

FIRST DEGREE INITIATION

<Guide goes to Altar, and distributes the elements of the Communion to the four quarters.>

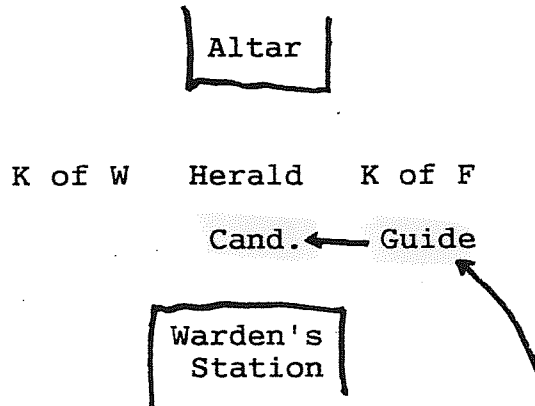
Chief: Companions of \_\_\_\_\_ Lodge #\_\_ of the Companions of the Stone, I have received a dispensation from the Council to admit N. to the First Degree of our Order. Companion Guide, you will prepare the Candidate. Companion Sentinel, you will secure the door.

<Guide removes her chair from between the Pillars and goes to the anteroom, taking hoodwink and rope. Herald, K of W and K of F go to the west, taking their implements. Sentinel closes the door behind Guide and stands by it. Guide binds and hoodwinks Candidate. When the candidate is prepared, Guide knocks once on the door.>

Sentinel ! (knocks once on door, in answer) Chief of the Rite, the Candidate seeks to enter.

Chief: I give permission to admit (name of candidate), who now loses his/her name and will be known among us as Companion N.

<Candidate enters the Hall, and is brought to the Warden's station, facing east toward the altar. Officers stand as in diagram.>



Chief: Inheritor of a dying world, arise and enter the Darkness.

K of W: The Mother of Darkness has blinded him/her with her hair.

K of F: The Father of Darkness has hidden him/her under his wings.

Warden: His/her limbs are still weary from the wars which were in Heaven.

Herald: Unpurified and unconsecrated, you cannot enter this lodge.

K of W: (makes cross with water on Candidate's brow, and sprinkles thrice) I purify with water.

K of F: (makes cross with censer, and censes Candidate thrice) I consecrate with fire.

Chief: Bring the candidate to the foot of the altar.

<This is done by Guide; Warden accompanies them, and brings sword. Herald returns with Sun to station; Keepers go with Sun to the South.>

Chief: Child of Earth, the Companions of the Stone are companions on a quest. We will accept none among us who are not willing to take part in that quest. The road before us is long, and there are guardians who bar the way. Knowing this, are you willing to proceed?

Candidate: (answers)

Chief: We hold your signed pledge of silence concerning the secrets of this Order. Before you may receive the Light you seek, and stand among us as a Companion of the Stone, you must further bind yourself with a solemn obligation of friendship, fidelity and secrecy -- an obligation which will not conflict with the duties you owe to your faith, your community, your family, or yourself. With this assurance, are you willing to take the obligation?

Candidate: (answers.)

Chief: !!! (knocks) Then repeat after me:

I, (and give your full name by which you are known on Earth) hereby promise and bind myself, now and in time to come, to observe and uphold faithfully the laws and regulations of the Companions of the Stone, and of this or any other lodge of the Order with which I may be associated.

I furthermore pledge myself to consider the members of this Order as my friends and companions, and to help, if it is in my power to do so, any member of this Order, or any person under its protection, who is in danger or distress. I will not wrong in any way the Order, a lodge or a member, nor will I circulate or listen to gossip, slander or personal confidences concerning any member of the Order.

I also promise never to reveal to any person the rituals, signs, grips, and passwords of the Companions of the Stone, except when properly authorized to do so, nor to expose documents belonging to the Order or any of its lodges to anyone not specifically

authorized to receive them. I will use utmost discretion in speaking of the Order, its teachings, and its activities to any person outside it; and should I leave the Companions of the Stone at any time, either voluntarily or otherwise, I will consider this pledge of secrecy and discretion to remain fully binding.

I further pledge myself to carry out to the best of my ability the studies and work of my Degree, and to apply what I have learned in accord with the dictates of my conscience and the teachings of the Order's secret wisdom.

To the faithful performance of all which, I pledge myself, in the name of the Lord of the Universe, who works in silence and whom nothing but silence can express, and in the presence of the Guardian Companions of the Stone, upon whom I call as surety for my pledge.

Chief: In that Name and that presence, I call you to leave the darkness of the world and seek the light of the Stone. In token of which, you will bow your head.

<As Candidate does so, Warden places the flat of sword against the nape of Candidate's neck briefly, and removes it.>

Chief: Companion Guide, you will place the Candidate in the northern quarter of the lodge -- the place of forgetfulness, silence and necessity. It is there that he/she must begin his/her quest.

<Guide takes Candidate to North and faces him/her East. Herald advances from his station directly, turns, and stands before Candidate to lead procession.>

Chief: The voice of my undying and secret soul said to me: let me enter the path of Darkness, for it may be that there I shall find the Light. I am the only being in an abyss of Darkness; from an abyss of Darkness I came forth before my birth, from the silence of a primal sleep. And the Voice of Ages answered to my soul: "I am He that formulates in Darkness -- the Light that shines in Darkness, yet the Darkness comprehends it not."

Let the Circumambulation take place in the Path of Knowledge that leads to the Light, with the lamp of the Ancient Wisdom to guide us.

<Herald leads circumambulation sunwise one full circuit. Chief and Warden each knock once when passed by the Candidate. Herald then leads procession to South, stops, and turns to face the candidate. Officers stand as in diagram on next page.>

Altar

K of W Guide

Herald Cand.

K of F

Station of Fire



Herald: Unpurified and unconsecrated, you cannot enter the path of the West!

K of W: (purifies as before) I purify with water.

K of F: (consecrates as before) I consecrate with fire.

Herald: Child of Earth, twice purified, twice consecrated, you may approach the Gate of the West.

<Keepers step aside, and procession continues to West. Hoodwink is raised. Officers stand as shown.>

Altar

Guide

Ward.

Cand.

Herald

Warden's Station



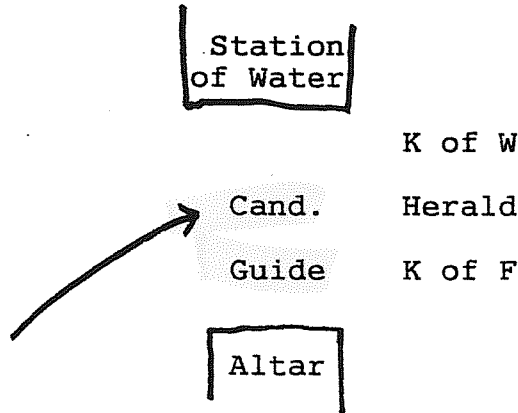
Warden: You cannot pass by me, says the guardian of the West, unless you can tell me my name.

Guide: Darkness is your name, O Great One of the paths of the shadows.

Warden: Cowardice is failure, and the beginning of failure. Therefore master your fear. For courage is the beginning of all virtue, and in the heart of the coward, virtue abides not; and he that trembles at the flame and the flood and the shadows of the air has no part in God. You have known me; therefore pass on. (Warden lowers sword and steps from path. Hoodwink is lowered.)

<Herald leads procession around one full circuit. As before, Chief and Warden each knock once as Candidate passes. Keepers go with Sun to North. Herald leads procession around to North and stops, again facing the candidate. Officers stand as shown in

diagram:>



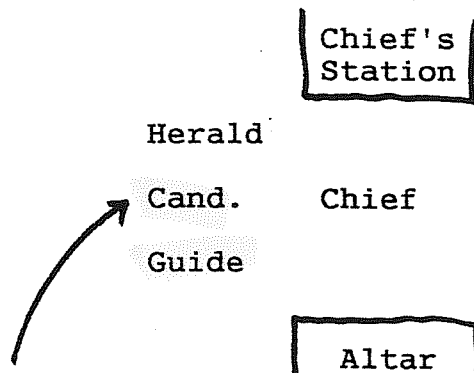
Herald: Unpurified and unconsecrated you cannot enter the path of the East!

K of W: (purifies as before) I purify with water.

K of F: (consecrates as before) I consecrate with fire.

Herald: Child of Earth, thrice purified, thrice consecrated, you may approach the Gate of the East.

<Keepers again step aside, and procession continues to East, where Chief stands barring the way with a scepter. The hoodwink is raised. Officers stand as shown:>



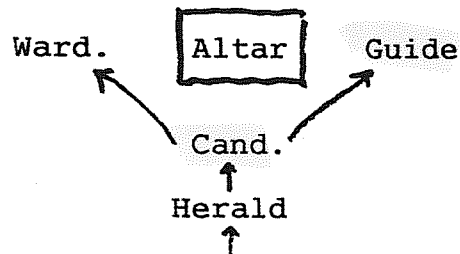
Chief: You cannot pass by me, says the Guardian of the East, unless you can tell me my name.

Guide: Light dawning in Darkness is your name, the Light of a golden day!

Chief: Unbalanced power is the ebbing away of life. Unbalanced mercy is weakness and the fading out of will. Unbalanced severity is cruelty and the barrenness of mind. You have known me; therefore, pass on -- to the place of Wisdom at the center of all things.

<Chief lowers scepter and steps out of path. Hoodwink is

lowered. K of F returns to station with Sun. Procession goes with Sun to West, is joined by Warden, and then advances to the altar, where Candidate is placed due West facing East, Guide to South facing North, Warden to North facing South, Herald standing behind candidate, as shown in diagram:>



<Chief then advances to the altar from East, saying:>

Chief: I come in the power of the Light.  
I come in the Light of wisdom.  
I come in the mercy of the Light.  
The Light has healing in its wings!

<Chief raises hands; all others bow their heads.>

Chief: Lord of the Universe, Vast and Mighty One, we invoke Thee on behalf of this our new Companion. Look with favor upon him/her, and grant Thine aid to the higher aspirations of his/her soul, so that he/she may prove a true Companion among us, to the glory of Thine Ineffable Name. Amen.

<Major officers now join their staffs above the head of Candidate. At the Chief's words "seek the day," Herald removes the hoodwink.>

Guide: Inheritor of a dying world, we call you to the living beauty.

Warden: Wanderer in the wild darkness, we call you to the gentle light.

Chief: Long have you dwelt in darkness -- quit the night, and seek the day.

All: We receive you and welcome you among the Companions of the Stone.

<Officers lower their staffs one at a time, knocking as follows.>

Chief: ! (one knock)

Warden: ! (one knock)

Guide: ! (one knock)

Guide: ! (knocks) Yehi Aur.

Warden: ! (knocks) Fiat Lux.

Chief: ! (knocks) Let There Be Light.

All: And there is Light.

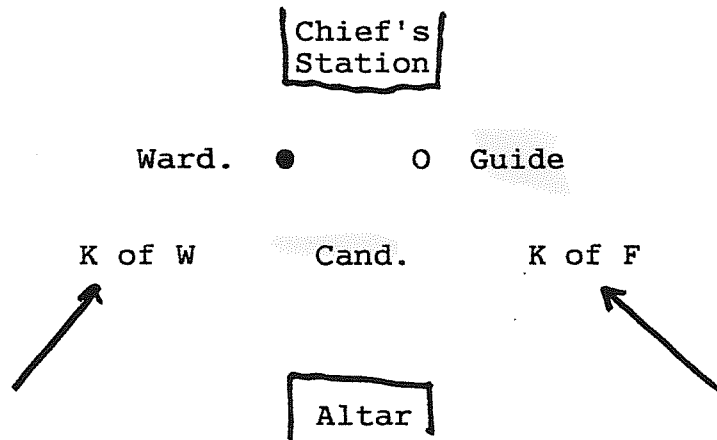
<Herald moves to Northeast of Altar and raises his lamp. Chief points it out.>

Chief: In all your wanderings in darkness, the lamp of the Herald went before you, though you saw it not. It is the symbol of the Light of the Secret Wisdom.

<Chief and Herald return to their stations.>

Chief: Let our new Companion be brought to the East of the altar. Companion Guide, you will remove the threefold rope, the last symbol of the Path of Darkness.

<Guide takes Candidate around altar to South, places him/her before but not between the two pillars, removes the rope, and then goes to stand by the white pillar. Warden goes to the black pillar, so that they and the Chief form a triangle. Meanwhile the Keepers leave their stations and move in straight diagonal lines -- not by the circle -- to stand on either side of the candidate, completing the triangle. See diagram:>



Chief: Companion N., I welcome you among us. The Companions of the Stone, as I have said, are companions on a quest; we join together in the search for that Mystery symbolized, in the language of alchemy, by the Philosopher's Stone. As a member of this Order and this lodge, you will be called upon to assist your fellow seekers according to your ability, just as you will receive such assistance as we can provide.

As companions on this quest, we make use of certain words and signs of recognition. These will now be communicated to you.

Warden: (comes around to East) Companion N., this Degree has two

Signs and a Word, which are used in the work of the Order. The first Sign is the Sign of Entering, or the Inner Sign of the Order, and is made thus. (He demonstrates, and has Candidate copy.) It symbolizes searching for light in darkness. The second Sign is the Sign of Silence, or the Outer Sign of the Order, and is made thus. (He does the same.) It symbolizes the silence you have pledged yourself to keep regarding the secrets of the Order.

The Word of this Degree is EBEN, the Hebrew word for "stone." It is spelled Aleph, Beth, Nun.

The password of the current term is \_\_\_\_\_. It is changed every six months, at the Equinoxes, and you must possess it in order to enter any lodge of the Companions of the Stone.

Chief: Companion Warden, you will demonstrate the grip of the Order.

<While giving it, the Warden shall say the following>

Warden: This grip is a symbol of faithfulness, and we trust that you will always give and receive it in that spirit.

Chief: When entering a lodge that is open in the Outer, you will announce your presence at the outer door with one knock or ring of the bell. The Sentinel will attend to the alarm, and you will answer the challenge with the password. You will then be permitted to enter the lodge. Upon entering, you will advance to the center of the floor and present the Outer Sign to the Adept Adjuvant in the west, who will acknowledge you as a Companion with the same sign.

When leaving a lodge that is open in the Outer, you will advance to the center of the floor and present the Outer Sign to the Adept Adjuvant, who will reply with the same sign. The Sentinel will then permit you to leave.

One rap of the gavel or staff <gives it> seats the lodge or calls the Companions to order. Three raps <gives them> call up the lodge. <Chief seats the lodge.>

You will now demonstrate the Inner and Outer Signs to me.

<New Companion does so, prompted if necessary by the Warden.>

Chief: Let our new Companion be placed between the pillars. Companion Warden, you will superintend his/her final consecration.

<Candidate is moved between Pillars by Guide; Warden steps back, Keepers go east to stand beside Warden facing Candidate, and Guide steps behind Candidate, as shown in diagram on next page.>



Chief's  
Station

K of W    Ward.    K of F

● Cand. O

Guide

K of W: (purifies) I purify with water.

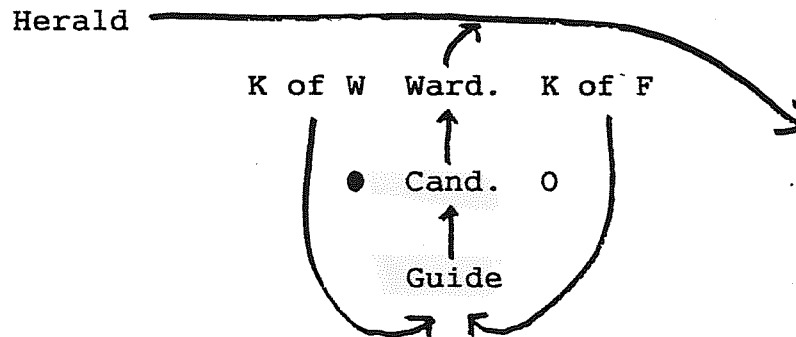
K of F: (consecrates) I consecrate with fire.

Chief: Companion Guide, you will instruct our new Companion in the rite of the Circumambulation.

<Guide does so in a quiet voice.>

Chief: Let the Circumambulation take place in the path of Light.

<Warden faces East. Keepers go to either side of the Pillars and take their places in the procession behind Guide. Herald leaves station, goes South, and takes his place at the head of the procession; the others file out and to the right after him, saluting with the Sign of Entering as soon as they have turned. See diagram:>



<Circumambulation is then performed. As usual, Warden drops out as soon as he reaches his station; Guide passes East twice, and then drops out; Herald and Candidate pass East thrice. Candidate follows Warden in procession, then Herald when Warden drops out. Herald leads Candidate to a seat on the northern side of the lodge. Guide then replaces her chair between the pillars, and replaces the elements of the Communion on the Altar.>

Chief: ! (seats the lodge) Companion N., every part of a lodge of Companions of the Stone open in this Degree is symbolic,

either of darkness and bondage, or of the path leading beyond these to light and freedom. The lodge is fashioned in the image of the universe, and also in the image of humanity -- for these two mirror one another. As above, so below.

The threefold cord about your waist was an image of the threefold bondage of mortality, which has bound the once far-wandering soul into this narrow place. The hoodwink upon your eyes was an image of the ignorance and darkness which has blinded the inner eye of the soul's wisdom.

My throne in the East is the Place of the Guardian of the Light; it is also the Place of spirit and of the Sun. The throne of the Warden in the West is the Place of the Guardian against the Hosts of Shadow; it is also the Place of the body and of the secret Fire. The throne of the Guide between the Pillars is the Place of Balanced Power between Light and Darkness; it is also the Place of the soul and of the Moon, which reflects the Sun's light upon the Earth.

I call your attention especially to the two pillars east of the altar. They symbolize day and night, love and strife, work and rest, all the polarities of being. The lamps which burn on their summits show that the Path of the Ancient Wisdom is to be found in the place of balance between them.

It was because of this that I passed between them, when you came to the Light, and it was because of this that you were placed between them to receive the final consecration.

There are two contending forces and One always uniting them. Two basal angles of the triangle and one which forms the apex. These three have their image in the threefold flame of our being and the threefold wave of the sensual world. Such is the origin of creation -- it is the triad of life.

<Chief calls up the lodge, and stands in the form of a cross.>

All: Glory be unto Thee, Fount of the Undying! For Thy glory flows out rejoicing to the ends of the Earth.

<He lowers his arms, and seats the lodge.>

Chief: Companion Herald, you will announce that our new Companion has been duly admitted to the First Degree.

Herald: (Stands) In the Name of the Lord of the Universe, who works in silence and whom nothing but silence can express, and in the presence of the Guardian Companions of our Order, I proclaim that our Companion N. has been duly admitted to the First Degree.

Chief: Companion Warden, you will give our new Companion the Charge of this Degree.

Warden: Companion N., it is my duty to deliver to you this Charge. Remember your obligation to secrecy and discretion, for strength is in silence, and the seed of Wisdom is sown in silence and grows in hidden places alone. Remember that there is truth in every religion, for each path which has been traced by the human spirit in its journeyings leads in the end to the Light we seek. Remember that the secret of Wisdom can be discerned only from the place of balanced powers.

If you pride yourself in what you have received this day -- if you imagine that the mere fact of initiation, or of membership in this Order, has conferred on you the gifts of Wisdom -- then remember this also: no mortal power can do more than bring you to the first step of the pathway to that Wisdom, which the Lord of the Universe could place, if it so pleased him, in the heart of a child. We can but show you the path; it is yours to walk; it is His to give the Light at its end. Therefore we invoke Him. Therefore even the Banner of the East falls in adoration before Him.

Chief: Above the First Degree of our Order are four Elemental Grades, which belong to the First Degree but form a bridge to the higher phases of Initiation. Beyond them lies the Second Degree, the highest Degree which may be given in a subordinate Lodge of Companions of the Stone. To be advanced to these higher Grades and Degrees, you must master certain portions of our Ancient Wisdom, and you must take part in the work of your lodge and the Order. A syllabus of the work required will be provided to you.

As you pursue the studies of your Degree, you will find increasingly that the work before you is work upon yourself. I therefore give you another symbol -- the Un-carved Stone. (Points to stone.) This is a symbol of the prima materia or First Material of alchemy, and of your own original nature; it is also the rough mass from which the Cubic Stone of the living temple of yourself must be carved. Work diligently upon it, and seek the counsel and knowledge of others to guide the growth of your own skill.

I also present you with the working tool of this Degree, which is the Staff. The support and protection of the wayfarer, the sign of the pilgrim in an earlier time, the Staff also symbolizes that unity of will with which the powers of the ancient wisdom must be controlled. Seek that unity as you continue your quest for the Stone.

Companion N., as a member of our Order, you have become a recipient of our trust. I ask that you remain true to that trust, and remember your obligation; and I commend you to the friendship and protection of your fellow Companions. ! (one knock)

<Closing of the First Degree>