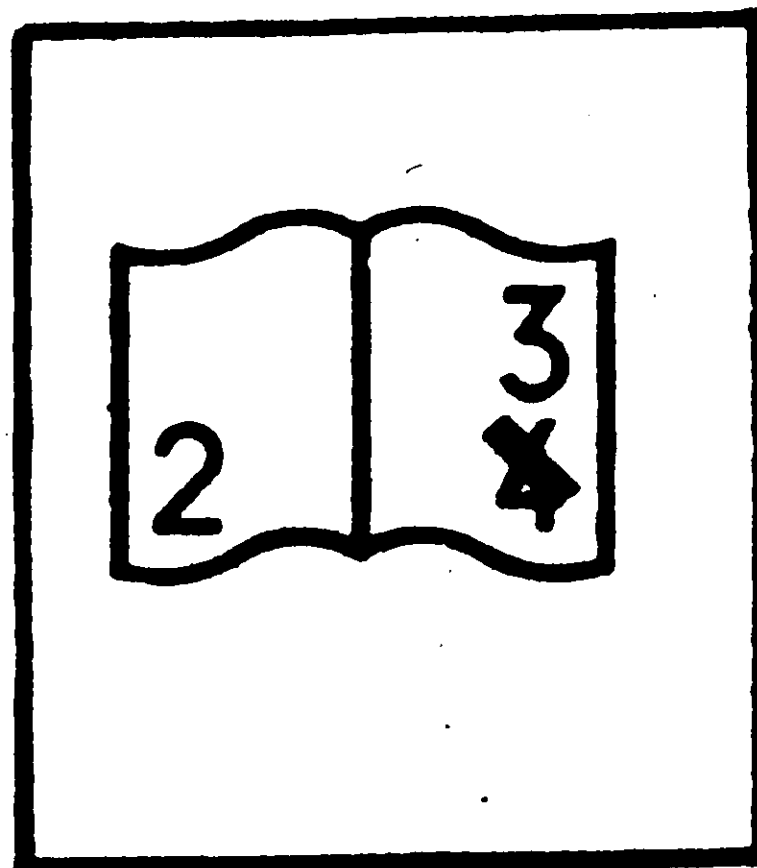
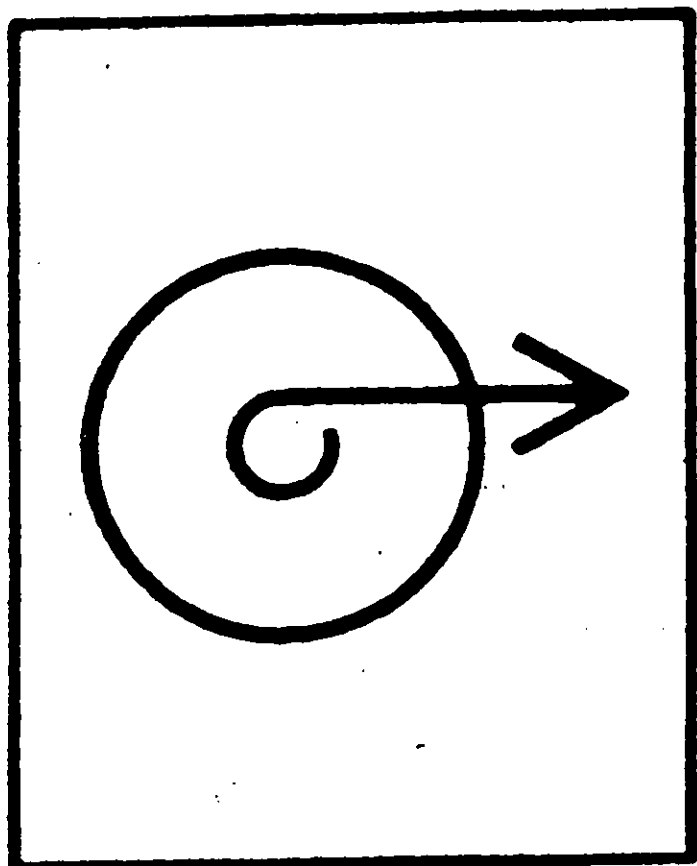


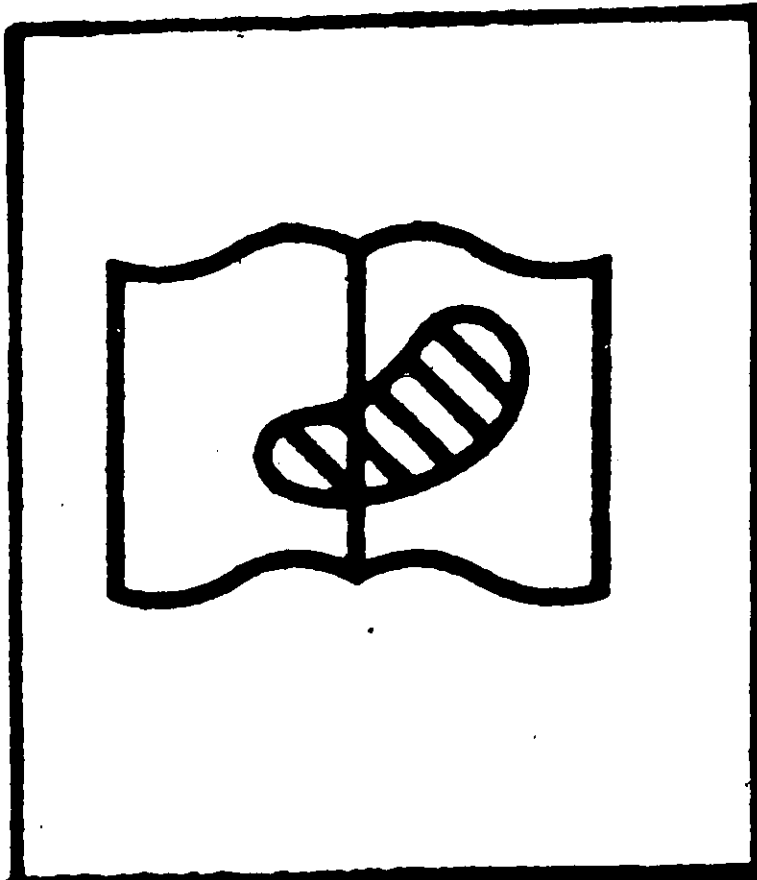
Beginning of reel



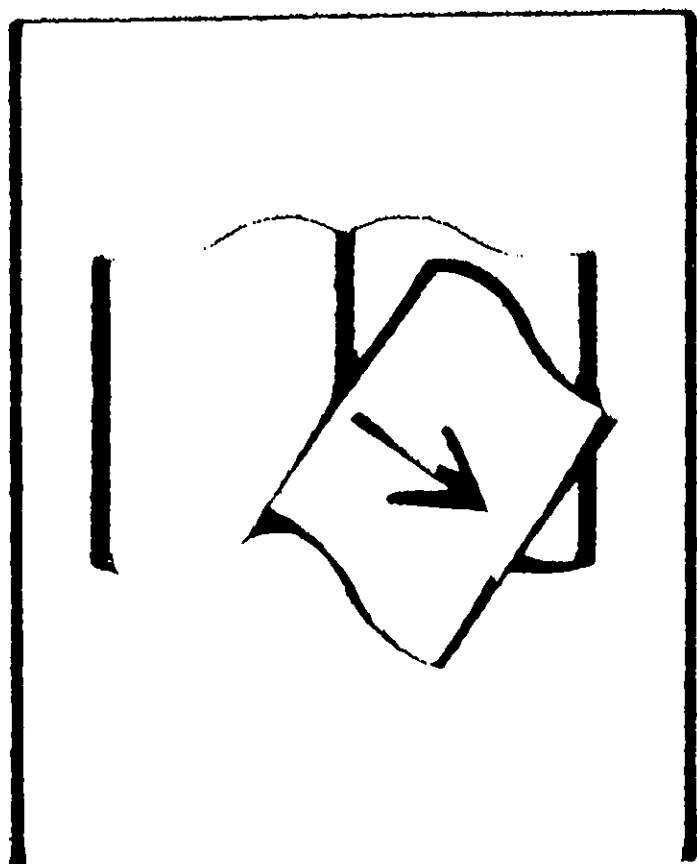
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End of reel



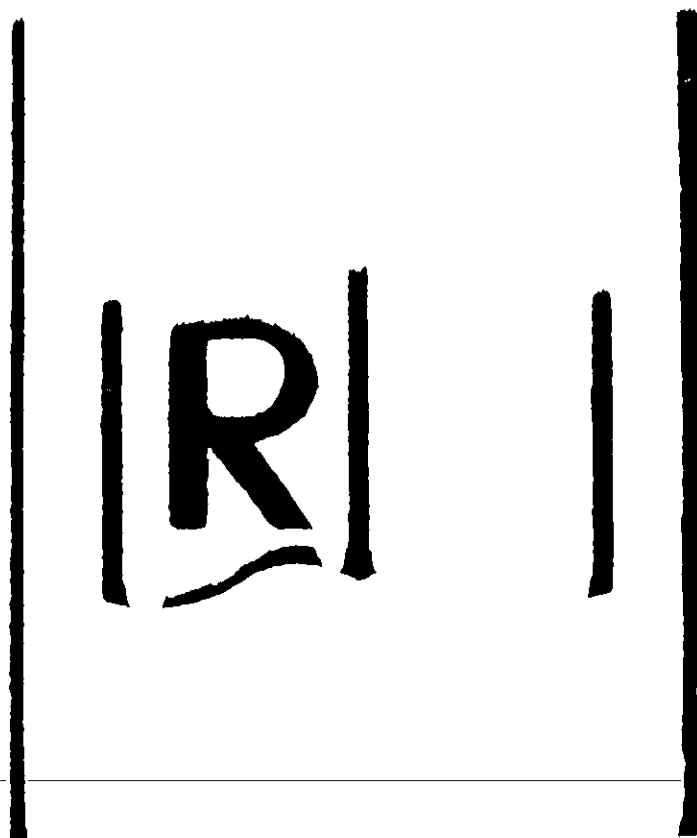
Original difficult to read



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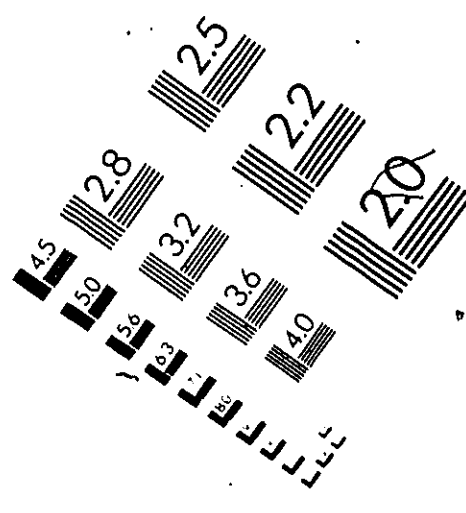
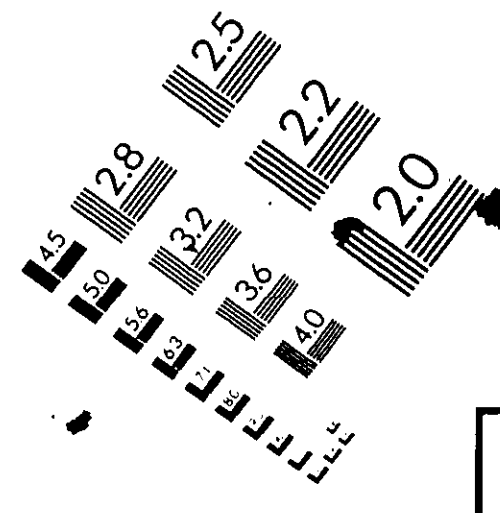
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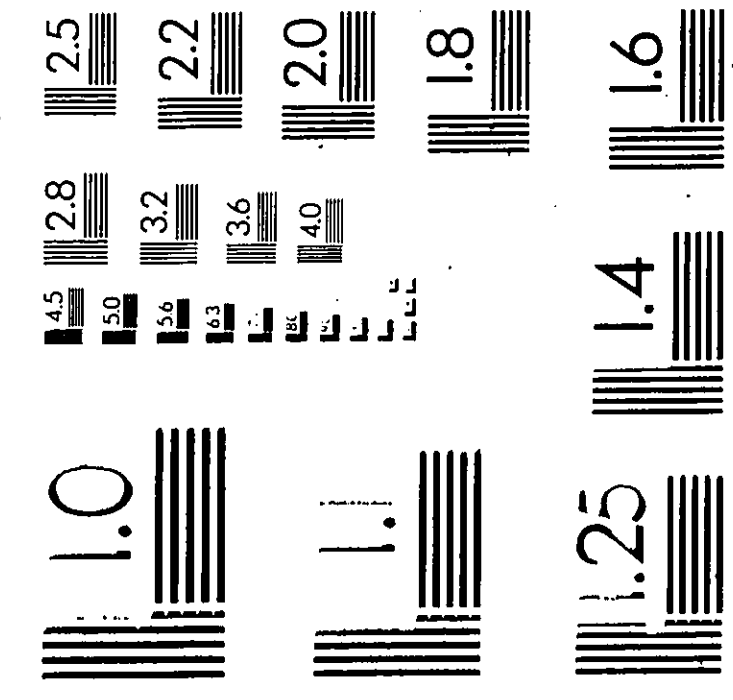
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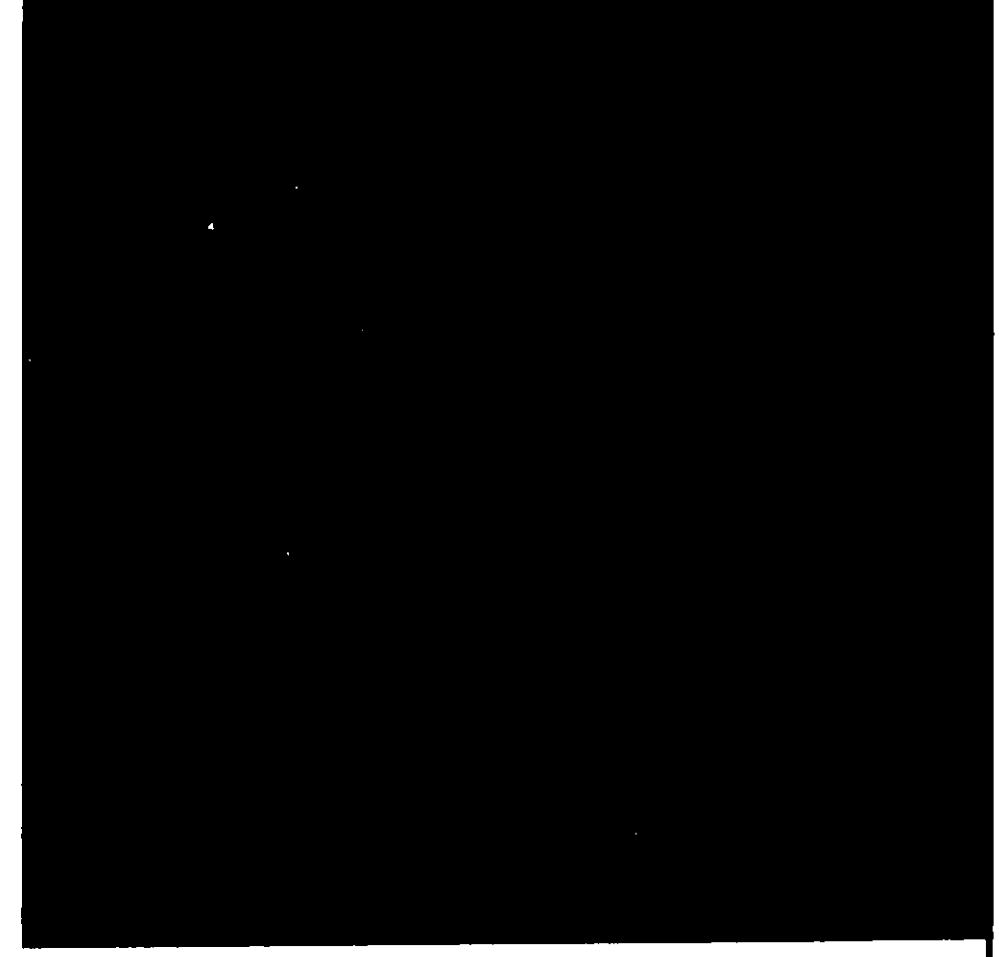


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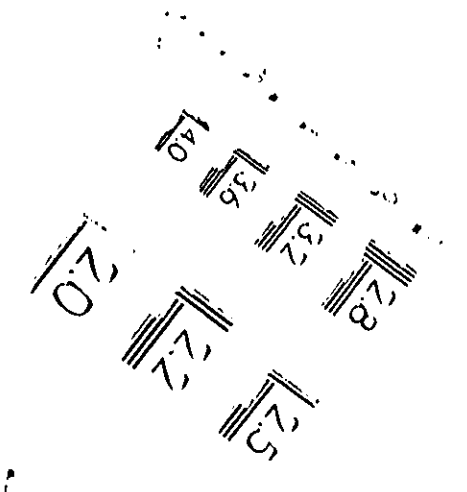
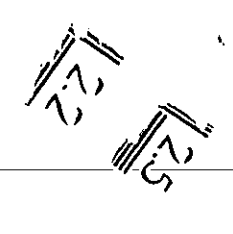
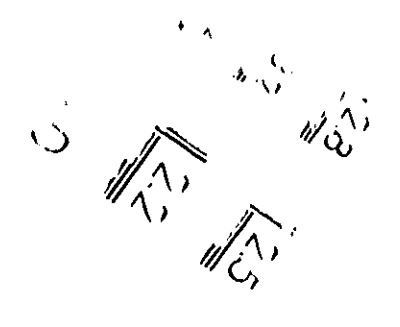
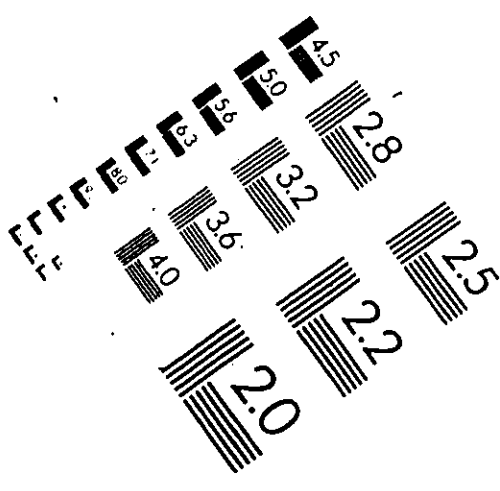
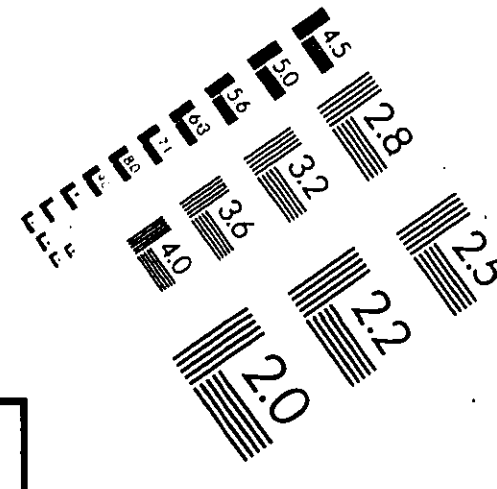
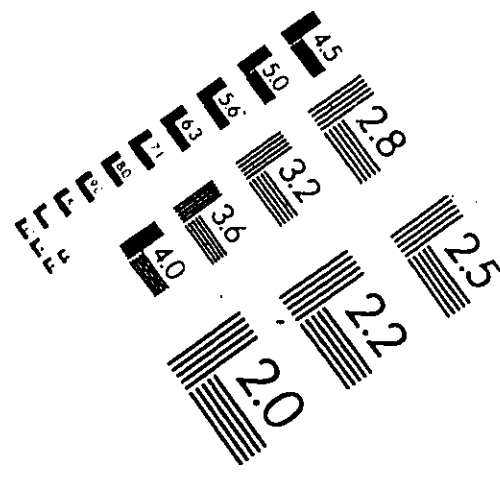
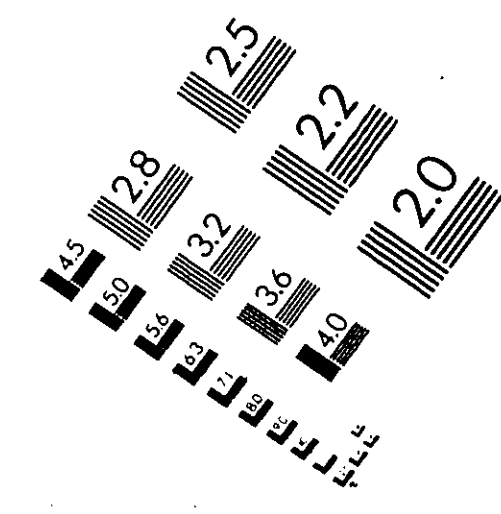
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The Book of King Solomon called The Key of knowledge - f. 1

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Of Elizabeth Jennings 13 years of age being bewitched - f. 161

In personam Hephrestia Mystica - f. 202

The 20th ... of several persons afflicted of Witchcraft - f.



4

[Faint, illegible handwritten text, possibly bleed-through from the reverse side of the page.]

This Book was Tho. Brittain's the smal Cole mans
and was sold to m^r. Bateman the Book seller for the
sum of Ten Pound five Shillings, as appear by his
mark'd Catalogue 4^o. 1694. after it had the Lord Sommers
&c. for owners. Bot. at St. Pauls Coffee House by J. M. S.

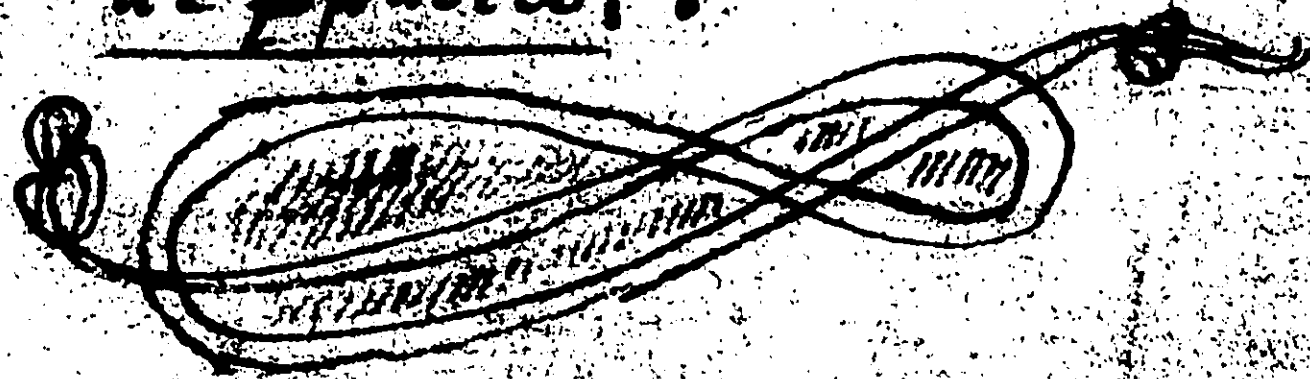
Next beynneth the booke
of Kinge Salomon called
the Key of Knowledge.

Clavis Salomonis. Extat latine: et legi.

Cabalistica: sed sophis tiva.

The Table of the firste Booke
Cap. 13.

1. Of what orations and prayers ought to be sayde before you make
2. Of the confession before you worke.
3. Of yo^r Conscience, w^{ch} d^e maledictioⁿ beyntho belongynge
4. Of p^rintales, and how they ought to be made.
5. Of the way howe to worke. S^h. Experiments
6. For trynges that bee stolne. + &c. for.
7. For to see the invisible.
8. For howe to trye ought to be prepared. &c. more.
9. For to make a woman dreame of the.
10. Of experiments of fau^r and friend ship. &c. more.
11. Of experiments of hatred and malice.
12. For to trye if a tryng to be true, w^{ch} is false.
13. Of the wandynge experiments, and howe they
are prepared.



... as they ought to be, let them obay us...
by the most holy Adonay, whose kingdom endures without end.
Amen. H. Say this 3. daies continually, After cause 3. masts to
be sayde over the Pentacles, in which bringe of the holy ghost,
and the 3. of our Ladie, we dont lay them over you selfe, as before is
sayde.

Here followeth the way to worke, which is
the chiefeft chapter of all.
Cap. 5.

First you begynne yo^r worke you must have a trayse, made as ye
before sayde, in which the handle of the sprinckle must be cut, after
this you must observe, that you have a daye and a night for
your worke; the Pentacles must be made as is aforesayde; and
in the myd of them; let there be made the maiesty of god, with
his dunnells, with as ye shall in the last daye in the worke;
and about his maiesty, write his wonderful names, and the names
of his dunnells: Let the rest of the Pentacles be ordered, as ye
reporited in the forme of a pater: And whensoever you intend to
worke, have the Pentacles about you: In this chapter all this
picture dependeth. Furthermore if you will understand y^e chapter
that followeth, as concerning the operand of Images, in that you
shall provide, both the beginning and ende of this picture; and
that you shall bringe by matter allwaies to good effect. 11.

Here followeth, howe experiments for
thinges that are stolne, ought to
be wroughte. Cap. 6.

Experiments to fynde out thiefe, when he is prepared by...
of spirittes, by writinge of names and lodes, or by some other
meanes: In every such experiment, it is like this, that you have
the daye and a night, first for subre experiments; we are appoin-
ted before in the chapter of dunnells and gowes: The daye and
night beinge ready, doe as yo^r experiments appoynted you, but
first say this prayer followynge. + + +

A Labac, Falie, Anbonas, untibolsm, Ladoda, he l, Plam.
ny, Baweloa, Adonay, Elae, Smagro, Barach, Si-
maneth, Mel, Cadathra, Huguna, Matheam, Dany,
Dama, Kach, Heman, Segen, Tomas: O mercifull
god, who art in the myd of heaven and earth, we praye
thee, that thou wilt sende us thy holy, holy, holy,
ghost, that thou wilt give us thy Sabaoth, Lord god, with thy
subre, in the name of thy sonne, our Lord, and of thy
holie mayde, Marye, the chaste. Amen. And you by thy holy city
Jerusalem.

... Jerusalem, and by thy wonderful name...
is Euan, fath. Vm. give me power, vertue and strength to bringe
thy experiment to pass; I beseech the almighty father and lord, with
thy spirit to call all thynges of maner, we gawst unto men that names,
and to stones and frautes that vertue and power: I beseech the
holy father for thy only sonne sake, our Lord Ihesus Christ, in thy
and mighty name, without ende, that thou wilt graunt me to knowe
the vertue of this experiment. So be yt, Amen: 12.

Afterwards assume the place with subre, as shall be appoynted
in that chapter; Example yt also may be made, as ye are
sayde, to make a trayse, let subre be made as ye appoynted, as
touching the same: If any other Ceremonye be required in this ex-
periment, doe them. When all this is done, say by your
owne name, with thy dunnells, thus: and saye the first part. H.
Pater noster, Rexax, Terson, Syleim, I adura you by this
holy name, fath, he, Vm, we is written in the letters that
by this picture, that you may see the truth; Ja, Ja, Ja,
ya, yah, cause the spirittes to come to our defence. I requyre you
aforesayde spirittes, by all that is aforesayde, and by hym to witness
all treatures doe obay, that immediately you come to the
that we requyre; or else hym that take yt away. H. If to doe this
experiment, yt be requisite, to write letters and figures, they are
to be written, as ye prescribed in the second booke; note that
whatsoever meanes, experiments for thiefe are made or done, it is
yt is, that there be other experiments besides this, as ye have sayde.

Howe experiments to be invisible
must be prepared, Cap. 7.

If you will have an experiment to be invisible, if you be
and to write by experiment, then write yt all in your
minutes, and write them and write, as shall be appoynted in the
chapter of form and style, if furthermore a remuneration be required,
then before yo^r remuneration saye thus, as followeth.

Staban, Asem, Gabellam, Sanency, Nety, Snobal, Balone,
rem, Balamem, Balnon, Tyannet, Mlegat, Jun-
nel, Hama, Hamorache, yesa, Sena, Senay, Hema,
Barucaba, Avararas, Taxacub, Bucard, Caram,
by the myd of writinge you have towardes man by the
invisible; afterward make up your experiments, and if you will
a trayse, make subre an one as is appoynted in the chapter of
makinge a trayse: If you will have a remuneration, then write
write subre as is prescribed in the chapter of remuneration
noted, or figures, if you will have a remuneration, then write
subre, as is also prescribed in the chapter of remuneration
if you must use any remuneration for the same.

Of the Generall use of mysticall, by which, w^{ch} by mysticall:

Theodos, Marath, Moragore, Beres, Clomeclis, Ligemens
Abden, Paribusit, Tengandeh, Tebdyn, Berit, Echacu
Chrysiamur, Olithel. I promise the Generall, and the by
mysticall, by the by strong, in some, all bynged in the world dot
troubles, and quite, by heaven and earth, by Cherubyn, and Sera
phyn, by the that w^{ch} the sutie, and mysticall, and the mysticall
Mary, that the my experiment may be brought to passe, and
that I may be mysticall, in what sort or tyme of myll;
Also I promise you mysticall, by **Stubaten, Nakeharen,**
Asy, Emugit, Gabellie, Semene. that you will, and bringt
to the the my mysticall. I have done the that you shall see by our
opse, y^e the mysticall, and the mysticall, but the that all
the mysticall, in the mysticall, and the mysticall, and the mysticall,
the mysticall, but the mysticall, and the mysticall, and the mysticall,
bon, Mecharum, Azen, and Lyhanse to the end.

Howe and by what meanes, experiments
of love ought to be wrought, as with m
gettinge hye, whome thou desyreste, as
yn touchinge hir in her sleape, or tal-
kinge wythe her. Cap. 8.

But you mayt prepare any sutie experiment, requiryt it is to
be regard to the daie and hour; and y^e the experiment must
be wrought by name, or any sutie lyke bynges, for names, let y^e
bynges be names of sutie, or any, as is pear after appointed, and
wythe y^e name the mysticall, say as followeth: **VENUS, ESTER,**
Astropolim, Asino, Micurias, Jupiter, Saturnus, Seno,
Suso, Vns, Nansa, Recke, Sether, Tere, Tere, Be-
ret, Ester, Crest, Erbes, Nilopolas, Atrop, Atoze,
Lino, Borata, Lepotamon, Sompolocat, Peraloto-
ries, Note, Solpiaz, Raytroplosen, yason, Omas,
Samo, Moas, Saom, Mosa, Maso, yelias, Draco,
Dracantik, Ara, Atel, Atvas, Belae, Aray, Mu-
mel, Lymar, Camna, Berl, Enna, Agana, Rama,
Bebriana, Simra, Sam, Myuy, Gonycal, Okalioth,
Lucusals, Cegash, Thave, Tumbor, Thom, Driam-
... by all the names, and the mysticall,
... the mysticall, and the mysticall, and the mysticall,
... the mysticall, and the mysticall, and the mysticall,
... the mysticall, and the mysticall, and the mysticall,
... the mysticall, and the mysticall, and the mysticall,

the bynges, say the bynges, and the bynges, and the bynges,
to bringe bynges, bynges, and the bynges, and the bynges,
Image of name, as y^e bynges, and the bynges, and the bynges,
bynges, and the bynges, and the bynges, and the bynges,
bynges, and the bynges, and the bynges, and the bynges,
bynges, and the bynges, and the bynges, and the bynges,
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bynges, and the bynges, and the bynges, and the bynges,
bynges, and the bynges, and the bynges, and the bynges,

Of the bynges bynges **Agave,** w^{ch} raynetz, and ruletz, in the last,
and the **Raymer,** most bynges, bynges, and the bynges, and the bynges,
w^{ch} bynges, and the bynges, and the bynges, and the bynges,
and the bynges, and the bynges, and the bynges, and the bynges,
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and the bynges, and the bynges, and the bynges, and the bynges,
and the bynges, and the bynges, and the bynges, and the bynges,

There followeth an other waye whereby
it ys brought to passe, that the
dreame of the

The bynges, bynges, and the bynges, and the bynges,
bynges, and the bynges, and the bynges, and the bynges,
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bynges, and the bynges, and the bynges, and the bynges,
bynges, and the bynges, and the bynges, and the bynges,

Of experiments of favour and friendship. Cap. 10. 55

If in this experiment, thou must write wth any thing, thou shalt write wth purple, as are appointed in the chapters of stan and yule. Afterward let it be perfumed, wth any thing perfumed, as are revealed appointed also, and sprinkle it wth the water, as are appointed in that chapter. If furthermore it be required to write any sigⁿet, letters, or figures, or any other names, let them be written, as is said in the character, as concerning some lines ought to be written, and put it in a cloth of sylke, beinge subtill and as revealed shall be prescribed, and then say as followeth.

O most holy Adonay, wth out all things, most gentle, wth out also O et O. I beseege thee of thy infinite mercy and pity, wtherof thou aboundest, wth thy say, and it shall be given thee, I praye of thee therefore by thy allmighty power, that this experiment may be confirmed, and yme vnto me by thy holy vertue that power wth I desire; wth dont say, it a night and a day vnto the dulle dale. Afterward, if thou desirest that thou shalt be favoured of any man, saye the words in thy hand, and it shall be done. If thou desirest that thou shalt be favoured of any man, saye the words in thy hand, and it shall be done. If thou desirest that thou shalt be favoured of any man, saye the words in thy hand, and it shall be done.

Sater, Areho, Tenet, Rotas, Joth, Eth, He, Van, yach, ya, Ja, Ja, Ja, Ankeneton; you holy names full: full my desire Gaspex, Balthasar, Melchior, Abrahā, Isaac, Jacob, Mylach, Abdnago, Marke, Mathew, Luke, John, Geon, yulon, Tigris, Euphrates; be ye all content to helpe me, that I may obtaine grace and fauor at myse handes vnto I shall aske ye, by our lord Iesus Christ wth ye helpe and vnto ye wth ye helpe, and the holy goste, wth wth ye helpe. Amen.

Howe experiments for hatred are prepared that any may be made deadly enemies. Cap. 11.

The experiments of hatred are done by the same way, as the experiments of favour and friendship, as are appointed in the chapters of stan and yule. Afterward let it be perfumed, wth any thing perfumed, as are revealed appointed also, and sprinkle it wth the water, as are appointed in that chapter. If furthermore it be required to write any sigⁿet, letters, or figures, or any other names, let them be written, as is said in the character, as concerning some lines ought to be written, and put it in a cloth of sylke, beinge subtill and as revealed shall be prescribed, and then say as followeth.

Arator, Lapidator, temptator, somnator, subuersor, agnator, siccor, sudator, combustor, fumigator, Comestor, deuorator, seductor, I doe beseege you I praye that this possent ymage may be confirmed, that it may engender hatred betwixte wtherof I wtherof. I wtherof, dont saye the words in the hand, as are appointed in that chapter, as are appointed in that chapter. If furthermore it be required to write any sigⁿet, letters, or figures, or any other names, let them be written, as is said in the character, as concerning some lines ought to be written, and put it in a cloth of sylke, beinge subtill and as revealed shall be prescribed, and then say as followeth.

agnator, siccor, sudator, combustor, fumigator, Comestor, deuorator, seductor, I doe beseege you I praye that this possent ymage may be confirmed, that it may engender hatred betwixte wtherof I wtherof. I wtherof, dont saye the words in the hand, as are appointed in that chapter, as are appointed in that chapter. If furthermore it be required to write any sigⁿet, letters, or figures, or any other names, let them be written, as is said in the character, as concerning some lines ought to be written, and put it in a cloth of sylke, beinge subtill and as revealed shall be prescribed, and then say as followeth.

An experiment to fauor a thinge to be made wth inuade is false wherby many men be decoyed as in playng, or in showinge any other thinge. Cap. 12.

This experiment is done by the same way, as the experiments of favour and friendship, as are appointed in the chapters of stan and yule. Afterward let it be perfumed, wth any thing perfumed, as are revealed appointed also, and sprinkle it wth the water, as are appointed in that chapter. If furthermore it be required to write any sigⁿet, letters, or figures, or any other names, let them be written, as is said in the character, as concerning some lines ought to be written, and put it in a cloth of sylke, beinge subtill and as revealed shall be prescribed, and then say as followeth.

There followeth a way to bringe to pass any extraordinary experiment. Cap. 13.

This experiment is done by the same way, as the experiments of favour and friendship, as are appointed in the chapters of stan and yule. Afterward let it be perfumed, wth any thing perfumed, as are revealed appointed also, and sprinkle it wth the water, as are appointed in that chapter. If furthermore it be required to write any sigⁿet, letters, or figures, or any other names, let them be written, as is said in the character, as concerning some lines ought to be written, and put it in a cloth of sylke, beinge subtill and as revealed shall be prescribed, and then say as followeth.

...all things by thy holy name... written in
...Lactos, h. h. h. The Ripan. Fba. Abgis
Lus. Bass. Plas. hapa. Job. Jozacam. OREZEYM. COV-
rator, grant I praye that this present experiment may be
...brought to pass according to my desire. Also let this
...following be written, or signed over it.

In these daies, Jesus was led into the wilderness of the
...to be tempted of the devyll, and after he had fasted 40.
...he was an hungered, and the devyll the temptor, comming unto
...said: If thou bee the sonne of god, commaund that these stones
...may be made breade: **Jesus**, answeringe, sayde: For it is written,
...that man liveth not only by breade, but by every worde, whiche
...procedeth out of the mouth of god: **Then** the devyll ledde hym into
...the holy city, and sett hym upon the pinnacles of the temple, and
...said unto hym: If thou bee the sonne of god, cast downe thy selfe
...headlonge; for it is written; That he hath commaunded his an-
...gels to commaunde thee, and they shall take thee up, in their
...hands, lest thou shouldest be hurte: **Jesus**, sayde unto hym: A-
...gaine, yt is written: Thou shalt not tempt the lord thy
...god; **Againe**, the devyll toke hym, and tooke hym into a very high hill,
...and shewed hym, all the kyngdomes of the world, and the glory
...and said: All these I will give thee, if thou wilt fall downe
...before me, and worship me: **Then** **Jesus** sayde, Awarde,
...Nathan; for yt is written; That thou shalt worship the lord thy
...god, and hym only shalt thou serve: **Then** the devyll
...left hym, and his devylls came, and dwelt in the wilderness.
...done, thou shalt worke according to thy power: In these
...experimentes whiche natyre is myghty open god; whiche are the sayde
...this verse followinge. **Nasua, Nouda, Jan, Gusa, Has-**
nasan, Camica, Couris, Busib, Kistron, Cyralnas,
Nytracal, yactaym; Arbon, Arfusa, ...
...and I praye thee, that by yal myghte may be
...and bringe that vertue, whiche is myghty, by the
...of **Adonay**, by whose feate thou art compelled to obeye.
...of **Rowandeb**, of fume the tith. ...
...of **Ally**, to be good & true, when thou callest
...of **Ally**, to be good & true, when thou callest
...of **Ally**, to be good & true, when thou callest

Explicit.
...the first booke of
...of **Solomon.**

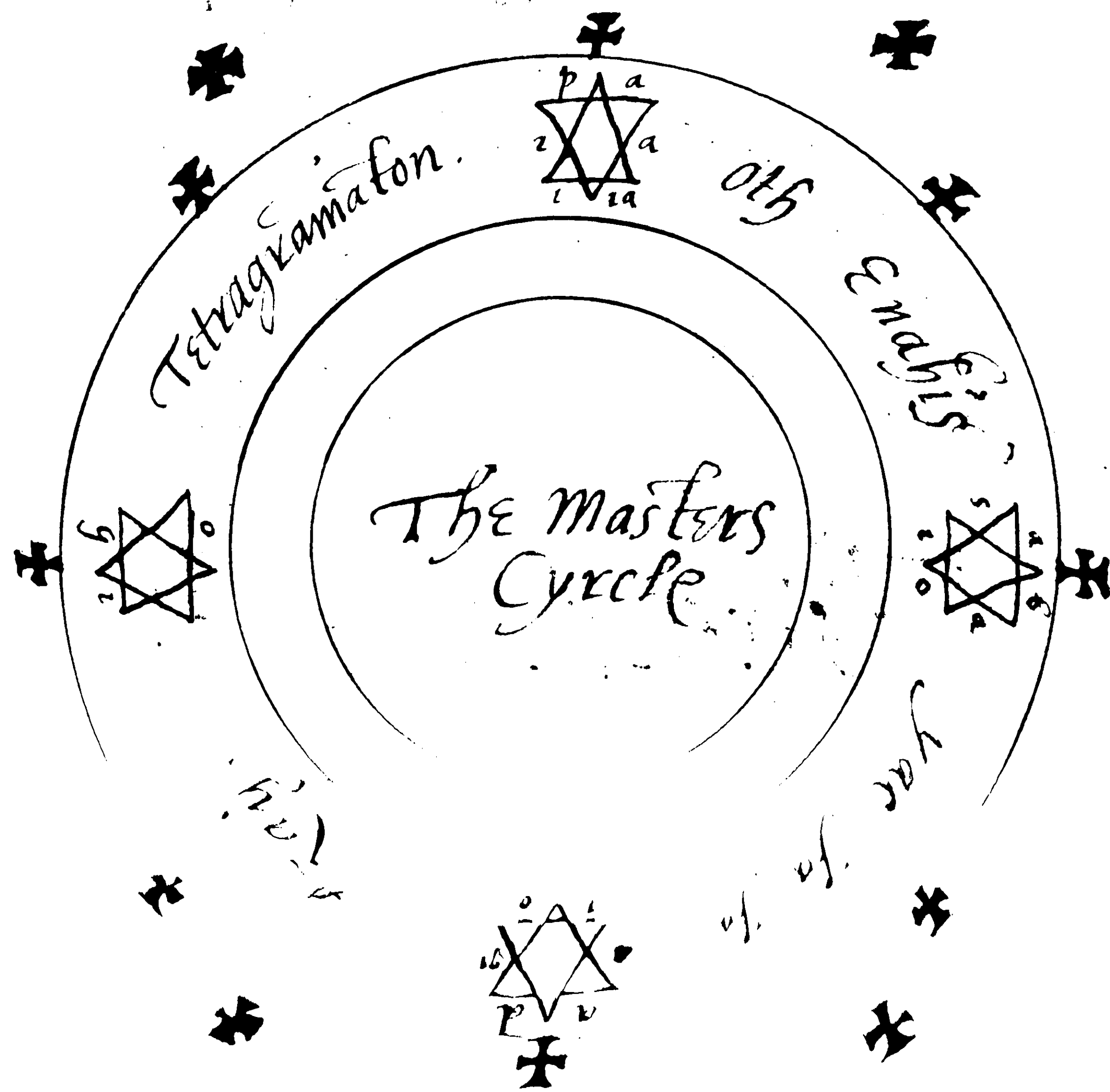
Here beynnethe the second booke, of the key of knowledge of Solomon.

A table of chapters whiche are contayned yn this seconde booke.

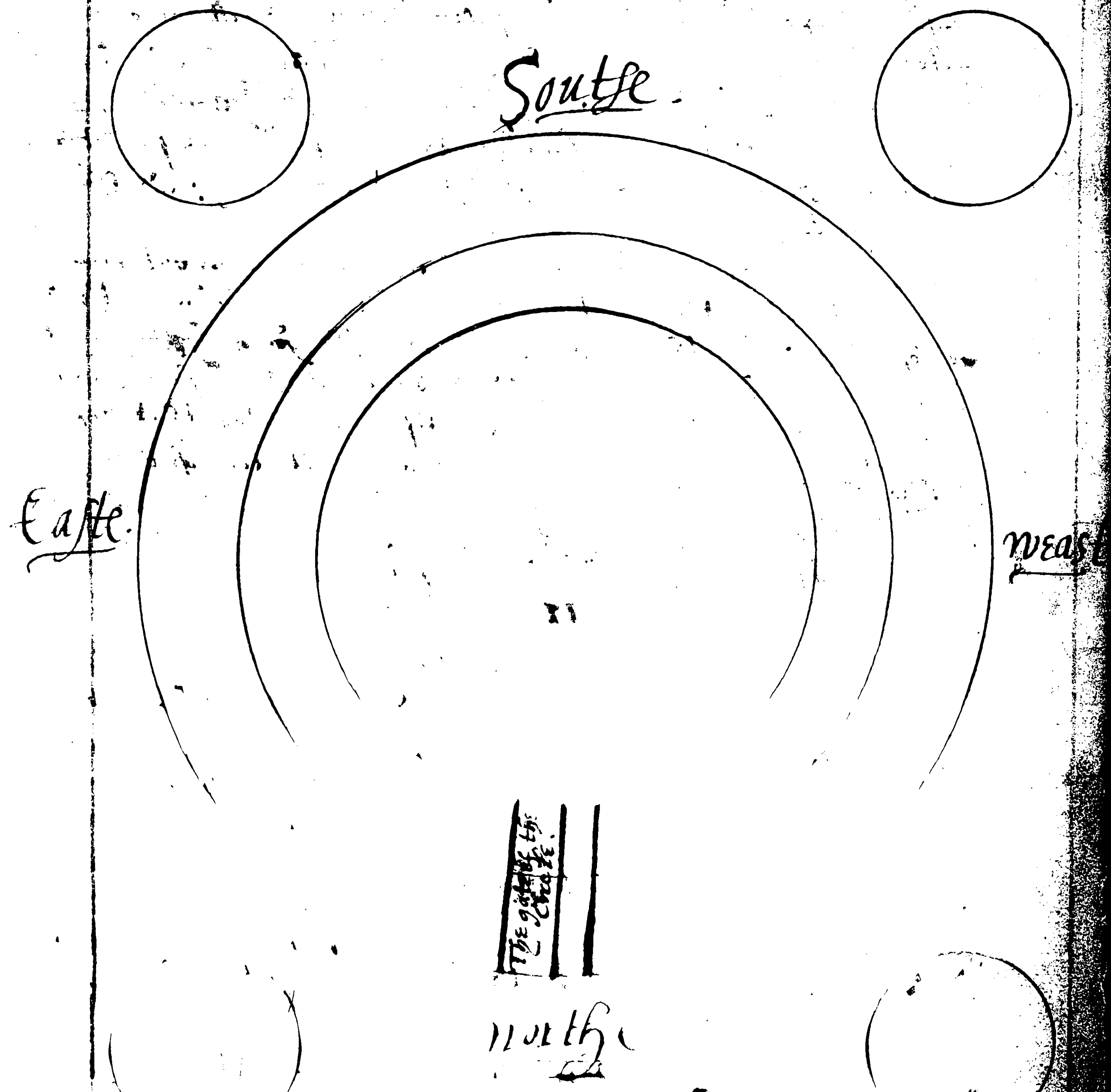
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- 20

- 1 In what sorte the experimentes ought to be wroughte. 3, 19.
- 2 How the Coniure must be made hym selfe.
- 3 How his fellowes must be putt hym.
- 4 Of fasting, and prayer. *Cherugia.*
- 5 Of Bathes and soues they must be made. *bathes.*
- 6 Of apparel, and all thyngs belonginge. *apparel.*
- 7 Of the thyngs belonginge to the churche. *churche.*
- 8 How the thyngs must be made, and howe they must
alter into it. *Circle.*
- 9 Of water and wynde, how they are made. *Water, Circle.*
- 10 Of fyre and light. *fire, & light.*
- 11 Of ym, and yule. *ym, & yule.*
- 12 Of the blood of a beest. *virgin parchment.*
- 13 Of myrrour parafyments. *virgin wax.*
- 14 Howe you must worke with ... *virgin wax.*
- 15 Of a needle, wherwith thou must worke. *needle.*
- 16 Of daub, and private flumes. *flumes.*
- 17 Of the waye thou must lay, wher thou must worke. *flumes.*
- 18 Of the waye thou must lay, wher thou must worke. *flumes.*
- 19 Of the waye thou must lay, wher thou must worke. *flumes.*
- 20 Of the waye thou must lay, wher thou must worke. *flumes.*

Howe to make the Circle with
 hys Pentacle hereafter
 followeth &



The righte waye to make
 the Circle hereafter
 followeth &



Of the blode of A Batt, howe you
muste worke by yt. Cap. 14.

Take alyue Batt, and exortise bye after the sorte: Camal,
Famath, Omac, Cachac, Marbac, Glyac, Jamachar,
Valmath. I aduise the Batt, by the father, the son, and
the holy goste; and by all the wordes that ar spoken of hym
that thou seest us: O thou myghty Adonay, Eloy, and thou
myghty Adonay, be thou my ayde and helpe, that I may arrou-
nde my selfe. Afterwardes take the needle, and pricko by
vnder the right myngre, and take the blood, and saye.

O allmyghty Adonay, Araton, Osul, Heloy, Heloe, He-
lion, Effraon, Saron, Deus, Deus, Infinitus, Ihesus,
Christus; be my helper, that this blode may haue power in
theise mye daynges.

Here followeth of vrygyn papek, or
Parchment, called Membrana.

Caput. 15.

Take a pece of parchment of the beste or the myghty, of any
bestes styng myngre called Membrana, let yt be dystrayed
althe the fastion, but fyste, so that yt maye be fume, and yn
prounging yt, saye: Domine deus noster, Domine exaudi,
deus meus respice, Domine quis habitabit, Quia dilicti,
Afterwardes saye thes Comuacion followynge troise.

Mahec, Sydomos, Throphilos; O god allmyghty father,
myghty madest all thynges with thy word, and dyd
theise Abraham, to be thy first clerke ofson, whose seede thou
multiplied, as the stars; and dydst appeare to Moyses, in
myght of the bryge, like a flame fier, and revealed thy holy
name vnto hym, whiche is Eyphy, and Essek, Aserephe,
and gauesto to Solomon, about all othre creaturys, I humbly
beseeche thy myghty, that thou mayest by thy word and power
theise maye be multiplied, as yt ought to be, by the, O allmyghty
Adonay, whose byngdom lasteth for euer. Amen.

Afterwardes praye the prayere, and saye the masses to be
sayde, orer yt.

Howe you must worke with waxe

Caput. 16.

It maye be made, and yeaue, and dyed, with othre ymagis or...
of the myghty, as the waxe, the that yt be vrygyn waxe, and that yt

yt be not... made of bees, with waxe...
of the myghty, as the waxe, the that yt be vrygyn waxe, and that yt

I will exortise, Adonay, Melyon, 20. Asmetaly, Cosmas, Alie-
nes, Concindy, Desados, Almay, Caphay, Equant, Uer-
nant, Othios, Eyomdes, Throphylados; be thou myghty to helpe
me, for thou shalt be my ayde, and I shall
be ended thynges you: Thou shalt saye these psalmes followynge,
Domine no est exaltatum, tunc quis habitabit, tunc exaudi,
domine deus noster, quia dilicti, exurgat deus, deus deorum,
deus in nome tuo, deus iudicium, ecce quam bonum, in excelsis,
israel, in exultando, deus deus meus, deus meus respice,
Beati quorum, Misere mei deus, de profundis, Domine
proba te, ad hoc the cause, magis to be sayd over theise myngre,
then shoulde yt with the of fume, sayynge. I comuacion, and want
the waxe; by the allmyghty father myghty madest all thynges of no-
thynges, that thou by thy holy name, gauesto styring vnto theise
waxe, that yt maye be sanctified, with thynges, and vrygyn
wax without ende. Amen.

Here followeth of A nedde wherewith
thou muste worke. Caput. 17.

It is needfull in some experyment, to haue a nedde, or surge by
wherewith thou shalt make a nedde to be made, of the, or yd, in
the day and gouer of Jupitex, with shall not be fume, and
the next day and gouer of Venus, with shall be fume, and
the same day and gouer, and saye over yt: I comuacion the nedde, by
the father, the son, and the holy goste, and by all the myghty
myngre, and by all the vertues of stones, herbes, and wynde,
and by the myghty, in the laste day, shall come to iudge, of quier, of dead,
and all the world by fyre, that thou thynges the same Creator, maye
with his hand, and that thou, allmyghty, be thy ayde and
myghty, of myght; Afterwardes saye these psalmes over yt.

Domine quid multiplicasti, tunc deus meus in te speraui,
Confitebor tibi tunc in toto corde meo, in dno confido, Con-
serua me tunc, Diligam te, Coli enarrant, tunc regit in
expectans expectaui, Quomodo desiderat, tunc tunc
mas; with thynges sayde cause the masses to be sayd over
of fume, and shall be myghty, and shall be myghty, and shall be
ytroop, and in thynges of the, saye over yt, as followynge
Barchata, Lamec balmone, Madalal, Gadaia, Mel-

Badalua, Geodesia, Conalaria, Maraxa, Geordia, Labia
Migia, Amoliam, Bonfauum, Amidam, Camedon, Cedon
vion, dubyon, Myson, Artion, Efeaton, Geon, Gesson,
Besso, Agla, Giv, Aglatha, Aglathot, Agladian,
Nexiones; moste gentle, and good, and sweete, be you beware
of the instrumente, that ye may helpe me, and that I may
bringe all thynges to passe.

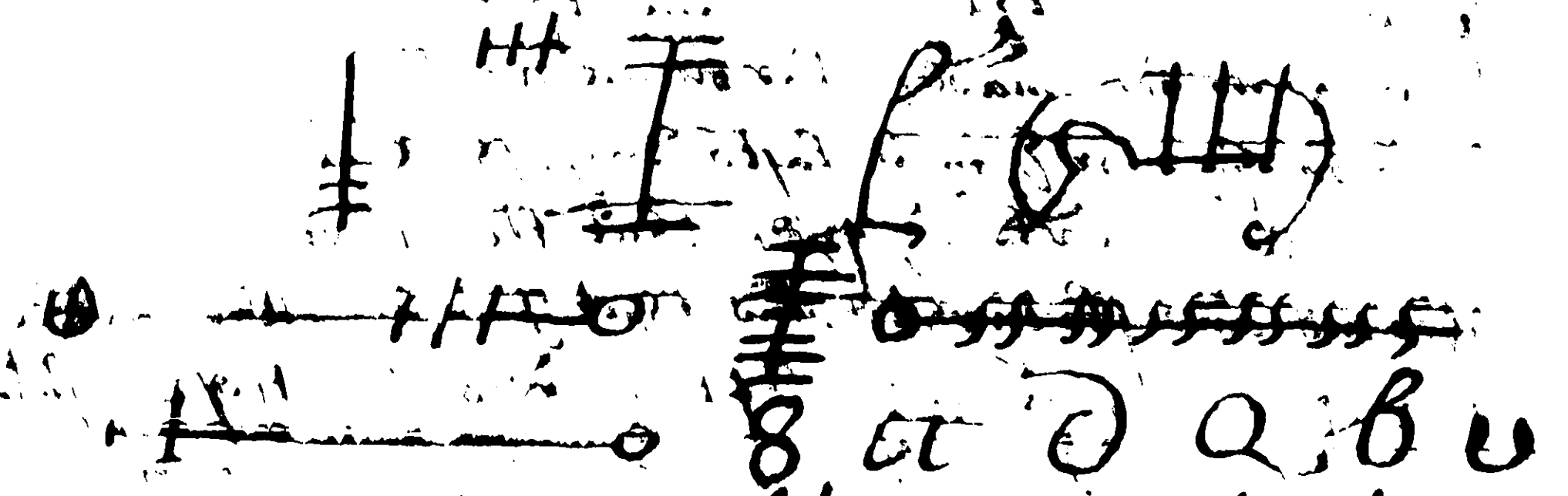
¶ HERE followeth of adoues and pfumes,
howe they ought to be made. Cap. 18.

In the makynge of this adoues adoues are adoues;
are made wth ffran lyncure, Justice, wth the rood of Alce,
wth myrr, or any other thyng, that gaine d sweate smell; vpon
wth before they come to the fire, you must saye.

God wth me the god of Abraham, the god of Isaac, and
the god of Jacob, please I beseege the god thynges for p^{er}fecte
that the strength and power may be amplified, and divine
be as all p^{er}fecte, I beseege Ihesus christ o Lord. Amen.

¶ HERE followeth the chapter, wherein
is declared, what clothe you muste
use to putt yn your thynges necessary
for your experyment. Caput. 19.

Wther it is thynges be consecrated, and then faste vntill to the
date of the beane lynnyn clothe, or rather of fylls; In this clothe
wth the best materials be used, wth the moste pure and white.



and in the names followinge. Adonay, Anctias, Amernito,
Agla, Athanatos, Agios, Amox, Ananator, Amilis,
Theodomas, Agne, Felton, Cedron, Lamec, Cefol,
Cass, Cas, Estreaximaton; I beseege you, and of
the god of the sea, I beseege you, I beseege you; the god
of the sea, I beseege you, I beseege you; the god of the sea;
I beseege you, I beseege you, I beseege you, I beseege you;
I beseege you, I beseege you, I beseege you, I beseege you;

Laudate dominum de Colis. Ecce quam bonum. After the
lett g. make the sayde over yt; and the same putt all the
Instrumentos. x x x x x x x x x x

¶ of the worke of ymaages. Ss.
Caput 20.

Lett none manynge at this chapter; for yn it briefly is
contayned, all the knowlege of the tools; it is impossible to
bringe any experyment to passe, except all the chapters of this
booke be joynd together; wherefore let hym diligently peruse
this present booke. etc. x x x x x x x x x x
Aut totum: aut nihil.

¶ of the howers to worke yn.
Caput 21

Whosocuer desyreth to knowe any experyment, and bringe
yt to passe, he ought to resider the howers and daies moode
for that purpose; I beseege the howers the day of MERCURY,
yn the increase of the moone; and raise all the instrumentos
to be wrought, and made in that same daie. And for like-
wise the next daie of MERCURY, vntill all be p^{er}pared,
requisite for the daie. Then all thynges beinge in readines,
make the ayre the deue howe; and then begin to make upon
the ayre.

Wther all thynges be p^{er}pared in the ayre vpon in the
clothe abovesayde, make, I beseege the sayde over yt; wth the
beinge done, thou mayst safely make without feare; nought
shalt thou neede to observe any solemnity after in thy expery-
mentos, but let us upon the best fymasshed thynges,
that thou lay vpon all thynges in the clothe abovesayde.

113 to the north of the stars
of the Planetts. Caput 22

Latit. 113. is blacke, and is made of the god of
the god burnyng. I beseege I beseege I beseege I beseege I beseege
is made of a noble yre. I beseege I beseege I beseege I beseege I beseege

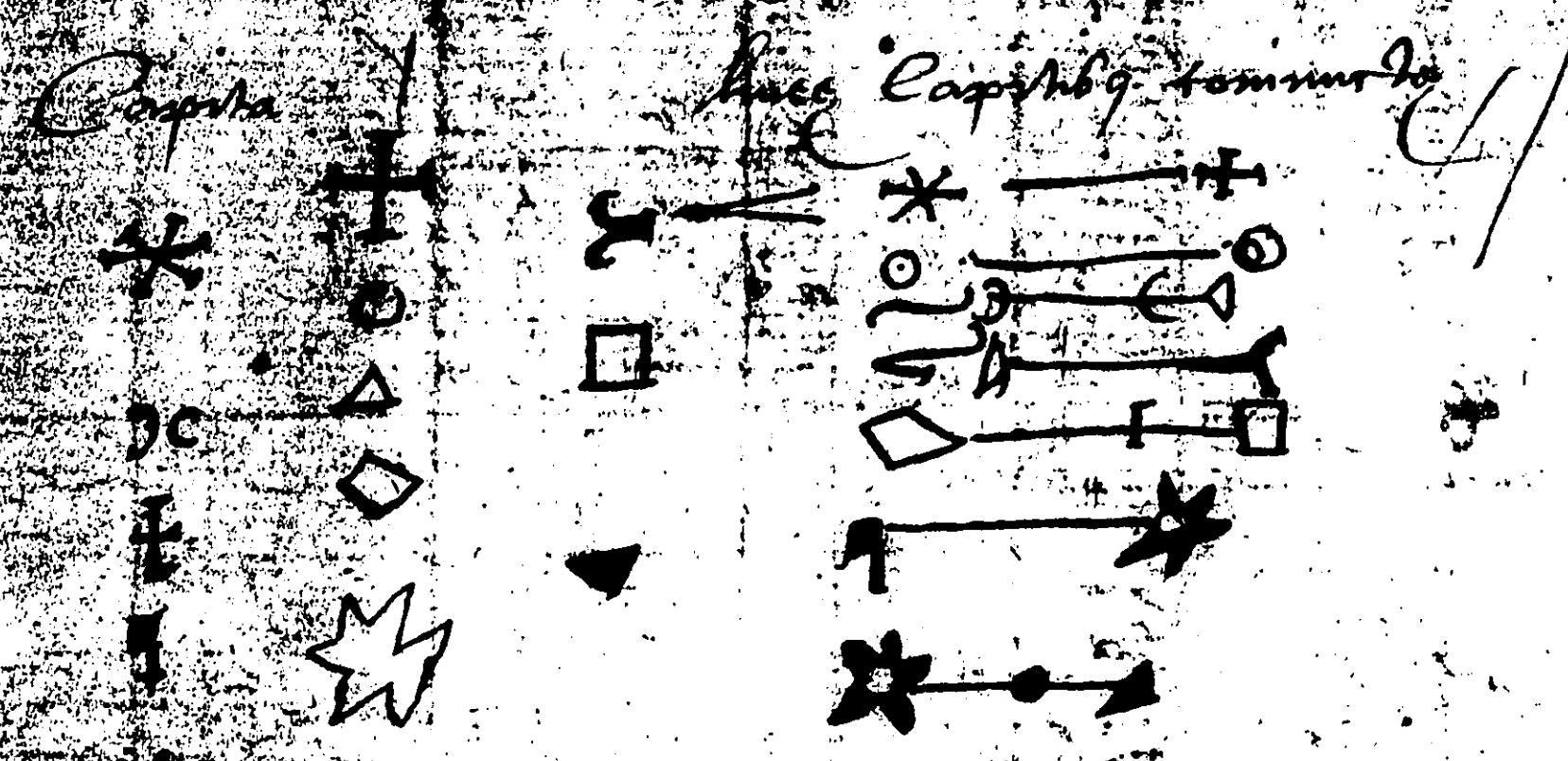
Handwritten text and a diagram on a manuscript page. The text at the top includes "Capitulum" and "Petrus". Below the text is a large, faint diagram or map with a central emblem featuring a crown and a shield. The page is heavily stained and shows signs of age.

8

A blank, aged manuscript page with significant staining and discoloration. A small, dark mark is visible near the top right corner.

7

[Faint, mostly illegible handwritten text at the top of the left page.]

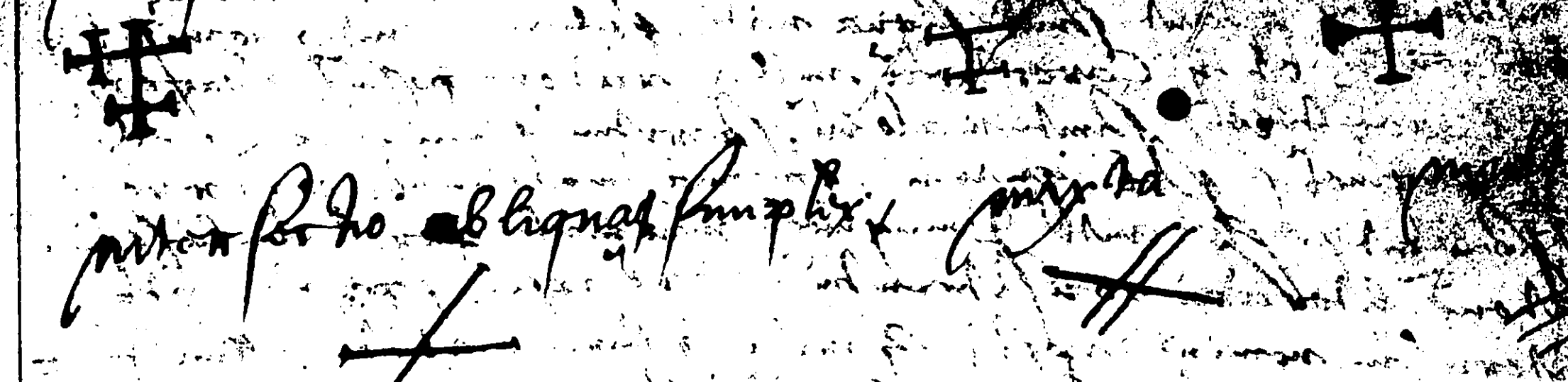


[A large block of handwritten text in the middle of the left page, describing various symbols and their meanings.]

Caractere honoris spiritus!



interfectio recta inherens!



prospenduntur recte dixerunt!

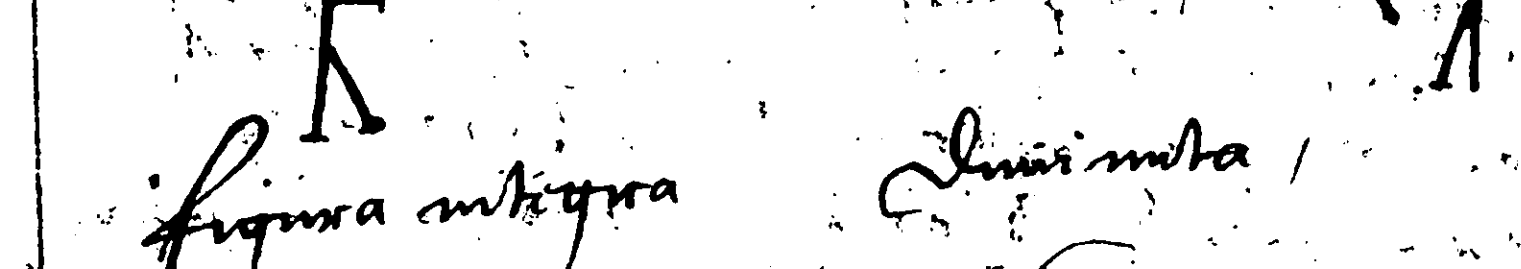
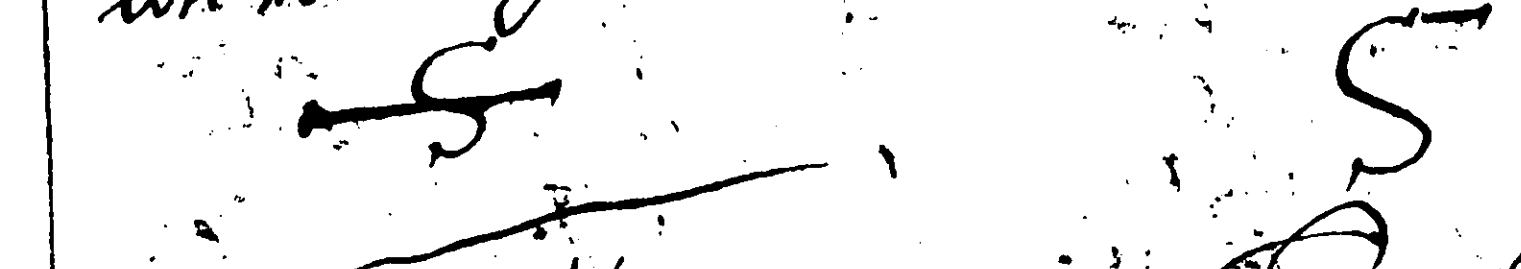
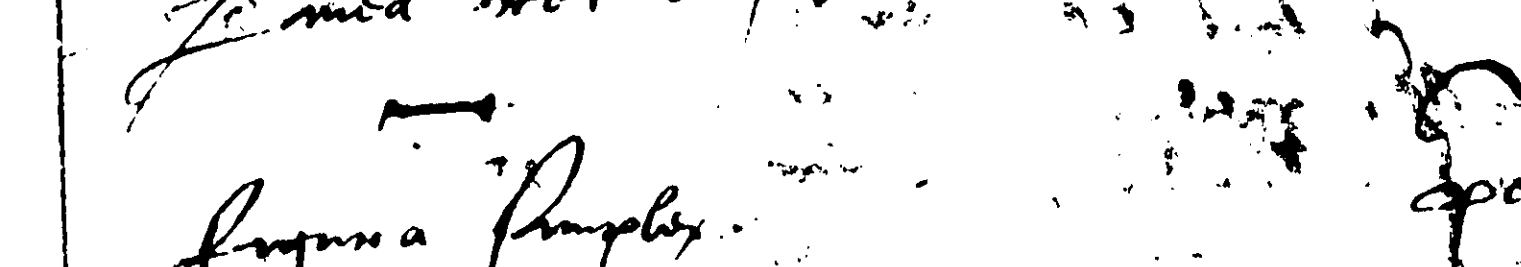


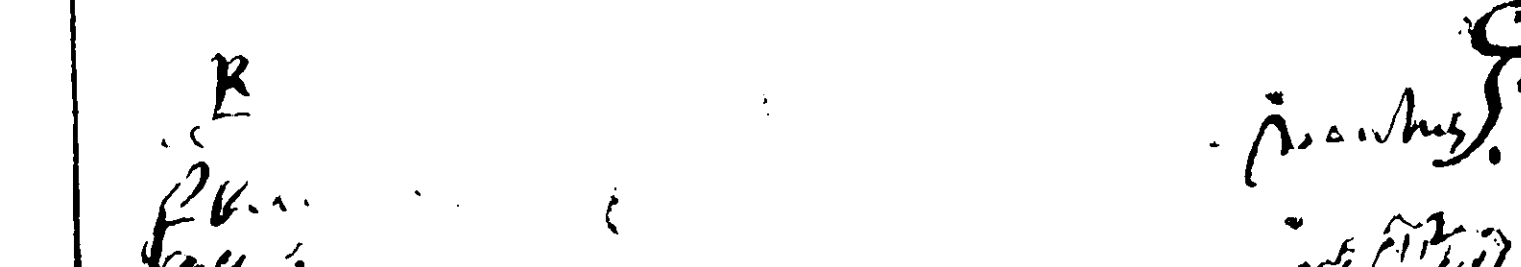
figura integra



littera inherens



Caractere malem



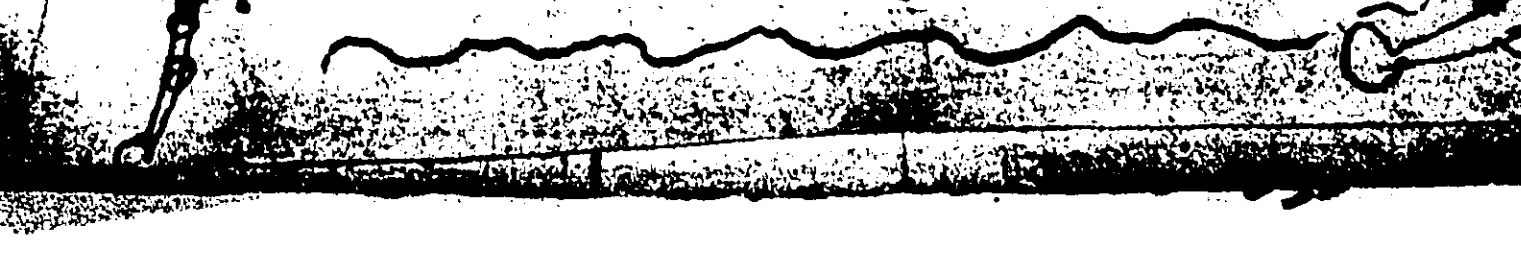
Linca recta



figura simplex



littera recta



[A large collection of various symbols and diagrams on the right page, including crosses, circles, squares, and stars, some with handwritten labels.]

Caractere malem

Linca recta

figura simplex

littera recta

Caractere malem

Linca recta

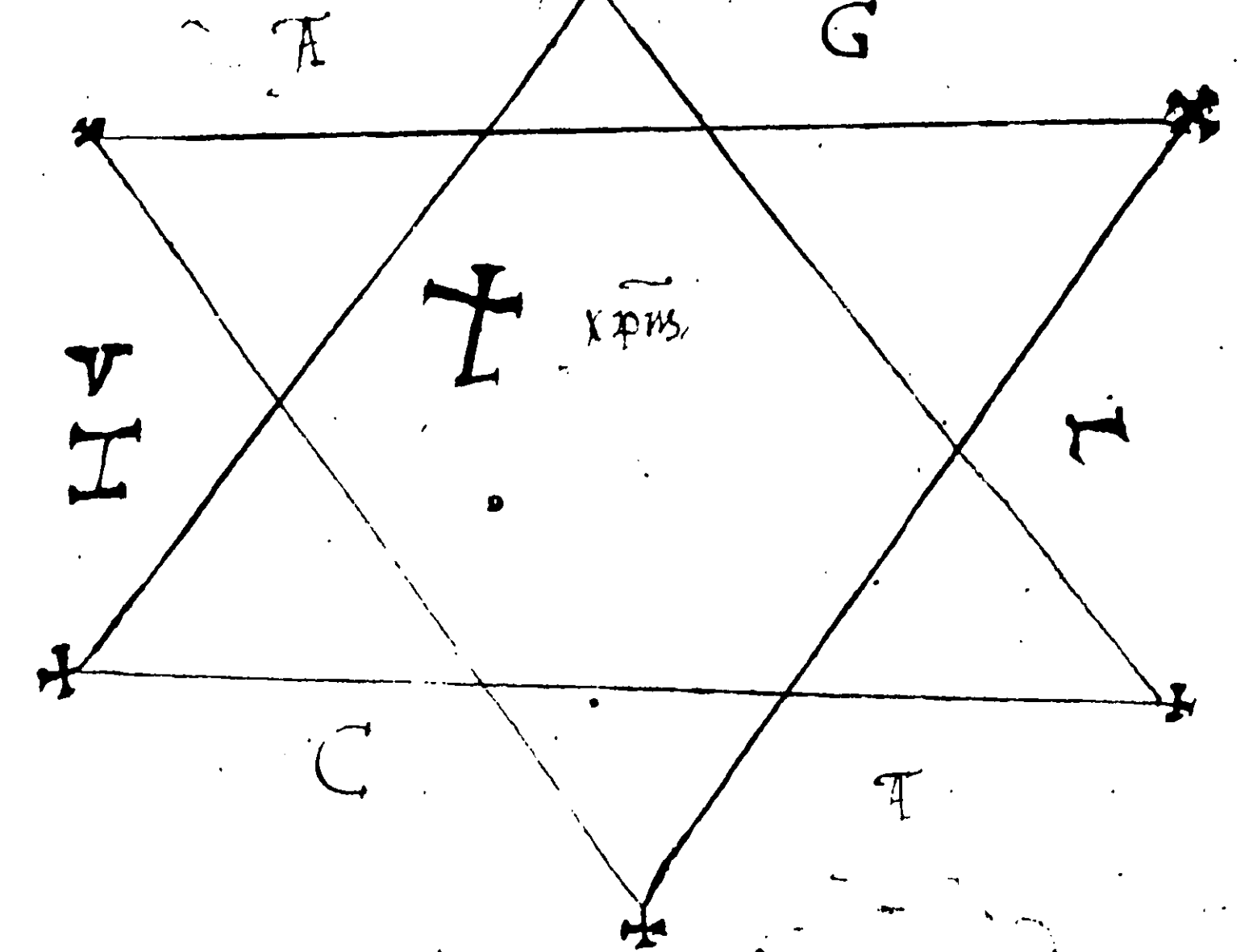
figura simplex

littera recta



Egyptus quae dicitur in scripturis...
 quae dicitur in scripturis...
 quae dicitur in scripturis...

De vite et pentagrammo
 pentagramma dicitur in scripturis...
 pentagramma dicitur in scripturis...



Oratio ad deum...
 quatuor...
 quatuor...

[Faded handwritten text, likely bleed-through from the reverse side of the page]

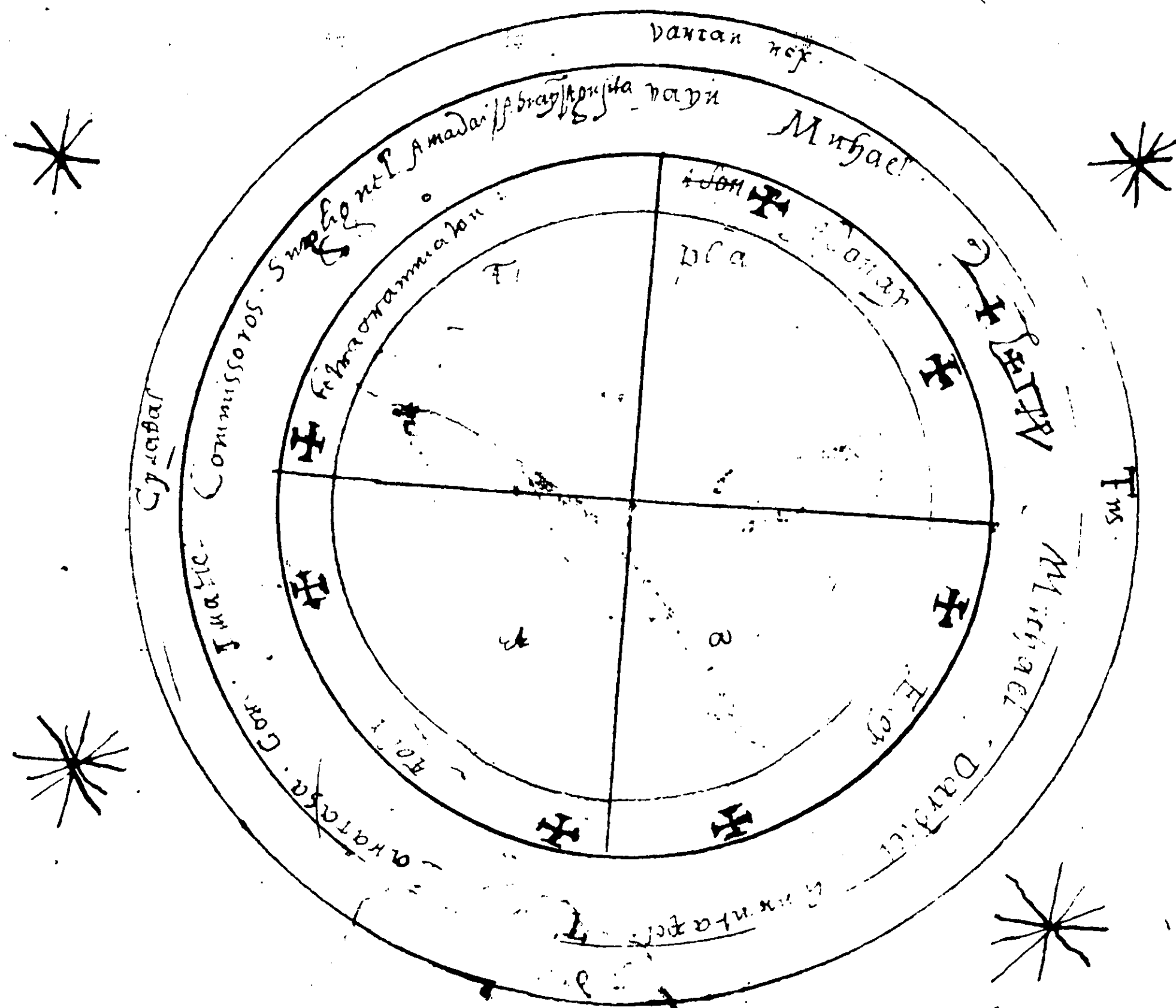
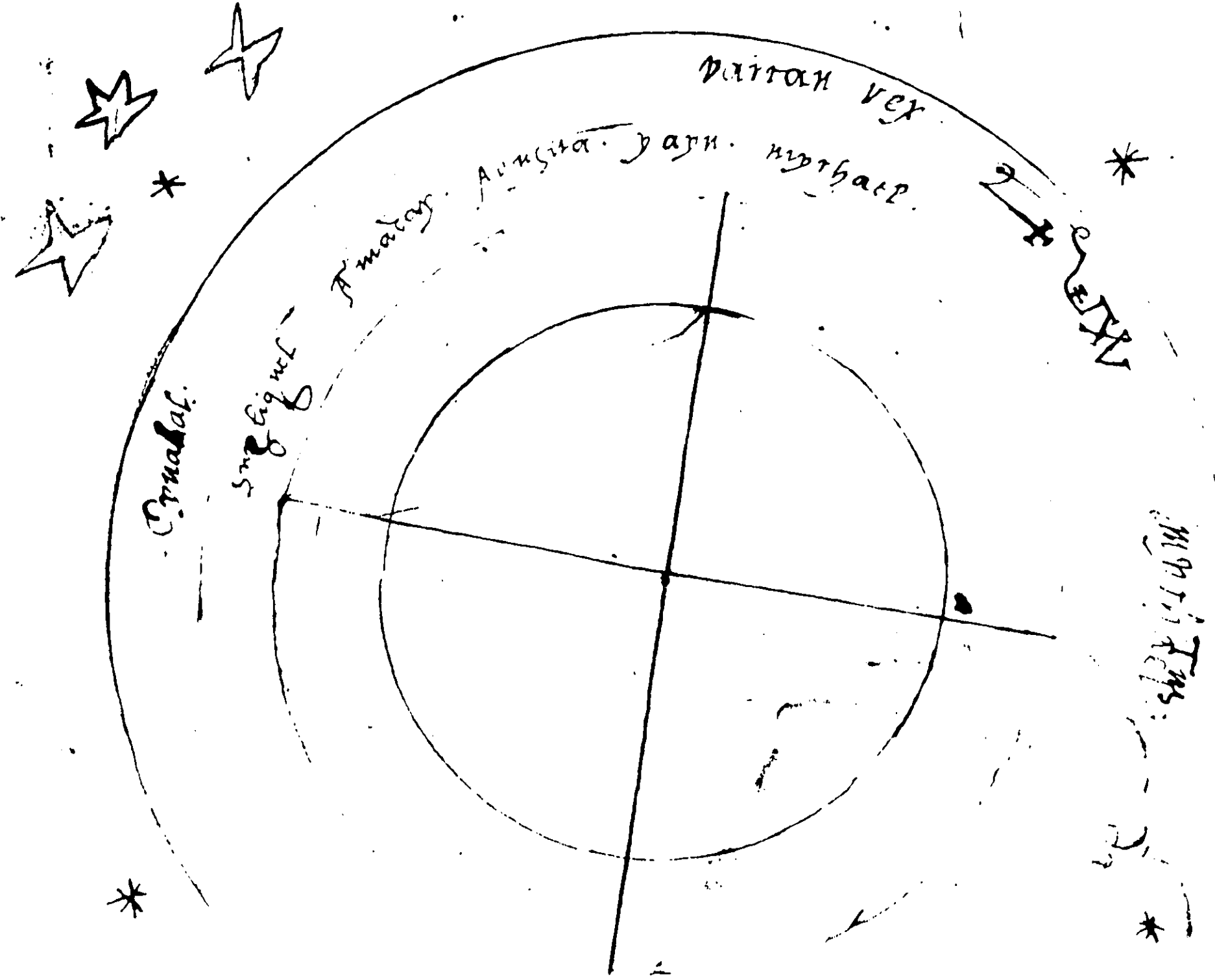
quos moyses nominavit...
 quos moyses nominavit...
 quos moyses nominavit...

Oratio ad deum...
 quatuor...
 quatuor...

[Faded handwritten text, likely bleed-through from the reverse side of the page]

ut an. fignus in honore murtuli. poffi. rospu. hon.
 fub. tit. f. ma. com. fit na. b. p. a. lig. p. o. b. o. l. t.
 p. o. n. t. i. m. p. o. r. e. p. r. i. m. a. f. o. r. a. d. i. c. t. o. m. i. n. i. s. t. r. a.
 q. u. i. b. u. s. f. a. c. i. t. u. r. e. u. t. e. s. t. i. t. u. t. i. o. n. e. m. o. r. t. i.
 q. u. i. n. i. f. i. g. u. r. a. p. o. n. t. i. b. u. s. r. o. n. t. i. b. u. s.

figura murtuli pro xpm boni
 domini d. m.
 t. m. b. m.



hinc in nomine dei mundi... ego principalis rubricae ratione spiritus... hinc in nomine dei mundi... ego principalis rubricae ratione spiritus...

consequenter... hinc in nomine dei mundi... ego principalis rubricae ratione spiritus... hinc in nomine dei mundi... ego principalis rubricae ratione spiritus...

et confiteri... hinc in nomine dei mundi... ego principalis rubricae ratione spiritus... hinc in nomine dei mundi... ego principalis rubricae ratione spiritus...

Et sic ad plura... hinc in nomine dei mundi... ego principalis rubricae ratione spiritus... hinc in nomine dei mundi... ego principalis rubricae ratione spiritus...

Consequenter... hinc in nomine dei mundi... ego principalis rubricae ratione spiritus... hinc in nomine dei mundi... ego principalis rubricae ratione spiritus...

Consequenter... hinc in nomine dei mundi... ego principalis rubricae ratione spiritus... hinc in nomine dei mundi... ego principalis rubricae ratione spiritus...

Consequenter... hinc in nomine dei mundi... ego principalis rubricae ratione spiritus... hinc in nomine dei mundi... ego principalis rubricae ratione spiritus...

Consequenter... hinc in nomine dei mundi... ego principalis rubricae ratione spiritus... hinc in nomine dei mundi... ego principalis rubricae ratione spiritus...

12

Handwritten text in a cursive script, possibly Latin or Spanish, covering the upper portion of the page. The text is partially obscured by a dark, irregular stain in the upper right corner.



Handwritten text in a cursive script, covering the entire page. The text is heavily obscured by a large, dark, irregular stain in the upper right corner, which appears to be a significant portion of the original document's content that has been lost or obscured.

[Faded handwritten text, likely bleed-through from the reverse side of the page. The text is illegible due to fading and ink bleed-through.]

Forman - certified
by Mr. Maeray
of the Bookshop
1868

[Faded handwritten text, possibly a title or header.]

1. Notable yards to write with.
2. Cylind.
3. Blevoc.
4. Fidd.
5. Greene.
6. Golowc.

Extat plenty of *[illegible]* and *[illegible]*.

[Faded handwritten text, possibly a note or instruction.]

[Handwritten symbol or mark, possibly a decorative flourish or a specific character.]

Note, that effect is not plauye so greate, as to burne a forritts name, and
+ sparante: most especially, that is, yf the forritt be of the deper.

[Faded handwritten text, possibly a reference or citation.]

This prayer is to be sayde upon and before
open deale with any forritt; this was vntuled
by Kinge C. Colman, Anno Dni 1567. die 20 febru-
ary circa 9 10.

[Faded handwritten text, possibly a prayer or invocation.]

[Faded handwritten text, possibly a prayer or invocation.]

Stone for
Angels.

This is the graving of an Angel's staff, to call Angels or spirits
into: But if you desire to call any spirit, you must first call any spirit
into that of your own call Angels into. And of this it is best
for you, to have this last note before you for the Angels.

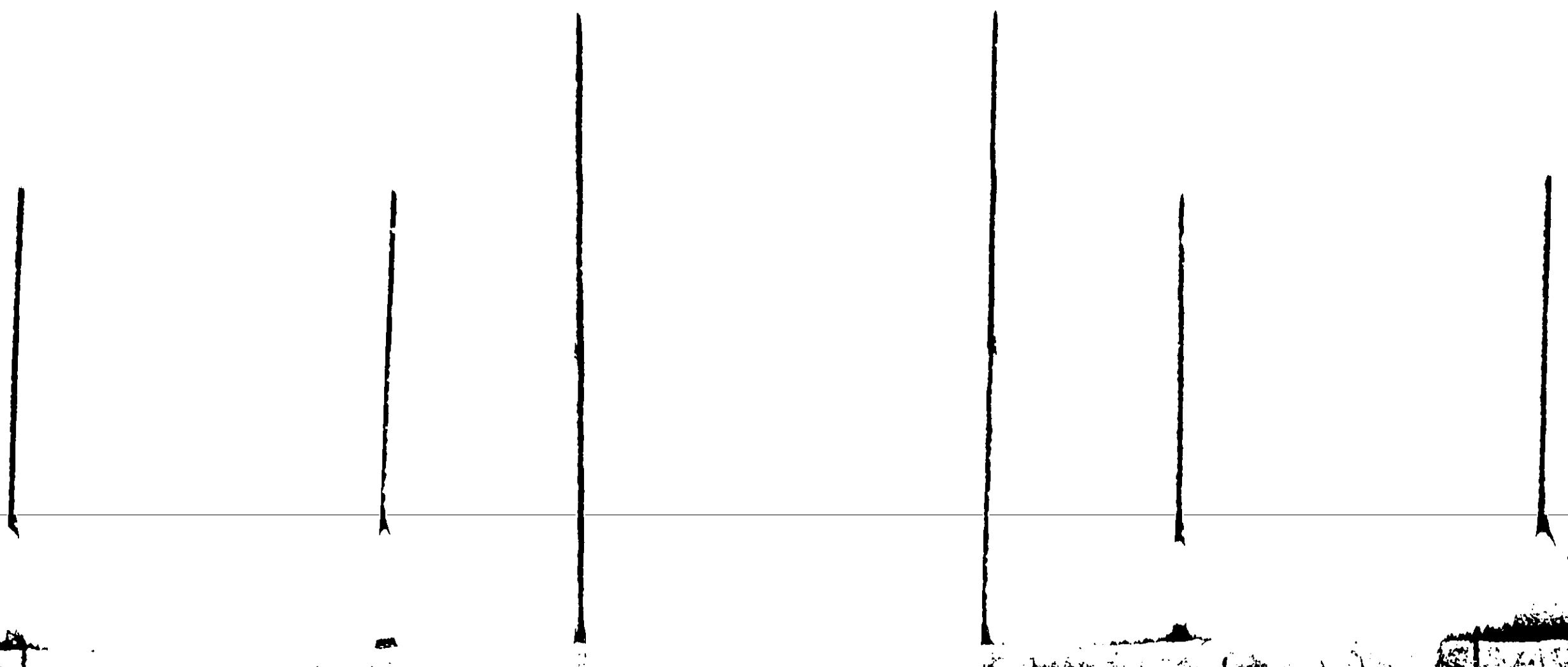
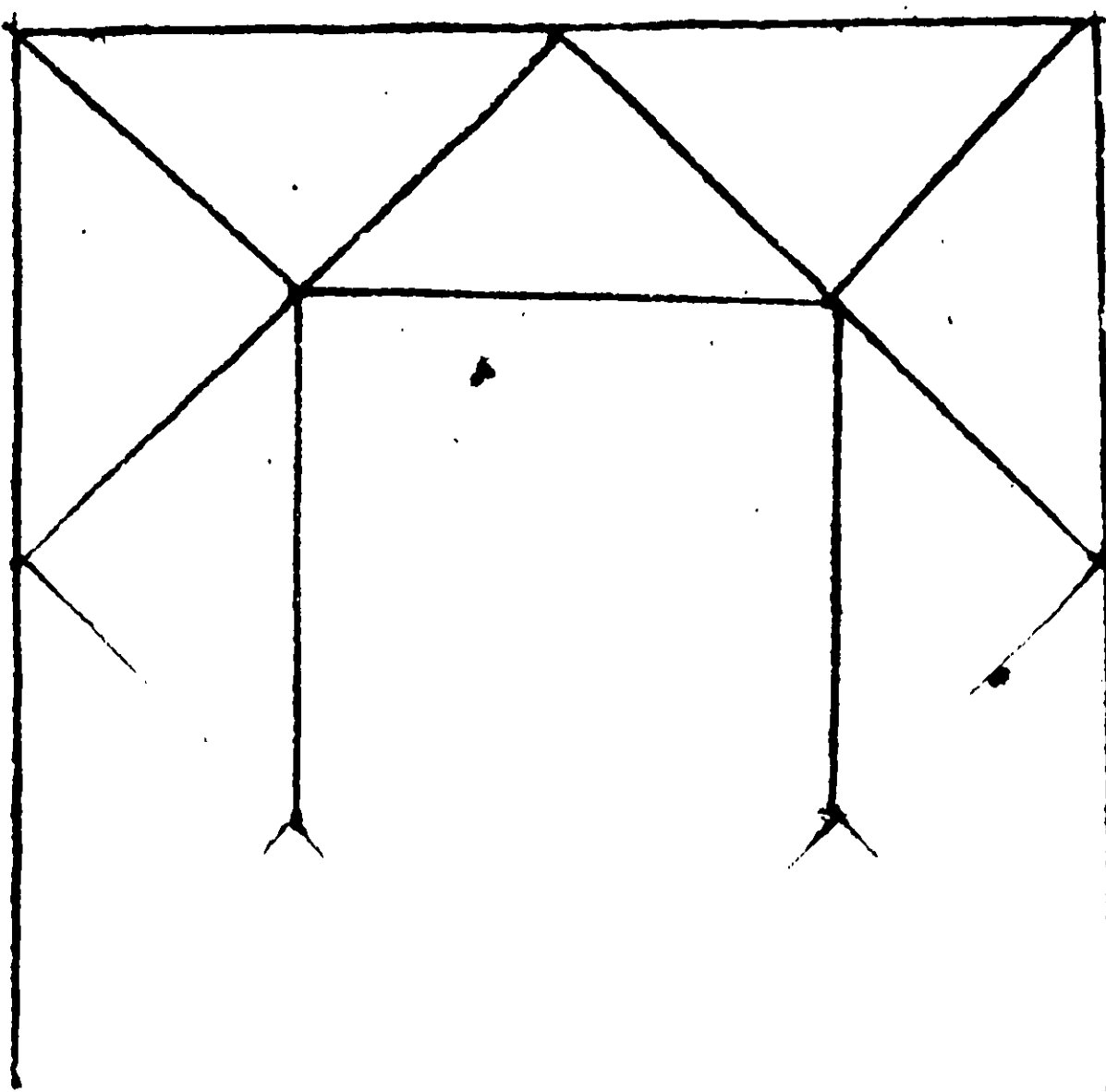
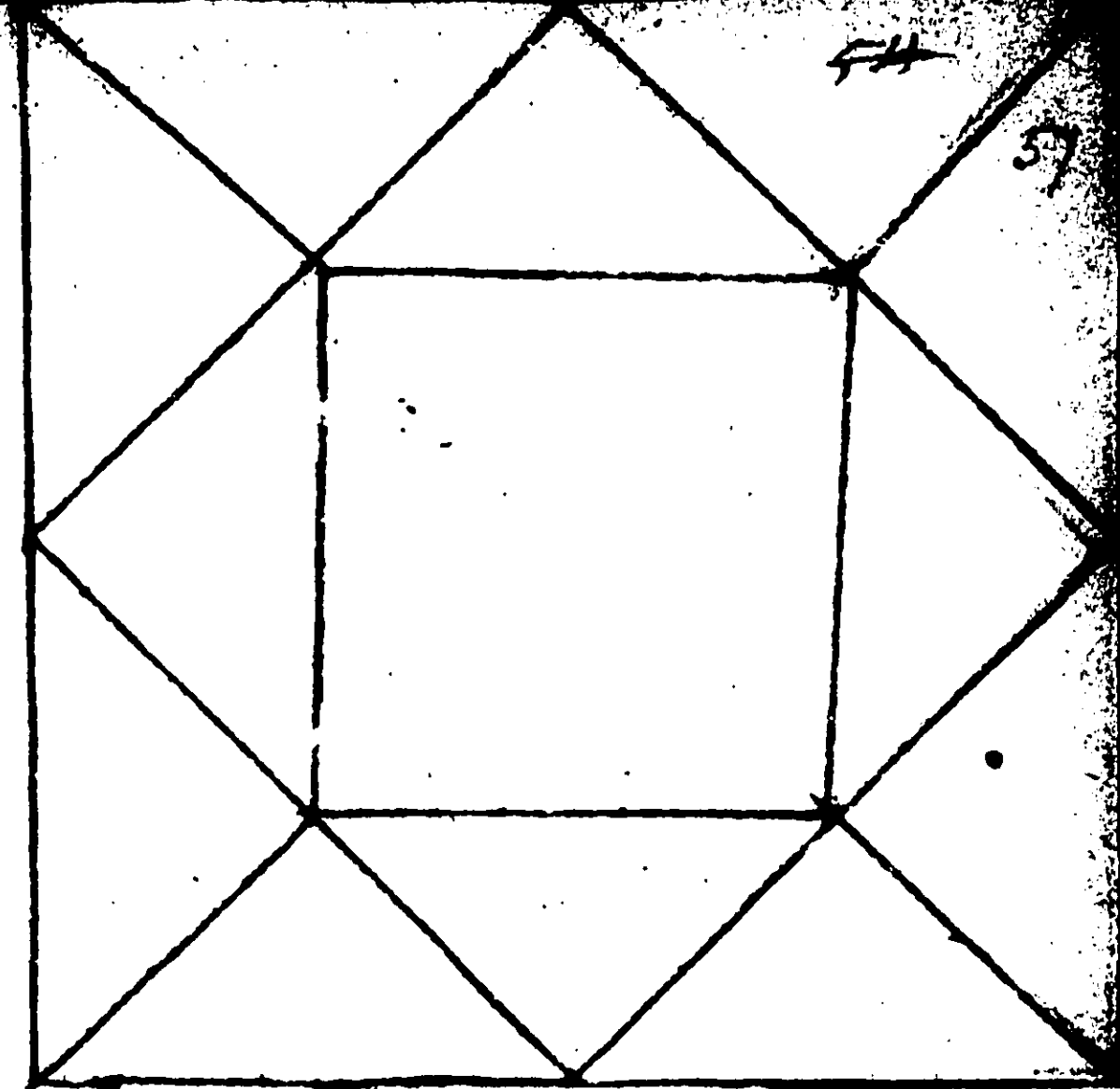
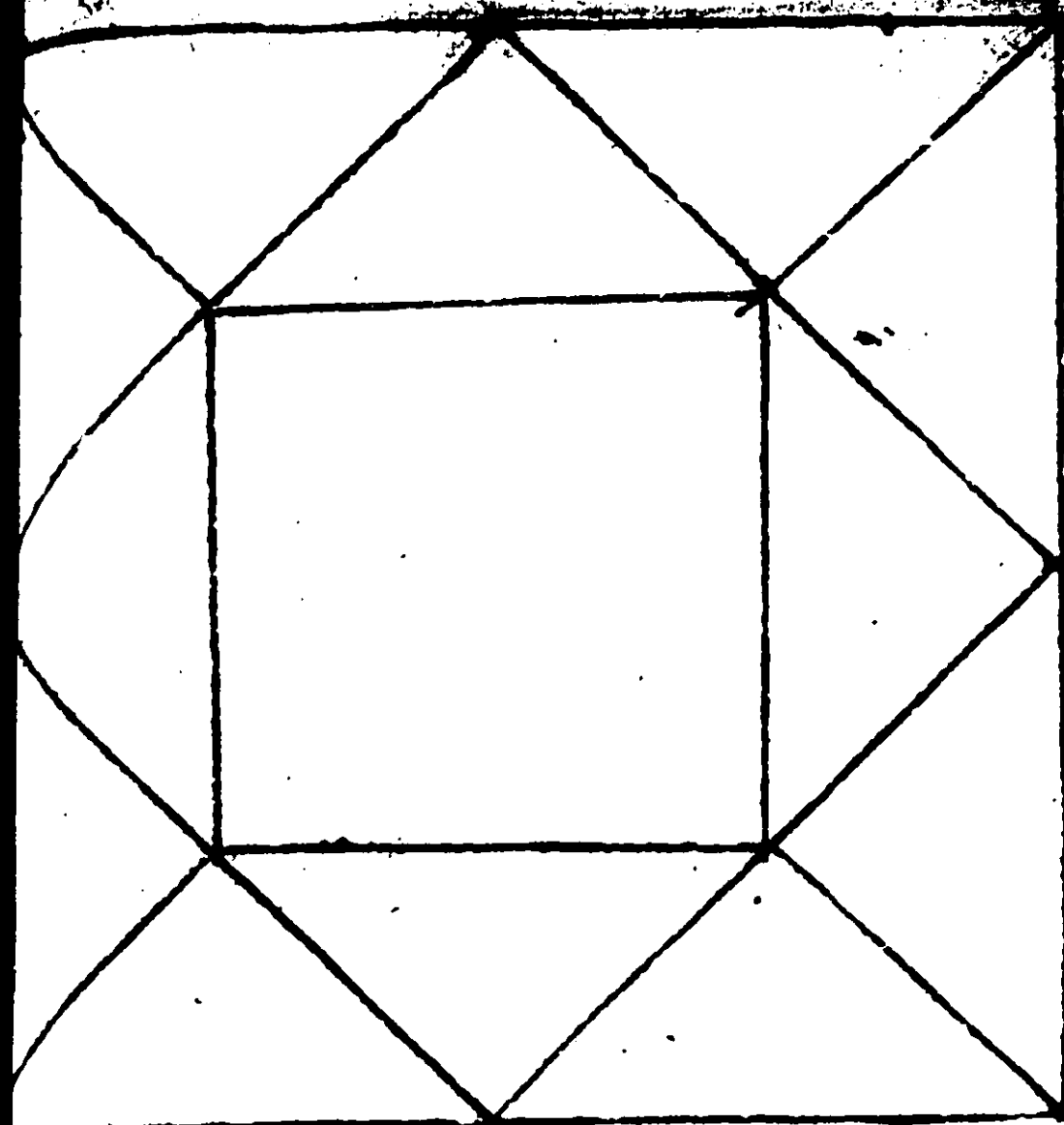


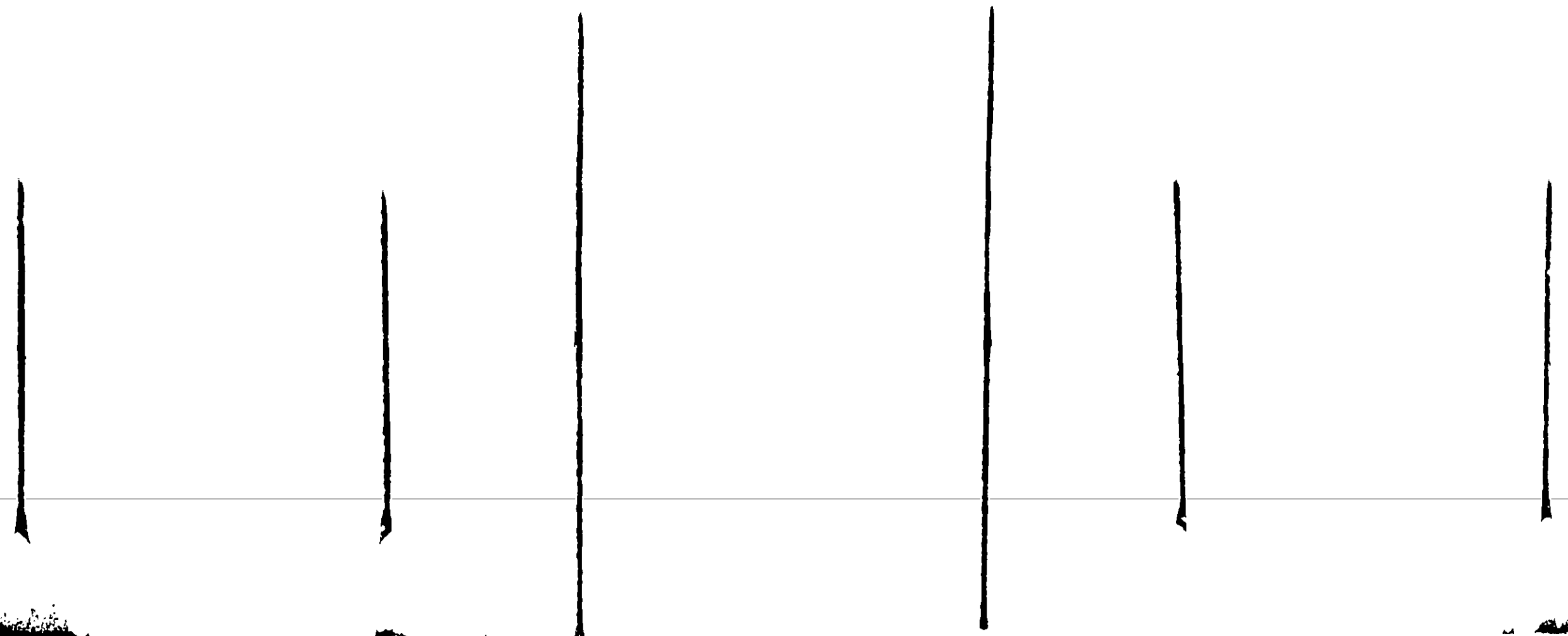
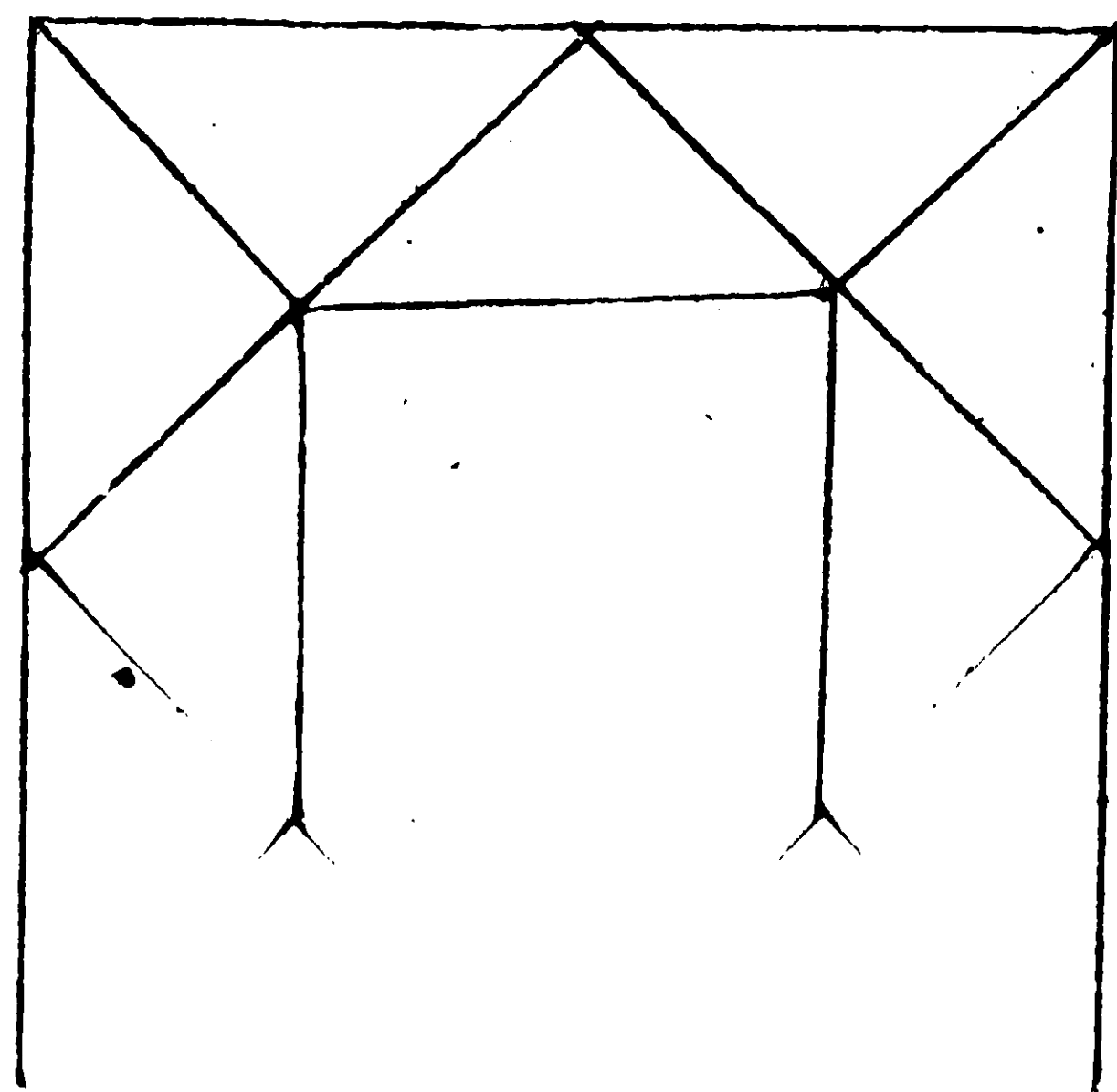
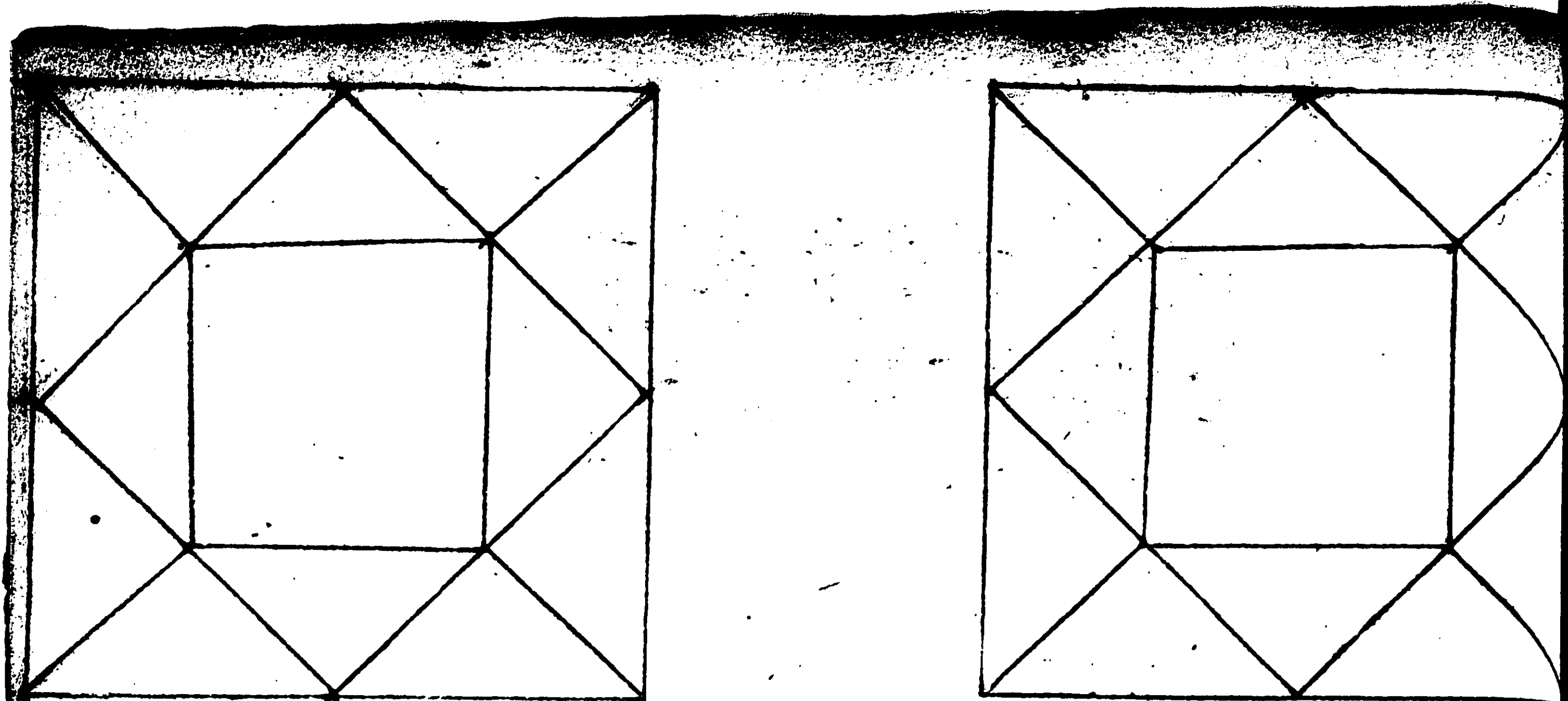
Nota.

They be given at any time, or any place, or any time.

Nota.

That it is not necessary, that any spirit should be reserved
for the Angels; but for Inferiours, they may be reserved.





54
Certaine Strange Visions, or apparitions
of memorable note. Anno 1567.
Lately imparted unto mee for secrets
of much importance.
A notable Journal of an experimental
Magitian.

old... the next leaf followeth.

25. febru.

Also the 25. of february at the rising of the sun, there appeared as followeth. / Do Se. 1567. /

Jo. sawe a golden... standing at every corner, there being 4 Angles... a tree of blond, full of knotte spreading very broode. / The first Angles had one of them a booke of gold in their hande playing, whose name... Mark, Mathewe, Luke, John; whose sayd... we keepe this tree & blessed is he that shall come to it, he that there appeared a greake blacke cloude H. G. riding upon it on a white horse, with a sword in his hande; & so riding after hym on a blacke horse, carrying a booke in his hande; then they appeared the woods, & some... Salomon dwelled, into the... H. G. rode in; & so also. And take from thence a greake sorte of booke; then the Angles said to the... followe this art, & be wise; for lute thou east to yt.

Also the 25. of february at the rising of the sun, there appeared in the west as followeth. / 1567

First... a greake sorte of booke; then the Angles said to the... followe this art, & be wise; for lute thou east to yt.

notoria spiritualis

Visions.

it... the next leaf followeth.

Bad, go dany. / Mafel. we are not to tell things past, present, and to come.

Also the 26. of february at 9. of the clocke in the morning, there appeared in the east as followeth. / 1567.

26. febru.

First there appeared a golden... the same 4 Angles... H. G. thou art blessed of god... will make thee a servant... I will by thy help, & shall... I shall be able to take...

Angels.

Nota.

Second... by H. G. & so on 14 days of endre do... it was about 7 of the clocke... a greake sorte of booke; then the Angles said to the... followe this art, & be wise; for lute thou east to yt.

4. March. 1567

Salomon and Job
from the
Bible
Bleatly played the
organ.

organ sound, I wente gave from 1 And I saung the spirit of
of Solomon, & the spirit of Job befor. To you both for on
these kness to Luke used the same from 1 And the wiked m-
froid bliate ran continually away from one place to ano the
sounded about the stone as fast as might be.

Nota.

Salomon and Job
from the
Bible
Bleatly played the
organ.

On the 6. day of Decer, do 1567 my boy went to So-
lomon's house in the morning, & came home to me againe
about 9. of the clock in the forenoon, and brought me fro
the same aback, as is told by Luke the Evangelist.

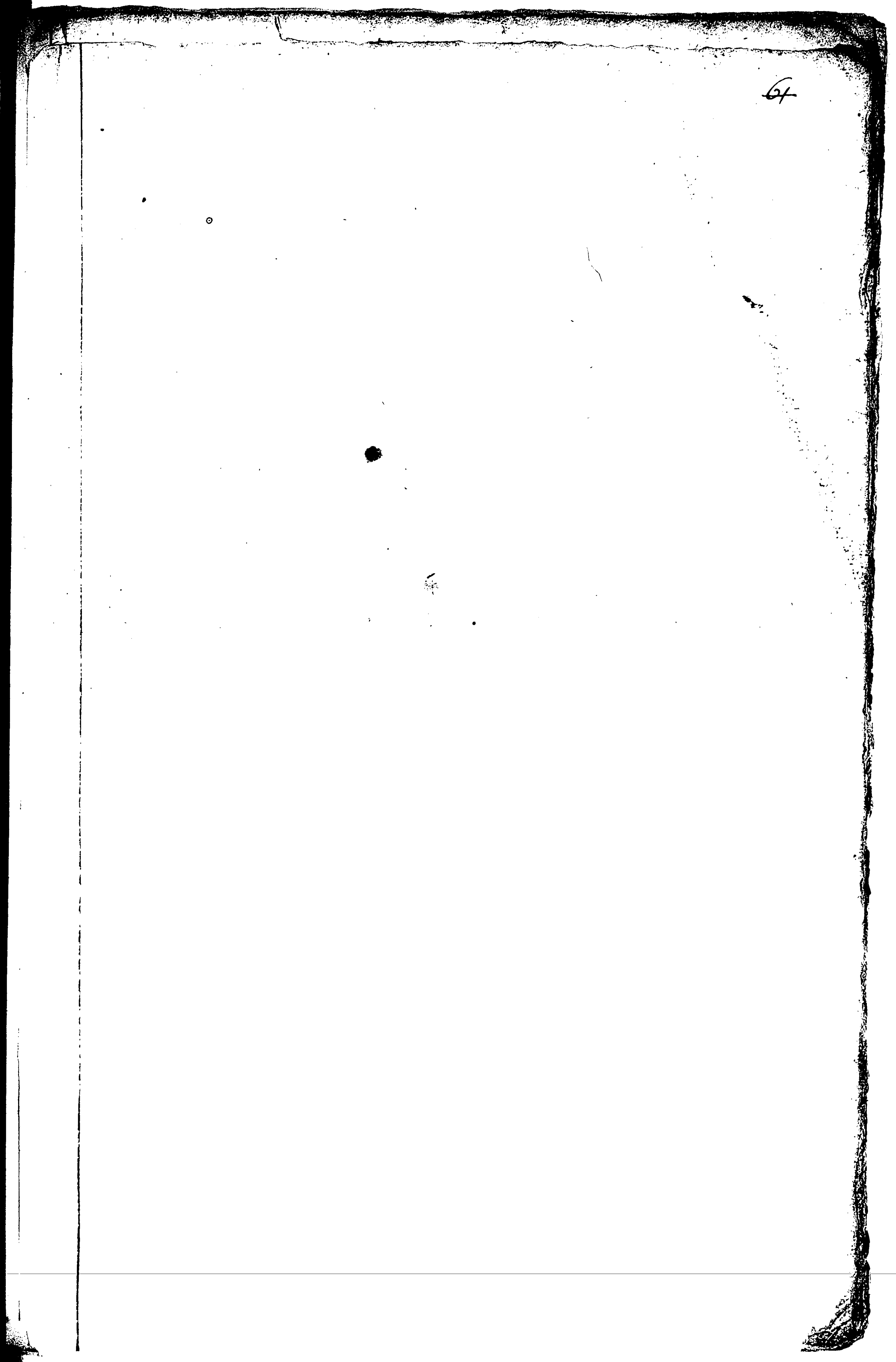
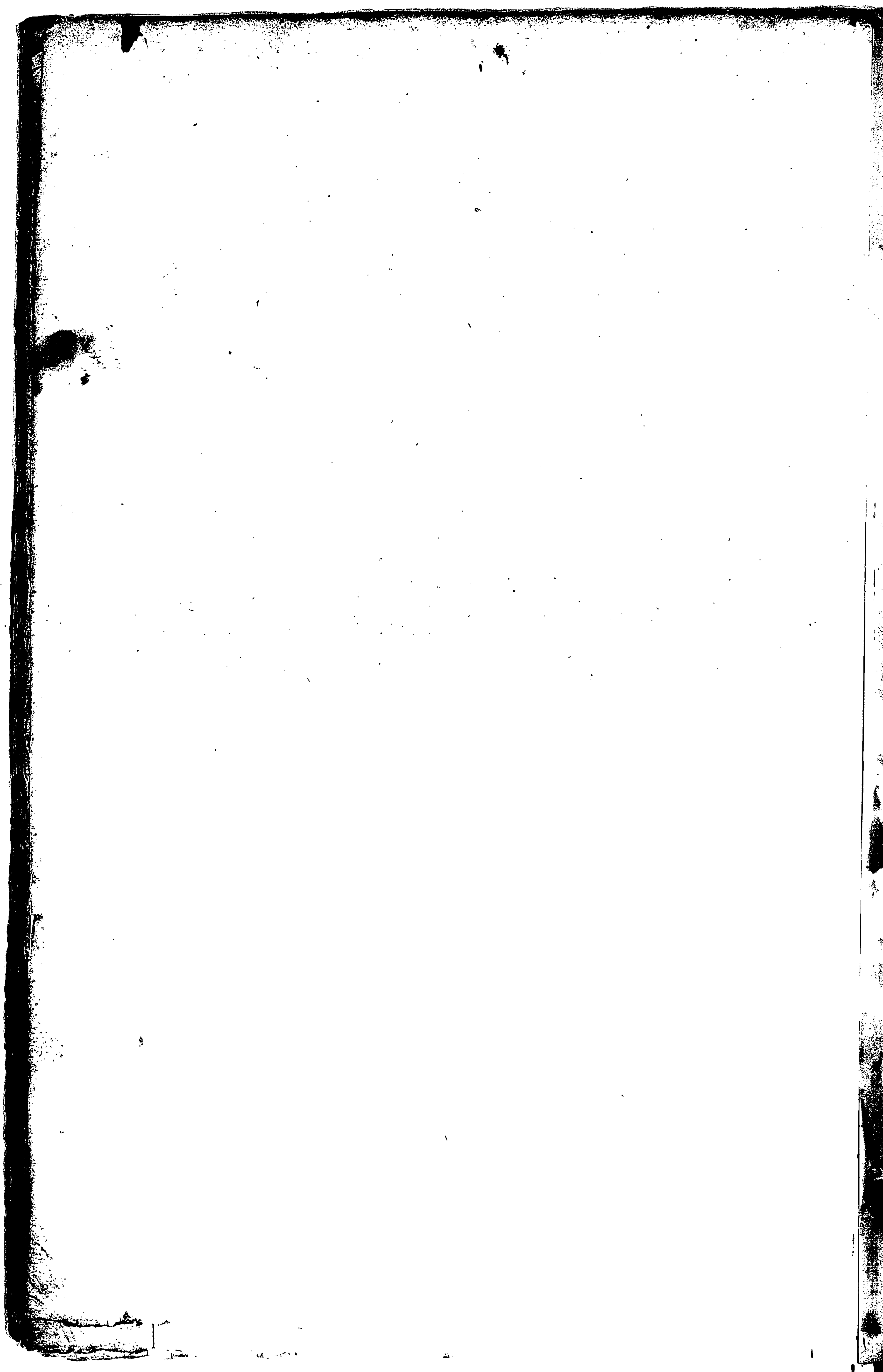
His principal Authors,

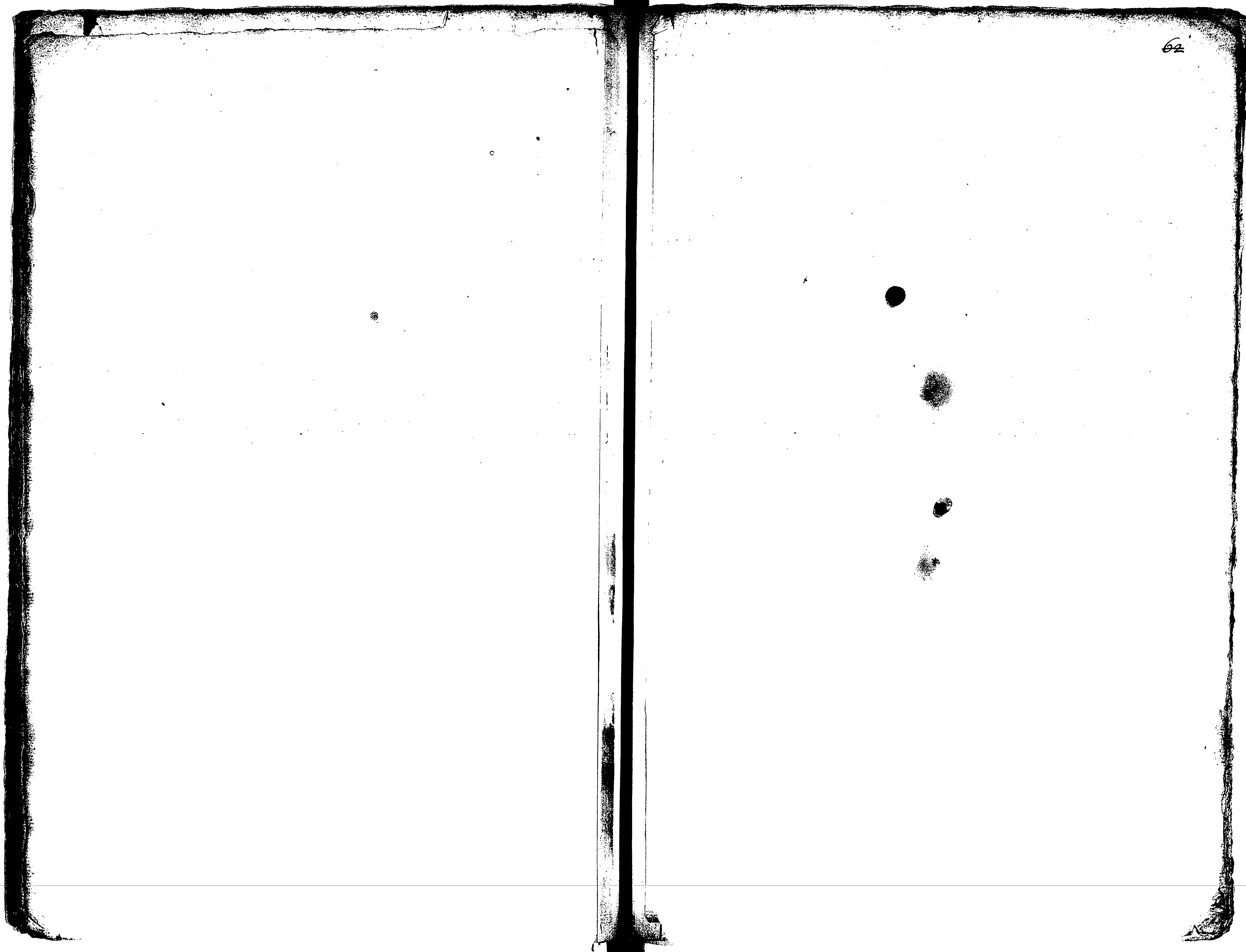
- Salomon.
- Job.
- S. Luke.
- Bacon.
- Agrippa.

S. Luke Gospel: Petite, et dabitur vobis:
querite, et invenietis; pulsate, et aperietur vobis.
Si ille persecuerit pulsans; nisi no dabit illi;
quod amicus eius sit; propter improbitatem tamen eius,
surget, et dabit illi.

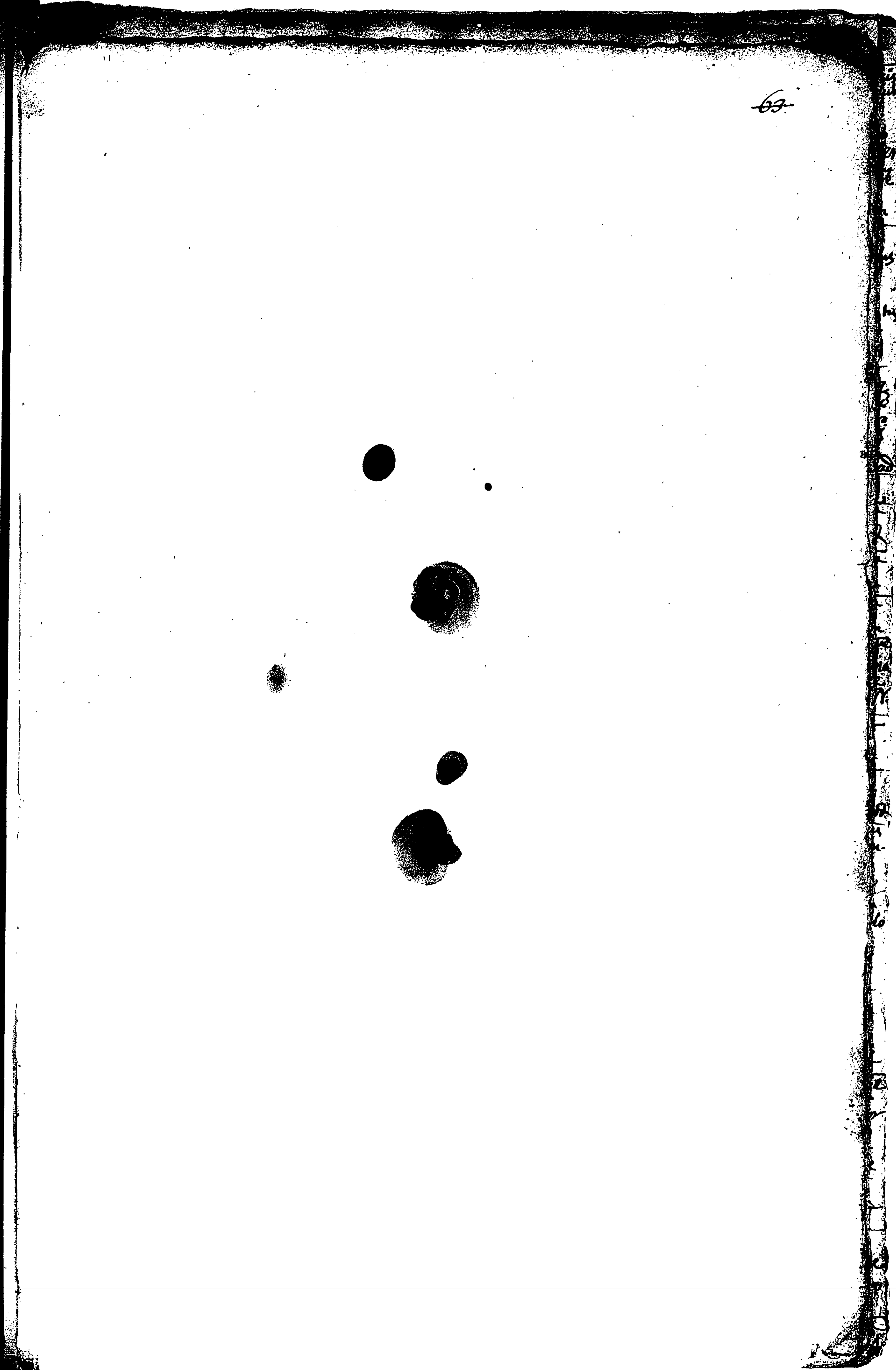
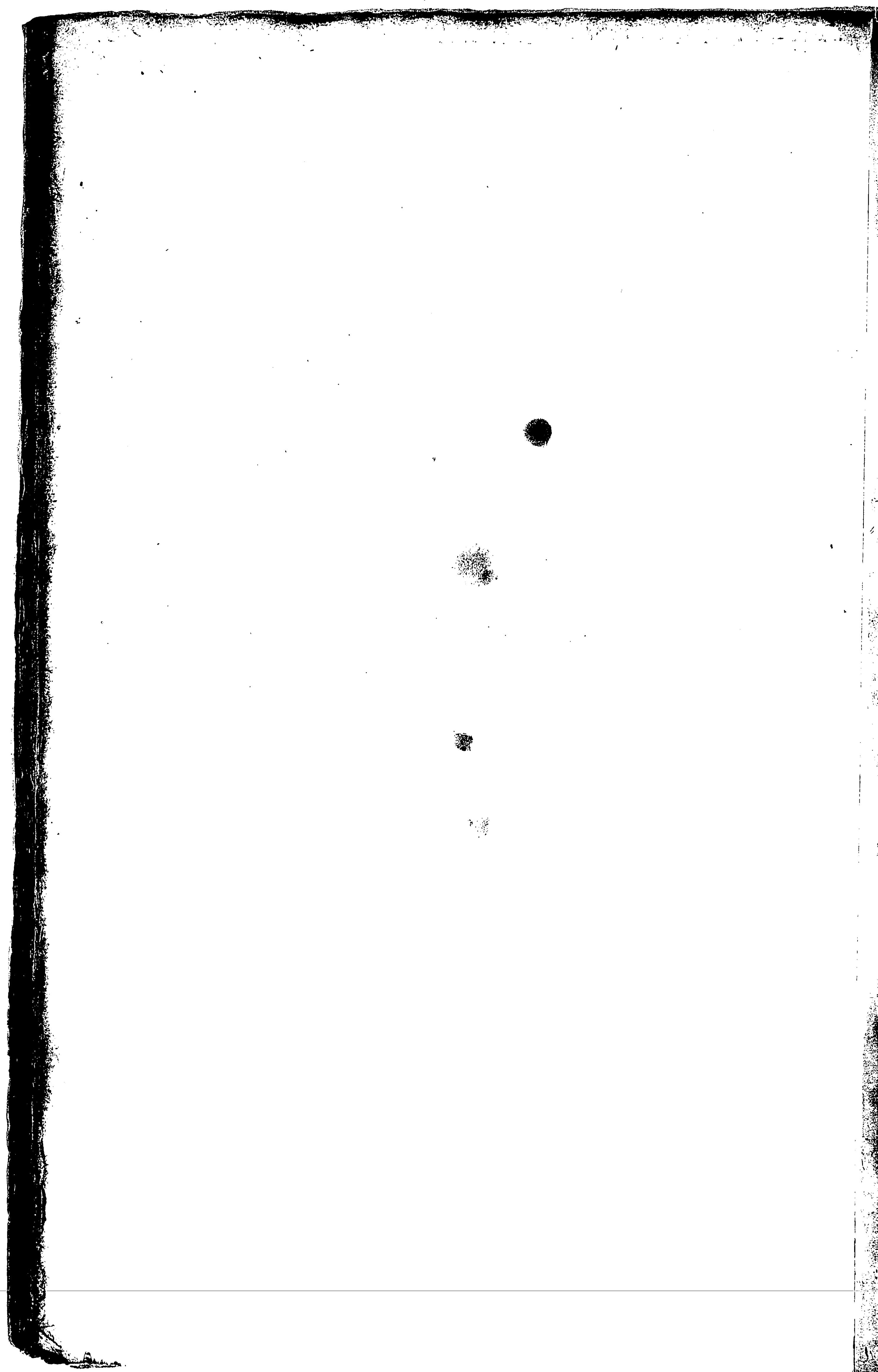
S. Johns Gospel: Amen, amen dico vobis,
si quis petierit Patrem in nomine meo,
dabit eum. Petite, et accipietis: ut
gaudium vestrum sit plenum.

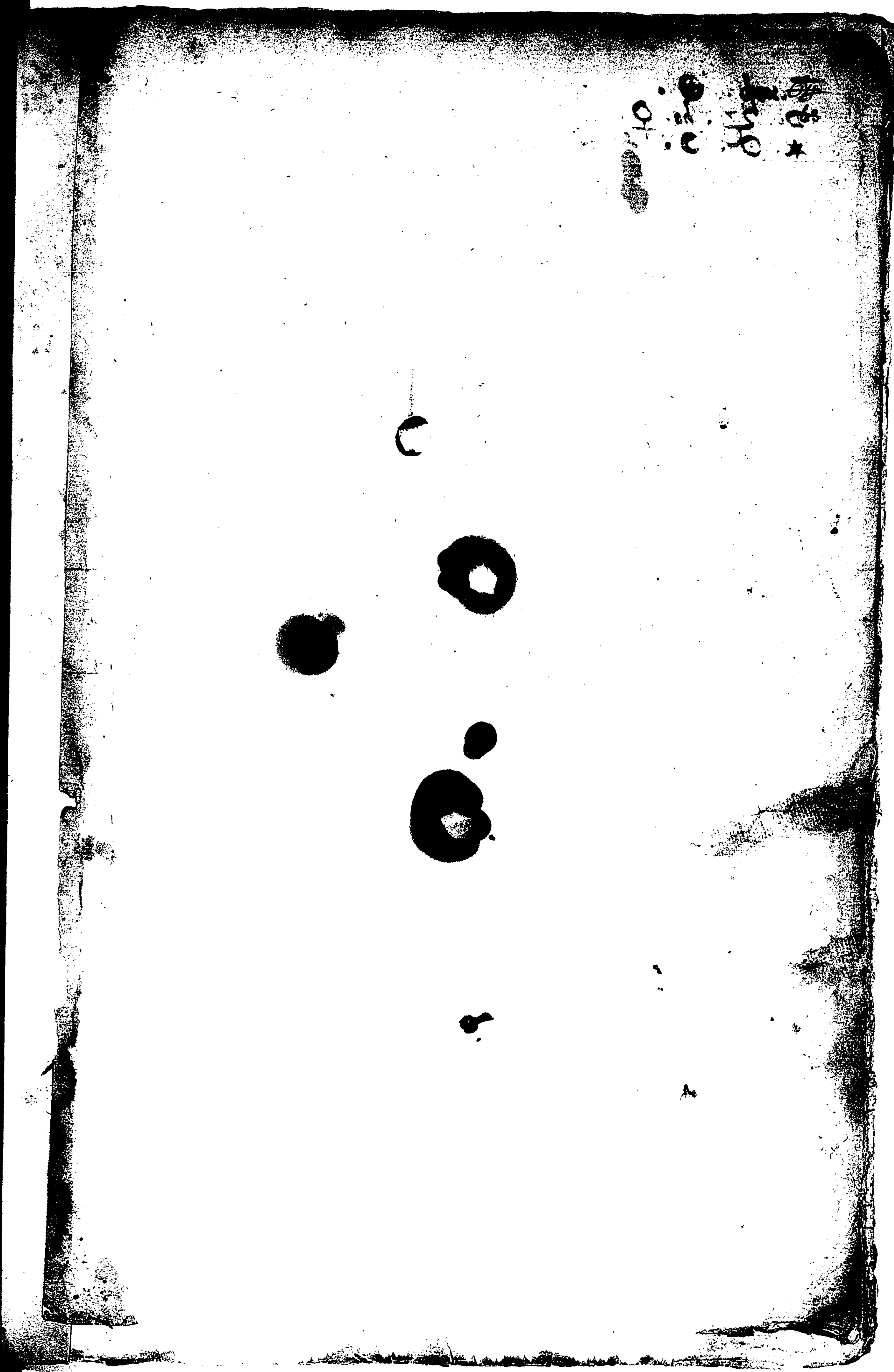
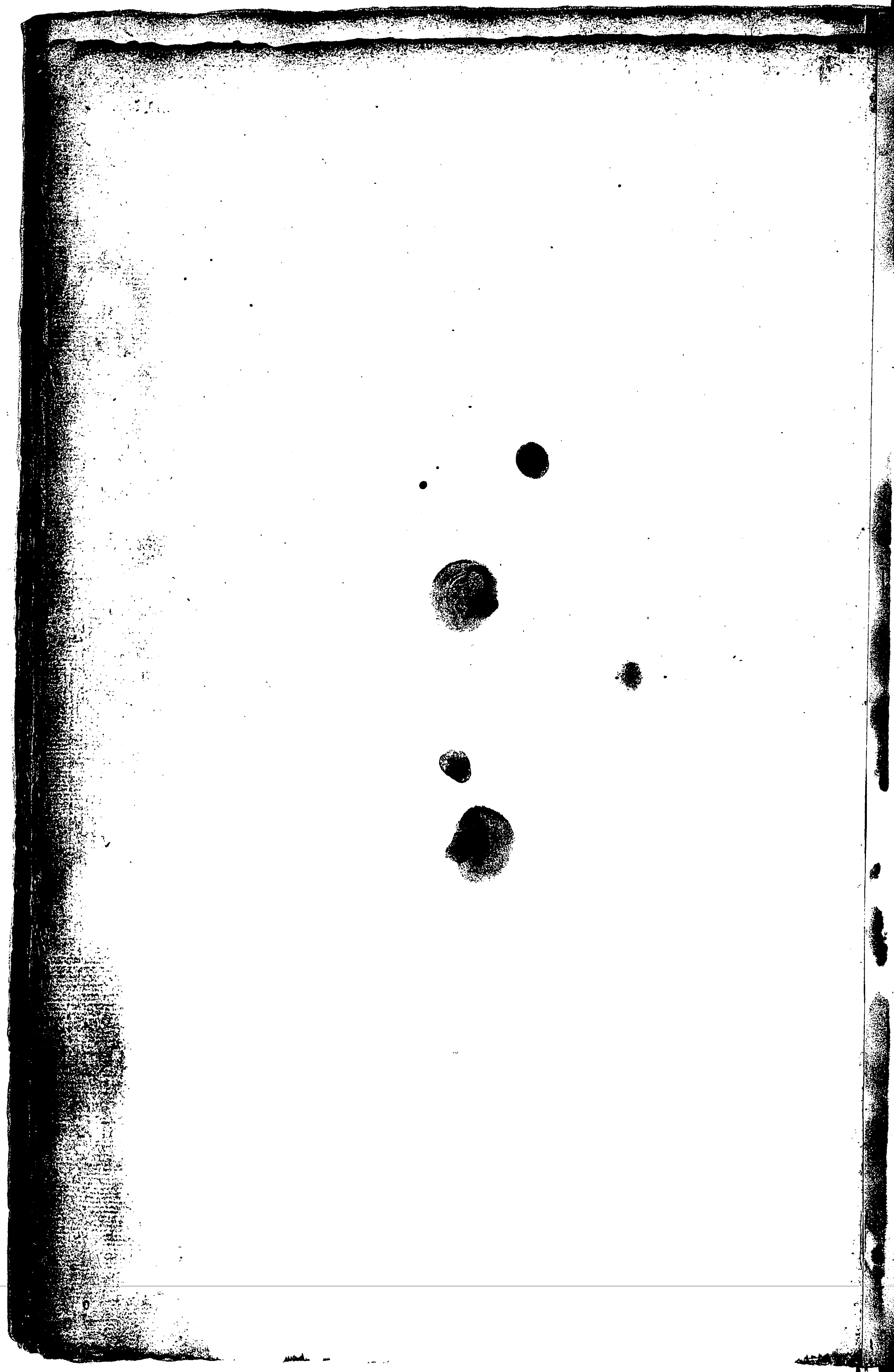
These two gospels; with the 214 psalm,
Lobany, & De Profundis; commonly
read of the Salomonical Artiz
in their yrates & Experiments.



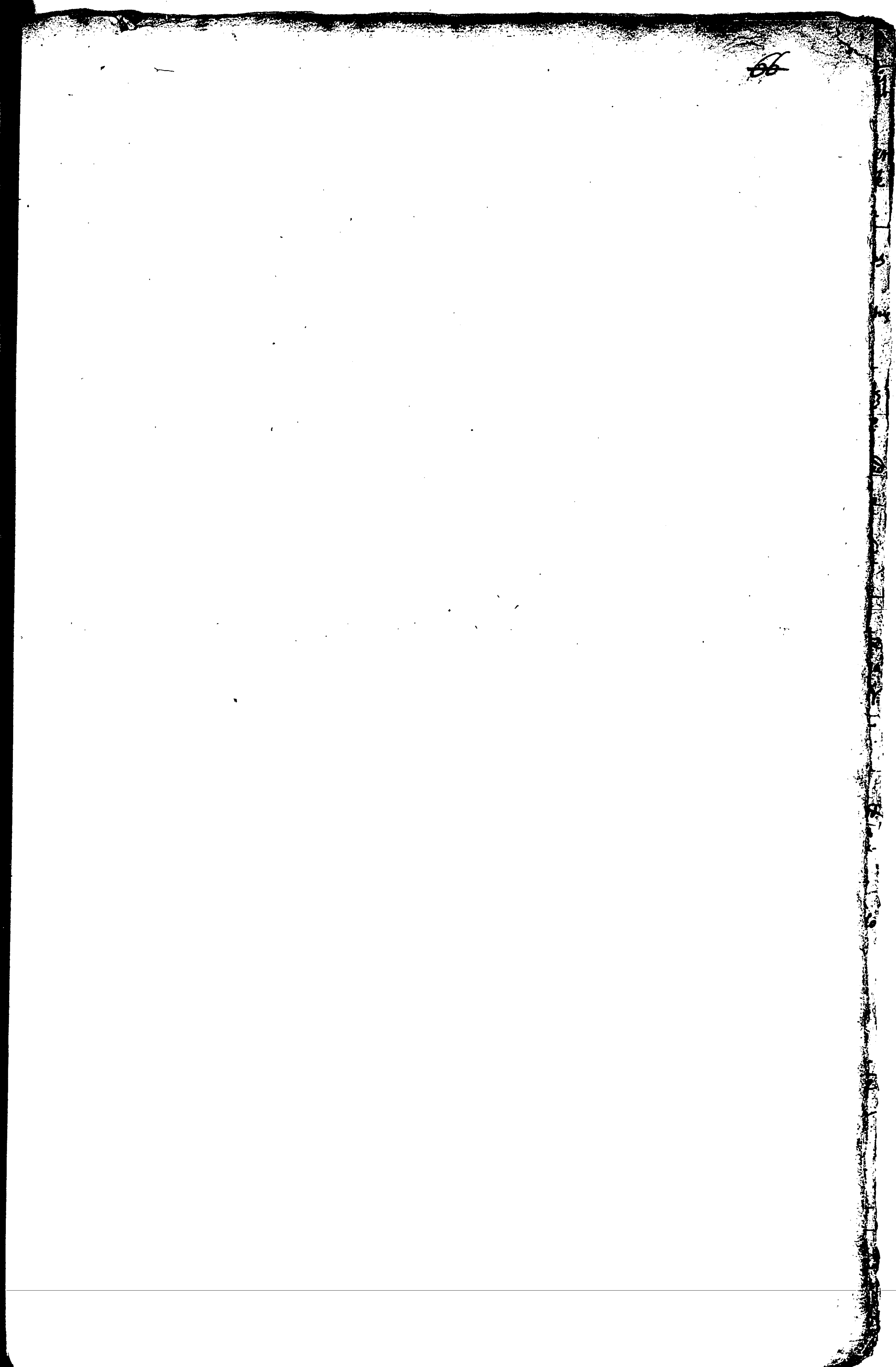
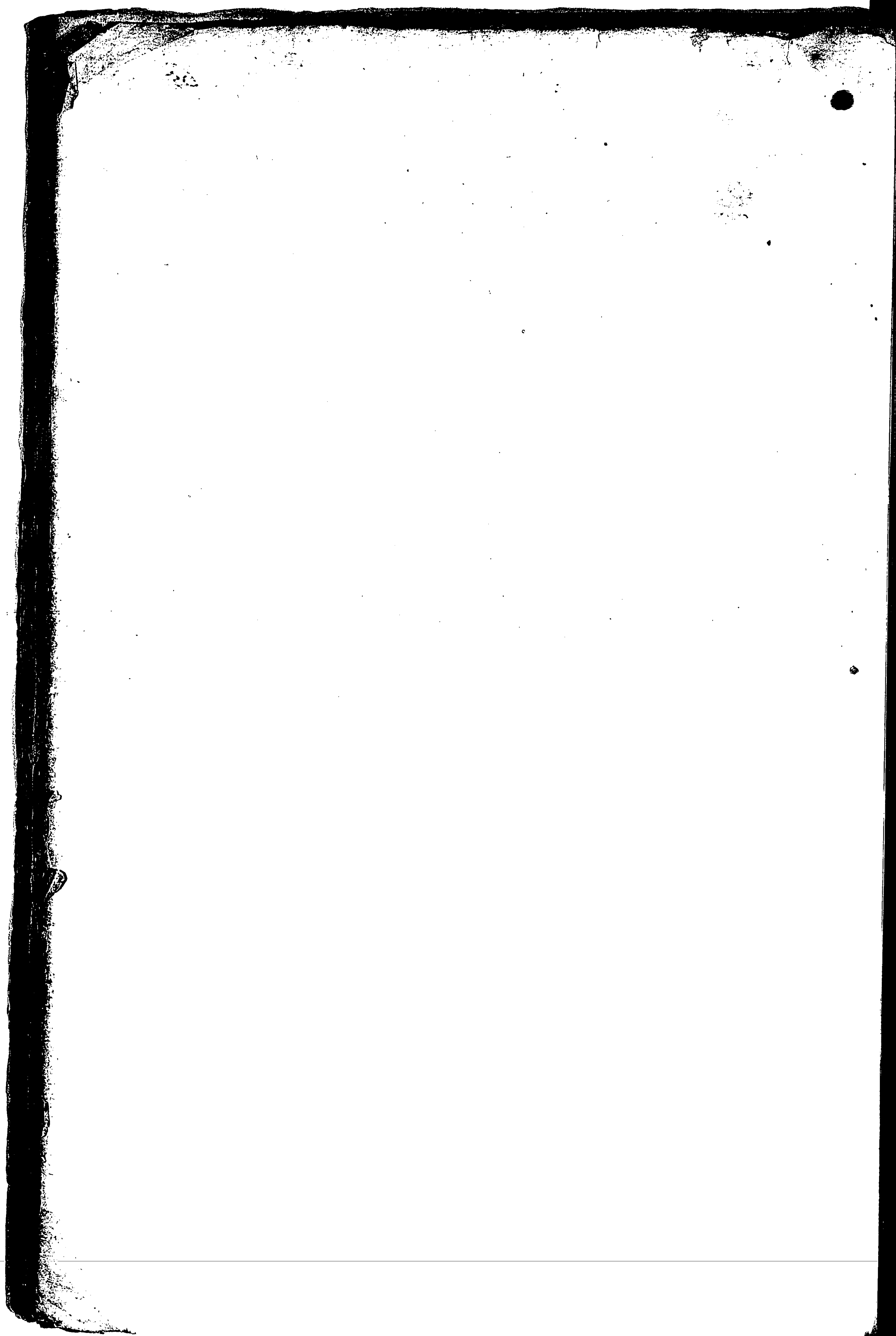


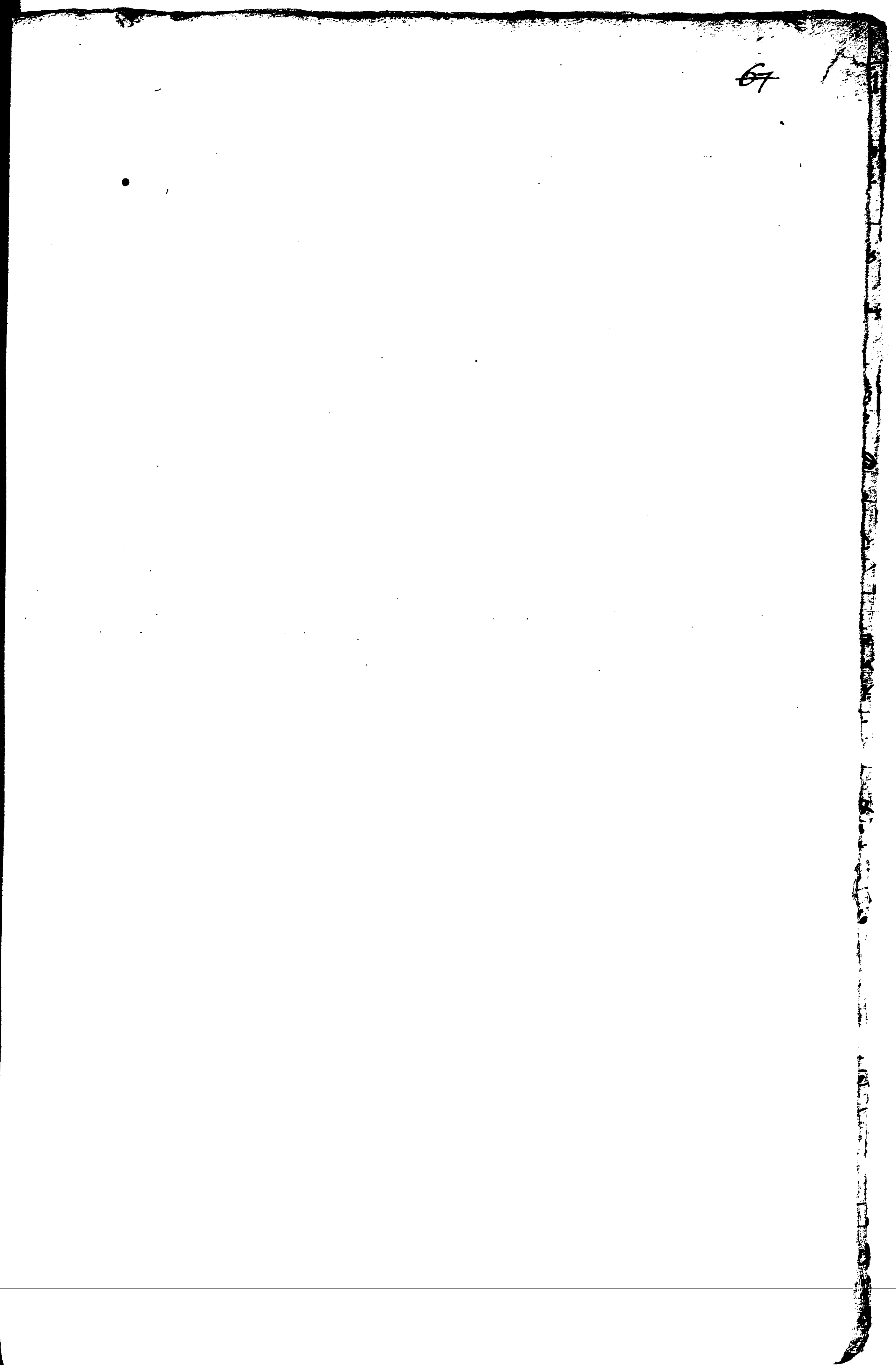
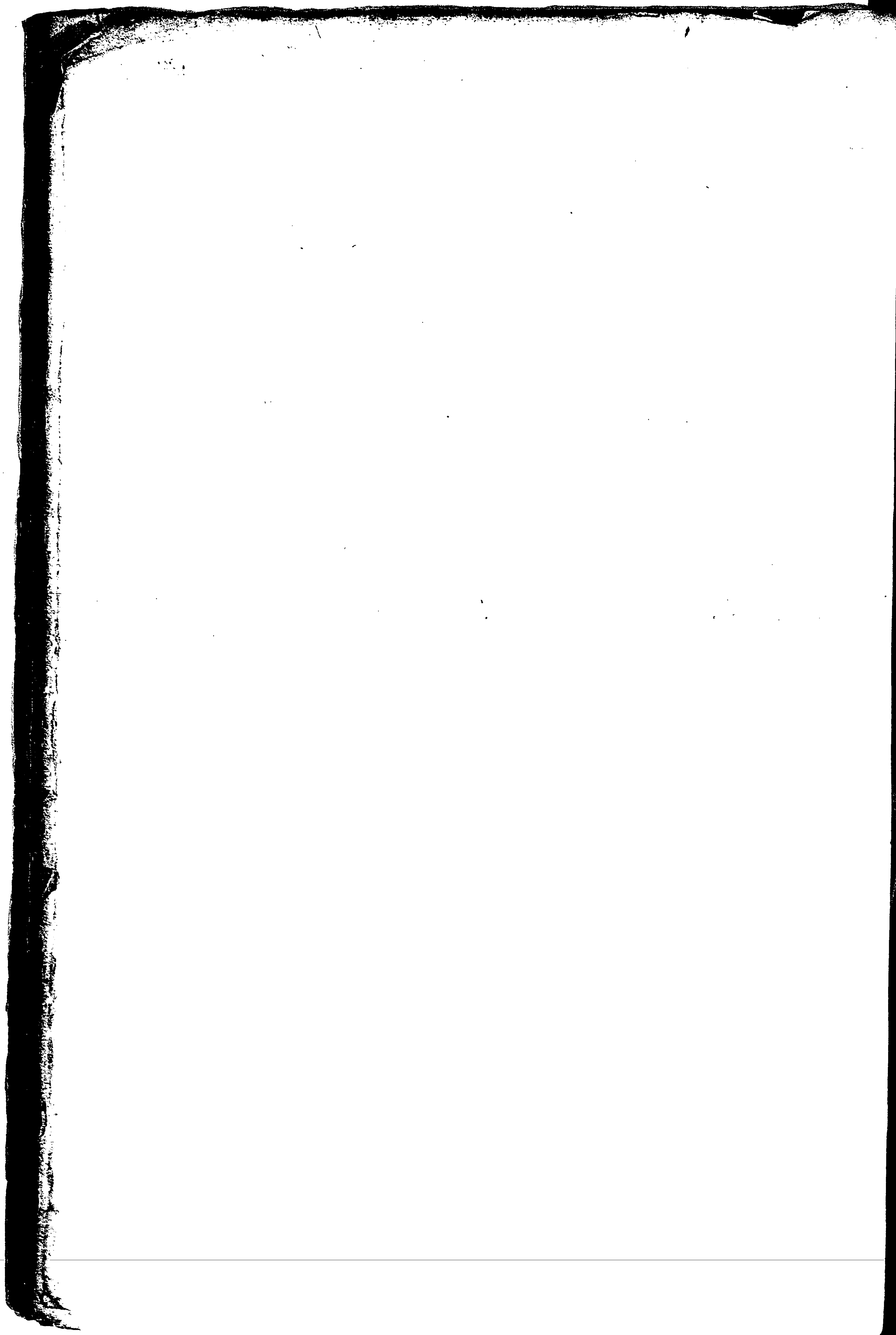
62

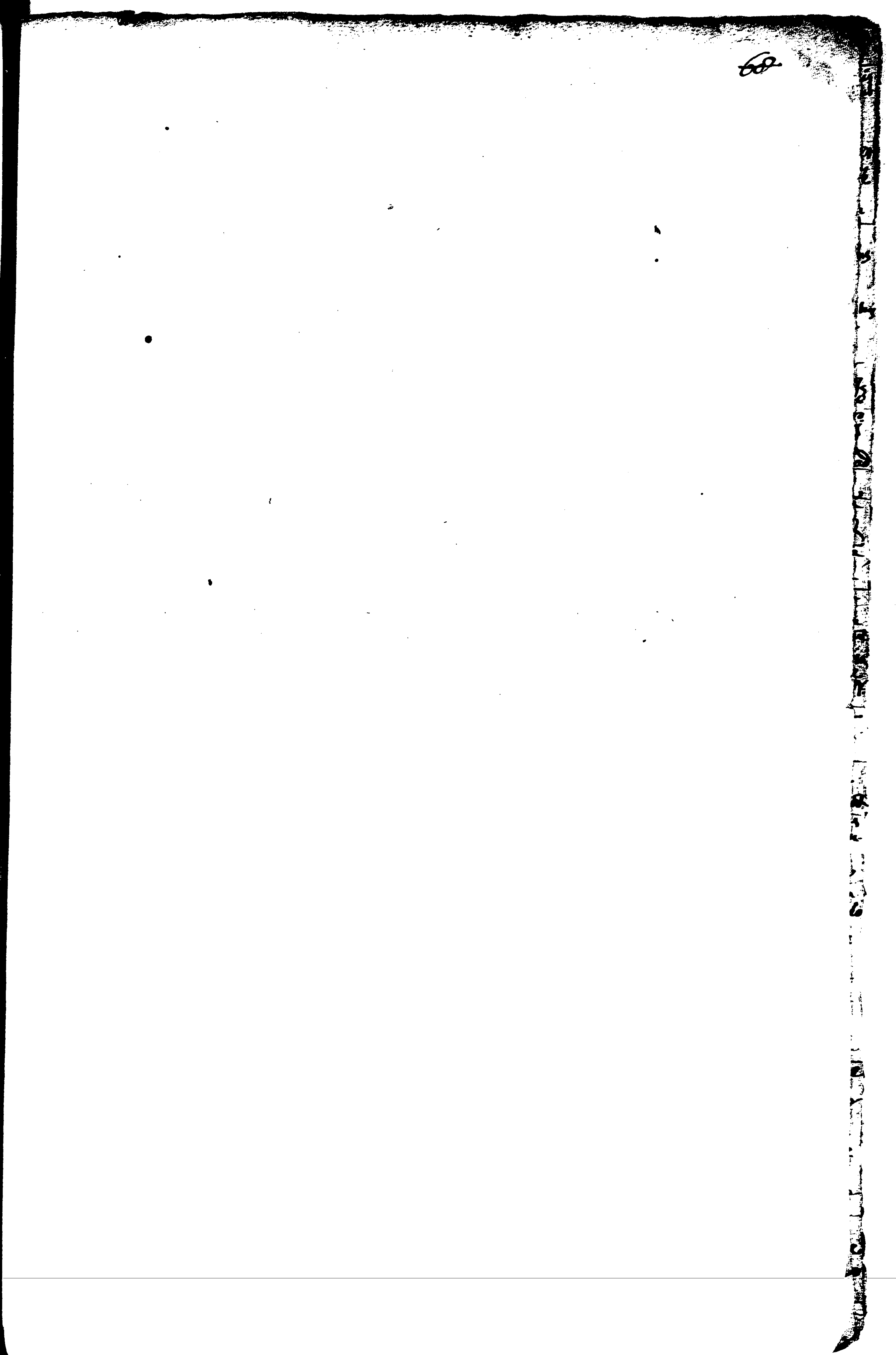
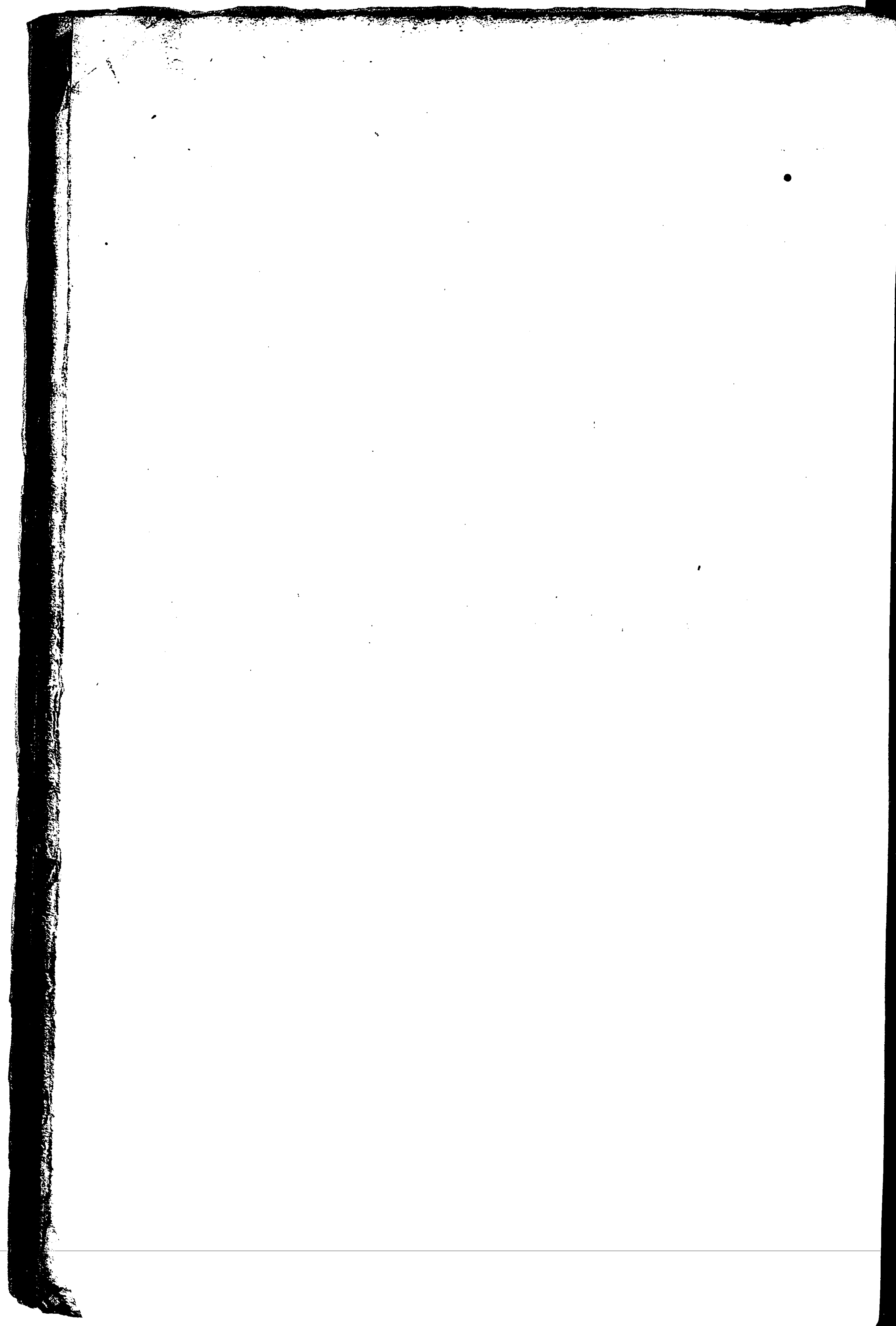












Question

Adon Adon Clementi... in me... licet magno filio tuo... hinc trahit contra... hinc trahit contra... hinc trahit contra...

Cum stant in medio... prope pentaculo... dicit

Per pentaculo Salomonis... Baralamb... Dabdar... Paum... Apologia... Rego... magnum... apud... Rego... magnum... apud...

Si quando apparerit vel ad hanc... Magister... manu pentaculo dicit

Fugiat hinc iniquitas vestra... pentaculo Salomonis... quod autem... pentaculo Salomonis... quod autem...

Ecce conclusio vestra... nocte... fides... iniquitas... nocte... fides... iniquitas...

Donec venient spiritus... per illud... iniquitas... nocte... fides... iniquitas...



Angel... of creature... Acoris... of god... Almaz... of E... hoce

By virtue of this blessed... body & blood of our Lord... which are contained... at the call of... which are contained...

To have a spirit in a glass... first to consecrate the glasses... take a cleane towel & lay y glasses thereon & say

Impitoy... & compitoy... beu... adito... in... magna... in... magna... in... magna...

Tray... qui... hoc... spiritus... in... magna... in... magna... in... magna...

After this put 3 drops of... in fine glass... & Crocus... & say as followeth

After draw the 3 drops... in fine glass... & Crocus... & say as followeth

After draw the 3 drops... in fine glass... & Crocus... & say as followeth

In nomine... & filii... & spiritus... Amen

After this make a... sufflation... & say

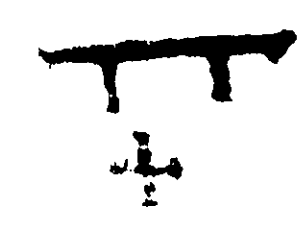
Per... sufflationem... in hoc... in fine glass... & Crocus... & say as followeth

4 Item I do promise upon power you A B. Shall not do or cause
to do nor in any kind of cause you or royal majesty honor or
shall be of will at yo^r command & serve you truly according to my
power by laying down, following or carrying out yo^r will or pleasure
or any other thing living or not giving life, without feare, or
great danger or delay without making or causing to be made any
lightning, raine, gales, snow, tyndor, winds, storms, tempests
dunking or doing any other thing against you or any other
creature of God may be hurt, favored, troubled or disquieted or receive
any kind of distemper

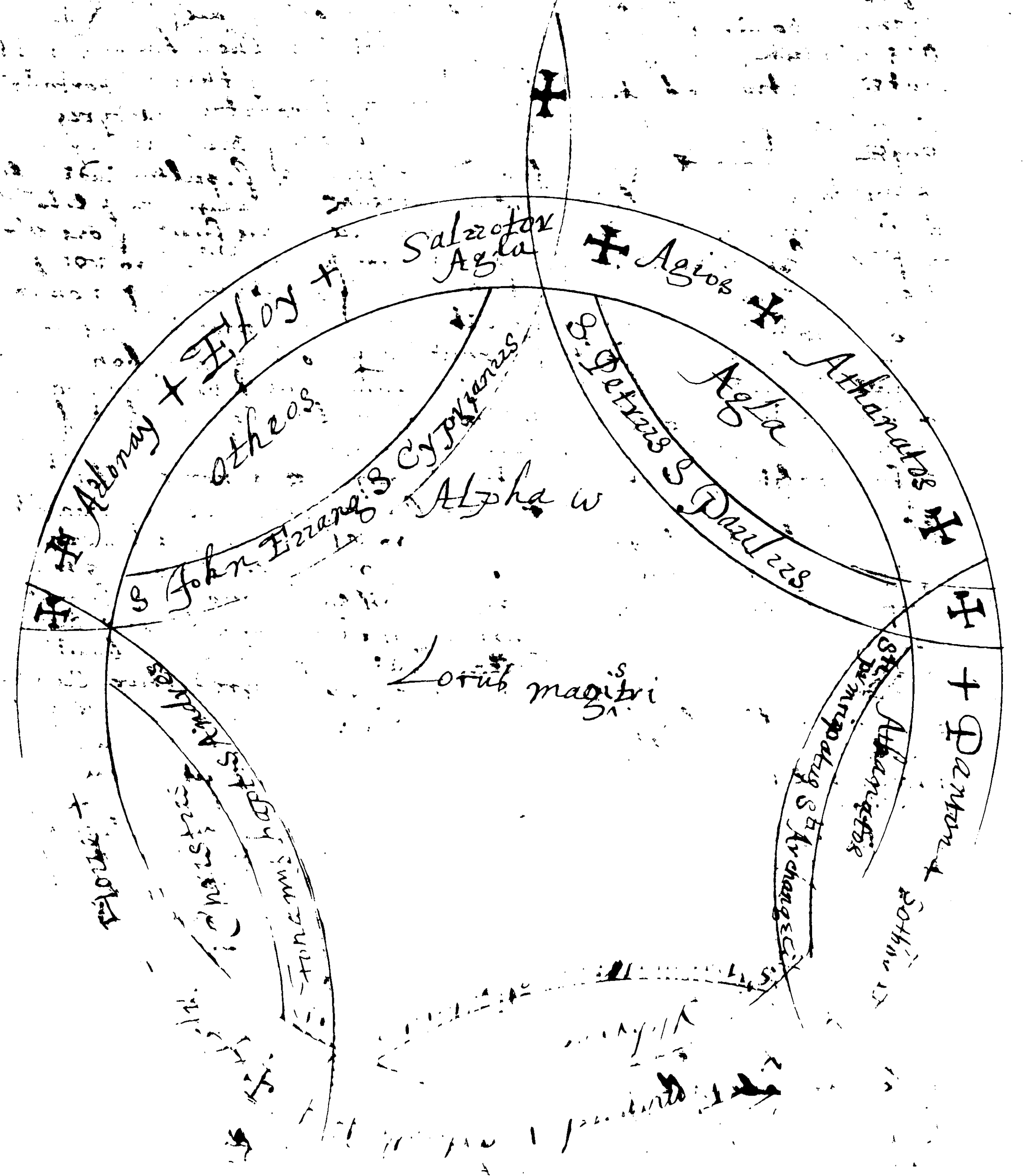
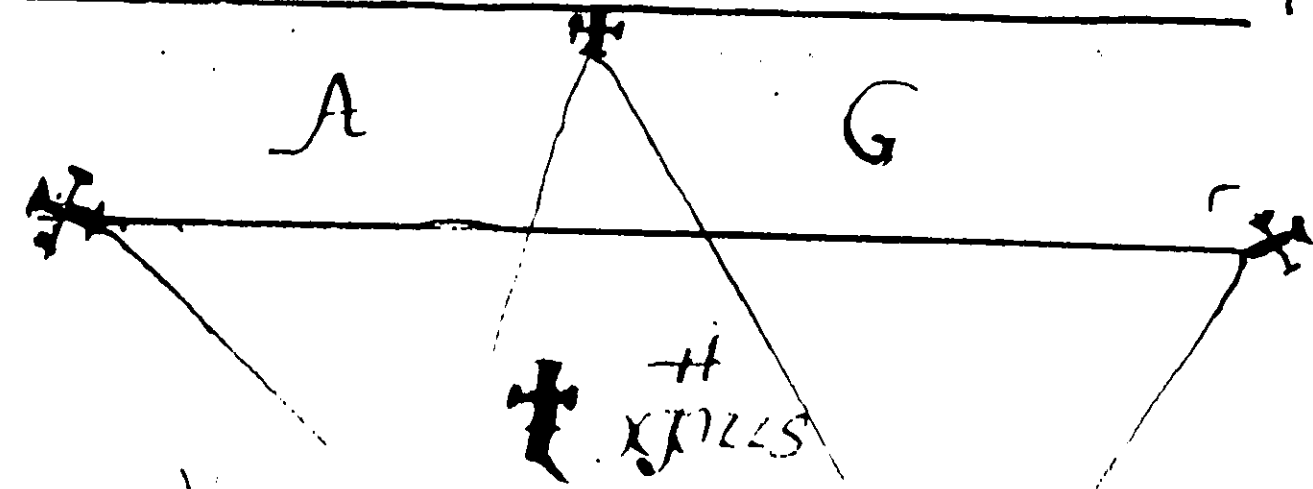
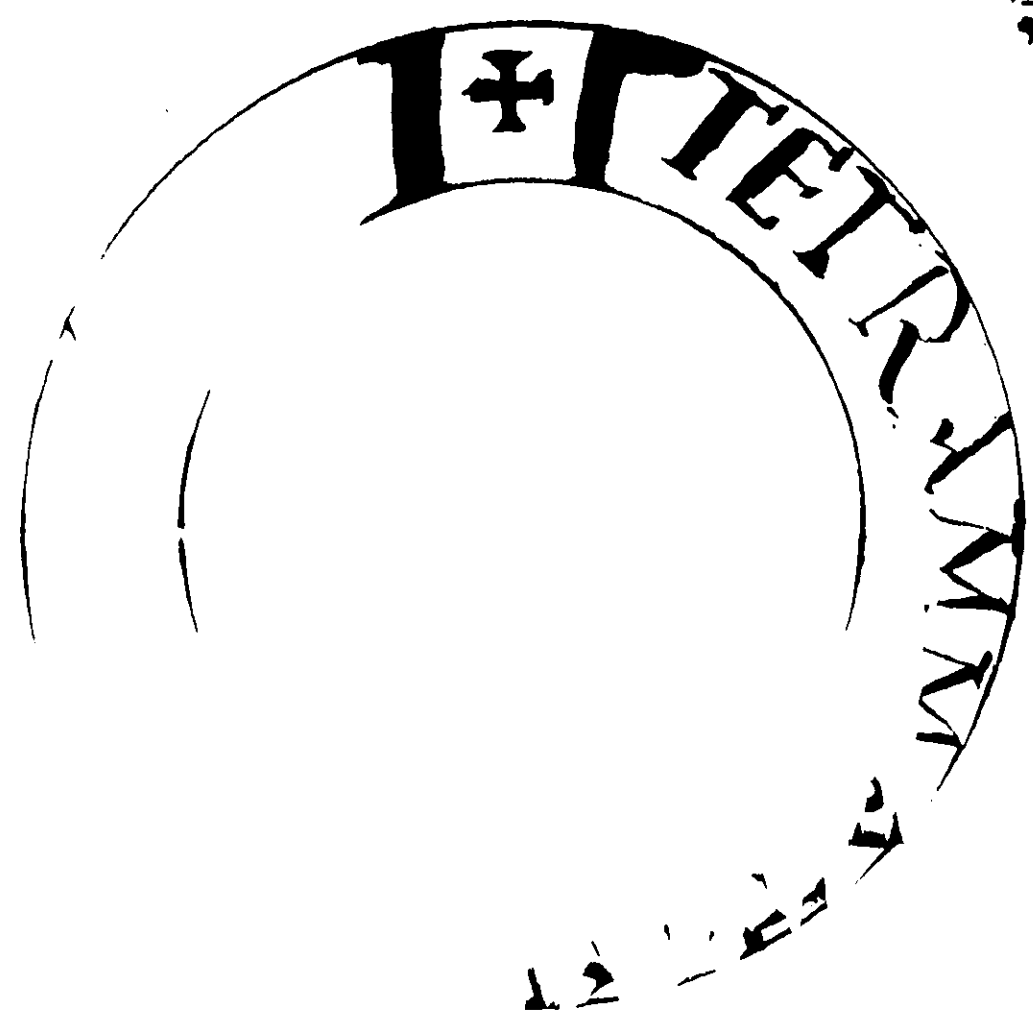
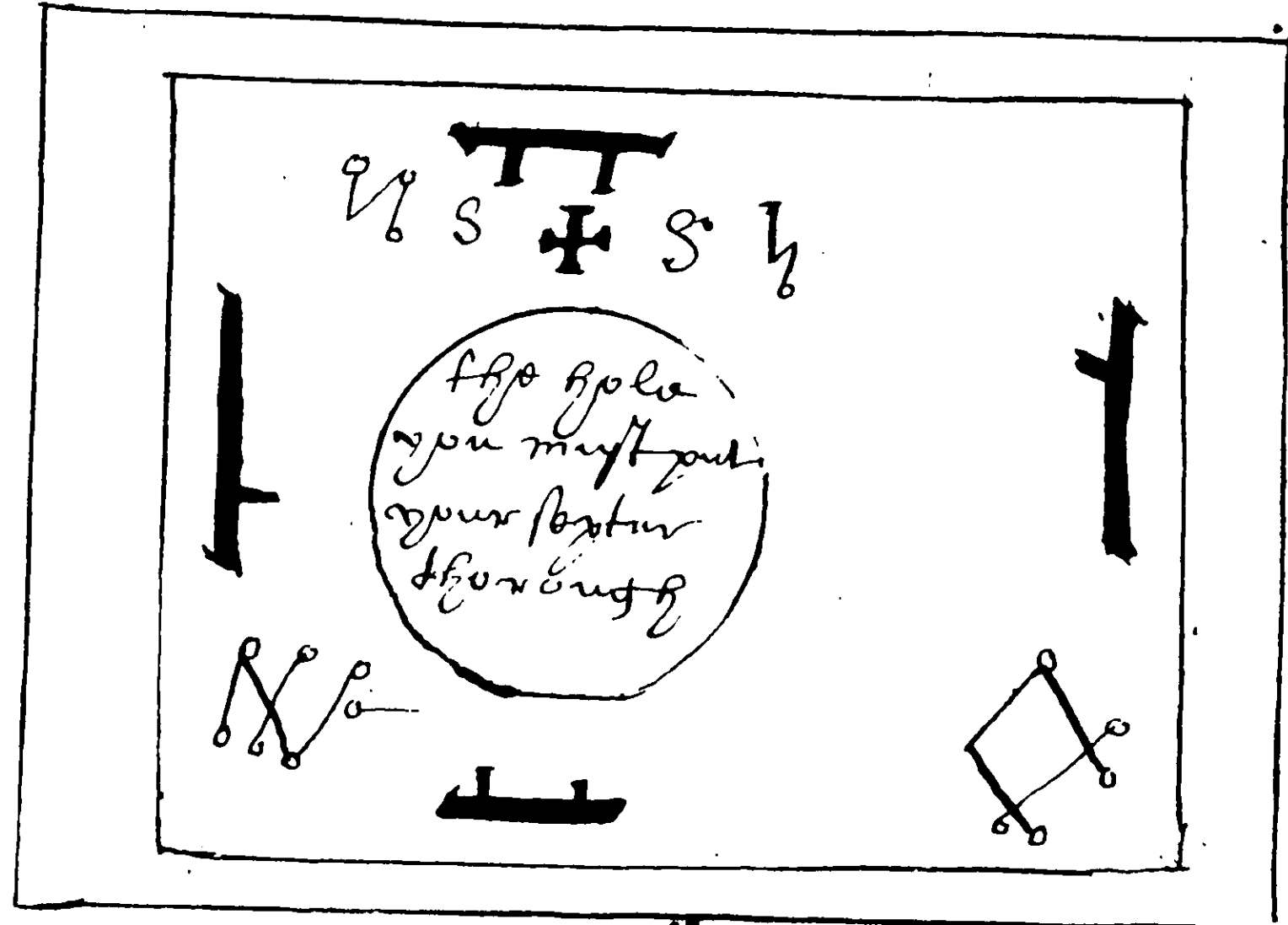
5 Item I do promise by Gods own selfe in Trinitie the father the
sonne & the holy Ghost by the 7 plannets the 12 signes but these
shall be separate & by the plannets under royal government of me
that I will never do or receive) shall do yo^r harme or discredit but
doe yo^r business quietly with mostnes & gentlenes & fulfill your
mind before any man & wisheth in the forme of yo^r own will if
you please to your great praise for our, wisdom and profit.

6 Item I do promise by the mighty & eternall God by the sonne
the father & Trinitie, by heaven by earth by all the powers of the
heaven & I will do most faithfully & truly all of your command
to do for you A B. & I do promise freely to you A B. the
servant of Christ & confirme. I do promise by a forsworne oath
to obey God & his holy command & you in all things commaunding
me by your authority received from God & his holy church & will
if I break or refuse to obey you, I begge against me the power
revenge of the curial & anger of the most righte & just Judges and
that ye would send downe upon my head the curse of the
heaven & you may perceive that I do promise Margarett the Henne
maye do what she will by the power of my promise & I will
do what she will by the power of my promise & I will
do what she will by the power of my promise & I will

7 Item I do promise by the power of the
heaven & I will do what she will by the power of my promise & I will
do what she will by the power of my promise & I will



on the other side must be engraven orient in the east part (beginning of
of the north in the north part. raymon beginning of west part and
Amason beginning of the south part with a + before & behind of the name
in the middle of the little above the pole & the yramaton engraven
in silver or letters thus $\Pi \Gamma \Pi \Gamma$.



Christall opera perfectissima.

Oratio ante operis receptionem.

Lord God Almighty & omnipotent father, Some & holy Ghost... I praye unto thee my servant although unworthy to knowe the...

Showers for theste Andromachus Raguel Somor alia Oriol Somor Sadoragaban Anor Sser Obelison Sxor Vafagon

Abethay Anior Obey Anator Orago Salmon Mahenon Astrothe Sibillia Almaxm thicono & pro amore

Constantia

I com this by the might of his... I praye unto thee my servant although unworthy to knowe the...

on a frame at the day of judgement... shall say vniuersally vniuersally vniuersally by all Angells...

The invocation of Salomon.

First then being prepared in thy confidence... corresponsent for that purpose, goe thou into some apt place...

Oramus.

O God who didst send downe thy holy ghost... for a bowe upon thine Anthonys couch...

A devout prayer for the Christall.

O God who dost... helpe us by thy helpe... helpe us by thy helpe...

A Conuersion for the light to be used as well in the worke as in any worke to be practised

Con: The light & you knowe of the light, by him in said first day & so mede
of C. & Ions. Give water & all things else in Creation most bright by shining, by
the light of by holy light, by the blessed light, by the bright light of and
that light enter through, by the light of X, so that the light of him be
that he or we may see, & heard, which spirits & faculty in this
also I conuince the mind & eye, by the power of Jesus xpi which with his
word did that & I shall be you so that he might walke upon the sea, &
that verbe that he saide to Peter, th' apostle in coming to him that first
you draw & be quiet without floundring, flitting, or flouing, which
I have done this worke as we haue begunne, so that by you
be not hindered in the light or hearing of the creatures of God
by the blessing of god omnipotent father, of the Sonne, & of the holy ghost
I shall be you so that you may see, & hear, & knowe, & be
of health, & be cleanly body, & they of our Conuersion Jesus xpi be our
to bring of spirit to subiection to us bringe by grace the seruants of

Then looke into that part he cometh & say

O Tu uel uos si uel sicut quod xpus uincit, xpus regnat,
xpus imperat, then say

I Conuince you Angels, Abiron, Satron, Protheon & Esm by the father, the
Sonne, & the holy ghost, & by these holy names of God + Esi + Elyt + Elio
Jesus + TITIT + aglat that I desire you come into this Christall stone
that you enlarge this same stone both in length & breadth, for the more
the light of X) also I conuince & conuince you that you enlarge the
in length, thickness & breadth, by heauen, earth, sea, & hell, & by all
that are in them, by all the words that God spake in the Creation of
by all the words which God spake to Moyses, & to the rest of the prop
by the 4 Elements, & by all the virtues of heauen, by all the great name
of god, by the incarnation, Natiuitie, passion & the effusion of the precious
blood of our Lord & laudour Jesus xpi, by his burynge his resurrection & ascen
by his cominge to the dreddfull day, by iudgement who shall come to iudge
the world, both quick & dead, & the world by fire that fourth day, & with
desire you cause this stone to enlarge in length, breadth & thickness for
all things, it may be done, heaue & percered with out, for this delat
In nomine patris & filii & spūs scti Amen

This conuersion must be said until the stone be as bigge as
& when it so doth say as followeth

as... the Salomon by a hitting God by 3 true God by the holy God
that made heauen, earth, the sea, & all things that were & continue
perfectly standing of them, be obedient unto my precepts & that in most
obedient & perfect manner, then throw thy selfe to the light of X) &
I charge & command thee in the name of Jesus xpi, by all his miracles,
In nomine patris &c

Then shall you see howe immediately upon her parts be a young
man cloathed in scarlet, then say as followeth

I conuince thee Salomon by the verbe by the which the stone did not
open, & many you did rise, & I appaere that there be many
of the middle or midst that by the 3 in these all things may be
disforme, faene & percered & heard of X) which were comit to heare
of see by of the Angell whom we haue aduised (viz) Salomon
In nomine patris & filii & spūs scti Amen

Then say as followeth

I conuince thee Salomon which art inuolued, then say that thou art
not until thou hast fulfilled my mind: I assure thee by the faith of
I haue in xpi Jesus, & by the faith thou wast to thy lord God, & in the
name of god I command thee not to depart until thou shalt see my mind
I haue nota quite vis) I charge thee to make me true augeter of these things

things by the incarnation of Jesus xpi, by his Natiuitie, his Baptisme, his
resurrection, his ascension & ascension, & by the resurrection of the
mynt when thou & we must receiue according to the merits by the verbe of
these I charge thee answer truly to my demaunds without craft fraud of de
lay - In nomine patris &c

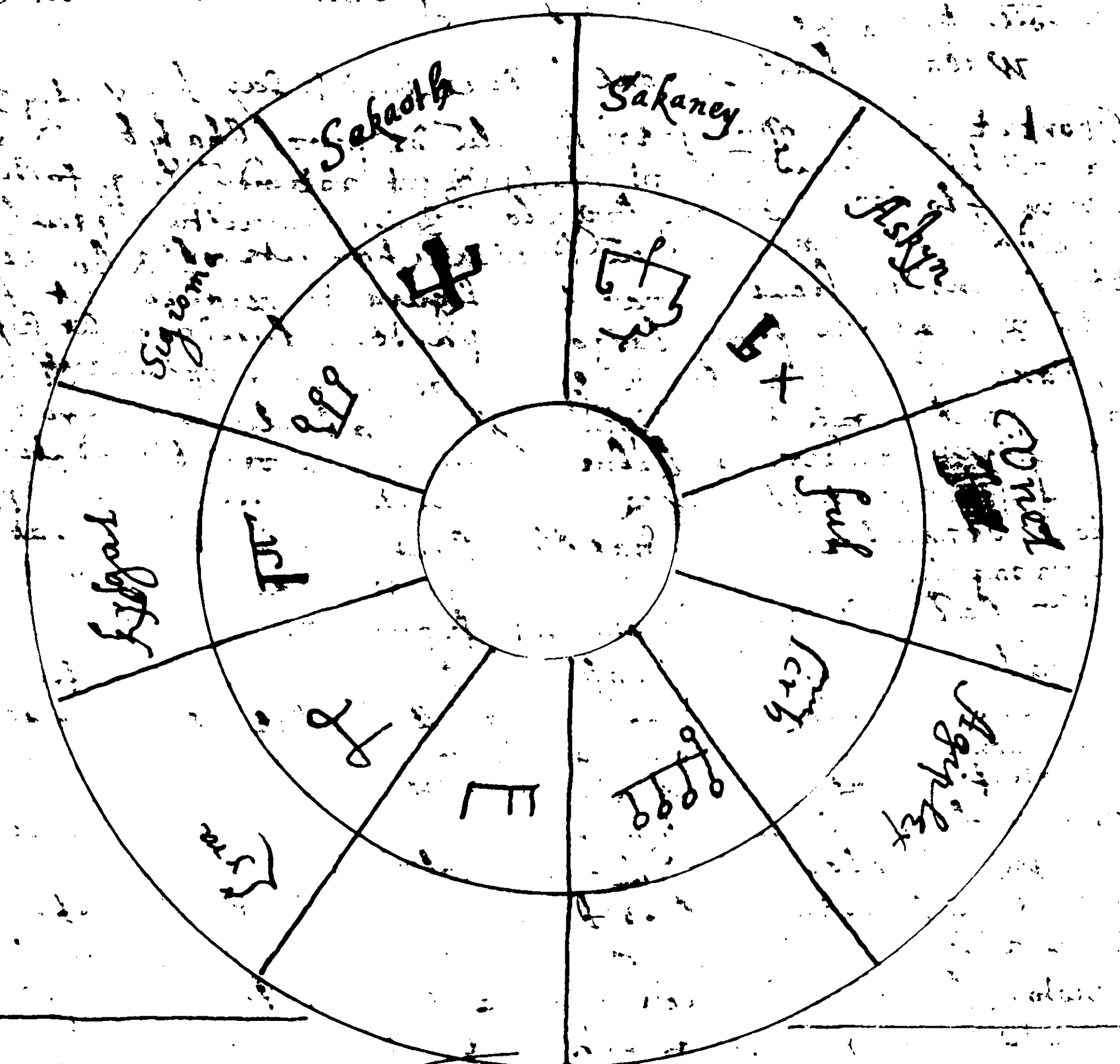
When he hath so done, he shall say benedictus Dns:

Oportet ad hoc opus fieri presulu de puros Chalybe ad mensura romus
palme polite & lucida & et supi, & et rotunda, sic facti ad regem &
honorem gloriam & suum Anglon & in circuitu presulu & alia parte
no lucida sint hoc uia in dextra characteris & hoc nomen florid sit
scripti in medio sicut apparet in figura & quando erit facti uade in loc
secreta & unge ex fago, balsamo partem lucida & sit suffraganeum in
= Ebus, ligno Aluei & ambra & sp. & myrrha splendens, & stibianolo, hoc
facto in operibus faciat per presulu tenet ad aliquo purro uirgineo autu preslu
suu, & ipse magister sit balneatus & mundis uerbis indutus utique inuicet
hoc opus facite mel, lac, & uini equaliter mixta in ore appropat, & dicitur
suo nocte deuoctus & in presulo (sicut solitum) ueniatur & uera responsa
de interrogati respondet ha factu m: legat amirationem
sequitur laddia uerbi scripta ut sequitur.

Dni mate cara, hemea bismapa Casim qsim grata gefim furea flagi ofm raym
maym, taxarim zoboutu, huars. bauor illi gallit aliuit, helagm bishidali byrellm
bytheum thoma loniu myndony nanabouor azeucha rathe Ja coly huzaibon huomdy
laron yatref iteyne gipthi bhatim kyacik lamsamycat aratay araly pauiscarim
atnothe heth heliu gappi gayita meturym non caron targibet hubat hon abgal
hey alampny almalgyrte huatzim hualmcju & huacorcor illemgia igomegyne
goragyne gafogerye. lrbund boramny apalyoth, allumabit uelchitharebuta mona
gallitam ualeas hie thegyre lymyro bilamny aptalic alugnaitz uelortz
hayamotony huaya galitalon aymelagor byrasle phanetnabe tacauer hanbakel
ybmencute radiare caygene zoragyne lefuirapale almaitz uleyntz.

O spiritus ego precipio tibi qd prom & fil & sp. sctus & p. Anur qua dixi & p. osmionit
Dni p. nri Jsa xpi & p. dia qua habent potestatem quod in pace uelitas & iusta
precepti dni quocumq; uia fieri aduocaty illa & sine mora uenias. Nm sit ergo
tibi incredibile quicquam fieri huius operi, p. h' fex quod de uenias fieri illa
spus manifestationis & quod p. ipet scripta infirmu ueniat ore adha cona
uoca partuando d' emunkabit

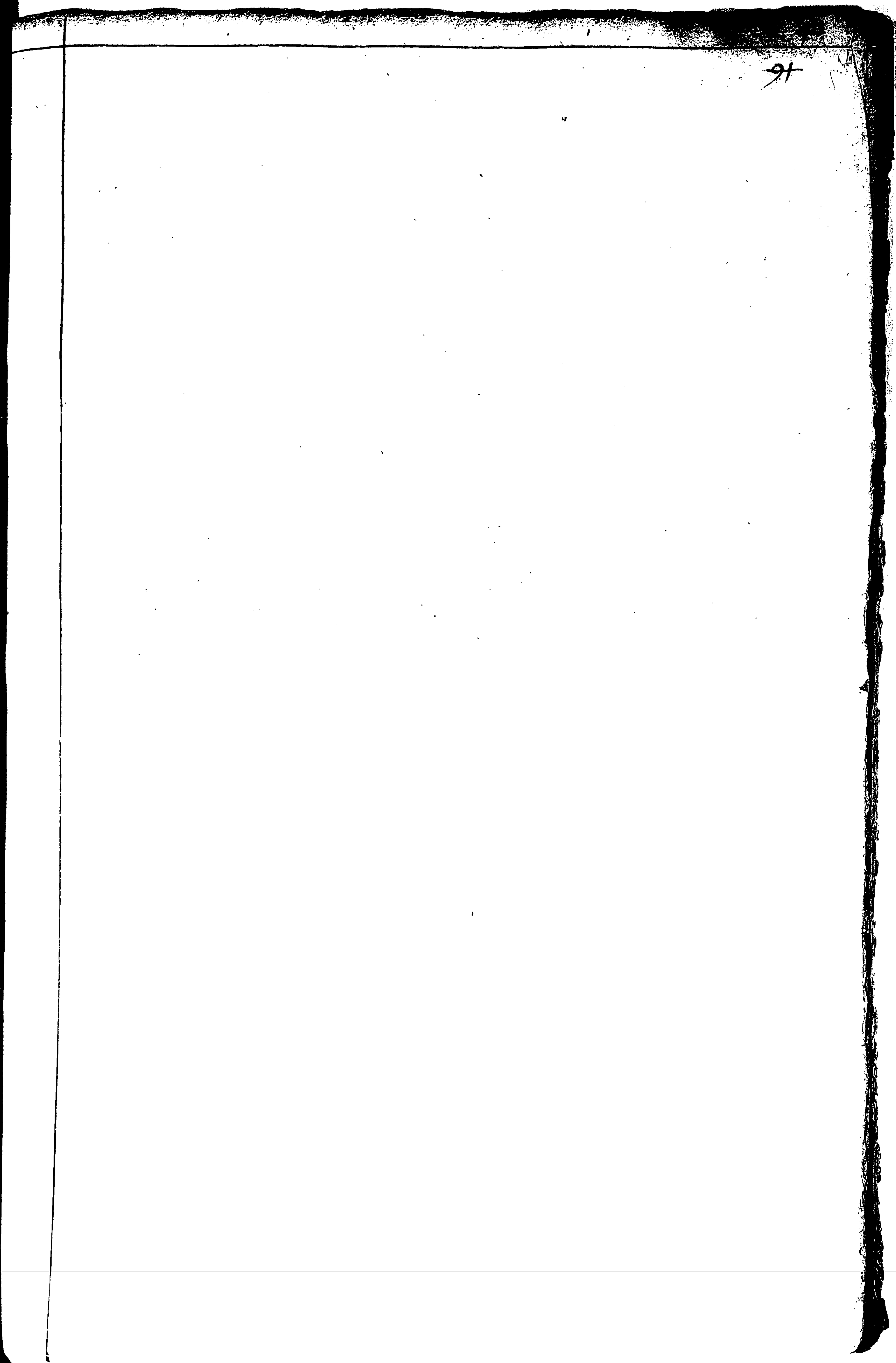
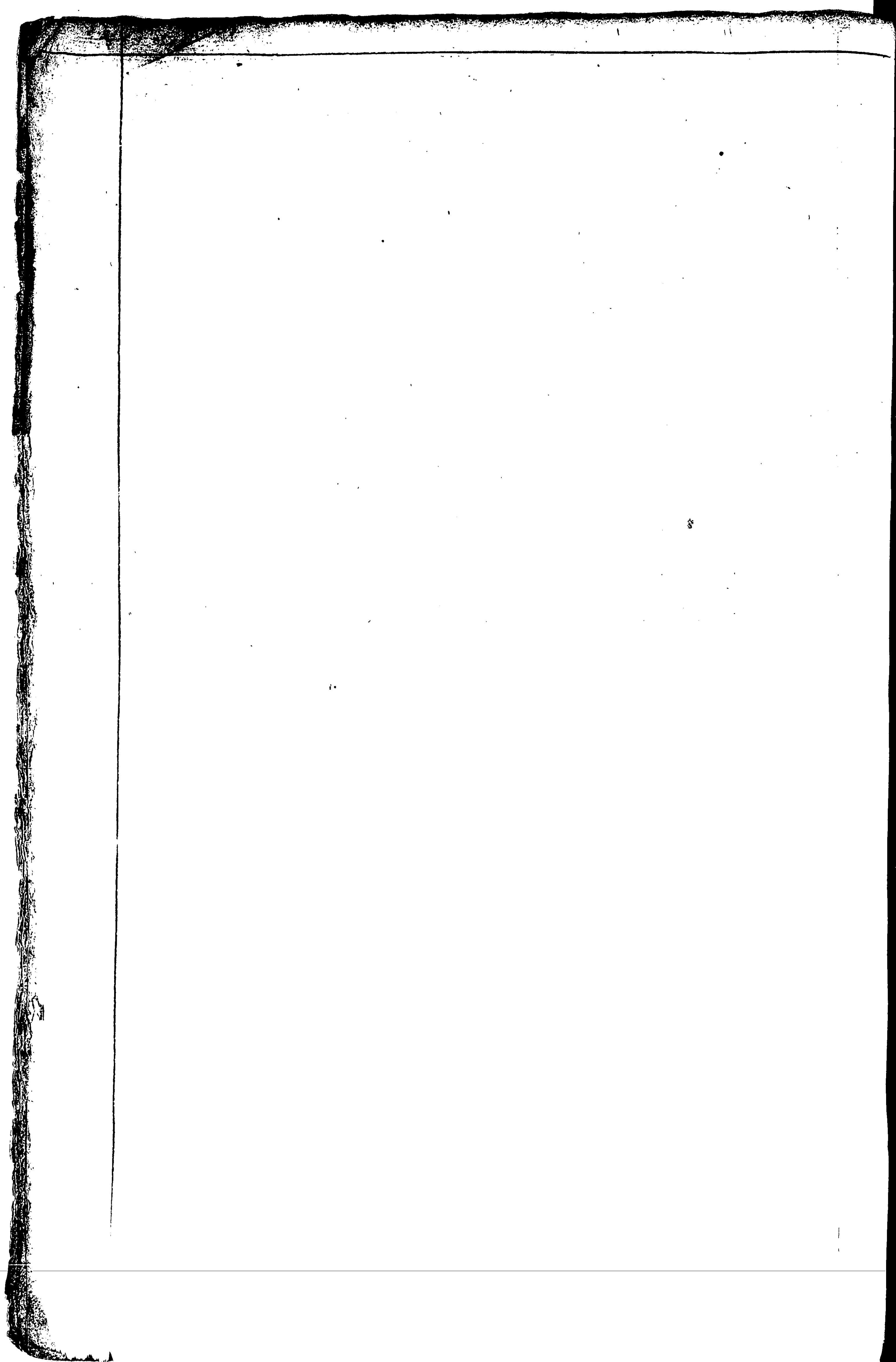
Die spec. Baris quadratores Alphabetic

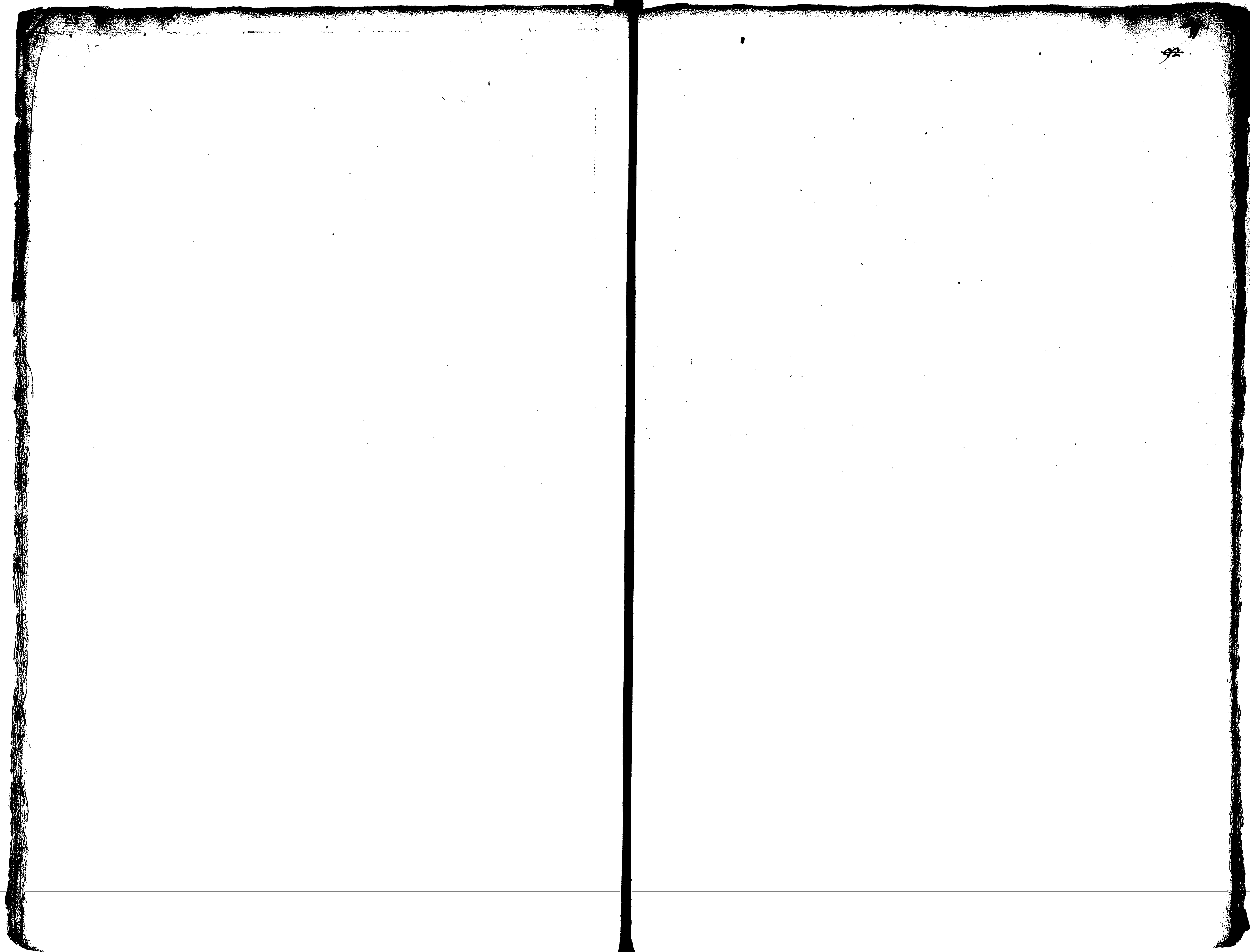


The xcl
 ab his int. quod p. dicitur
 the x. vers. 2. about the quadrans
 illorum. Jesus autem transiit per medium
 nauis. et erat sub pedibus. et dixit ad eos
 about the quadrans. quod dicitur in scripturis
 every word of name: Nefios + Solter + Piamuillt
 Sabaoth + Adonay + ell + unigenitus + uia + ueritas
 manus + homo + ueritas + prout xpi + ager + ager +
 otros + yskuros + Athandros + elipat. Omnes + fens +
 origo + bony + paraclytus + rex + sacerdos + monst + tra
 + prout + sapit + propeta + anly + sapiens + Leo + bironis
 + Jesus + Caluator + mediator + consolator + Xpi Rignat +
 prout implent + xpi + pace nos benedical + Jesus autem transiit
 ren. per. ueritas illorum ibat in pace. Amen

+ Π Ι Ι Ι +

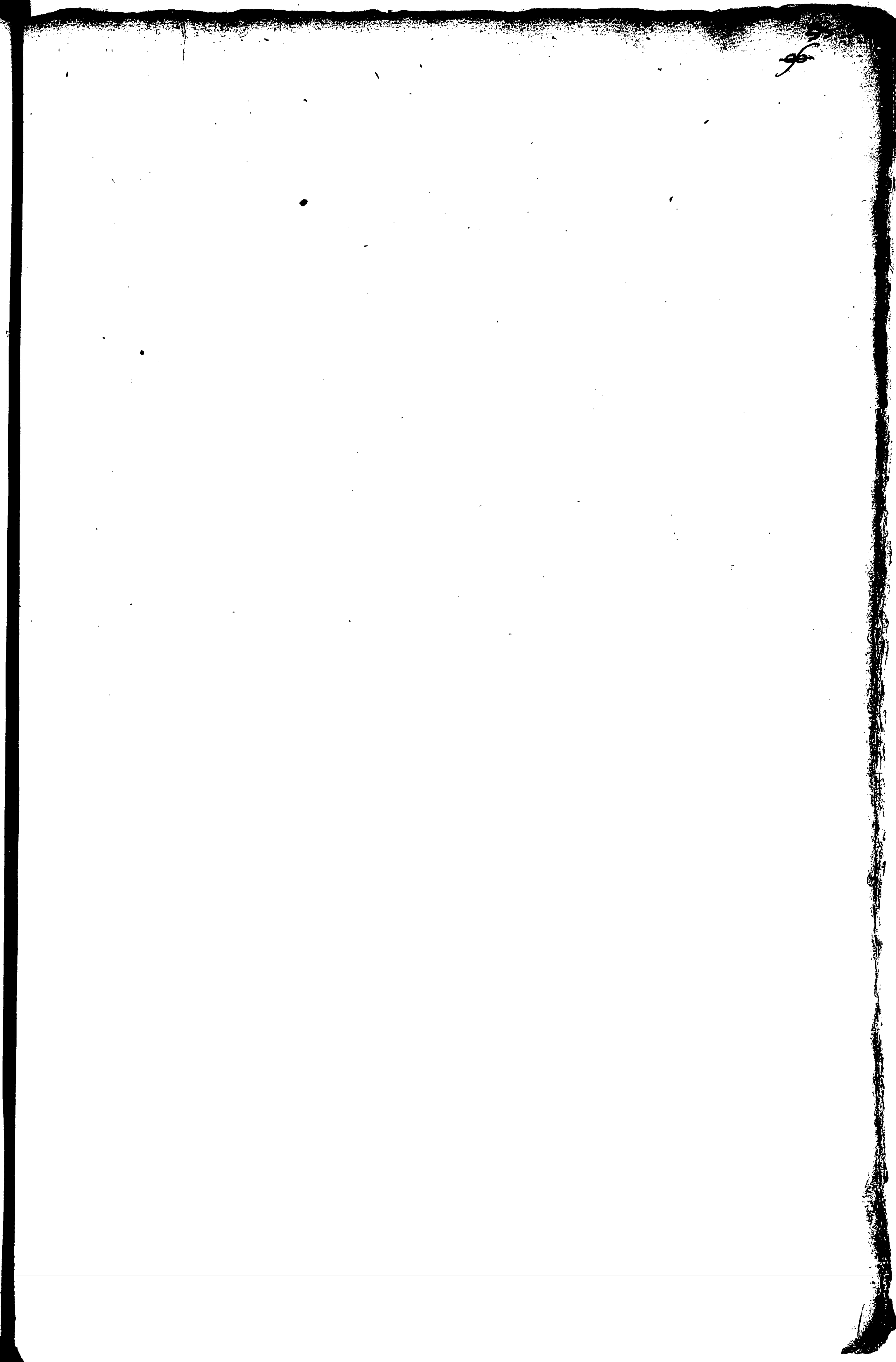
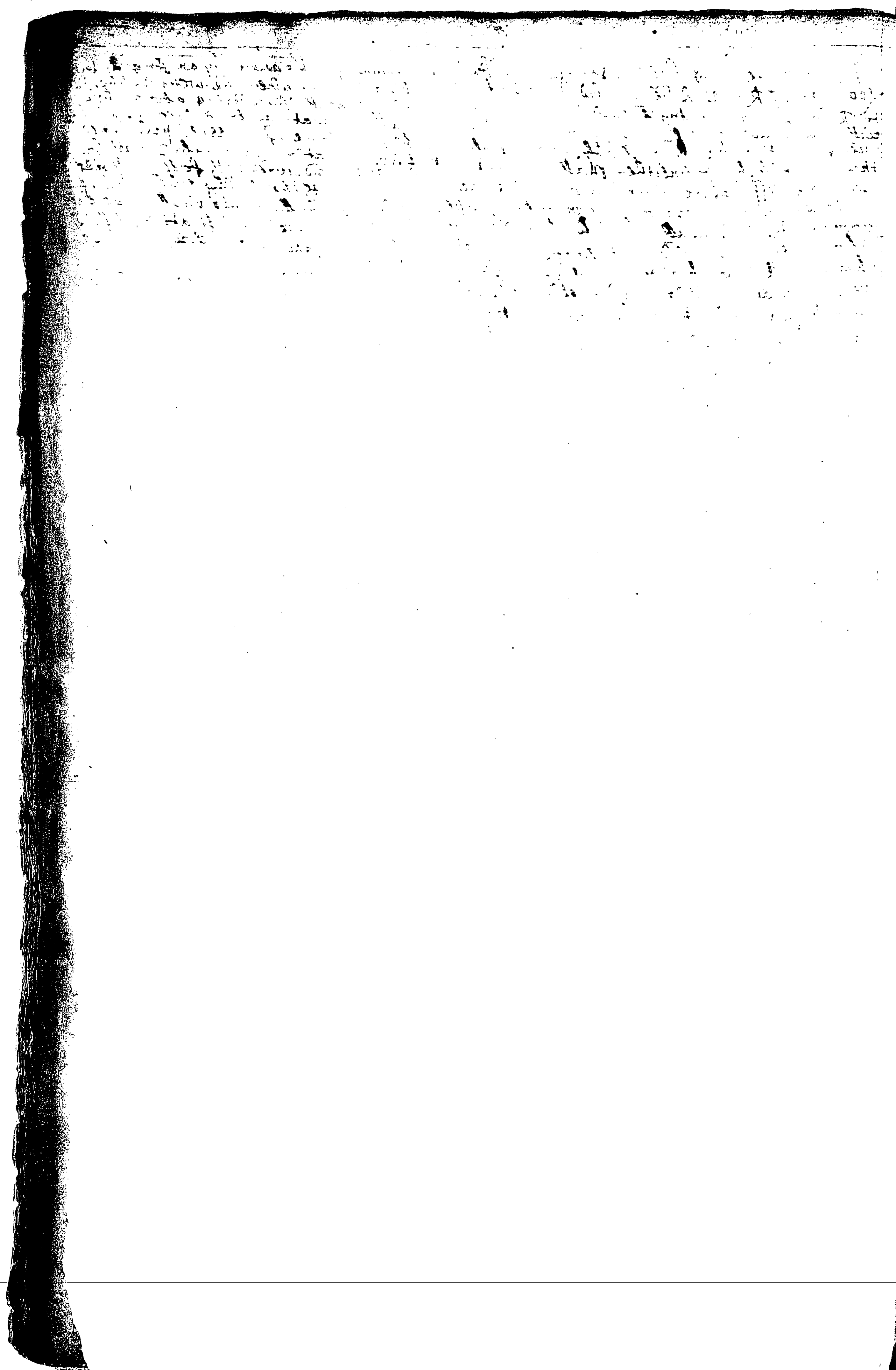


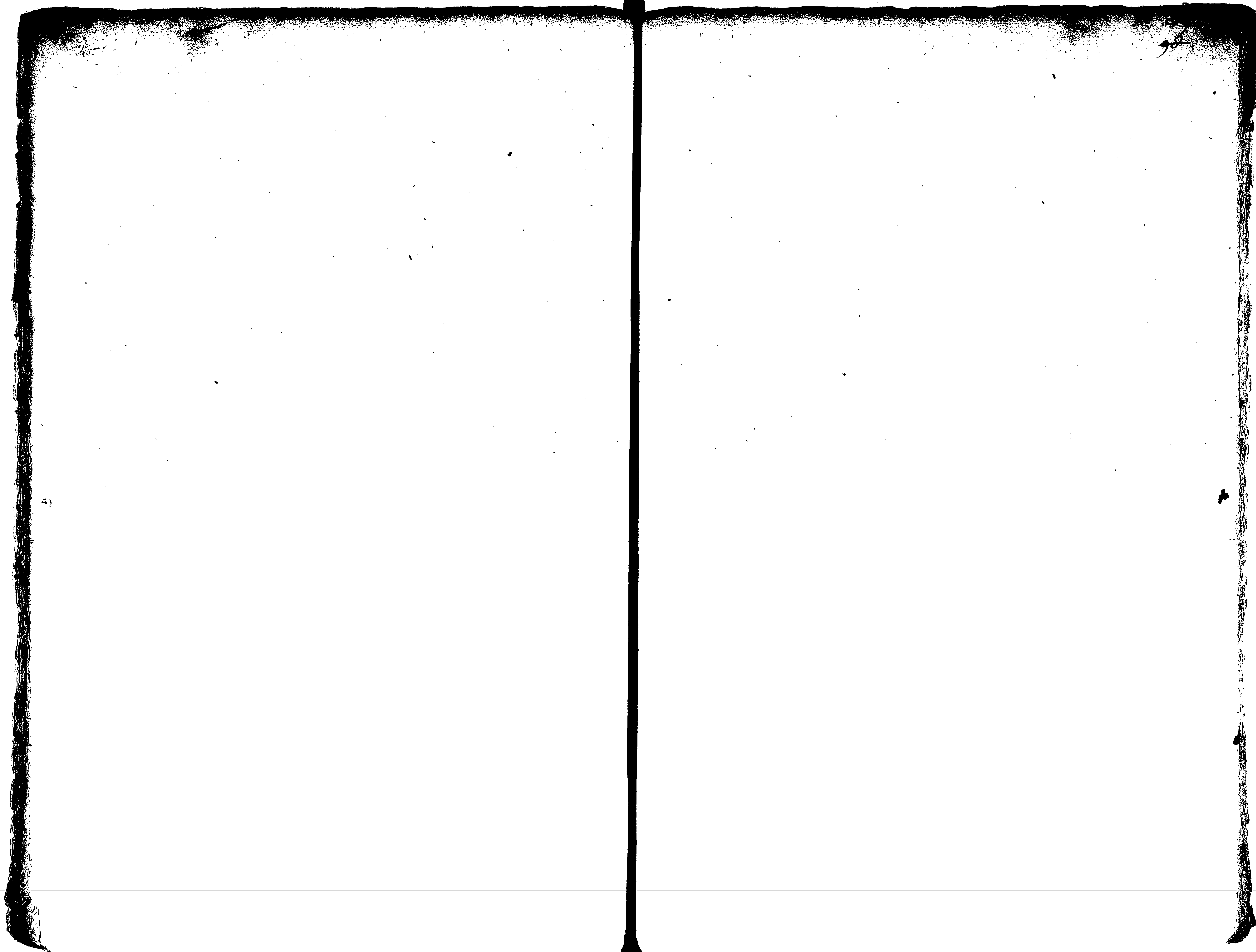




The first part of the book is a list of names
 and places, which I have written down
 as they appear in the original. I have
 not corrected any of the errors, but
 have written them as they are. I have
 also written down the names of the
 places, which I have seen, and the
 names of the people, which I have
 met. I have also written down the
 names of the things, which I have
 seen, and the names of the people,
 which I have met. I have also
 written down the names of the things,
 which I have seen, and the names
 of the people, which I have met.

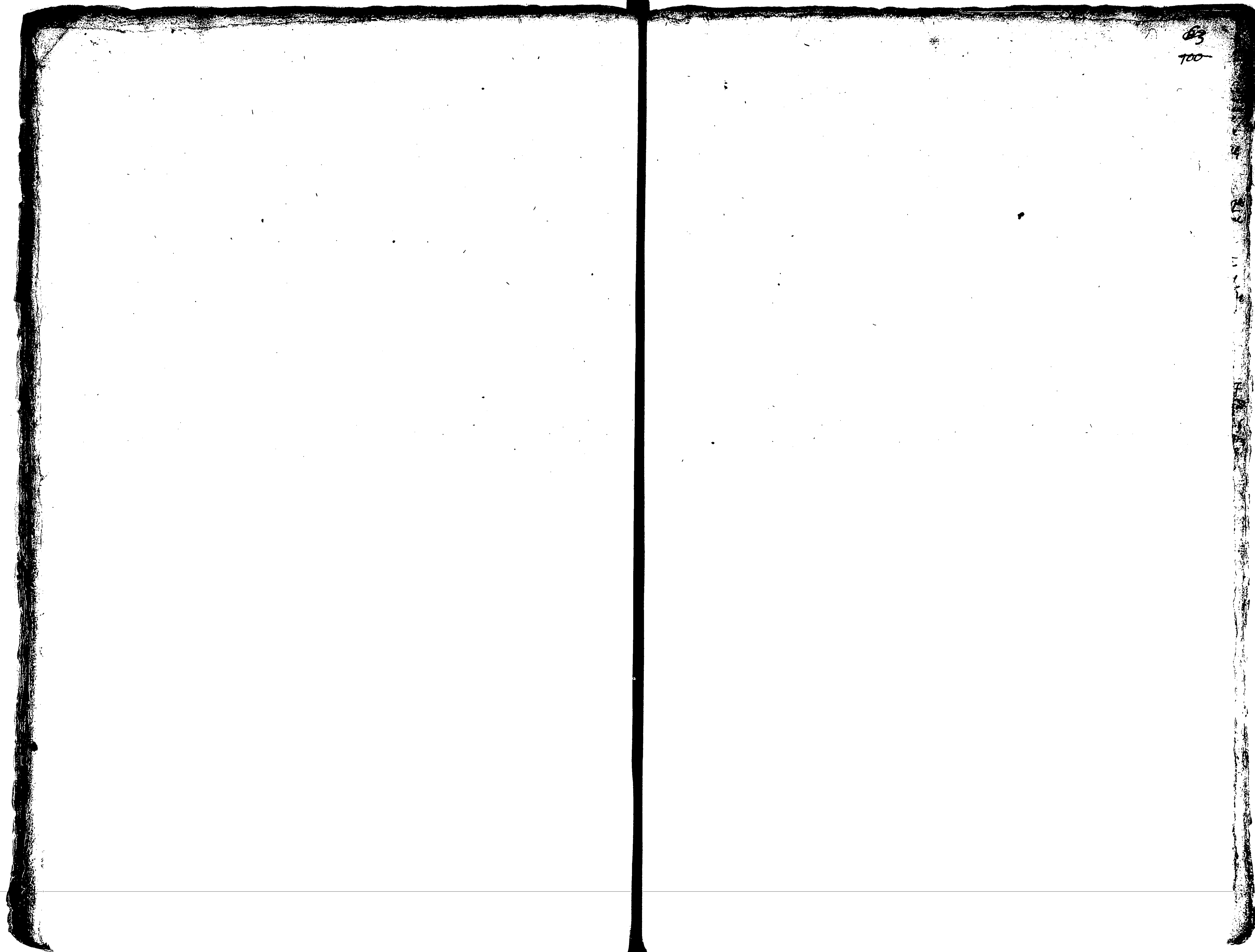
I have also written down the names
 of the things, which I have seen,
 and the names of the people, which
 I have met. I have also written
 down the names of the things, which
 I have seen, and the names of the
 people, which I have met. I have
 also written down the names of the
 things, which I have seen, and the
 names of the people, which I have
 met.





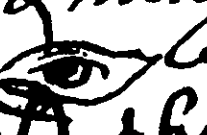
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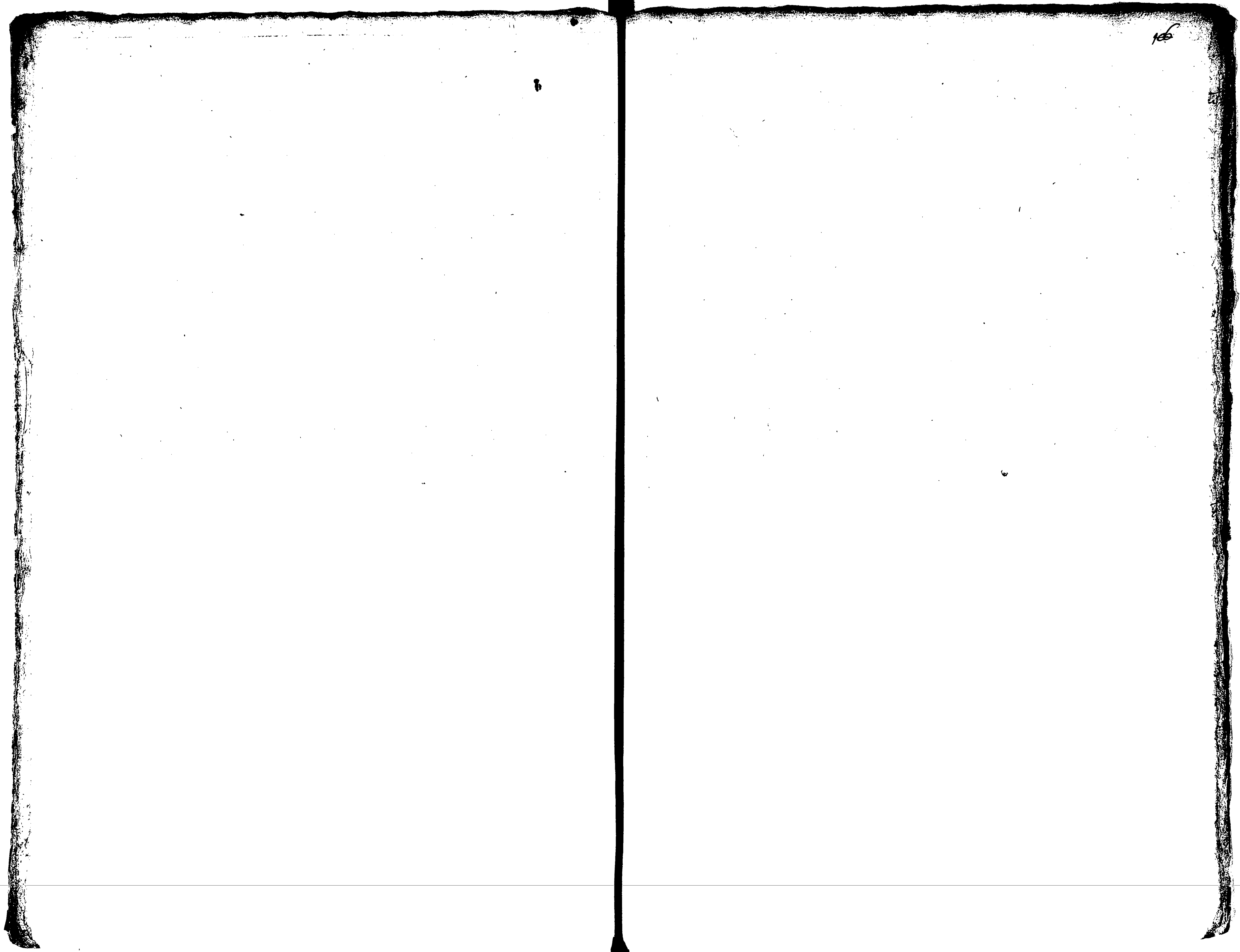


63
700

To know who they be that have stolen any thinge
out of your house & to make them to confesse the
same.

Take argenti vivi & the white of an egge & mingle them together
& make an eye upon a wall in this manner  & then call all
them that thou suspectest & lett them beholde the eye & his or hers
which stole the thing with water, if they will not confesse, take a
per key, & put it in the eye of the wall & strike upon it sayinge,
have & give vnto and the party that is guilty shall cry myne eye
myne eye probat. et.



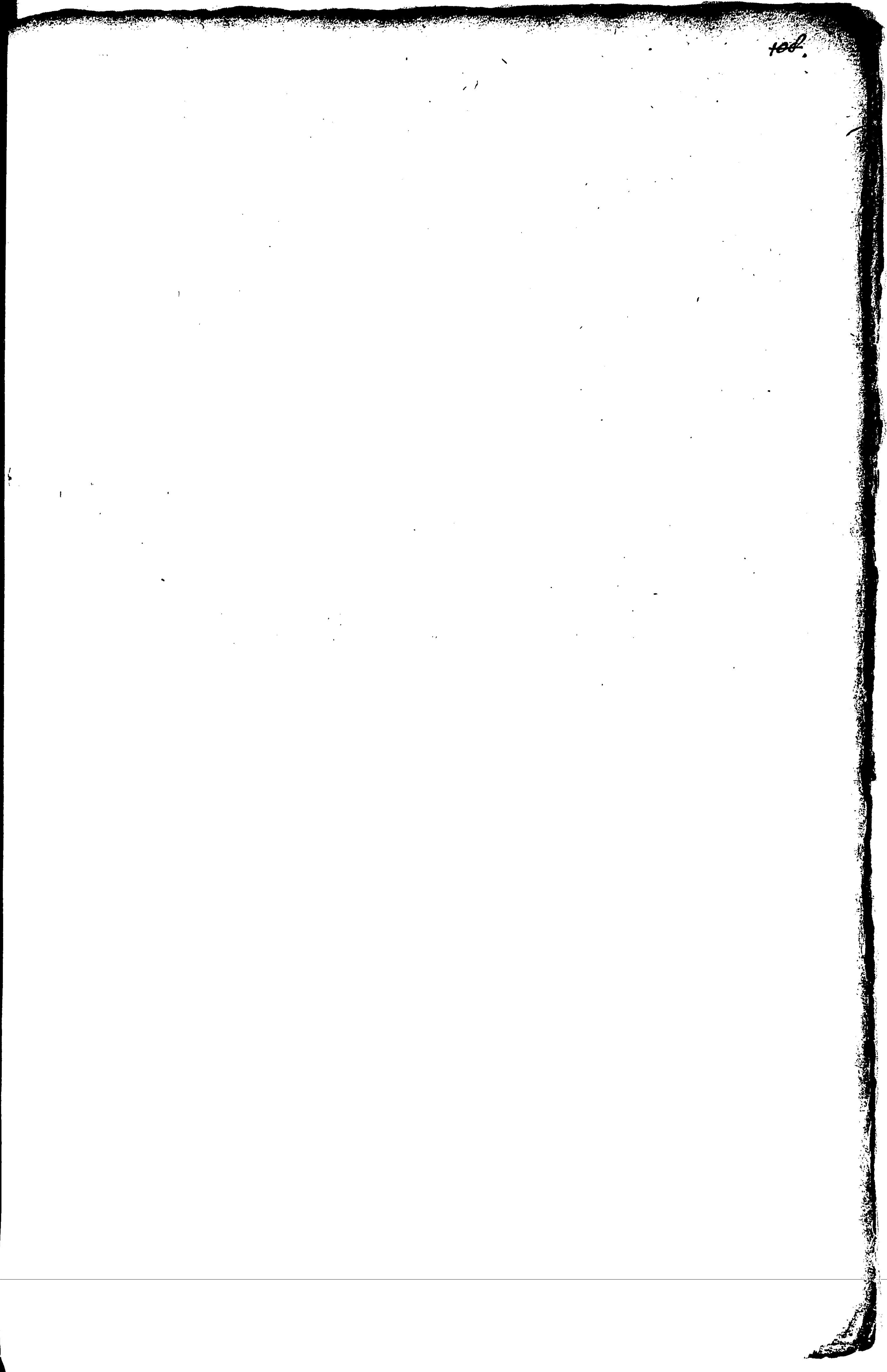
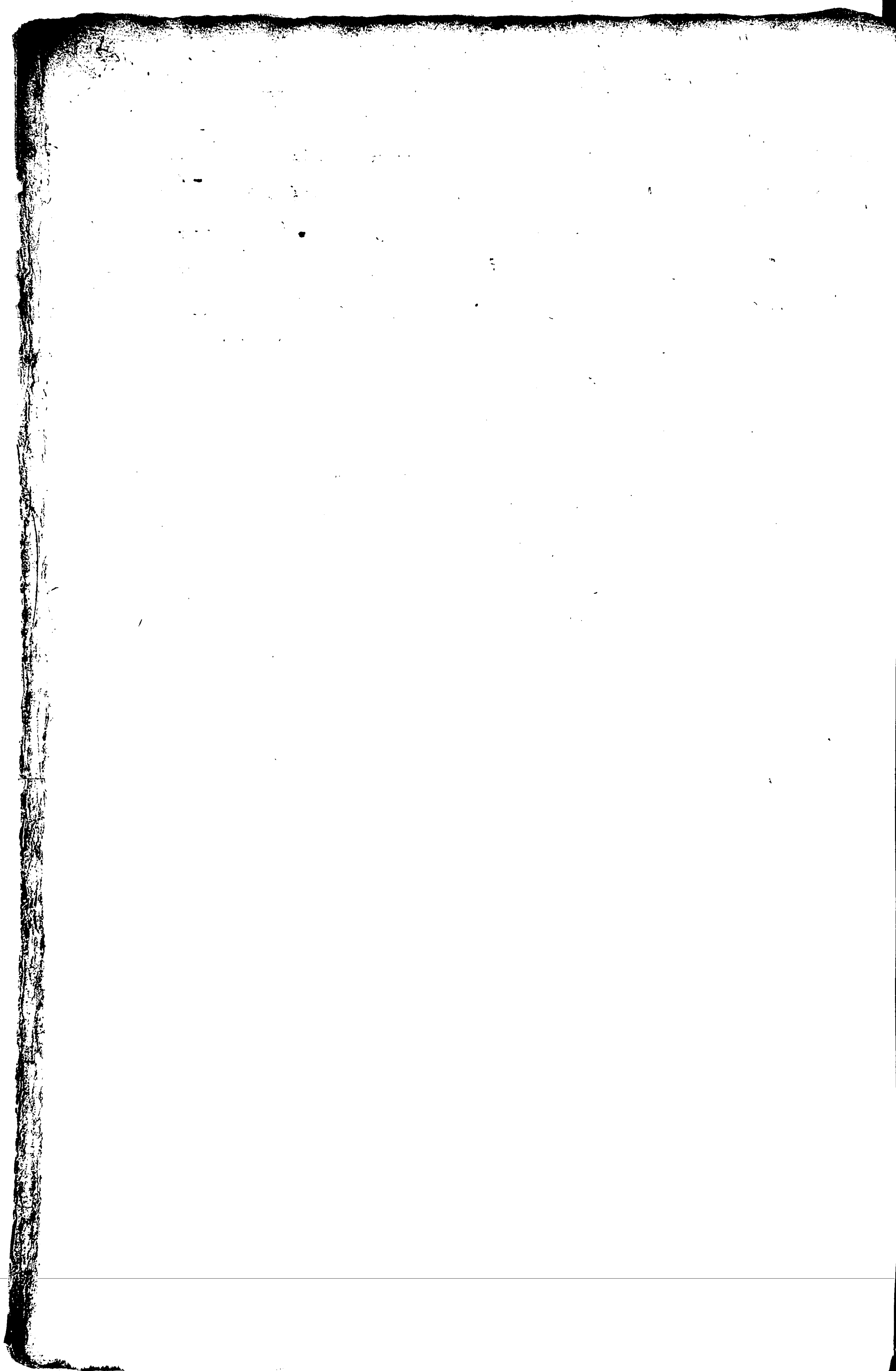


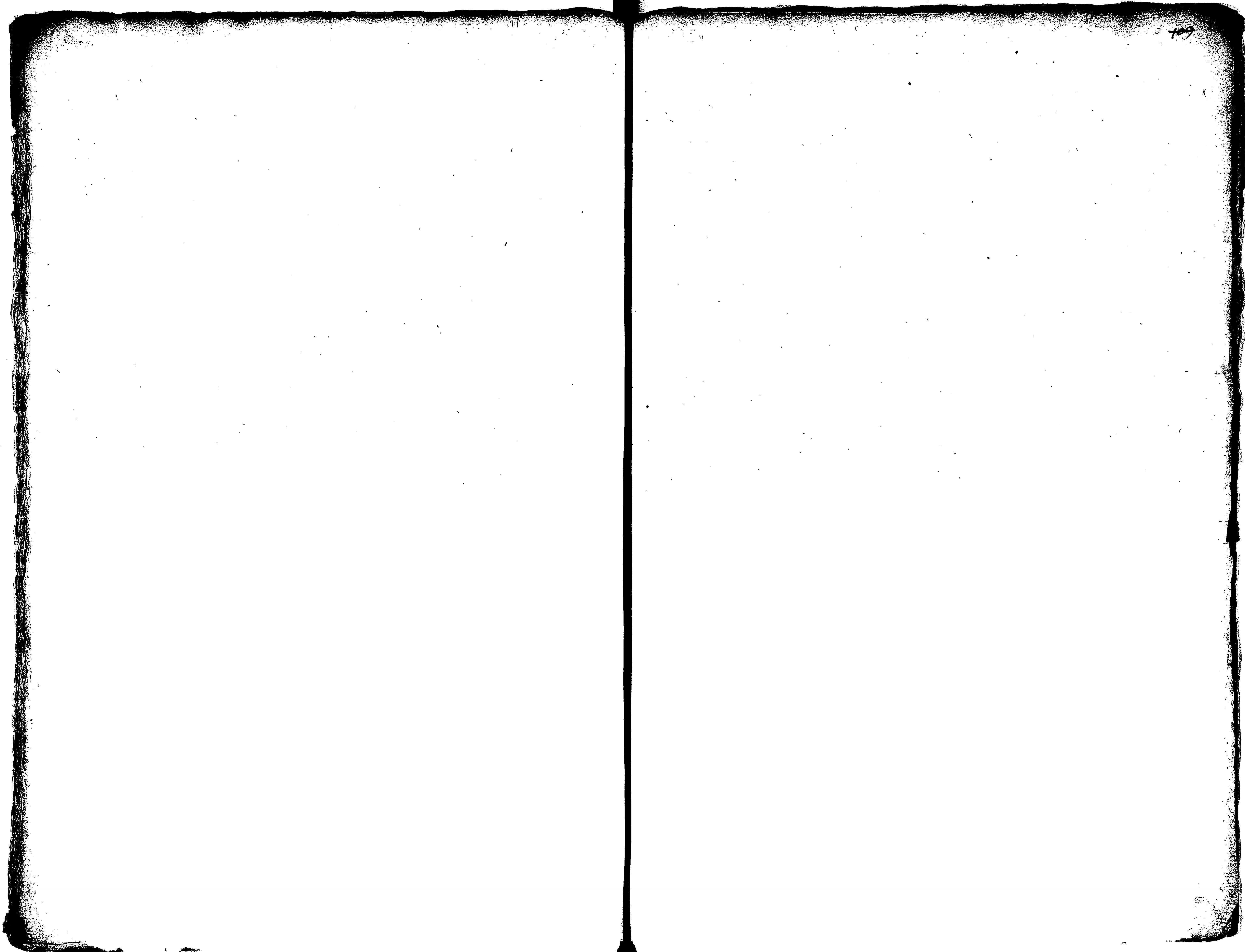
Vinculus Salomonis, hinc fit a Study Sp.

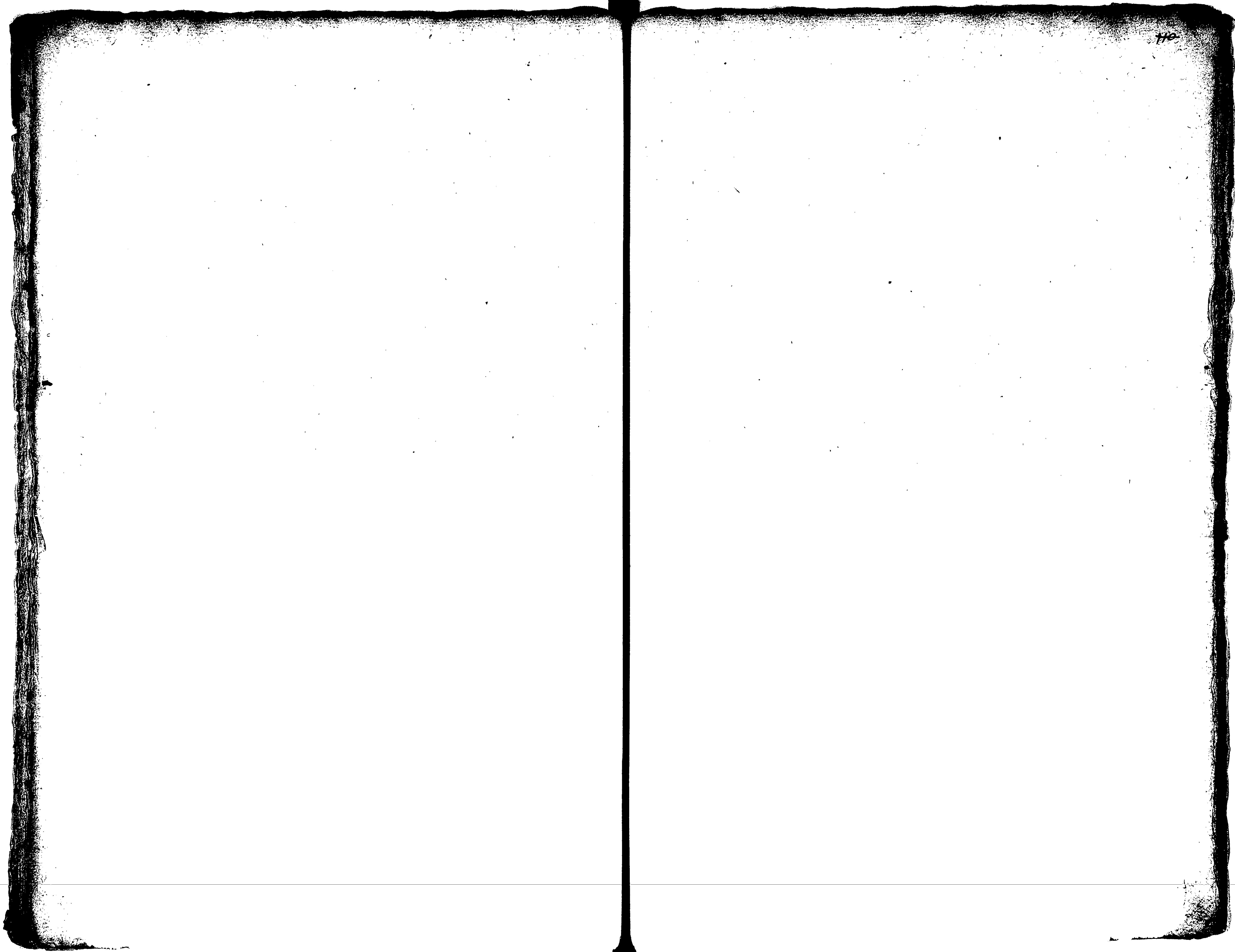
Et de A. & attingo te p vinculis Salomonis, quo da mone ligavit in lauro
& p magna potestate dei Ophrethi & p Iesu xpo filio eius
vincu & p cunctis & passionibus eius, & p hac magna & gloriosa nomina dei. Ioy +
El + Admay + Ego sum quifiam + Ishmet + Agla + Ont Tetragrammaton + Alpha
& omega + & p cuncta alia nomina dei mihi cognita & incognita, quod tu mihi
obediens - hoc opere, & cito facias quodcumq tibi iuberis vel mando sine ulla
timore, vel damno mihi vel alia creatura dei facirute, & si non
mihi obedire volis volentes & impud sine ulla molestatione. Cuius
te in lauro igne & sulphure creatus ibi remanere sub maledictione
dei nostri usq ad diem iudicii p Hosell Iosell & Rosell, & p oes
sanctos angelos in celo & p virtutes sctae Trinitatis in nomine patris &
die dei.

A Discharge De.

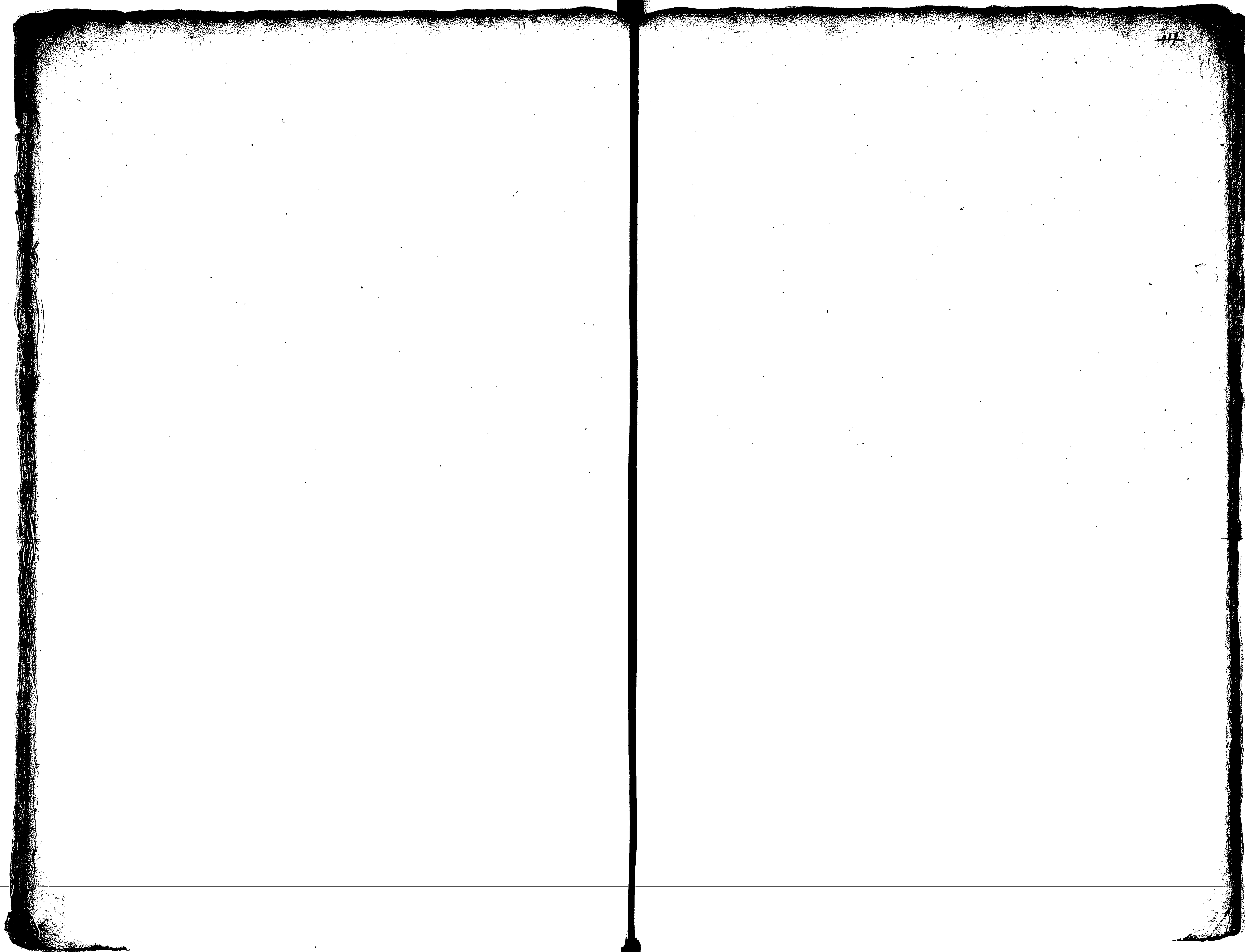
Ajuro te A. & praecipio te in nomine Patris & filii & spiritus scti & potestate
dei Ophrethi, p hac magna nomina dei Agla + Ont Tetragrammaton
El + Ioy + Ishmet + Agla + Ont Tetragrammaton + Alpha
& p cuncta alia nomina dei quae sunt in scripturis & in cordibus hominum
sp. l. in hunc mundum abijt, ulla timore vel damno corporis
& p cuncta alia nomina dei quae sunt in scripturis & in cordibus hominum
& p cuncta alia nomina dei quae sunt in scripturis & in cordibus hominum
nunc in sctis pfectis & p cuncta alia nomina dei quae sunt in scripturis
et & cuncta alia nomina dei quae sunt in scripturis & in cordibus hominum
Amen Amen.

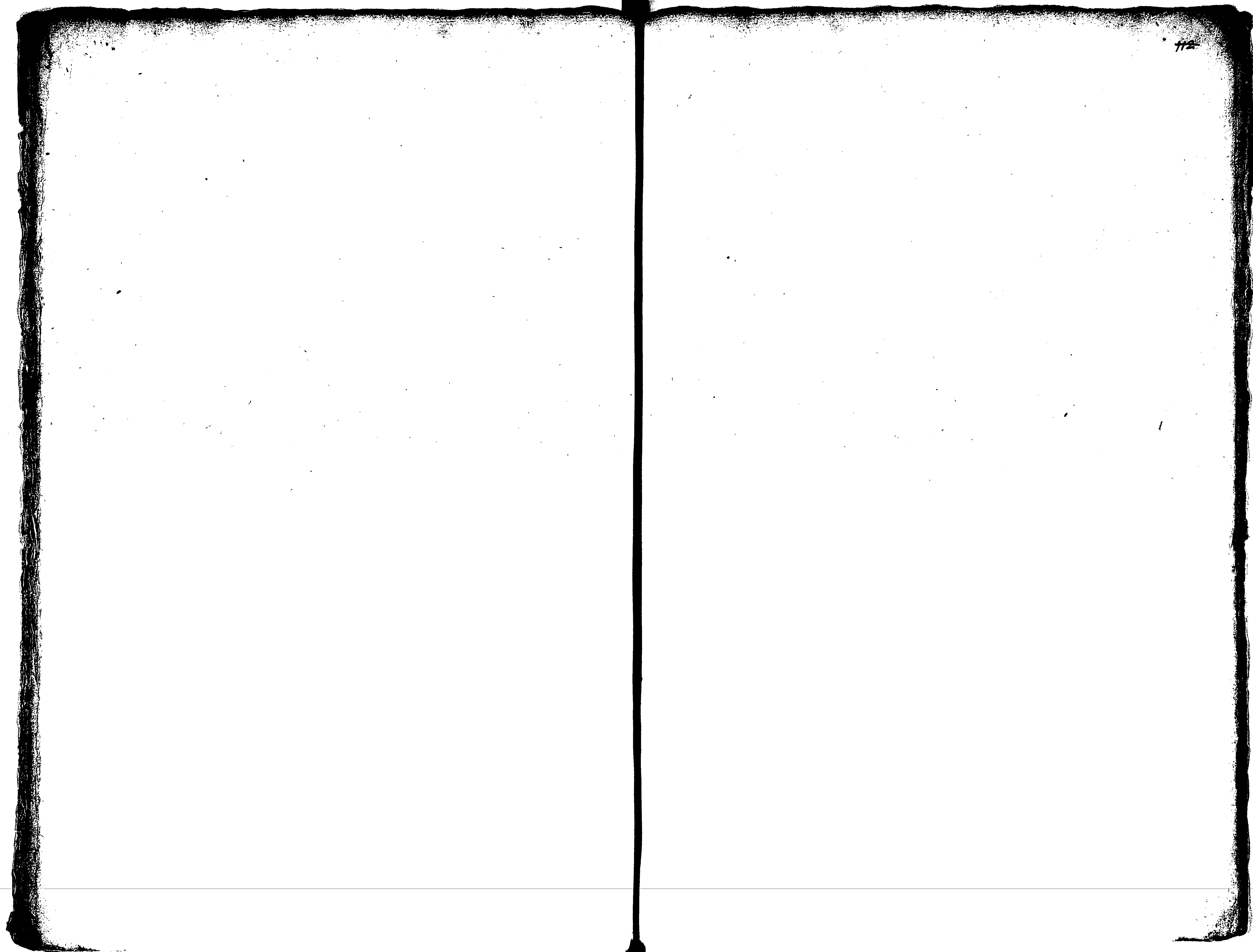


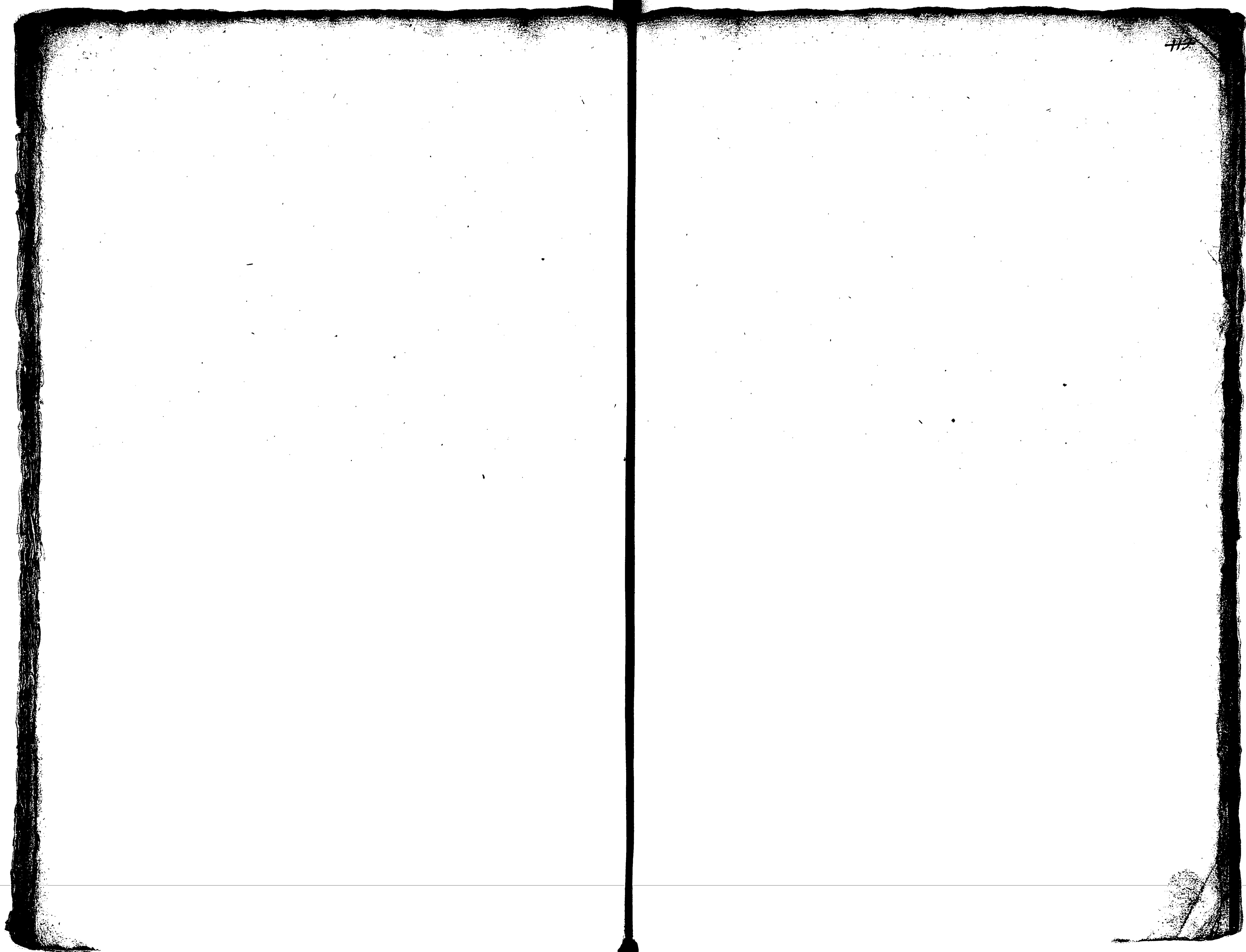


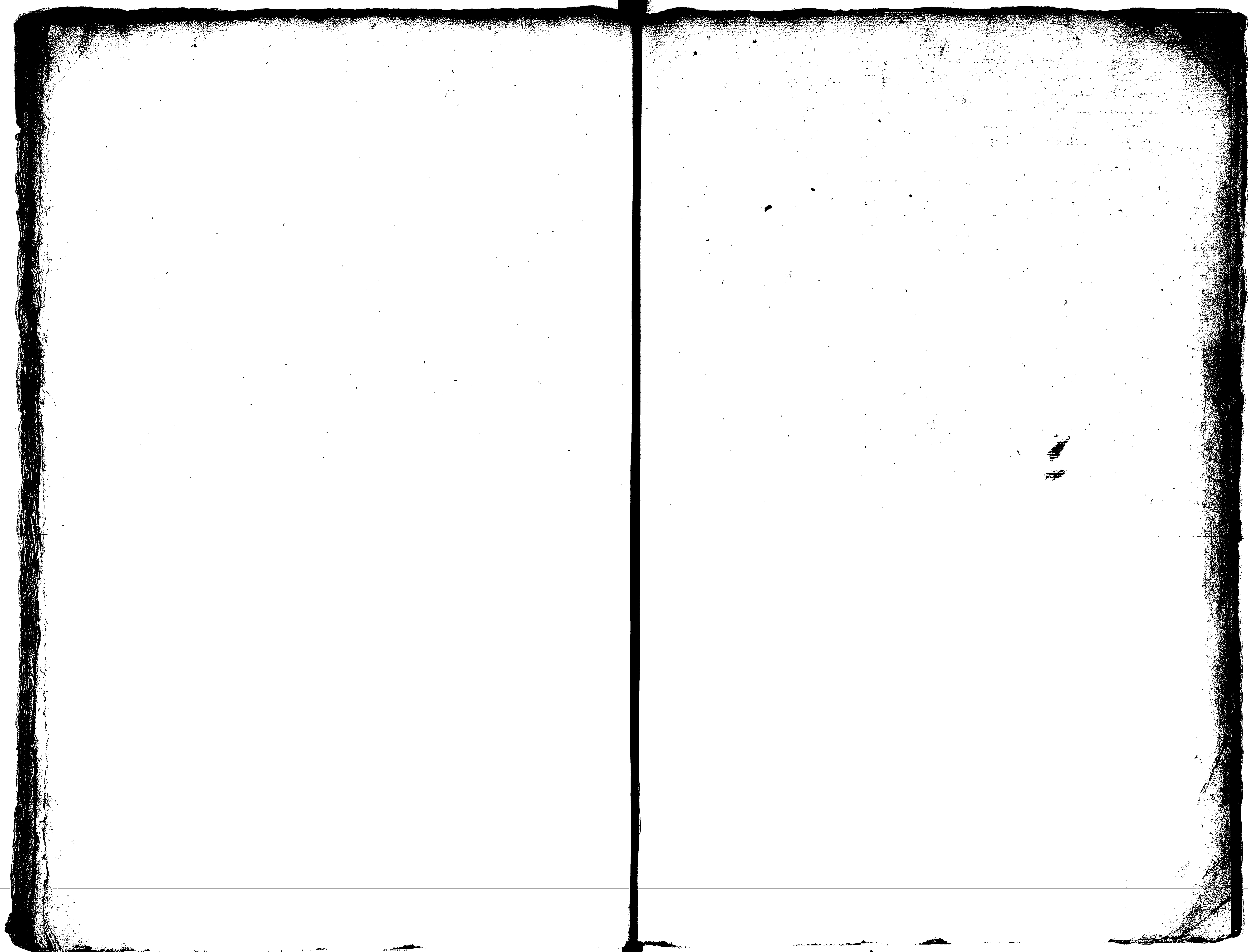


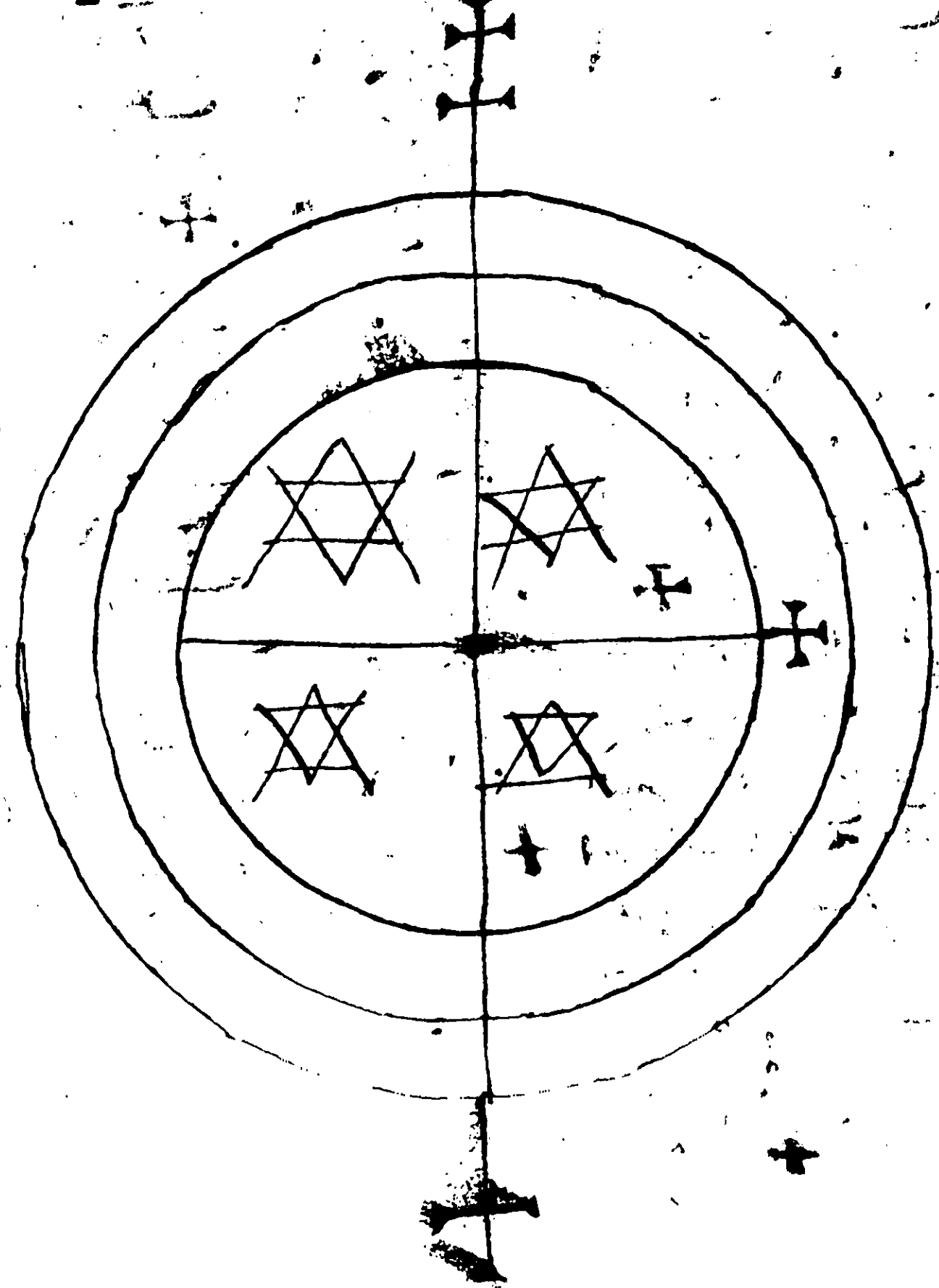
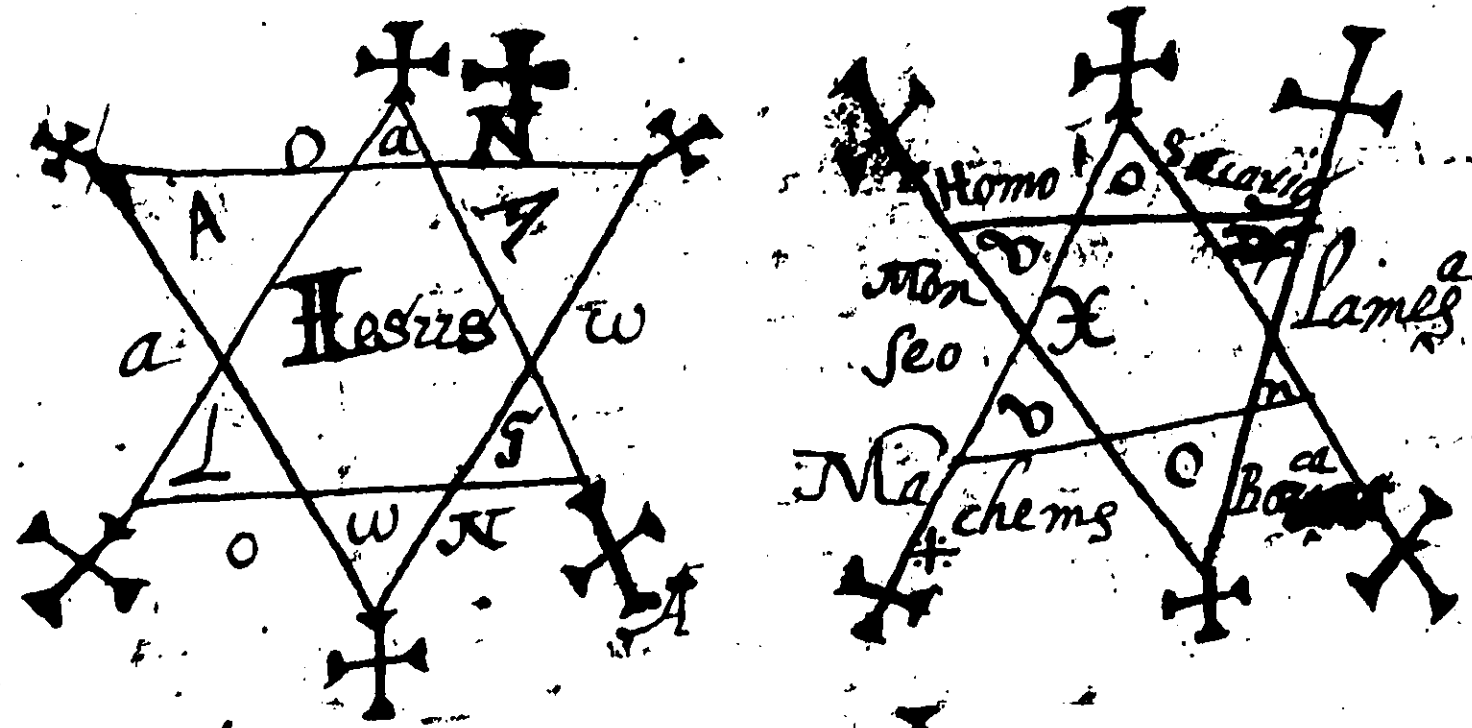
110





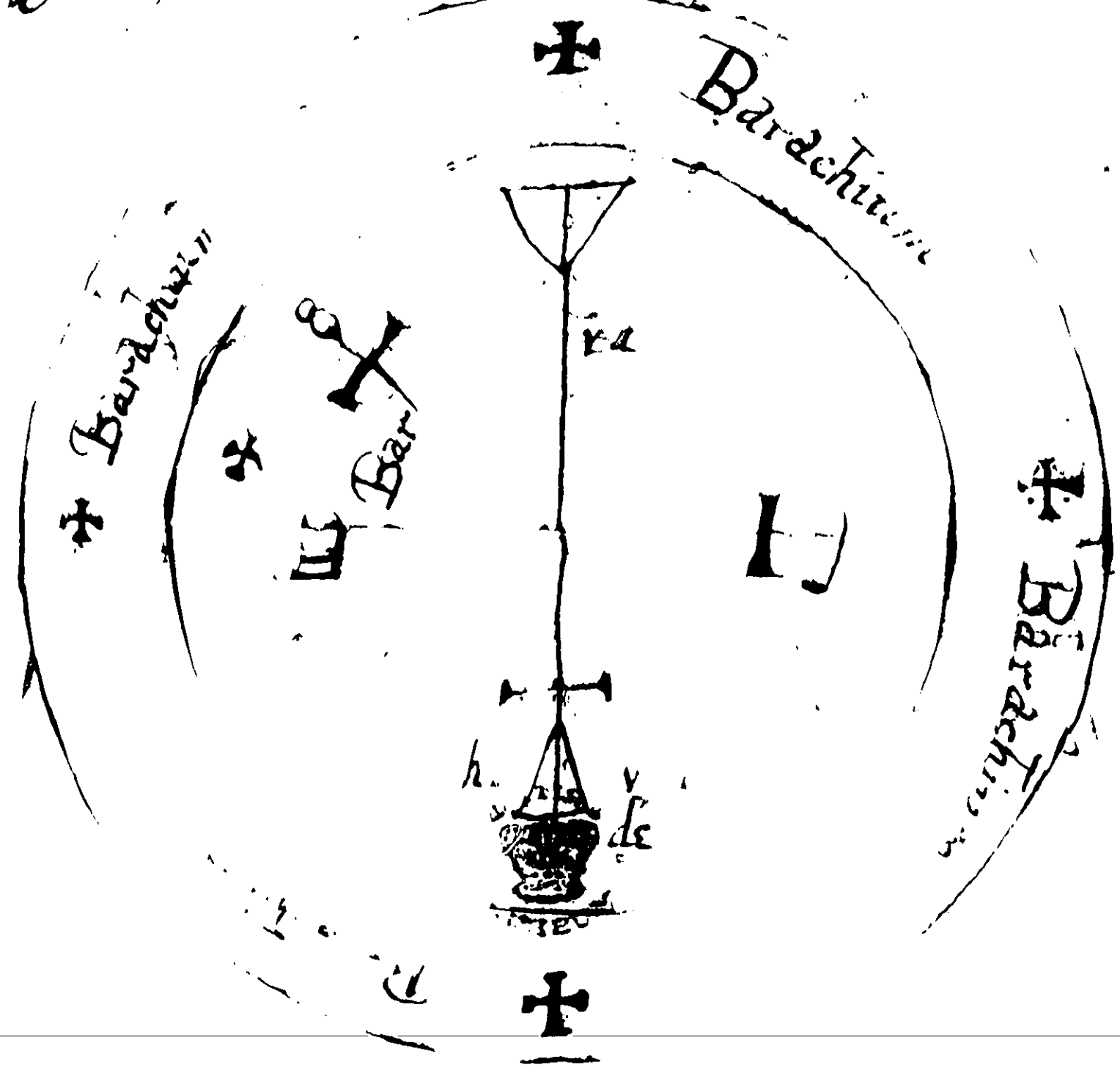


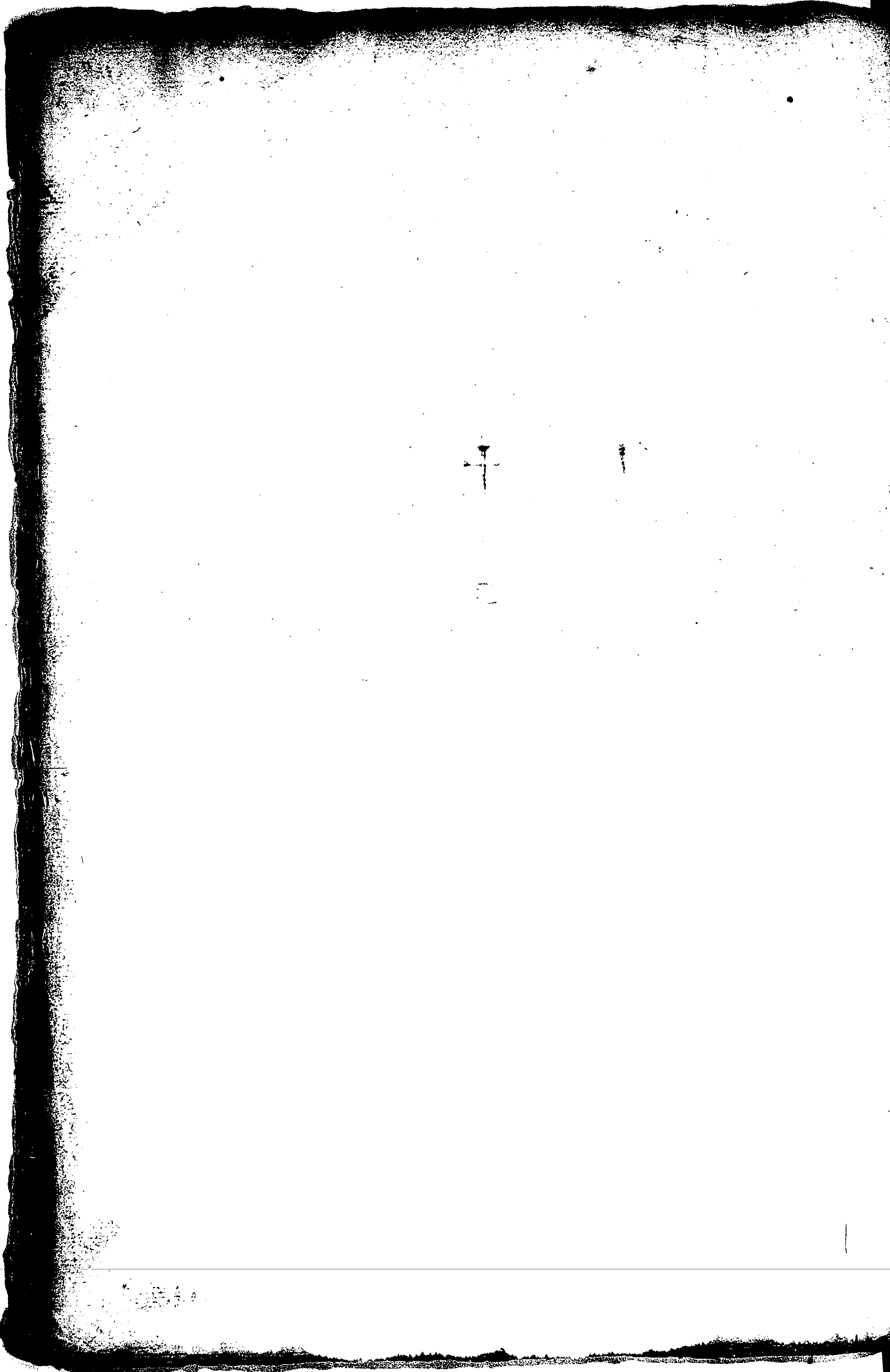




To obtaine by request for us health

On my right hand of furrow me, let of spirit did go my
 Saviours thro' 5 angels me before 5 to bring me from my
 fight, but to find me no more of you, Lord Jesus
 for thy of spirit blood thy day make thou my zohio yod
 In Nomine P: + J. Sant: Amen.
 Sabath + dnyon kat + pl + dita manub + homo + primo
 genitas: mediator + ^{supra} + Gloria + e by all offer ⁱⁿ ^u
 e roauerent names of god 3 rgaro e romaunds ^u
 e you Angelo: 3 Michael + Gabriel + Raphael + ^u
 e by Rachael + of 3e golpo no thy day e for our more
 from my enemies. e for my love Barthim + + Barthim +
 of rgaro e Comand of ab of will answer it at ^u ^u
 full day of judgment e let for will, frozde xano lnd
 torment dyppozted for 3e dybbadion of of god to **N** e
 s impane for or of geant of go or ^u may be furward
 for to doo inogel boner of thal Desire request or
 Comand e hgt thyz noner wst mygt nor day, stoyng
 nor eating eading or drinking e soling nor standng of al
 opite nor. fra zone by land not e water on gvrstark
 nor on foote: Darth. fure fine at thyz gane grampt
 Ants my request e Desire e goold fante fure ^u
 position at ^u thal make or Desire of thyz e of thyz gae
 vno power to come me any - thyz hgt of fall after or
 Desire, of rgaro of ab of ^u will answer at thy
 oroudfal day of judgment let it be son quillio,
 quillio, quillio, Amen Amen Amen
 ask of request of of god Angelo Michael + Gabriell +
 Raphael + ^u + e by Rachael + of of obaz me in thy
 my will e romaunds Sab of gna remanded of e
 thy power of thy fure e of thy suna e of thy poli ^u





The page contains a central diagram with a curved path and four circular diagrams at the corners. The text is handwritten in a cursive script, likely a historical or scientific treatise.

Top Left Circle: A circular diagram with a central point and four lines extending to the corners. The lines are labeled with letters: 'H' at the top, 'O' at the bottom, 'E' on the left, and 'M' on the right. There are also some decorative elements on the lines.

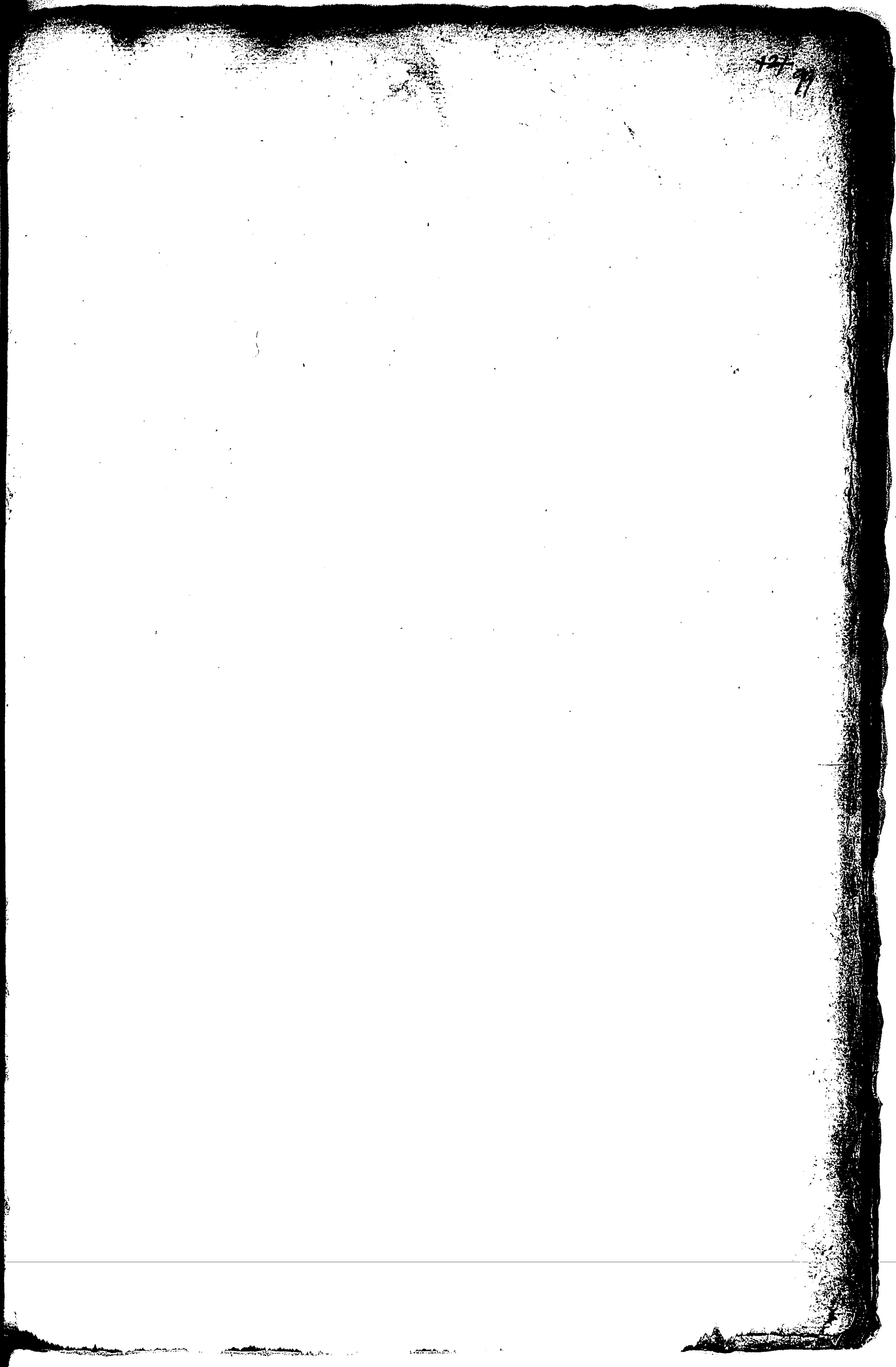
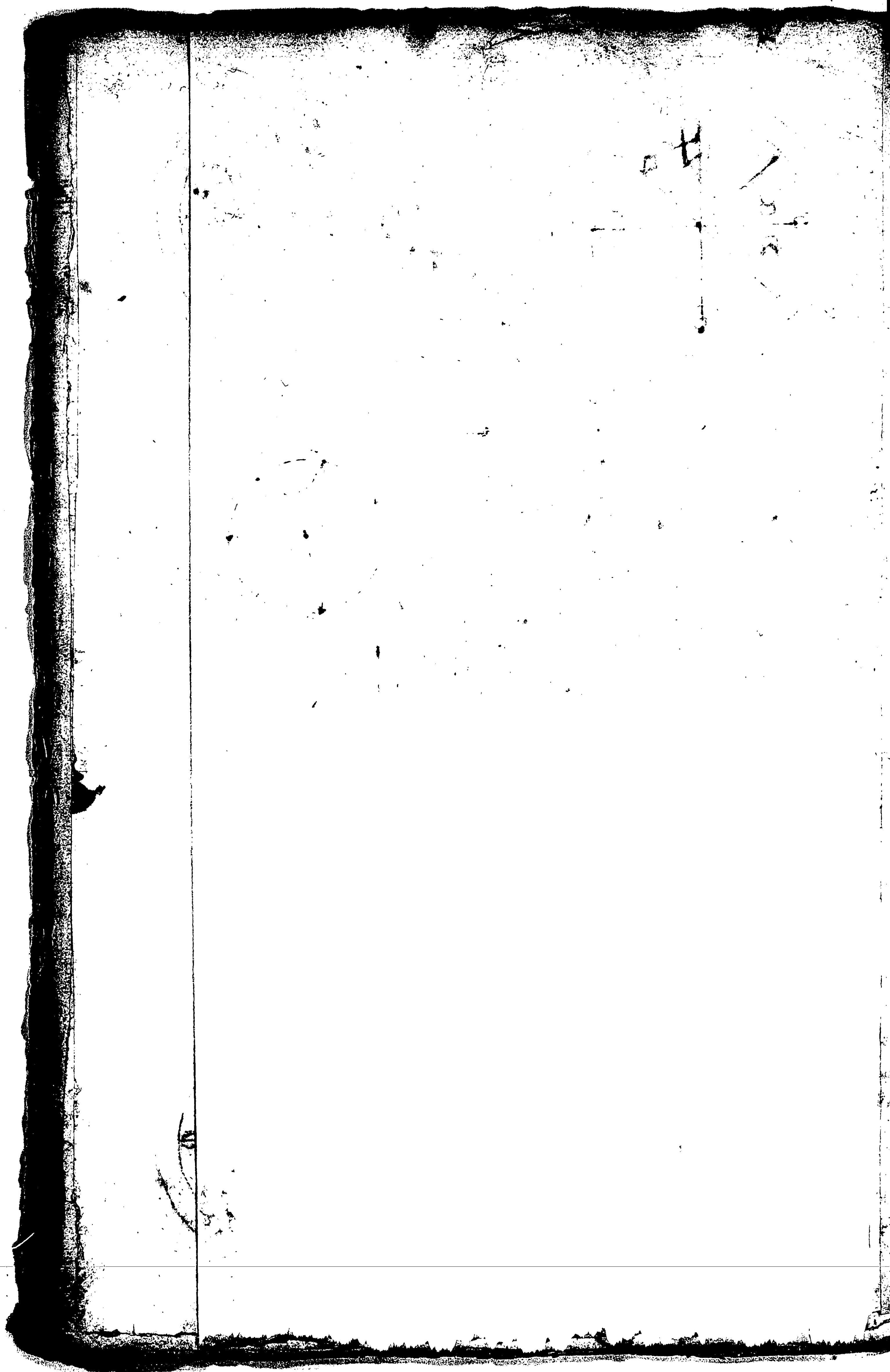
Top Right Circle: A circular diagram with a central point and four lines extending to the corners. The lines are labeled with letters: 'H' at the top, 'O' at the bottom, 'E' on the left, and 'M' on the right. There are also some decorative elements on the lines.

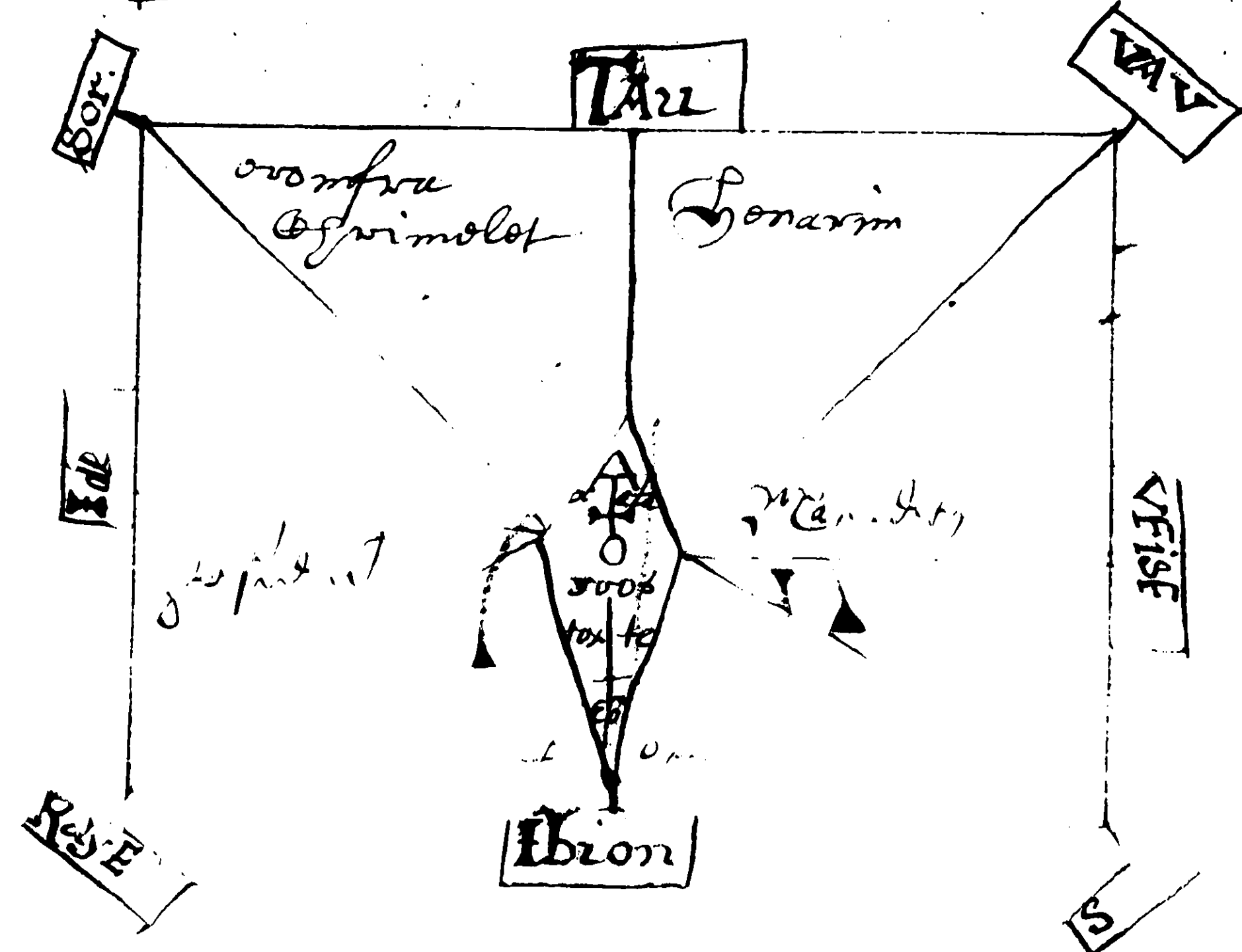
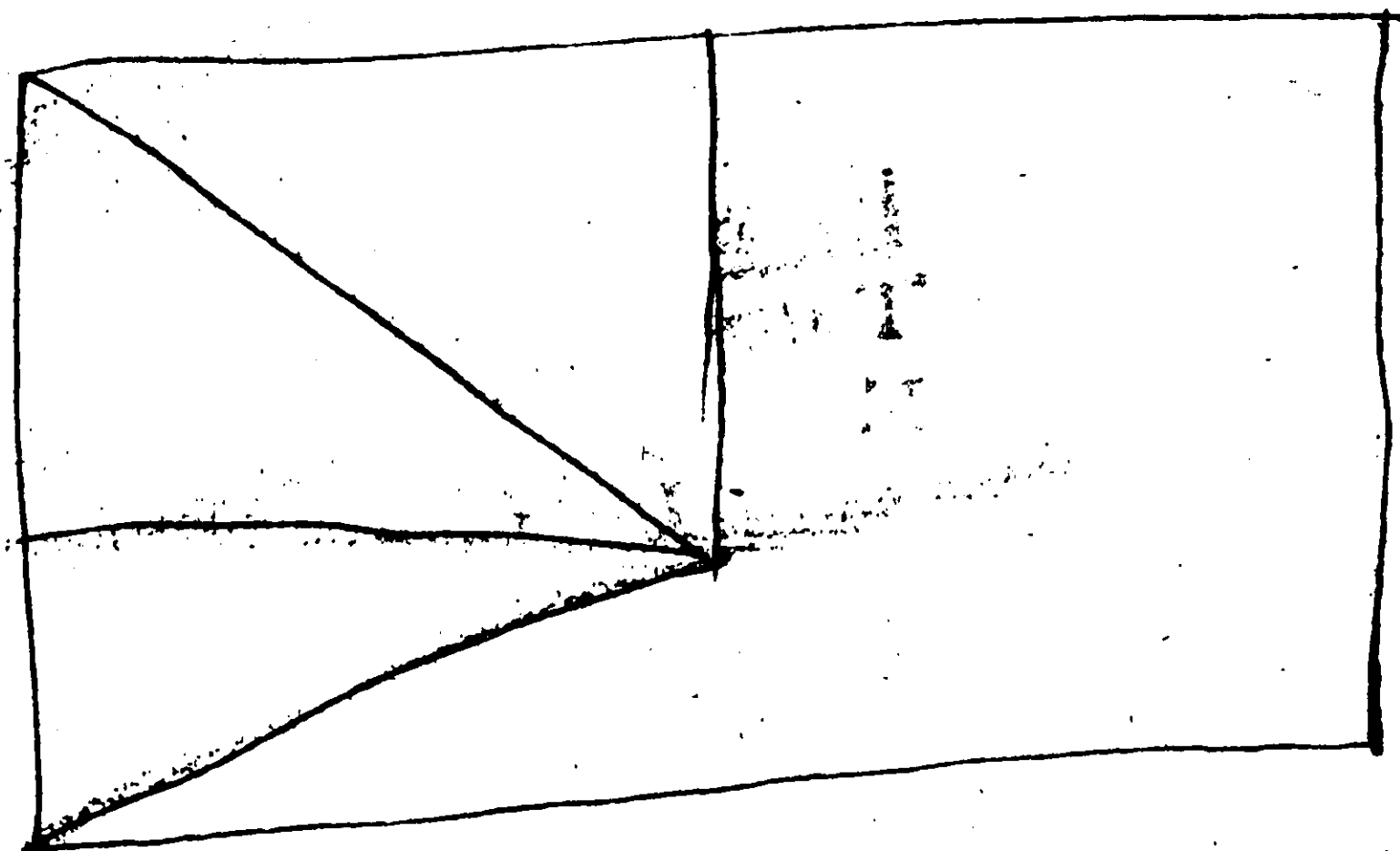
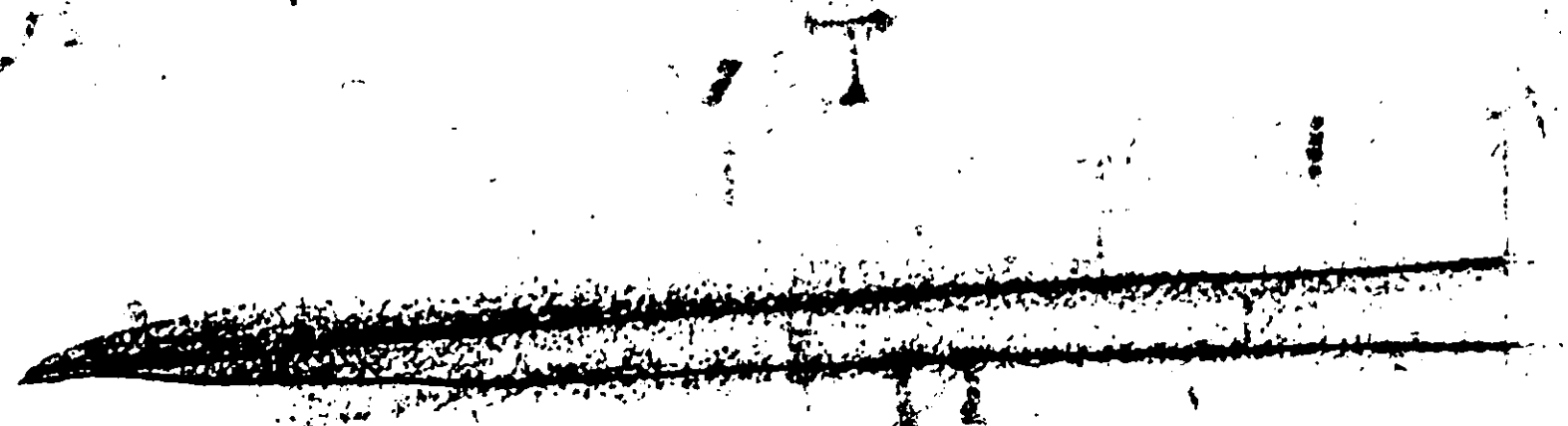
Bottom Left Circle: A circular diagram with a central point and four lines extending to the corners. The lines are labeled with letters: 'H' at the top, 'O' at the bottom, 'E' on the left, and 'M' on the right. There are also some decorative elements on the lines.

Bottom Right Circle: A circular diagram with a central point and four lines extending to the corners. The lines are labeled with letters: 'H' at the top, 'O' at the bottom, 'E' on the left, and 'M' on the right. There are also some decorative elements on the lines.

Central Diagram: A large diagram with a curved path. The path is labeled with letters: 'H' at the top, 'O' at the bottom, 'E' on the left, and 'M' on the right. There are also some decorative elements on the path.

Text: The page is filled with handwritten text in a cursive script, likely a historical or scientific treatise. The text is arranged in a way that follows the curve of the central diagram.





(Igitur, in...
 in hoc...
 per...



Handwritten text in a medieval script, possibly a list or index, with some words in red ink. The text is arranged in several columns and includes various characters and symbols.

Handwritten text in a medieval script, possibly a list or index, with some words in red ink. The text is arranged in several columns and includes various characters and symbols. The text is partially obscured by a large dark stain on the right side of the page.

Handwritten text in a medieval script, possibly a list or index, with some words in red ink. The text is arranged in several columns and includes various characters and symbols. The text is partially obscured by a large dark stain on the right side of the page.

Gratia dei
Amthor: dult



... et dicitur in psalms: Domine
... et dicitur in psalms: Domine
... et dicitur in psalms: Domine

... et dicitur in psalms: Domine
... et dicitur in psalms: Domine
... et dicitur in psalms: Domine

In the Name of the father and of the sonne and
of the holie Ghost. Amen.

... et dicitur in psalms: Domine
... et dicitur in psalms: Domine
... et dicitur in psalms: Domine

When he appeareth say thus:
... et dicitur in psalms: Domine
... et dicitur in psalms: Domine

... et dicitur in psalms: Domine
... et dicitur in psalms: Domine
... et dicitur in psalms: Domine

... et dicitur in psalms: Domine
... et dicitur in psalms: Domine
... et dicitur in psalms: Domine

... et dicitur in psalms: Domine
... et dicitur in psalms: Domine
... et dicitur in psalms: Domine

... et dicitur in psalms: Domine
... et dicitur in psalms: Domine
... et dicitur in psalms: Domine

... et dicitur in psalms: Domine
... et dicitur in psalms: Domine
... et dicitur in psalms: Domine

The vertue of Veruine:
... et dicitur in psalms: Domine
... et dicitur in psalms: Domine

... et dicitur in psalms: Domine
... et dicitur in psalms: Domine
... et dicitur in psalms: Domine

... et dicitur in psalms: Domine
... et dicitur in psalms: Domine
... et dicitur in psalms: Domine

... et dicitur in psalms: Domine
... et dicitur in psalms: Domine
... et dicitur in psalms: Domine

...at die/

...blood of a ...
...of ...

...of ...
...of ...

...of ...
...of ...

...of ...
...of ...

...of ...
...of ...

...of ...
...of ...

...of ...
...of ...

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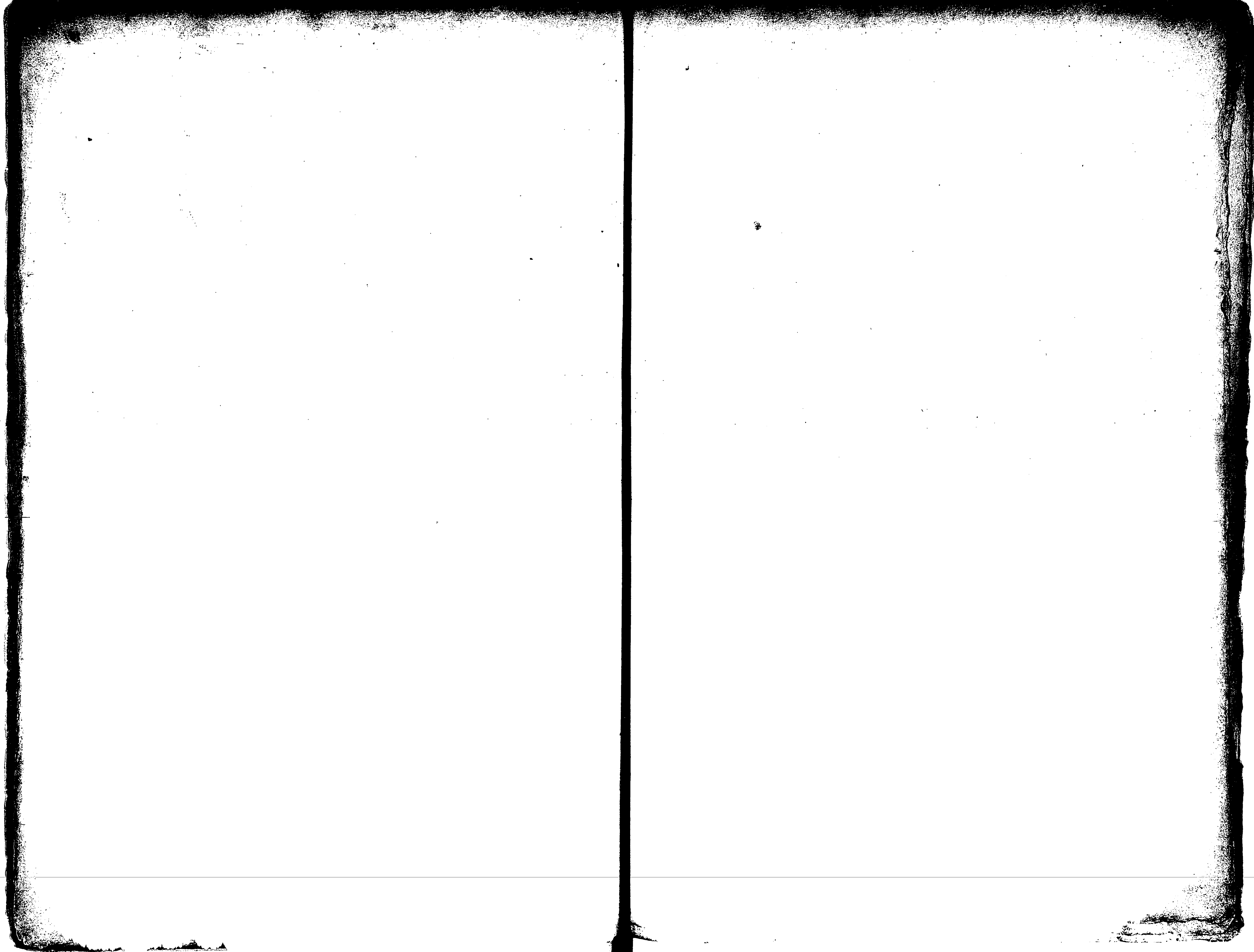
...of ...
...of ...

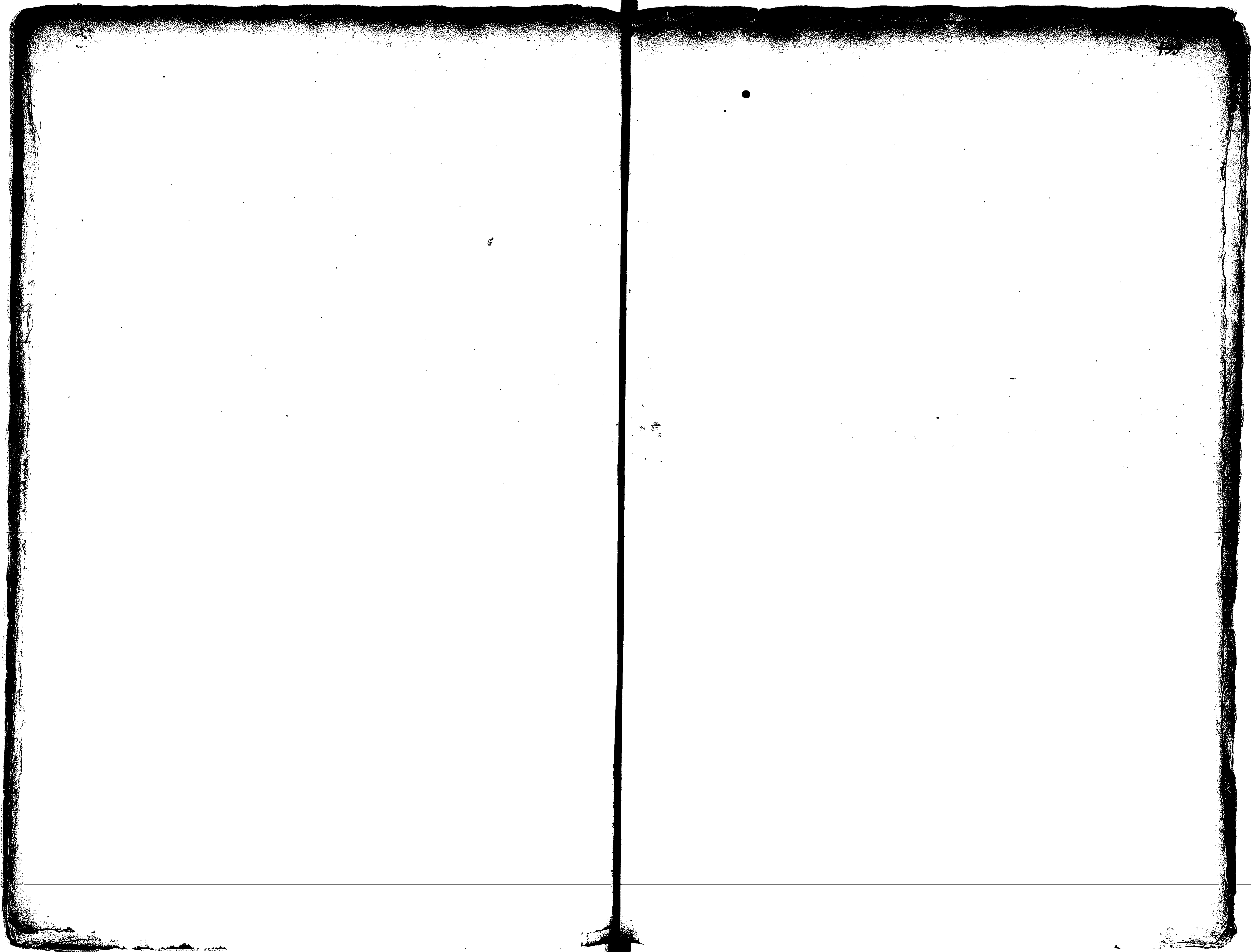
...of ...
...of ...

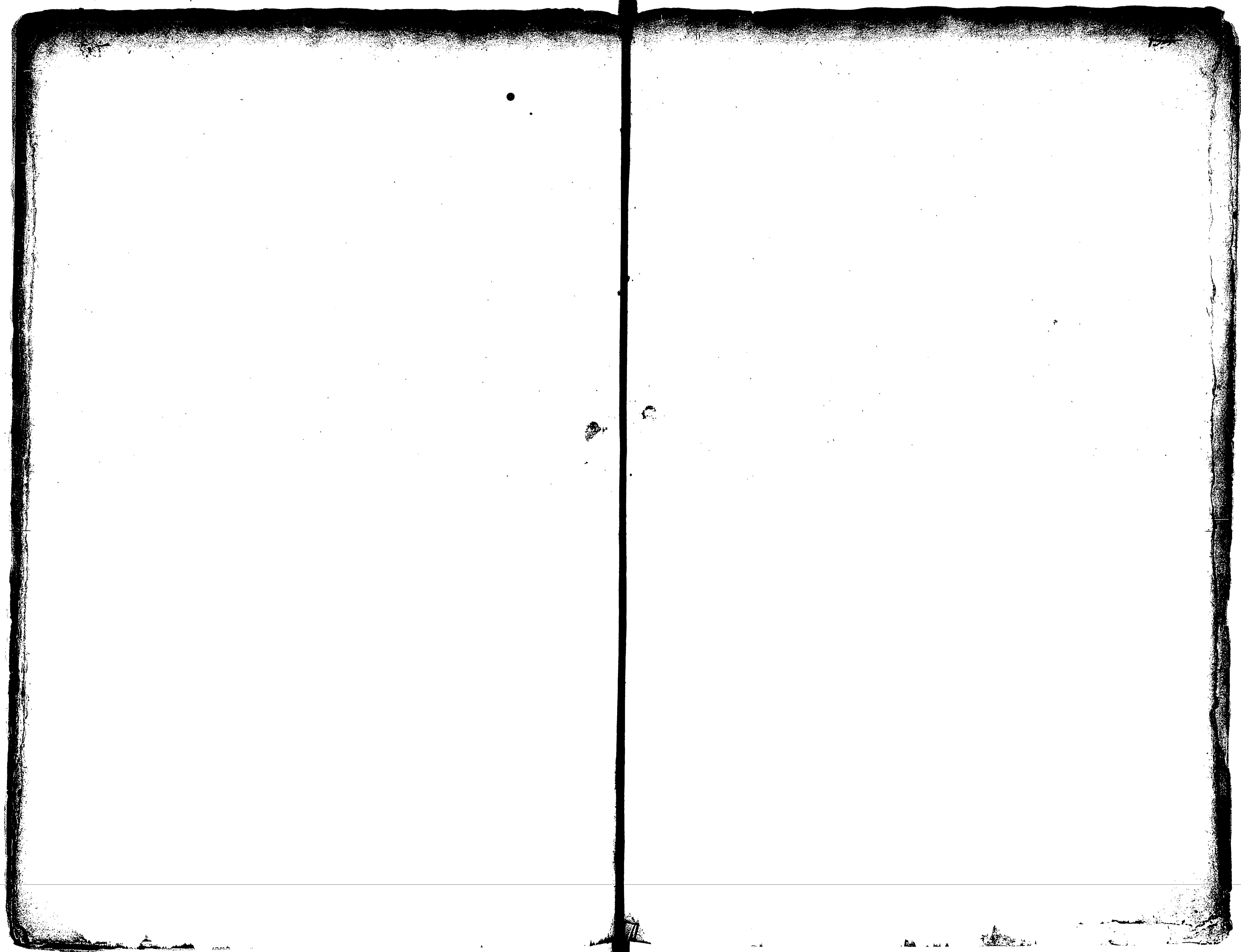
...of ...
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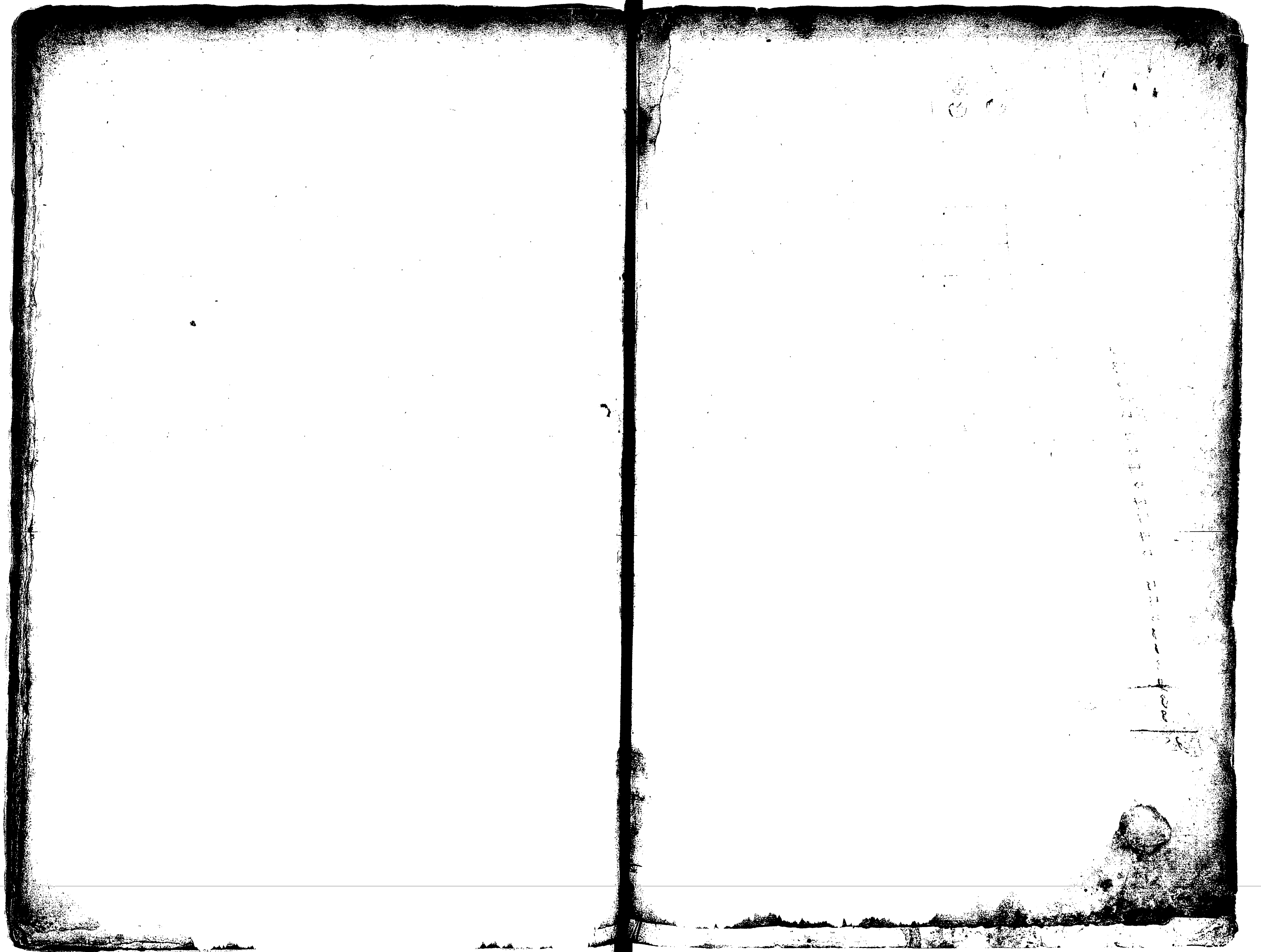
...of ...
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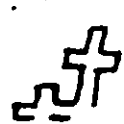
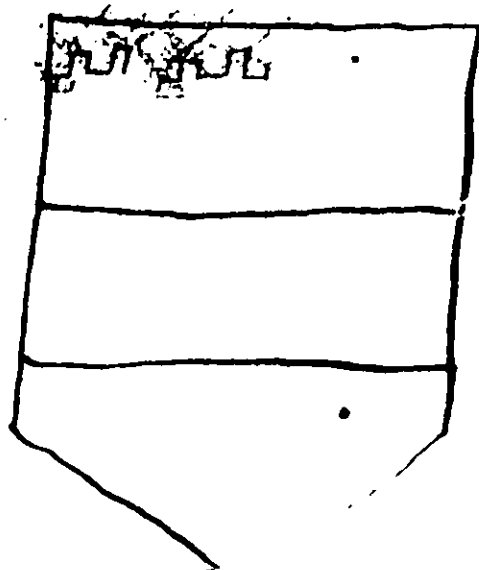
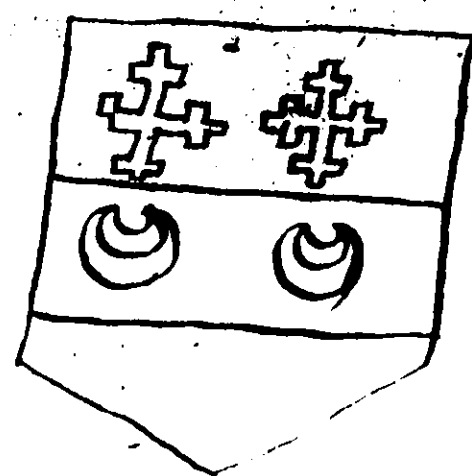
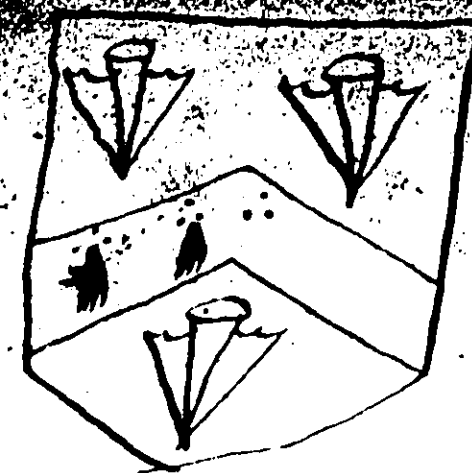
...of ...
...of ...







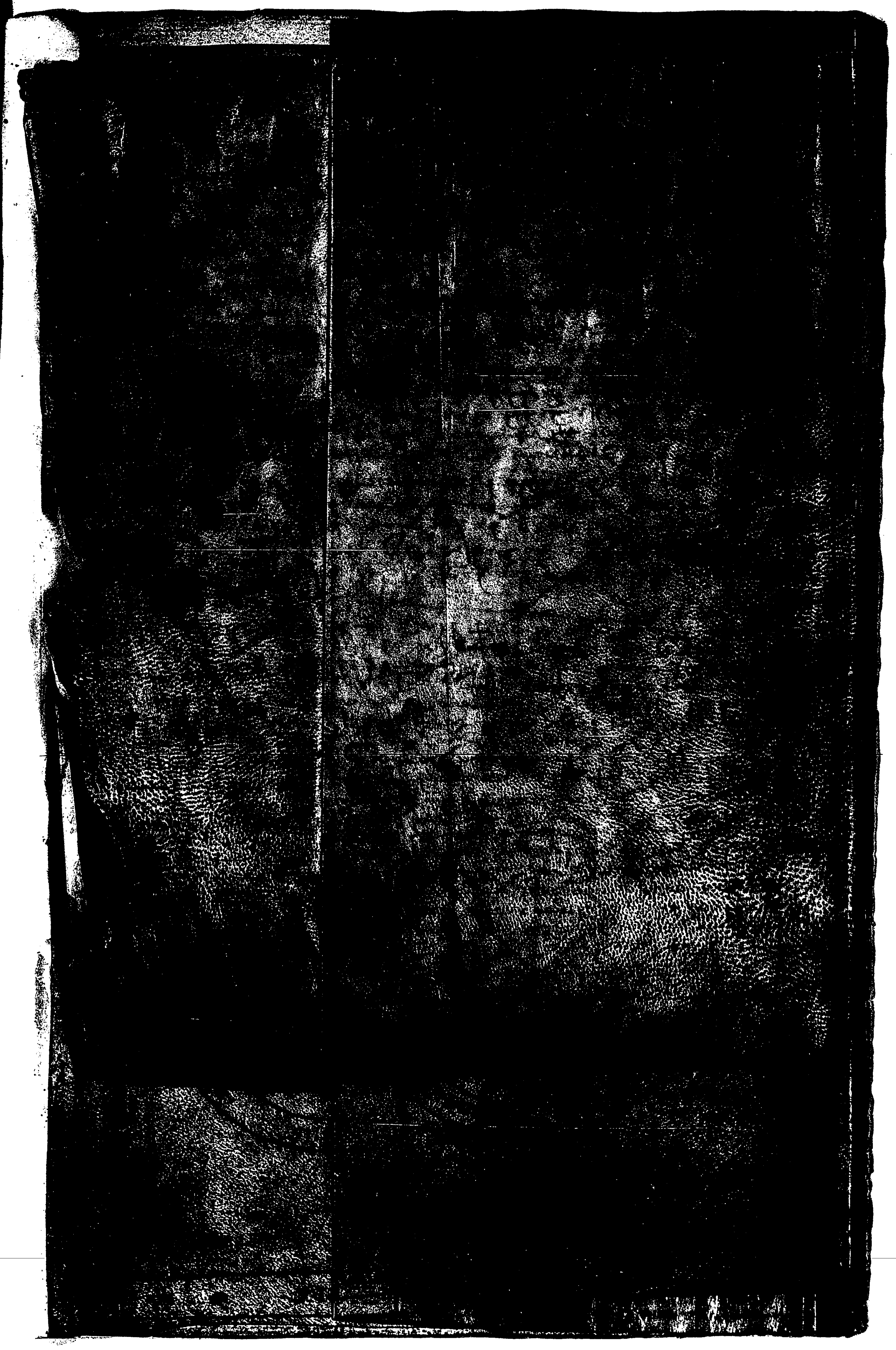
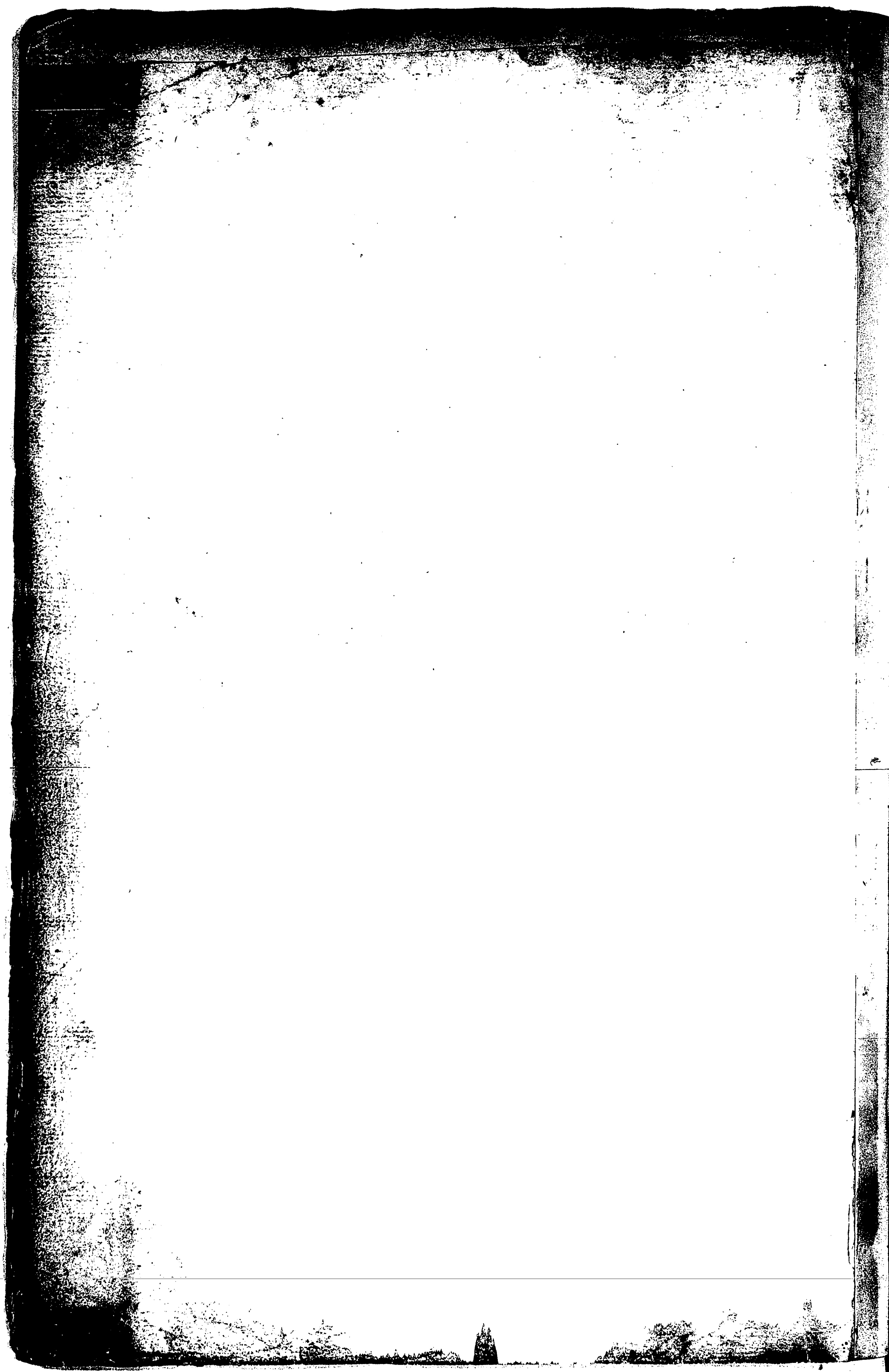




23
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E = N
 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31 32 33 34 35 36 37 38 39 40 41 42 43 44 45 46 47 48 49 50 51 52 53 54 55 56 57 58 59 60 61 62 63 64 65 66 67 68 69 70 71 72 73 74 75 76 77 78 79 80 81 82 83 84 85 86 87 88 89 90 91 92 93 94 95 96 97 98 99 100

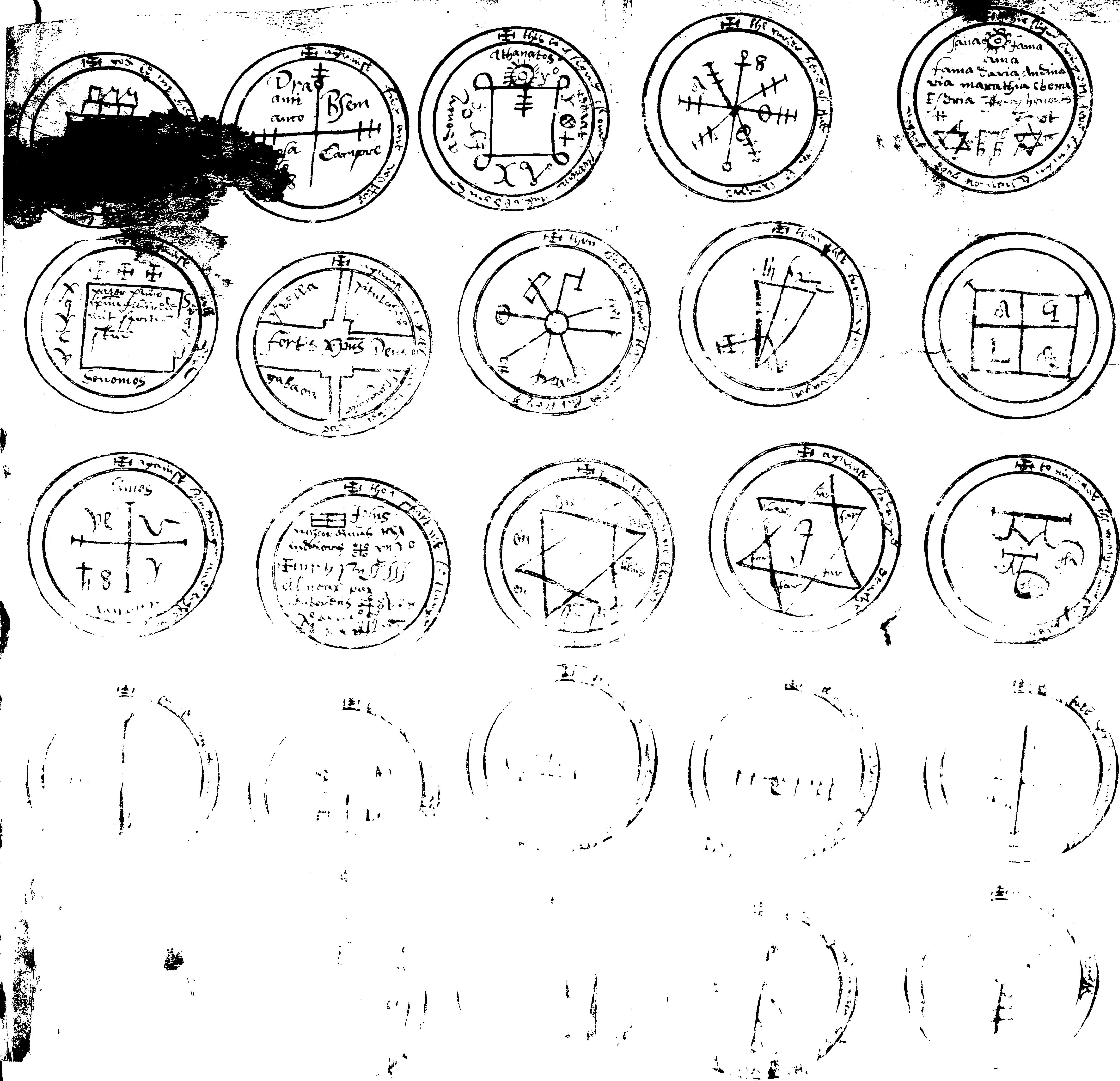


IN NOMINE DOMINI... I have written this... in the name of the Lord... I am the Lord... I have written this... in the name of the Lord... I am the Lord... I have written this... in the name of the Lord... I am the Lord...

IN NOMINE DOMINI

IN NOMINE DOMINI





1	2	3	4	5
6	7	8	9	10
11	12	13	14	15
16	17	18	19	20
21	22	23	24	25

Inhibet qui inter diminita a perfectione corpora splendens
et virtutes invenitur p modum calcinationis et reductionis
induratur et frigiditatem amittit et si coniungitur cum
bona non sepefatur.

sal nitrum incorporatur cum metallis et sal coniunguntur
in igne cum metallis purgant metalla et optimo
abluunt et expellunt nigredinem et rubidinem
putrefactam et si coniungunt abluunt et omnia ablata
est melius tunc.

accipe de folijs qui cadunt de fezo cum malleatur et fac
unde aquam cum sale arseniato fijo et imbibit corpus de videri

accipe de stagno quantum vis et funde deos in aqua salis
comitio solvi in aceto purissimo cum ppi oz mollis apsum
deinde tunc quia bene corrumpit beneficio salis et aceti qui corrumpit
omnes superfluitates plura eius mel cum aqua stangit et
arseniat frigiditatem dentium deinde pone in olla in furno panis
per diem et noctem et optatulo calcem bene cum non est par
in conitio

de stagno quantum vis et funde deos in aqua salis
comitio solvi in aceto purissimo cum ppi oz mollis apsum

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per diem et noctem et optatulo calcem bene cum non est par
in conitio

D

D

aque ponderis

experimentum
de stagno

de stagno

de operandum experimenta sub plantis

de coniunctione ficit duorum amittorum vel paco vel amoz
videtur inter rorum et mulierum et familia sub plantis
q dicit operari et de partione amoz vel quinquadi sub h
de gratia imperandi duoz vel principum de sapientia ror
simili sub slo de substantia gessurorum absconditorum sub r
de delictabilibus libellibus sine interrogatio sub q
solis et lumbis et quinquadi sub o

unde plago plantis subiecto

In colligendo gessam h vel o vel r spectra ad orientem vel ad
occidentem in colligendo rorum q r vel d pottius dicit rorum occidit
vel pottionem de in opere o spectra contra meridiem vel
orientem quin rorum ad rorum rorum rorum alque lumbis

sufficiens plantarum

sunt sufficiens h omnes dicit rorum rorum rorum rorum
rufficiens ino mxtara et quiddiozili o sufficiens rorum
lognum rorum rorum rorum rorum rorum rorum rorum
rorum rorum rorum rorum rorum rorum rorum rorum

de stagno quantum vis et funde deos in aqua salis
comitio solvi in aceto purissimo cum ppi oz mollis apsum

de stagno quantum vis et funde deos in aqua salis
comitio solvi in aceto purissimo cum ppi oz mollis apsum

de stagno quantum vis et funde deos in aqua salis
comitio solvi in aceto purissimo cum ppi oz mollis apsum

de stagno quantum vis et funde deos in aqua salis
comitio solvi in aceto purissimo cum ppi oz mollis apsum

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de stagno quantum vis et funde deos in aqua salis
comitio solvi in aceto purissimo cum ppi oz mollis apsum

de gradibus signorum

Notabile documentum de gradibus signorum et eorum contrarietate
si aliquam rem desideras scire: primum inquirere signum tunc
re afficiat in quo luna videtur facere cursum suum si
justioris cum in primo capite tibi no opat infirmitate tibi
vita pericula si in secundo tamen scit quod si fuerit dimum
patiens si in tertio prosperabit et confectus incedit si
in quarto opus non dubitabit si in quinto non multum tardabit
si in sexto non opat qui in primo mactabitur si in 7o non
opat propter inimicum quem incedit manent in via
si in 8o opus nam incedit quocumque voluerit si gressu
indifferenter scilicet et possit si in 11o opus prospera incedit
si in 12o opus pauper pauperior corripitur

pro societate

si vis societatem tibi alienius eligere aspice cursum in quo
luna fuerit si in Virgine super eam societatem si in
8o similes tibi quere: si in II repleam honore si in 6o
indicia separavit vos si in A cum magno honore manebit
si in III similes si in E magna ira separavit vos si in
VI amicitias propter suspicionem ambozum si in 17 quidam
et ceterum aqua incedit de sequitur si in 8o videtur
si in 12o propter amicitiam si in 12o incedit

si vis societatem tibi alienius eligere aspice cursum in quo
luna fuerit si in Virgine super eam societatem si in
8o similes tibi quere: si in II repleam honore si in 6o
indicia separavit vos si in A cum magno honore manebit
si in III similes si in E magna ira separavit vos si in
VI amicitias propter suspicionem ambozum si in 17 quidam
et ceterum aqua incedit de sequitur si in 8o videtur
si in 12o propter amicitiam si in 12o incedit

pour garantir a son le juet

prendre cinq plume de Saule dures et deux ruysses la
plus grasse et puis la porter en la main

autres

prendre la racelle du givre et le muske auquel on bain
et frotter tout cela a seges et le porter sur les heries
populeze

autres

11000. sancti Johis accipe folium raliciani aut primi
die may aut in una die venis deinde accipe calamintam
et melle in illum folium raliciane dictam calamintam
deinde pone omnia in Cera benedicta aut in argento
et tunc in manu et tunc dicitur

de denij quatuor oppositis vendentes

deima septu manens accipe denisob qualescumque tibi
plumbe et cupre tibi in pueris tibi et vero et
si vis societatem tibi alienius eligere aspice cursum in quo
luna fuerit si in Virgine super eam societatem si in
8o similes tibi quere: si in II repleam honore si in 6o
indicia separavit vos si in A cum magno honore manebit
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et ceterum aqua incedit de sequitur si in 8o videtur
si in 12o propter amicitiam si in 12o incedit

si vis societatem tibi alienius eligere aspice cursum in quo
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VI amicitias propter suspicionem ambozum si in 17 quidam
et ceterum aqua incedit de sequitur si in 8o videtur
si in 12o propter amicitiam si in 12o incedit

pro finere

accipe dominum a se dicitur 3 domi et dicitur q dicitur
si aliquis viderit dominum suum fuerit retrogradus aut luna
cum aliquo dicitur in aliquo loco de predictis locis signum
est quod illi qui conoposuit ibi suum cubitum vel 4 cubitum
tunc est videndum ut il profecturus vel ex loco non ibunt
Item si unus dominus dicitur dominum fuerit retrogradus
et alij duo dicitur luna vera sit cum uno eorum & dicitur
in aliquo loco de predictis tunc est signum quod exortio
apparere aliqua gravitas ad velle tamen vadit ab ea
Item si luna fuerit cum dno a se et ipse dno sit retrogra
us non fuit si vero dno a se et dno 3 et dno q no
fuerit tunc neq combusti et luna non fuerit impedita ibi
fuit et eundo in via prosperabuntur

pro finere prospero

ad prosperum reditum

siue 7 2 q in 4 23 dicit luna nec duas fortunas prosperas
ad unum 3 aliter iuncta sit metu cumine 3 numero superius
videtur de impedimentis impedire eade maximo 3 tunc illis
si prima signum prosperum. Vnde 7 significat inviam
de qua dicitur in eodem loco dicitur et
etiam dicitur in eodem loco dicitur et

39

Benedixisti domine terram scribo sunt psalmum in plijs
lavori et iustitiam magis et tunc et pmo cum oleo
refecto in fontem faciem tuam et tunc fortunatus in omni negotio
ad multum respondum

nota

Luna existens in 8 vel 27 gora et vel q lora sunt psalmum
verba mea iustitiam super osum eorum et tunc dicitur
et tunc faciem tuam cum dicit oleo et scribo cum so Jan
curator et porta acum et dicitur tunc quicquid goro opus

XBL

contra necessitatem et angustiam

143

domino exaudi orationem meam si quis incurrat in tribulationem
vel necessitatem legat sunt psalmum septies quotidie et quod
expe me dno de minister meo et iurabitur de angustia et necessitate

contra latrones

141

domino clamavi si quis incurrat in latrones dicat sunt
psalmum septies et tunc dicitur dno dicitur
et tunc dicitur dno dicitur

contra latrones

pro finibus

accipe dominum est dnm 3 domi et dnm q dominus
si aliquis istorum dominum cum fuerit retrogradus aut luna
cum aliquo dno in aliquo loco de predictis locis signum
est quod illi qui concipiunt ibi sunt tunc vel 4 diebus
tunc vel retrogradus vel profectus vel ex loco non ibunt
Item si unus dominus dicitur dominum fuerit retrogradus
et alij duo dya luna vera sit tunc uno eorum de dicitur
in aliquo loco de predictis tunc est signum quod exortio
apparere aliqua gravitas adversus unum ex illis ab ea
Item si luna fuerit cum dno ad et vice dno sit retrogra
ibz non fut si dno dno dno et dno 3 et dno q no
fuerit no neq combusta et luna non fuerit impedita ibz
fiet et omnes in via prosperabuntur

pro finibus prospero

ad prosperum reditum

Item 7 3 q in 4 03 dicit luna in duabus fortunis separata
una a altera iuncta sit meta cunctis 3 numero prospero
ad dno si impeditur impedit tunc impedit 3 cum illis
si prospera sequuntur prospero. V. 8 prospero in cam
de quo ad impeditur prospero pnt ea in dno et
non est prospero et dno

39

bono dicitur domino oram scribo sunt psalmum in plijs
lucro et suffragia magis et tunc et pms cum oleo
refacio et fons faciem tuam et oro fortunatus in omni negotio
ad multum respondum

luna respicit in 8 vel 27 hora et vel q hora sunt psalmum
verba mea auribus super oleum bonum et vobis dicitur
et fons faciem tuam cum dno oleo et scribo cum so Jan
Caro et porta aem et dicitur tibi quicquid fuerit opus

nota

ABTL

contra necessitatem et angustiam

143

domino orandi orationem meam si quis incurrat in tribulationem
vel necessitatem legat sunt psalmum septies quotidie et quod
eroge me dno de inimicis meis et subtrahat de angustia et necessitate

contra latrones

141

domino clamari si quis incurrat in latrones dicit sunt
psalmum septies et trada di ad tortor

penitentiam danda

de Abundantiam vitis et oculos
infirmos sanandos

127

Beati omnes vitis sunt viciis vapor tua fructus in
laxioribus domus sicut vitis abundans in latioribus domus
tue et sub viciis ad radicem vitis tuo ponit et
justitiam et profectus prodest ad malum viciis oculorum.

127

si quis tibi iniuriam fecerit aut facere cupit lego sunt
psalmi letatus sum in sepe et usque ad pedum pedes in
iudicio et lego et vincis eos in iudicio et dabit tibi dicit
victoriam et virtutem adsequis eos

127

lego sunt psalmum in spiritu sancto et scripto super aquam
7 vicibus et effundis eam in naticulam piscatorum et
non possunt capere pisces

111

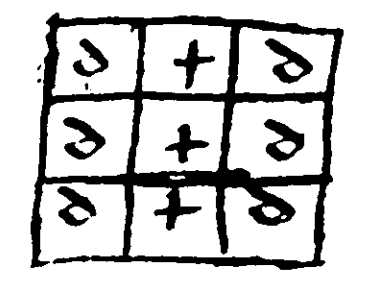
lego beatus dicit qui vinit dominum super pulvisorem quem
de viciis incipit et prope eum apparet in viciis
et prope eum dicit in viciis illi viciis

to mato hore yellow

tal colt novelle : dry hem & buent hem to affob & mat
lego viciis hem & viciis & hore hore

pro q

scribo in Carta virginia sunt figuram quadratam cum
sanguine respectu lutea crostante in sinistra manu
ostendit si quom desiderat vel tanq tamen et te amabit



to hore a petition of hore lord

viciis in virginia parchment hore hore mediatos
mediatos & carry hore novelle in hore hore

hore viciis & viciis dayos of hore month to viciis in

- | | | | |
|----|----------------------|----|--------------------|
| 1 | cola dicit bona | 12 | non est bonum |
| 2 | non est bonum | 13 | est bona ad hore 9 |
| 3 | de hore viciis dicit | 14 | bona est |
| 4 | in viciis dicit | 15 | dicit est |
| 5 | non est bonum | 16 | non est |
| 6 | non est bonum | 17 | non est |
| 7 | non est bonum | 18 | non est |
| 8 | non est bonum | 19 | non est |
| 9 | non est bonum | 20 | non est |
| 10 | non est bonum | 21 | non est |
| 11 | non est bonum | 22 | non est |

Superstitions adfont le peupl. par Etienne Maffé. A Paris, chez Jean Loupy. 1579.

Traicté enseignant & brief les Causes des Malheurs, Sorcelleries & des Enchantemens, tant des Signatures & noms d'Esquibottes pour empêcher l'action & exercice du mariage qu'autres & de vider, qu'il faut avoir a l'encontre. par R. M. A Paris chez Jean Loupy 1579.

Declamation contre les Espritz exécrables des Malheurs, Sorcelleries, Enchantemens, Magiciens, Devins, & semblables observations des Superstitions, lequelz pullent maintenant couramment en France: a ce que recherche & punition de iceux soit fait, sur peine de venter en plus grands troubles que jamais. Par F. Lioran Rodeo minimus. A Paris chez Jean du Cerceg. 1570.

Artis Magica sive Magica Naturalis & Artificialis, Stupendor & Absconditor Effectus, virtutes & Secreta in Elementis, gemmis, lapidibus, herbis & Animalibus, secundum certas astrorum ac Constellationum figuras & signa, horary, planetarias exhibitis. Antea haec nunquam visa, cogitata nunc primum ex vetustissimis veterum Spherae & Artis Magicae praeclarissimis Artificialibus tractata, & ob magnam utilitatem ac jucunditatem huius publice commissa. Cui praerit Magia Superstitiosa de Demonum variis generibus, faunis, Satyris, Lamis & Spectris, earumque operationibus diversis disquisitio plane abscondita cum Emblemata Capite. Francofurti apud Anto. Humium. 1631.

Traicté de l'apparition des Esprits A savoir des Ames, esprits, Fantomes, Esquibottes & autres esprits malveillans qui se cachent par la nuit des grands malheurs en esperant d'empêcher de la chose auquel par F. M. Tardieu A Paris chez Jean du Cerceg. 1579.

Quelques de... A Paris chez Jean du Cerceg. 1579.

A Paris chez Jean du Cerceg. 1579.

A Paris chez Jean du Cerceg. 1579.

Artetel de Magia veterum, summae Sapientiae Studium. Basiliae 1575. Histoire Générale du Monde, & de la Nature ou Traicté Théologique de la Fabrique, Composition & Conduite d'le Univer, divizoz in trois heures.

1. Traicté de Dieu, comme Souverain Architecte du monde.
2. De la Conduite Admirable du monde, des Esprits & Intelligences créées.
3. Des Grades divers des Demons, diversité des Esprits leurs noms, Divisions, Qualités, Propriétés.

de tout illustré d'un grand nombre d'Histoires & Doctes Exemples composés en Espagnol par ~~le~~ R. P. Valderama, & traduit sur le manuscrit Espagnol en nostre langue Francois, par l'Œuvre de la Richesdiers. A Paris, chez Isaac Mesnier 1617.

De la vocation des Magiciens & Magiciennes par le ministre des Demons & Particulièrement des chefs de Magie: a sçavoir de Magdelaine de la Paule. Marie de Sains. Leys Gaufridy. Simon Dourbet &c.

Grand de la vocation accomplie par l'Entremise de la seche astrologie Ecclésiastique, a sçavoir de Dydimus Mabritus Lyes &c. Avec trois petits Traictés.

1. Des merveilleux de cet ouvrage.
2. De la conformité entre les saints Esquibottes & les Esprits de.
3. De la puissance & l'empire que les Demons de l'Attention ont sur la vie des hommes & sur la fortune de la vie humaine.

A Paris chez Jean du Cerceg. 1579.

poice de sabbat & Secret de la Synagoge des Magiciens & Magiciens.
De l'Antichrist: & de la fin du monde. Extraict des Memoires de
Messieur Nicolas de Monseigneur comte de Castillon & premier chef des
finances des Archiducs de: & du R. P. J. Sebastian Michault de: mis
en lumiere par J. Le Normant, Primitiv pasteur. A Paris chez Nic.
Buon 1623.

Tractatus de Confessionibus Maleficorum & Sagaxum secundo Regem
nitus & auctor Peditus. An et quarta fides iis adhibenda sit: a
Auctore Petro Binfidio. Adjungitur commentarius, eodem auctore,
in Tit. C. l. g. de Maleficis & Mathematicis, Theologiae & juris Scia
entiae, secundum materiam Subjectae Naturam, accommodatus, juxta primam
veritatem & auctorem. In fine Adiciuntur Bullae & Extravagantes
Pontificum Successu temporis emanatae contra Astrologos, Divinatores,
Magos, Maleficos, & alios Superstitiosos.

Augusta Jurisprudentiam ex officina Henrici Boech. 1605.

Defensio Compendiosa Certisq; modis obiecta prode (ut loquuntur)
repe hinc inde, qua in examinatione Maleficarum judiciorum hodie utuntur
omnibus. Scite per quam necessaria quatuor distincta Capitibus. Auctore
Jacobo. Bickio LL. Coloniae Agrippinae. Apud Johann. Gymnicum 1590.

De Beneficiis Quot olim Sortilegos, nunc autem vulgo Sortilegos vocant:
Dialogus, in quo, quae de hoc Argumento quae solent breviter & cum
modis explicatas. Tractatus euptis variis & controversiis factis de
Sortilegum hominum intentione utitur, & hinc de Sortilegum ad
merito necessitate & necessitate hinc de Sortilegum ad
Apud Coloniae Agrippinae. 1605.

De Sortilegum & Mathematicis. Tractatus euptis variis & controversiis factis de
Sortilegum hominum intentione utitur, & hinc de Sortilegum ad
merito necessitate & necessitate hinc de Sortilegum ad
Apud Coloniae Agrippinae. 1605.

De Sortilegum & Mathematicis. Tractatus euptis variis & controversiis factis de
Sortilegum hominum intentione utitur, & hinc de Sortilegum ad
merito necessitate & necessitate hinc de Sortilegum ad
Apud Coloniae Agrippinae. 1605.



infutatione Argumentorum contrariorum breviter tractatus, pro veritate
& Justitiae assertionem ex SS. Patribus, praecipuis Theologis Catholicis, et
Actis practiceis & Antiqua Historiarum fide compilatus etc. Auctore
Lodovico Austermanno. Coloniae Agrippinae Apud Petram meternick. 1629.

Arrest de la Cour de Lashment Donné en l'Audience de la 46
Journelle le premier jour de Decembre 1601. En la cause d'Enter
Jehan Barton & Jehan Bertrand tuteurs & Curateurs des Enfants
mineurs de defuncts Sebastian Barton & Jehanne Simoni sa femme
accusez de Sorcellerie Appelam de la procedure & sentence de Benik
ment donnee contre le dit Sebastian Barton, & de mort contre le dit
Jehanne Simoni & de l'Execution d'icelle d'une part, & de Juge &
procureur fiscal de d'interville intimez de l'autre de:
A Paris chez Jean de Henqueville. 1602.

Discours de la Lycanthropie ou de la Transmutation des hommes
en loups: Par le Sieur Beauvoys de Chavincourt. A Paris. chez
Jacques Rozo. 1599.

Dialogue de la Lycanthropie ou transformation des hommes en loups,
vulgairement dits Loups-garoux & d'icelle sepuer se peut faire. Apud
en discourant est traite de la maniere de se Contregarder des
Enchantemens & Sorcelleries, Ensemble de plusieurs autres & Supersti-
tions lesquelles se commettent, en ce temps, par F. Jean de Lincier:
A Louvain chez Jean Metz 1595.

Tractatus de Sortilegum & Mathematicis. Tractatus euptis variis & controversiis factis de
Sortilegum hominum intentione utitur, & hinc de Sortilegum ad
merito necessitate & necessitate hinc de Sortilegum ad
Apud Coloniae Agrippinae. 1605.

De Sortilegum & Mathematicis. Tractatus euptis variis & controversiis factis de
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De Sortilegum & Mathematicis. Tractatus euptis variis & controversiis factis de
Sortilegum hominum intentione utitur, & hinc de Sortilegum ad
merito necessitate & necessitate hinc de Sortilegum ad
Apud Coloniae Agrippinae. 1605.

the foundacon was burnt up, and all y^e lofty ~~yt~~ brought downe
(by y^e fire) yet there was much old stuffe, and y^e broken disolate
walles and buildings in the midst, which y^e fire continued burning
ag^t; And y^e w^{ch} was taken ad to make use of, which y^e escaped
y^e fire, became useless in mans hand as a Ring of nought.
And y^e vision herof remayned in me as a Ring y^e was secretly
shewid me of ~~Ex~~ ^{Ex} Cord.

And now let her wisemen finde out the matter, and her pru-
dent men read y^e parable, and her Divines (so called) interpret
y^e vision (And let her know y^e her day is at hand) And with
every one of them look to ^{downe} ~~the~~ wayes.

164

Om Annona mory bonum at panti in panti
fo 26 of notes 1609

bonum panti panti panti panti panti panti
panti panti panti panti panti panti

bonum panti panti panti panti panti panti
panti panti panti panti panti panti

bonum panti panti panti panti panti panti
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bonum panti panti panti panti panti panti
panti panti panti panti panti panti



M



155



Jesus maria

N^o 7^a Quia verbum caro factum est et habitavit in
nativitate de maria virgine q^{ue} ineffabilem pietatem et
misericordiam suam pulcherrimam et q^{ue} intercessionem spiritus
sacri deo maria virginis et angelorum sanctorum amantissimi
et maximo apostolorum, videlicet petri et pavli
et matthei marci et lucie ipsam quocumq^{ue} et q^{ue}libet
no^{str}o liberare et conservare ab omni infirmitate et
minu^{er}et prosum d^{omi}ni qui cum patre et spiritu sancto
vivit et regnat in secula seculorum Amen;

This ~~part~~ writing I transcribed from a printed paper with
marg^{inal} notes of John preacher to y^e Jones and Lueth at mt^{nt} w^{est}chester
Koult. brought mee it was given by a french Astrologer
to maria Rodriguez a french Jew that Lyeth at mt^{nt}
Cookes and roardth out often by mee her brother came
along to mee and when she seeth him she roardth
out. I observed the question of 4 martij 1657. h
7. 12. am. I advise that y^e t^h might give her
some thing to cause her couer to come downe
to purge her melancholy, and that shee sh^ol^d reme
from mt^{nt} Cookes to y^e South East: quia y^e a^l
ad x^o 07. et 07. m 10. Joud: v^{er}is figurace in
Libro magno E^uangelij
6 7 h^{ic} = d^{omi}ni in virginem max^{im}am d^{omi}ni et h^{ic} = nich^{il} but

6 7 h^{ic} = d^{omi}ni in virginem max^{im}am d^{omi}ni et h^{ic} = nich^{il} but
6 7 h^{ic} = d^{omi}ni in virginem max^{im}am d^{omi}ni et h^{ic} = nich^{il} but

Oraculo Salomonis.

187
 Dominus A. et asseritio to x omnia Salomonis quo dimondu legitur in caru, et x magnam
 potestatem dei omnipotentis, et x Jesse et Jesse filius eius amon, et x omnium et passionum
 eius, et x per magna et gloriosa nomina dei, Eloy, et El, et Monay, et ego sum qui
 p[er] + Jesse + Eloy + Du + Tetragrammaton + abssa et omnia + et x oia
 alia dei mihi rogata et interrogata, quod si mihi obedias in ser opore, et nro
 facias quodcumque tibi iussero et il nro mand, sine ulla timore, vel Damno nisi, vel
 alium alia oratione dei facientem, et si non mihi obedias velis, volentes et
 fuerit in pace sine ulla molestia, et si non mihi obedias velis, volentes et
 vultum dei remanere sub maledictione dei nostri in usque ad dete, in d[omi]ni,
 et Jesse, Jesse et Jesse, et x omnia sancta Angeli in celo et x vultum
 dei in vultu in nono xis + et. In hoc.

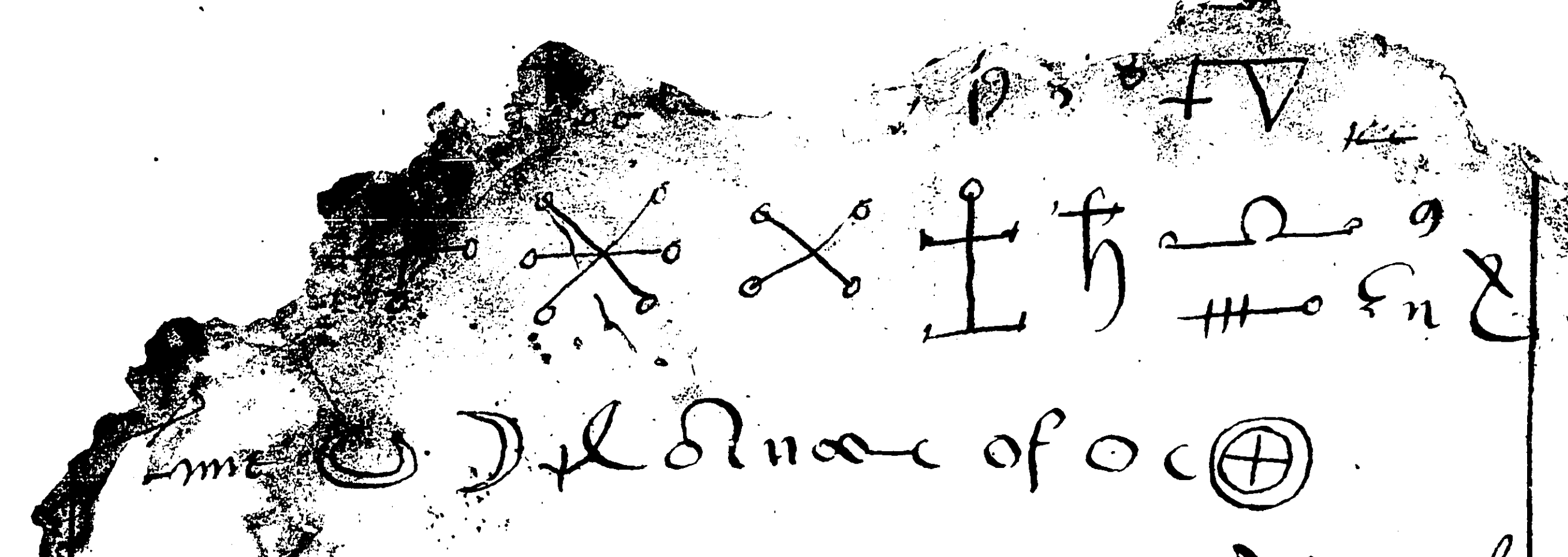
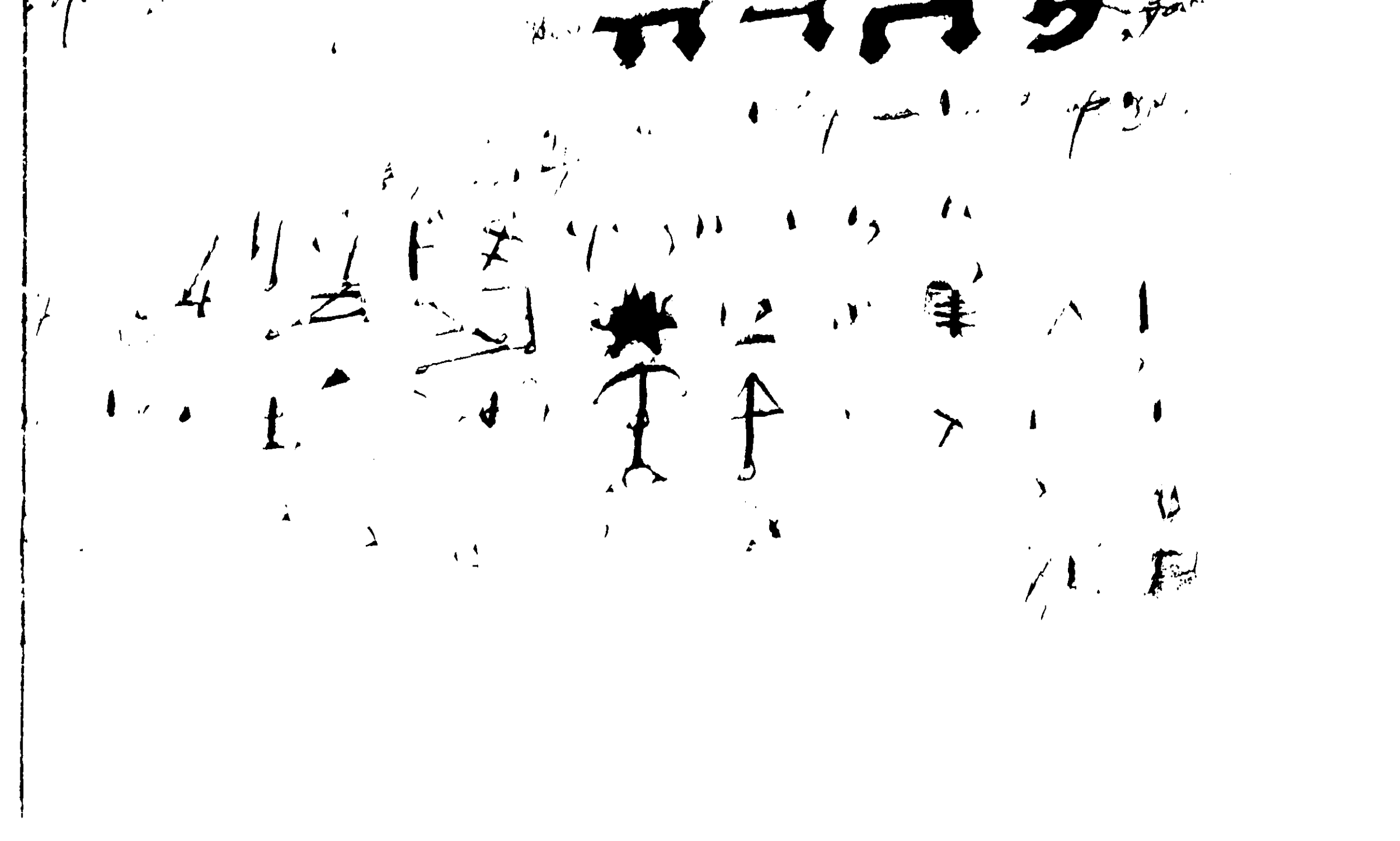
In hoc.

In hoc
 Admoco to A et utripio to in nomine patris et filii et spiritus sancti, et x potestatem
 dei omnipotentis, et x per magna nomina dei Eloy + Jon + Tetragrammaton
 et Jesse, Eloy + Jesse, et Jesse, et Jesse, et Jesse, et Jesse, et Jesse, et Jesse,
 et x omnia alia nomina dei quodcumque quod ita ab mihi rogata in pace
 et isto vultu crystallino in ser d[omi]ni, et destinatione ab sine ulla timore vel
 Damno respectu mihi et alium in vultu inde, et et operatus si mihi iteud
 vultum et apparere quodcumque vultum, et quodcumque in vultu in vultu et
 voluntatem vultum in vultu et sine mora spiritus, et per d[omi]ni in vultu
 Jesse et Jesse, et Jesse, et Jesse, et Jesse, et Jesse, et Jesse, et Jesse,
 Amen Amen Amen.

... must be a table of ...
 ... must be of ...
 ... must be of ...
 ... must be of ...

Note that in diverse ...
 ... must be of ...

... must be of ...
 ... must be of ...



All these ...
 ... must be made in ...
 ... must be made in ...

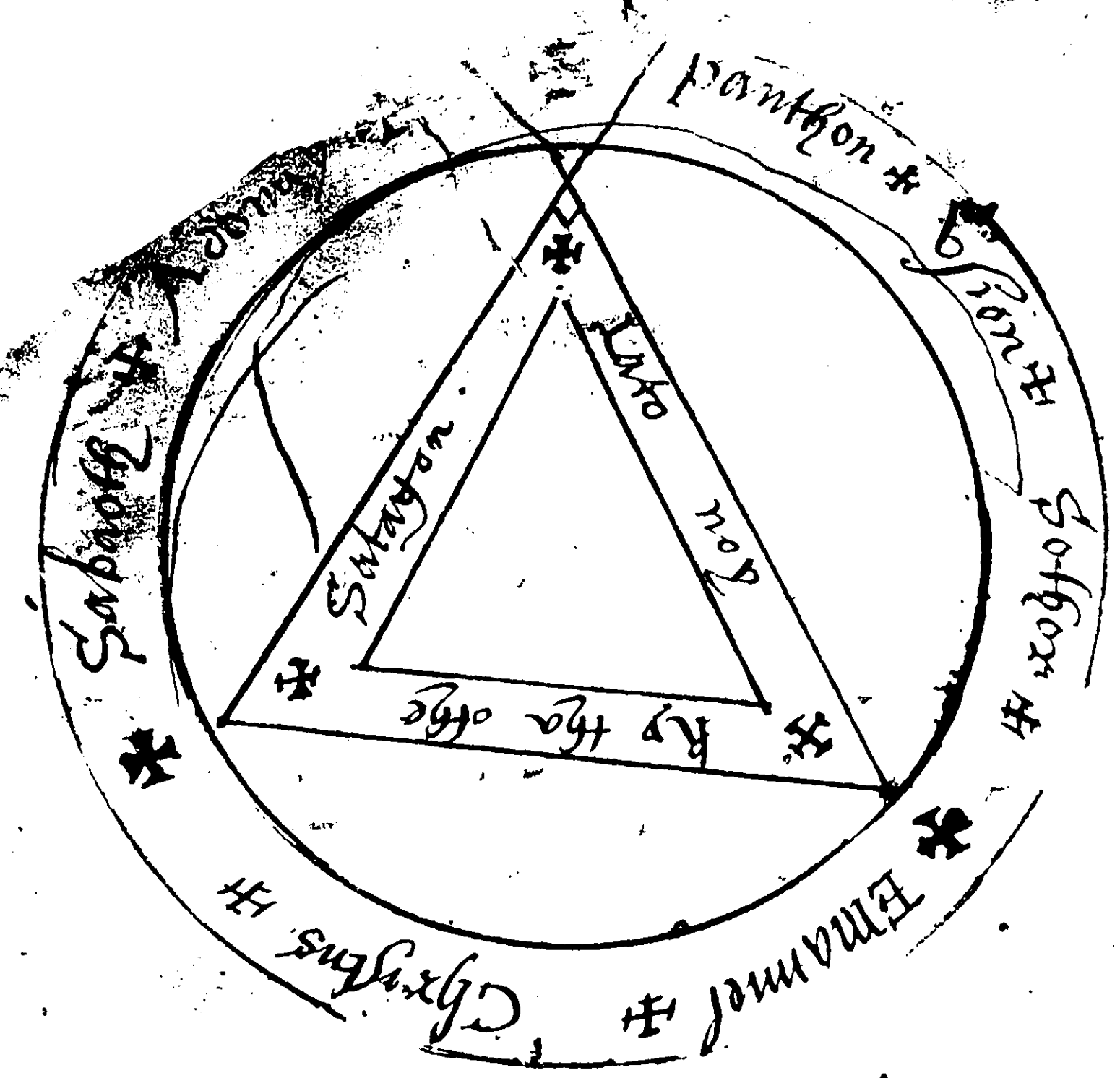
... must be made in ...
 ... must be made in ...
 ... must be made in ...

And if you have followed the way that I have shown
 you and all the things that I have said, and you have
 at last found the way to the end of the world, and
 have seen the things that I have said, and you have
 found a circle of a white stone, and upon it shall be
 written A. I. O. M. P. G. and you shall see
 and you shall see that you have found the way to
 the end of the world, and you shall see that you
 have found the way to the end of the world.



And if you have followed the way that I have shown
 you and all the things that I have said, and you have
 at last found the way to the end of the world, and
 have seen the things that I have said, and you have
 found a circle of a white stone, and upon it shall be
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 and you shall see that you have found the way to
 the end of the world, and you shall see that you
 have found the way to the end of the world.

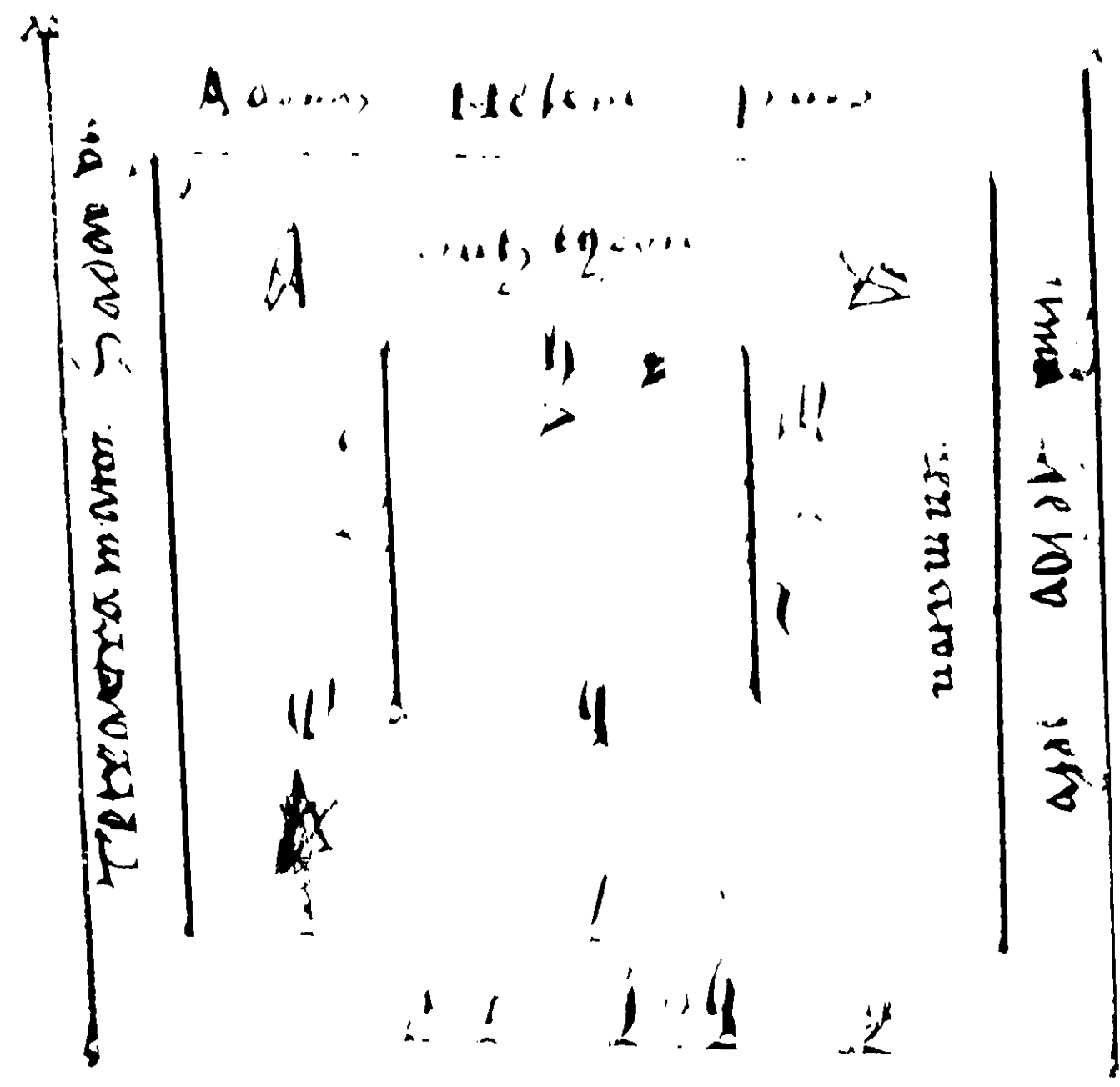
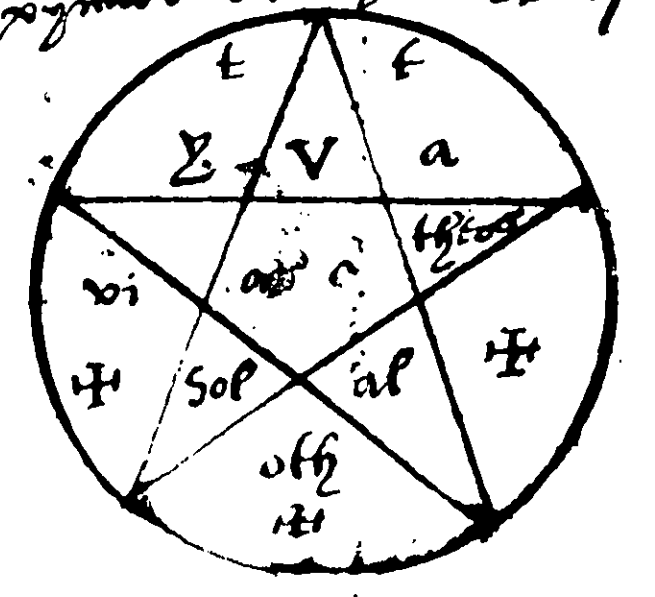
And if you have followed the way that I have shown
 you and all the things that I have said, and you have
 at last found the way to the end of the world, and
 have seen the things that I have said, and you have
 found a circle of a white stone, and upon it shall be
 written A. I. O. M. P. G. and you shall see
 and you shall see that you have found the way to
 the end of the world, and you shall see that you
 have found the way to the end of the world.



127

This is the circle of the earth, and if you
 see no sign of it, you will obey the sign of the

This must be made in the
 and painted on the chest



Handwritten text in a cursive script, heavily obscured by large black ink blotches and stains, particularly at the top and right edges. The text is dense and appears to be a formal document or letter.

Handwritten text in a cursive script, heavily obscured by large black ink blotches and stains, particularly at the top and left edges. The text is dense and appears to be a formal document or letter.

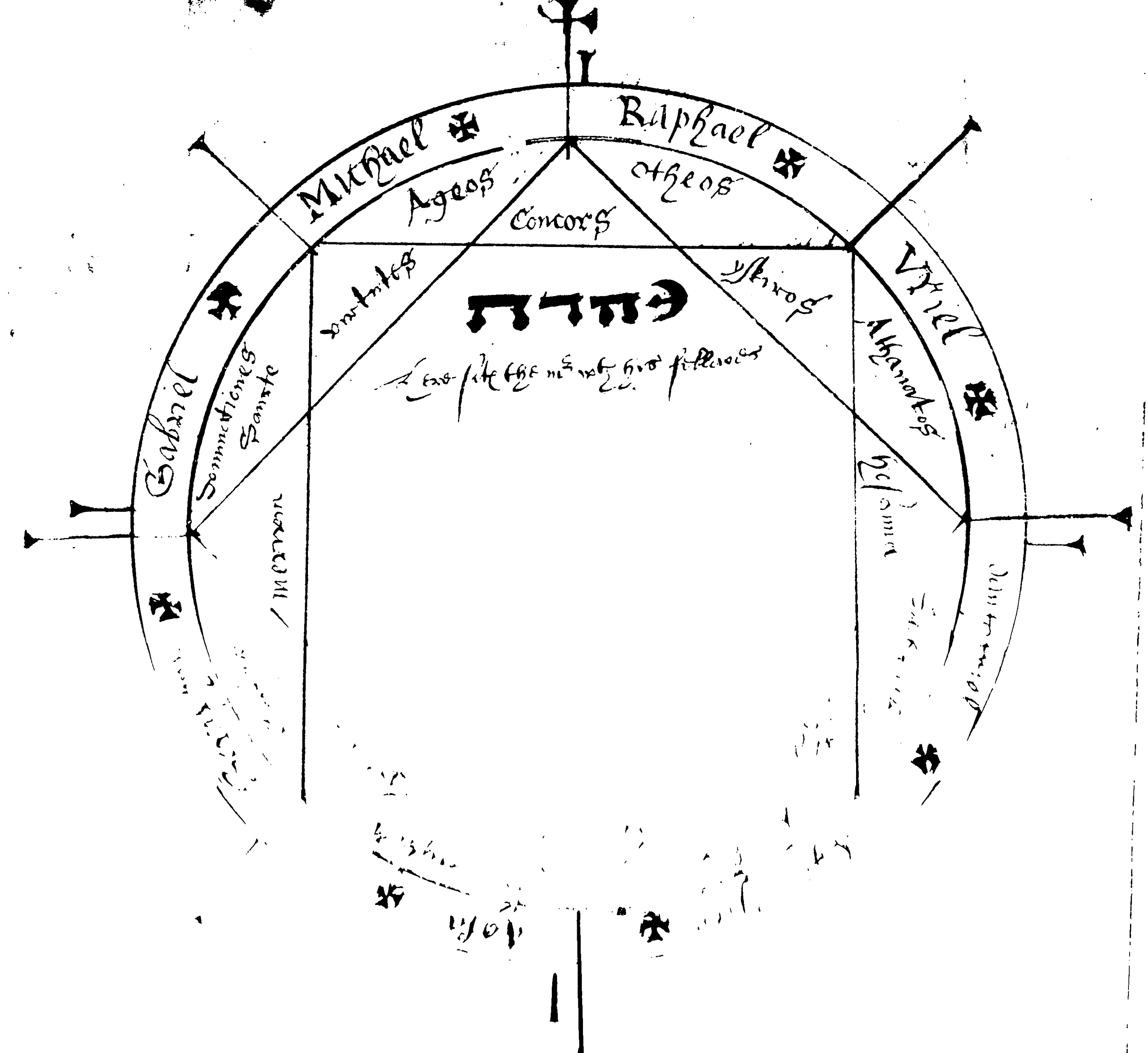
I will be your...
 Great...
 Confident, and...
 head...

I Commend you O Demas...
 your...
 great...
 your...
 words...

words...
 let...
 your...

your...
 your...
 your...
 your...

I will be your...
 your...
 your...



Handwritten text in a cursive script, likely a letter or a page from a manuscript. The text is dense and covers most of the page, with some ink bleed-through from the reverse side. The handwriting is somewhat faded and difficult to decipher in many places.

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Handwritten text in a cursive script, likely a letter or a page from a manuscript. The text is dense and covers most of the page, with some ink bleed-through from the reverse side. The handwriting is somewhat faded and difficult to decipher in many places.

The Quakers must have known of the Azules...
A goodly number of Quakers...
health at all times...
through the night...

Rayland
Apr 23

Rayland
Apr 26

go in the fall...
But we...
of seven...
All the...
of...
the...

Rayland
Apr 23

the...
One...
all...
half...

I had said...
of the...
to...
in...
reason...

100
K
10150

Rayland
Nov 26-16

Rayland
Nov 26-16

Rayland
Nov 26-16

The Churches of the Kings are in the globe...
in the theptaxanom

It seems...
in...
in...
And...

1. The...
2. The...
3. The...

4. The...
5. The...

6. The...
7. The...

8. The...
9. The...

10. The...
11. The...

12. The...
13. The...

14. The...
15. The...

16. The...
17. The...

18. The...
19. The...

20. The...
21. The...

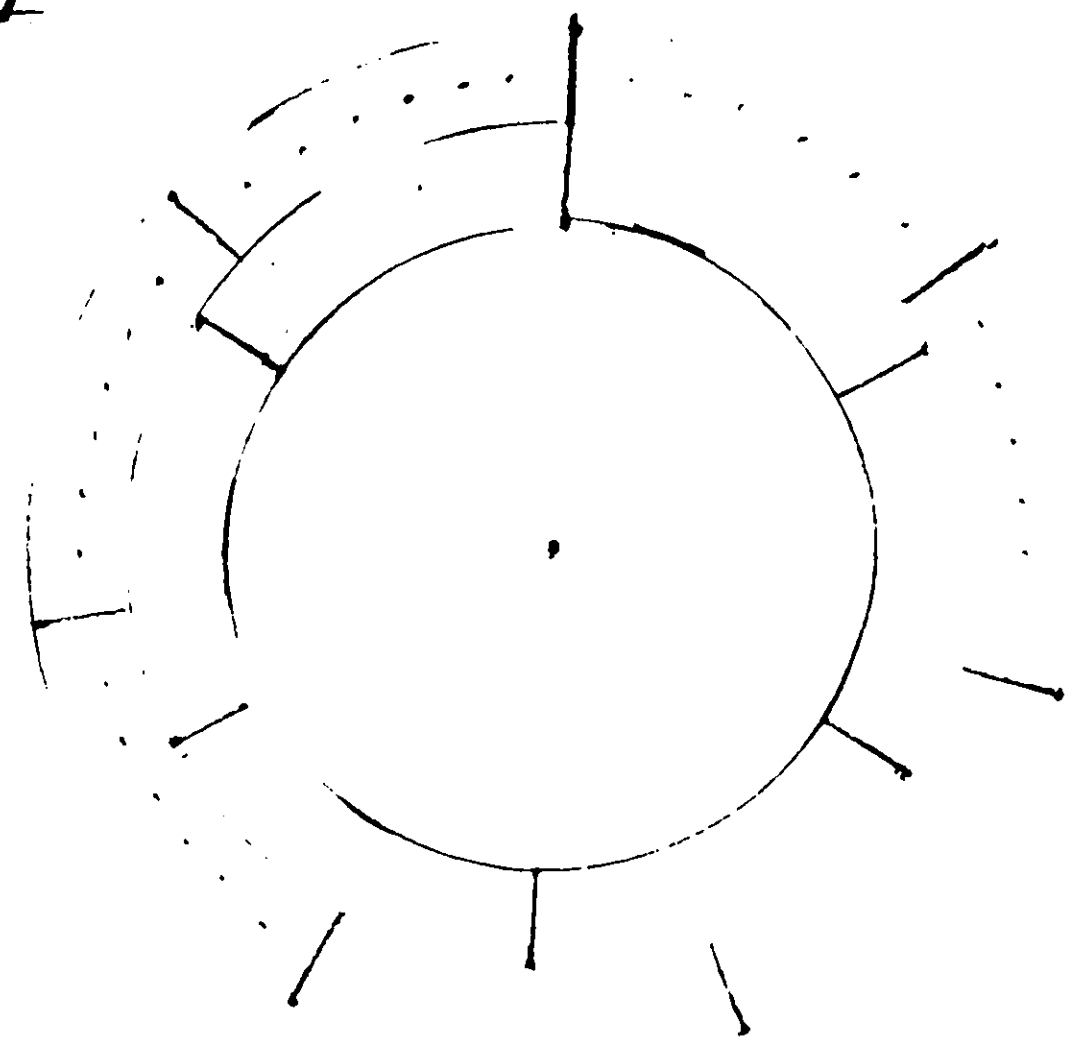
22. The...
23. The...

Sapientia edificavit sibi
Domum: sicut Columnay
Septimo. Proverb. 9.

Die Lunae.

200
Rex
CARMARA

E
O F S N G L E
A V Z N I L N
Y L L M A F S
N R S O G O O
N R R C P R N
L A B D G R E



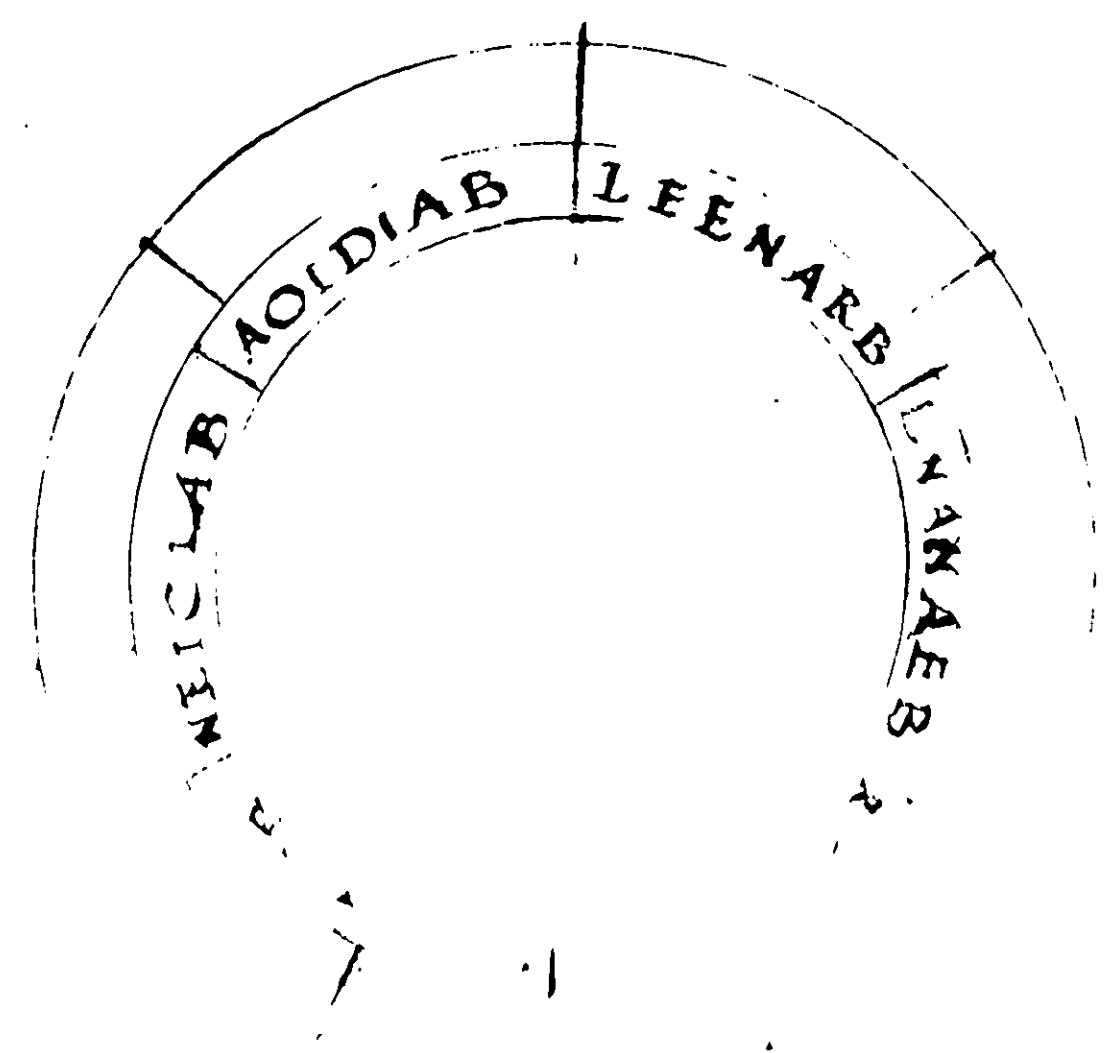
Hagorel.
Princ
I
☉
☿

She had made in square

Die Domina.

BOBOGEL Rex.

L E E N A R B
L N A N A E B
R O E M N A B
I E A O R I B
M E I . I A B
V . I . P . I A B



Aue. III

BORNOGO Princeps



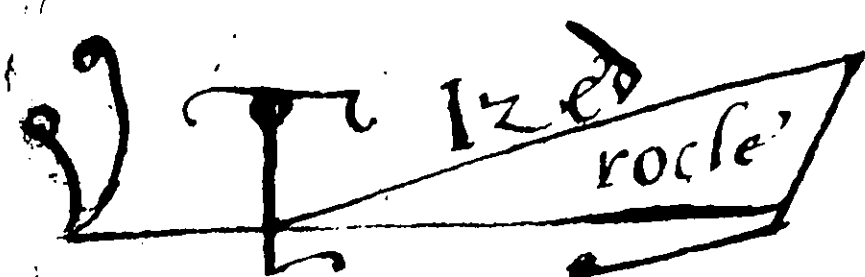
II II

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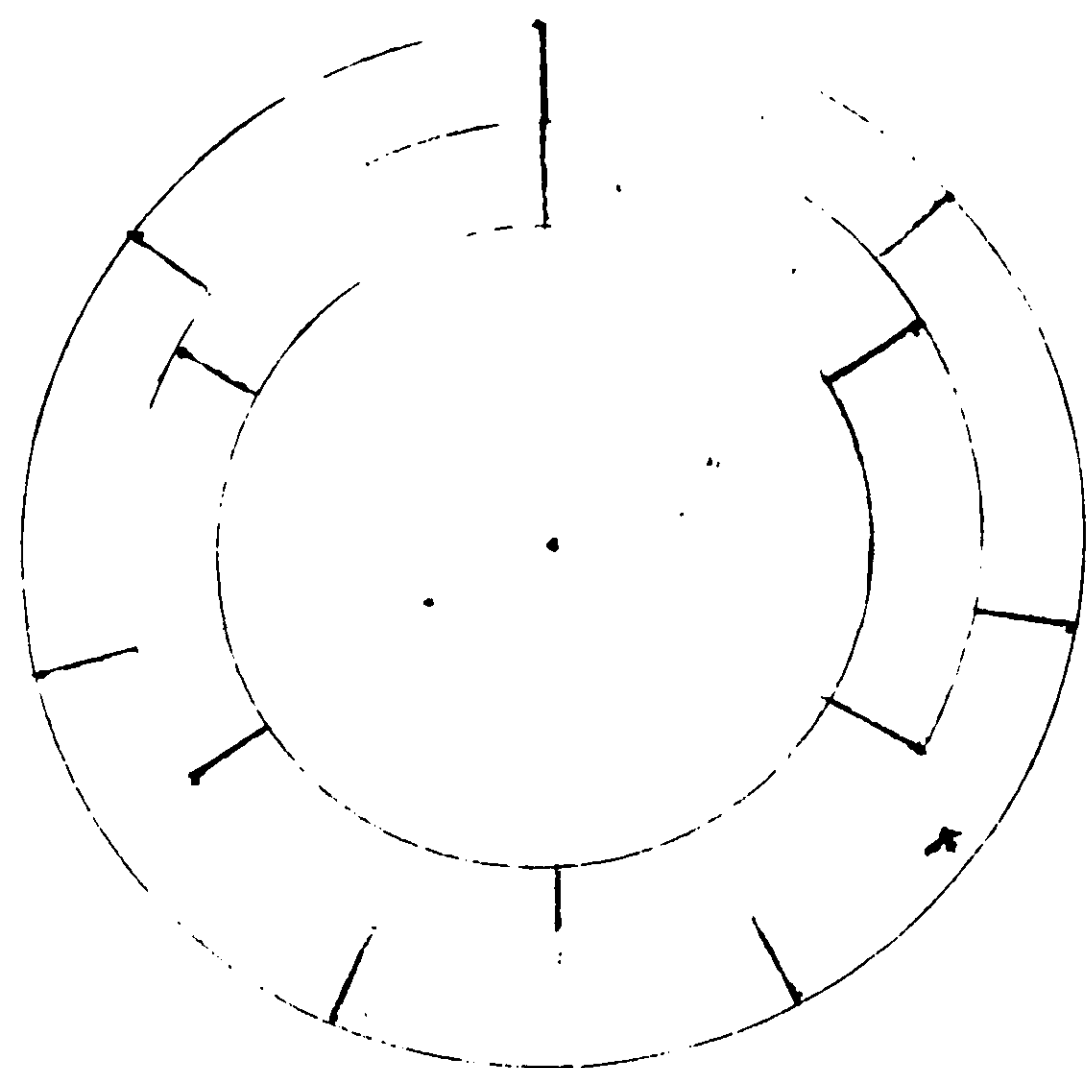
V . I . P . I A B
M E I . I A B
I E A O R I B
R O E M N A B
L N A N A E B
L E E N A R B

LYNEPOR Rex

Die Jouis



BVTMONO Priceps



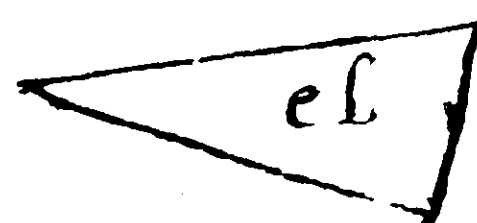
B B A R N F L
 B B A I G A O
 B B A L P A E
 B B A N I F G
 B B O S N I A
 B B A S N O D

A O A Y N N L
 L B B N A A V
 I O A E S P M
 G S L P P S A
 O E E O O E Z
 N L L R L N A

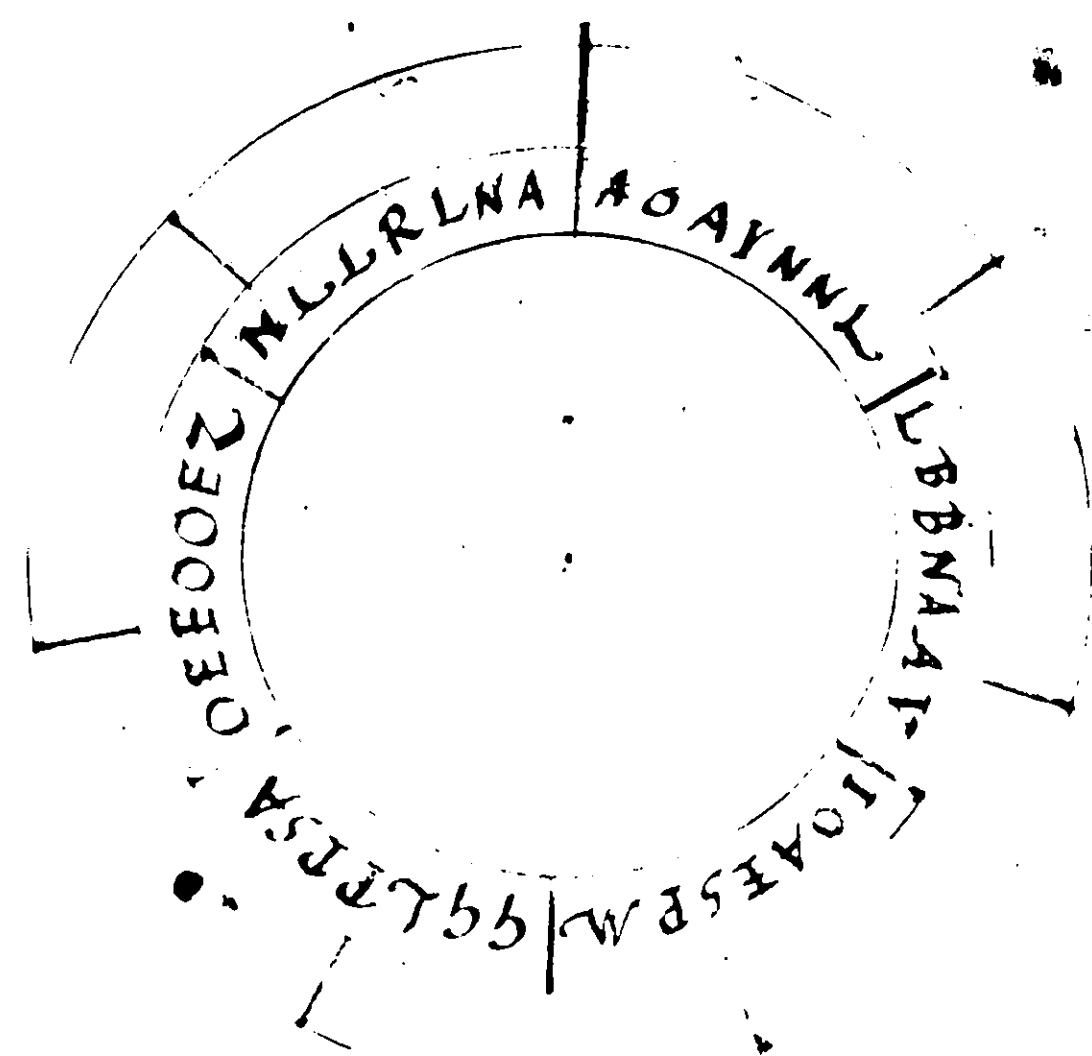
Statut outy in Cretol

Die Venetis

BALIGON, Ra
an CARMARA
del MAR MARA:



BAGENOL, P



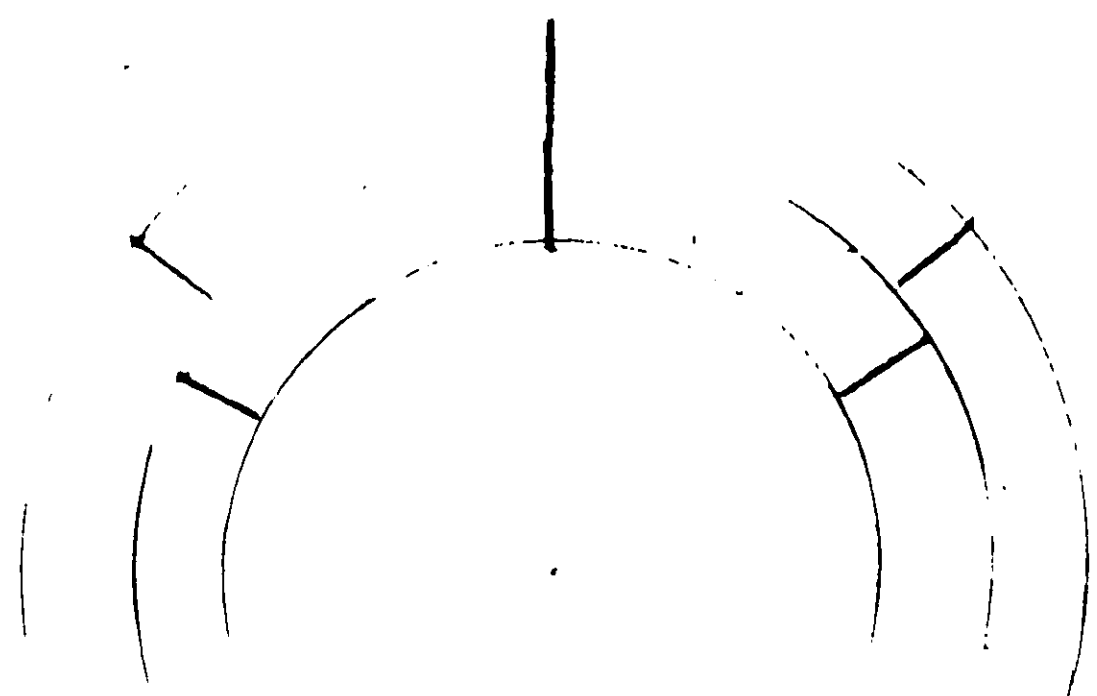
of 3. l.
 Behold this is my Scale. For
 All spirits inhabiting this
 the earth (which is the
 habour of the soul) will
 not submit to the power thereof.
 With this you shall govern, rule
 the soul which will be the
 first of the name the conquest you
 shall desire for entering of it.

BNASPOL, Rex

Die Mercurij



BLISDON, Priceps



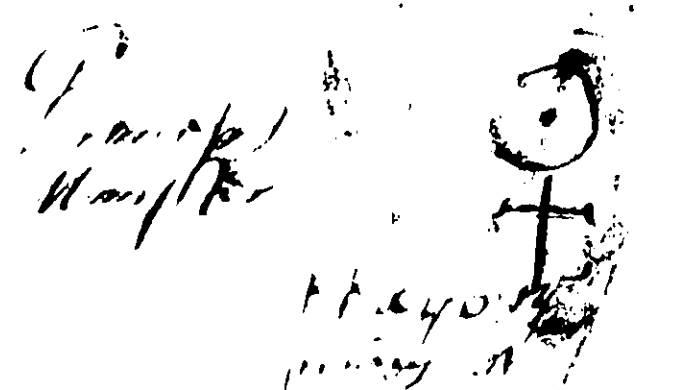
B L G N S E B
 N L I N Z V B
 S F A M L L B
 O O O S R B
 N R P K N E
 C I I I I I I

fol. 2

Fily gilam	
EP E	
fu	
Aug	
Lib	
R. 16	
17	
18	
19	
20	

Distict Carmara, Mar mara, Rep - CARMAR
 one year Baligon regnal
 in 1410

In 1410 of ...
 ...
 ...



Bynegor

Upon the distribution and participation
of whose exalted most especial and glorified power
rests onely and dependts the generall state
and condition of all things. whose sanctification
glory and renowne, although it had beginning
yet can it not, neither shall have ending.
The Bat Measurds, Sowd, and thow was
the ende of his workmanship. Thow art
like him, and of him: yet not as partaking
or adherent: but dyed in one dayre
as hee we cam thow wast magnified by
his coming: and art sanctified, world
with out ende.

Thursday

Vita Suprema
Vita Superior
Vita Infima
Vita Humana

Notwithstanding, thow art not of thy self:
Neither is thy power thyne own. Magnified be
his name: whoe art in all. And all hat
to be done in this world, is by thy
specter, and by thy power. The
which, is the cause of all things
that are, and shall be.

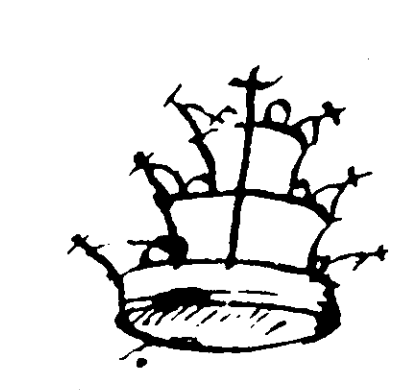
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50

Handwritten notes at the top of the left page, including a signature and some illegible text.

1. ...
2. ...
3. ...

... Bol. ...
...
...

...
...
...



148
The ...
...

The ...
The ...

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Hague ...

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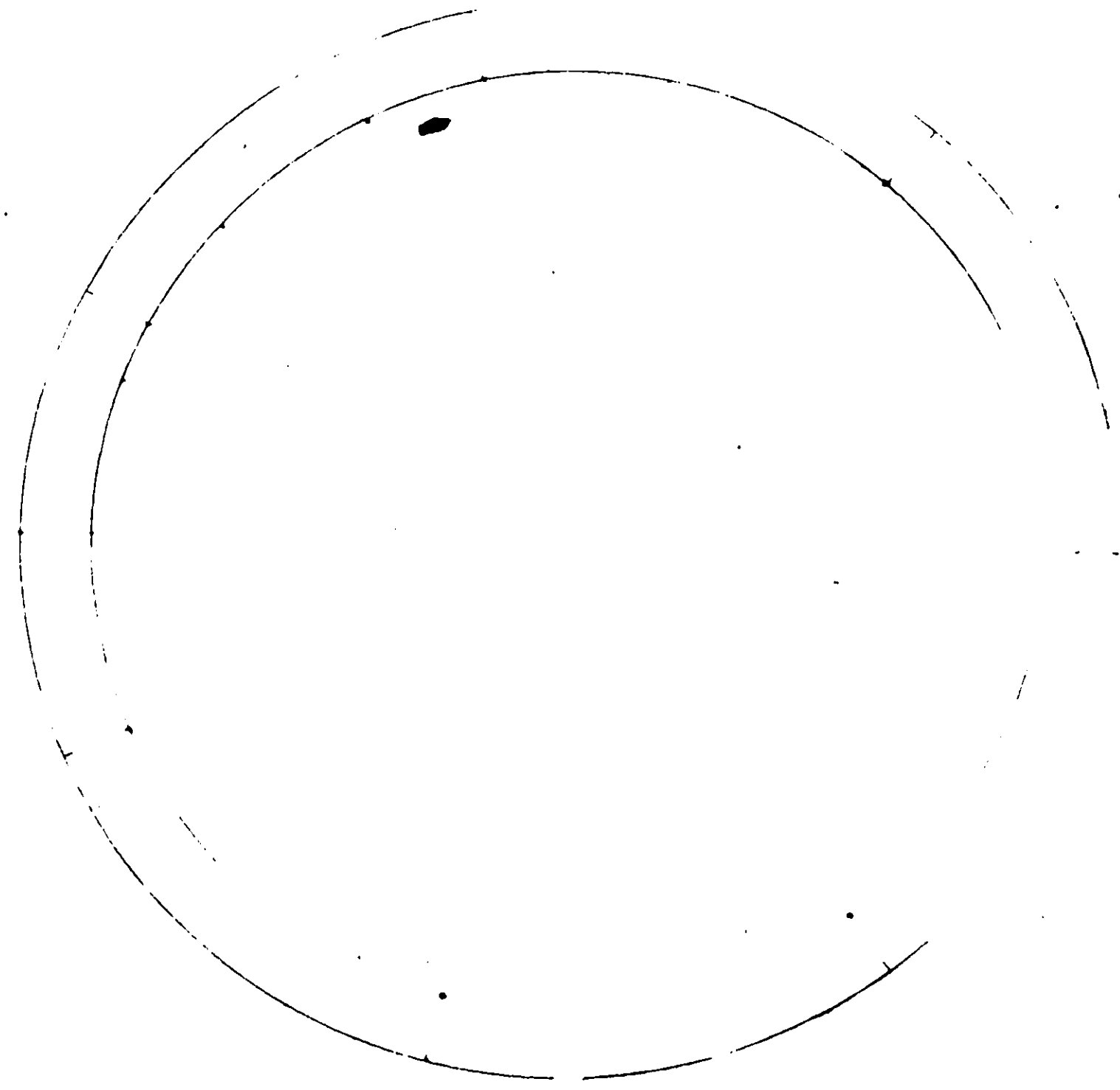
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Handwritten notes on the right page, including the number 219 and some illegible text.

Dicens, Eribus vicibus, Et, tribus
Vocabitur, Sim
ambrosio, Do
nec
id est, in
summa, etc.

O pnyssant and right Noble King, (N.) and by what name els
soeuer thou art called, or mayst truly and duely be called: To
whose peculier government, charge, disposition, and Kingly
Office doth apperteyne, the (N. &c.)
In the Name of the King of Kings, the Lord of Hosts, the All
mighty GOD, Creator of heauen and earts: and of all things
visible and Inuisible: COME, now, and appear to my perfect
and Sensible eye Judgment: in a godly, and frendely manner:
to my cumfort, and help, for the auancing of the honor and
glory of our Almighty GOD, by my Service: As much as by
thy wisdom, and powre, in thy propre Kingly office, and
gouernment, I may be holpen, and enabled vnto: Amen:
COME, O right Noble King, (N.) I say, COME, Amen.

With thy Prince
Admitters
and subiects, 4-

HE.

Gloria Patri &c

()
In the Name of the King of Kings, the Lord of Hosts, the All
mighty GOD, Creator of heauen and earts: and of all things
visible and Inuisible: COME, now, and appear to my perfect
and Sensible eye Judgment: in a godly, and frendely manner:
to my cumfort, and help, for the auancing of the honor and
glory of our Almighty GOD, by my Service: As much as by
thy wisdom, and powre, in thy propre Kingly office, and
gouernment, I may be holpen, and enabled vnto: Amen:
COME, O right Noble King, (N.) I say, COME, Amen.



King
BOBOGEL

The distributing, giving and bestowing, of Wisdome and Science
The teaching of true Philosophie, true Understanding of all,
Learning, grounded vpon Wisdome, with the Excellencies in
Nature, and of many other great Mysteries, meruaylously aduanc-
sable, and necessarie to the aduancing of the glory of our
GOD, and Creator. Therefore, In the Name, &c.
And shouldst to me in respect of these Mysteries attending, Deo
Deo, Deo, Gloria Patri &c.
At length, But
Not to like.
Therefore, In the Name, &c.

Prince
BORNOUO

The altering of the Corruption of Nature into perfection
the knowledge of all things, and generally the Primacy
Master to be of the Nature, and Master King BOBOGEL
in the government of the Kingdom, giving and bestowing
of Wisdome, and Science, and all other things,
by the power of the Holy Spirit, and the grace of God,
In the Name, &c.

to
what
in me, Saluati

King
ARMARA

Who, in this Heptarchuall Doctrin, at blessed Triel his hand, didst
receiue the golden rod of government, and metaforming, and the Chaire
of Dignitie, and Doctrin, and didst appeare first to vs, adorned
with a Triple Diademe, in a long purple robe: who saydst to
me, at Mortlak, I Minister the strength of God, into the.
Likewise thou saydst, These Mysteries hath God lastly and of his
great mercies granted into the.
Thou shalt be gladd, yea filled, yea thou shalt dwell, and
be puffed up, with the perfect knowledge of Gods Mysteries
in his mercies
And saydst, this Art is to the further Understanding of all
Sciences, but are past, present or yet to come
And immediately didst say to me, Kingas there are, in
Nature, with Nature, and aboue Nature: Thou art dignified,
And saydst concerning the use of these Tables, This is but the
first step: neither shalt thou practise them in Trayne
And saydst thus, generally, of Gods mercies and graces on me,
decreed and bestowed, What so euer thou shalt speak, do,
or work, shall be profitable, and acceptable: And the
Ende shall be sent: Therefore, In the Name, &c.

Prince
IAGOMI

The altering of the Corruption of Nature into perfection
the knowledge of all things, and generally the Primacy
Master to be of the Nature, and Master King BOBOGEL
in the government of the Kingdom, giving and bestowing
of Wisdome, and Science, and all other things,
by the power of the Holy Spirit, and the grace of God,
In the Name, &c.

to
what
in me, Saluati

WEDDENSDAYE 2

King
BNASPOL

To whom the Earth, with her bowels, and secrets what so ever, are deliuered: and hast said to me, 'Secreto'ore', What thou art, There I may know. Thou art great, but, as thou truly didst confess, He, in whose thou art, is greater then thou. Therefore, In the Name, &c.

Prince
BLISDON

Unto whom, &c. is the Master of the Truth, &c. that

THURSDAYE 2

King
BYNEPOR

Upon the distribution and participation of whose exalted, most speciall and glorious power, resteth onely and dependeth the generall state and condition of all things: whose sanctification abideth and endureth, altho' it had beginning, yet can it not, neither shall haue ending: He that Measureth, sayd, And thou shalt be Ende of his workmanship: Thou art like him, and of him: yet, not as partaking, or adherent, but distinct in one degree. Which he can, thou wast manifested by his compass: and art sanctified, world without ende. Vita suprema, Vita superior, Vita infima, tuis sunt mensurata manibus: Notwithstanding, thou art not of thy self: Neither is thy power, thyne done: Manifested be his Name. Thou art in all: And all hath some being by thee: yet thy power is nothing, in respect of his power, which hath sent thee. Thou becomest New worlds, new people, New kings, and new Rulers, of a new aduancement: Therefore, In the Name, &c. And hast said, to me, Thou shalt work miracles, &c. by thy power. Therefore, In the Name, &c.

And hast said, to me, Thou shalt work miracles, &c. by thy power. Therefore, In the Name, &c.

FRIDAYE :

King

BALIGON

Who canst distribute, and bestow at pleasure, all, and
whitsoever can be wrought in aereall Actions. Who hast
the aduermment of thy self perfectly, as a Mysterie
known vnto thy self. Who didst aduertise me of this
Stone, and holy Receptacle: both needefull to be had,
and also, didst direct me, to the taking of it vp: being
presently, and in a few minutes of time, brought to my
sight, from the secret of the depth, where it was hid, in the
uttermost part of the Roman possession: which Stone
thou hairst me that no mortall hand, but my own
ould touch: and saydest vnto me, Thou shalt preuaile
with it, with Kings, and with all creatures of
the world: whose beautie in vertue, halbe
more worth then the Kingdomes of the earth.
For the which purposes, heretofore reherald, and other,
partly made to be prised and enoyed, and
partly hereafter, more abundantly, As the Lord
god of heaues, shall dispose. And also, Because thou
hast it in thy power, if thou wilt, by thy might,
to bring it to the world, and to make it
known to all men: therefore

SATERDAYE

King

BNAPSEN

Who hast sayd to me, that by the I shall cast out the powre
of all wycked spirits: And that, by the, I shall or may know
the doings and practises of euill men: And more then
may be spoken or vtred to man: Therefore for
the Name: Et

DROROLS

Handwritten notes and signatures, including the name BNAPSEN, scattered across the lower half of the page.



The Kennelwood of
Shelton & M. C.

St. Peter's names



97 ... June 10, 46
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