sindonology.org/conferenceReviews/dallasConference.html>

transpiring cannot be real. Does that echo what we sometimes hear, when people are abducted? A sense of other worldliness? Is it because of the inherent power of this angelic visitor that somehow affects Peter's cognitive abilities? Peter is having a supernatural encounter that is beyond the scope of his paradigm. He watches as the jail cell opens of its own accord and he and the angel walk through it. Next, the prison gate swings open and Peter and the angel pass out of the prison. Then the angel disappears. Once again, we see objects move without touching them, locks open without keys, doors swing open without assistance and then the angel slips back into another dimension and is gone in an instant. What is at work here? There seems to be a power that is available to those whose natural place is in that realm, but the use of that power seems miraculous to us. In other words, what to us may seem miraculous is in fact normal to these angelic entities from that realm. It would seem that this might dovetail into the concept that there are both good and evil angelic beings. Is there a link between what we see in the UFO/abduction phenomena and these so-called angelic beings? Are we looking at the fallen angels interacting with us, in our space-time continuum and, if so, what does it mean for us? Remember just as humans are imbued with five senses and the ability to think abstractly, so these beings from this other dimension have been imbued with attributes, which to us may seem miraculous, but are standard operating procedure to them. In other words, these messengers, because that in fact is what they are – the word angel is derived from Angelos, which means messenger – have power that is beyond what we can imagine. If there is a war between the opposing factions, as I will demonstrate in the following paragraphs, that doesn't negate the inherent power of both good and evil entities.

Before I wrap things up I want to give one last example of what allegedly happens when these opposing entities engage each other. This is another story from antiquity. I find it illuminating, as it gives us a window into this other dimension where our laws of physics are superceded by something greater, perhaps what we would call the miraculous. This has been taken from my book *Politics, Prophecy & the Supernatural*:

Daniel's Prayer and the Heavenly Messenger

In Chapter 10 of the Book of Daniel, it appears that Daniel prays or sends out a

request and that according to the angel, or heavenly messenger, who eventually reaches Daniel, the request was acted upon immediately. In verse 12 the angel says, “Do not be afraid, Daniel. Since the first day you set your mind to gain understanding and to humble yourself before your God, your words were heard, and I have come in response to them.” (NIV, Daniel 10:12). But there is a disturbing detail. As the story continues in verse 13, it seems that it takes this heavenly messenger about twenty-one days to reach Daniel. The reason for this is that he is met and restrained by the evil prince of Persia! Let us look at the text: “But the Prince of the Persian kingdom resisted me twenty-one days. Then Michael, one of the chief princes, came to help me, because I was detained there with the King of Persia.” (NIV, Daniel 10:13). The story continues, as the angel apparently solicits help from another angel, Michael, and the two of them, with (I speculate) additional reinforcements, battle the Prince of Persia and clear the area so that this angel, who later addresses Daniel, can get through. And where does all of this take place? Above the Earth, in the air! This of course links to the previously referenced biblical statement that Satan is “prince of the power of the air” (KJV, Ephesians 2:2). It would seem that certain geographical areas have spirit beings—angels (good or fallen), that dominate in a precise locale. The Bible gives us a caveat regarding these matters when it says, “For our struggle is not against flesh and blood but against the rulers, against the authorities, against powers of this dark world and against the spiritual forces of evil in the heavenly realms.” (NIV, Ephesians 6:12). In the case of Daniel, the entity that controlled the area was the Prince of Persia and, in my opinion, was a Fallen Angel. Clarence Larkin tells us that “The scriptures clearly teach that there is a kingdom of darkness.” And that “If Satan has a Prince of Persia and a Prince of Grecia, why not a prince for every nation?” I am aware that the notion of fallen angels having power over nations is a mind-stretching concept for some, but this is what the Daniel 10:12-13 text reveals. It is one of the few places in all of biblical scripture where we earthbound humans get a glimpse of what is happening in another dimension, or what some might refer to as the heavenly scene, that for the most part is hidden from us. As Tom Horn explains in his book *Spiritual Warfare: The Invisible Invasion*, in Persian theology this opposing spirit would have been identified as Arimanius. According to Persian religion, he was the Death-dealer—the powerful and self-existing evil spirit from whom war and all other evils had

their origin. He was the chief of the acodaemons, or fallen angels, expelled from heaven for their sins. After their expulsion, the cacodaemons endeavored to settle down in various parts of the Earth, but were always rejected, and out of revenge found pleasure in tormenting the inhabitants of the Earth. Arimanius and his followers finally took up their abode in the space between heaven and earth and there established their domain called Arimanabad. From this location, the cacodaemons could intrude upon and attempt to corrupt human governments. In Daniel, Chapter 10, this opposing spirit is biblically identified as “the Prince of the kingdom of Persia” (Present day Iran/ Iraq). Later, Gabriel informed Daniel that upon his departure the “Prince of Grecia shall come.”

These were specific geographies referred to as being ruled over—or at least greatly influenced by these demonic forces. The reference was not to an earthly prince, but to a ruler or specific territorial power, i.e., the Prince of Persia. The fact that these opposing princes were not mortal but appointed invisible emissaries from Satan is made obvious by the inability of an earthly prince to see, or oppose, the angels of God. Thus, the conflict in this context is supernatural warfare on a territorial scale. Could this dominance by fallen angels over certain specific locales (as Horn references)—these satanic strongholds—account for the overwhelming disease, poverty, and war in some countries: parts of India, Sudan, and Indonesia, to name a few today? I believe that the Prince of Persia still controls the space above the modern day countries of Iran and Iraq and has never been removed from his seat of power.

~

These Beings, aliens, entities, or whatever name we choose to tag them with, demonstrate similar powers, but never to the degree that Yashua did.

All of this to say, what if. What if the stories are true and the prophecy that was written concerning both the first advent and second coming are true also? What if the Shroud of Turin is the evidence of the resurrection? What if the Shroud speaks of another physics, another dimensionality that we know nothing about? What if there are supernatural forces, both benevolent and malevolent that are vying for position? What if we are living in a time where, for reasons that we do not comprehend, these entities will be able to manifest at will, in this dimension. Because of their ability to manipulate matter and energy, might we treat them as Gods, as did the natives in the recent Indiana

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Jones movie, *Indiana Jones and the Kingdom of the Crystal Skull*? Are we looking at the return of the Nephilim as some of those interviewed, including myself have postulated? You the reader have to decide what paradigm works for you.

* * *

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“The Alien Interviews”

“I got held up in the briars and that’s when I looked up and saw it. And it made no noise. The trees didn’t move or the leaves blow away.”
- Ricky Sorrell - Stephenville UFO witness

“They had me on a cold steel table and used different ‘tools’ to do a variety of different procedures to me.”
- Corina Saebles - Abductee

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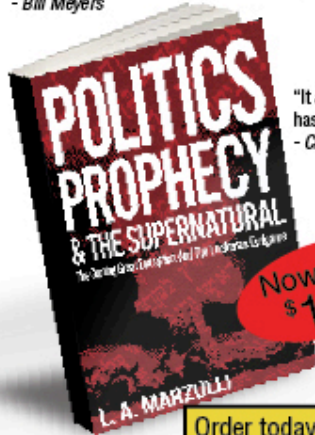


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