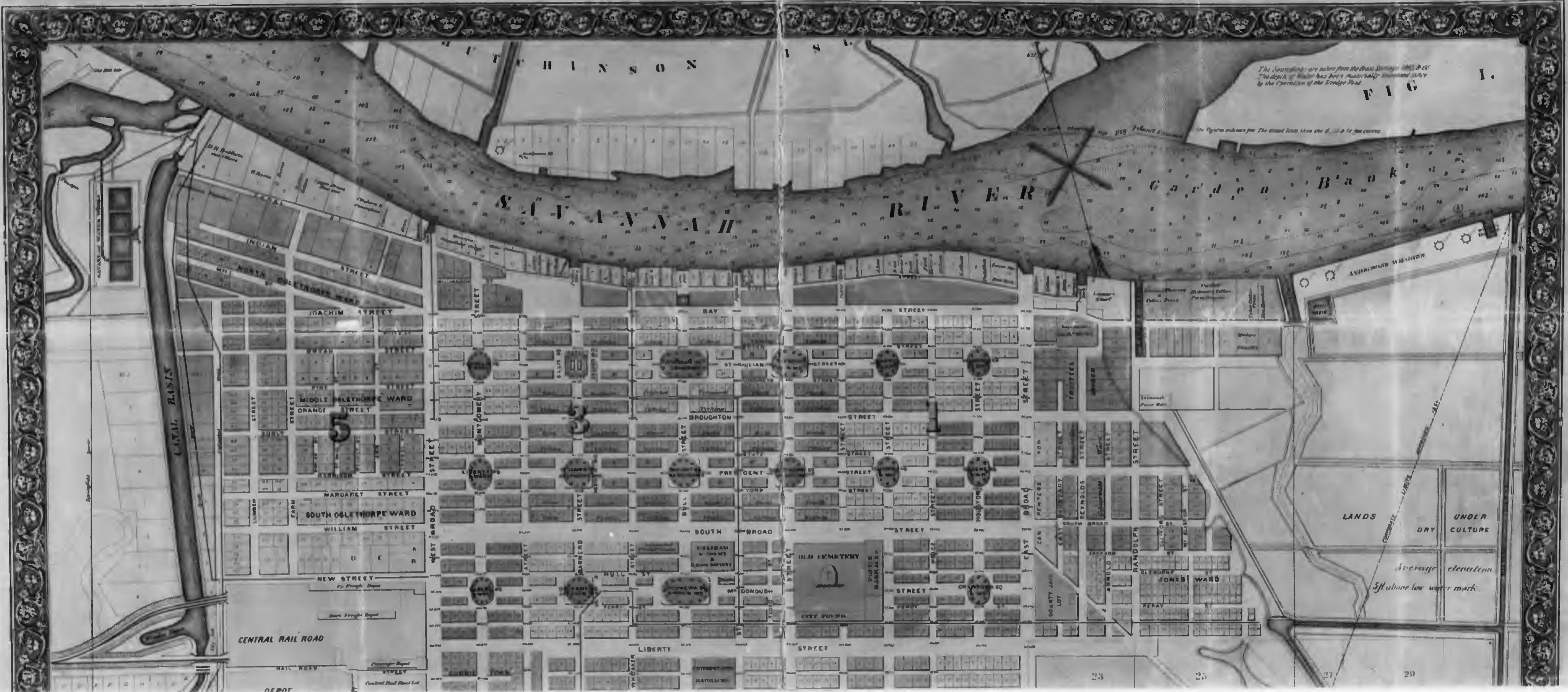


**MAP OF**  
**THE**  
**City of Savannah**  
**BY**  
**John B. Hogg,**  
**CITY SURVEYOR.**  
 SCALE: 300 FT. to an INCH.  
 Corrected to date July 1868. **JULY 1868.**  
Printed by J. B. Hogg & Co. Savannah, Ga.





The South bank is taken from the Brass Survey 1861 & 62  
 The depth of water has been materially increased since  
 by the Construction of the Bridge Road

FIG. 1.

LANDS UNDER DRY CULTURE

Average elevation  
 5 ft above low water mark.



# MAP OF THE City OF SAVANNAH AND VICINITY

Showing hydrographic Elevation & lines of drainage

by JOHN B. HOGG, City Surveyor.

SCALE 300 Feet to an Inch

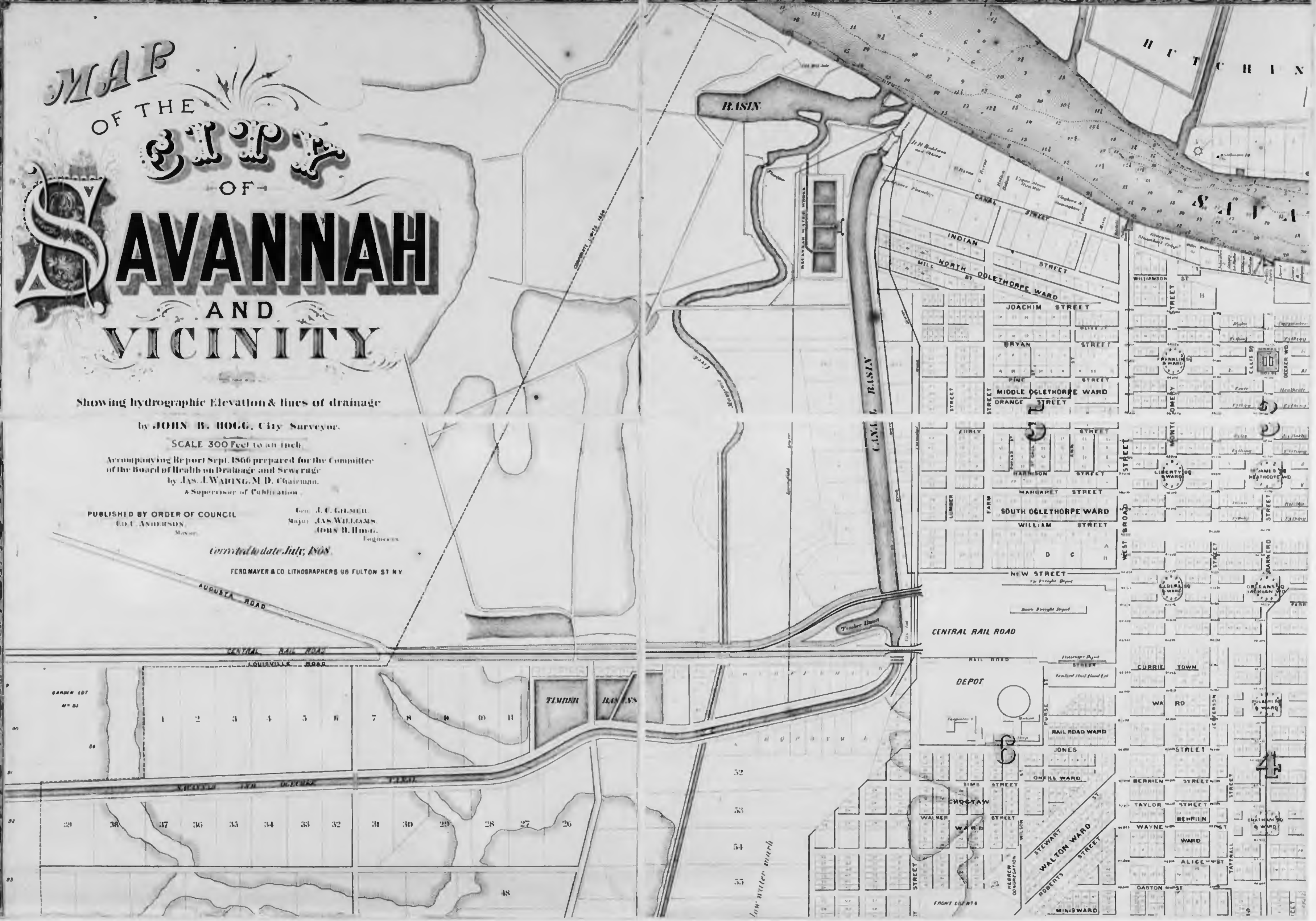
Accompanying Report Sept. 1866 prepared for the Committee of the Board of Health on Drainage and Sewerage by JAS. J. WARE, M.D. Chairman, & A. SUPERVISOR OF PUBLICATION.

PUBLISHED BY ORDER OF COUNCIL  
ED. C. ANDERSON, Mayor.

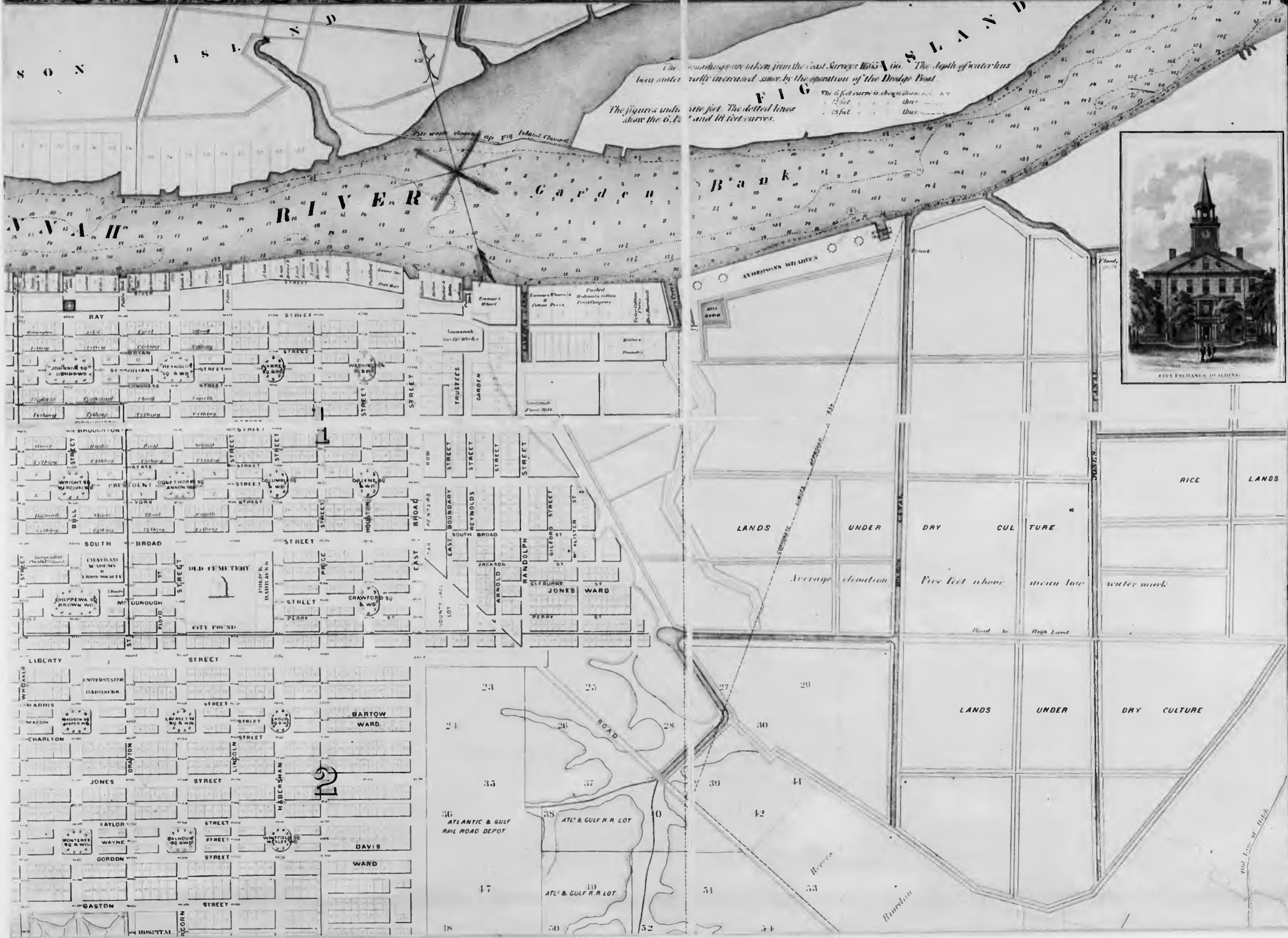
Gen. J. C. GILMER, Major JAS. WILLIAMS, JOHN B. HOGG, Engineers

Corrected to date July, 1868.

FERDINAND MAYER & CO. LITHOGRAPHERS 96 FULTON ST. N.Y.



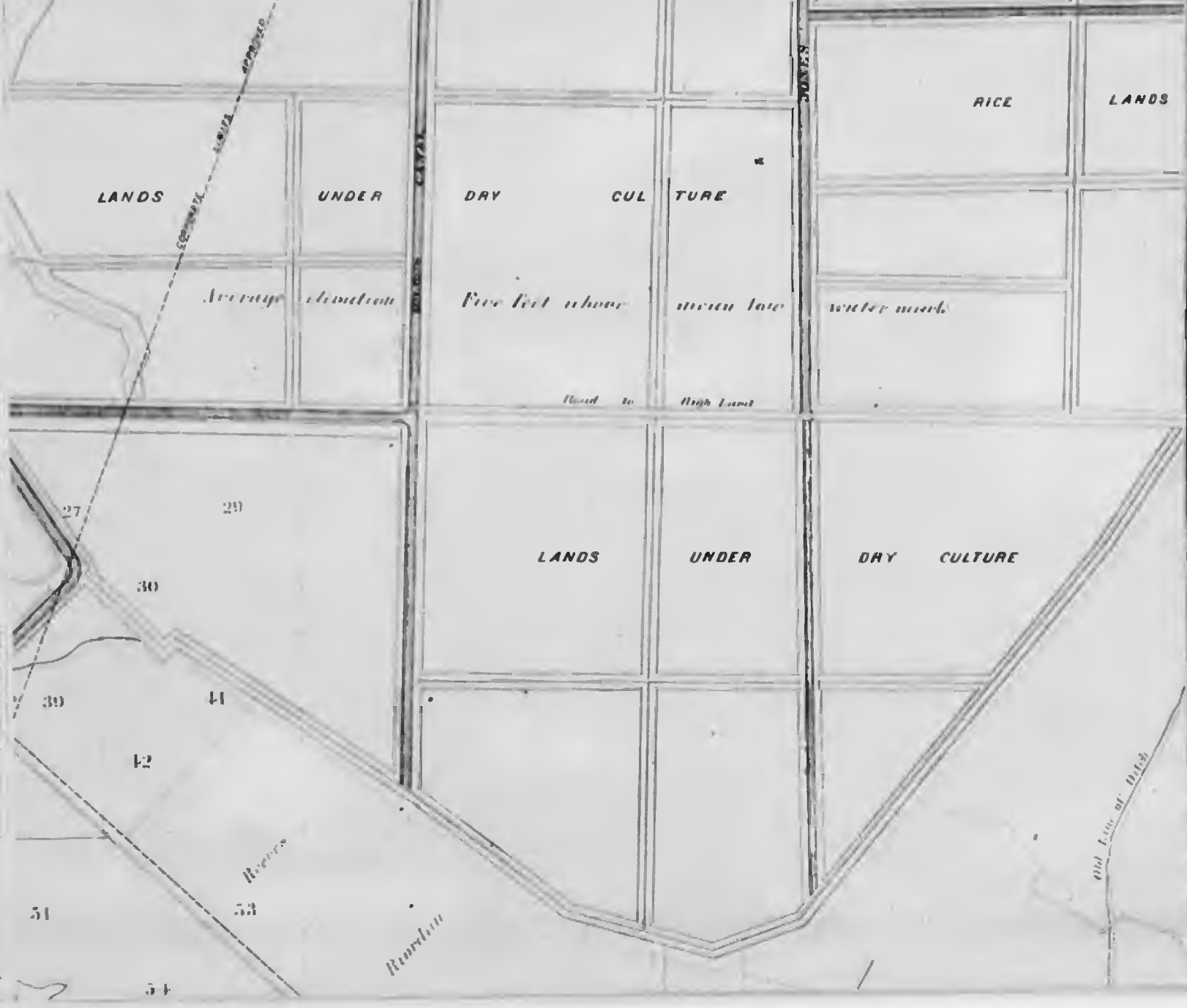




The soundings are taken from the Coast Survey 1855 & 61. The depth of water has been materially increased since by the operation of the Dredge Boat.

The figures indicate feet. The dotted lines show the 6, 12, and 18 foot curves.

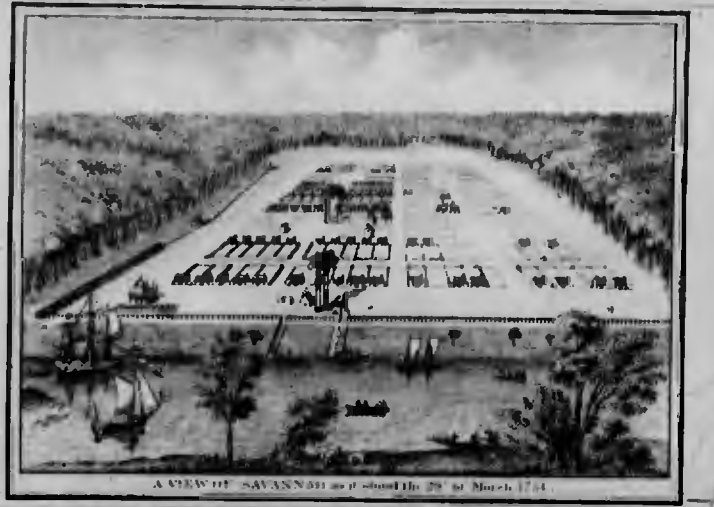
FIG

















# Plot of Campus Franklin College Athens Ga.



Area 35 Acres  
 Scale 100 feet  
 to in.  
 July 1869.

- Explanations.*
- 1 Dr. Lipscomb
  - 2 Prof. Rutherford
  - 3 " Brown
  - 4 " Waddell
  - 5 Apparatus Hall
  - 6 Old College
  - 7 New " "
  - 8 Chapel
  - 9 Demosthenes Hall
  - 10 Gym Building
  - 11 Library Building
  - 12 Phi Kappa Hall
  - 13 Dr. Mill
  - 14 Stables
  - 15 Wells
  - 16 Stewards Hall

P. K. Vonge.  
 Dra.

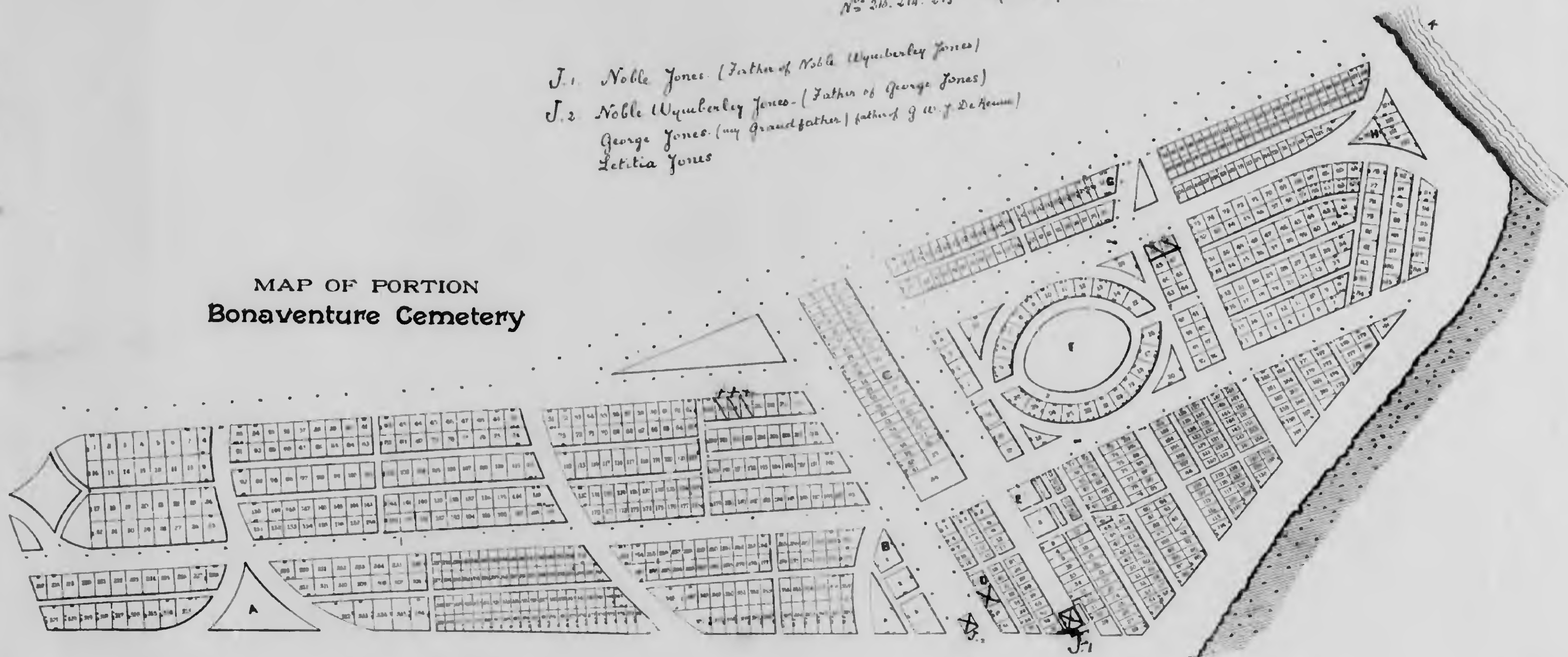


E 49450. William Butler 189

D. 6. George Wyberley Jones De Renne (my Father)  
Nos 215, 214, 213 Wyberley Jones De Renne.

J. 1. Noble Jones (Father of Noble Wyberley Jones)  
J. 2. Noble Wyberley Jones (Father of George Jones)  
George Jones (my Grandfather) father of G. W. De Renne  
Letitia Jones

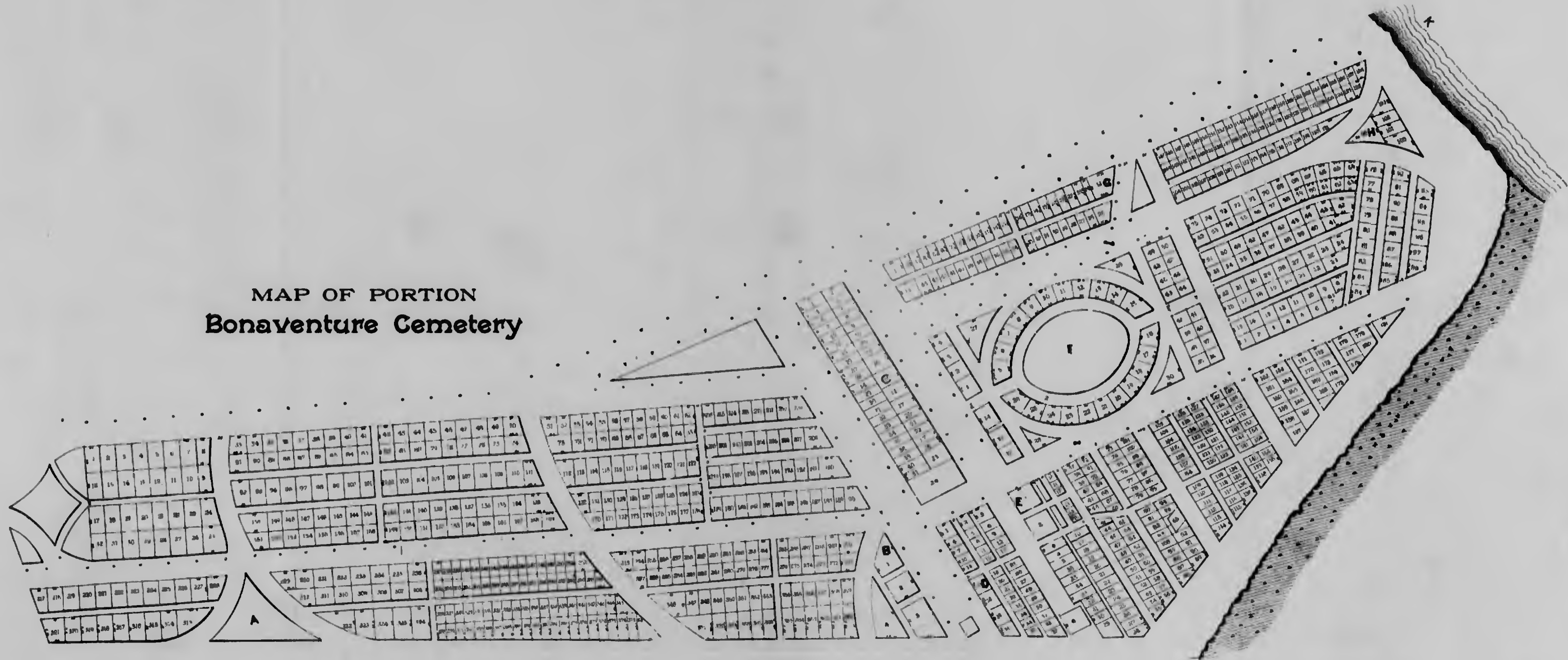
MAP OF PORTION  
Bonaventure Cemetery



Neg #  
3820



MAP OF PORTION  
Bonaventure Cemetery



1869  
36





**DISTANCE**

From Savannah to Macon	104
Macon to Fort Valley	68
Fort Valley to Albany	77
Savannah to Albany via Macon	181
Savannah to Albany via Brunswick and Albany R.R.	181
In line of Brunswick and Albany R.R. to Brunswick	104
From Brunswick to Montgomery via Atlantic City, Vidalia and Beaufort	107
In line of Brunswick and Albany R.R. to Montgomery	107
From Montgomery to Vidalia	100
From Vidalia to Brunswick via Atlantic City and Beaufort	107
From Brunswick to Albany via Atlantic City and Beaufort	107
From Brunswick to Albany via Atlantic City and Beaufort and Albany R.R.	107
In line of Brunswick and Albany R.R. to Albany	107
From Brunswick to Albany via Atlantic City and Beaufort and Albany R.R.	107
In line of Albany and Gulf and Brunswick and Albany R.R.	107

Map showing the Route of the  
**BRUNSWICK & ALBANY**  
**RAILROAD**  
 OF GEORGIA  
 AND ITS CONNECTIONS.

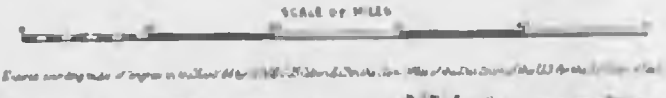
PREPARED BY THE GEOGRAPHIC BOARD OF THE U.S. GEOLOGICAL SURVEY



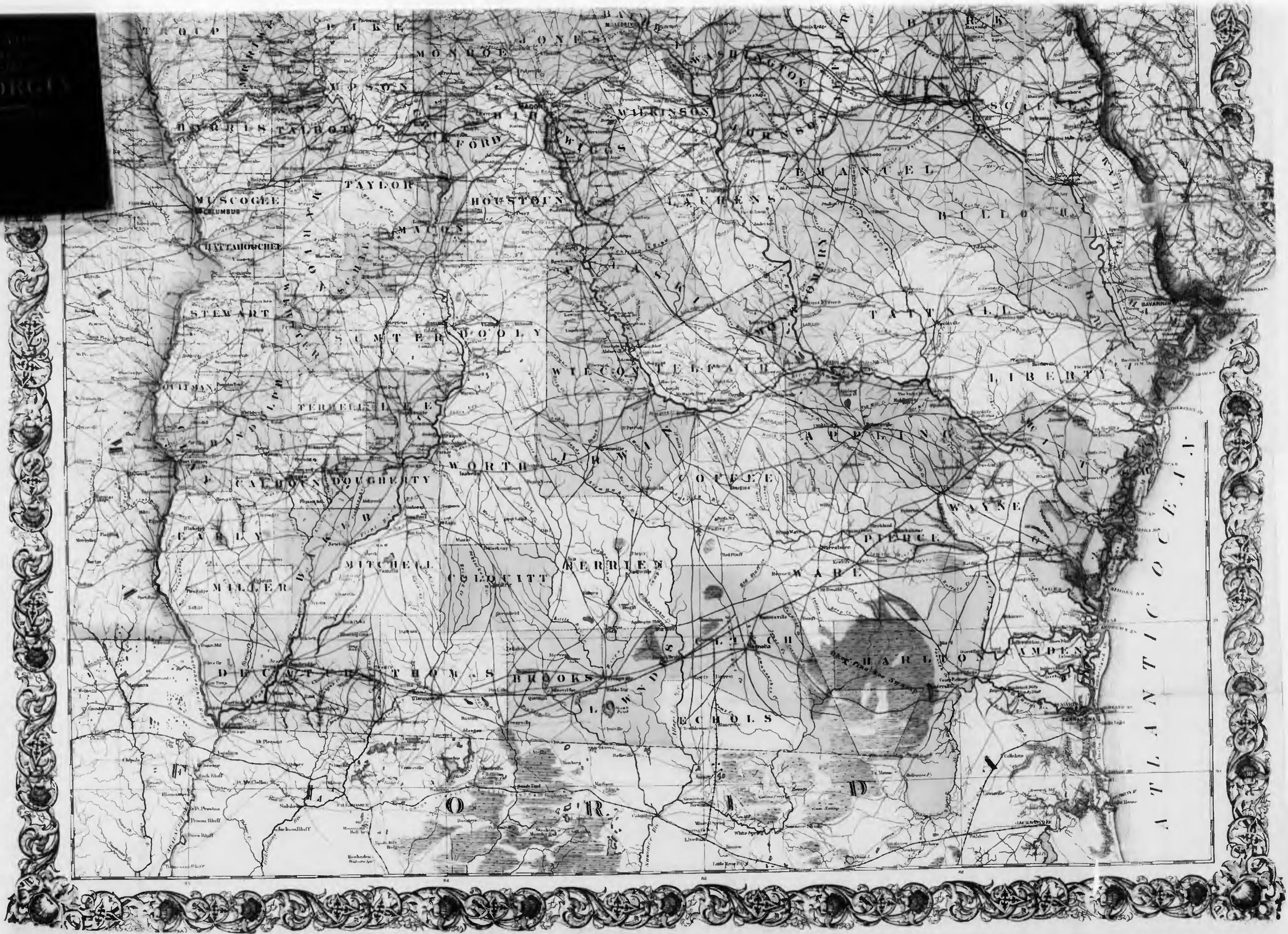


COLTON'S  
 Map of the State of  
**GEORGIA**

PUBLISHED BY  
 G.W. & C.B. Colton & Co. 132 William St. New  
 1869.





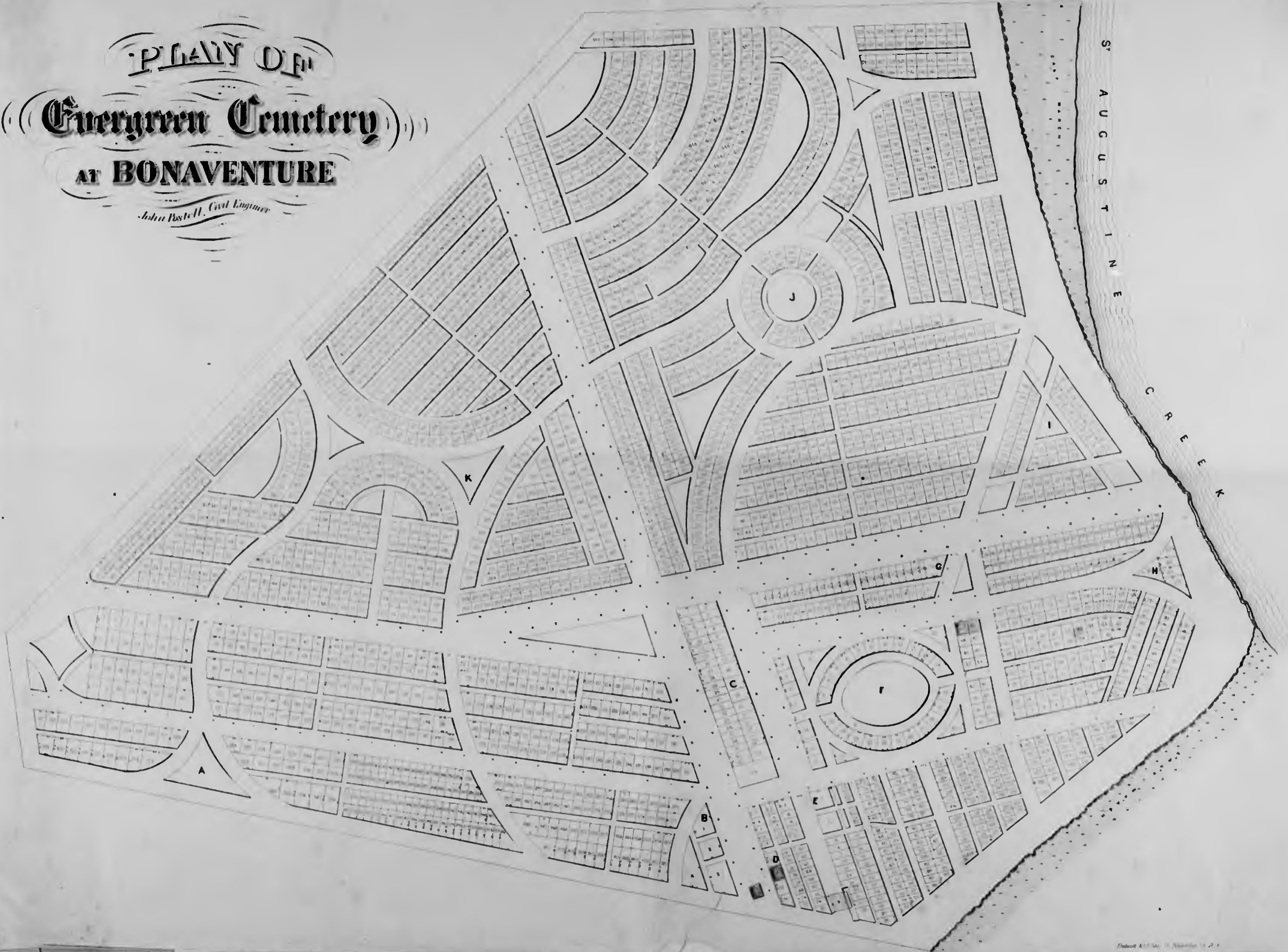




PLAN OF  
**Evergreen Cemetery**

AT BONAVENTURE

*John Bostell, Civil Engineer*















Map of Subdivision of the  
 — OLD HOME PLACE —  
 of  
Jesse & Martha C. Daniell,  
 CLARKE COUNTY, GA.

R.L. Griffiths, Sur.

Scale: 6 Chains = 1 Inch.



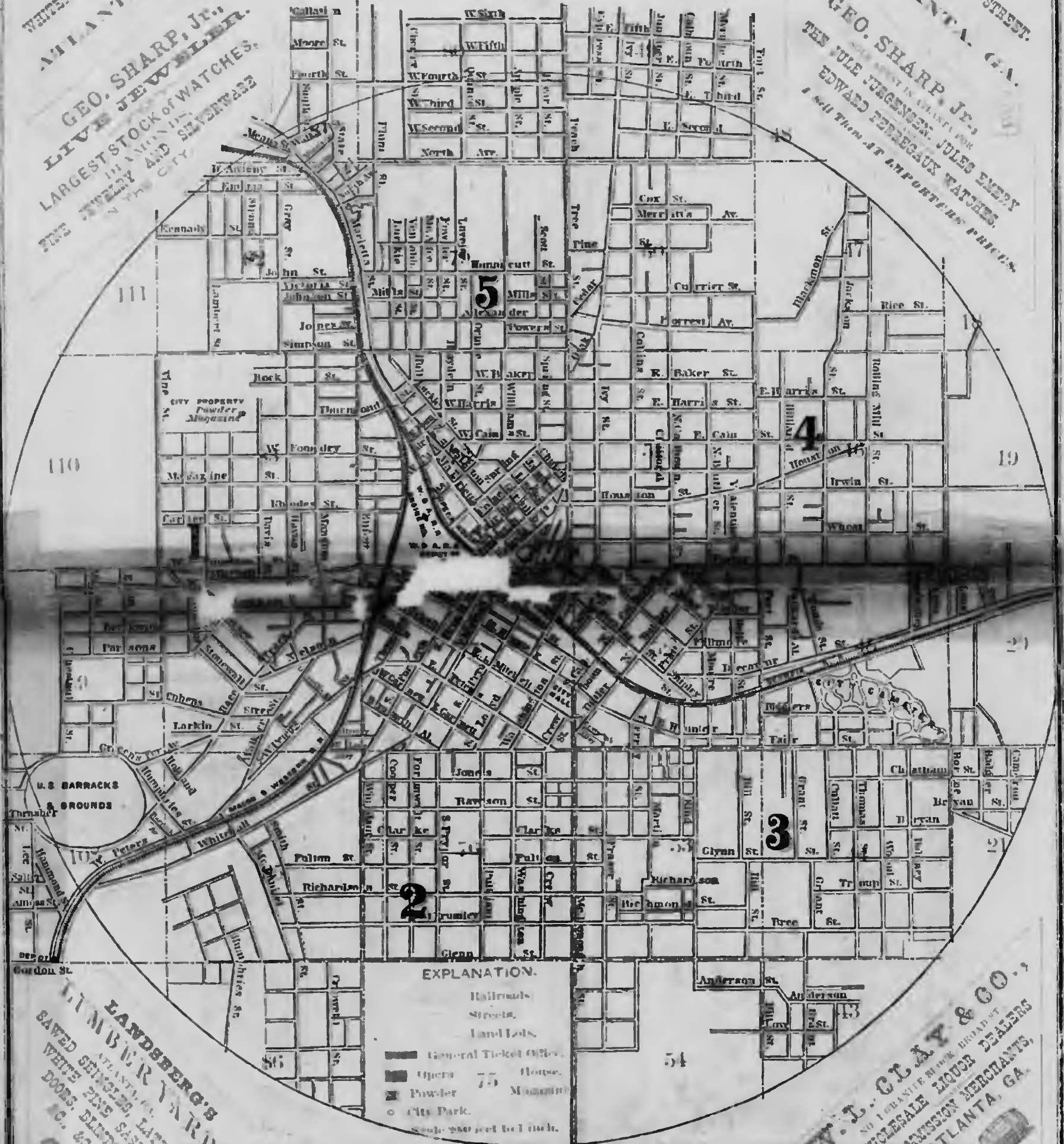
# ATLANTA

33  
WHEELER STREET.  
ATLANTA, GA.

33  
WHEELER STREET.  
ATLANTA, GA.

GEO. SHARP, JR.,  
LIVE JEWELER.  
LARGEST STOCK OF WATCHES  
IN ATLANTA.  
THE JEWELRY AND SILVER  
IN THE CITY.

GEO. SHARP, JR.,  
LIVE JEWELER.  
LARGEST STOCK OF WATCHES  
IN ATLANTA.  
THE JEWELRY AND SILVER  
IN THE CITY.



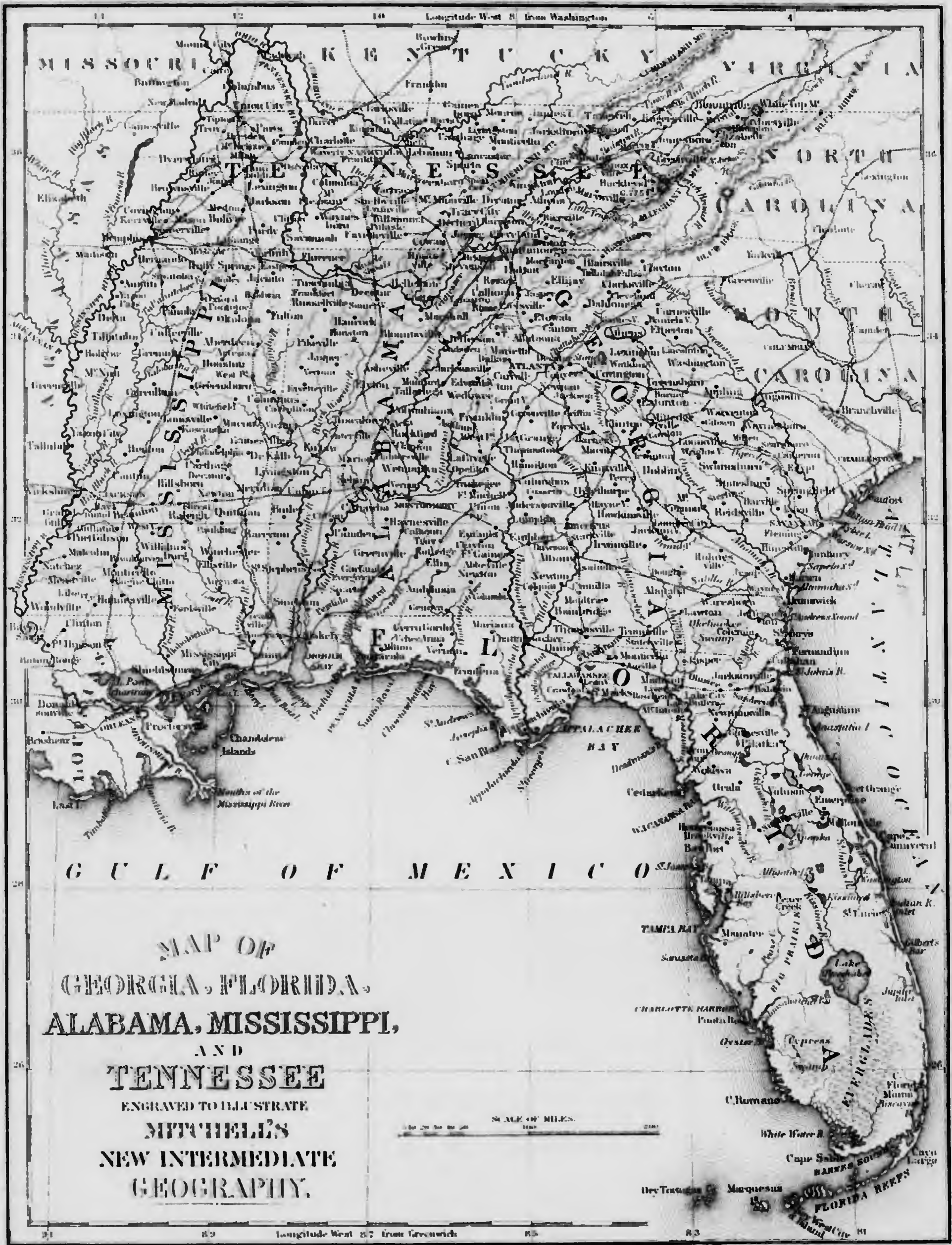
**EXPLANATION.**

	Railroads
	Streets
	Land Lots
	General Ticket Office
	Opera House
	Powder Magazine
	City Park
	School

LANDSBERG'S  
BAWED SEWERS, LATHES,  
WHITE PINE, SASH,  
DOORS, BLINDS,  
&c. &c.

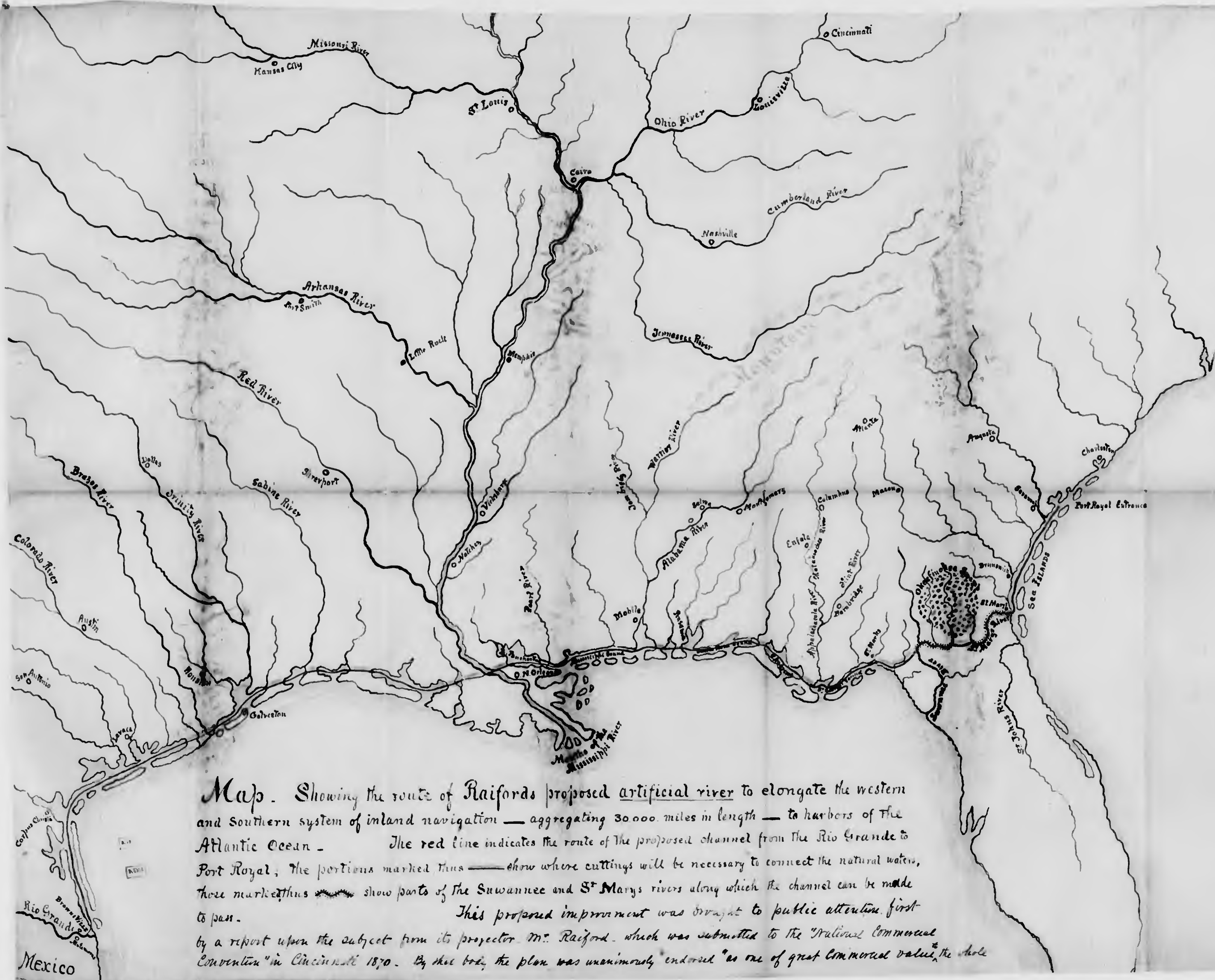
W. J. CLAY & CO.,  
SOLE AGENTS FOR THE SOUTHERN STATES  
WHEELER STREET, ATLANTA, GA.






MAP OF  
GEORGIA, FLORIDA,  
ALABAMA, MISSISSIPPI,  
AND  
TENNESSEE  
ENGRAVED TO ILLUSTRATE  
MITCHELL'S  
NEW INTERMEDIATE  
GEOGRAPHY.

SCALE OF MILES.  
0 20 40 60 80 100



Map. Showing the route of Raiford's proposed artificial river to elongate the western and Southern system of inland navigation — aggregating 30,000 miles in length — to harbors of the Atlantic Ocean. The red line indicates the route of the proposed channel from the Rio Grande to Port Royal; the portions marked thus — show where cuttings will be necessary to connect the natural waters, those marked thus  show parts of the Suwannee and St. Marys rivers along which the channel can be made to pass. This proposed improvement was brought to public attention first by a report upon the subject from its projector Mr. Raiford, which was submitted to the "National Commercial Convention" in Cincinnati 1870. By their vote, the plan was unanimously endorsed "as one of great commercial value, the whole

country" and, in compliance with a resolution offered by the Convention to which was assigned the duty of reporting upon a "continuous water line communication between the Mississippi river and the Atlantic seaboard," a vote of thanks was given by the Convention to its author.

Only about 120 miles of cutting — mostly through sea marsh and low ground — will be necessary to be done to perfect the channel from the Mississippi to the water on the Atlantic — The only portion of the line which would be above the level of the natural water would be some thirty odd miles between the Suwannee and St. Marys rivers, and here nothing remains to be done but the cutting through a ridge of sand with clay soil, requiring a summit of the canal bed of only thirty feet, with a maximum cut of twenty four feet and an average cut of less than fifteen feet, and this only for a distance of two miles.

Only miles of cutting will open inland navigation from the Mississippi to the Chatahoochee river of Georgia, and add to the Mississippi valley system of navigation three thousand miles of navigable water lines for domestic commerce.



DIAGRAM No 2

Proprietors of the City of Brunswick

- CARPENTER
- NORWICH
- EGMON
- ELLIS
- UNION
- REYNOLDS
- RICHMOND
- NEWCASTLE
- GRANT
- OGLETHORPE

H. S. WELLES.

131 1/2 Acres.

DITCH

TOWN COMMONS

SALT MARSH

BAY

STREET

LEASED TO A. G. P. DODGE  
JUNE 1871

TURTLE RIVER

SCALE OF 500 FEET TO AN INCH

CHINGTAN

THE STATE OF GEORGIA  
COUNTY OF BRUNSWICK

B E A R R





# BUTTS COUNTY MAP OF THE STATE OF GEORGIA

SCALE OF MILES

Compiled by A.G. Butts

MACON

1871

Explanation  
Red Lines  
Orange Lines  
Blue  
Black  
Pink & Yellow

J. L. SMITH  
3141 PEARSON ST  
27 N. 5th Street  
Philadelphia







Map of the  
STATE OF  
**GEORGIA**  
COMPIL

J. R. BUTTS  
1859.  
Revised by  
A. G. BUTTS  
1871.  
MACON.



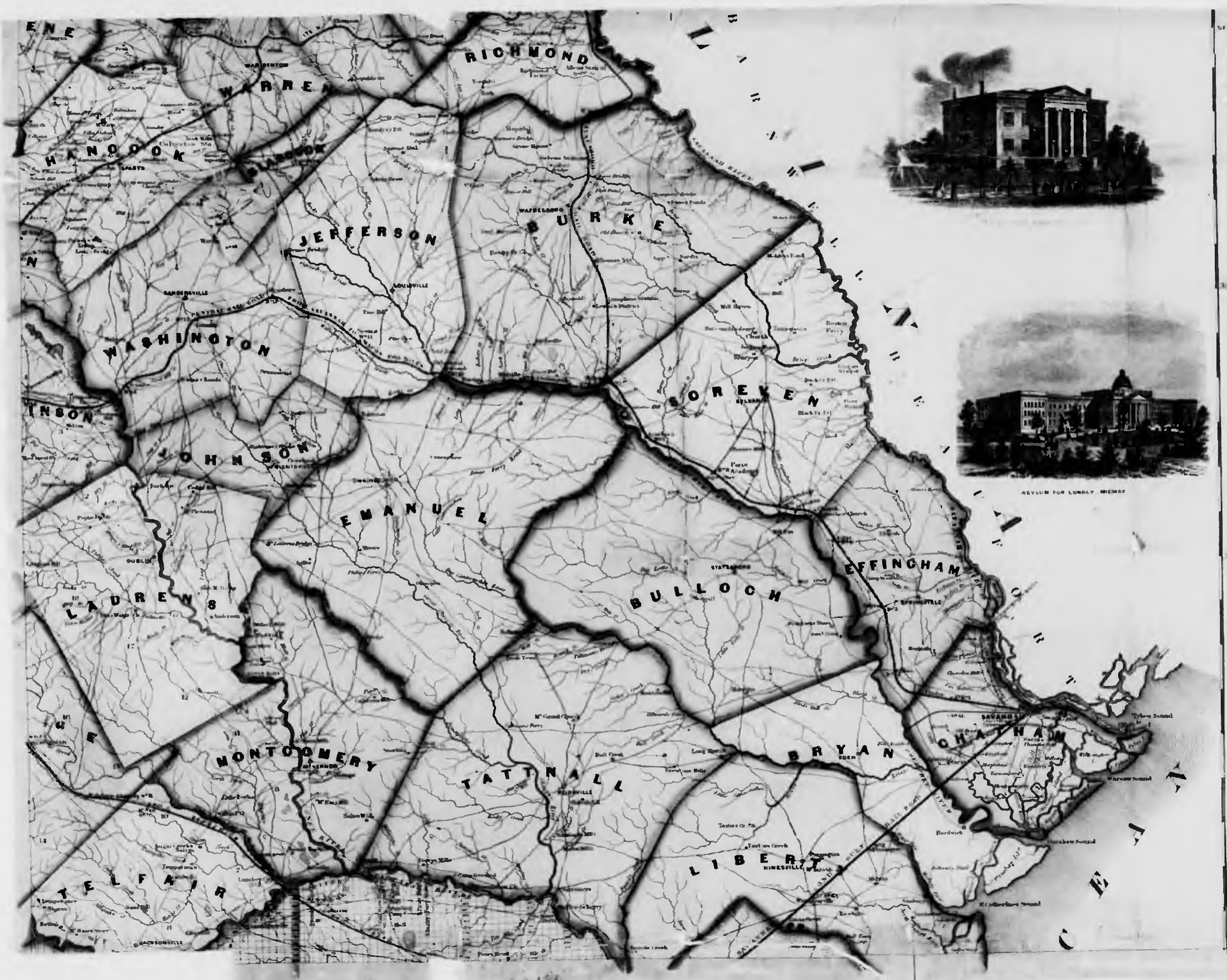
Published by  
J. R. BUTTS  
Macon, Ga.



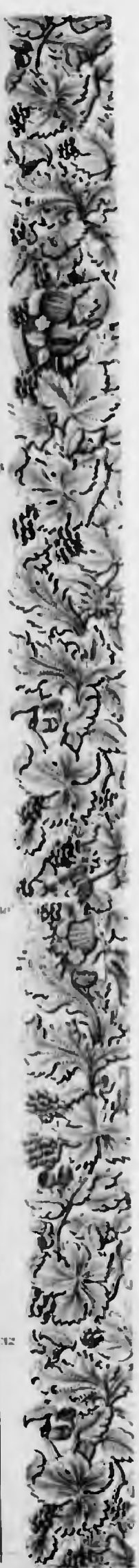




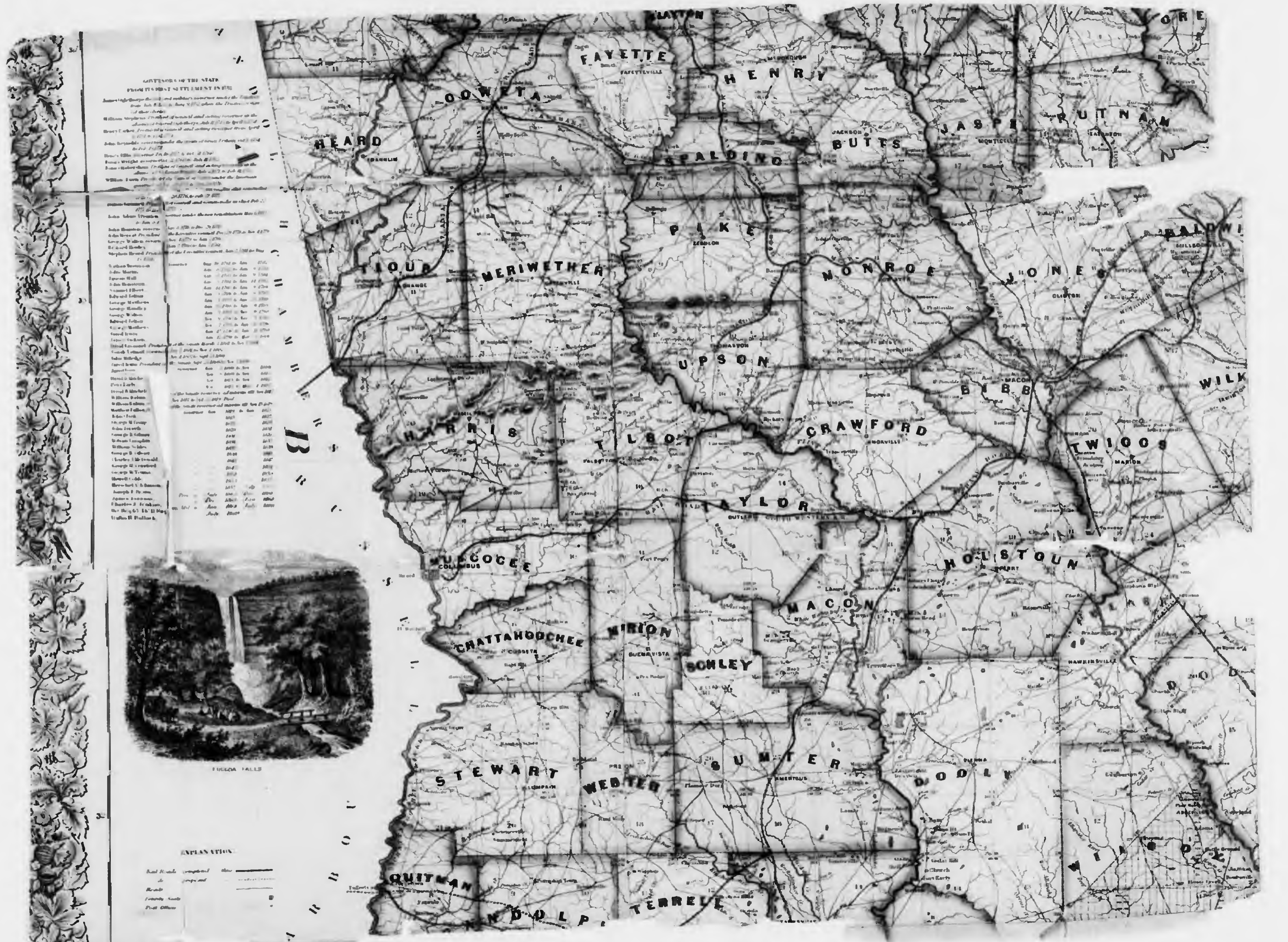




ASSEMBLY FOR LUNACY BIEWAY





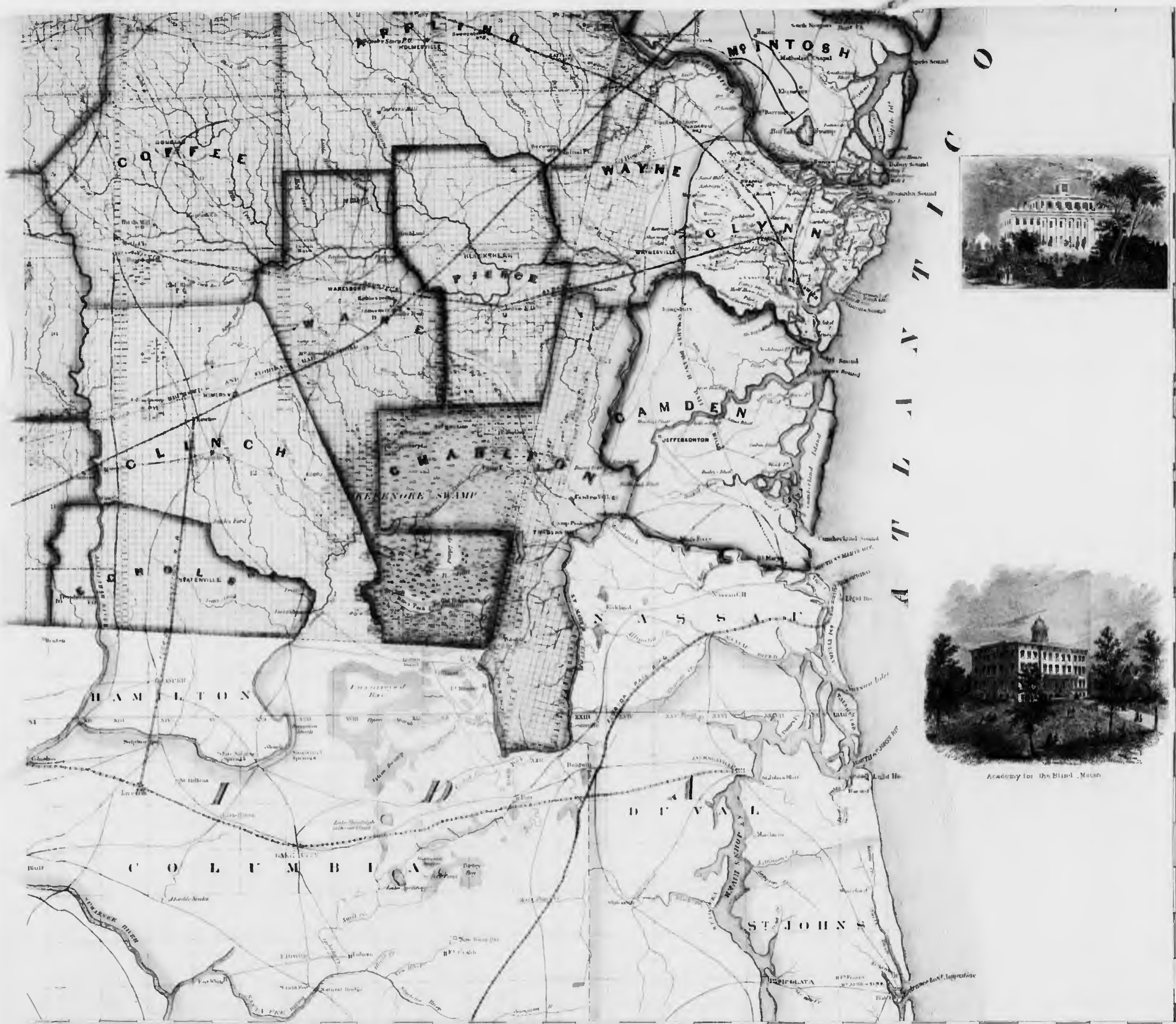


**GEOGRAPHICAL SETTLEMENT IN GEORGIA**  
 James Oglethorpe, the first and noblest of Georgia's founders, led the first party of settlers to the Georgia coast in 1733. He was followed by a steady stream of immigrants from England, Scotland, and Ireland, who brought with them the seeds of civilization and the spirit of enterprise. The state's growth was rapid, and by 1776 it had become one of the original thirteen colonies. The map shows the locations of many of these early settlements, including Savannah, Augusta, and Milledgeville.

**POPULATION OF GEORGIA BY COUNTY**

County	1850	1860	1870	1880	1890	1900
Appling	1,000	1,200	1,500	1,800	2,200	2,800
Bolton	500	600	700	800	900	1,000
Brunswick	1,500	1,800	2,200	2,800	3,500	4,500
Buena Vista	1,200	1,500	1,800	2,200	2,800	3,500
Camden	1,000	1,200	1,500	1,800	2,200	2,800
Chatham	2,000	2,500	3,000	3,500	4,000	4,500
Cherokee	1,500	1,800	2,200	2,800	3,500	4,500
Clarke	1,200	1,500	1,800	2,200	2,800	3,500
Cobb	1,000	1,200	1,500	1,800	2,200	2,800
Colquhoun	1,500	1,800	2,200	2,800	3,500	4,500
Conley	1,200	1,500	1,800	2,200	2,800	3,500
Cordele	1,000	1,200	1,500	1,800	2,200	2,800
Crawford	1,500	1,800	2,200	2,800	3,500	4,500
Dawson	1,200	1,500	1,800	2,200	2,800	3,500
De Kalb	1,000	1,200	1,500	1,800	2,200	2,800
Dooly	1,500	1,800	2,200	2,800	3,500	4,500
Douglas	1,200	1,500	1,800	2,200	2,800	3,500
Early	1,000	1,200	1,500	1,800	2,200	2,800
Effingham	1,500	1,800	2,200	2,800	3,500	4,500
Elbert	1,200	1,500	1,800	2,200	2,800	3,500
Evans	1,000	1,200	1,500	1,800	2,200	2,800
Fayette	1,500	1,800	2,200	2,800	3,500	4,500
Floyd	1,200	1,500	1,800	2,200	2,800	3,500
Franklin	1,000	1,200	1,500	1,800	2,200	2,800
Gwinnett	1,500	1,800	2,200	2,800	3,500	4,500
Hardee	1,200	1,500	1,800	2,200	2,800	3,500
Harris	1,000	1,200	1,500	1,800	2,200	2,800
Hartwell	1,500	1,800	2,200	2,800	3,500	4,500
Heard	1,200	1,500	1,800	2,200	2,800	3,500
Henry	1,000	1,200	1,500	1,800	2,200	2,800
Irwin	1,500	1,800	2,200	2,800	3,500	4,500
Jackson	1,200	1,500	1,800	2,200	2,800	3,500
Jasper	1,000	1,200	1,500	1,800	2,200	2,800
Jefferson	1,500	1,800	2,200	2,800	3,500	4,500
Jones	1,200	1,500	1,800	2,200	2,800	3,500
Lewis	1,000	1,200	1,500	1,800	2,200	2,800
Lincoln	1,500	1,800	2,200	2,800	3,500	4,500
Long	1,200	1,500	1,800	2,200	2,800	3,500
Lowndes	1,000	1,200	1,500	1,800	2,200	2,800
Lumpkin	1,500	1,800	2,200	2,800	3,500	4,500
Madison	1,200	1,500	1,800	2,200	2,800	3,500
Macon	1,000	1,200	1,500	1,800	2,200	2,800
Madison	1,500	1,800	2,200	2,800	3,500	4,500
Marion	1,200	1,500	1,800	2,200	2,800	3,500
McClain	1,000	1,200	1,500	1,800	2,200	2,800
Meriwether	1,500	1,800	2,200	2,800	3,500	4,500
Mitchell	1,200	1,500	1,800	2,200	2,800	3,500
Monroe	1,000	1,200	1,500	1,800	2,200	2,800
Morgan	1,500	1,800	2,200	2,800	3,500	4,500
Murray	1,200	1,500	1,800	2,200	2,800	3,500
Nash	1,000	1,200	1,500	1,800	2,200	2,800
Newton	1,500	1,800	2,200	2,800	3,500	4,500
Oglethorpe	1,200	1,500	1,800	2,200	2,800	3,500
Palmer	1,000	1,200	1,500	1,800	2,200	2,800
Peach	1,500	1,800	2,200	2,800	3,500	4,500
Peach	1,200	1,500	1,800	2,200	2,800	3,500
Peach	1,000	1,200	1,500	1,800	2,200	2,800
Peach	1,500	1,800	2,200	2,800	3,500	4,500
Peach	1,200	1,500	1,800	2,200	2,800	3,500
Peach	1,000	1,200	1,500	1,800	2,200	2,800
Peach	1,500	1,800	2,200	2,800	3,500	4,500
Peach	1,200	1,500	1,800	2,200	2,800	3,500
Peach	1,000	1,200	1,500	1,800	2,200	2,800
Peach	1,500	1,800	2,200	2,800	3,500	4,500
Peach	1,200	1,500	1,800	2,200	2,800	3,500
Peach	1,000	1,200	1,500	1,800	2,200	2,800
Peach	1,500	1,800	2,200	2,800	3,500	4,500
Peach	1,200	1,500	1,800	2,200	2,800	3,500
Peach	1,000	1,200	1,500	1,800	2,200	2,800
Peach	1,500	1,800	2,200	2,800	3,500	4,500
Peach	1,200	1,500	1,800	2,200	2,800	3,500
Peach	1,000	1,200	1,500	1,800	2,200	2,800
Peach	1,500	1,800	2,200	2,800	3,500	4,500
Peach	1,200	1,500	1,800	2,200	2,800	3,500
Peach	1,000	1,200	1,500	1,800	2,200	2,800
Peach	1,500	1,800	2,200	2,800	3,500	4,500
Peach	1,200	1,500	1,800	2,200	2,800	3,500
Peach	1,000	1,200	1,500	1,800	2,200	2,800
Peach	1,500	1,800	2,200	2,800	3,500	4,500
Peach	1,200	1,500	1,800	2,200	2,800	3,500
Peach	1,000	1,200	1,500	1,800	2,200	2,800
Peach	1,500	1,800	2,200	2,800	3,500	4,500
Peach	1,200	1,500	1,800	2,200	2,800	3,500
Peach	1,000	1,200	1,500	1,800	2,200	2,800
Peach	1,500	1,800	2,200	2,800	3,500	4,500
Peach	1,200	1,500	1,800	2,200	2,800	3,500
Peach	1,000	1,200	1,500	1,800	2,200	2,800
Peach	1,500	1,800	2,200	2,800	3,500	4,500
Peach	1,200	1,500	1,800	2,200	2,800	3,500
Peach	1,000	1,200	1,500	1,800	2,200	2,800
Peach	1,500	1,800	2,200	2,800	3,500	4,500
Peach	1,200	1,500	1,800	2,200	2,800	3,500
Peach	1,000	1,200	1,500	1,800	2,200	2,800
Peach	1,500	1,800	2,200	2,800	3,500	4,500
Peach	1,200	1,500	1,800	2,200	2,800	3,500
Peach	1,000	1,200	1,500	1,800	2,200	2,800
Peach	1,500	1,800	2,200	2,800	3,500	4,500
Peach	1,200	1,500	1,800	2,200	2,800	3,500
Peach	1,000	1,200	1,500	1,800	2,200	2,800
Peach	1,500	1,800	2,200	2,800	3,500	4,500
Peach	1,200	1,500	1,800	2,200	2,800	3,500
Peach	1,000	1,200	1,500	1,800	2,200	2,800
Peach	1,500	1,800	2,200	2,800	3,500	4,500
Peach	1,200	1,500	1,800	2,200	2,800	3,500
Peach	1,000	1,200	1,500	1,800	2,200	2,800
Peach	1,500	1,800	2,200	2,800	3,500	4,500
Peach	1,200	1,500	1,800	2,200	2,800	3,500
Peach	1,000	1,200	1,500	1,800	2,200	2,800
Peach	1,500	1,800	2,200	2,800	3,500	4,500
Peach	1,200	1,500	1,800	2,200	2,800	3,500
Peach	1,000	1,200	1,500	1,800	2,200	2,800
Peach	1,500	1,800	2,200	2,800	3,500	4,500
Peach	1,200	1,500	1,800	2,200	2,800	3,500
Peach	1,000	1,200	1,500	1,800	2,200	2,800
Peach	1,500	1,800	2,200	2,800	3,500	4,500
Peach	1,200	1,500	1,800	2,200	2,800	3,500
Peach	1,000	1,200	1,500	1,800	2,200	2,800
Peach	1,500	1,800	2,200	2,800	3,500	4,500
Peach	1,200	1,500	1,800	2,200	2,800	3,500
Peach	1,000	1,200	1,500	1,800	2,200	2,800
Peach	1,500	1,800	2,200	2,800	3,500	4,500
Peach	1,200	1,500	1,800	2,200	2,800	3,500
Peach	1,000	1,200	1,500	1,800	2,200	2,800
Peach	1,500	1,800	2,200	2,800	3,500	4,500
Peach	1,200	1,500	1,800	2,200	2,800	3,500
Peach	1,000	1,200	1,500	1,800	2,200	2,800
Peach	1,500	1,800	2,200	2,800	3,500	4,500
Peach	1,200	1,500	1,800	2,200	2,800	3,500
Peach	1,000	1,200	1,500	1,800	2,200	2,800
Peach	1,500	1,800	2,200	2,800	3,500	4,500
Peach	1,200	1,500	1,800	2,200	2,800	3,500
Peach	1,000	1,200	1,500	1,800	2,200	2,800
Peach	1,500	1,800	2,200	2,800	3,500	4,500
Peach	1,200	1,500	1,800	2,200	2,800	3,500
Peach	1,000	1,200	1,500	1,800	2,200	2,800
Peach	1,500	1,800	2,200	2,800	3,500	4,500
Peach	1,200	1,500	1,800	2,200	2,800	3,500
Peach	1,000	1,200	1,500	1,800	2,200	2,800
Peach	1,500	1,800	2,200	2,800	3,500	4,500
Peach	1,200	1,500	1,800	2,200	2,800	3,500
Peach	1,000	1,200	1,500	1,800	2,200	2,800
Peach	1,500	1,800	2,200	2,800	3,500	4,500
Peach	1,200	1,500	1,800	2,200	2,800	3,500
Peach	1,000	1,200	1,500	1,800	2,200	2,800
Peach	1,500	1,800	2,200	2,800	3,500	4,500
Peach	1,200	1,500	1,800	2,200	2,800	3,500
Peach	1,000	1,200	1,500	1,800	2,200	2,800
Peach	1,500	1,800	2,200	2,800	3,500	4,500
Peach	1,200	1,500	1,800	2,200	2,800	3,500
Peach	1,000	1,200				





Academy for the Blind, Mcon

A T L A N T I C

LONGITUDE WEST FROM 0° WASHINGTON







STONE MOUNTAIN







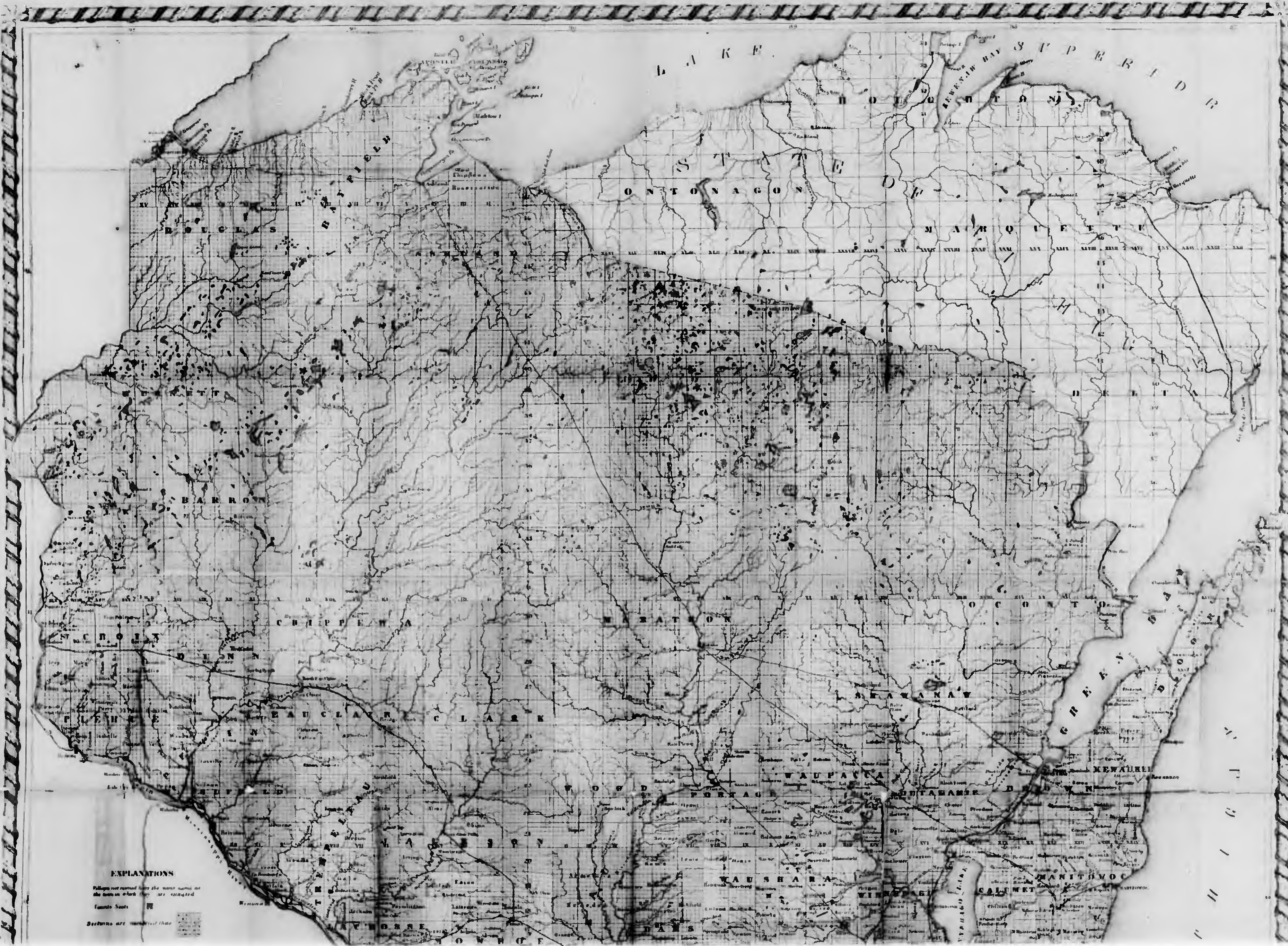
**EXPLANATIONS**

Highways not named have the same name as the town in which they are situated.  
County Seats  
Settlements are indicated thus

CHAPMAN'S  
New  
SECTIONAL  
MAP  
OF  
**WISCONSIN**  
PUBLISHED BY  
SILAS CHAPMAN,  
MILWAUKEE 1871. WISCONSIN  
Scale 40 Miles to the Inch

Copyright 1871 by Silas Chapman





**EXPLANATIONS**

Places not named here the name as  
the same or that they are situated  
Lands Sets  
Distances are measured thus



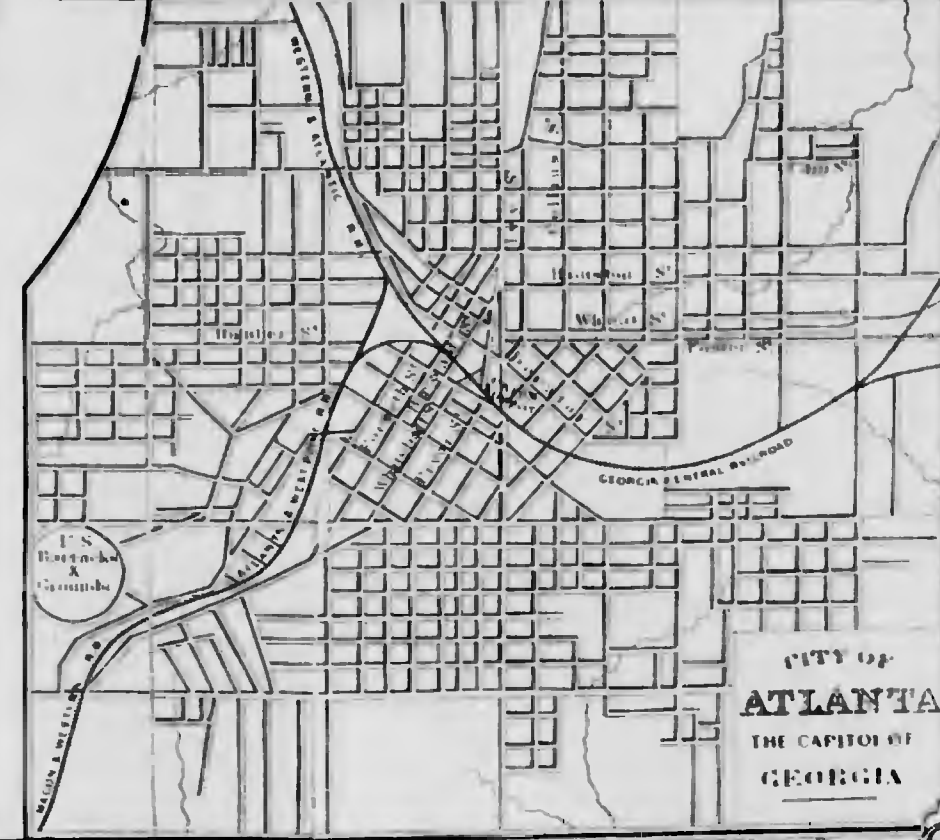
COUNTY MAP OF THE  
STATES OF  
**GEORGIA**  
AND  
**ALABAMA**

**SAVANNAH**  
GEORGIA



DIFFERENCE TO SQUARES

1 Washington Square	21 Wright Square	37 Calhoun Square
2 Water St	22 Columbia St	38 Madison St
3 Franklin St	23 Columbia St	39 La Fayette St
4 Jackson St	24 Clayton St	40 Trinity St
5 Ellis St	25 Columbia St	41 Whitehall St
6 Franklin St	26 Dupont St	42 Calhoun St
7 Liberty St	27 Adams St	43 Moultrie St
8 S. Union St	28 Elbert St	44 Clinton St



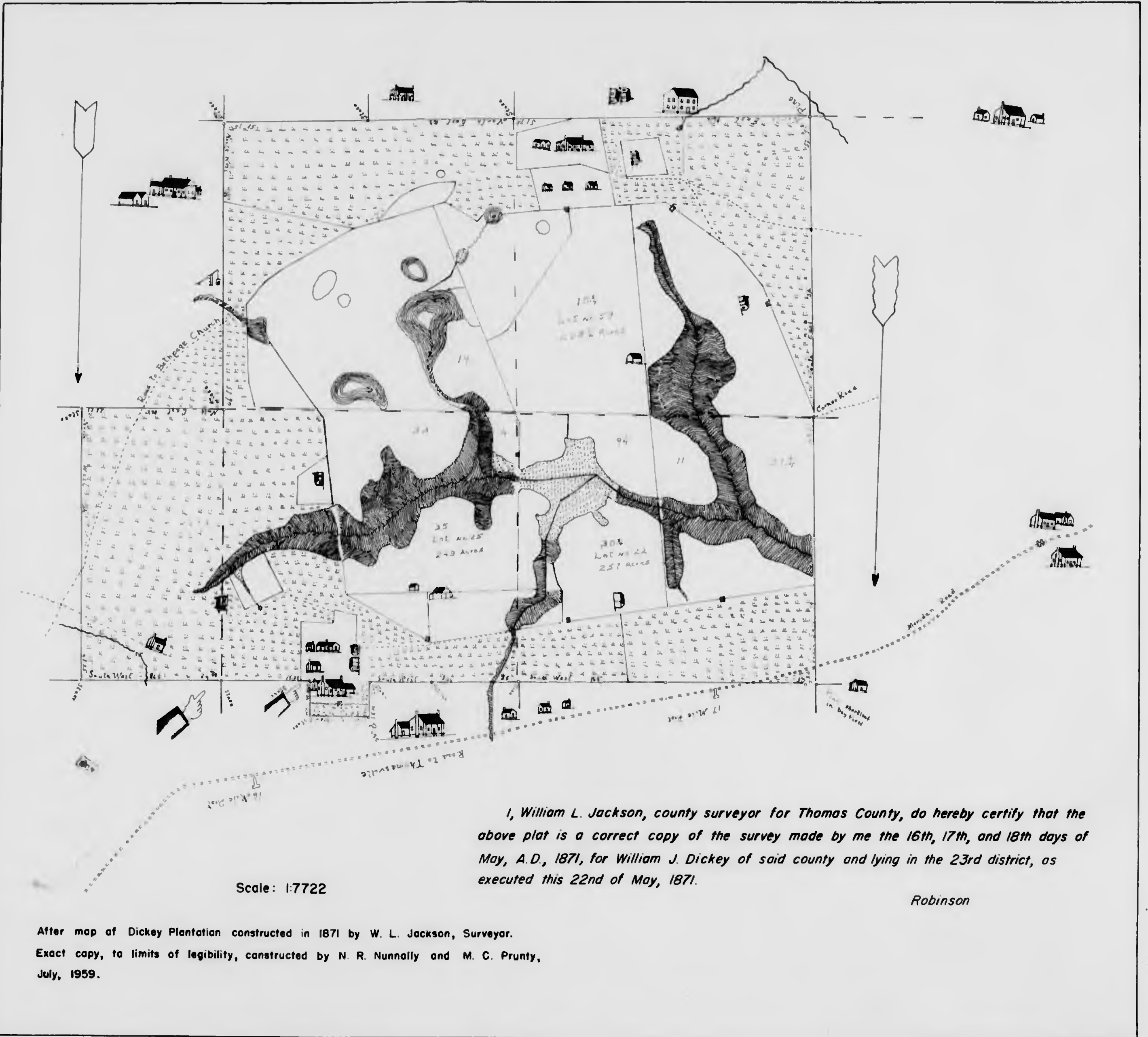
**CITY OF ATLANTA**  
THE CAPITAL OF  
GEORGIA











I, William L. Jackson, county surveyor for Thomas County, do hereby certify that the above plat is a correct copy of the survey made by me the 16th, 17th, and 18th days of May, A.D., 1871, for William J. Dickey of said county and lying in the 23rd district, as executed this 22nd of May, 1871.

Robinson

Scale: 1:7722

After map of Dickey Plantation constructed in 1871 by W. L. Jackson, Surveyor.  
 Exact copy, to limits of legibility, constructed by N. R. Nunnally and M. C. Prunty,  
 July, 1959.

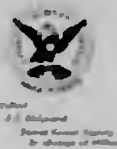


U.S. COAST SURVEY

BENJAMIN PEIRCE SUPERINTENDENT

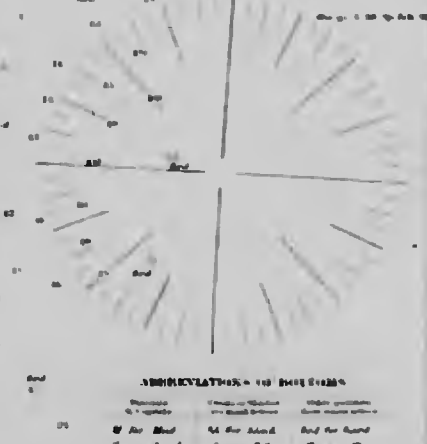
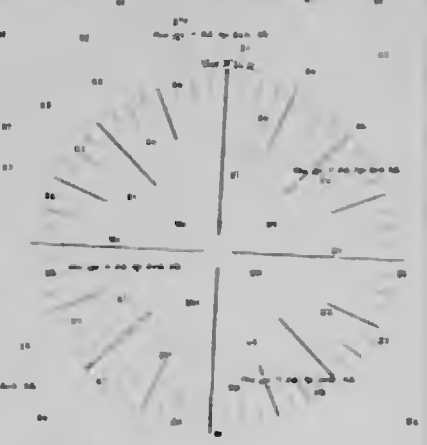
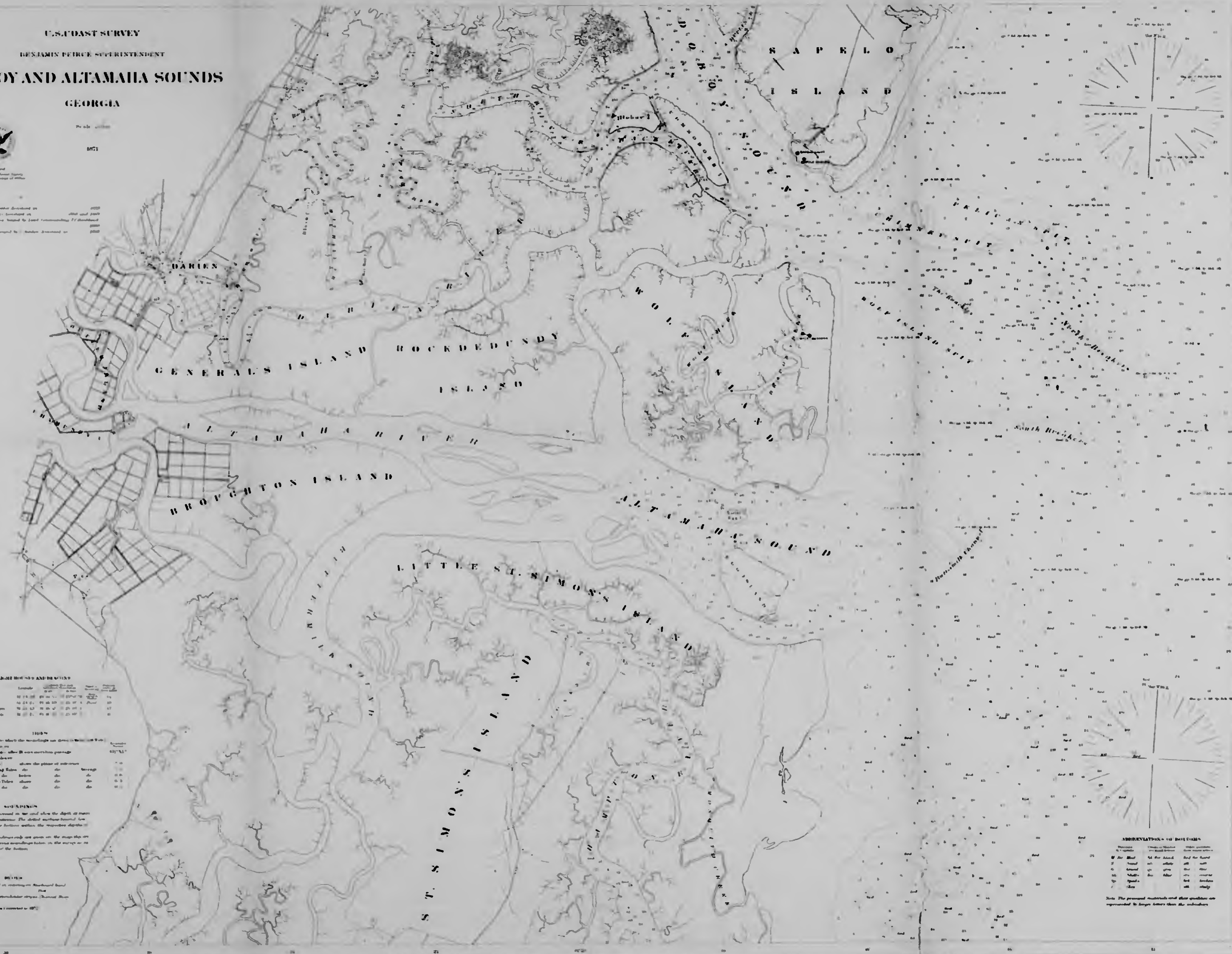
# DOBOY AND ALTAMAH SOUNDS

GEORGIA



1871

Photographed by J. P. Smith in 1865  
Engraved by W. H. Smith in 1871  
Revised by J. P. Smith in 1871  
Published by the U.S. Coast Survey  
Washington, D.C.



**HEIGHTS OF DOBOY AND ALTAMAH SOUNDS**

Point	Latitude	Longitude	Height above sea level
Point A	32° 24' 00"	81° 00' 00"	100
Point B	32° 24' 00"	81° 00' 00"	100
Point C	32° 24' 00"	81° 00' 00"	100
Point D	32° 24' 00"	81° 00' 00"	100
Point E	32° 24' 00"	81° 00' 00"	100
Point F	32° 24' 00"	81° 00' 00"	100

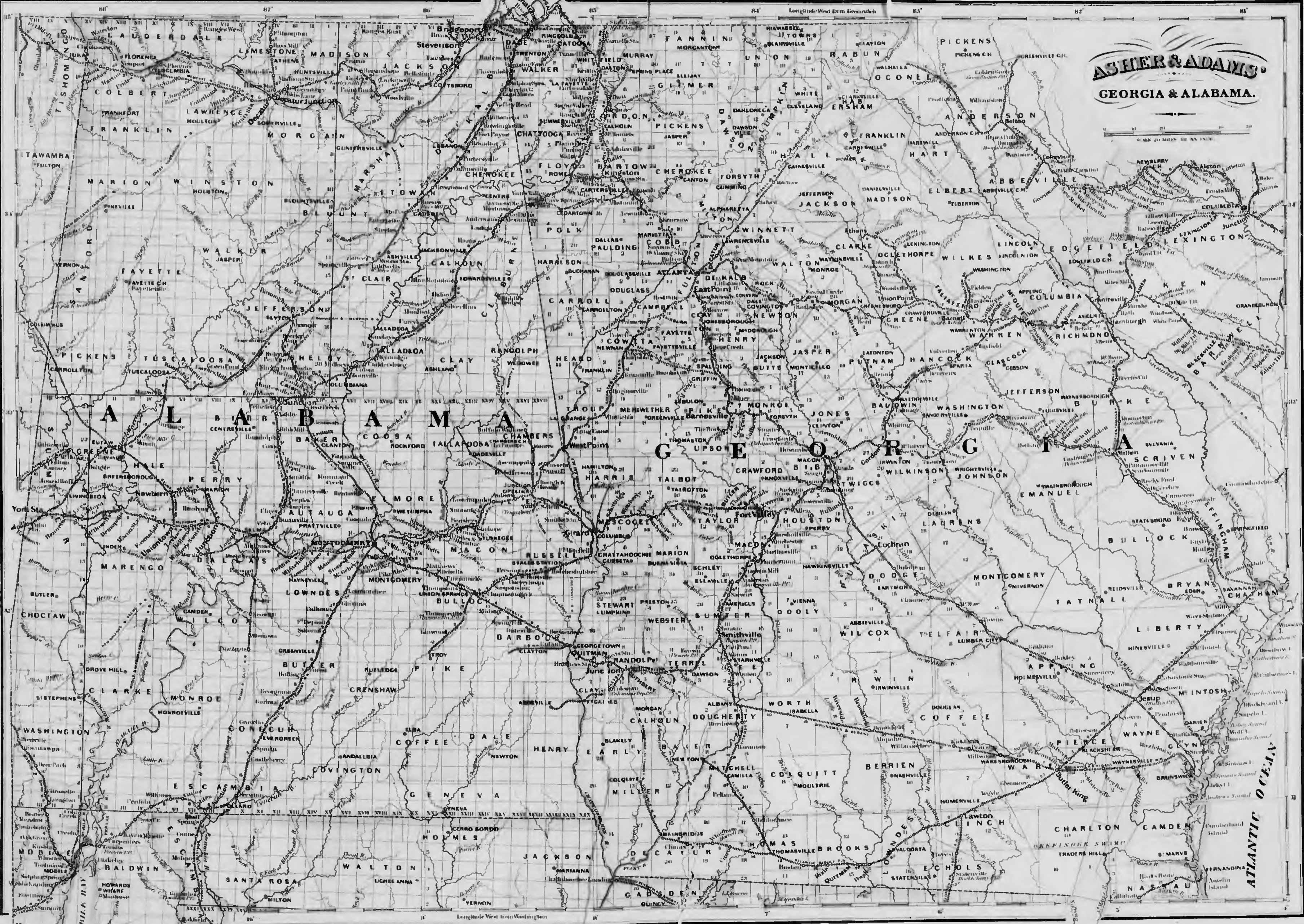
**1865**  
The plane of reference to which the soundings are given is Mean High Water (MHW).  
The soundings are given in fathoms and feet.  
The soundings are given in fathoms and feet.  
The soundings are given in fathoms and feet.

**NOTES**  
The soundings are given in fathoms and feet.  
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The soundings are given in fathoms and feet.

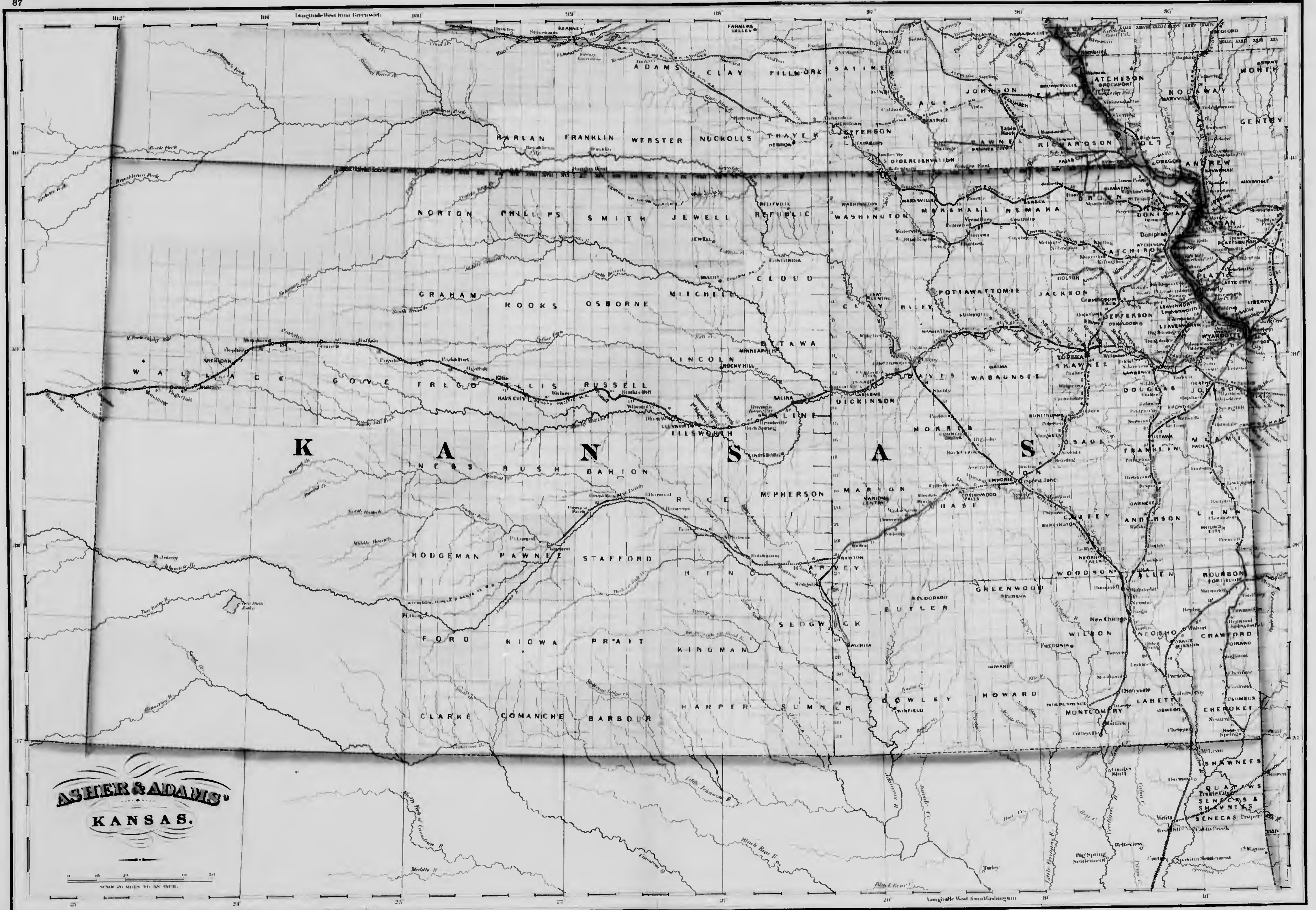
**1871**  
The soundings are given in fathoms and feet.  
The soundings are given in fathoms and feet.  
The soundings are given in fathoms and feet.











**ASHER & ADAMS**  
**KANSAS.**

SCALE 20 MILES TO AN INCH





**MAP OF THE CITY OF SAVANNAH**

By JOHN B. HOGG, Civil Surveyor.  
Scale 30 Feet to an Inch.  
Commenced to draw Dec. 1852.



COUNTY MAP OF THE  
STATES OF  
**GEORGIA**  
AND  
**ALABAMA**

SCALE OF MILES  
0 10 20 30 40







Upper Pier  
**NARRAGANSET**  
**PIER**

Lower Pier

Dwain Rock

Gunning Rock

Bog Rock

The Brothers

Black Point

Quaking Rock

U.S. COAST SURVEY  
 BENJAMIN PRICE, Supdt.  
**NARRAGANSET BAY.**

Sheet N°27

Topography surveyed by A. M. Henson Aug. 1871.

Scale of fathoms  
 1:172.

**ELEVATIONS.**

The curves of equal elevation are given the every 10 feet above the high-water level at the year the contours have intermediate curves the 10 feet are in some places indicated by dotted lines. The sign x denotes a column.

Magnetic Variation for 1875 10° 41' West.



• League Rock

True North



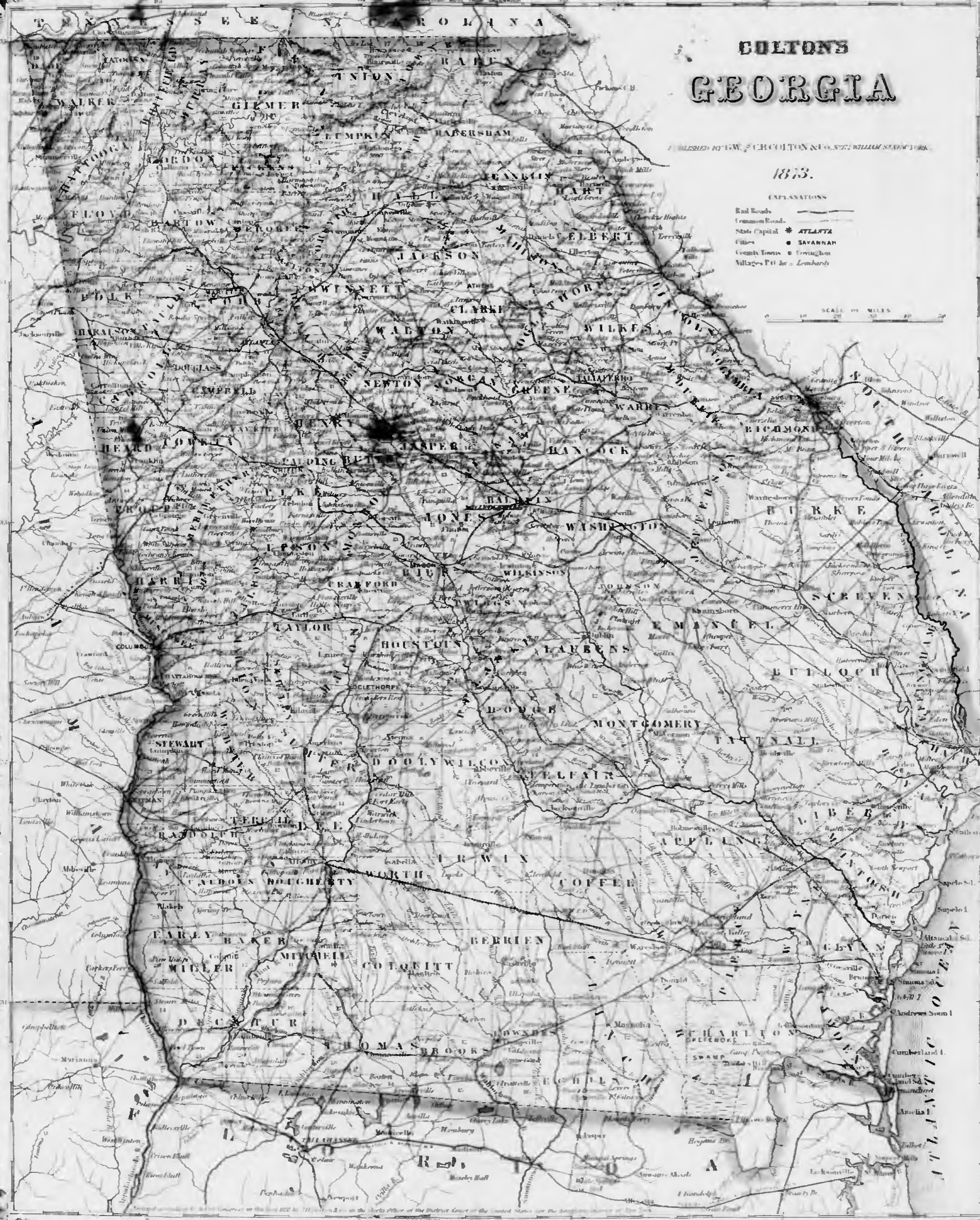
# COLTON'S GEORGIA

PUBLISHED BY W. & A. COLTON & CO. 57, WILLIAM STREET, LONDON.

1873.

EXPLANATIONS  
Rail Roads  
Common Road  
State Capital \* ATLANTA  
Cities ● SAVANNAH  
County Towns ○ Georgetown  
Villages P.O. or Lombards

SCALE IN MILES  
0 10 20 30 40 50



W. & A. COLTON & CO. 57, WILLIAM STREET, LONDON.



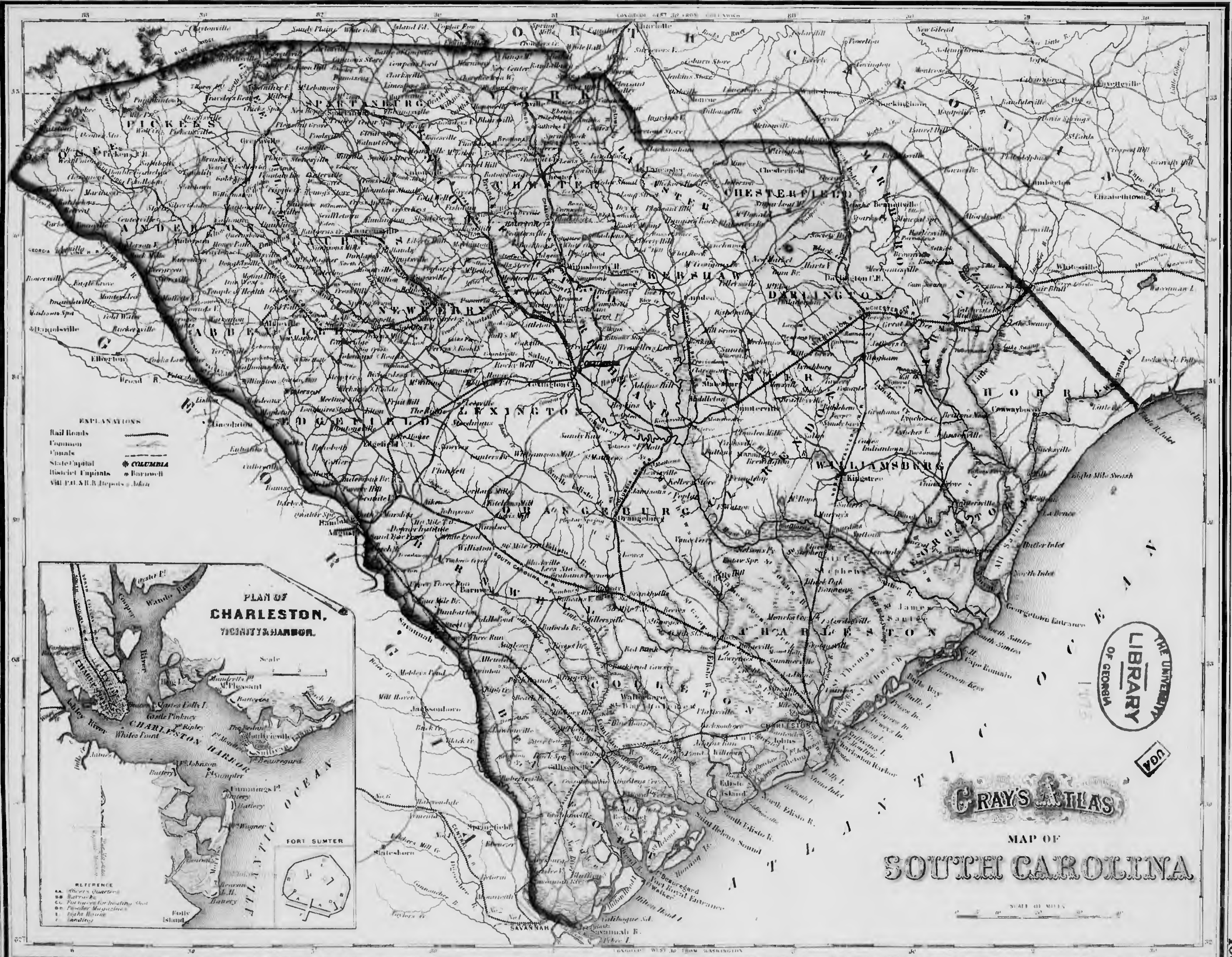


**GRAY'S ATLAS**  
 MAP OF  
**GEORGIA**

**EXPLANATIONS**  
 Rail Roads  
 Common Roads  
 State Capital \* **ATLANTA**  
 Cities • **SAVANNAH**  
 County Towns ○  
 Villages P.O. or Lumber

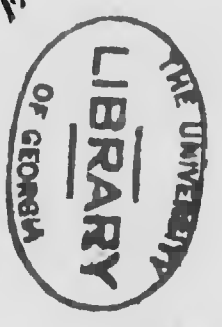
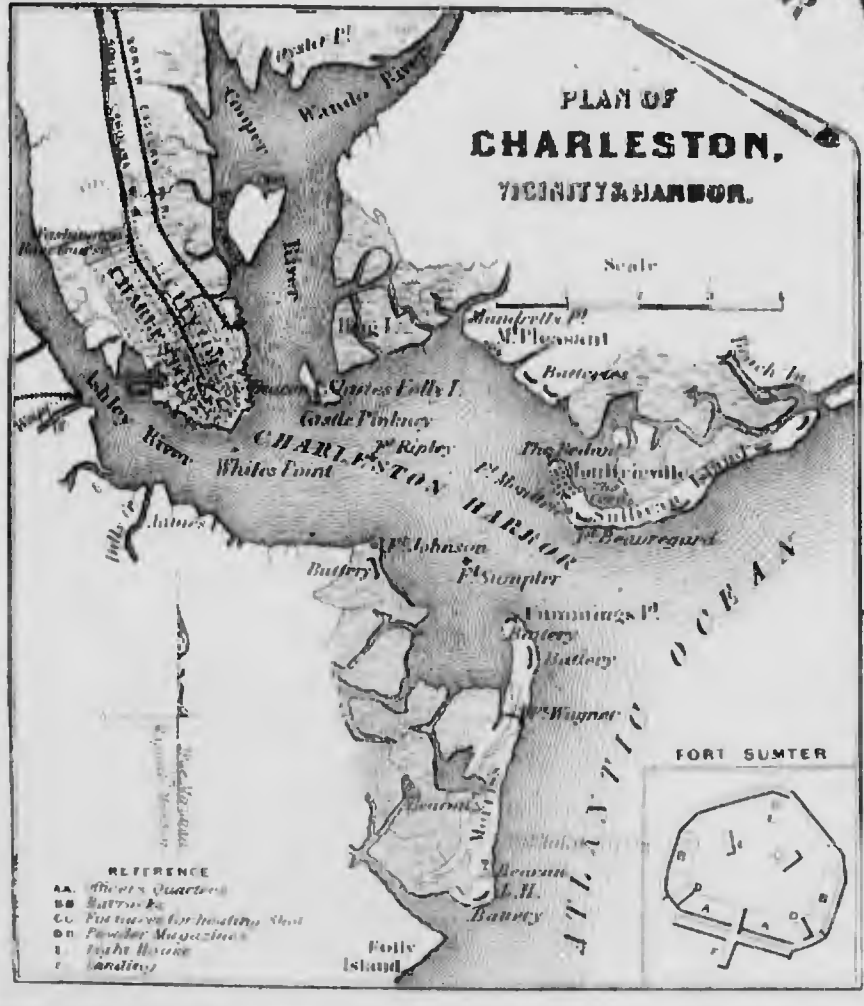
SCALE OF MILES  
 0 10 20 30 40





**EXPLANATIONS**

Rail Route ————  
 Common ————  
 Canal ————  
 State Capital — COLUMBIA  
 District Capitals — Darlington  
 U.S. P. O. & A. B. Depots — John



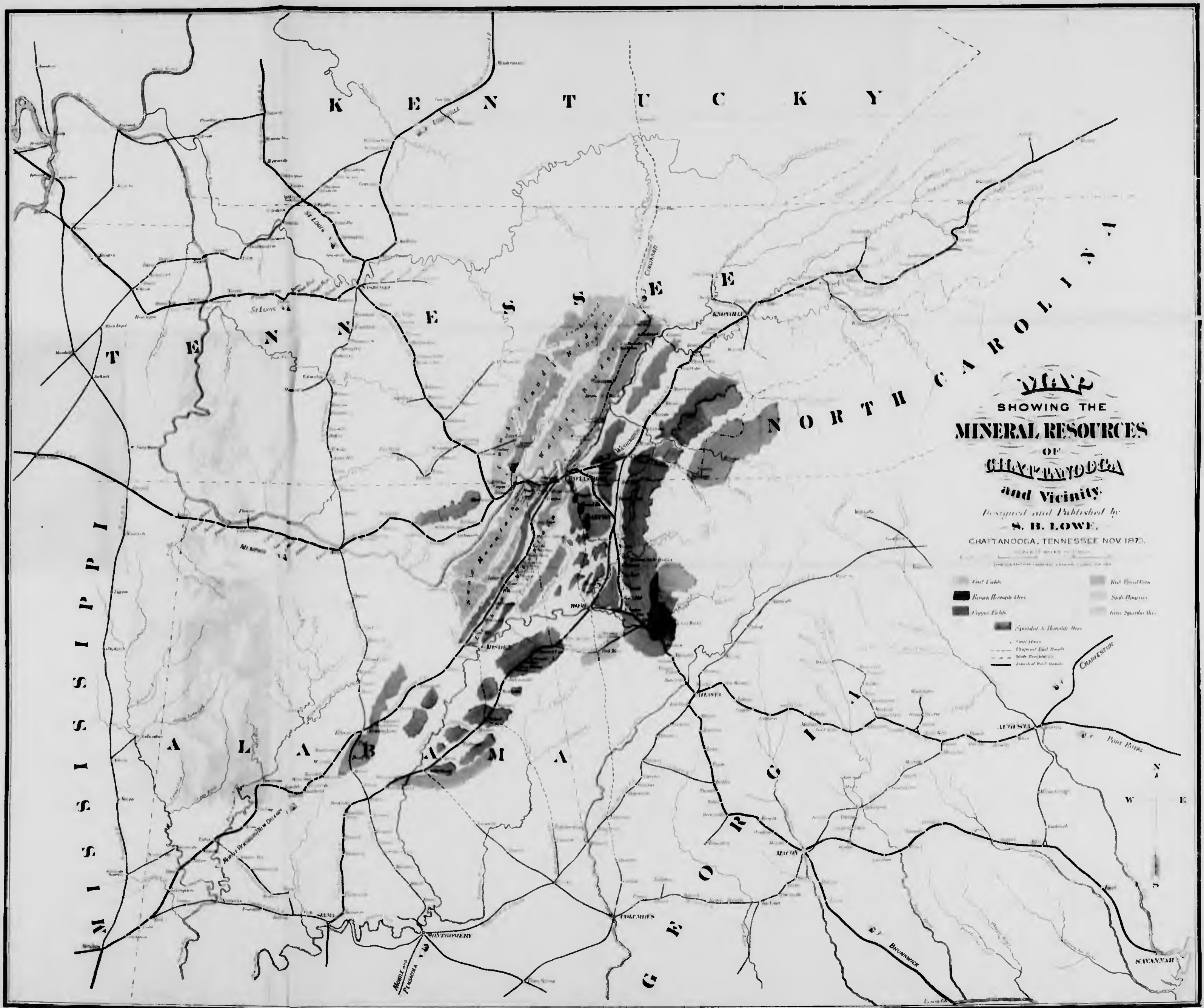
**GRAY'S ATLAS**

**MAP OF SOUTH CAROLINA**



P1390  
1899





**MAP**  
 SHOWING THE  
**MINERAL RESOURCES**  
 OF  
*APPALACHIA*  
 and Vicinity.  
 Designed and Published by  
**S. B. LOWE,**  
 CHATTANOOGA, TENNESSEE NOV. 1873.

- |                       |                   |
|-----------------------|-------------------|
| Coal Fields           | Best Iron Ores    |
| Brown Iron Ores       | Sub Ores          |
| Copper Fields         | Zinc Spelter Ores |
| Special & Homote Ores |                   |
| 1000 Feet             |                   |
| Unproved Rail Roads   |                   |
| State Boundaries      |                   |
| Finished Rail Roads   |                   |

K E N T U C K Y

T E N N E S S E E

N O R T H C A R O L I N A

M I S S I S S I P P I

A L A B A M A

G E O R G I A

N  
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S  
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H





APPLETON'S  
**RAILWAY MAP**  
 OF THE  
**SOUTHERN STATES,**  
 TO ACCOMPANY  
*Appleton's Hand-Book of American Travel,*  
**SOUTHERN TOUR.**

D. APPLETON & CO., Publishers, 549 & 551 Broadway,  
 NEW YORK.

E. MERTON COULTER

**EXPLANATION**  
 Railways in operation  
 Railways in progress  
 State boundaries  
 Capitals

E. MERTON COULTER





## MAP IV

### Illustrating the Military Operations of the **ATLANTA CAMPAIGN**

Embracing the region from Pine Lost and Kennesaw Mountains south to include Atlanta, and its environs, exhibiting the lines of operations at Pine Lost and Kennesaw Mt., at Smyrna Camp Ground, along the Chattahoochee river, and in the investment of Atlanta.

1864

Map. Genl. W. T. SHEPARD, commanding U.S. Forces

Lieut. Genl. A. E. JOHNSON, commanding Genl. Forces

Computed by Authority of the  
**HON. SECRETARY OF WAR**  
in the OFFICE of the CHIEF OF ENGINEERS, U.S. Army

1874

Scale.

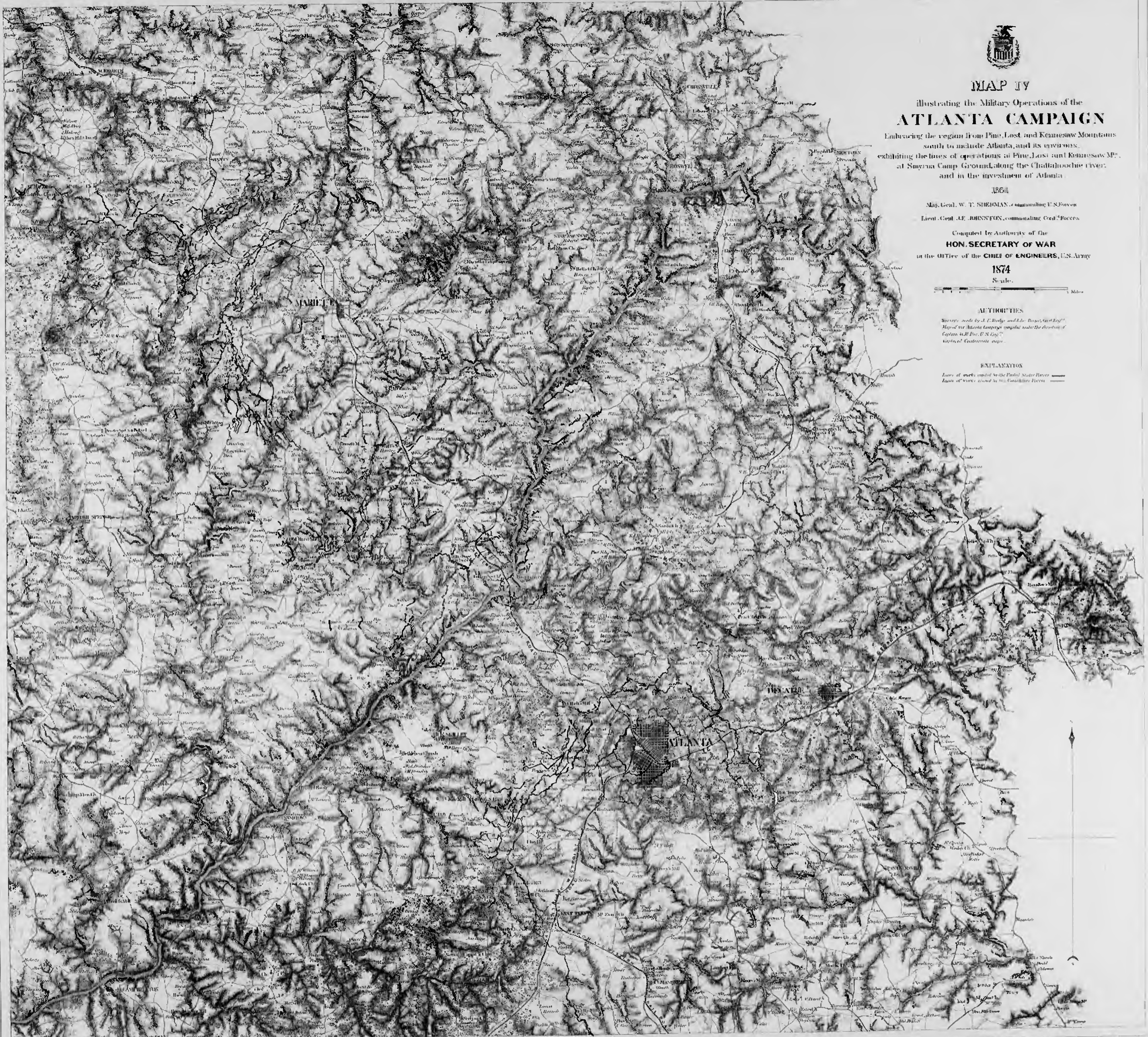


#### AUTHORITIES

Surveys made by J. E. Dodge and L. E. Dixon, 1857-1858  
Maps of the Atlanta Campaign compiled under the direction of  
Capt. A. H. Fox, U.S. Army  
Reports of Generals and Majors

#### EXPLANATION

Lines of water control in the Federal States Rivers  
Lines of water control in the Confederate Rivers





Matchless 1875

# COUNTY MAP OF THE STATES OF GEORGIA AND ALABAMA

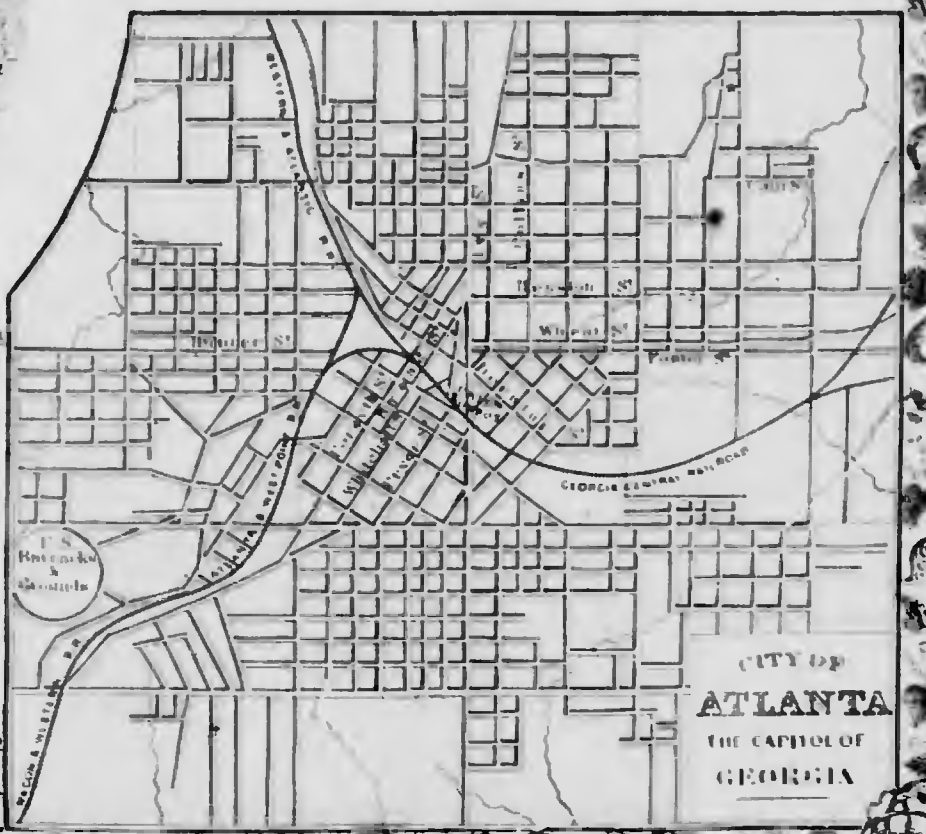
SCALE OF MILES

## SAVANNAH GEORGIA



DIFFERENCE TO SQUARES

1 Washington Square to Wright Square	17 Palmetto Square
2 Warren	18 Madison
3 Forsyth	19 La Fayette
4 Johnson	20 Taylor
5 Ellis	21 Whitehall
6 Franklin	22 Calhoun
7 Liberty	23 Monroe
8 M'Intosh	24 Chatham



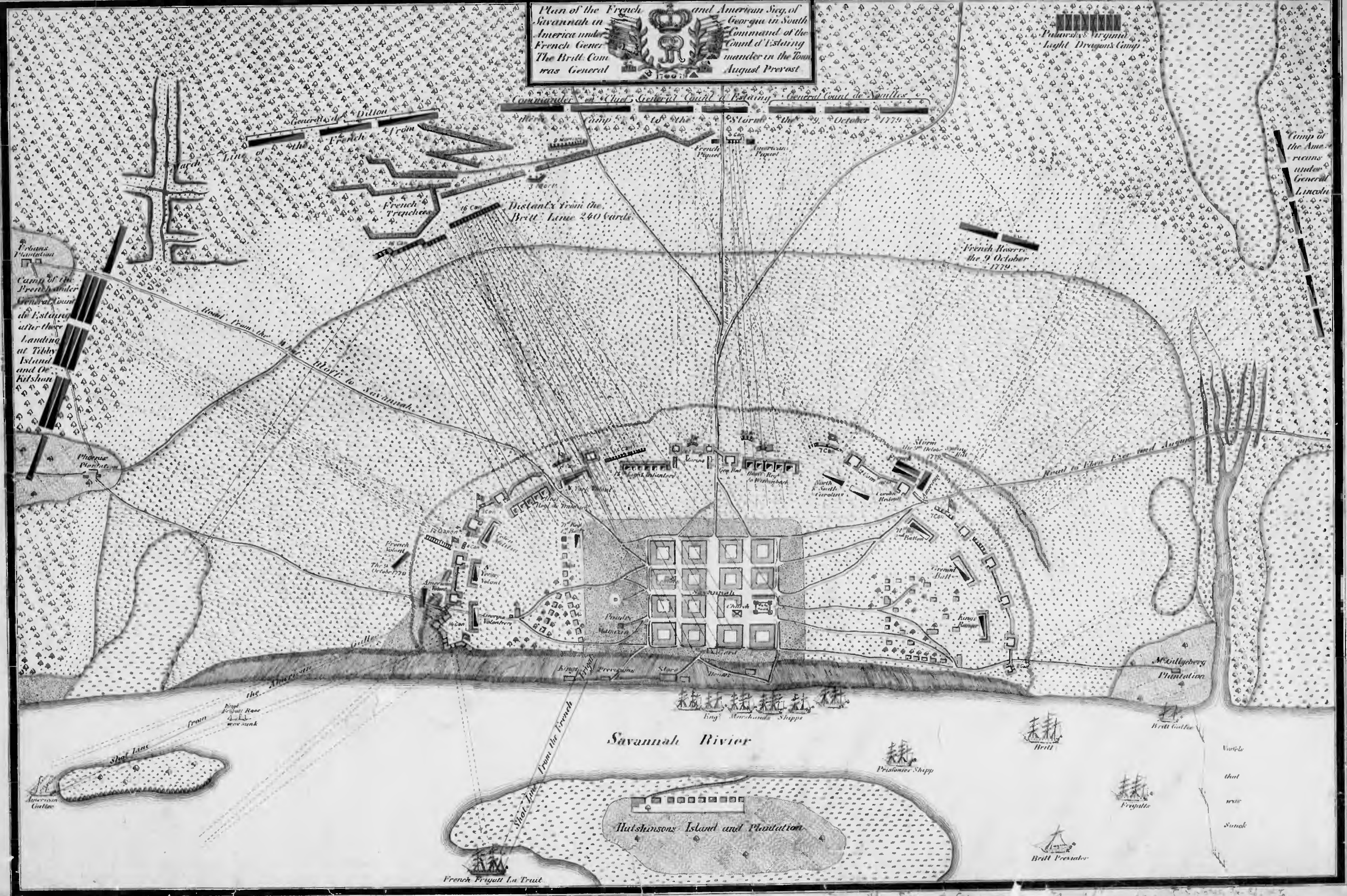
GULF OF MEXICO

Longitude West from Washington

Published by the Matchless Map Co. No. 100 Broadway, New York



Plan of the French and American Siege of Savannah in Georgia in South America under the Command of the French General The Britt Com was General and the American Commander in Chief General Count de Mifflin General Count de Noailles



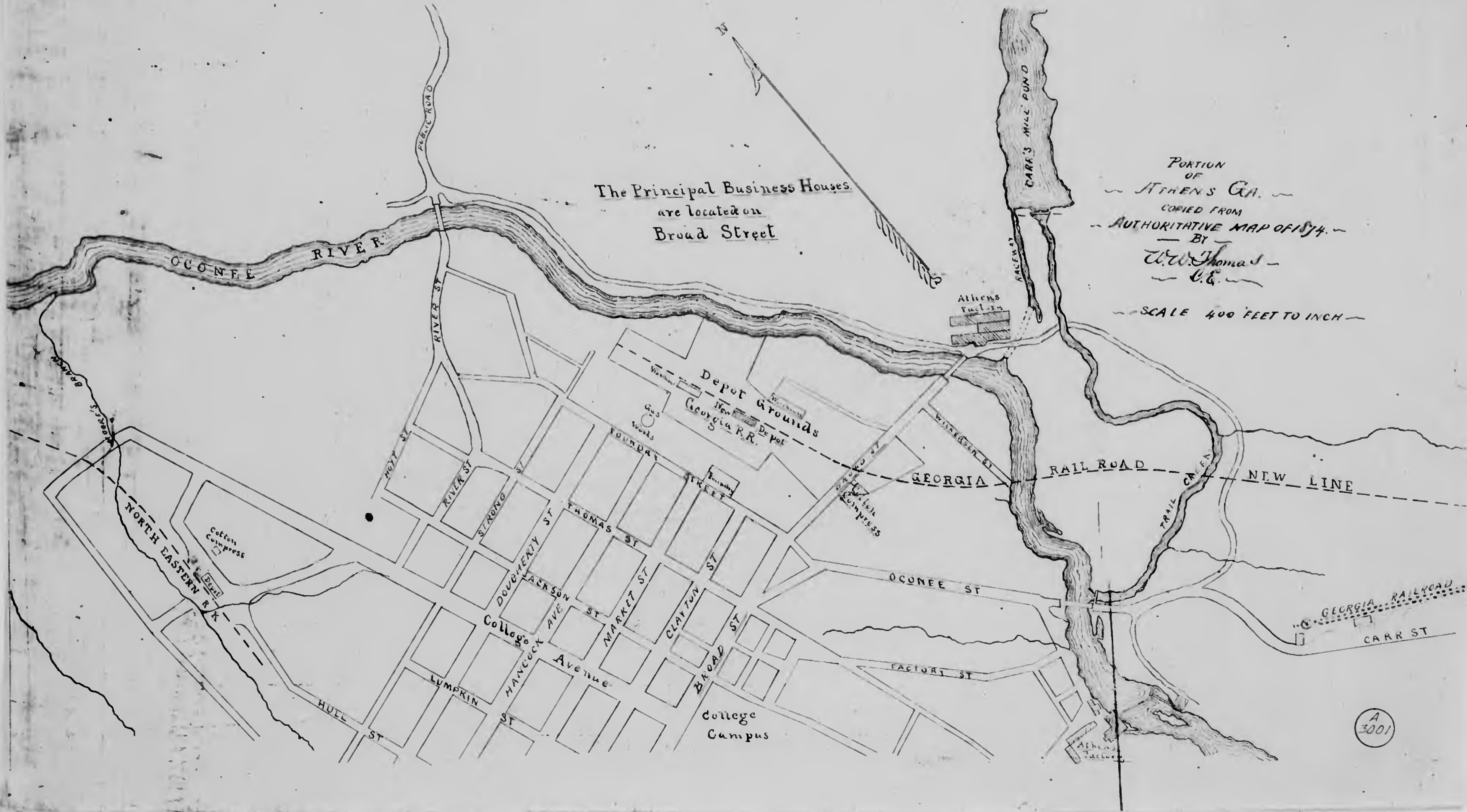
Camp of the French under General Count de Mifflin after their landing at Tibby Island and the Hutson's

Camp of the Americans under General Lincoln

Works  
Unit  
Wall  
Sunk

from the Siege of Savannah 9. Almanac 1814 (C. A. V. Victor)





The Principal Business Houses  
are located on  
Broad Street

PORTION  
OF  
ATHENS GA.  
COPIED FROM  
AUTHORITATIVE MAP OF 1874.  
BY  
W.W. Thomas  
C.E.  
SCALE 400 FEET TO INCH

A  
3001





# MAP 1

## Illustrating the Military Operations of the ATLANTA CAMPAIGN.

This map embraces the region extending from the Tennessee River to the Oostanaula River and exhibits the Works of the United States and Confederate Forces.

1864

Major Gen. W. T. SHERMAN, commanding U.S. Forces  
Gen. J. B. BRUNSON, commanding Conf. Forces

Compiled by Authority of the  
HON. SECRETARY OF WAR  
in the OFFICE of the CHIEF of ENGINEERS, U.S.A.

1873

Scale

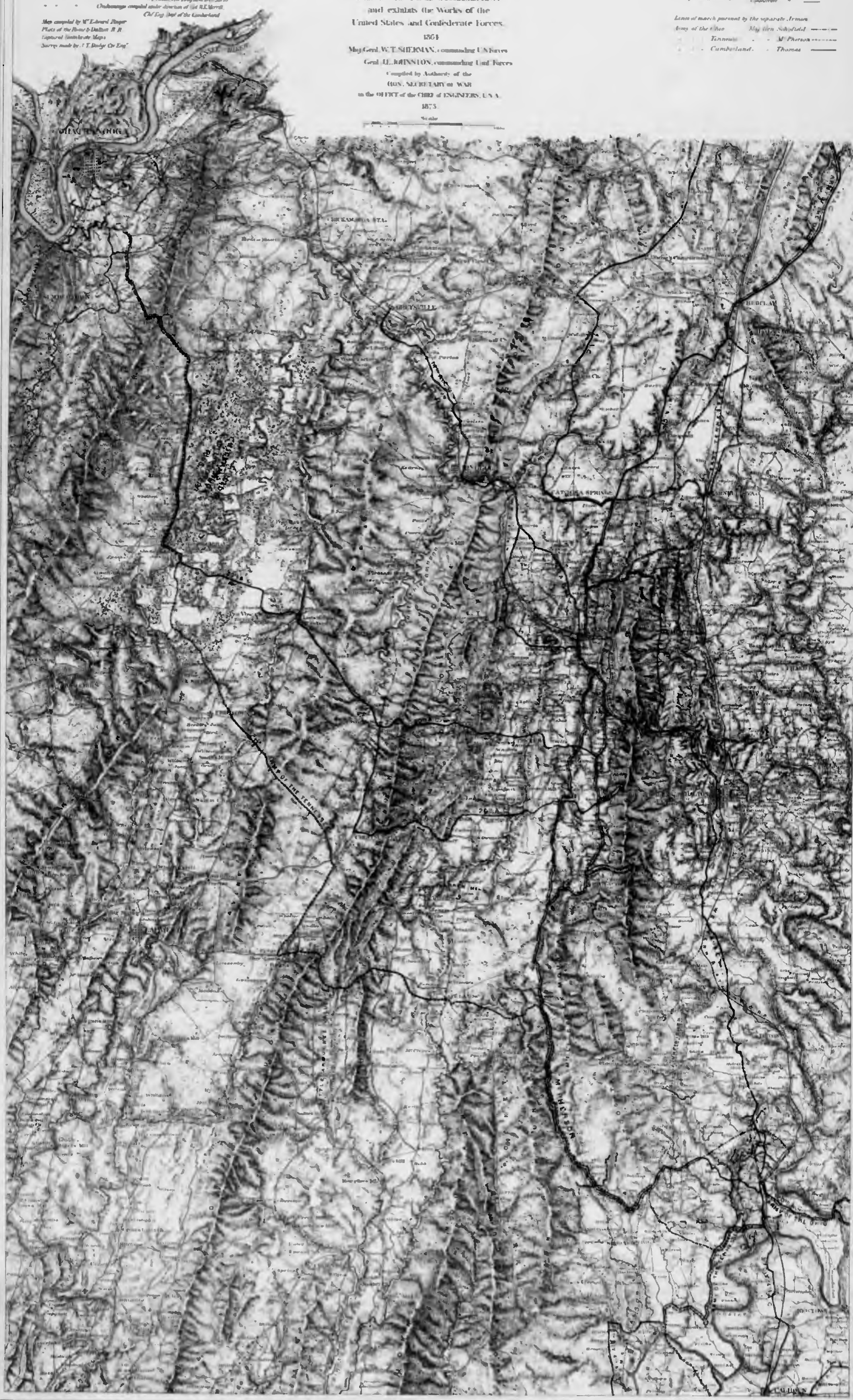
### AUTHORITIES

Map of the Atlanta Campaign compiled under direction of Capt. W. M. Fox, U.S. Eng.  
Battlefield of Chattanooga, compiled under direction of Brig. Gen. W. F. Smith, Chief Eng. U.S. Army.  
Chattanooga, compiled under direction of Col. R. E. Merrill, Chief Eng. Dept. of the Cumberland.

Map compiled by W. Edward Dwyer  
Plans of the Home & Dalton R.R.  
Topographical and Military Maps  
Surveys made by "T. Dodge, Chief Eng."

### EXPLANATION

Lines of work erected by the United States Forces ———  
" " " " Confederate " - - - - -  
Lines of march pursued by the separate Armies  
Army of the Ohio ———— Maj. Gen. Schofield  
" " Tennessee " " M. Sherman  
" " Cumberland " " Thomas







### MAP II

## illustrating the Military Operations of the ATLANTA CAMPAIGN.

This map includes the region from Kosciusko on the north to Acworth on the south, and exhibits the Works of the United States and Confederate Forces.

1864.

Maj Gen W. T. SHERMAN, commanding U.S. Forces.

Gen L. E. BURNSIDE, commanding Conf. Forces.

Compiled by Authority of

THE HON. THE SECRETARY OF WAR,

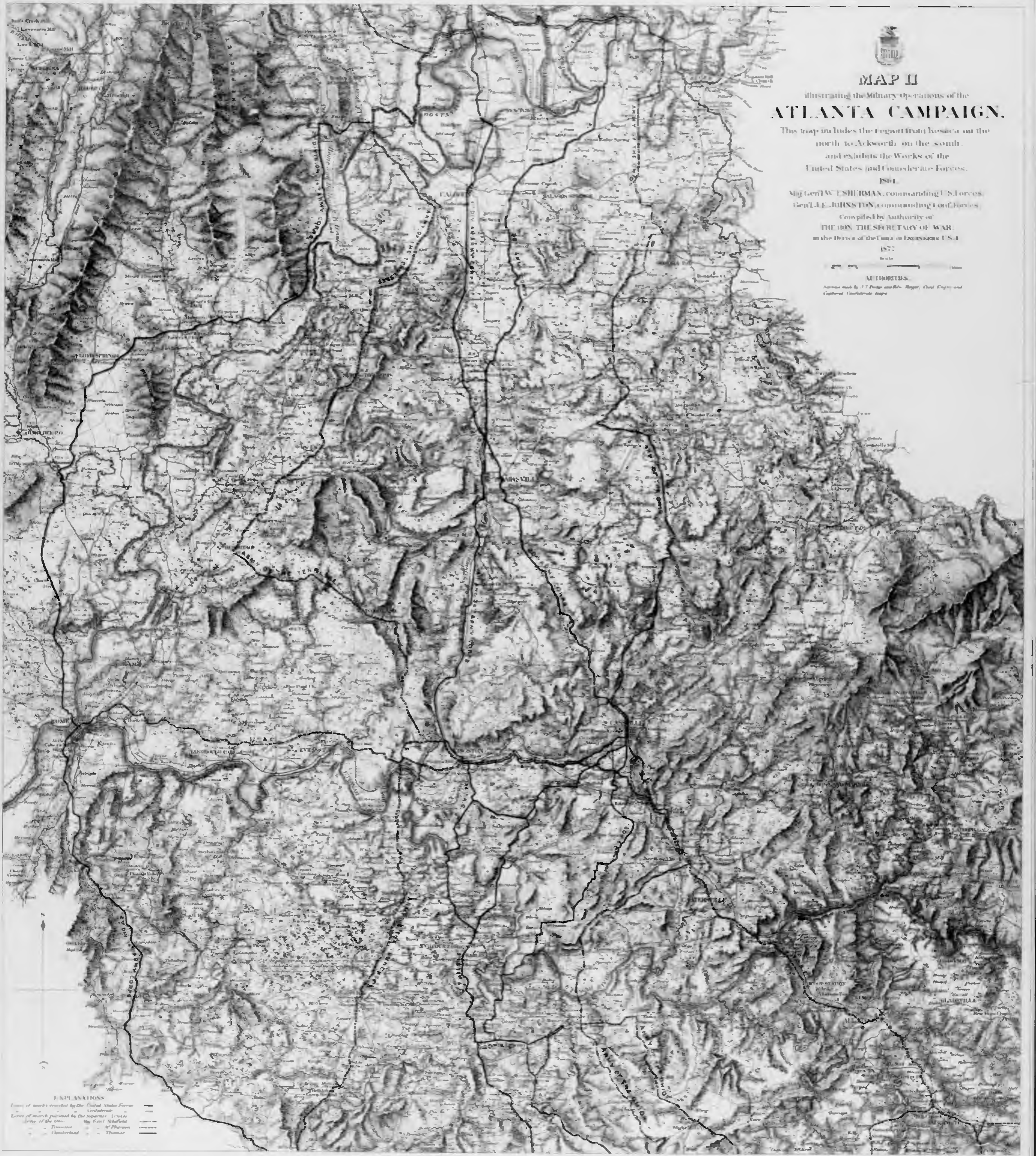
in the Office of the Chief of Engineers, U.S.A.

1872.

Scale

MILES

Authorities: *Survey made by J. T. Duple and Mr. Rippey, Chief Engineer and Captain, United States Army.*



#### EXPLANATION

Lines of march executed by the United States Forces	—
Confederate	- - - -
Lines of march planned by the respective Generals	· · · · ·
Lines of the Confederates	· · · · ·
Thomson	· · · · ·
W. Phares	· · · · ·
W. Phares	· · · · ·
Thomson	· · · · ·



# ST. SIMON'S SOUND BRUNSWICK HARBOR AND TURTLE RIVER GEORGIA

From a Trigonometrical Survey  
under the direction of A.D. HACHE, Superintendent of the  
SURVEY OF THE COAST OF THE UNITED STATES

Trigonometrical by A.M. BARNWELL, Lieut. and J.P. WHELAN, Lieut. Junior Grade

Topography by A.M. BARNWELL, Lieut. Junior Grade

Hydrography by the Parties

under the command of Comdr. S.D. TRENT, U.S.N. and J.B. BARKER, U.S.N. Lieut. Junior Grade

Scale of Distances

1:50,000

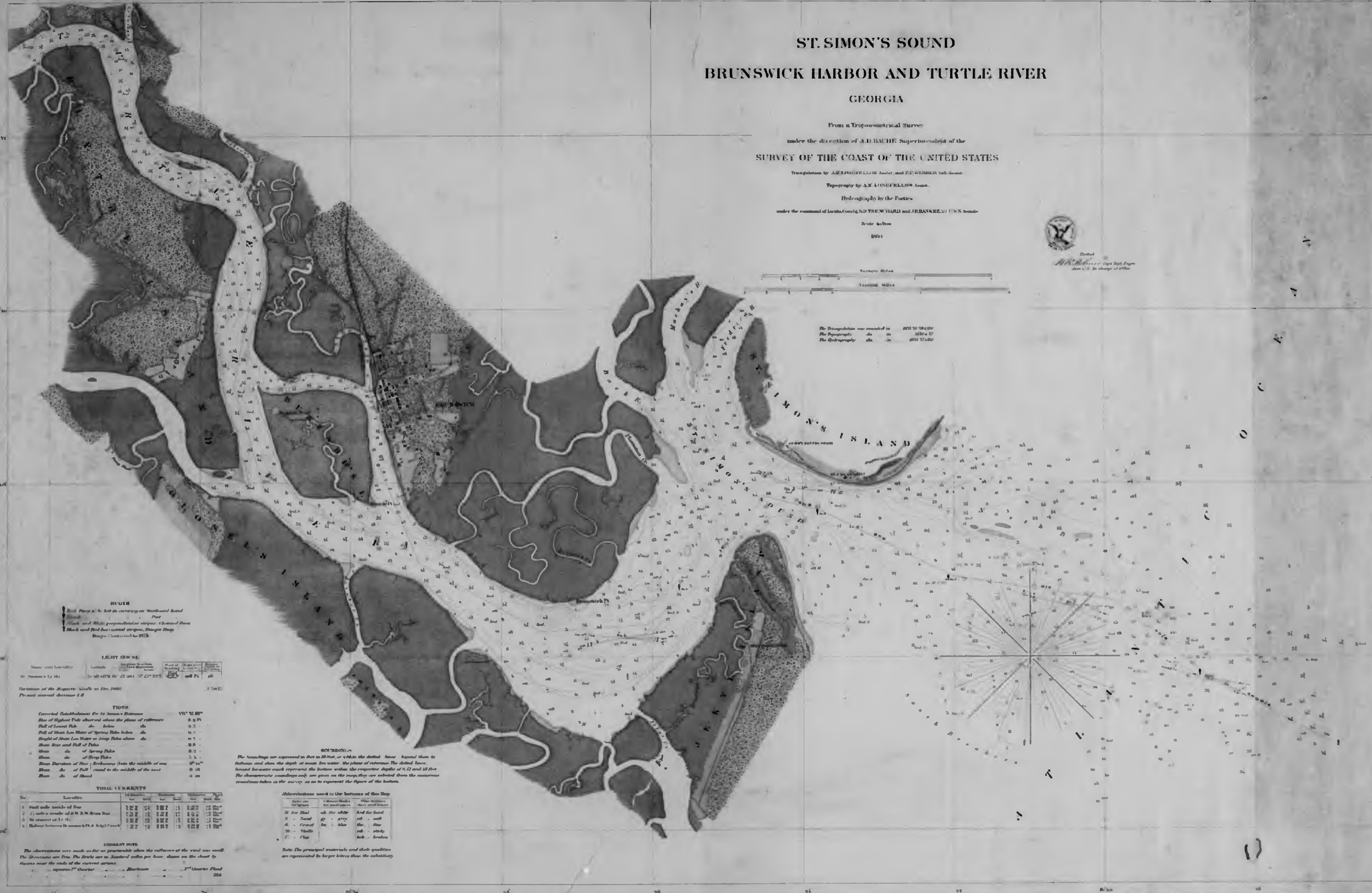
Statute Miles

Nautical Miles



Printed at the Hydrographic Office, Washington, D.C.

The Soundings were corrected to  
the datum of the mean low water of spring tides  
The Hydrography was done by  
S.D. TRENT and J.B. BARKER



**RUINS**  
 Black Flag in a hole in the masonry on Westward Point  
 Black and White perpendicular stripes, Central Point  
 Black and Red horizontal stripes, Danger Point  
 Ruins completed by 1855

**LEAST LIGHTS**

Name and Locality	Latitude	Longitude	Height above Sea	Color	Period
St. Simon's Light	31° 48' N	81° 52' W	100	White	10

**TIDES**

Corrected Establishment for Mean High Water	1.0
Mean of Highest Tide observed above the plane of reference	8.9 ft
Mean of Lowest Tide do	2.3 "
Mean of Mean Low Water of Spring Tides above do	6.7 "
Mean of Mean Low Water of Neap Tides above do	4.7 "
Mean Rise and Fall of Tides do	6.6 "
Mean do of Spring Tides do	6.2 "
Mean do of Neap Tides do	5.5 "
Mean Duration of Day (from the middle of one tide to the middle of the next)	11.18 "
Mean do of Flood (from the middle of one tide to the middle of the next)	5.58 "

**TIDAL CURRENTS**

No.	Locality	1st Quarter	2nd Quarter	Full Moon	3rd Quarter	Mean
1	Half mile north of Bar	0.2	0.4	0.7	0.5	0.4
2	1/2 mile south of Bar	0.2	0.4	0.7	0.5	0.4
3	1/2 mile at S. E.	0.2	0.4	0.7	0.5	0.4
4	Midway between the mouth of the River and the Bar	0.2	0.4	0.7	0.5	0.4

**CURRENTS**  
 The observations were made as far as practicable when the surface of the wind was calm. The observations are for the first day in the month unless otherwise stated on the chart. The figures near the ends of the current arrows represent 1<sup>st</sup> Quarter, 2<sup>nd</sup> Quarter, 3<sup>rd</sup> Quarter, and Mean.

**NOTES**  
 The soundings are expressed in feet to 10 feet, in fathoms beyond them to the bottom and show the depth at mean low water the plane of reference. The dotted lines around the water mark represent the bottom within the respective depths of 1, 2 and 10 feet. The characteristic soundings only are given on the map they are selected from the numerous soundings taken in the survey so as to represent the figure of the bottom.

**Abbreviations used in the bottom of the Map**

Color	Material	Color	Material
White	Soft mud	Red	Hard
Black	Soft mud	Grey	Mud
Blue	Soft mud	Yellow	Mud
Green	Soft mud	Orange	Mud
Purple	Soft mud	Brown	Mud

Note: The principal materials and their qualities are represented by larger letters than the subsidiary.





MAP

Illustrating the Military Operations  
in Front of

ATLANTA  
GA.

From the passage of Peach Tree Creek,  
July 22<sup>d</sup> 1864, to the commencement of the movement upon the  
Enemy's Lines of Communication, South of Atlanta,  
August 20<sup>th</sup> 1864.

Maj. Gen. J. W. SULLIVAN, commanding U. S. Forces,  
Genl. J. B. HOOD, commanding Conf<sup>d</sup>. Forces.

Compiled by Authority of the  
HON. THE SECRETARY OF WAR  
in the Office of the CHIEF OF ENGINEERS, U. S. A.  
1864.

Scale of Miles

NOTES

1. Contour Lines are shown at 100 Feet Intervals.  
2. The River is shown at its ordinary stage.  
3. The positions of the U. S. and Conf<sup>d</sup>. Forces are shown by the symbols explained in the Explanation.

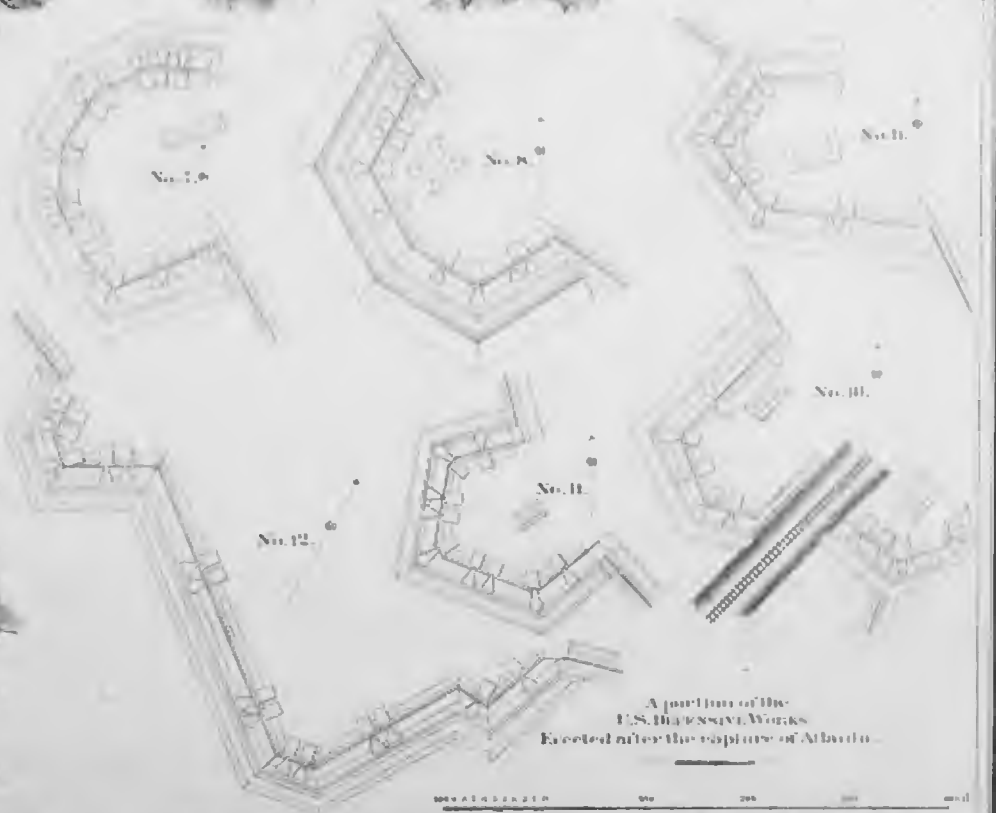
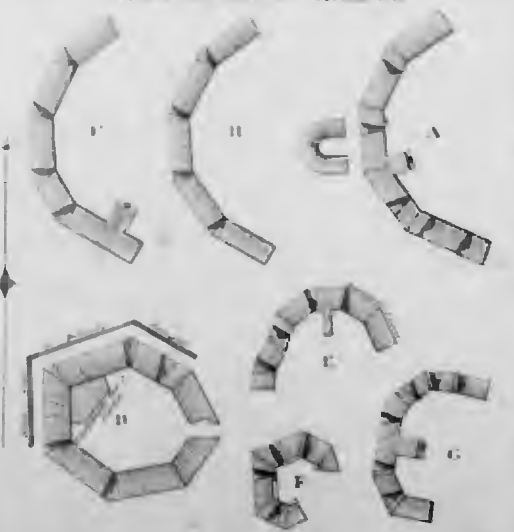
EXPLANATION

U. S. Positions by Daylight =  
Conf<sup>d</sup>. Positions by Daylight =



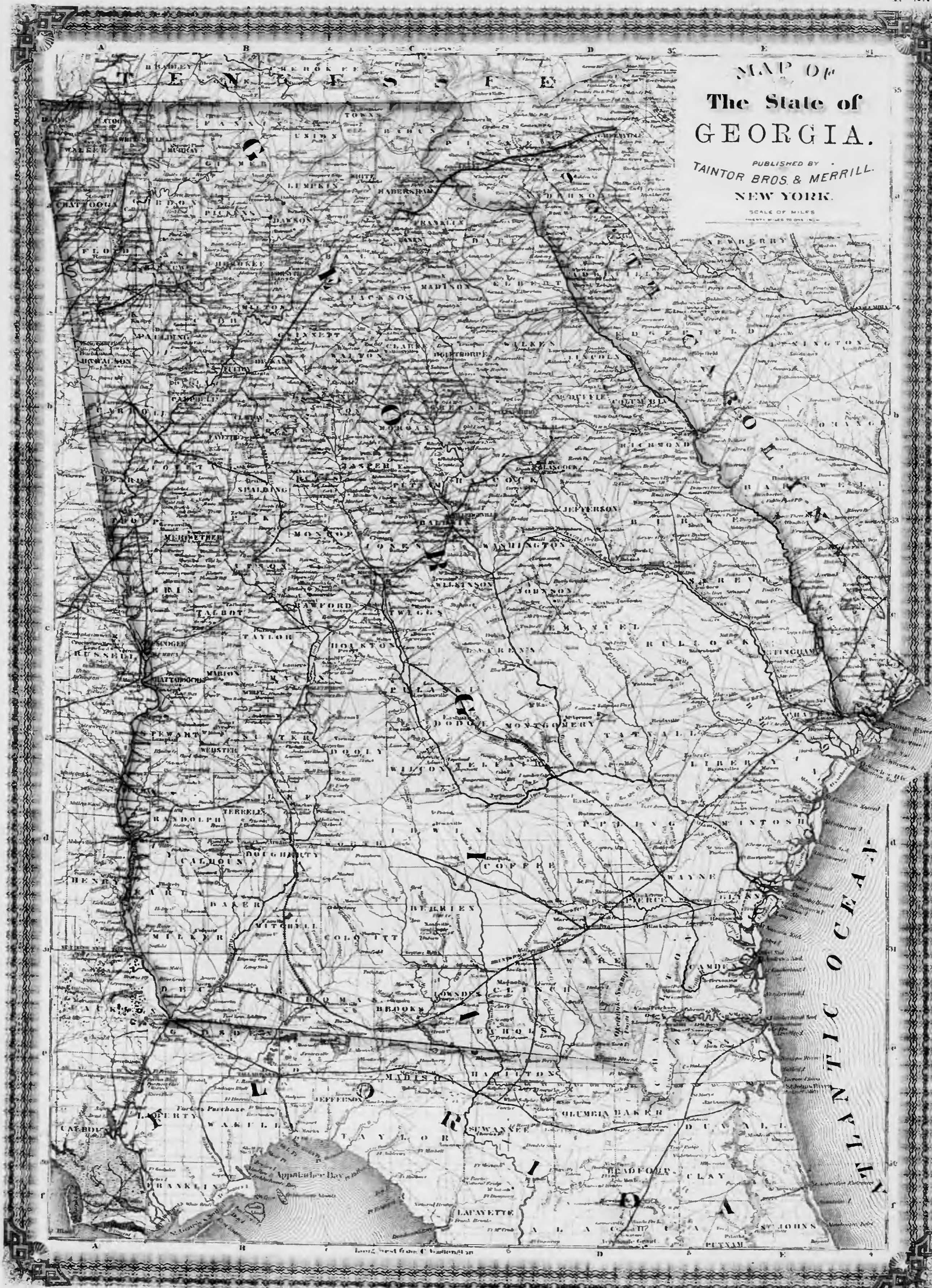
DECATUR

A portion of the  
FIRST GREAT DEFENSIVE WORKS AT ATLANTA.



A portion of the  
U. S. DEFENSIVE WORKS  
Executed after the capture of Atlanta.





MAP OF  
The State of  
GEORGIA.

PUBLISHED BY  
TANTOR BROS. & MERRILL  
NEW YORK.

SCALE OF MILES

INCHES OF ONE TO ONE HUNDRED

Long West from C. Southern 30



# Chatham County

is bounded N. E. by the low ebb water mark of the north side of the Savannah River, S. E. by the Atlantic Ocean, S. W. by the Great Ogeechee River, and N. W. by Effingham County, Ga., and is divided into eight Districts, the first four covering the corporation limits of the City of Savannah, to wit:

1. District, bounded by the Savannah River, Montgomery Street, Anderson Street and the Corporation Line of the City of Savannah.
2. District, bounded by the Savannah River, Montgomery Street, Anderson Street, and Hull Street.
3. District, bounded by the Savannah River, Hull Street, Anderson Street, and Habersham Street.
4. District, bounded by the Savannah River, Habersham Street, Anderson Street, Waters Road and Corporation Line of the City of Savannah to the mouth of Hill's Canal.
5. District, bounded by the Savannah River, the Atlantic Ocean, Great Ogeechee River, White Bluff Road, and N. E. Line of the City of Savannah.
6. District, bounded by the White Bluff Road, Great Ogeechee River, the Ogeechee Road and the S. W. Corporation Line of the City of Savannah.
7. District, bounded by the Ogeechee Road, Great Ogeechee River, the Effingham County Line and N. W. Corporation Line of the City of Savannah.
8. District, bounded by the Lottsville Road, Effingham County Line, Savannah River and N. W. Corporation Line of the City of Savannah.

The City-Districts form the first Regiment Georgia Militia, the Country Districts, with part of Effingham County, form the Second Regiment Ga. M.

The climate is unvaried in regularity. All parts of the County having easy access to a flourishing market in the City of Savannah, the shipping port and the communications by steam with New York.

The hydrographic details embodied in this Map, display in a clear, comprehensive manner the facility to insure the crops on the uplands, to reclaim the fertility of abandoned fields, and reduce and utilize the swamps by a regular system of irrigation.

To the emigrant agriculturist Chatham County offers superior inducements for a permanent settlement.

The low and swamp lands are indicated by dotted lines, the surveyed property lines are represented by broken lines, and combinations of grants to the hands of wealthy proprietors are in some instances enclosed by continuous lines.

The names of the Surveyors whose data are the foundation of this map are represented by the numerals attached to them in this alphabetical index:

- |                 |                    |                         |
|-----------------|--------------------|-------------------------|
| 1. Arthur.      | 2. Bullock.        | 22. Powers.             |
| 3. Bowyer.      | 4. Burwell.        | 5. Callahan.            |
| 6. Decker.      | 7. Ellis.          | 8. Gresham.             |
| 9. Hall.        | 10. Kuylenstierna. | 11. Ligon.              |
| 12. Mack.       | 13. McCall.        | 14. McCall.             |
| 15. Lewis.      | 16. Schwan.        | 17. M. Kinison.         |
| 18. Lane.       | 19. Thompson.      | 20. Moore.              |
| 21. Williams.   | 23. Miller.        | 24. U. S. Coast Survey. |
| 25. Reynolds.   | 26. Smith.         | 27. Shaw.               |
| 28. Harrison.   | 29. Shaw.          | 30. Stewart.            |
| 31. Thorsgaard. | 32. Tolson.        | 33. Williams.           |
| 34. Young.      | 35. Young.         | 36. U. S. Coast Survey. |

McKinnon's map of 1818, Howard's map of the proposed feeders to the Canal, and U. S. Coast-Surveyors have been employed where special surveys were unobtainable.

Scale of 10 Statute Miles



# Chatham

STATE OF GEORGIA

Compiled

**EXCLUSIVELY**

from certified plats and maps of the most eminent local Surveyors

by Charles C. Staten

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1872



from verified plans and maps  
of the most eminent local Surveyors

Charles A. Telford

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the present owner, in the event of any such transfer.



A T L A N T I C O C E A N

Scale 1/100,000  
Price \$2.00



# THE WOOD FIELDS

*under cultivation*

*at the*

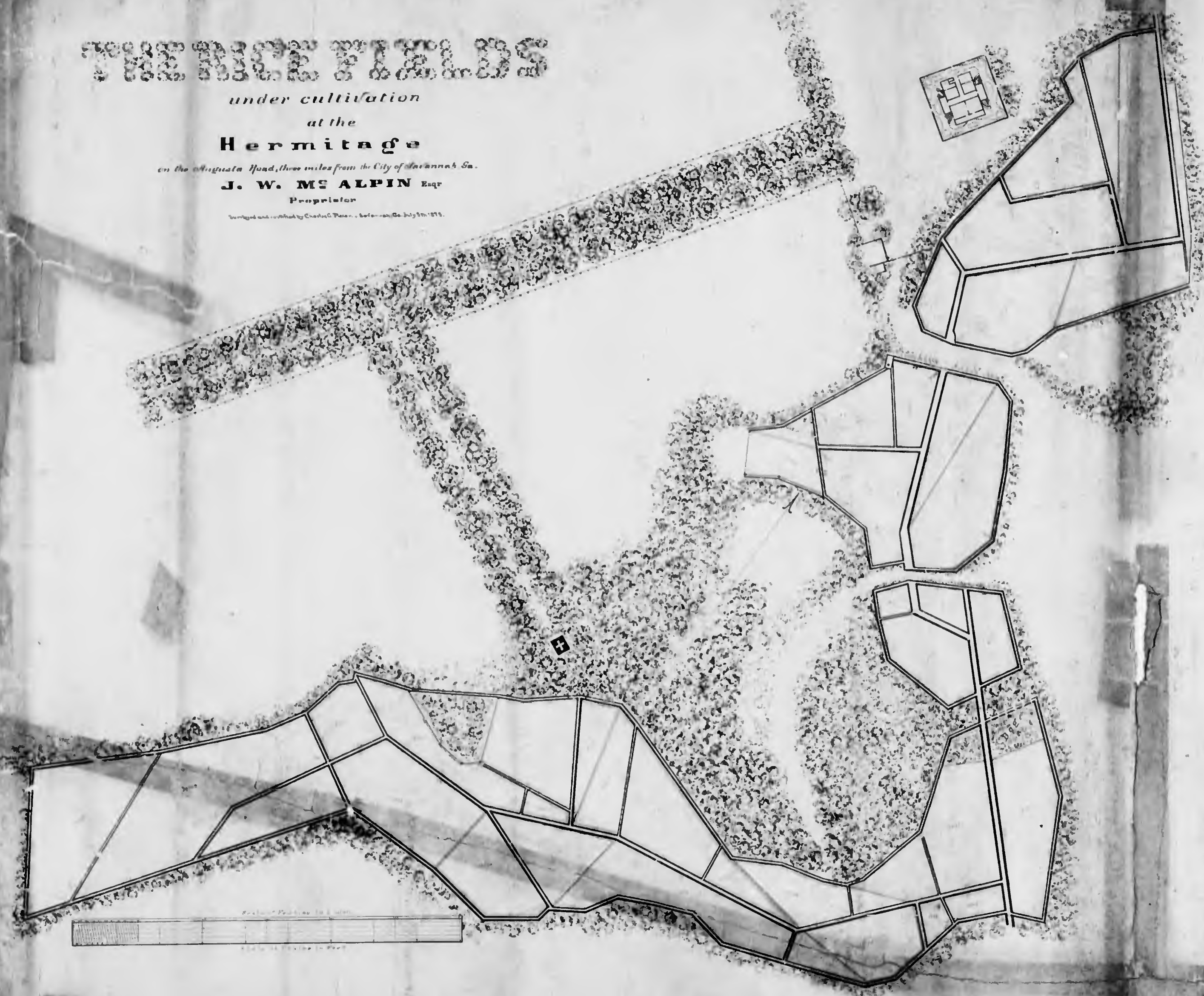
## Hermitage

*on the Augusta Road, three miles from the City of Savannah Ga.*

**J. W. McALPIN** Esqr

Proprietor

Designed and engraved by Charles C. Plummer, before the Georgia Society July 5th 1818.





# Chatham County

is bounded N. E. by the low abb water mark of the north side of the Savannah River, N. E. by the Atlantic Ocean, N. W. by the Great Ogeechee River, and N. W. by Effingham County, Ga. and is divided into eight Districts, the first four covering the corporate limits of the City of Savannah, to wit:

1. District, bounded by the Savannah River, Montgomery Street, Anderson Street and the Corporation Line in Springfield and Vale Royal.
2. District, bounded by the Savannah River, Montgomery Street, Anderson Street, and Hill Street.
3. District, bounded by the Savannah River, Hill Street, Anderson Street, and Habersham Street.
4. District, bounded by the Savannah River, Habersham Street, Anderson Street, Water Street and Corporation Line of the City of Savannah to the south of Hill's Canal.
5. District, bounded by the Savannah River, the Atlantic Ocean, Great Ogeechee River, White Bluff Road, and N. E. Line of the City of Savannah.
6. District, bounded by the White Bluff Road, Great Ogeechee River, the Ogeechee Canal and the N. W. Corporation Line of the City of Savannah.
7. District, bounded by the Ogeechee River, Great Ogeechee River, the Effingham County Line and N. W. Corporation Line of the City of Savannah.
8. District, bounded by the Savannah River, Effingham County Line, Savannah River and N. W. Corporation Line of the City of Savannah.

The City Districts form the first Regiment Georgia Militia, the County Districts, with part of Effingham County, form the second Regiment the 2d.

The climate is unobscured in salubrity. All parts of the County having easy access to a superior harbor in the City of Savannah, the shipping in port and the communications by steam with New York.

The hydraulic details mentioned in this Map, display in a clear, comprehensive manner the facility to insure the crop on the uplands, to retain the fertility of abandoned fields, and to lower and utilize the swamps by a regular system of irrigation. To the agriculturist Chatham County offers superior inducements for a permanent settlement.

The low and swamp lands are indicated by dotted lines, the elevated property lines are represented by broken lines, and the boundaries of grants in the hands of wealthy proprietors are in some instances enclosed by continuous lines.

The names of the Surveyors whose plats are the foundation of this map are represented by the asterisks attached to them in this alphabetical index.

- |           |           |          |            |             |           |          |         |             |           |           |           |           |           |           |           |           |           |           |           |           |           |           |           |           |           |           |           |           |           |           |           |           |           |           |           |           |           |           |           |           |           |           |           |           |           |           |           |           |           |
|-----------|-----------|----------|------------|-------------|-----------|----------|---------|-------------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|
| 1. Arthur | 2. Bailey | 3. Bland | 4. Burwell | 5. Callahan | 6. Carter | 7. Clark | 8. Cook | 9. Davidson | 10. Deane | 11. Deane | 12. Deane | 13. Deane | 14. Deane | 15. Deane | 16. Deane | 17. Deane | 18. Deane | 19. Deane | 20. Deane | 21. Deane | 22. Deane | 23. Deane | 24. Deane | 25. Deane | 26. Deane | 27. Deane | 28. Deane | 29. Deane | 30. Deane | 31. Deane | 32. Deane | 33. Deane | 34. Deane | 35. Deane | 36. Deane | 37. Deane | 38. Deane | 39. Deane | 40. Deane | 41. Deane | 42. Deane | 43. Deane | 44. Deane | 45. Deane | 46. Deane | 47. Deane | 48. Deane | 49. Deane | 50. Deane |
|-----------|-----------|----------|------------|-------------|-----------|----------|---------|-------------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|

McKinstry's map of 1816, Reynolds' map of the present land to the Canal, and the Coast Survey have been employed where appropriate.

Lat: 32 10

Long: 81 10

Scale of 10 Statute Miles

Chatham  
COUNTY

STATE OF GEORGIA

Compiled  
**EXCLUSIVELY**

from certified plats and maps  
of the most eminent local Surveyors

by  
Charles C. Fain





Entered according to Act of Congress, in the year 1873, by  
Charles D. Plafie  
in the Office of the Librarian of Congress at Washington.  
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All rights reserved. The author's name is on the plate.

LONG 81.00 Lat. 31.50

32.10

LONG 80.50

A T L A N T I C O C E A N

Long 81.00

Lat. 31.50

Long 80.50

Lat. 32.00



# LAKE ERIE

# PENNSYLVANIA

AN  
HISTORICAL MAP  
OF  
**PENNSYLVANIA**  
SHOWING THE  
Indian Names of Streams and Towns,  
and Paths of Trade,  
The Sites of Old Forts and Battle Fields,  
The Respective Portions from the Indians,  
and the  
Names and Lots of Counties and County Towns,  
with  
Tables of Privileges and Proprietary Grants.  
BY P. W. SHEPHERD  
PUBLISHED BY  
THE HISTORICAL SOCIETY OF PENNSYLVANIA  
1877

**CERTIFIED TOWNSHIPS.**

1. Adams	11. York
2. Allegheny	12. York
3. Armstrong	13. York
4. Bedford	14. York
5. Berks	15. York
6. Blair	16. York
7. Bradford	17. York
8. Bucks	18. York
9. Cambria	19. York
10. Carbon	20. York



An Indian map, as to general, of the region of the upper portion of the West... The map is printed on a sheet of gray sandstone three and a half feet long, two feet wide, and one inch thick, mounted on that stone, and the drawing by Walter B. Johnson, in 1876, and re-illustrated by him in the Historical Society's Memoirs, vol. 4, p. 17. The double line on the map 'A' represents the river Susquehanna, and the figure '1000' is a scale of miles, as indicated by the lines and the number '1000'.

Indian topography indicated on a map on the left side of the map... The map is printed on a sheet of gray sandstone three and a half feet long, two feet wide, and one inch thick, mounted on that stone, and the drawing by Walter B. Johnson, in 1876, and re-illustrated by him in the Historical Society's Memoirs, vol. 4, p. 17. The double line on the map 'A' represents the river Susquehanna, and the figure '1000' is a scale of miles, as indicated by the lines and the number '1000'.

Map of the Allegheny region... The map is printed on a sheet of gray sandstone three and a half feet long, two feet wide, and one inch thick, mounted on that stone, and the drawing by Walter B. Johnson, in 1876, and re-illustrated by him in the Historical Society's Memoirs, vol. 4, p. 17. The double line on the map 'A' represents the river Susquehanna, and the figure '1000' is a scale of miles, as indicated by the lines and the number '1000'.

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Indian engagements on the Allegheny, near the Maryland line... The map is printed on a sheet of gray sandstone three and a half feet long, two feet wide, and one inch thick, mounted on that stone, and the drawing by Walter B. Johnson, in 1876, and re-illustrated by him in the Historical Society's Memoirs, vol. 4, p. 17. The double line on the map 'A' represents the river Susquehanna, and the figure '1000' is a scale of miles, as indicated by the lines and the number '1000'.

- ACQUISITION OF TERRITORY IN PENNSYLVANIA, UNDER TREATIES WITH THE INDIANS**
- First Treaty September 1763, 1764 from the Delaware. Confirmed October 20th, 1764, by the Five Nations.
  - Second Treaty October 1763, 1764, from the Five Nations at Philadelphia.
  - Third Treaty August 20th, 1764, from the Five Nations at Philadelphia, for 4000.
  - Fourth Treaty October 22nd, 1764, from the Five Nations at Boston.
  - Fifth Treaty November 22nd, 1764, from the Five Nations at Fort Mifflin.
  - Sixth Treaty October 22nd, 1764, from the Five Nations at Fort Mifflin.
  - Land of Conformation March 2nd, 1760, for 600,000 acres from the United States, for \$150,000.





# MAP 1

## Illustrating the Military Operations of the ATLANTA CAMPAIGN.

This map embraces the region extending from the Tennessee River to the Oostaukula River and exhibits the Works of the United States and Confederate Forces.

1864

Maj. Genl. W. T. SHELTON, commanding U.S. Forces  
Genl. J. L. JOHNSTON, commanding Conf. Forces  
Compiled by Authority of the  
HON. SECRETARY OF WAR  
in the OFFICE of the CHIEF of ENGINEERS, U.S.A.  
1873

Scale



### AUTHORITIES

Map of the Atlanta Campaign compiled under direction of Genl. C. M. Pro. F.S. Eng.  
Distributed of Chattanooga compiled under direction of Maj. Genl.  
W. T. Smith, Chief Eng. 36th Div. 30th  
Chattanooga compiled under direction of Col. R. E. Merrill,  
Chief Eng. Dept. of the Cumberland.

Map compiled by W. E. Fisher  
Plate of the Memphis-Dallas R.R.  
Topographical Contour Maps  
Survey made by J. T. Dodge, Ch. Eng.

### EXPLANATION

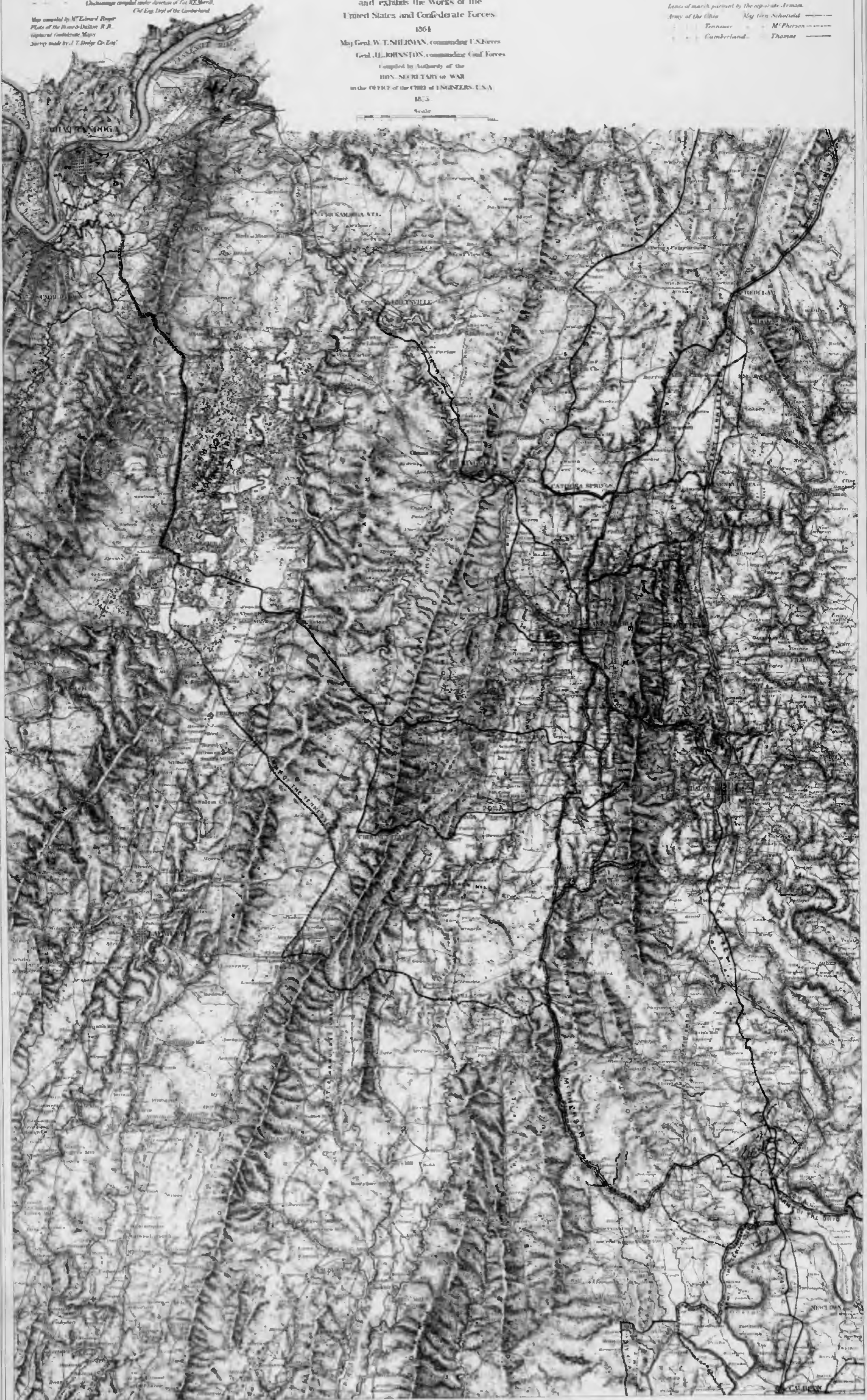
Lines of works erected by the United States Forces ———  
Confederate ———

Lines of march pursued by the separate Armies.

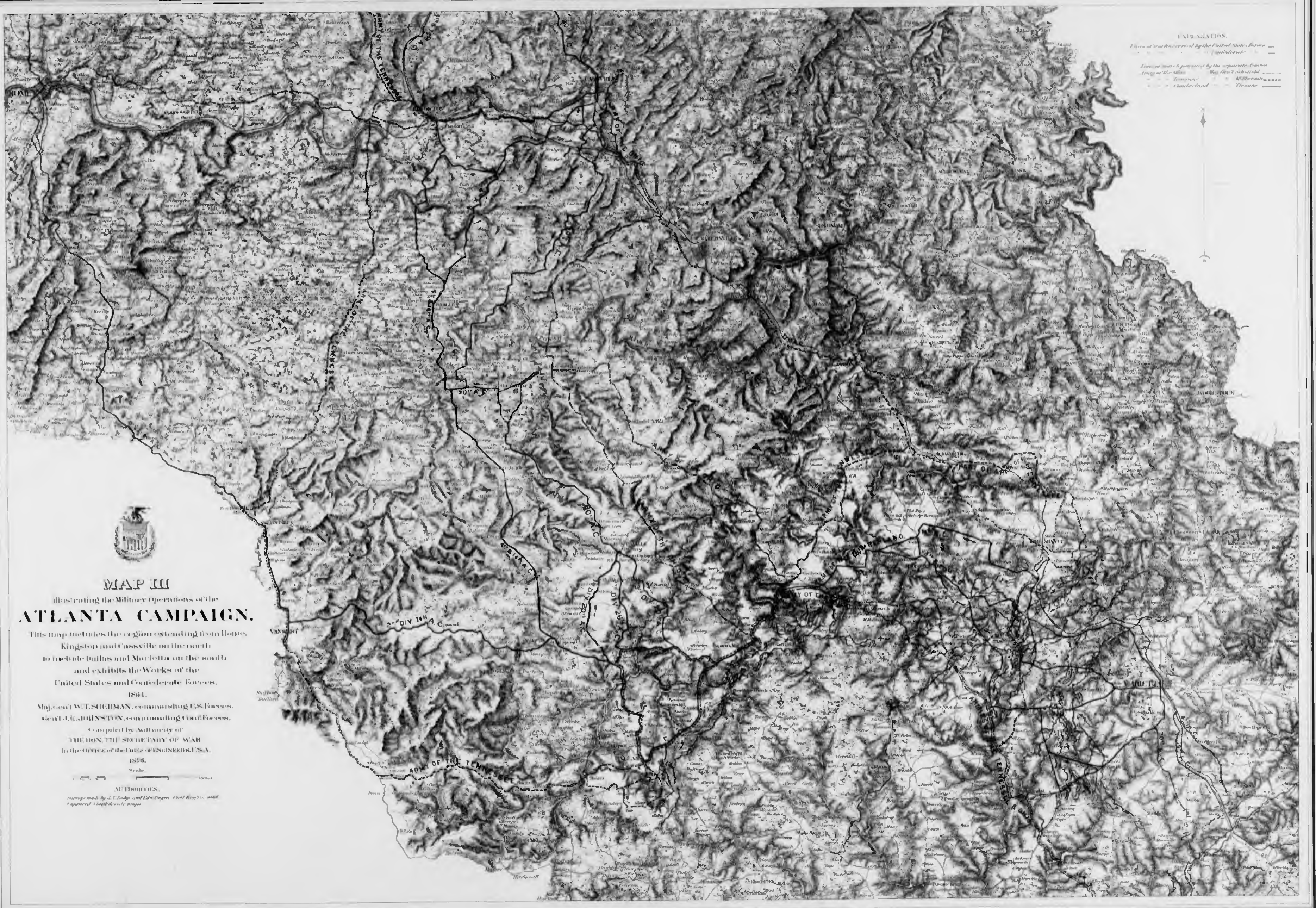
Army of the Ohio ——— Maj. Genl. Schottfeld

Tennessee ——— M. P. Sherman

Cumberland ——— Thomas







EXPLANATION.

Lines of earthworks erected by the United States Forces ———

Lines of earthworks erected by the Confederate Forces ———

Lines of earthworks erected by the separate Divisions of the Army ———

————

————

————

————

————

————



**MAP III**  
 illustrating the Military Operations of the  
**ATLANTA CAMPAIGN.**

This map includes the region extending from Rome, Kingston and Cassville on the north to Dalton and Marietta on the south and exhibits the Works of the United States and Confederate Forces, 1864.

Maj. Genl. W. SHERMAN, commanding U.S. Forces.  
 Genl. J. BURNETT, commanding Conf. Forces.

Compiled by Authority of  
 THE BOX, THE SECRETARY OF WAR  
 in the Office of the Chief of Engineers, U.S.A.  
 1874.

Scale  
 1:50,000

AUTHORITIES.  
 Sources made by J. T. Dodge and Ed. Dugan, Chief Engineers, and  
 Lieutenant Campbell, etc.





# INDIANA

By FRANK A. BRAY  
Natural Scale 1:750,000

Explanation

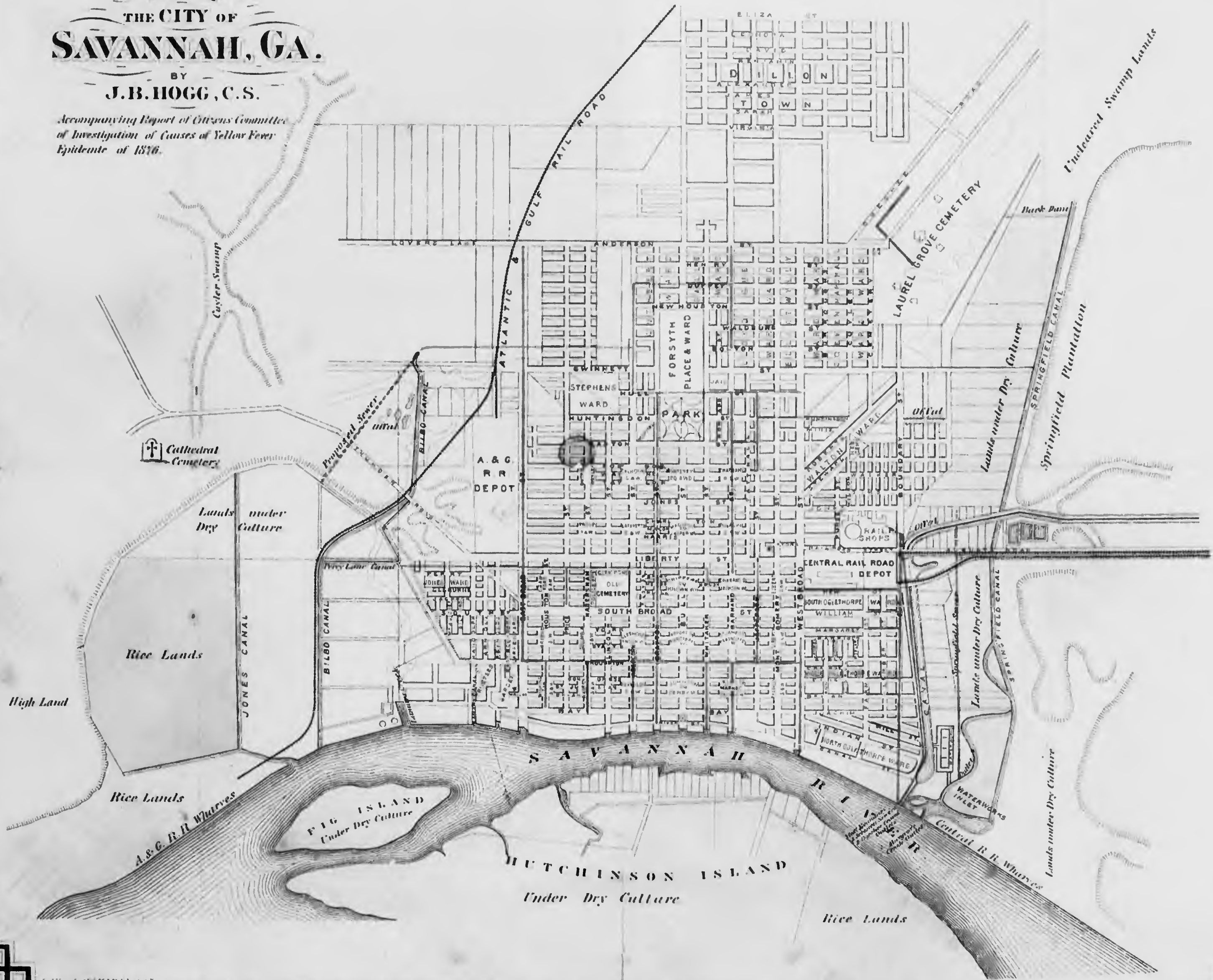
State Capital	INDIANAPOLIS
County Town	CHICAGO
Township Name	CHICAGO
Roadway Completed	—————
Roadway in Progress	—————
Canal	—————



MAP OF  
THE CITY OF  
**SAVANNAH, GA.**

BY  
**J. B. HOGG, C. S.**

*Accompanying Report of Citizens Committee  
of Investigation of Causes of Yellow Fever  
Epidemic of 1876.*





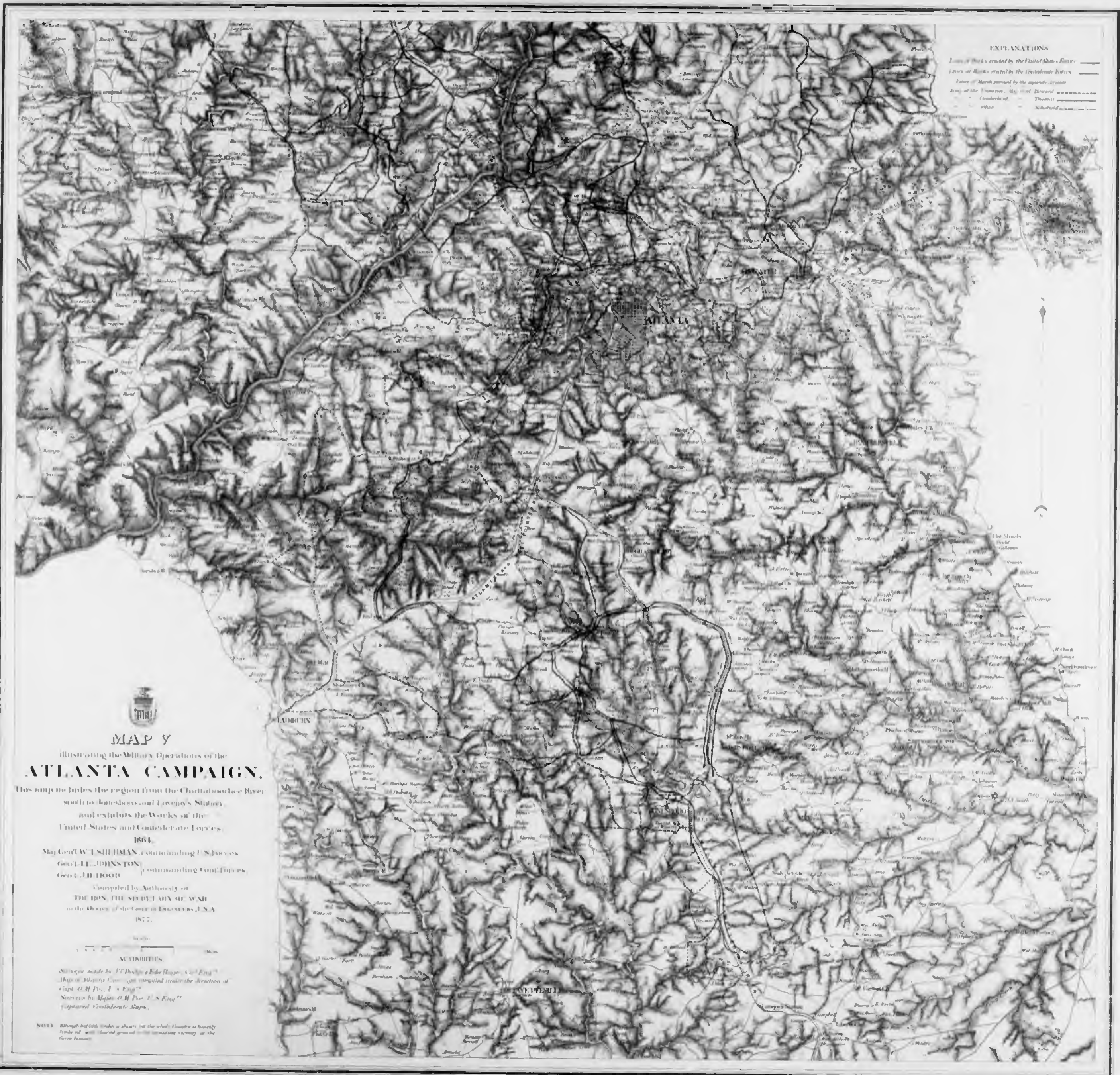


# MINNESOTA

SCALE OF STATUTE MILES 1" = 100 MILES  
SCALE OF METERS 1" = 100 METERS

**EXPLANATION**  
County Capital  
County Town  
Village  
Railroads  
The circles on the completed railroads indicate the distance of one mile north or south of the station.





**EXPLANATIONS**

Lines of Works erected by the United States Forces ————

Lines of Works erected by the Confederate Forces ————

Lines of March pursued by the respective Armies ————

Army of the Tennessee, the 1st Division ————

Army of the Tennessee, the 2nd Division ————

Other ————

Schools ————



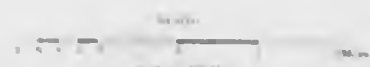
**MAP V**

**Illustrating the Military Operations of the ATLANTA CAMPAIGN.**

This map includes the region from the Chattahoochee River south to Jonesboro and Lovejoy's Station, and exhibits the Works of the United States and Confederate Forces, 1864.

Map Genl W. L. SHUMAN, commanding U. S. Forces  
 Genl J. E. JOHNSON, commanding Conf. Forces  
 Genl J. H. HOOD

Compiled by Authority of  
 THE HON. THE SECRETARY OF WAR  
 in the Office of the Chief of Engineers, U. S. A.  
 1877.

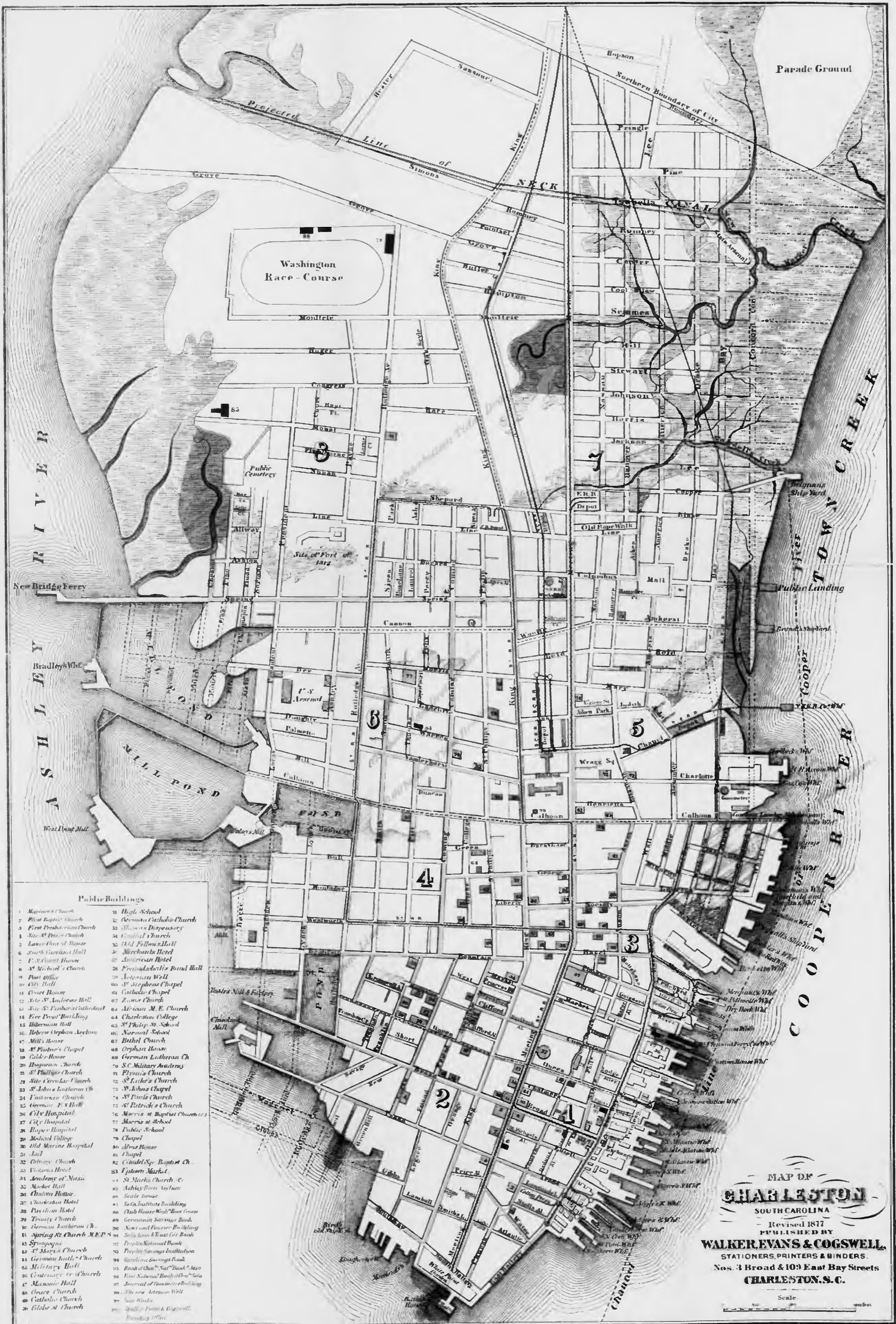


**ACCOMPLISHMENTS.**

Stations made by U. S. Forces, 1864  
 Map of Atlanta Campaign compiled under the direction of  
 Capt. O. M. P. I. S. Esq.  
 Success by Maps O. M. P. I. S. Esq.  
 Captured Confederate Maps.

**NOTE.** Although the title makes it appear that the whole Country is heavily timbered, well cleared ground is not infrequently met with in the form of farms.





Parade Ground

Washington Race Course

- Public Buildings**
- 1. Magazine Church
  - 2. First Presbyterian Church
  - 3. St. Peter's Church
  - 4. Lane's Court House
  - 5. South Carolina Hall
  - 6. F. S. Court House
  - 7. St. Michael's Church
  - 8. Post Office
  - 9. City Hall
  - 10. Court House
  - 11. St. Andrew's Hall
  - 12. St. Andrew's Church
  - 13. Five Power Building
  - 14. Biberian Hall
  - 15. Hebrew Orphan Asylum
  - 16. Mill's House
  - 17. St. Philip's Church
  - 18. St. Philip's Church
  - 19. St. Andrew's Church
  - 20. German F. V. Hall
  - 21. City Hospital
  - 22. City Hospital
  - 23. St. Peter's Hospital
  - 24. Old Marine Hospital
  - 25. Jail
  - 26. Trinity Church
  - 27. German Lutheran Ch.
  - 28. Spring St. Church M.E.P.
  - 29. St. Mary's Church
  - 30. German Lutheran Church
  - 31. Military Hall
  - 32. Centenary Church
  - 33. Masonic Hall
  - 34. Grace Church
  - 35. Catholic Church
  - 36. Globe Church
  - 37. High School
  - 38. German Catholic Church
  - 39. St. James Dispensary
  - 40. Central Church
  - 41. Old Fellows Hall
  - 42. Merchants Hotel
  - 43. American Hotel
  - 44. Presbyterian Bural Hall
  - 45. Arsenals Well
  - 46. St. Stephen's Chapel
  - 47. Catholic Chapel
  - 48. Zion's Church
  - 49. African M. E. Church
  - 50. Charleston College
  - 51. St. Philip St. School
  - 52. Normal School
  - 53. Bethel Church
  - 54. Orphan House
  - 55. German Lutheran Ch.
  - 56. S. C. Military Academy
  - 57. Plymouth Church
  - 58. St. Luke's Church
  - 59. St. John's Chapel
  - 60. St. Paul's Church
  - 61. St. Patrick's Church
  - 62. Morris St. Baptist Church
  - 63. Meeting at School
  - 64. Public School
  - 65. Chapel
  - 66. African House
  - 67. Chapel
  - 68. Chapel
  - 69. Church of the Baptist Ch.
  - 70. Epiphany Market
  - 71. St. Mark's Church - C.
  - 72. Ashley River Asylum
  - 73. Scale House
  - 74. S. C. Institute Building
  - 75. Club House West Bank
  - 76. German Savings Bank
  - 77. New and Foreign Building
  - 78. S. C. Bank & Trust Co. Bank
  - 79. Peoples National Bank
  - 80. Peoples Savings Institution
  - 81. Peoples Savings Bank
  - 82. Bank of Charleston
  - 83. First National Bank of Charleston
  - 84. Journal of Commerce Building
  - 85. St. Ann's Asylum
  - 86. Gas Works
  - 87. Walker Evans & Cogswell
  - 88. Printing Office

MAP OF  
**CHARLESTON**  
 SOUTH CAROLINA  
 Revised 1877  
 PUBLISHED BY  
**WALKER EVANS & COGSWELL,**  
 STATIONERS, PRINTERS & BINDERS.  
 Nos. 3 Broad & 109 East Bay Streets  
**CHARLESTON, S. C.**

Scale





**SAVANNAH**

Founded by General Oglethorpe on February 1733

POPULATION

In Decennial Period	1850	1860	1870	1880
1850	3,875	5,000	60,000	
1860	2,325	3,000	22,200	
1870	7,770	10,770	25,335	
1880	11,211	18,000	30,648	

GRAY'S NEW MAP OF  
**GEORGIA**  
BY FRANK A. GRAY

Natural Scale 1:1,000,000

Scale 1:1,000,000

Scale 1:1,000,000

Scale 1:1,000,000

Scale 1:1,000,000

**EXPLANATIONS**

Shaded areas show population over 10,000

Light lines show population under 10,000

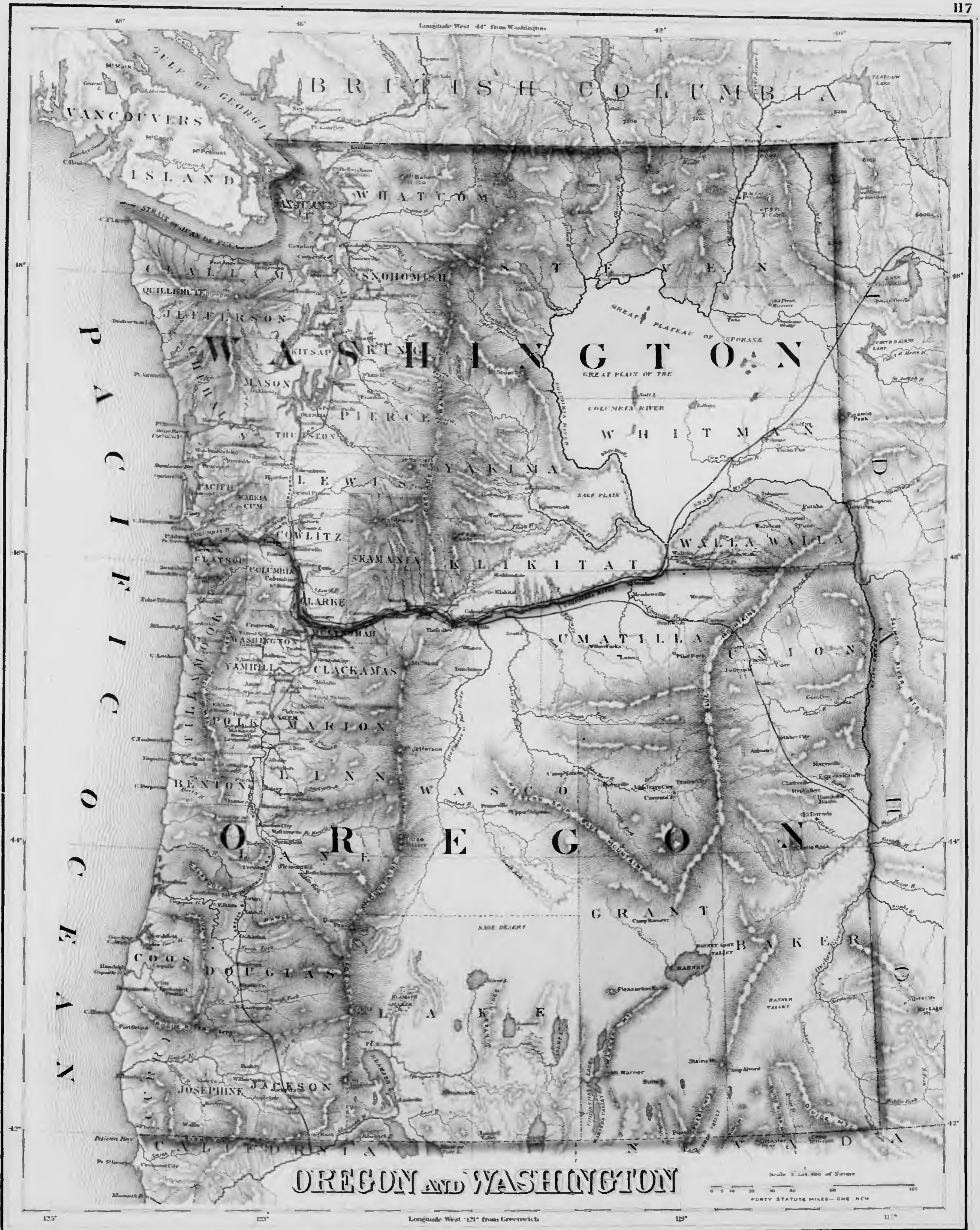
Dark lines show population under 5,000

Light gray areas show population under 2,500

Dark gray areas show population under 1,250

White areas show population under 625

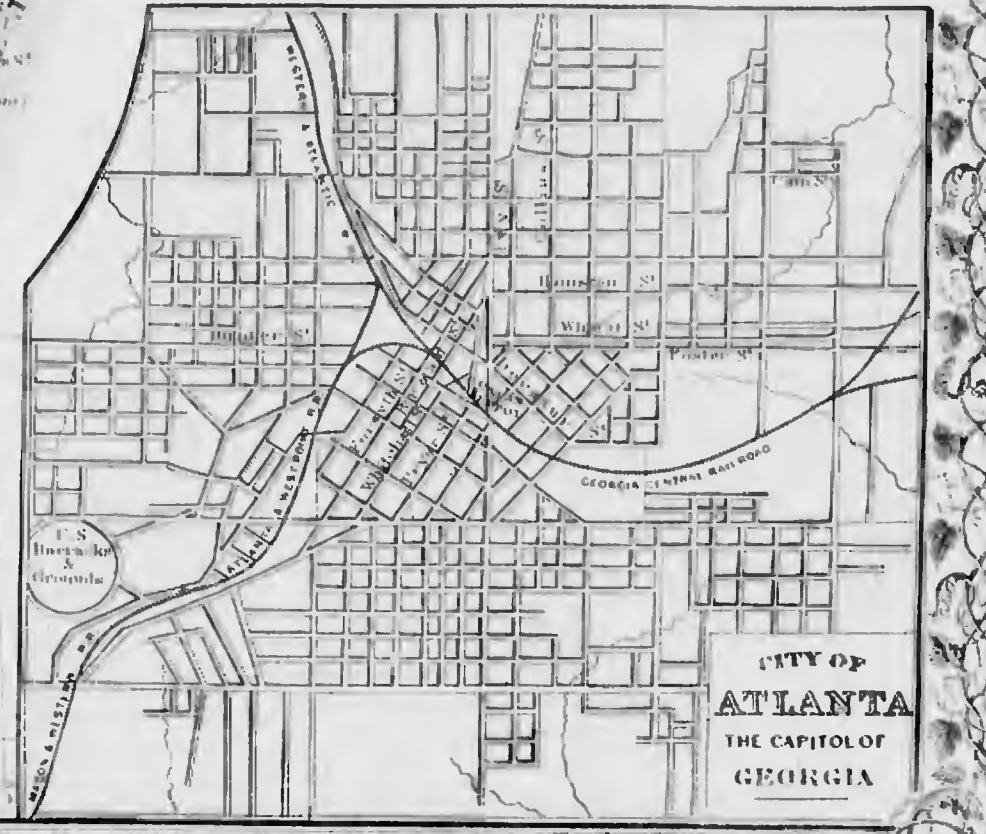




Drawn by F. A. Giese



# COUNTY MAP OF THE STATES OF GEORGIA AND ALABAMA



CITY OF ATLANTA THE CAPITOL OF GEORGIA



1871

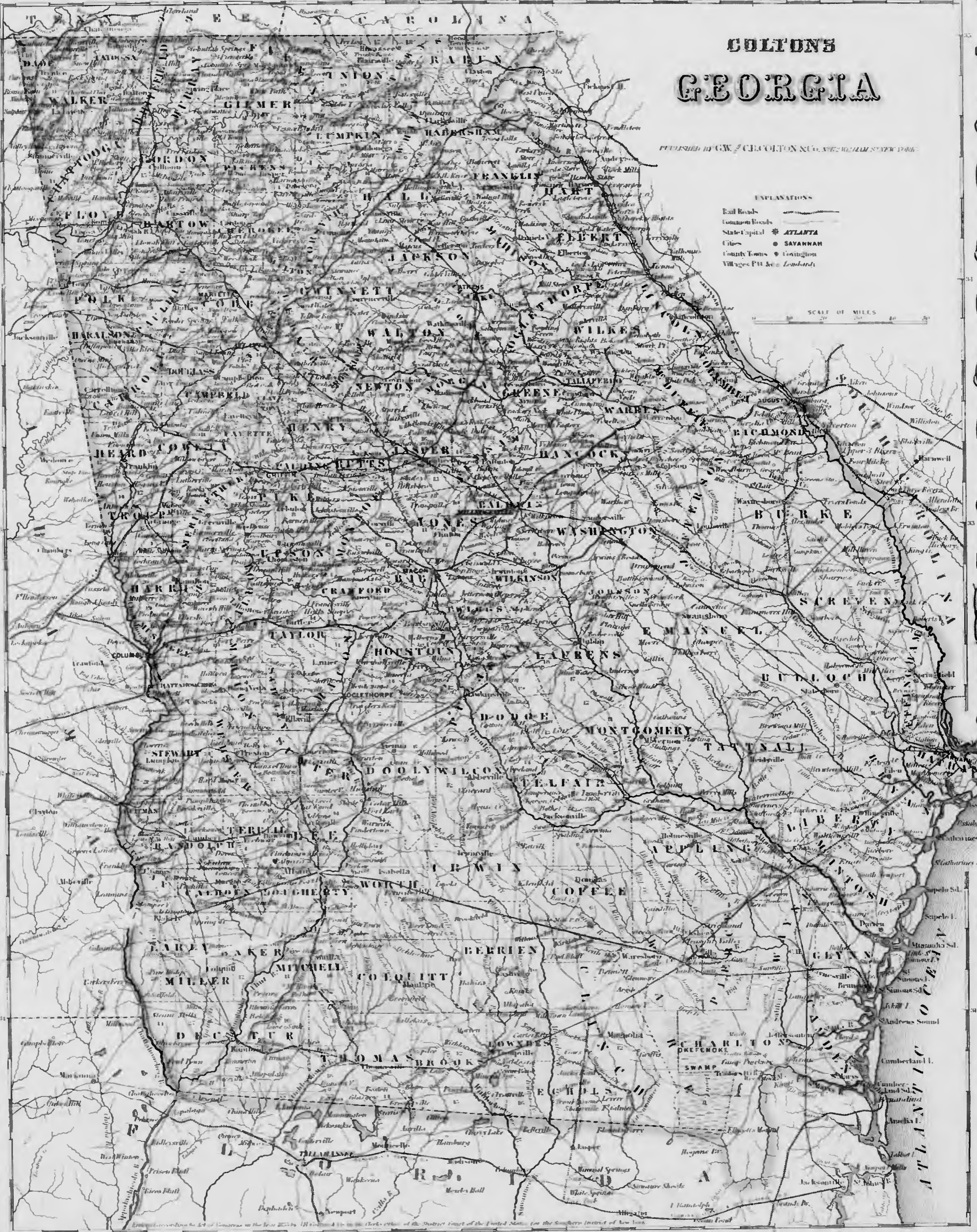
# COLTON'S GEORGIA

PUBLISHED BY C. W. COLTON, NO. 51 WALL STREET, N.Y.

### EXPLANATIONS

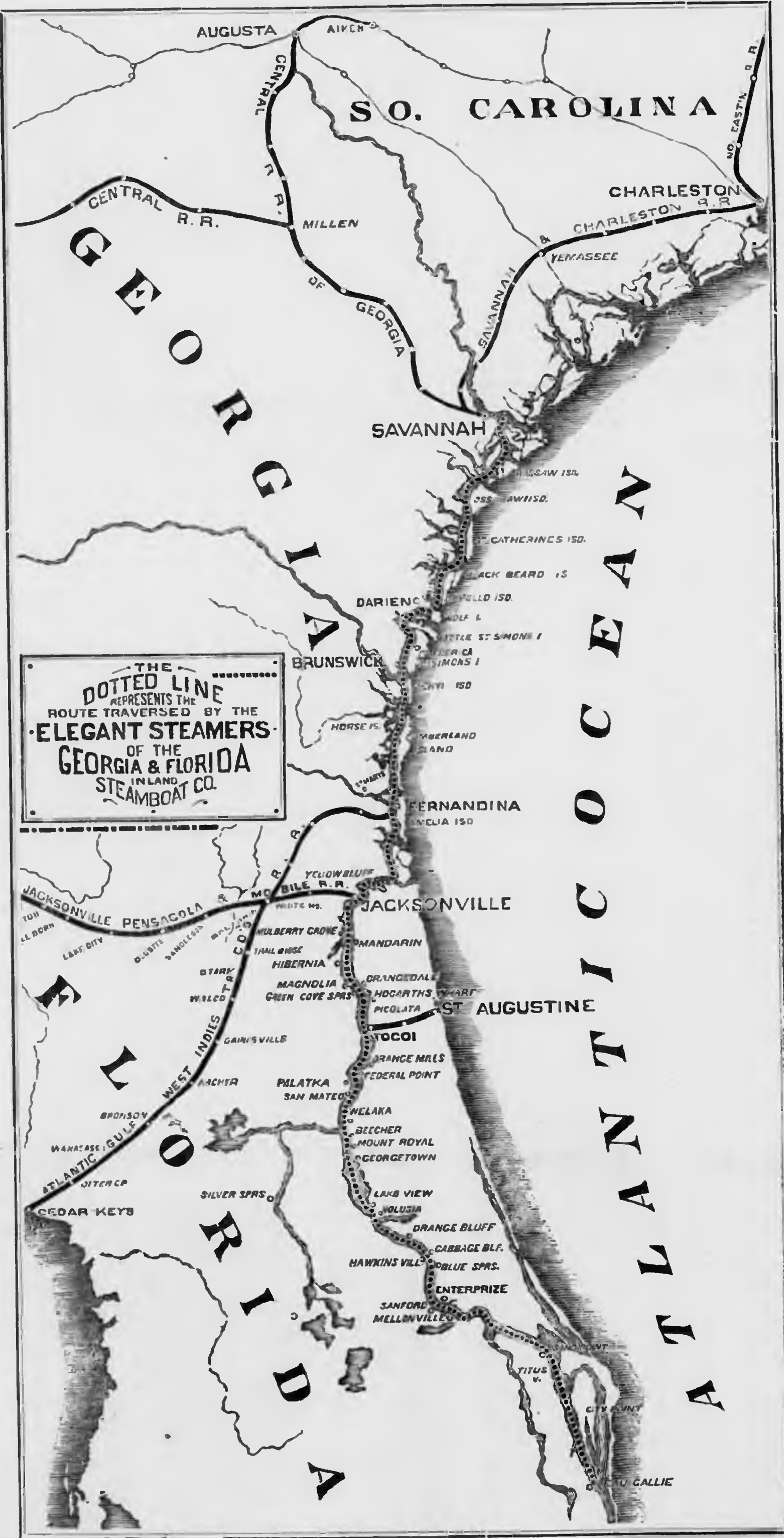
- Rail Roads
- Common Roads
- ★ State Capital **ATLANTA**
- Cities **SAVANNAH**
- County Towns
- Villages **Pittsboro, Lombard**

SCALE OF MILES



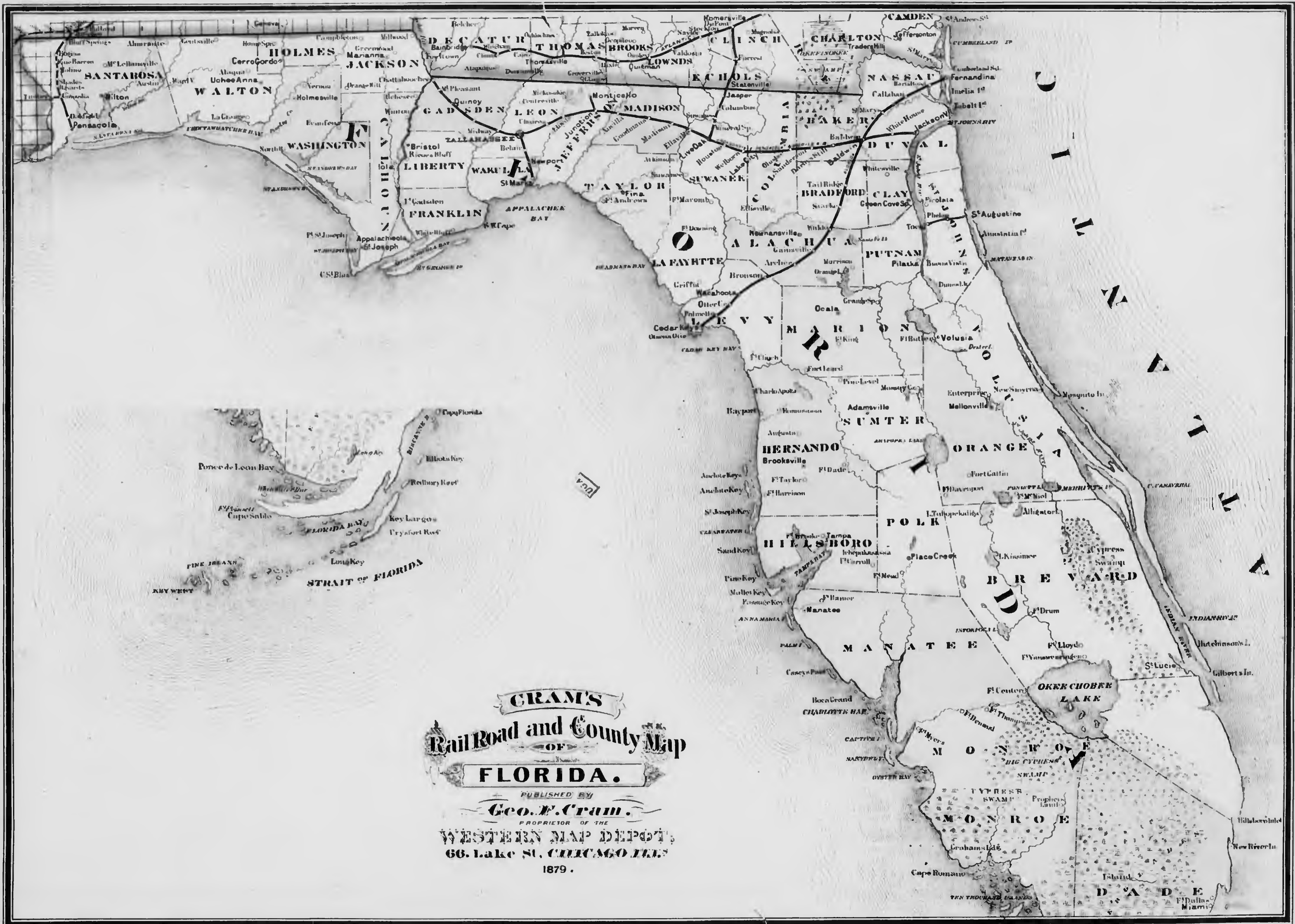
CONFORMS TO THE ACT OF CONGRESS PASSED MARCH 3, 1853, IN RELATION TO THE PUBLIC LANDS OF THE UNITED STATES, AND THE ACT OF CONGRESS PASSED JULY 1, 1862, IN RELATION TO THE PUBLIC LANDS OF THE UNITED STATES.





THE  
**DOTTED LINE**  
 REPRESENTS THE  
 ROUTE TRAVERSED BY THE  
**ELEGANT STEAMERS**  
 OF THE  
**GEORGIA & FLORIDA**  
 INLAND  
 STEAMBOAT CO.





**GRAM'S**  
**Rail Road and County Map**  
**OF**  
**FLORIDA.**

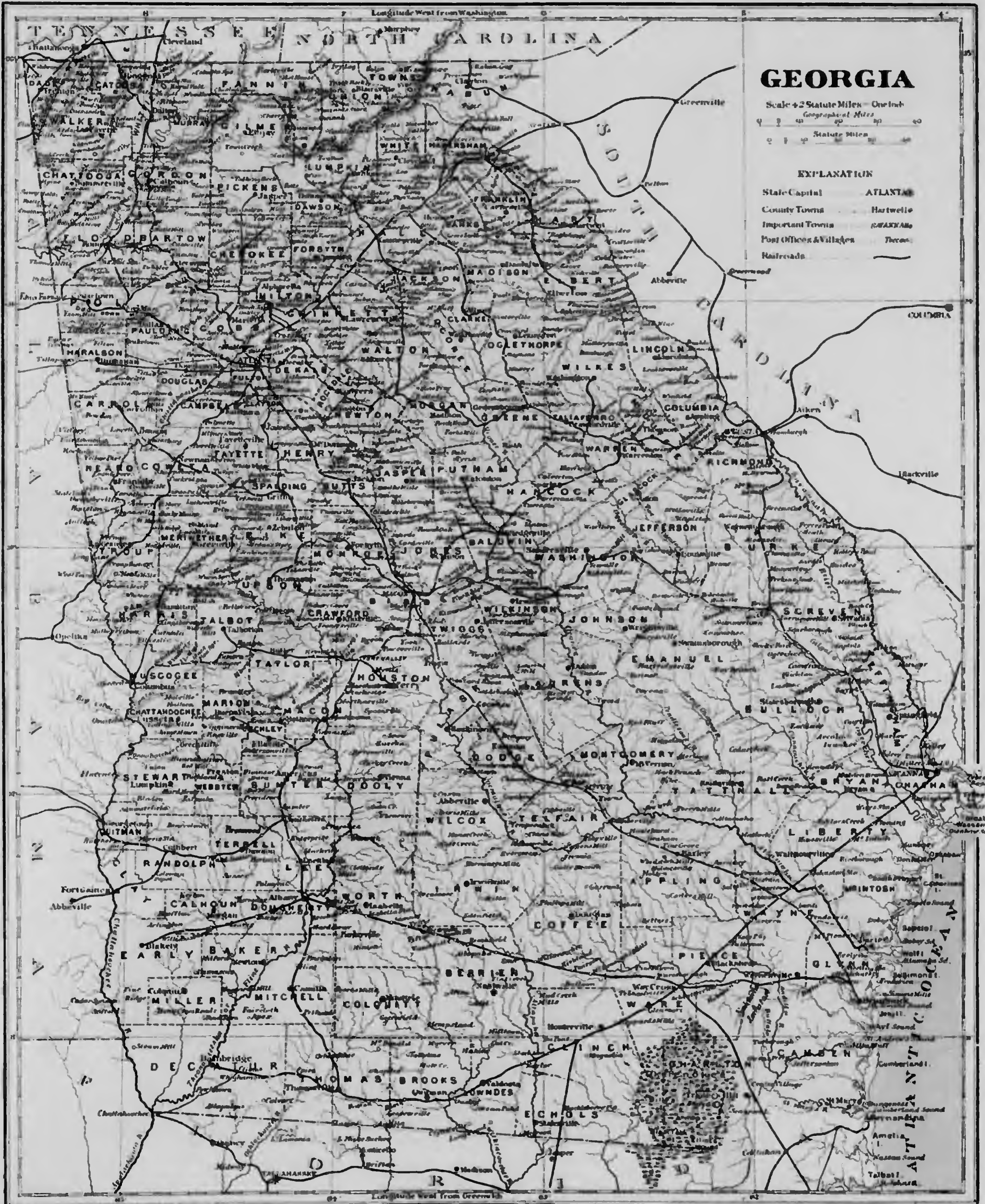
PUBLISHED BY  
**Geo. F. Cram.**  
 PROPRIETOR OF THE  
**WESTERN MAP DEPOT,**  
 66. Lake St. CHICAGO ILL.  
 1879.

THE UNIVERSITY OF GEORGIA  
 ATHENS, GEORGIA









# GEORGIA

Scale 42 Statute Miles — One Inch  
 Geographical Miles 0 10 20 30 40 50  
 Statute Miles 0 10 20 30 40 50

### EXPLANATION

- State Capital — ATLANTA
- County Towns — Hartwell
- Important Towns — (marked with a star)
- Post Offices & Villages — (marked with a dot)
- Roads — (indicated by lines)





POST ROUTE MAP  
 OF THE STATES OF  
**SOUTH CAROLINA**  
 AND  
**GEORGIA**  
 WITH ADJACENT PARTS OF  
 NORTH CAROLINA, TENNESSEE  
 ALABAMA AND FLORIDA.

DESIGNED AND CONSTRUCTED UNDER THE SUPERVISION OF  
 POSTMASTER GENERAL D. M. KEY  
 BY  
 W. L. SARGENT, CHIEF CLERK OF THE DEPT.  
 AND JOHN W. HARRIS, ASSISTANT CHIEF CLERK

**EXPLANATION OF MAIL SERVICE.**

Rail Roads —————  
 No. of times a week ———  
 Three times a week ———  
 Five times a week ———  
 Frequency of Runs ———

Once a week ———  
 Special Stages ———  
 Mail Stages ———  
 Through Stages ———  
 End of Route ———

*The distances shown on this Map are derived from the official returns of the Postmasters & Stationers.*

*The Service on this Map is brought up to date of*

**GENERAL STATISTICS**

STATE	Area in Sq. Miles	Population in 1870	Population in 1880	Population in 1890	Population in 1900	Population in 1910	Population in 1920	Population in 1930	Population in 1940	Population in 1950	Population in 1960	Population in 1970	Population in 1980	Population in 1990	Population in 2000
NEW YORK	47,155	2,419,091	3,462,357	4,194,450	4,888,267	5,620,049	6,376,572	7,141,054	7,894,743	8,629,496	9,368,829	10,119,197	10,874,641	11,625,133	12,376,766
VIRGINIA	38,777	1,210,000	1,540,000	1,870,000	2,200,000	2,530,000	2,860,000	3,190,000	3,520,000	3,850,000	4,180,000	4,510,000	4,840,000	5,170,000	5,500,000
NORTH CAROLINA	50,814	1,070,000	1,400,000	1,730,000	2,060,000	2,390,000	2,720,000	3,050,000	3,380,000	3,710,000	4,040,000	4,370,000	4,700,000	5,030,000	5,360,000
SOUTH CAROLINA	32,202	700,000	900,000	1,100,000	1,300,000	1,500,000	1,700,000	1,900,000	2,100,000	2,300,000	2,500,000	2,700,000	2,900,000	3,100,000	3,300,000
GEORGIA	57,900	1,000,000	1,300,000	1,600,000	1,900,000	2,200,000	2,500,000	2,800,000	3,100,000	3,400,000	3,700,000	4,000,000	4,300,000	4,600,000	4,900,000
FLORIDA	55,560	500,000	700,000	900,000	1,100,000	1,300,000	1,500,000	1,700,000	1,900,000	2,100,000	2,300,000	2,500,000	2,700,000	2,900,000	3,100,000
ALABAMA	52,420	900,000	1,100,000	1,300,000	1,500,000	1,700,000	1,900,000	2,100,000	2,300,000	2,500,000	2,700,000	2,900,000	3,100,000	3,300,000	3,500,000
MISSISSIPPI	47,820	1,000,000	1,200,000	1,400,000	1,600,000	1,800,000	2,000,000	2,200,000	2,400,000	2,600,000	2,800,000	3,000,000	3,200,000	3,400,000	3,600,000
LOUISIANA	52,670	1,000,000	1,200,000	1,400,000	1,600,000	1,800,000	2,000,000	2,200,000	2,400,000	2,600,000	2,800,000	3,000,000	3,200,000	3,400,000	3,600,000
TEXAS	69,567	1,000,000	1,500,000	2,000,000	2,500,000	3,000,000	3,500,000	4,000,000	4,500,000	5,000,000	5,500,000	6,000,000	6,500,000	7,000,000	7,500,000
ARKANSAS	53,177	1,000,000	1,200,000	1,400,000	1,600,000	1,800,000	2,000,000	2,200,000	2,400,000	2,600,000	2,800,000	3,000,000	3,200,000	3,400,000	3,600,000
TENNESSEE	42,340	1,000,000	1,200,000	1,400,000	1,600,000	1,800,000	2,000,000	2,200,000	2,400,000	2,600,000	2,800,000	3,000,000	3,200,000	3,400,000	3,600,000
KENTUCKY	40,327	1,000,000	1,200,000	1,400,000	1,600,000	1,800,000	2,000,000	2,200,000	2,400,000	2,600,000	2,800,000	3,000,000	3,200,000	3,400,000	3,600,000
OHIO	44,826	3,000,000	3,500,000	4,000,000	4,500,000	5,000,000	5,500,000	6,000,000	6,500,000	7,000,000	7,500,000	8,000,000	8,500,000	9,000,000	9,500,000
ILLINOIS	57,914	2,000,000	2,500,000	3,000,000	3,500,000	4,000,000	4,500,000	5,000,000	5,500,000	6,000,000	6,500,000	7,000,000	7,500,000	8,000,000	8,500,000

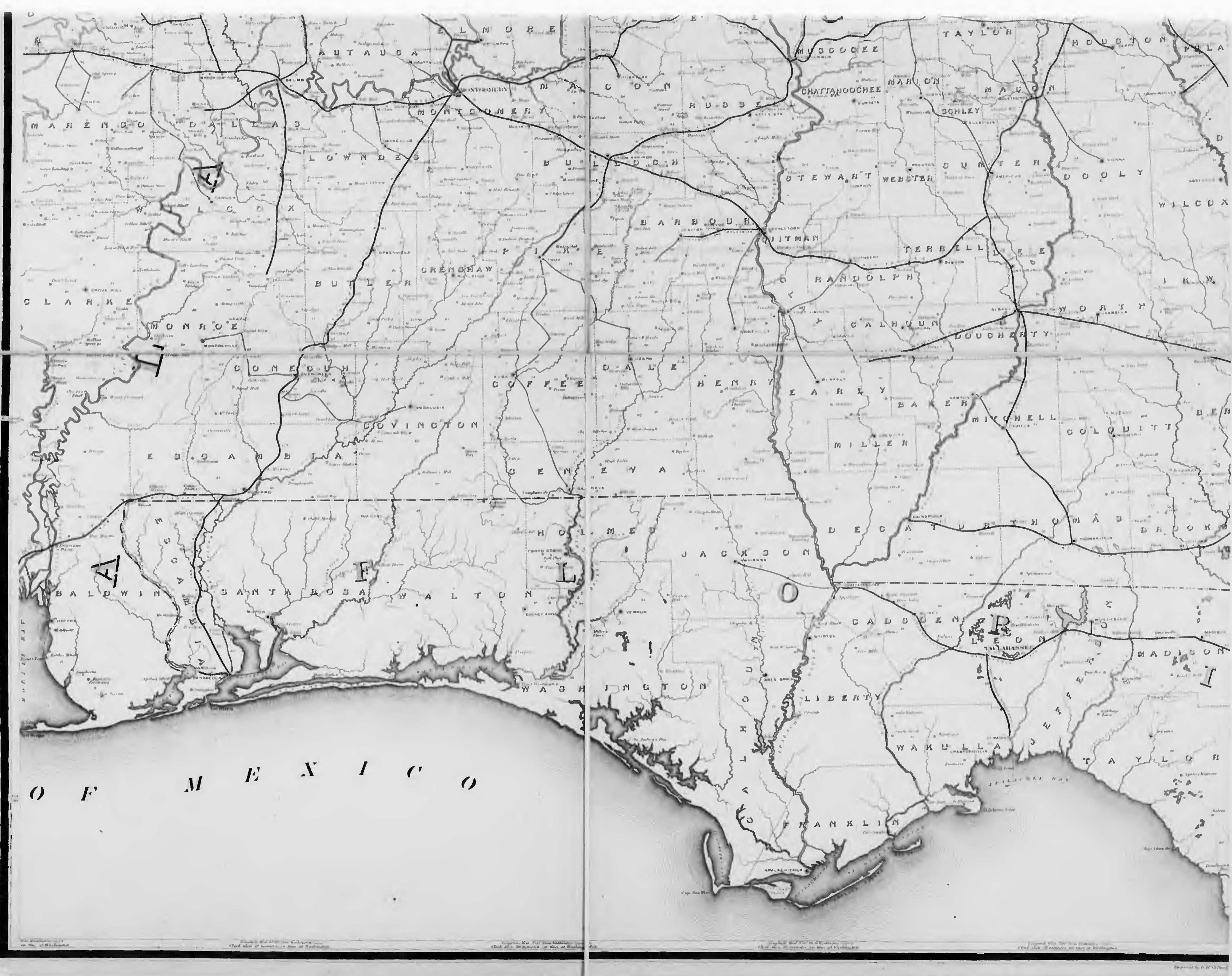
**DISTANCES**

STATE	POST OFFICE	ALABAMA	ARIZONA	ARKANSAS	CALIFORNIA	COLORADO	CONNECTICUT	DELAWARE	FLORIDA	GEORGIA	ILLINOIS	INDIANA	IOWA	KANSAS	KENTUCKY	LOUISIANA	MAINE	MARYLAND	MASSACHUSETTS	MISSISSIPPI	MISSOURI	MONTANA	NEBRASKA	NEVADA	NEW HAMPSHIRE	NEW JERSEY	NEW YORK	NORTH CAROLINA	NORTH DAKOTA	OHIO	OKLAHOMA	OREGON	PENNSYLVANIA	RHODE ISLAND	SOUTH CAROLINA	TENNESSEE	TEXAS	VERMONT	VIRGINIA	WASHINGTON	WEST VIRGINIA	WISCONSIN	WYOMING		
NEW YORK	ALBANY	1,000	1,500	1,800	2,000	2,200	2,400	2,600	2,800	3,000	3,200	3,400	3,600	3,800	4,000	4,200	4,400	4,600	4,800	5,000	5,200	5,400	5,600	5,800	6,000	6,200	6,400	6,600	6,800	7,000	7,200	7,400	7,600	7,800	8,000	8,200	8,400	8,600	8,800	9,000	9,200	9,400	9,600	9,800	10,000









ELMORE  
AUTAUGA  
MONTGOMERY

MARICOPA  
DALLAS  
LOWNDES  
BULLOCH

CLARKE  
MONROE  
BUTLER  
GREENBAY

CONECUH  
COFFEE  
DALE  
HENRY

ESCAMBIA  
COVINGTON  
GENEVA  
EARLY

BALDWIN  
SANTA ROSA  
WALTON  
MILLER

WASH  
JACKSON  
DECATUR  
THOMAS

LIBERTY  
WAKULLA  
FRANKLIN

LIBERTY  
WAKULLA  
FRANKLIN

LIBERTY  
WAKULLA  
FRANKLIN

LIBERTY  
WAKULLA  
FRANKLIN

LIBERTY  
WAKULLA  
FRANKLIN

MUSCOGEE  
TAYLOR  
HOUSTON

STEWART  
WEBSTER  
CUNTER  
DOOLY

BARBOUR  
WITMAN  
TERRELL  
LEE

RANDOLPH  
GALHOUN  
DOUGHERTY  
WORTH

DALE  
HENRY  
EARLY  
BAKER

MILLER  
MITCHELL  
COLQUITT  
BER

JACKSON  
DECATUR  
THOMAS  
BROOKS

LIBERTY  
WAKULLA  
FRANKLIN

LIBERTY  
WAKULLA  
FRANKLIN

LIBERTY  
WAKULLA  
FRANKLIN

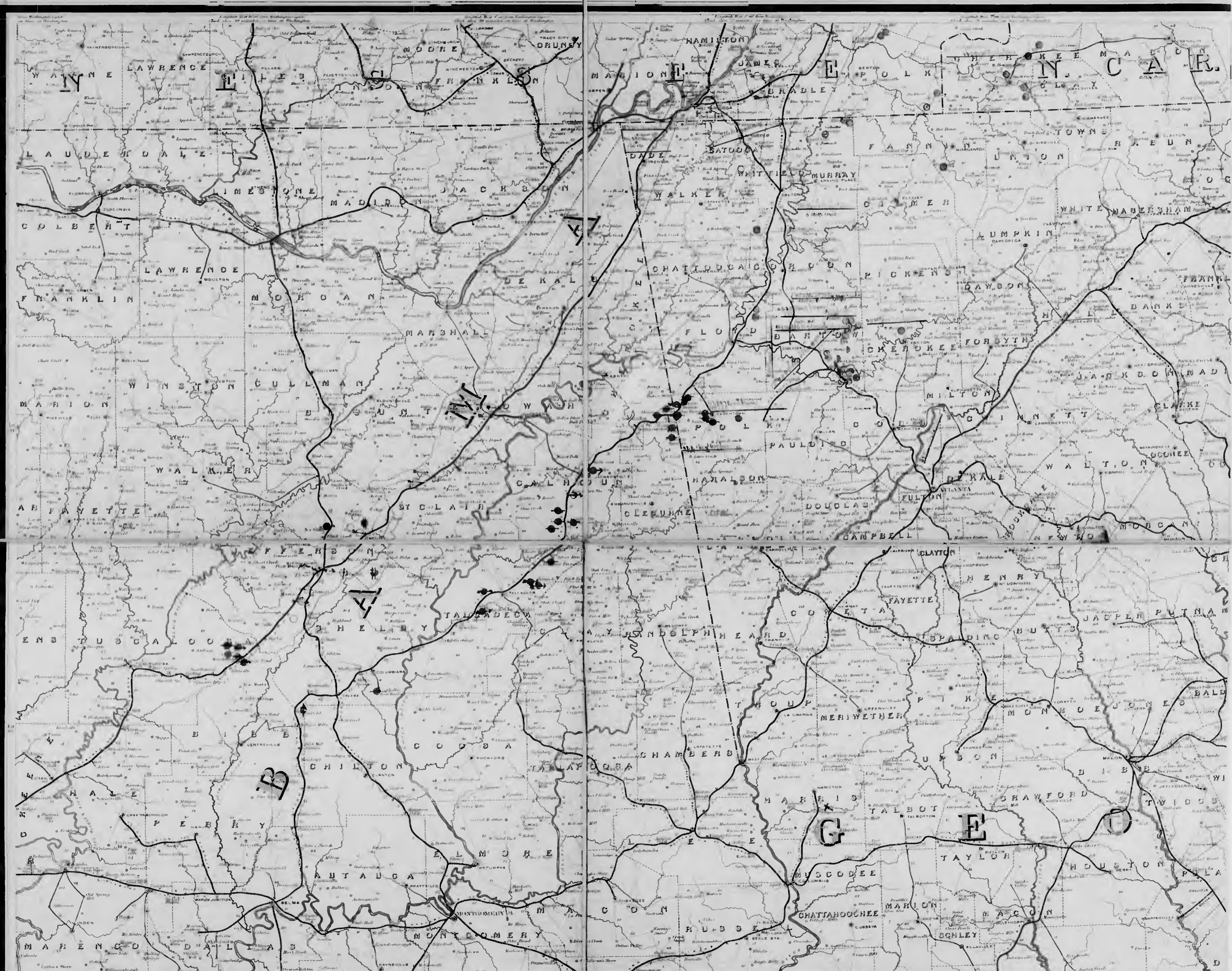
LIBERTY  
WAKULLA  
FRANKLIN

LIBERTY  
WAKULLA  
FRANKLIN

GULF OF MEXICO

Copyright 1913 by G. B. ...





WAYNE LAWRENCE LESTER LINDSEY FRANKLIN

LAURENCE LESTER LINDSEY JACKSON

COLBERT LAWRENCE MADISON JACKSON

FRANKLIN MORGAN DEKALB

WINSTON CULLMAN

MARSHALL

WALKER

APFAYETTE

ST. CLAIR

WALTON

CHILTON

ELMORE

MARFENCO DALLAS MONTGOMERY

HAMILTON MARION JAMES BRADLEY POLK

DADE SATOON FANNIN TOWNES

WALKER WHITFIELD MURRAY

CHATHAM COCHRAN PICKENS

FLORENCE

PAULDING

DOUGLAS

COVINGTON

CHAMBERS

HARRIS

MUSCOBEE

CHATTAHOOCHEE

RUSSELL

WHEATON KEEMAN

UNION

CLAY

WHITE

MILTON

WALTON

CLAYTON

FAYETTE

SPRING

BRADFORD

TAYLOR

HOUSTON

SCHLEY

CLAY

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CLAY









# CLIMAX PLUG TOBACCO

## RED TIN TAG

CLIMAX is our finest grade of Plug Chewing Tobacco. It has a very bright wrapper, superior red or white filler, and is distinguished by a Red Tin Tag. The variety of tobaccos that we manufacture gives us the greatest opportunity for sorting and selecting the best styles are identical in quality, but with rough surface, and are branded ROUGH-READY CLIMAX.



Factory of P. LORILLARD & CO. Jersey City, N.J.

# BULLION PLUG TOBACCO

## BLUE TIN TAG

BULLION is our regular bright grade of Plug Chewing Tobacco. It has bright wrapper, red or white filler, and Blue Tin Tag. This grade is extra smooth pressed, and the most thorough, complete and elaborate process, involving the use of the very latest improvements in machinery including being inverted and cut by automatic, being the greatest uniformity and cleanliness.



ESTABLISHED 1760.  
THE LARGEST  
Tobacco  
Works  
IN THE  
WORLD.



MAP OF THE STATE OF  
**GEORGIA**  
Presented by P. LORILLARD & CO. Jersey City, N.J.  
GENUINE TIN TAG PLUG TOBACCO  
Fine Cut Chewing & Smoking Tobacco  
& Snuff  
Published by Child & Peterson & Co. New York, 1881.

20 YEARS  
Experience  
has  
CONVINCED  
THE  
PUBLIC  
THAT  
Lorillard is

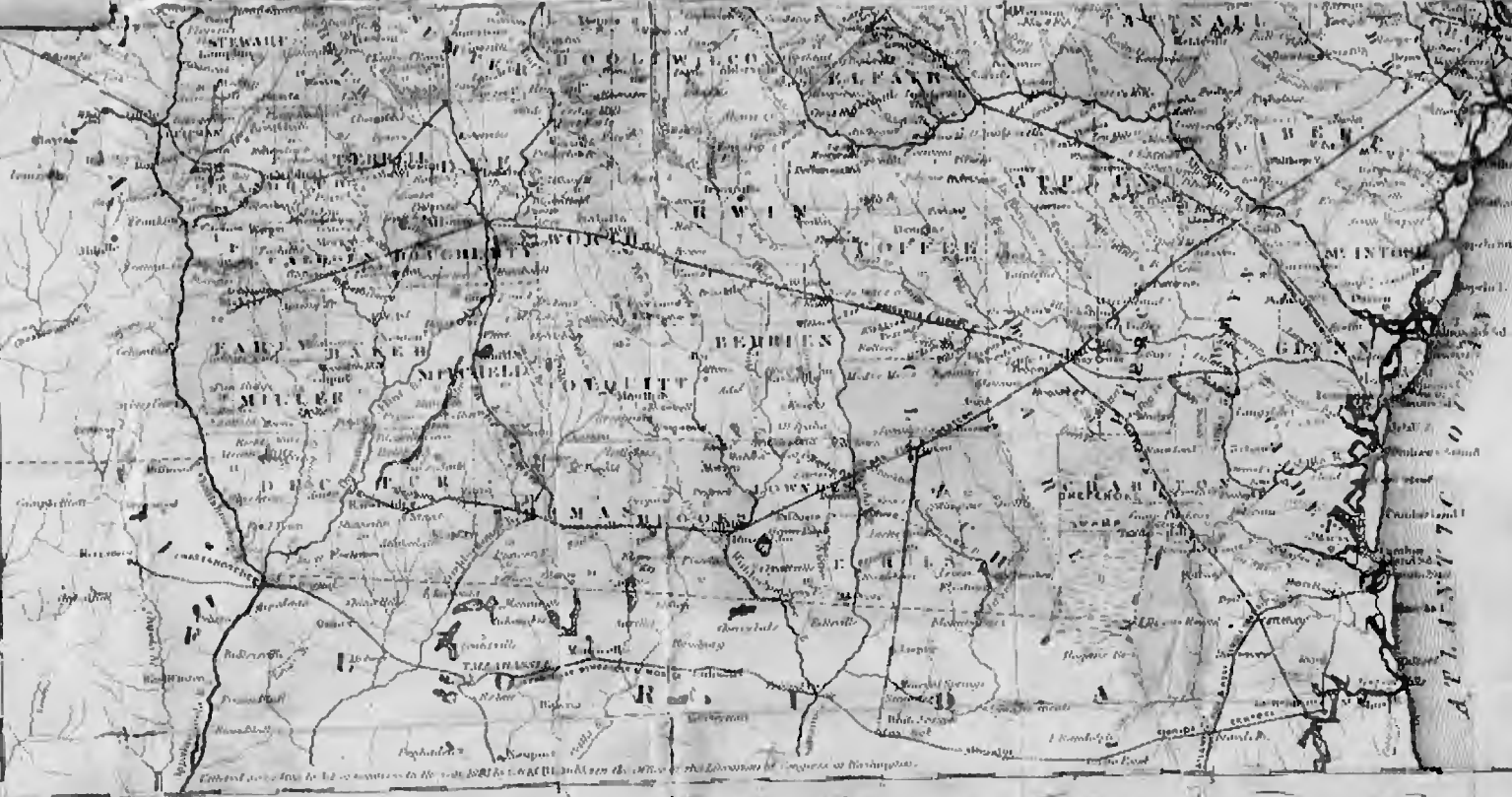
25,000,000  
(Pounds)  
PER ANNUM.  
3500  
PEOPLE  
ARE  
EMPLOYED.



MACCORA  
COARSE RAPPÉE  
and  
Scotch Snuffs  
are  
Superior to  
ALL OTHERS.



Century  
CHALLENGE,  
Rose Leaf  
&  
Other Brands  
of  
FINE CUT  
CHEWING  
\$29,000,000.00  
Taxes  
in fifteen  
Years.



Smoking  
Room,  
TIN TAG,  
Yacht Club,  
DOG TAIL,  
and other  
Brands of  
SMOKING TOBACCO  
cannot fail to please.  
FACTORIES  
LIVE AGENTS.



# SAILORS DELIGHT PLUG

## GREEN TIN TAG

SAILORS DELIGHT is a very popular Plug Chewing Tobacco. It has a cheap wrapper, and a right filler, is smooth pressed and bears a Green Tin Tag distinguished by a very fine dried Kentucky Tobacco. About 3,000 lbs. of this grade are sold.



# MECHANICS DELIGHT PLUG

## YELLOW TIN TAG

MECHANICS DELIGHT is one of our old stand-by Plug Chewing Tobaccos. It has a cheap wrapper and filler, and is distinguished by a Yellow Tin Tag. We are only the present name in water-tight, strong, and safe paper is used. The original factories of the house provide the necessary ingredients. Our tobacco is always warranted not to contain any poisonous ingredients.





A B C D E F G H I J K L M N

Enacted according to Act of Congress on the year 1861 by J. E. Crum, publisher of the Liberator of Washington, D. C.

Scale 19 Miles to an Inch.



CRAM'S  
RAIL ROAD AND COUNTY MAP  
OF  
GEORGIA  
PUBLISHED BY  
Geo. F. Cram.







MAP OF  
**GEORGIA**

PUBLISHED FOR THE  
GEORGIA STATE GAZETTEER.

J. M. ESTILL.

C. F. WEATHERS.

1883.

EXPLANATION

State Capitol  
County Seat  
Major Road  
Small Town  
Water

Copyright

SCALE 1:50,000







POST ROUTE MAP  
 of THE STATES of  
**NORTH CAROLINA**  
 AND  
**SOUTH CAROLINA**

WITH ADJACENT PARTS OF  
 GEORGIA, TENNESSEE, KENTUCKY,  
 WEST VIRGINIA AND VIRGINIA.

POSTMASTER GENERAL, WALTER Q. GIESSEN

**EXPLANATION OF MAIL SERVICE.**

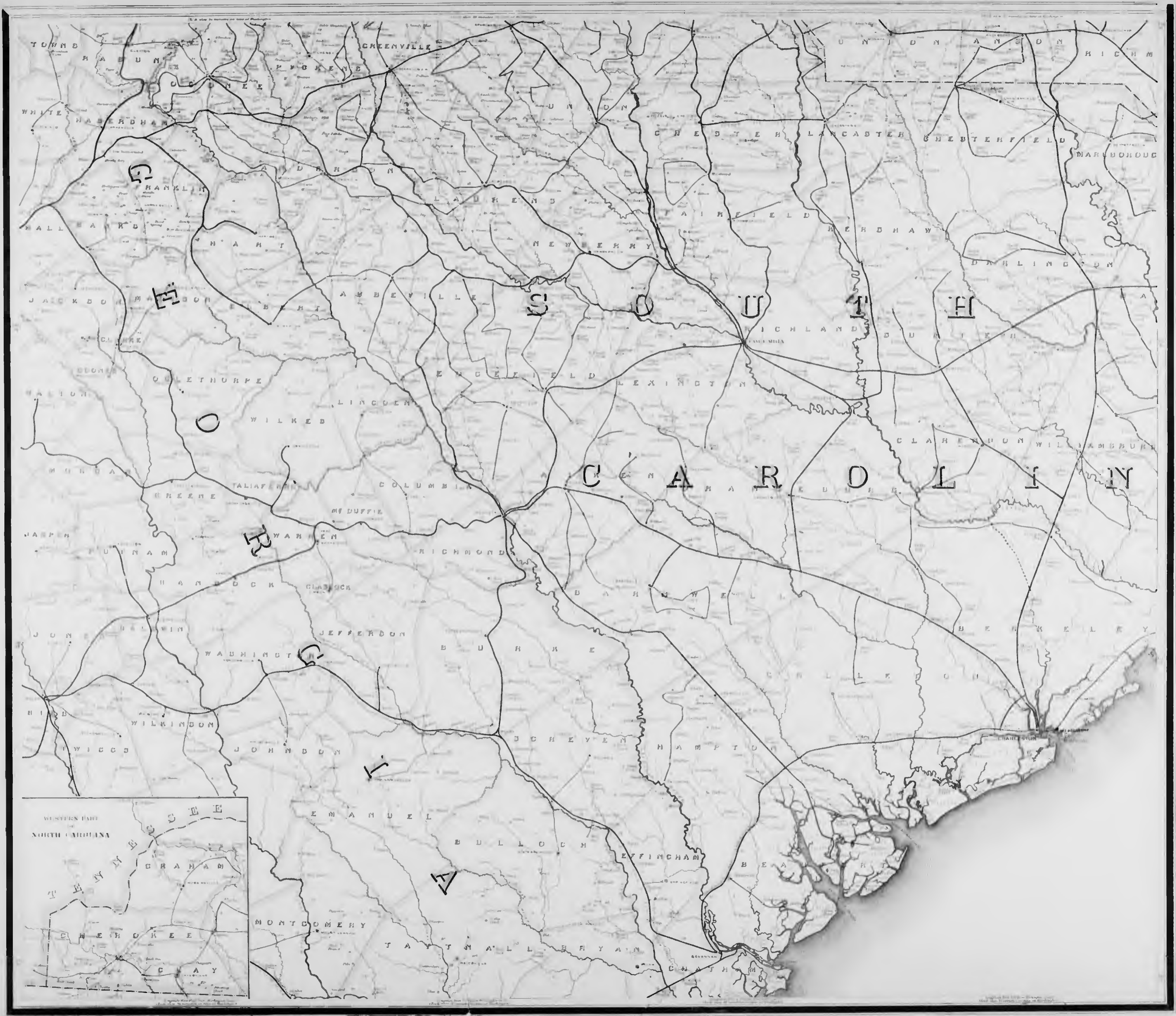
Express	Day	Night
Special	Mail	Mail
...	...	...

*(Note: The text in the table is small and partially illegible due to the image quality.)*

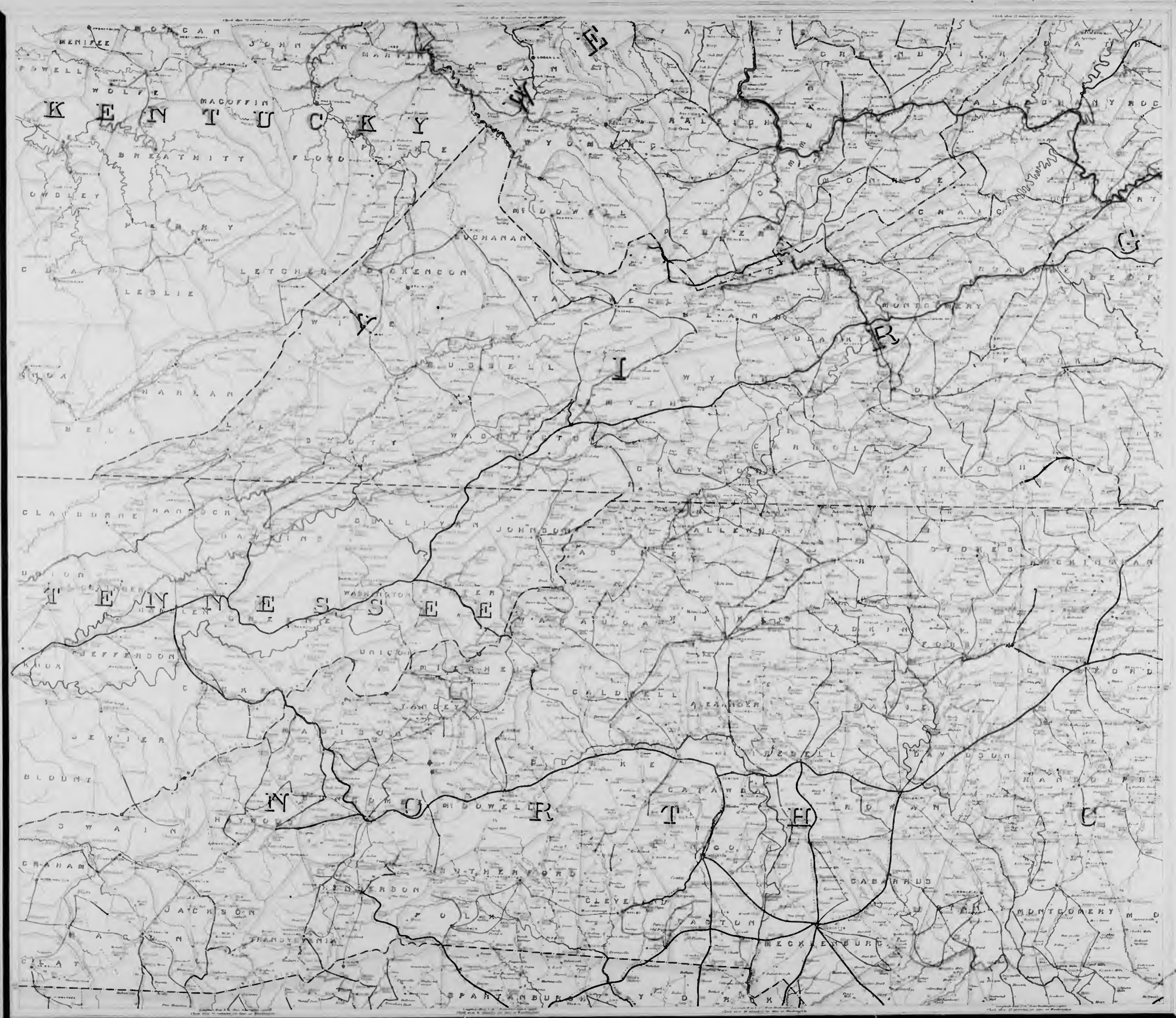












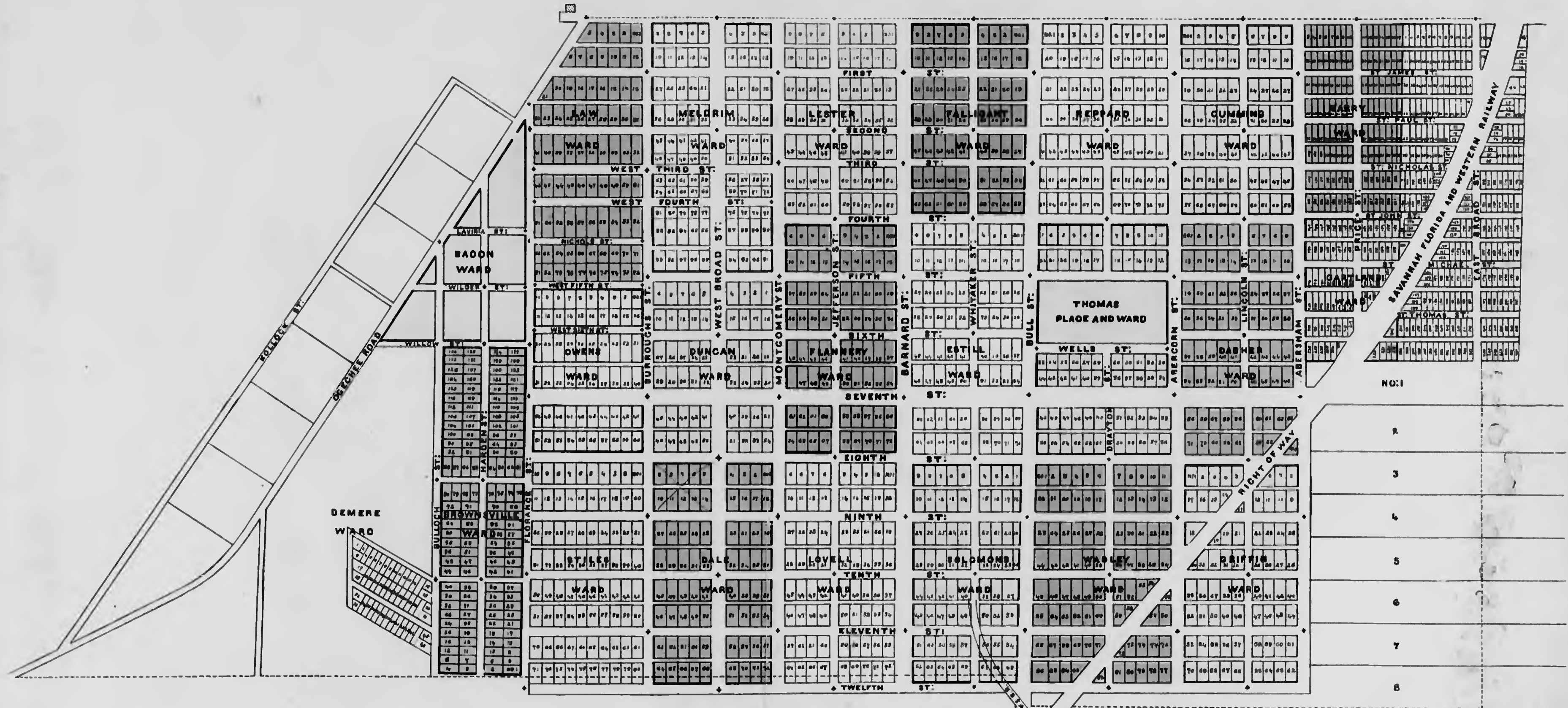












NO:1

2
3
4
5
6
7
8

Georgia, Chatham Co:  
November 26<sup>th</sup> 1884.

**MAP**

*Of the Southern Extension of the City of Savannah,  
showing boundary lines as defined by Act of the Legislature,  
September 21<sup>st</sup> 1885, and Streets, Lanes and Wards as laid out and  
named by Ordinance, May 21<sup>st</sup> 1884, and amended June 18<sup>th</sup> 1884,  
and November 5<sup>th</sup> 1884.*

*John B. Howard City Surveyor.*

*Note. The stars show location of Stones  
marking street centres.*



DEPARTMENT OF THE INTERIOR  
GENERAL LAND OFFICE  
N. C. McFARLAND, COMMISSIONER

# STATE OF KANSAS.

Scale 1/4 Miles to 1 inch

1884

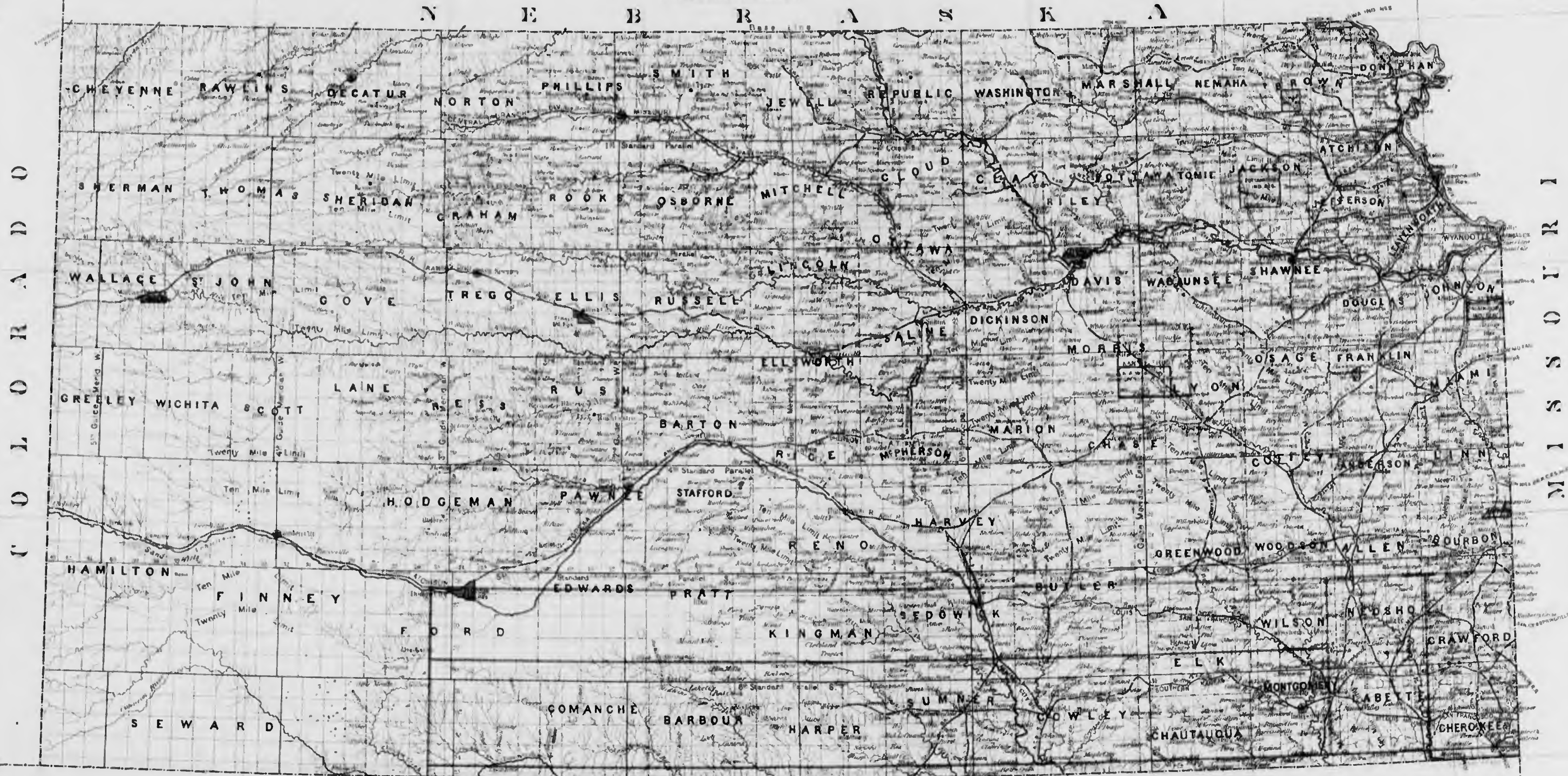
Compiled from the Official Records of the General Land Office, and other sources.

U. S. GEOLOGICAL SURVEY  
WASHINGTON, D. C.

Longitude West from Washington

### REFERENCES.

- Land Offices
- Townships Subdivided
- County Seats
- Cities Towns
- Rail Road Lines
- Rail Roads Completed
- Military Reservations
- Boundary of Counties
- Indian Reservations



PUBLIC LAND

INDIAN TERRITORY

T E X A S

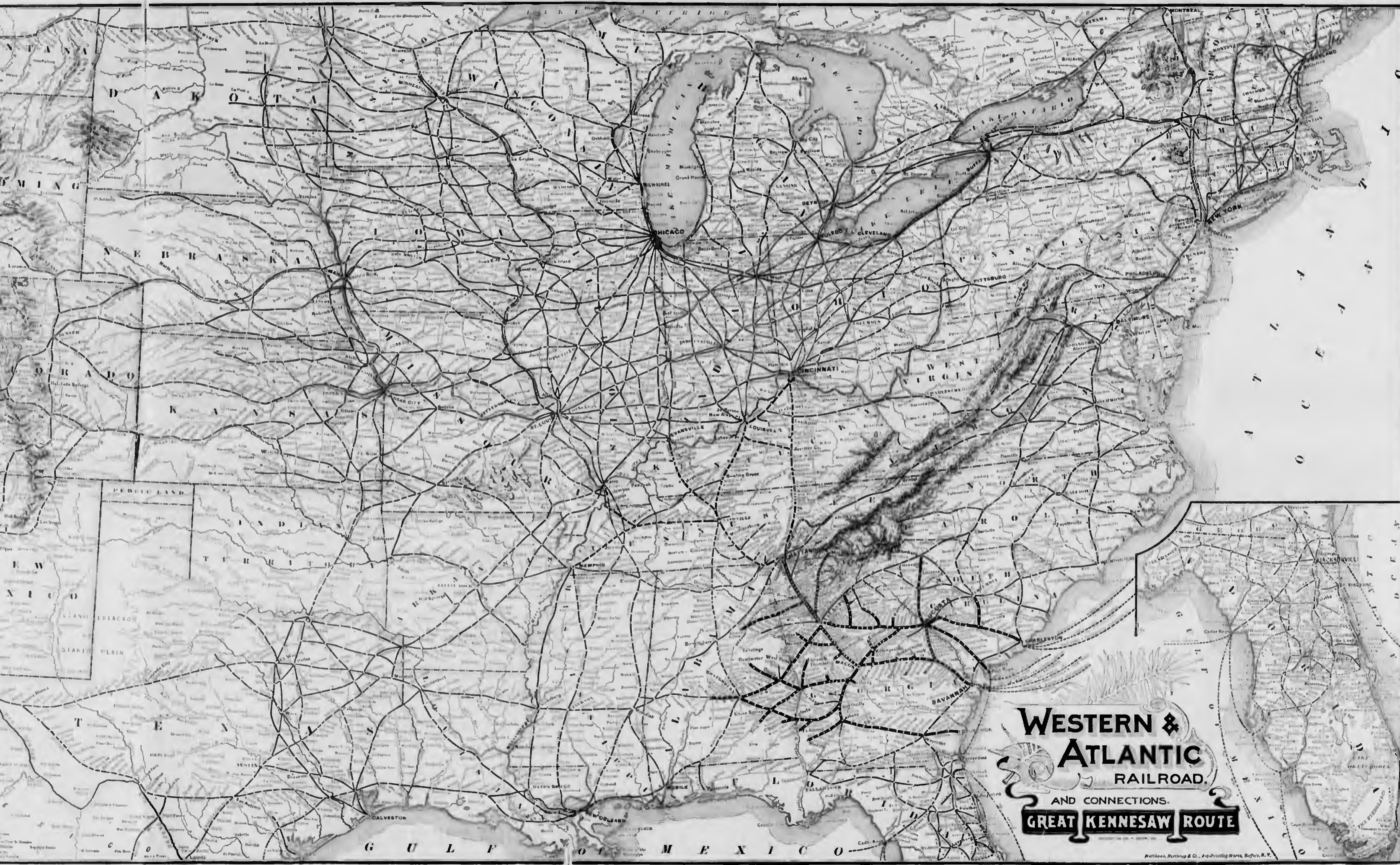
ARK.

Longitude West from Greenwich

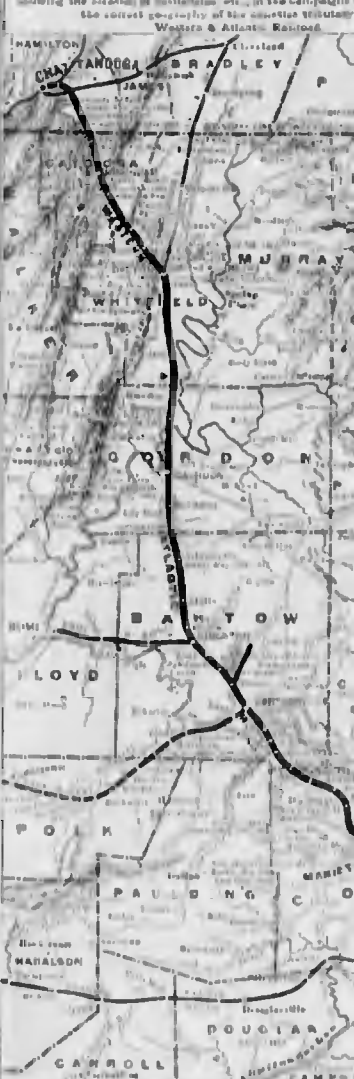








STATE OF  
**Western & Atlantic**  
THE GREAT KENNESAW ROUTE



**WESTERN & ATLANTIC**  
RAILROAD.  
AND CONNECTIONS.  
**GREAT KENNESAW ROUTE**

**ATLANTA, GA.**  
Map Below: TEL. BOARDING STATION OF THE  
WESTERN & ATLANTIC RAILROAD.  
The map below shows the location of the  
boarding station of the Western & Atlantic  
Railroad at Atlanta, Georgia. The map  
shows the location of the boarding station  
of the Western & Atlantic Railroad at  
Atlanta, Georgia. The map shows the  
location of the boarding station of the  
Western & Atlantic Railroad at Atlanta,  
Georgia. The map shows the location of  
the boarding station of the Western &  
Atlantic Railroad at Atlanta, Georgia.  
The map shows the location of the  
boarding station of the Western & Atlantic  
Railroad at Atlanta, Georgia. The map  
shows the location of the boarding station  
of the Western & Atlantic Railroad at  
Atlanta, Georgia. The map shows the  
location of the boarding station of the  
Western & Atlantic Railroad at Atlanta,  
Georgia. The map shows the location of  
the boarding station of the Western &  
Atlantic Railroad at Atlanta, Georgia.

Published by the Western & Atlantic Railroad, Savannah, Ga.



**EXPLANATIONS**

- ☆ State Capital
- U.S. Army Signal Office
- U.S. Army Office
- County Seat
- Elevation
- ▭ District Land Grants
- Rail Road (not yet built)
- Mills & Reservoirs
- Irrigation
- Boundary of Counties
- Rail Road (completed)
- Township boundaries
- Dry Lakes and Salt Lakes

DEPARTMENT OF THE INTERIOR  
GENERAL LAND OFFICE  
W. A. J. SPAHR, COMMISSIONER

**STATE OF CALIFORNIA.**

Scale 15 Miles to 1 inch  
1885

Compiled from the official records of the General Land Office and other sources  
Published by the U.S. GEOLOGICAL SURVEY  
Washington, D.C.



M E X I C O

Longitude West from Washington







W I S C O N S I N

L A K E M I C H I G A N

REFERENCES

- Capital of State     ★ SPRINGFIELD
- County Seats        • HARDIN
- Principal Rail Road Stations     ○ ALTON
- Towns and Villages     ○ MISS
- Boundary of Counties     ———
- Rail Roads             ———
- Rail Road Land Grant Lines     ———
- Canals                 ———



DEPARTMENT OF THE INTERIOR  
 GENERAL LAND OFFICE  
 W. A. J. SPARKS, COMMISSIONER

# STATE OF ILLINOIS.

Scale: 1/4 Mile to 1 inch

BB35

Compiled from the official records of the General Land Office and other sources.

U. S. GEOLOGICAL SURVEY

Washington, D. C.

K E N T U C K Y



M I N N E S O T A

DEPARTMENT OF THE INTERIOR  
GENERAL LAND OFFICE  
W. A. SPARKS, COMMISSIONER

STATE OF IOWA.

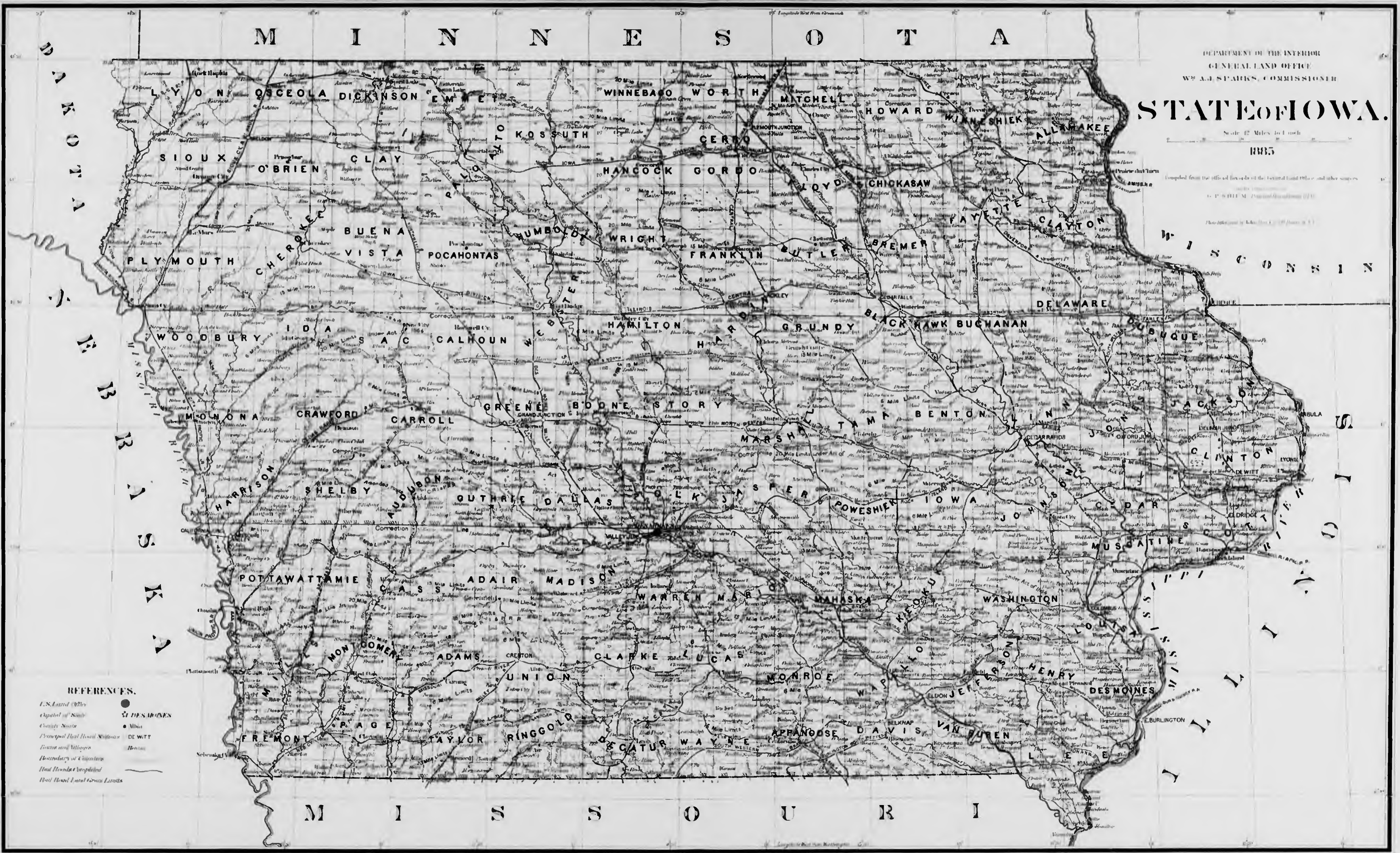
Scale 12 Miles to 1 inch

1885

Compiled from the office records of the General Land Office and other sources

U. S. GEOLOGICAL SURVEY

Washington, D. C., 1885



REFERENCES.

- U.S. Land Office
- Capital of State
- County Seats
- Principal Rail Road Stations
- Towns and Villages
- Boundary of Counties
- Not Fully Completed
- Not Fully Laid Down Locals

● DES MOINES

● ALBION

DE WITT

—

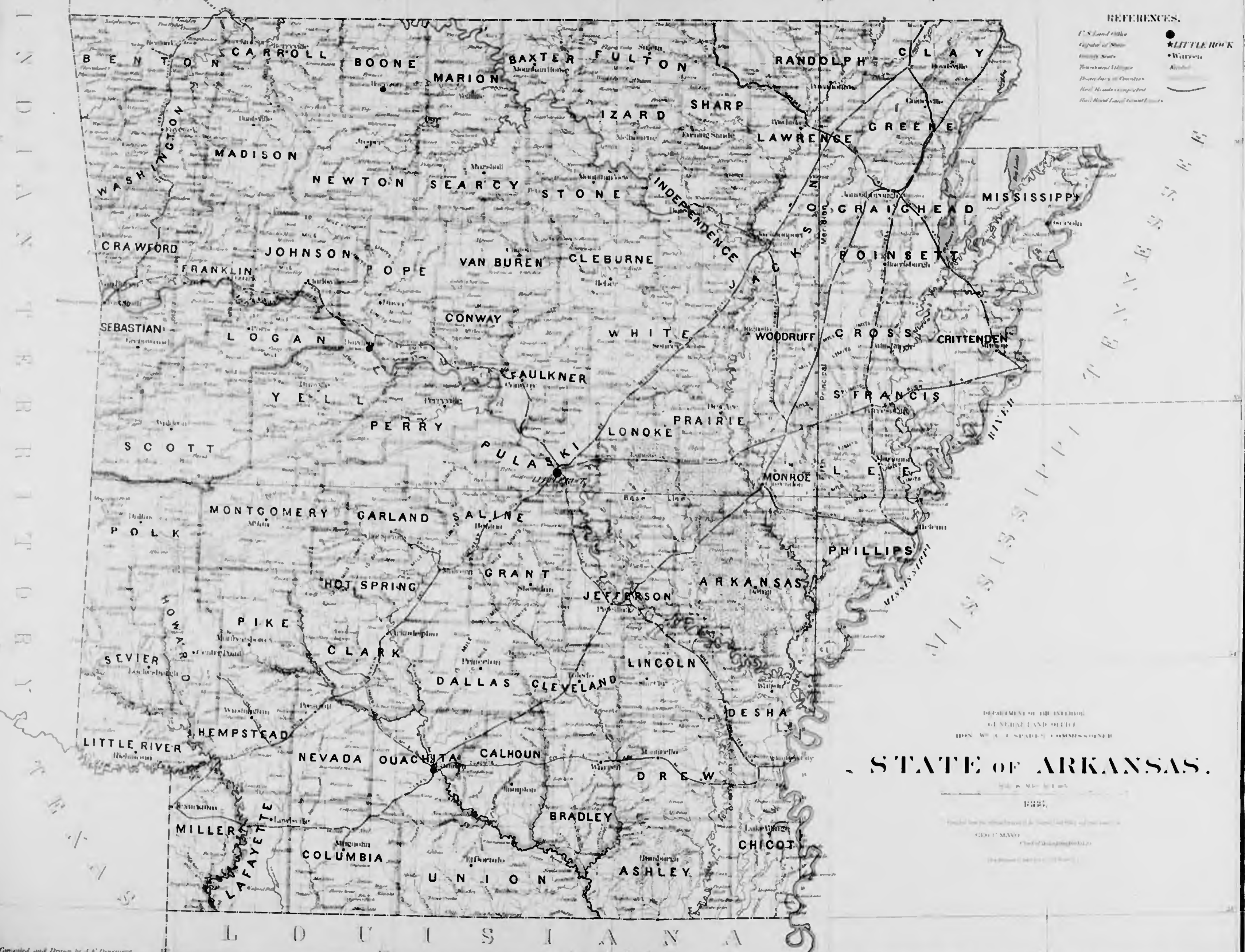
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—

M I S S O U R I



M I S S O U R I



REFERENCES.

- U.S. Land Office
- Capital of State
- County Seats
- Thousand Miles
- Distances in Counties
- Rail Roads (unimproved)
- Rail Road Lines (unimproved)

● LITTLE ROCK  
• Warren  
—

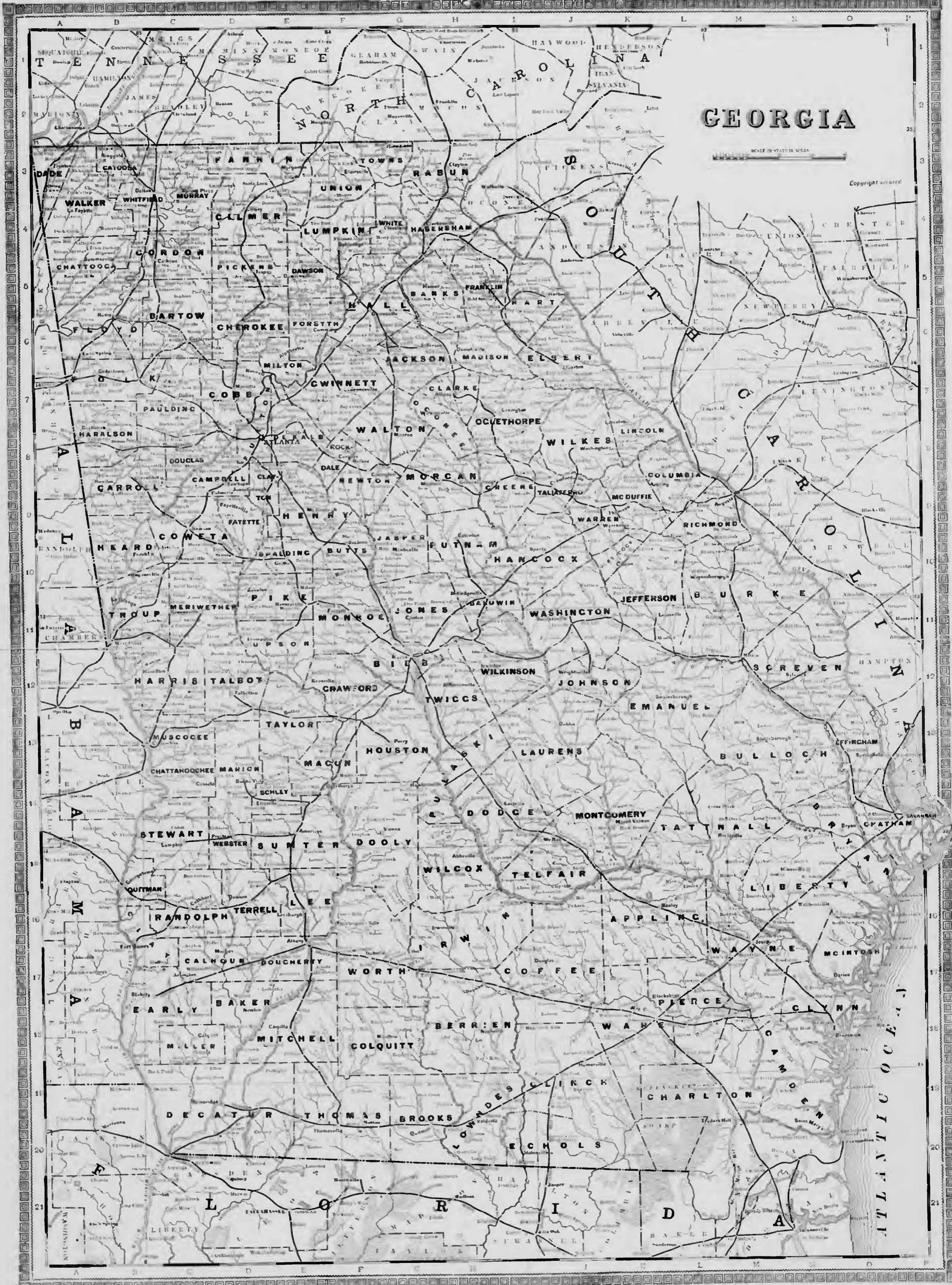
DEPARTMENT OF THE INTERIOR  
GENERAL LAND OFFICE  
EDWIN W. SPARKS, COMMISSIONER

STATE OF ARKANSAS.

Scale in Miles 1:100,000  
1895  
Geo. C. Mayo  
Chief of Geographical Section

L O U I S I A N A







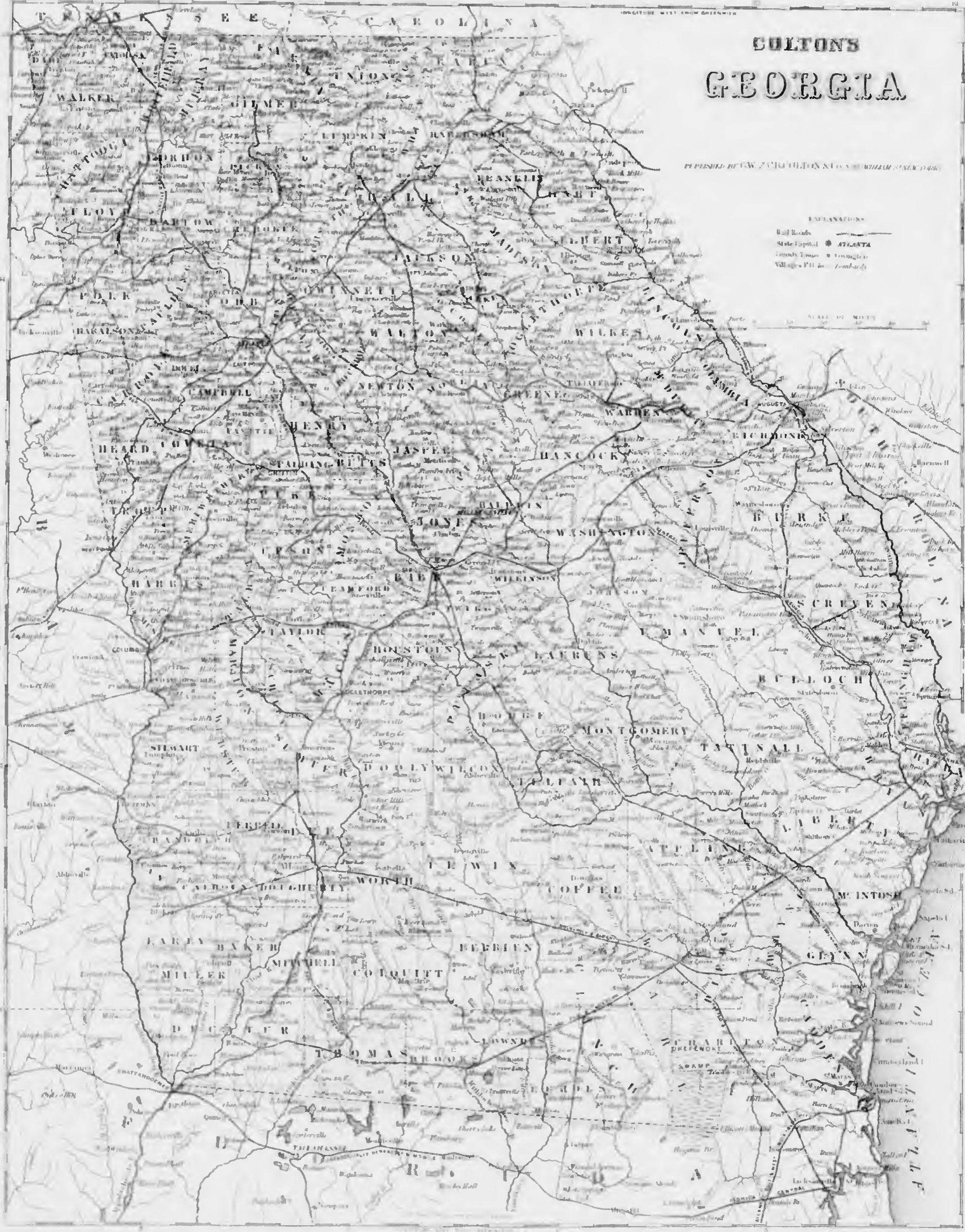
# COLTON'S GEORGIA

PUBLISHED BY W. COLTON, NEW YORK, AND W. COLTON, NEW YORK

EXPLANATIONS

- Rail Roads
- State Capital **ATLANTA**
- County Towns
- Villages & Towns

SCALE OF MILES



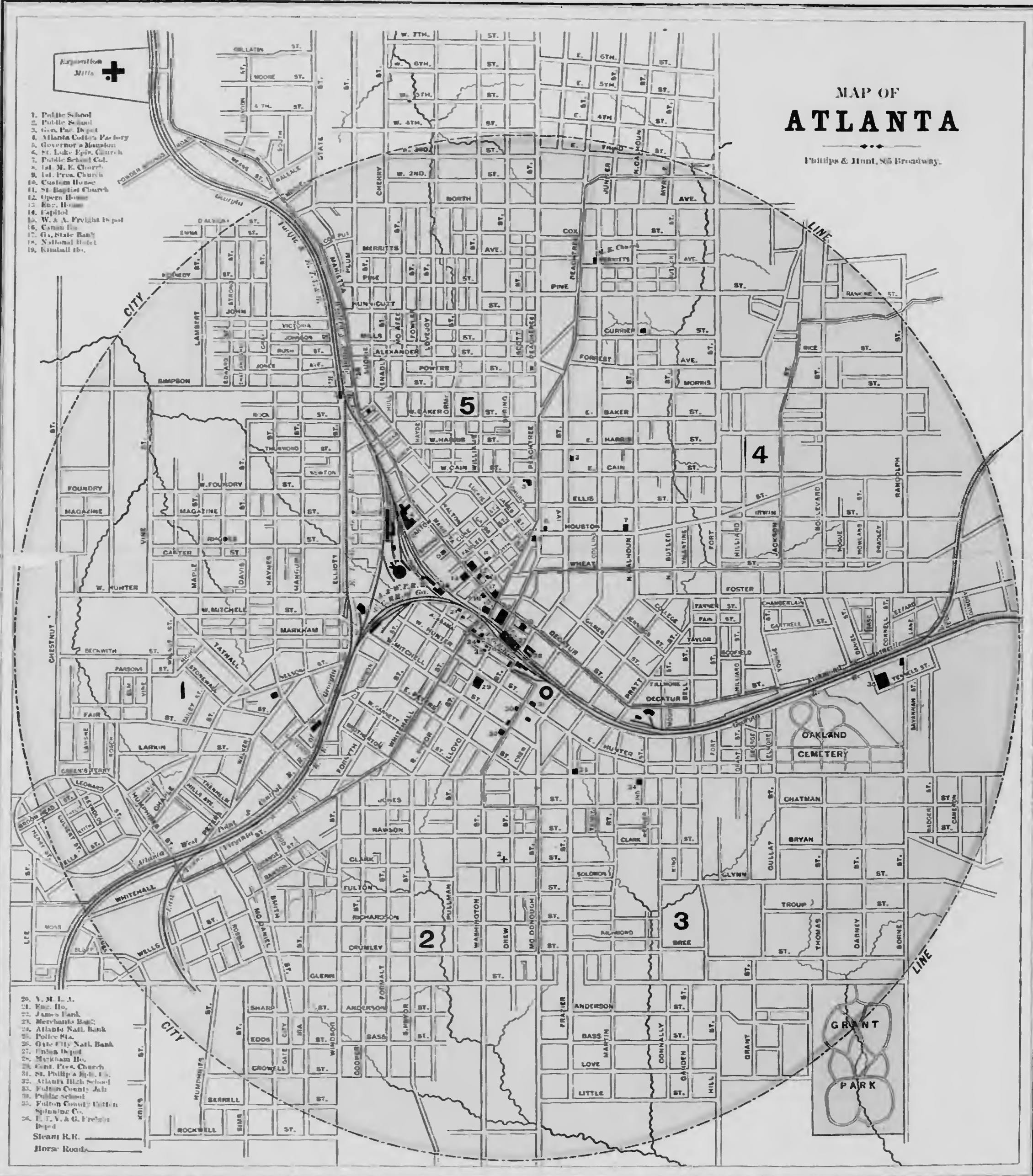


# MAP OF ATLANTA

Phillips & Hunt, 86 Broadway.

1. Public School
2. Public School
3. Gen. Post. Dept.
4. Atlanta Coffee Factory
5. Governor's Mansion
6. St. Luke's Church
7. Public School Col.
8. St. M. E. Church
9. 1st. Pres. Church
10. Custom House
11. St. Baptist Church
12. Opera House
13. Bus. House
14. Capitol
15. W. & A. Freight Depot
16. Cannon Co.
17. G. N. State Bank
18. National Hotel
19. Kimball Bldg.

20. Y. M. C. A.
  21. King Ho.
  22. James Park
  23. Merchants Bldg.
  24. Atlanta Natl. Bank
  25. Police Ho.
  26. Gate City Natl. Bank
  27. Union Depot
  28. Markham Ho.
  29. Cent. Pres. Church
  30. St. Philip's Bldg. Co.
  31. Atlanta High School
  32. Fulton County Jail
  33. Public School
  34. Fulton County Cotton Spinning Co.
  35. E. T. V. & G. Freight Depot
- Steam R.R.  
Horse Roads





G U L F O F M E X I C O

DEPARTMENT OF THE INTERIOR  
GENERAL LAND OFFICE  
W. A. SPARKS, COMMISSIONER

# STATE OF FLORIDA.

Scale 12 Miles to an Inch

1896.

Copyright 1896 by the General Land Office and other owners

1897-1900. Revised Edition

Published by the General Land Office, U.S. Department of the Interior









RAILROAD AND COUNTY  
MAP OF  
**GEORGIA.**  
Engraved for Grant's Business Atlas

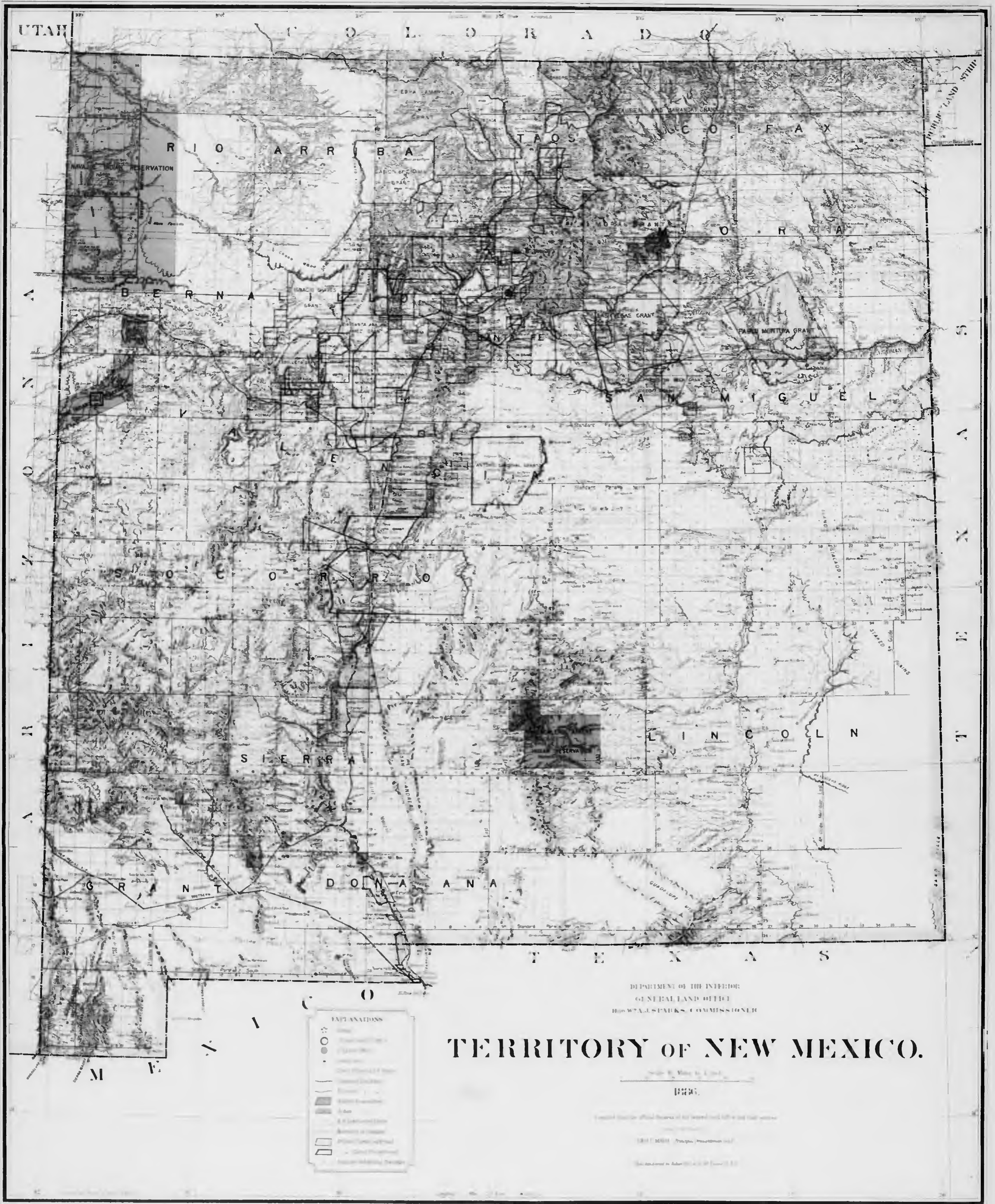
EXPLANATION  
 STATE CAPITOL ⚡  
 County Seat ⚡  
 Money Order P.O. ⚡  
 Copyrighted











UTAH

C O L O R A D O

PUBLIC LAND STATE

R I O A R R B A T A O S C O L F A X

NAVAL INDIAN RESERVATION

B E R N A L L I L O S A N M I G U E L

E N S

S O C O R R O

S I E R R A L I N C O L N

G R A N T D O W A N A

T E X A S

50  
55  
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85  
90  
95  
100

DEPARTMENT OF THE INTERIOR  
GENERAL LAND OFFICE  
BUREAU OF LAND COMMISSIONERS

# TERRITORY OF NEW MEXICO.

Scale 1:500,000  
1876

**EXPLANATIONS**

- Indian Reservation
- Public Land
- Surveyed Land
- Unsurveyed Land
- Railroad Right of Way
- Canal Right of Way
- Water Right
- Mineral Land
- Military Reservation
- Indian Reservation
- Public Land
- Surveyed Land
- Unsurveyed Land

Copyright 1876 by the General Land Office, Department of the Interior.  
Printed by the General Land Office, Department of the Interior.



**EXPLANATIONS**

- City Capital
- County Seat
- Standard Meridian
- County Seat
- Rivers, Arroyos and R. & R. Station
- Contour Lines
- Proposed Rail Road
- State Land
- Private Land
- Public Land
- Boundary of Section
- Township and Range
- Town

DEPARTMENT OF THE INTERIOR  
 GENERAL LAND OFFICE  
 W. A. J. SPARKS, COMMISSIONER

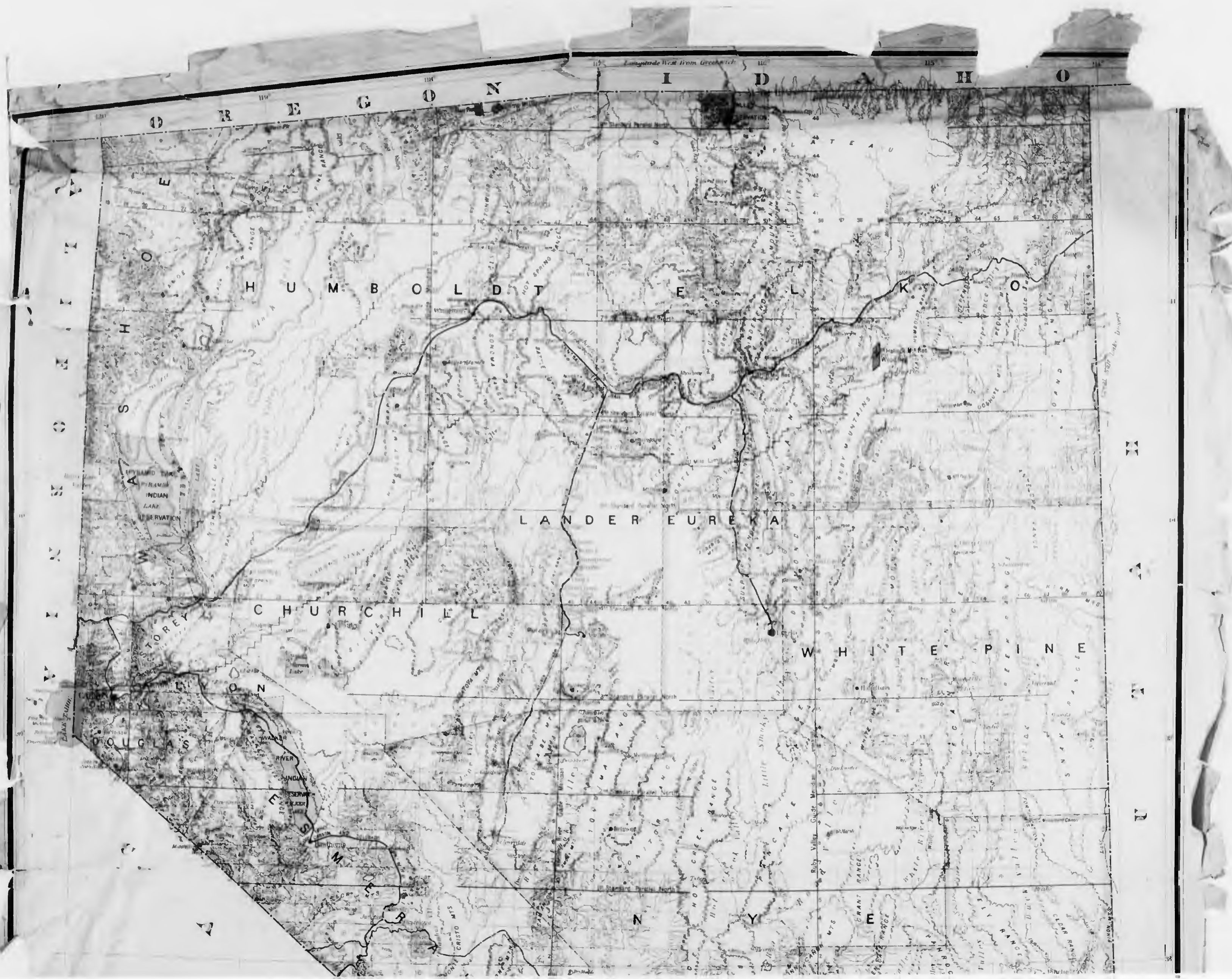
**STATE OF NEVADA.**

Scale 1:500,000  
 1886  
 (Copyright 1886 by the General Land Office)  
 (Revised and Enlarged by the General Land Office, 1904)

Longitude West from Washington







O R E G O N I D A H O

H U M B O L D T E L K O

L A N D E R E U R E K A

C H U R C H I L L

W H I T E P I N E

D O U G L A S

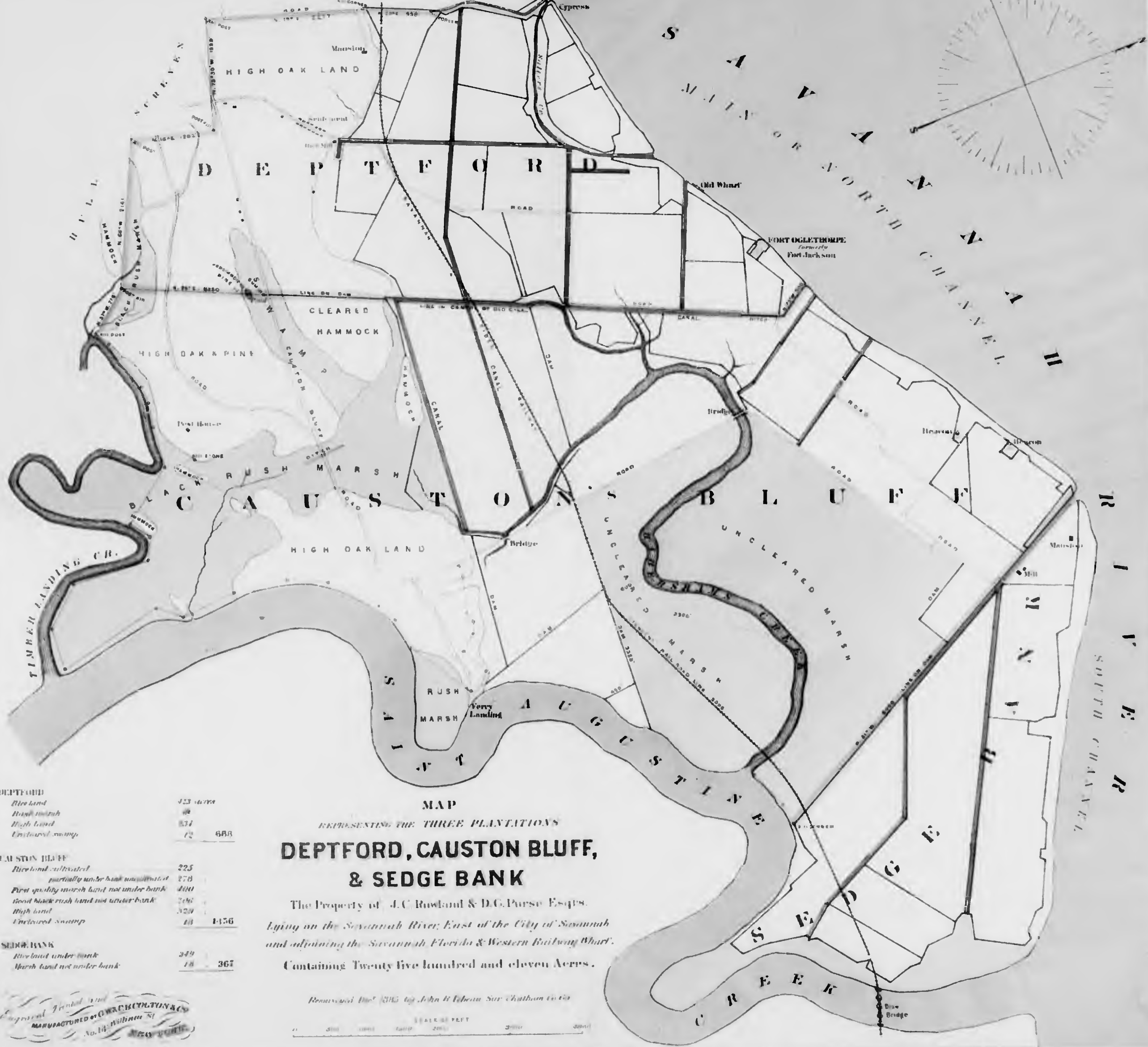
N O T C R E Y E

V I C T O R I A

N O R T H



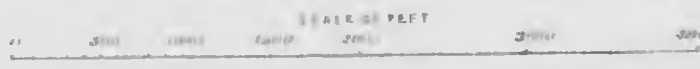
SAVANNAH, FLORIDA & WESTERN RAILWAY  
WHARF PROPERTY.



<b>DEPTFORD</b>	
Rice land	423 6796
Marsh marsh	48
High land	874
Enclosed swamp	72 688
<b>CAUSTON BLUFF</b>	
Rice land cultivated	225
partially under bank uncultivated	278
First quality marsh land not under bank	400
Good black rush land not under bank	266
High land	329
Enclosed swamp	48 1456
<b>SEDBANK</b>	
Rice land under bank	249
Marsh land not under bank	18 367

MAP  
REPRESENTING THE THREE PLANTATIONS  
**DEPTFORD, CAUSTON BLUFF,  
& SEDGE BANK**  
The Property of J.C. Rowland & D.C. Purse Esqrs.  
Lying on the Savannah River, East of the City of Savannah  
and adjoining the Savannah, Florida & Western Railway Wharf.  
Containing Twenty five hundred and eleven Acres.

Revised and Drawn by John H. Ebeau, Surveyor General for Georgia



Copyright 1884 and  
MANUFACTURED BY CHAS. H. WATSON & CO.  
No. 14, Wall Street  
NEW YORK



DEPARTMENT OF THE INTERIOR  
GENERAL LAND OFFICE  
W. A. SPAIN, COMMISSIONER

# STATE OF WISCONSIN.



**REFERENCES.**

- City and Town
- Capital of State
- Chief Seat
- Second Order
- Boundaries of Counties
- Rail Road Location
- Red Brick Road Location
- Blue Brick Road Location
- Other Roads

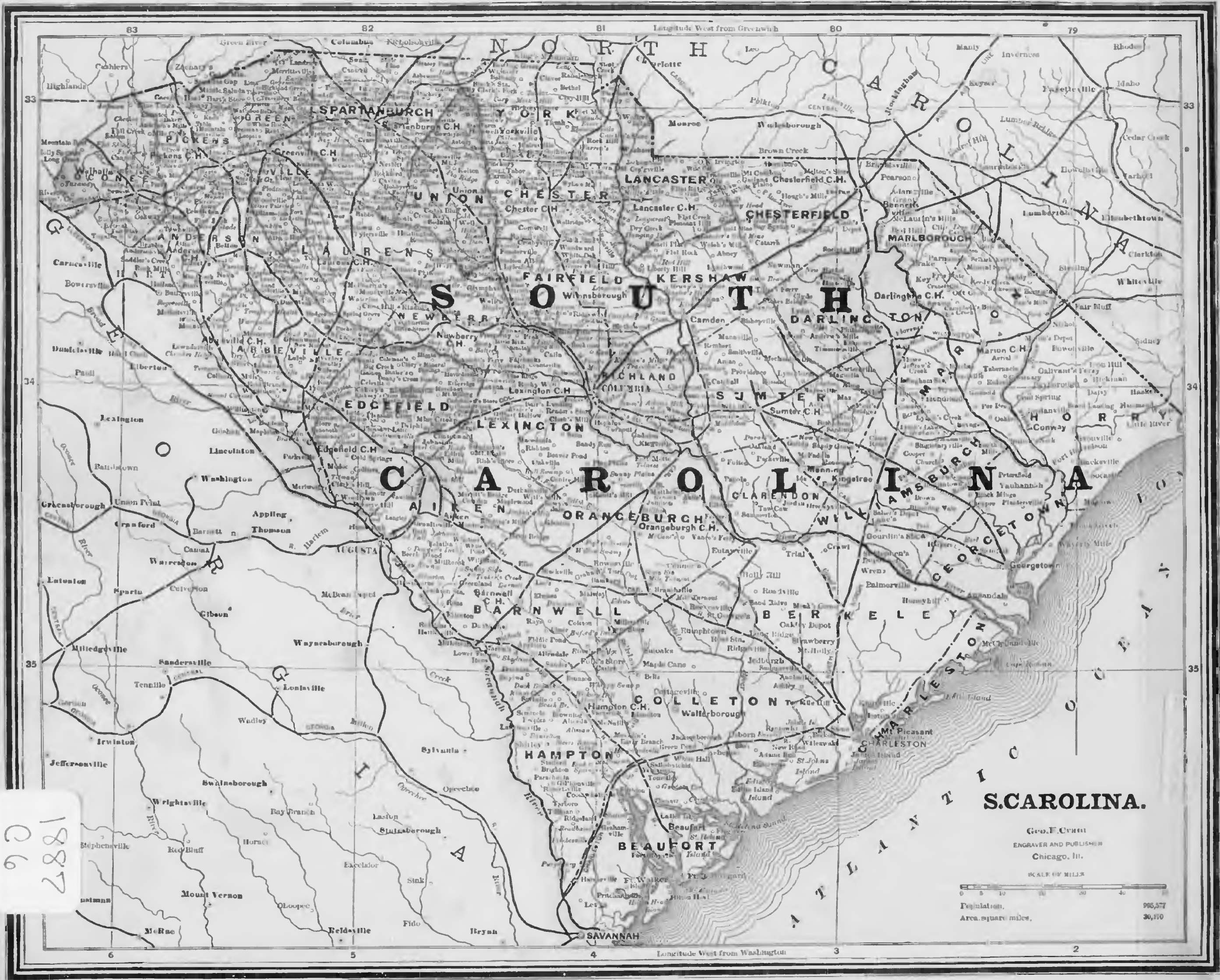
M I C H I G A N

I L L I N O I S









63

1887  
C 6

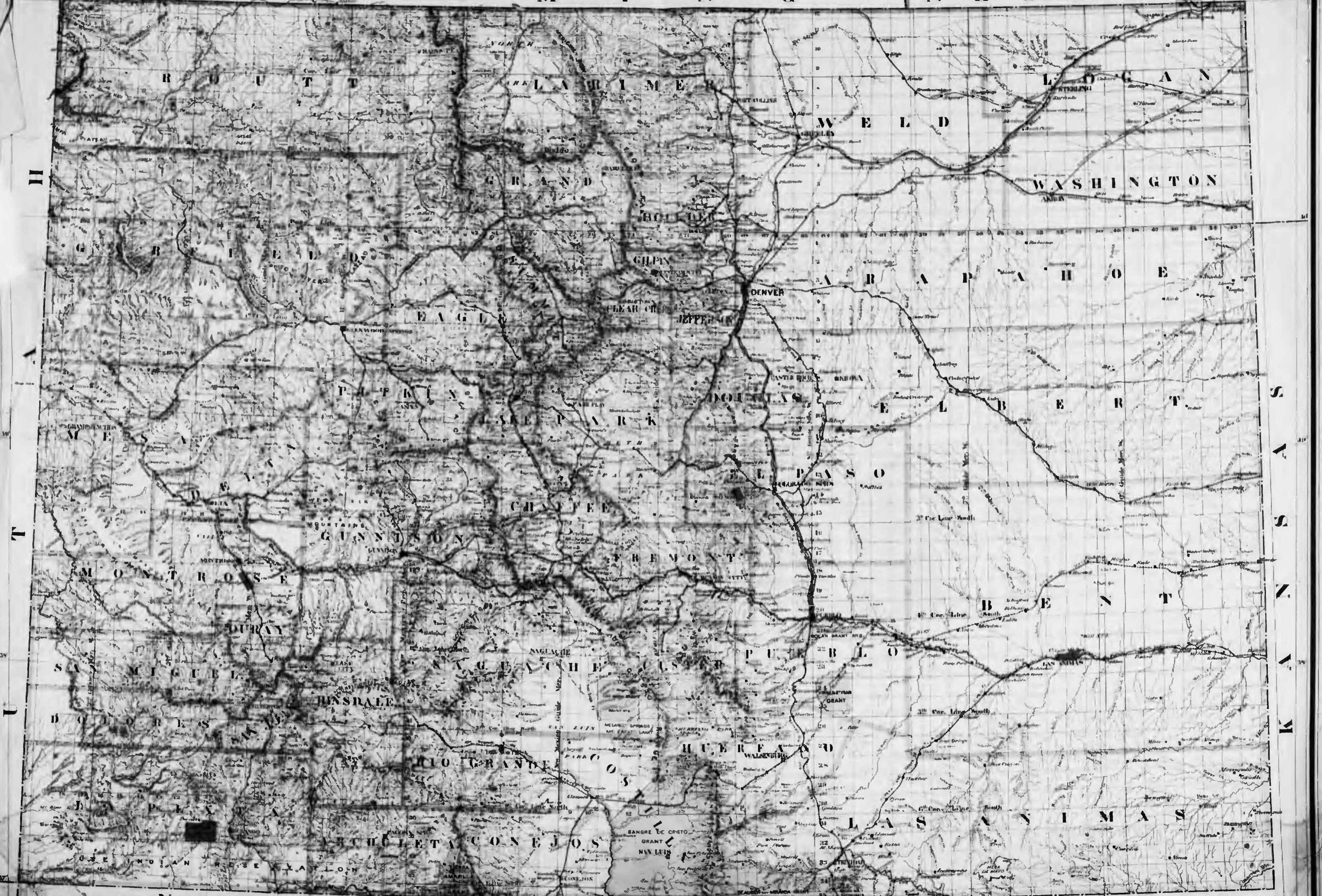
Geo. F. CURTIS  
ENGRAVER AND PUBLISHER  
Chicago, Ill.  
SCALE OF MILES  
0 5 10 20 30 40  
Population, 985,577  
Area, square miles, 30,110



Political Lines  
Military Boundaries  
County Boundaries  
Topography (if available)

Compiled from the Official Proceedings of the Survey and 1890  
GEO. F. MARSH, Compiler  
1890 and Drawing by Geo. F. Marsh  
Washington, D. C.

W Y O M I N G N E B R A S K A









A R K A N S A S

**EXPLANATIONS**

- State Capital
- Largest City
- City
- Town
- Village
- Hamlet
- Railroad
- Canal
- River
- Lake
- Bay
- Sound
- Strait
- Gulf
- Ocean
- Island
- Peninsula
- Cape
- Point
- Shoals
- Reef
- Bank
- Spit
- Causeway
- Pier
- Wharf
- Dock
- Quay
- Basin
- Harbor
- Bay
- Sound
- Strait
- Gulf
- Ocean
- Island
- Peninsula
- Cape
- Point
- Shoals
- Reef
- Bank
- Spit
- Causeway
- Pier
- Wharf
- Dock
- Quay
- Basin
- Harbor



DEPARTMENT OF THE INTERIOR  
 GENERAL LAND OFFICE  
 HON. W. A. J. SPARKS, COMMISSIONER

**STATE OF LOUISIANA.**

Scale 1:100,000

1887

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1887. STATE OF LOUISIANA. GENERAL LAND OFFICE.

See Appendix to the Report of the Commissioner of the General Land Office, 1887.

M E X I C O



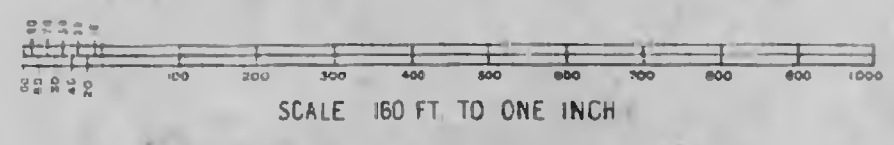
SAVANNAH RIVER

LUMBER WHARF



**MAP OF**  
**WHARVES, SHEDS, WAREHOUSES.**  
 OF THE  
**SAVANNAH, GA.**

- REFERENCES**
- 1 ELEVATOR, WOOD, METAL SHEATHED
  - 2 SOILER HOUSE, BRICK-DETACHED BRICK CHIMNEY
  - 3 RESERVOIR, BRICK, HYD. PRESSURE PER INCH 27 LBS. STEAM PUMP AND ENGINE IN BASEMENT.
  - 4 GORDON PRESS. BRICK JOISTS & ROOF IRON BOILER ROOM IN BASEMENT.
  - 5 HEAD QUARTERS POLICE AND FIRE BRIGADE.
  - 6 COTTON WAREHOUSES Nos 1, 2, 3 AND 4 BRICK METAL ROOFS
  - o FIRE PLUGS, HOSE ATTACHED.





B R I T I S H

P O S S E S S I O N S



# STATE OF MINNESOTA.

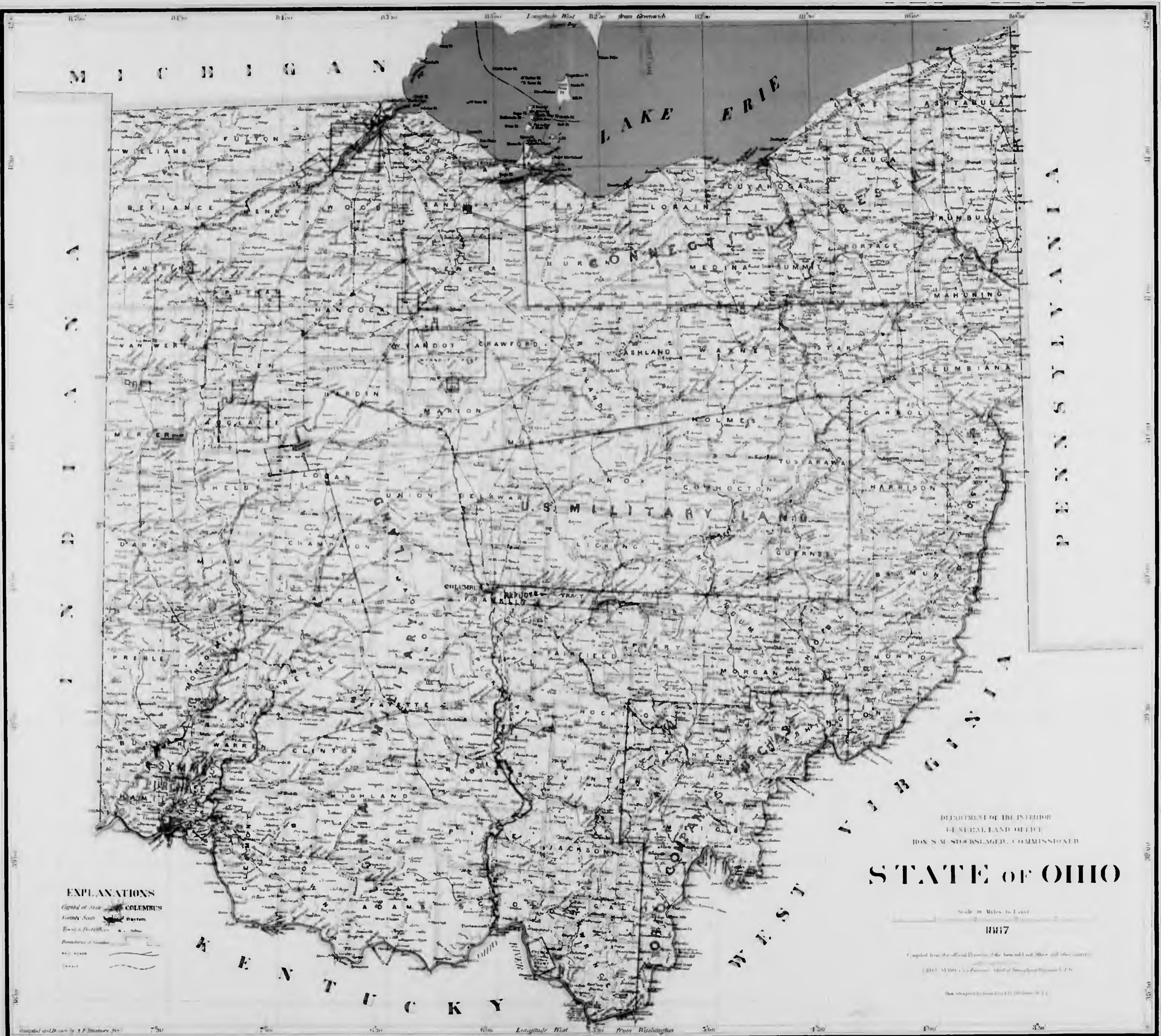
DEPARTMENT OF THE INTERIOR  
GENERAL LAND OFFICE  
IRON & STEEL DISTRICT COMMISSIONER

1887

### REFERENCES

- State Capital and territorial office
- Local Offices
- County Seats
- Towns and Cities
- RAILROADS
- R. R. Vests Grant Limits
- Boundaries of Counties
- INDIAN RESERVATIONS
- Rivers and Lakes
- Township Limits
- Prairies
- Townships not subdivided





M I C H I G A N

L A K E E R I E

P E N N S Y L V A N I A

K E N T U C K Y

# STATE OF OHIO

DEPARTMENT OF THE INTERIOR  
GENERAL LAND OFFICE  
HOW S. M. STORSLAGER, COMMISSIONER

Scale of Miles to 1 inch  
1887

Compiled from the official Division of the General Land Office and other sources.

Copyright, 1887, by the General Land Office, Department of the Interior.

Published by the General Land Office, Department of the Interior.

### EXPLANATIONS

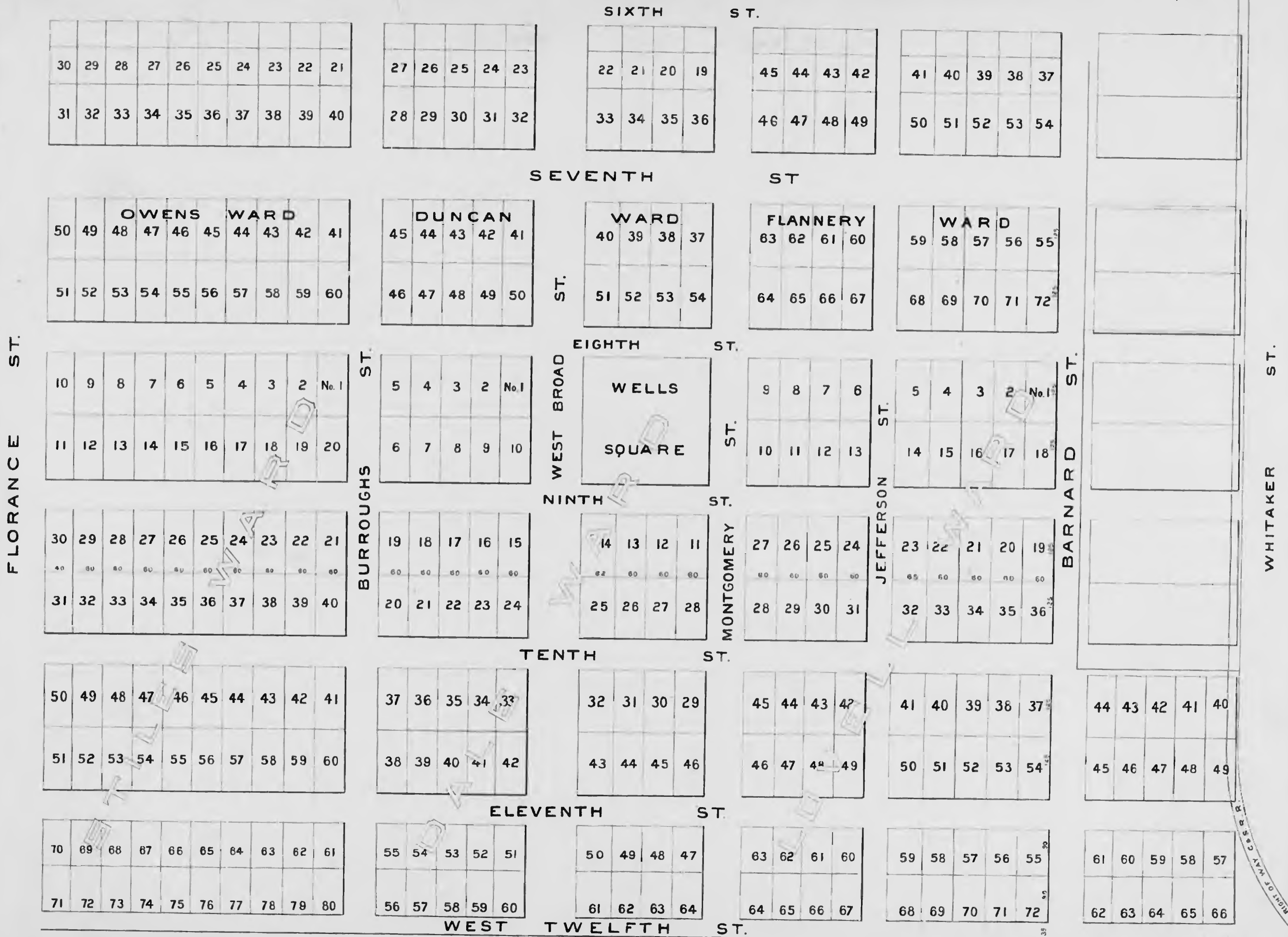
- Capital of State **COLUMBUS**
- County Seats **Black**
- Roads & Highways **Red**
- Boundaries of Counties **Black**
- Water Courses **Blue**

Longitude West from Greenwich 81° 30' 82° 00' 82° 30' 83° 00' 83° 30' 84° 00' 84° 30' 85° 00' 85° 30' 86° 00' 86° 30' 87° 00' 87° 30' 88° 00' 88° 30' 89° 00' 89° 30' 90° 00'



# PLAN OF THE DILLON PURCHASE.

Lots Bounded North by 7th St., East by Barnard St., South by West 12th St., and West by Florance St., 272 in Number, is that Portion upon which Bids for Sale are Invited by Resolution of Council, March 23, 1887.







DEPARTMENT OF THE INTERIOR  
 GENERAL LAND OFFICE  
 HON. S. M. STORCKLAGE, COMMISSIONER

# WASHINGTON TERRITORY

Scale 60 Miles to 1 inch  
 1887

Compiled from the official records of the General Land Office and other sources.

GRIST, MAWU Civil Engineer, Draft of Washington Territory, U. S. G.

Date 1887

- EXPLANATIONS
- Survey boundary lines
  - Town sites
  - Indian Reservations
  - ▨ Public
  - ▨ R. R. land to west limits
  - Townships not subdivided



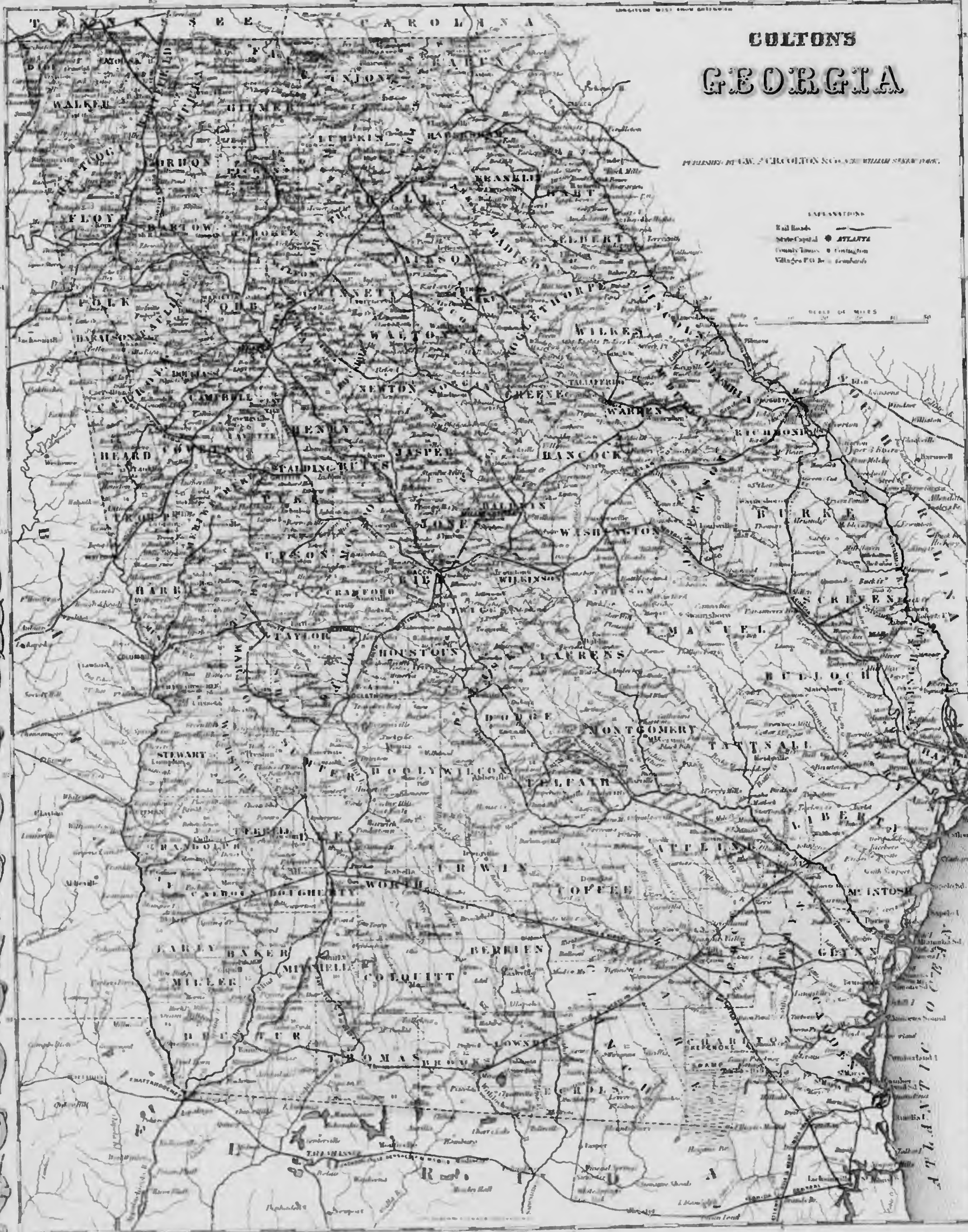
# COLTON'S GEORGIA

PUBLISHED BY W. COLTON AND W. W. WILSON, NEW YORK.

### EXPLANATION

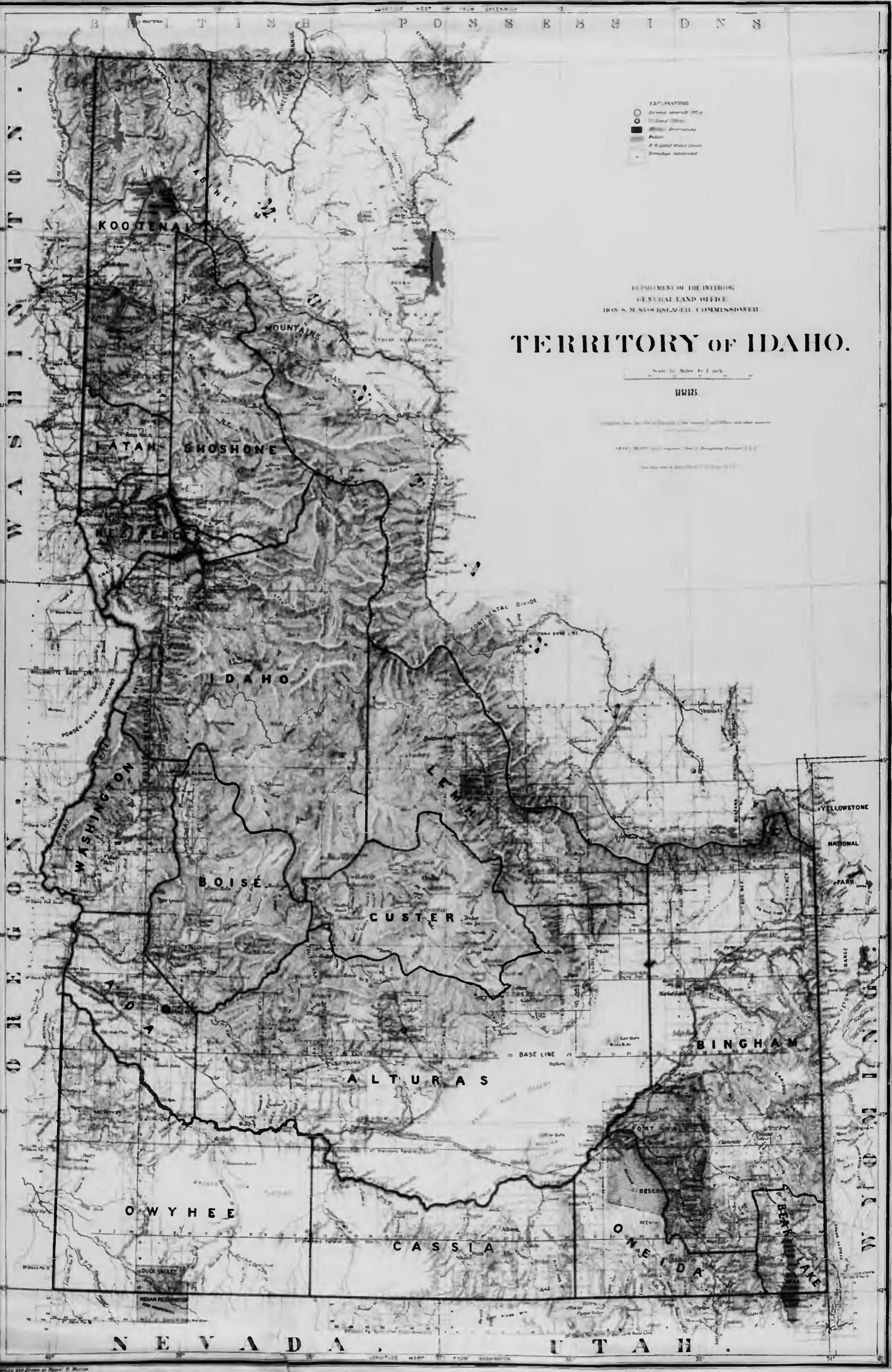
- Rail Roads
- State Capital ● ATLANTA
- County Towns ○
- Villages &c. ■

SCALE OF MILES





B R I T I S H P O S S E S S I O N S



- EXPLANATION
- Average annual 100 ft.
  - Land 100 ft.
  - Public Reservations
  - Public
  - U. S. Land Grant Lines
  - Knowledge Indicated

DEPARTMENT OF THE INTERIOR  
 GENERAL LAND OFFICE  
 IRON S. M. STODOLSKY, COMMISSIONER

# TERRITORY OF IDAHO.

Scale 12 Miles to 1 Inch

1885

Compiled from the Official Gazette of the Territory, and other sources.

1885. 1885. 1885. 1885. 1885.

The office is at Boise, Idaho.

YELLOWSTONE  
 NATIONAL  
 PARK

BINGHAM

OWYHEE

CASSIA

ONEIDA

NEVADA UTAH

Scale 12 Miles to 1 Inch



DEPARTMENT OF THE INTERIOR  
GENERAL LAND OFFICE  
IRVING S. M. SWANSON, ACTING COMMISSIONER

# STATE OF MICHIGAN.

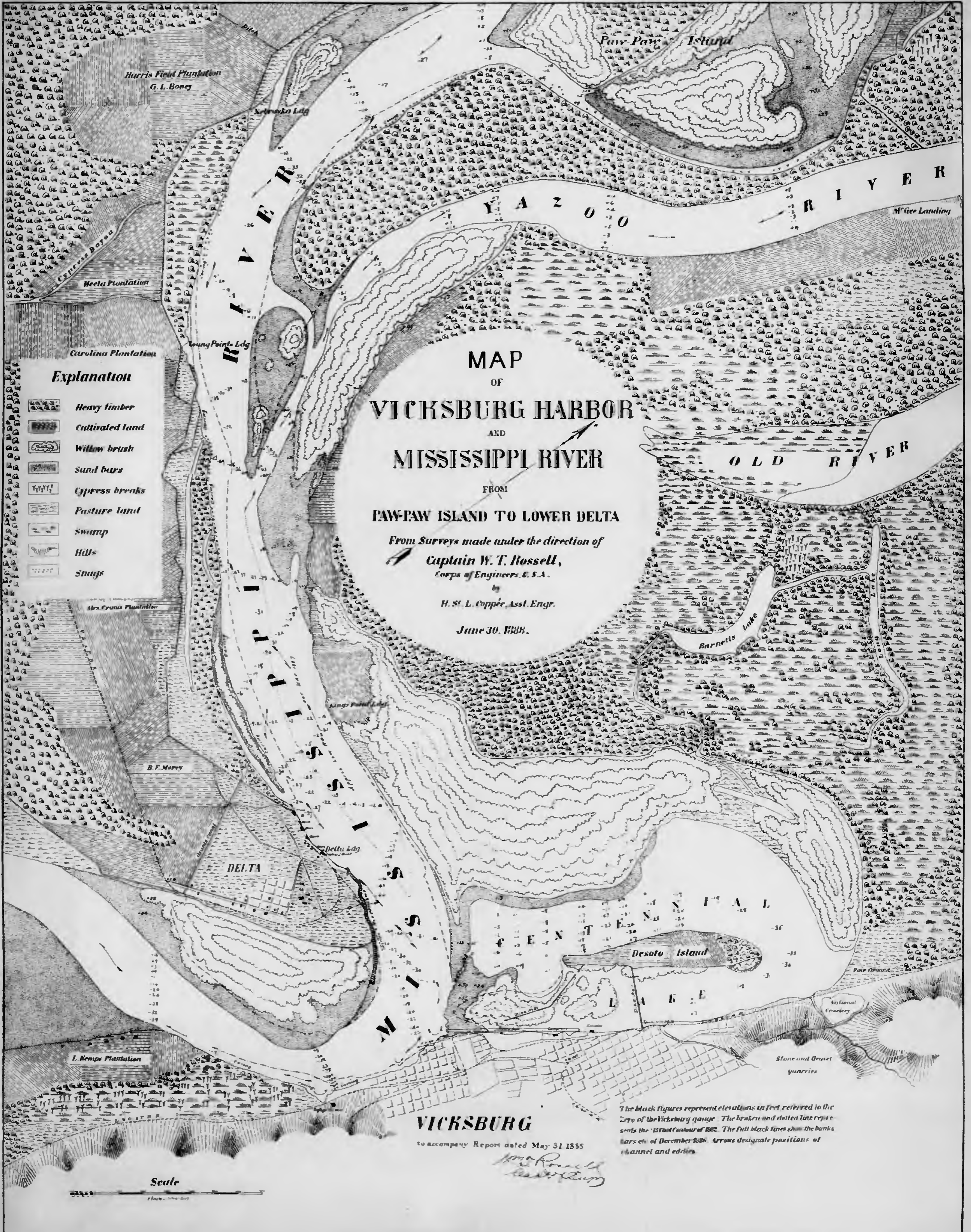
Scale 1:100,000  
1911



EXPLANATIONS  
● City  
○ Town  
○ Village  
○ Hamlet  
○ Unincorporated place  
○ Indian Reservation  
○ Indian Agency  
○ Indian School  
○ Indian Office  
○ Indian Cemetery  
○ Indian Burial Ground  
○ Indian Mound  
○ Indian Earthwork  
○ Indian Fort  
○ Indian Encampment  
○ Indian Trail  
○ Indian Path  
○ Indian Road  
○ Indian Ferry  
○ Indian Landing  
○ Indian Wharf  
○ Indian Dock  
○ Indian Pier  
○ Indian Wharves  
○ Indian Docks  
○ Indian Piers  
○ Indian Wharves  
○ Indian Docks  
○ Indian Piers

111 105 100 95 90 85 80 75 70 65 60 55 50 45 40 35 30 25 20 15 10 5 0 5 10 15 20 25 30 35 40 45 50 55 60 65 70 75 80 85 90 95 100 105 110 115 120 125 130 135 140 145 150 155 160 165 170 175 180 185 190 195 200





**Explanation**

-  Heavy timber
-  Cultivated land
-  Willow brush
-  Sand bars
-  Cypress breaks
-  Pasture land
-  Swamp
-  Hills
-  Snags

**MAP**  
OF  
**VICKSBURG HARBOR**  
AND  
**MISSISSIPPI RIVER**

FROM  
**PAW-PAW ISLAND TO LOWER DELTA**

From Surveys made under the direction of  
**Captain W. T. Russell,**  
Corps of Engineers, U. S. A.

by  
**H. S. L. Cooper, Asst. Engr.**

June 30, 1838.

**VICKSBURG**

to accompany Report dated May 31 1855

*Wm. Russell*  
*Asst. Engr.*

The black figures represent elevations in feet referred to the zero of the Vicksburg gauge. The broken and dotted line represents the 1850 contour of 1832. The full black lines show the banks etc. of December 1838. Arrows designate positions of channel and eddies.

Scale





# MAP of the City of Savannah AND VICINITY

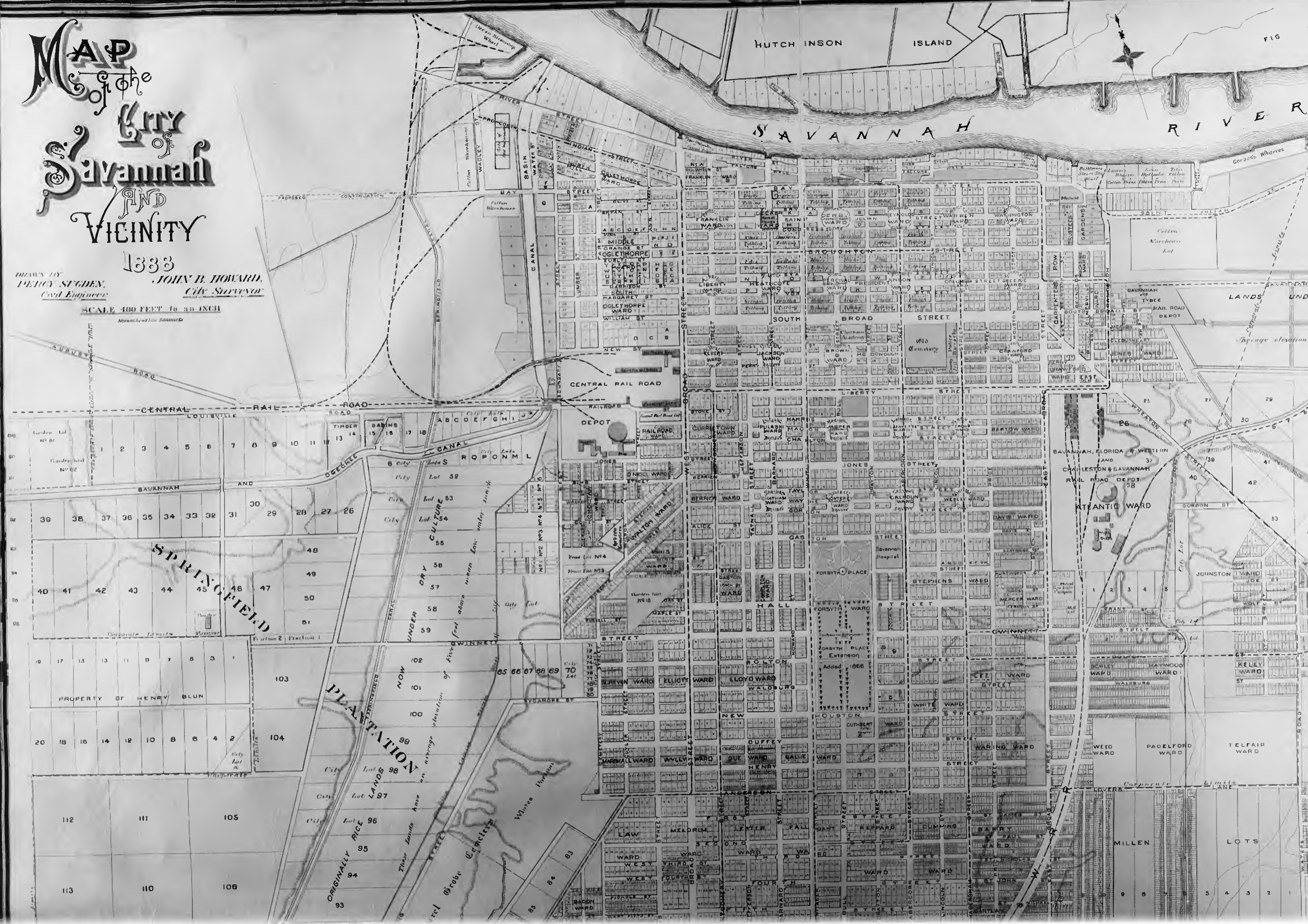
1883

DRAWN BY  
**PERRY SUGDEN,**  
Civil Engineer

**JOHN B. HOWARD,**  
City Surveyor

SCALE 400 FEET to an INCH

Approved by the Savannah City Council



LANDS UNDER

SAVANNAH, FLORIDA & WEST IN  
LAND  
CHARLESTON & SAVANNAH  
RAIL ROAD DEPOT

ATLANTIC WARD

JOHNSTON WARD

KELLY WARD

WELLS WARD

PAGEFORD WARD

TELFAIR WARD

MILLEN

LOTS

SPRINGFIELD

PLANTATION

ORIGINALLY RICE  
LANDS

1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31 32 33 34 35 36 37 38 39 40 41 42 43 44 45 46 47 48 49 50 51 52 53 54 55 56 57 58 59 60 61 62 63 64 65 66 67 68 69 70 71 72 73 74 75 76 77 78 79 80 81 82 83 84 85 86 87 88 89 90 91 92 93 94 95 96 97 98 99 100 101 102 103 104 105 106 107 108 109 110 111 112 113 114 115 116 117 118 119 120 121 122 123 124 125 126 127 128 129 130 131 132 133 134 135 136 137 138 139 140 141 142 143 144 145 146 147 148 149 150 151 152 153 154 155 156 157 158 159 160 161 162 163 164 165 166 167 168 169 170 171 172 173 174 175 176 177 178 179 180 181 182 183 184 185 186 187 188 189 190 191 192 193 194 195 196 197 198 199 200





HUTCH INSON ISLAND

FIG ISLAND

SAVANNAH RIVER

S. F. & W. P. R. WHARVES

ROAD

DEPOT

CANAL

UNDER

DRY

56

57

58

59

102

101

100

99

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70

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73

74

75

76

77

CURRI

TOWN

WARD

RENO

WARD

ALICE

STREET

WALTON

WARD

BRIVIN

WARD

ELUDY

WARD

LLOYD

WARD

WALBURG

WARD

NEW

JONES

WARD

FORSYTH

WARD

FORSYTH

PLACE

WARD

FORSYTH

PLACE

WARD

HOUSTON

WARD

CUTBER

WARD

WARRING

WARD

WEED

WARD

SAVANNAH, FLORIDA

LAND

CHARLESTON & SAVANNAH

RAIL ROAD DEPOT

ATLANTIC

WARD

JOHNSTON

WARD

BOHLEY

WARD

WAYWOOD

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KELLY

WARD

WEED

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PADEFORD

WARD

25

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42

LANDS UNDER DRY CULTURE

RAIL ROAD DEPOT

TYBEE

WARD

JONES

WARD

JOHNSTON

WARD

BOHLEY

WARD

WAYWOOD

WARD

KELLY

WARD

WEED

WARD

PADEFORD

WARD

3

4

5

6

7

8

9

10

11

12

13

14

15

16

17

18

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20

PLANTATION

LANDS

ORIGINALLY RICE

98

97

96

95

94

UNDER DRY CULTURE

These lands have an average elevation of five feet above mean low water mark

Average elevation five feet above mean low water mark

Cathedral Cemetery

Head of Savannah River

Spurs

Thunderbox Road

Coast-Line Rail-Road

Walden

Walden

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Walden



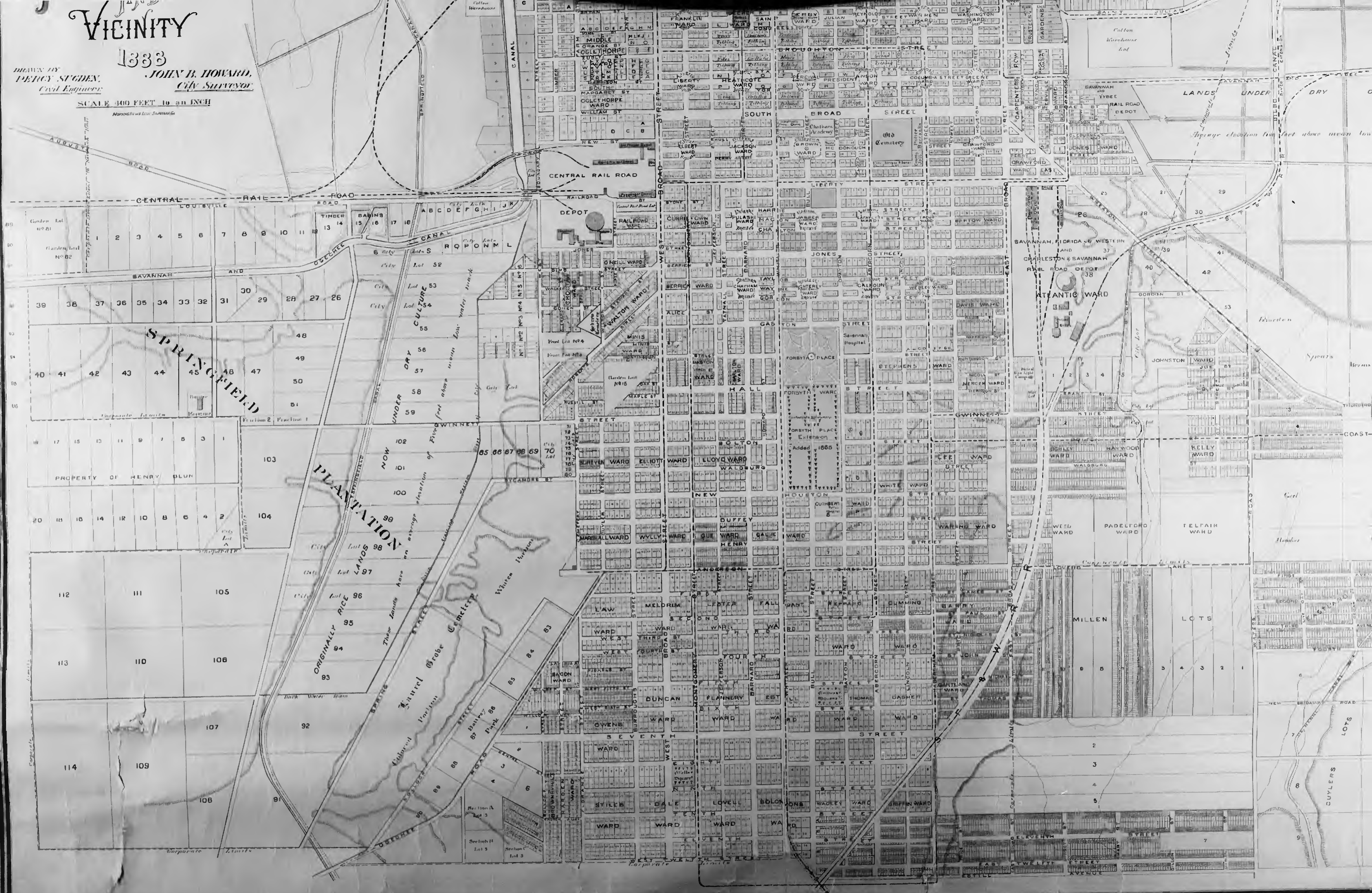
# VICINITY

1883

DRAWN BY  
**PERRY STODEN,**  
Civil Engineer

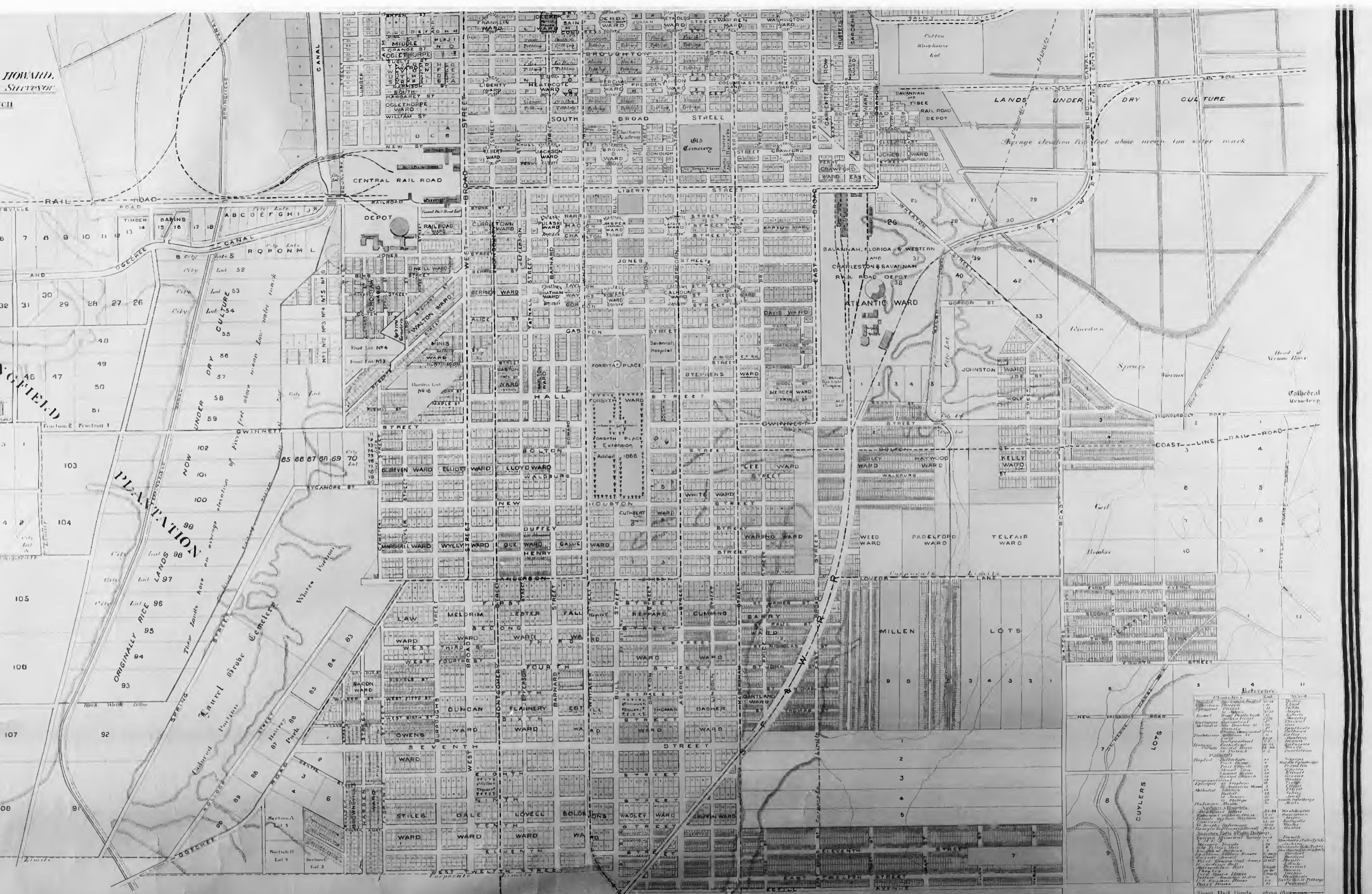
**JOHN B. HOWARD,**  
City Surveyor

SCALE 400 FEET TO AN INCH  
Map made as per Survey





HOWARD  
Surveyor



Average elevation five feet above mean low water mark

PLANTATION  
LANDS  
ORIGINALLY RICE  
These lands are on average elevation of five feet above mean low water mark

Reference	Notes
1	City of Savannah
2	City of Savannah
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107	City of Savannah
108	City of Savannah



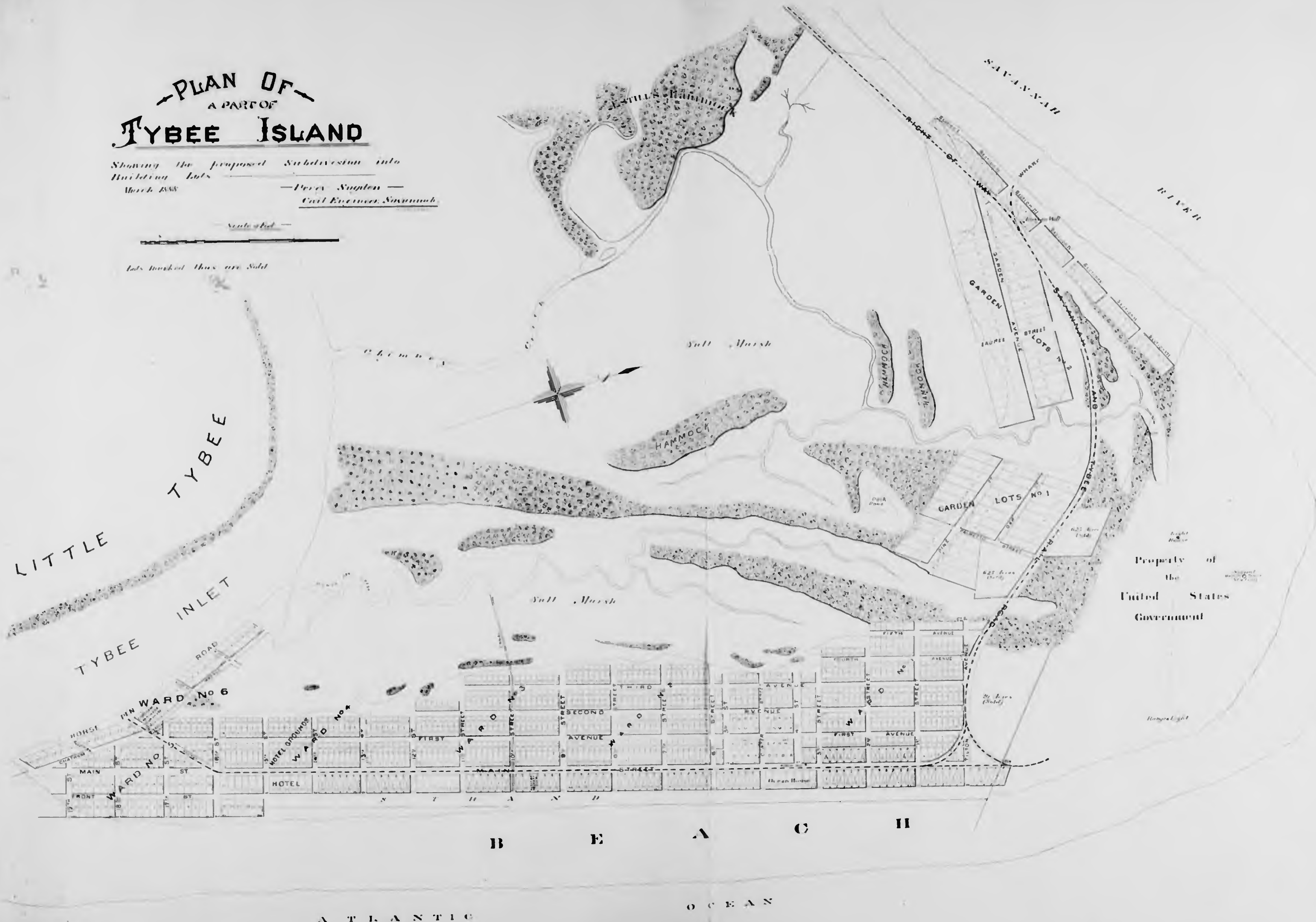
# PLAN OF A PART OF TYBEE ISLAND

Showing the proposed Subdivision into  
Building Lots  
March 1888

— Percy Supton —  
Civil Engineer Savannah

Scale 1/4" = 100'

Lots marked thus are sold



Property of  
the  
United States  
Government

ATLANTIC OCEAN



- EXPLANATIONS**
- State or Territorial Office
  - U.S. and other
  - County Seats
  - Townships, RR Stations
  - Completed Rail Roads
  - Proposed
  - ▬ Indian Reservation
  - ▬ Indian
  - ▬ U.S. Land Grant Limits
  - ▬ Boundaries of Counties
  - ▬ Townships and Subdivided

DEPARTMENT OF THE INTERIOR  
 GENERAL LAND OFFICE  
 IRON S. M. STOCKS, AGENT, COMMISSIONER.

# TERRITORY OF WYOMING.

1885.

Scale 1:100,000

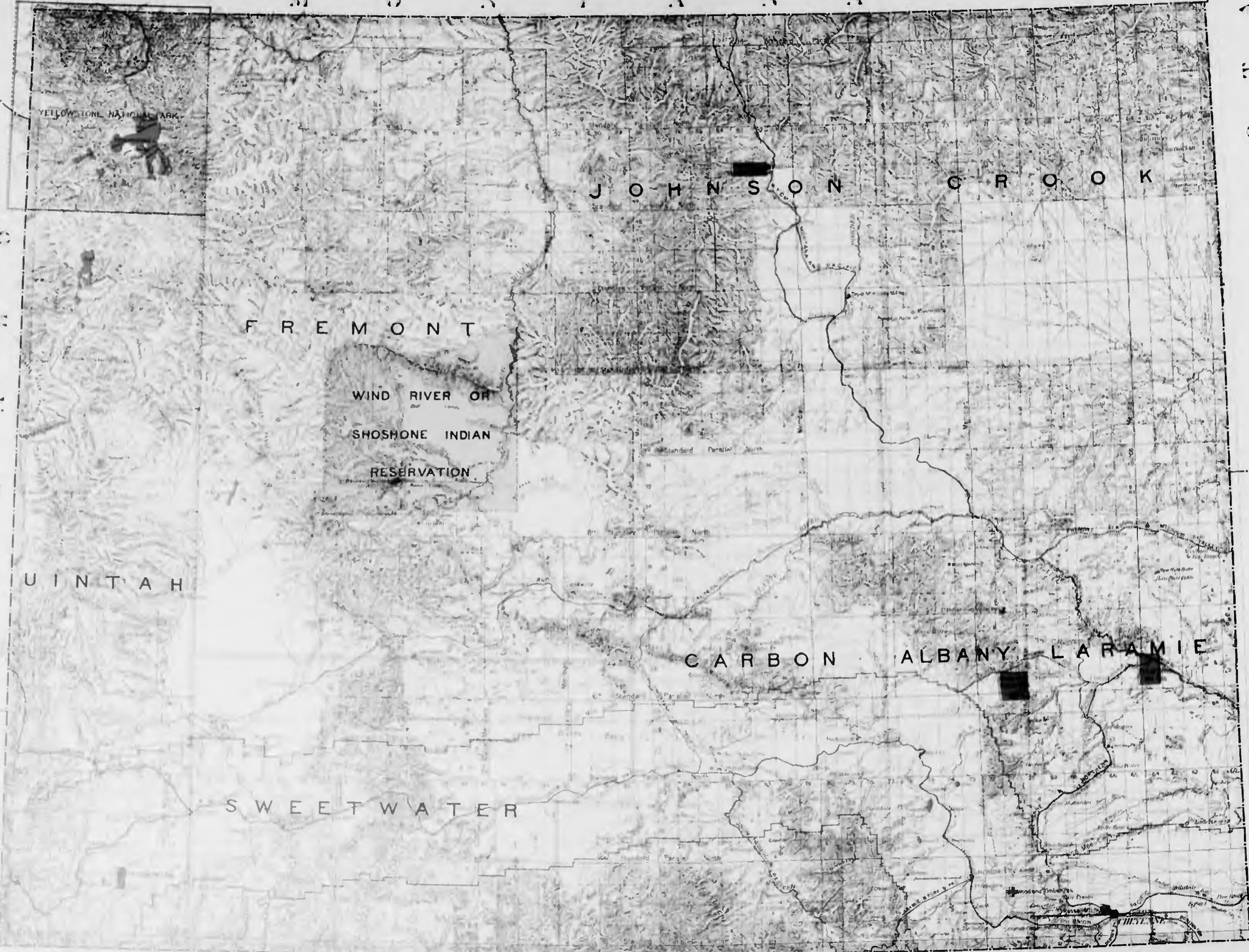
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U.S. GEOLOGICAL SURVEY, WASHINGTON, D.C.

M O N T A N A

D A K O T A

N E B R A S K A



U I N T A H

S W E E T W A T E R

J O H N S O N C R O O K

F R E M O N T

W I N D R I V E R O R  
 S H O S H O N E I N D I A N  
 R E S E R V A T I O N

C A R B O N A L B A N Y L A R A M I E

I D A H O C O L O R A D O