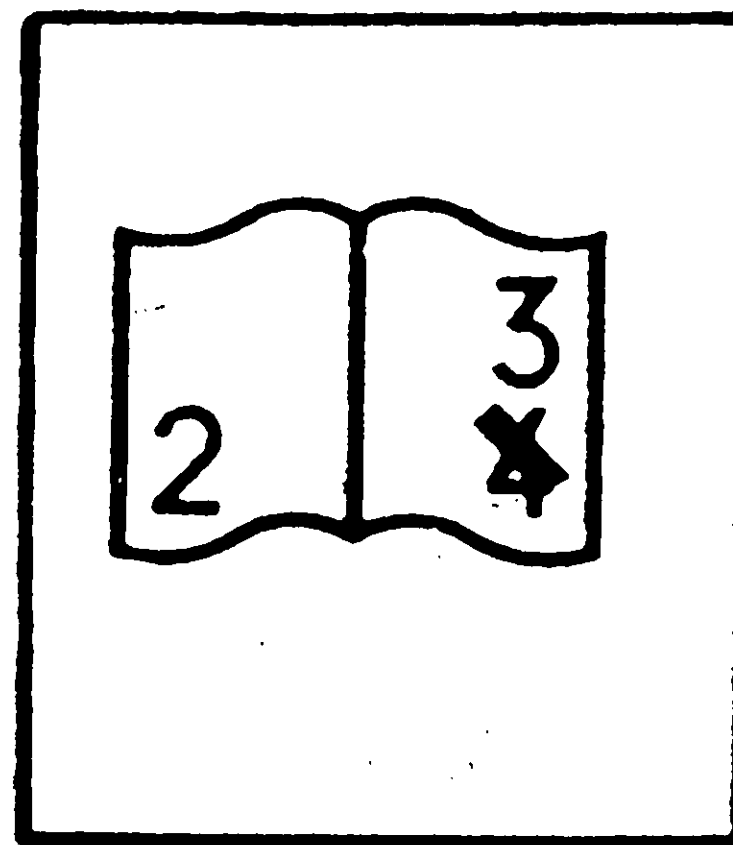
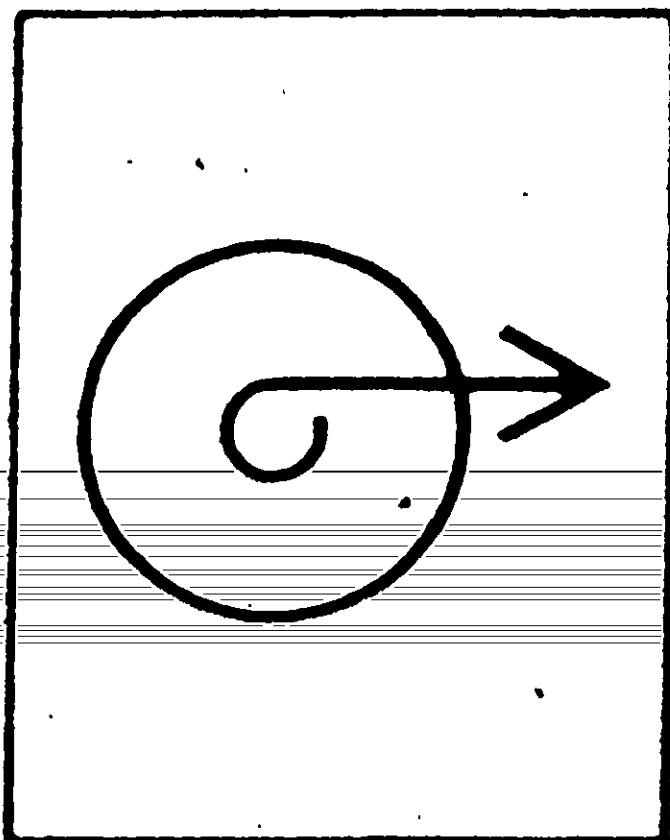


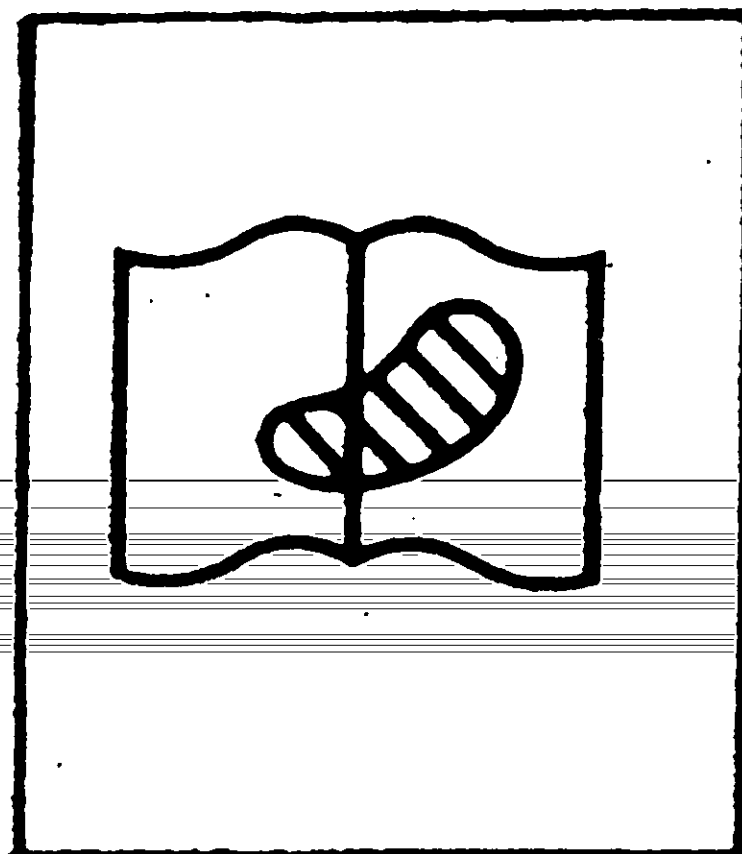
Beginning of reel



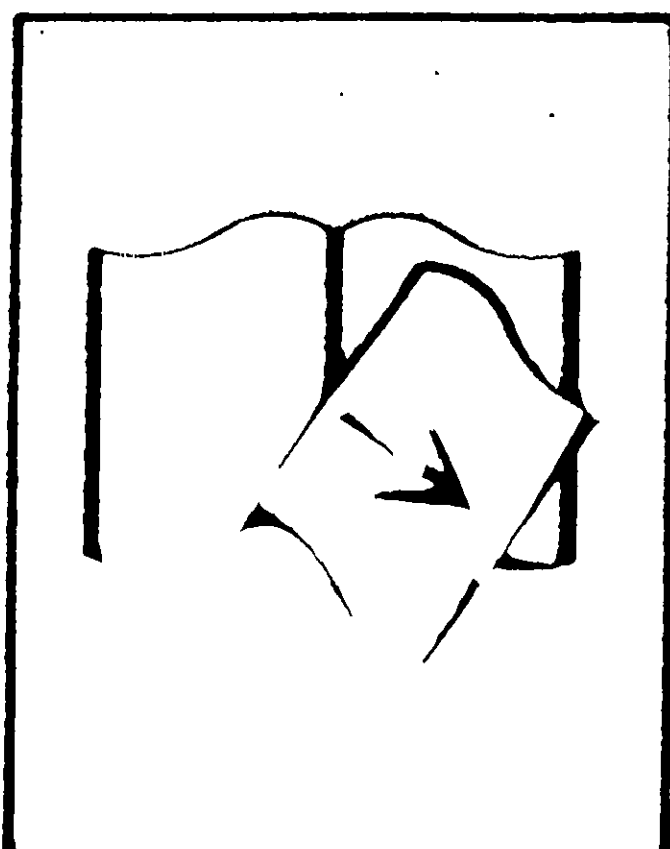
Incorrect numbering - incorrect date



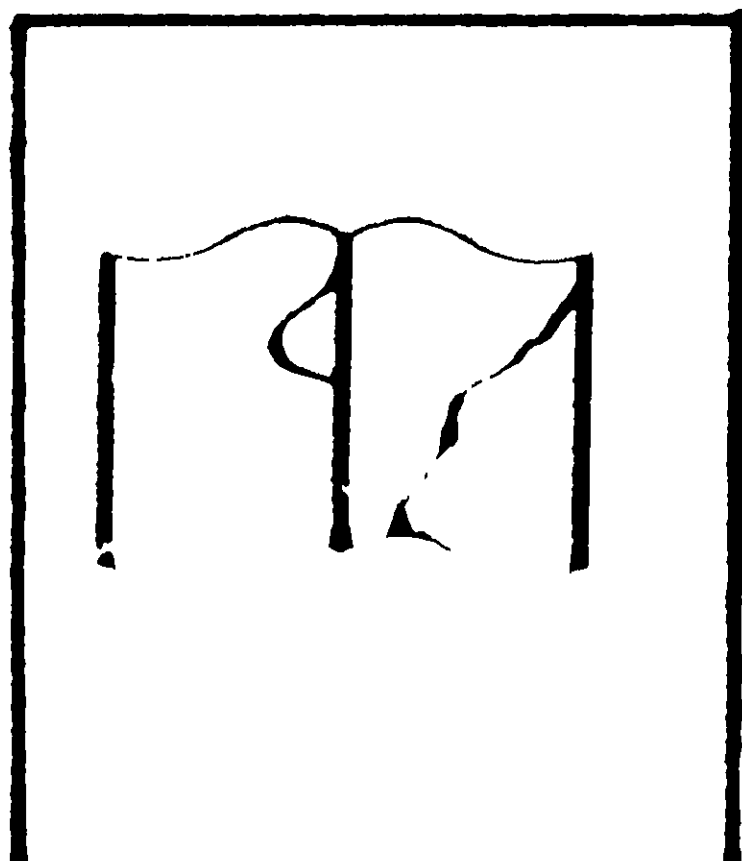
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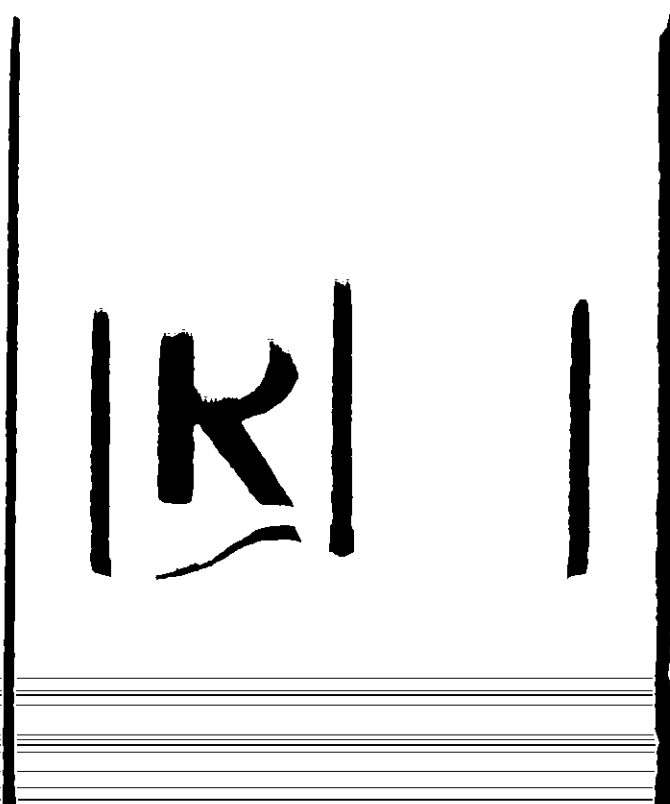
Original difficult to read



Missing page - missing text



Damaged text - wrong binding



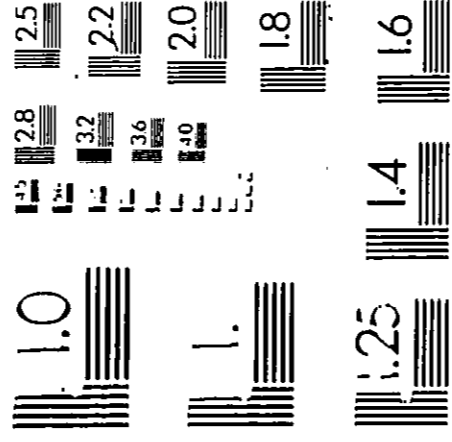
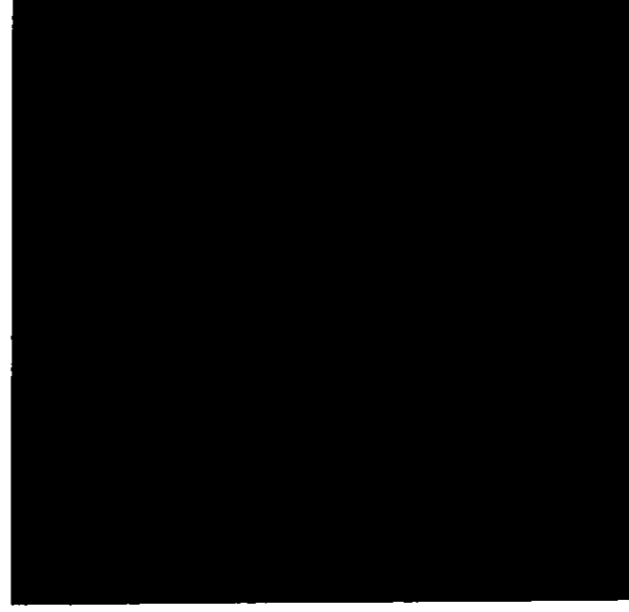
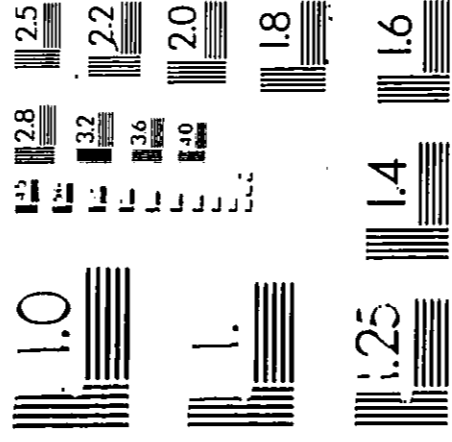
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**PM-MGP
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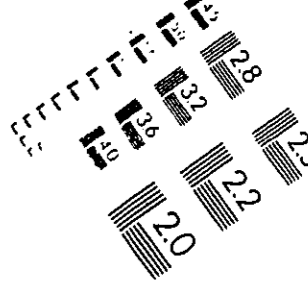
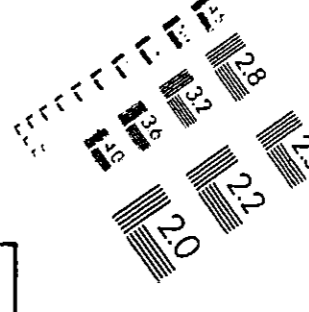
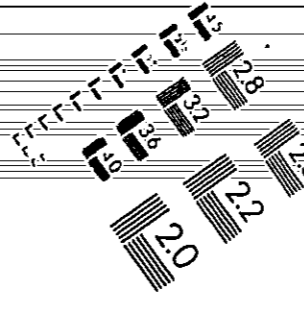
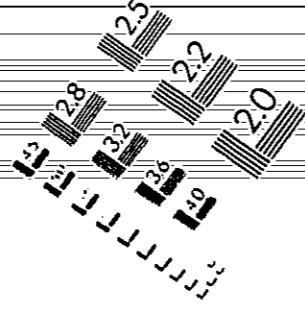
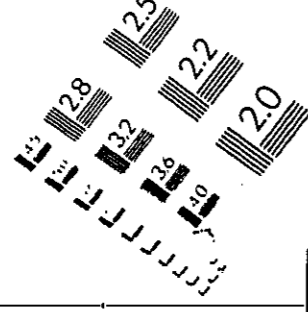
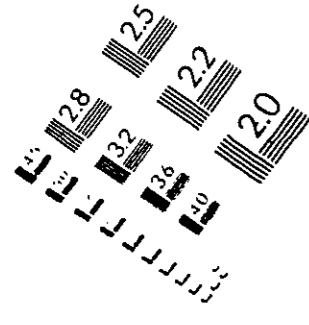
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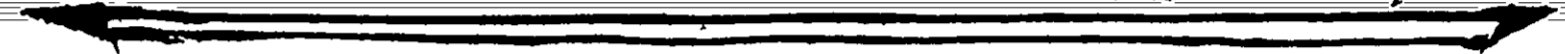
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H. B.

Lemegeton, Clavicula Salomonis: --

The Little Key of Salomon which Contains All the Names, Orders and Offices of all Spirits that Ever He had any Converse with; with their Goals or Characters Belonging to Each Spirit; and the Manner of Calling them forth: --

Called Books



- 1 The first part is A Booke of Evill spirits Call Goetia; showing how he bound up those spirits, and used them in severall things whereby he obtained great fame
- 2 The second part is A Booke of spirits partly good and partly Evill which is Call'd Cheurgia. and being a... of the Ayre.
- 3 The third part is of spirits Governed by the stars; and what spirits belongs to Every Degree of the Signs, and planets in the Signs Call'd the...
- 4 The fourth part of this B. is... of Salomon containing 20 Charge spirits which governs the 4. Attitudes of the 360 Degrees of the world of signs &c. and is of good use in... Call'd the true Cheurgia and is soe... by Divine...
 The...
 The...
 to...
 by...
 by...
 said...
 obtained...
 sciences both good and bad, from those...
 In...
 that...
 they...
 last...

Lemegeton; Clavicula Salomonis

These books was first found in the Chaldean, and he brow brought at Hierusalem, by a Jewish Rabbi, and by him put into the Greek Language, and from thence into the Latin As it is said, &c



Here beginneth the Book of the Art Goetia

1 The first principall spirit is a King Ruling in the East Calld Baell: he maketh men good Invidious; he ruleth over 66 Legions of Inferiour spirits, he appeareth in divers shapes sometimes like a Cat, sometimes like a Toad and sometimes like a man; and sometimes all these formes at once; he speakes very hoarsly, &c. His Character which is to be worn as a Lamen before him who calls him forth or Else he will Not Doe you homage

Baell His Seal



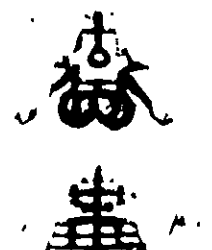
2 The second spirit is a Duke Calld Agares; he is under the power of the East, and cometh up in the forme of a faire well man riding upon a Crocodile, very mighty; carrying a Goshawk on his fist, he maketh them run that stand still and maketh back the runnwayes, he can touch all Languages or Tongues, presently he hath power to destroy dignities both Superiour and Inferiour, and can make Earthquakes; he was of the order of Vertues, he hath under his Government 31 Legions, &c. and this is Seal or Character which is to be worn as a Lamen as before

Agares His Seal



3 The third spirit is a Duke Calld Iamou; he is under the power of the East, and cometh up in the forme of a faire well man riding upon a Crocodile, very mighty; carrying a Goshawk on his fist, he maketh them run that stand still and maketh back the runnwayes, he can touch all Languages or Tongues, presently he hath power to destroy dignities both Superiour and Inferiour, and can make Earthquakes; he was of the order of Vertues, he hath under his Government 31 Legions, &c. and this is Seal or Character which is to be worn as a Lamen as before

Iamou His Seal



4 The fourth spirit is a Duke Calld Iamou; he is under the power of the East, and cometh up in the forme of a faire well man riding upon a Crocodile, very mighty; carrying a Goshawk on his fist, he maketh them run that stand still and maketh back the runnwayes, he can touch all Languages or Tongues, presently he hath power to destroy dignities both Superiour and Inferiour, and can make Earthquakes; he was of the order of Vertues, he hath under his Government 31 Legions, &c. and this is Seal or Character which is to be worn as a Lamen as before

Iamou His Seal

Lemegeton; Clavicula Salomonis

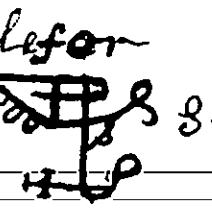
5 The 5th spirit is Calld Marbas; he is a Great president, & appears at first in the forme of a great Lyon, but afterwards putteth on human shape at the request of the Magick; he knoweth truly of things hidden or secret; he causeth Diseases and breeth them againe; and gives great wisdom and knowledge in Mechanical Arts, and Changeth mens into other shapes, he Governeth 36 Legions of spirits, his seal is this

Marbas his Seal



6 The 6th spirit is Calld Balesor; he is a mighty Duke and appears in the forme of a Lyon with a Manly head, Lurving; he is a good familiar; but tempts that he is familiar with to steal his Governeth 10 Legions of spirits; this is his seal, to be worn constantly if you have his familiarity; Else Not

Balesor his Seal



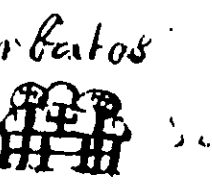
7 The 7th spirit is Amou; he is a Marquest great in power, and most strong; he at first appears like a wolf, with a serpents tail vomiting out of his mouth flames of fire; but at the Command of the Magician he putteth on the shape of a man, he does both Beset in a head like a Raven; or in a Ravens head, he telleth all things past and to come and procuroth love; and reconcilith controuersies betwixt friend and foe; and Governeth 40 legions of spirits, his seal is this, which is to be worn as aforesaid; &c

Amou his Seal



8 The 8th spirit is Calld Barbatos; he is a Great Duke and appears when there is in with 4 Noble Kings and thire Companies of Great Troops; he giueth the understanding of the singing of Birds and the voice of other Creatures as the barking of Doggs, &c. he Breaketh hidden Treasures open that hath been layd by the Enchantments of the Magicians; and is of the order of Vertues which some part bears Rule still, &c. he knoweth all things past and to come and Reconcilith Friends, and those that is in power; he Ruleth over 30 Legions of spirits; his seal of obedience is this which weare before you; &c

Barbatos his Seal




9 The 9th spirit is Calld Balam; he is a Great Duke and appears when there is in with 4 Noble Kings and thire Companies of Great Troops; he giueth the understanding of the singing of Birds and the voice of other Creatures as the barking of Doggs, &c. he Breaketh hidden Treasures open that hath been layd by the Enchantments of the Magicians; and is of the order of Vertues which some part bears Rule still, &c. he knoweth all things past and to come and Reconcilith Friends, and those that is in power; he Ruleth over 30 Legions of spirits; his seal of obedience is this which weare before you; &c

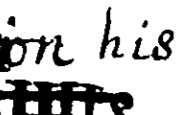
Balam his Seal



Lemeaton; Clavicula Salomonis;

Buer his Seal 

The 10. is Buer, a great president, and Appereth in that is his shop when the sun is there; he teacheth phylosophy, Morall & Naturall, and the Logick Arts, and the virtues of all herbes, and plants; and healeth all Distempers in man and gives good Familiars, he Governeth over 50 Legions of spirits; and this is his Seal of Obedience, which you must wear when you call him to appearance. &c

Gusion his Seal 

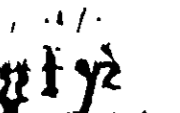
The 11. spirit is a great and strong Duke called Gusion he appeareth like a Xenophilus he telleth of all things past present and to come and showeth the meaning of all questions you can aske; he Reconcileth friendships and gives Honour and Dignity to any; and Ruleth over 40 Legions of spirits; his Seal is this; which wear as aforesaid. &c

Sitri his Seal 

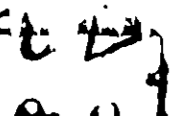
The 12. spirit is Sitri; he is a Great prince and appeareth at first with a leopards face; and wings as a Griffin; but after at the command of the Exorcist he putteth on a human shape; very beautiful; and learning men with womens love; and women with mens love; and causeth them to show themselves naked; if he be desired; &c he Governeth 60 Legions of spirits; and his Seal to be worn is this; &c

Beleth his Seal 

The 13. spirit is Call Beleth he is a mighty King and terrible Riding on a pale Hors; he crumpeth And all other kind of Musickall Instruments playing before him; he is very furious at his first appearance; that is whilst the Exorcist allayes his Courage; for to doo that; he must hold a hazel stick in his hand stretched forth towards the South & East Quarters; Making a triagle without the Circle; Commanding him into it by the virtue of the bonds and Chains of spirits hereafter following; and if he do not come into the A by your threats & charge the bonds or Chains before him; and then he will yield Obedience and come into it; he doo homage to him as the Kings and princes doo; that attend him; and you must have always a silver Ring on the middle finger of the left hand held against your face; as they doo; for the same; this great King Beleth causeth all the love of possibls may be; both of men and women; till the Master Exorcist have had his minde fulfilled; &c he is of the Orders of powers; And Governeth 80 Legions of spirits; his Noble Seal is this; which is to be worn before you in the times of working; &c




The 14. spirit is called L. G. S. P. he is a great King and terrible Riding on a pale Hors; he is of the Order of powers; and Governeth 20 Legions of spirits; his Seal of Obedience is this;


the (15) Spirit


The 15. spirit is called L. G. S. P. he is a great King and terrible Riding on a pale Hors; he is of the Order of powers; and Governeth 20 Legions of spirits; his Seal is this; which is to be worn before you in the times of working; &c

Lemeaton; Clavicula Salomonis

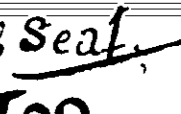
The 16. spirit is called Zepar; he is a Great Duke and Appereth in Red Apparel, and Armed like a Soldier; his office is to carry women to love men; and to bring them together in love; he also maketh them barren; if Governeth 26 Legions of spirits; his Seal is this; that he beayes when he seeth it; &c

Zepar his Seal 

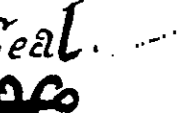
The 17. spirit is a spirit called Botis; a great president and An Eyrl; he appeareth at first in the forme of a ugly biped; then at the Command of the Magician putteth on human shape; with great death and a hornes; carrying a sharpe bright sword in his hand; he telleth of all things past and to come; and Reconcileth friends and foes; he Governeth 60 Legions of spirits; and his Seal is this;

Botis his Seal 

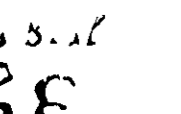
The 18. spirit is called Bathin; he is a mighty strong Duke and appeareth like a strong Man with the daisie of a serpent; sitting on a pale colored hors; he knoweth the vertue of herbes and Precious stones; and can transport men suddenly from one Country to another; he Ruleth over 70 Legions of spirits his Seal is this to be made and worn before you; &c

Bathin his Seal 

The 19. spirit is called Saleos; he is a Great and Mighty Duke; and appeareth in forme of a Gallant souldier Riding on a Crocodile with a dukes Crowne on his head Peaceably; he causeth the love of women to men; and men to women; and Governeth 30 Legions of spirits; his Seal is this; which must be worn before you; &c

Saleos his Seal 


The 20. spirit is called Panson; a great King; he appeareth Commonly like a man with a Lyons face; carrying a cruel viper in his hand; and Riding on a bear; giving before him many & sumptuous banquet; he knoweth things hidden and can discover treasure; and tell all things present; past & to come; he can take a body either human or beastly; and answereth truly of all earthly things both Divine and of the Creation of the world; he bringeth forth good Familiars; and under his Governement there is 20 Legions of spirits; partly of the Order of vertue; & partly of the Order of Thrones and his Seal for so is this; which he gives Obedience; &c; and must be worn by the Exorcist in time of Action;

Panson his Seal 

The 21. spirit is called Morax; he is a great Duke and terrible Riding on a pale Hors; he is of the Order of powers; and Governeth 20 Legions of spirits; his Seal is this; which is to be worn before you in the times of working; &c

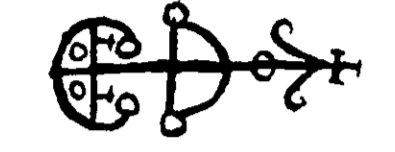


The 22. spirit is called Ipe; he is a great Duke and terrible Riding on a pale Hors; he is of the Order of powers; and Governeth 20 Legions of spirits; his Seal is this; which is to be worn before you in the times of working; &c

Ipe his Seal 

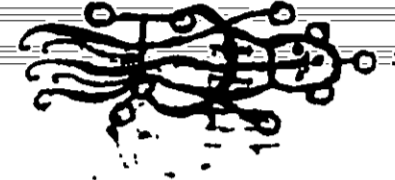
Lemegeton; Clavicula Salomonis.

Aim his seal.



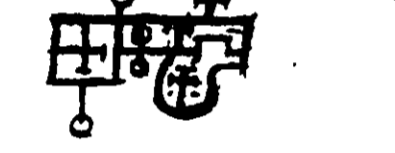
The 23. Spirit is called Aim a Great Duke and a Strong, he appeareth in the forme of a very handsome man in Body; with 3 heads the first is like a Serpent, the second like a man having two staves in his forehead; the third is like a Cat; he rideth on a viper, carrying a fire brand in his hand burning, where with he sets Cities, Castles, and great places on fire; he maketh on with all manner of waies; and giveth true answers to private matters; he Governeth 26. Legions of Inferior Spirits; his Seal is this which must be worn as a Lamin before you; &c.

Naborius his seal.



The 24. Spirit is named Naborius, he is a most valiant Marquis, & appeareth in the forme of a Blak Crow, flutring about the Circle; and when he speaketh it is with a hoarse voyce; he maketh men cunning in all Arts and Sciences; but especially in the Art Rhetorick; he Restoereth lost Dignities & honours; and Governeth 19. Legions of Spirits; his Seal is this which must be worn; &c.

Glasya Labolas his seal.



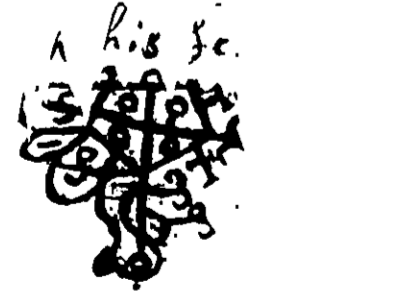
The 25. Spirit is called Glasya Labolas; he is a mighty president, and shows himself in the forme of a dog; with wings like a Griffin; he teacheth all Arts, in an instant, & is another of blood-shed; & down-staffor; he telleth all things past & to come if desired; & causeth love of friends & foes; he Cann make a man good & profitable; and he hath under his Rule 36. Legions of Spirits; his Seal is this which must be worn as a Lamin; &c.

Bune his seal.



The 26. Spirit is called Bune; he is a strong; Great and mighty Duke & appeareth in forme of a Dragon with 3 heads; one like a dog; the other like a Griffin; the 3. like a man; he speaketh with a high and Cumly voyce; he Changeth & Places of the dead; & causeth those Spirits which is under him to gather by their Sepulchres; he Giveth Riches to a man; & maketh him wise & eloquent; he Giveth true answers to your demands; & Governeth 30. Legions of Spirits; his Seal is this which he wears about his neck; &c.

his seal.



The 27. Spirit is called Rombe; he appeareth in the forme of a man; he is a most valiant Marquis; he teacheth all Arts; in an instant; & is another of blood-shed; & down-staffor; he telleth all things past & to come if desired; & causeth love of friends & foes; he Cann make a man good & profitable; and he hath under his Rule 36. Legions of Spirits; his Seal is this which must be worn as a Lamin; &c.

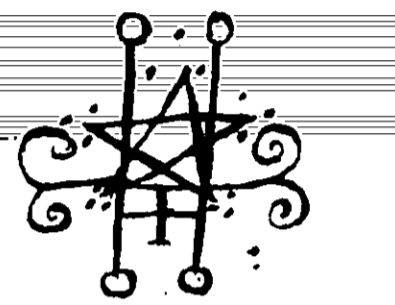
The 28. Spirit is called Babel; he is a most valiant Marquis; he teacheth all Arts; in an instant; & is another of blood-shed; & down-staffor; he telleth all things past & to come if desired; & causeth love of friends & foes; he Cann make a man good & profitable; and he hath under his Rule 36. Legions of Spirits; his Seal is this which must be worn as a Lamin; &c.

Lemegeton; Clavicula Salomonis;

he Cann turne all Metals into Gold; he Cann give Dignities and Confirme them to Man; he speaketh with a very Clear and subtle voyce; he is a Great Lier and Not to be trusted Much; he Governeth over 26. Legions of Spirits; his Seal is this which make and wear as a Lamin; &c.

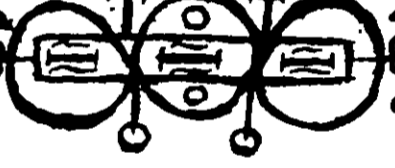
The 29. Spirit in order is Named Astaroth; he is a mighty and strong Duke; and appeareth in forme of an un-beautiful Angel; Riding on an Infernall Like Dragon, and carrying in his Right hand a viper; (you must not let him come to near you least he doo you damage by his stinking breath; therefore the Exorcist must hold the magical Ring near to his face and that will defend him) he Giveth true answers of thing present, past and to come and Cann discover all secrets; he will Declare willingly how the Spirit fell if desired; and the Reason of his own fall; he Cann make men wonderful knowing in all the Liberal Sciences; he Ruleth 40. Legions of Spirits; his Seal is this; which must be worn as a Lamin before you or else he will not appear; nor obey you; &c.

Astaroth his seal.



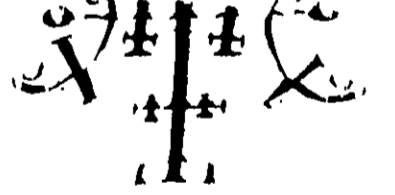
The 30. Spirit is called Fornus; he is a mighty Great Marquis; and appeareth in the forme of a Great Monster; he teacheth; and maketh men wonderful knowing in the Arts of Rhetorick; he causeth men to have a good Name; and to have the understanding of Languages & Languages; he makes one to be beloved of their foes as well as they be by their friends; and he Governeth 29. Legions of Spirits partly of the order of Cherubs and partly of Angels; his is thus to be made and worn as a Lamin; &c.

Fornus his seal.



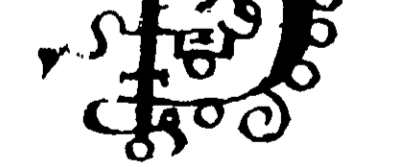
The 31. Spirit in order is called or Named Foras; he is a mighty Great President and appeareth in the forme of a Strong Man in humane shape; he Cann give the understanding to men; how they may know the vertues of all herbes and precious Stones; & teacheth them the Art Magick & Ethicks in all their Points if desired; he Maketh men profitable, witty, eloquent; and to live long; he Cann discover Escapes and Recover things lost and he Ruleth over 29. Legions of Spirits; his Seal or Charact. is thus to be made and worn as a Lamin; &c.

Foras his seal.



The 32. Spirit in order is called Babel; he is a most valiant Marquis; he teacheth all Arts; in an instant; & is another of blood-shed; & down-staffor; he telleth all things past & to come if desired; & causeth love of friends & foes; he Cann make a man good & profitable; and he hath under his Rule 36. Legions of Spirits; his Seal is this which must be worn as a Lamin; &c.

his seal.

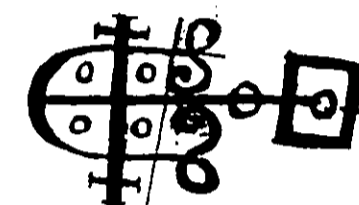


Lameaton; Clavicula Salomonis

for if it be on Amaymon will deceiue him and cause all his doings to be Bewrayed. but as soon as the Exorcist seeth Aphmodoy in the shape aforesaid, he shall call him by his Name; saying thou Aphmodoy; and he will not deny it; and by and by he will bow down to the ground; &c he giueth the Ring of vertues; he teacheth the Art of Arithmetick; Geometre; Astronomy and all handicrafts Absolutely. he giueth full and true Answers to your demands; he Maketh a man Inuincible; he Shows the place where treasure Lyeth; and Gardeth it; if it be among the Legions of Amaymon; he Governeth 22. Legions of Inferior Spirits; his Seal is thus to be made and worn as a Lamin before on your Breast. &c

33 The 33th Spirit is Gaap, he is a great President, and a Mighty Prince, he Appeareth when the ☉ is in some of the Southern signes in a humane shape, going before the Great and mighty Kings as he wear a guide, to Conduct them along in their wayes; his office is to make men knowing Philosophy; and all the liberal Sciences, he can cause down or hatred, and make men Inuincible; he can teach you how to Consecrate those things that belong to the Domination of Amaymon his King; and can Deliuor families out of the Custody of other Magicians; and Inuenereth truly and perfectly of things past, present and to come; &c can Carrye & Recarrye men most speedily from one Kingdom to another at the will and Pleasure of the Exorcist; he Ruleth ouer 66 Legions of Spirits; he was of the order of Potestates; his Seal is thus to be made and to be worn as a Lamin. &c

Gaap, his Seal,

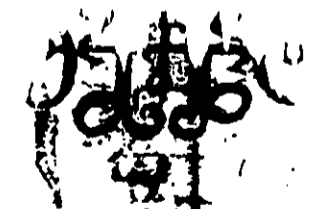


34 The 34th Spirit is Called Fursur; he is a Great and Mighty Earl, Appearing in the forme of an hart with a fiery tail; he Never speaks truth, Except he be compelled or brought up within a Triangle Δ; being Compelled thereing, he will take upon himself the forme of an Angel; being bidden; he speaketh with a hoarse voyce, and will willingly make Loue betweene Man & wife; he can Raise Thunder, Lightning, Blasts, and great Compections of Stormes; &c he giueth true Answers both of secret and Diuine things if Comanded and Ruleth ouer 26 Legions of Spirits. his Seal is thus which is to be worn as a Lamin, &c

Fursur his Seal



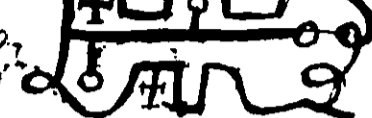
The 35th Spirit is Named Muzhosias, he is a great and Mighty Prince, Appearing at first in the forme of a wolf, Raising great storms and tempests, and he can take upon himself the forme of his mouth; but after at the Comand of the Exorcist he puts on the shape of a man, and is a very fighting; he giueth true Answers to all questions; and is very faithful to the Exorcist in doing his business; he was of the order of Potestates; he Governeth 30 Legions of Spirits he had his Charge Malphas which was Salomon's King; After 1200 years he had hopes to Returne to the 3rd Throne; &c his Seal is thus to be made and worn as a Lamin, &c



Lameaton; Clavicula Salomonis

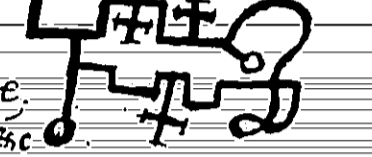
36 The 36th Spirit is Called Stolas; he is a Great and powerfull Prince; Appearing in the shape of a mighty Raven; at first before the Exorcist; but after he taketh the Image of a man; &c he teacheth the Art of Astronomy; and the Vertues of hearts and precious stones; he Governeth 26. Legions of Spirits; his Seal is thus Made; and worn as a Lamin; &c

Stolas his Seal:



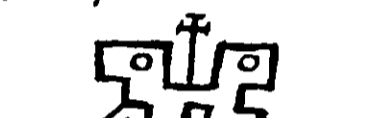
37 The 37th Spirit in order is Phoenix, he is a Great Marquis; and Appeareth like the Bird Phoenix, haueing a Childs voyce; he singeth many sweet Notes before the Exorcist, which he must not regard; but by and by he must be put on human shape; then he will speak of all the goodly of all wonderful Sees; if he be dead; he is a good and excellent poet; and will be willing to do your Requests; he hath hopes to Returne to the 3rd Throne; After 1200 years done as he said to Salomon; he Governeth 20 Legions of Spirits, his Seal is thus to be made and worn, &c

Phoenix his Seal:



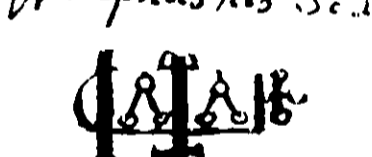
38 The 38th Spirit is Called Halphas, he is a Great Earl, and Appeareth in the forme of a Stock Dove; and speaketh with a hoarse voyce; his office is to Build up towns, and to furnish them with Ammunition and weapons; and to send Men of war to places appointed; he Ruleth 26. Legions of Spirits, his Seal is thus to be made; and worn as a Lamin; &c

Halphas his Seal:



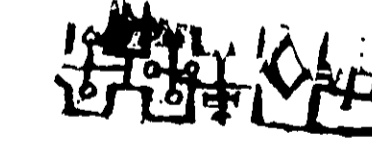
39 The 39th spirit in order is Called Malphas he Appeareth in the forme; at first like a Crow but after he will put on humane shape at the Request of the Exorcist; and speaketh with a hoarse voyce; he is a mighty president and powerfull; he can build houses and high towers; and he can bring quickly Artificers together from all places of the world; he can destroy the Enemies desires or thoughts; and what they haue done; he giueth good familiars; and if you make any Sacrifices to him, he will Receive it kindly and willingly; but he will deceiue him that doth it; he Governeth 40 Legions of Spirits; his Seal is thus to be made and worn as a Lamin; &c

Malphas his Seal:



The 40th Spirit is Called Raimon, he is a great and Mighty Prince; Appearing at first in the forme of a man; but after he taketh the Image of a man; &c he teacheth the Art of Astronomy; and the Vertues of hearts and precious stones; he Governeth 26. Legions of Spirits; his Seal is thus Made; and worn as a Lamin; &c

Raimon his Seal:



The 41th Spirit is Called Fuscator, he is a great and Mighty Prince; Appearing at first in the forme of a man; but after he taketh the Image of a man; &c he teacheth the Art of Astronomy; and the Vertues of hearts and precious stones; he Governeth 26. Legions of Spirits; his Seal is thus Made; and worn as a Lamin; &c



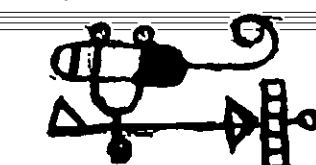
Lemogeton; Clavicula Salomonis -

Vepar his Seal.



The 42 Spirit is Named Vepar; he is a great and strong Duke; and appeareth like a Mermaid; his office is to guide the waters of Ships laden with Armour thereon; he will at the Request of the Exorcist; Cause the Seas to be Rough and stormy, and to appear full of Shippes; he causeth men to dye in 5 dayes; with Putrifying their sores, or wounds, and causing worms in them to breed; he Governeth 29 Legions of Spirits; his Seal is thus to be made and worn as before; &c.

Sabnack his Seal.



The 43 Spirit in order at Salomon Commanded them into a Brazon Vessel is Called Sabnack; he is a Mighty Great Marquis; and a strong; Appearing in the forme of an Armed Soldier with a Lyons head Riding on a Pale Collected horse; his office is to build high towers; Castles and Citties, and to furnish them with Armour; and to Afflict men with several payes with wounds and Rotten sores full of wormes; he Giveth good familiars at the Command of the Exorcist; he Commandeth 30 Legions of Spirits; his Seal is thus to be made and worn as a Lamin; &c.

Shax his Seal.



The 44 Spirit in order is Named Shax; he is a Great Marquis; and appeareth in the forme of a Stork Dove; speaking with a hoarse and subtill voyce; his office is to take away the sight; hearing and understanding of any man or woman at the Command of the Exorcist; and to steal money out of Kings houses; he Carry it againe in 1200 yeeres; if Commanded; he will leech horses; or any thing at the Request of the Exorcist; but he must be Commanded into a Triangle first; or else he will deceive him and tell him many Lies; he Can Discover all things that is hidden; and Not Kept by wicked Spirits; he Giveth good familiars sometimes; he Governeth 30 Legions of Spirits; his Seal is thus Made and worn as a Lamin; &c.

Vine. his Seal



The 45 is Called Vine; he is a Great King and unweary; and appeareth in the forme of a Lyon Riding on a black horse; with a Siper in his hand; his office is to Discover things hidden; witches; and things present past and to come; he at the Command of the Exorcist will build towers throw down Great Stonewalls; make waters Rough with stormes &c. he Governeth 36 Legions of Spirits; his Seal is this which make and wear as a Lamin; &c.

Vine. his Seal



The 46 Spirit is Named Vepar; he is a Great Duke; and appeareth in the forme of a Lion; his office is to make men haunty in Astrology and Geometry; and other Arts of Sciences; and teach them the vertues of all Herbes; Precious stones & woods; he Chargeth & Dead bodies and puts them in another place; he Layeth Canals running by upon the firmnes of the Earth; he maketh under his Command 36 Legions of Spirits; his Seal is this which he will own to submit to;

Vine. his Seal

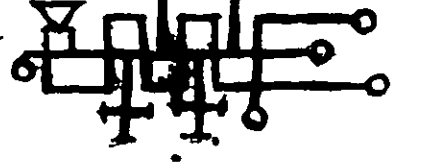


The 47 Spirit is Named Vepar; he is a Great Duke; and appeareth in the forme of a Lion; his office is to make men haunty in Astrology and Geometry; and other Arts of Sciences; and teach them the vertues of all Herbes; Precious stones & woods; he Chargeth & Dead bodies and puts them in another place; he Layeth Canals running by upon the firmnes of the Earth; he maketh under his Command 36 Legions of Spirits; his Seal is this which he will own to submit to;

Lemogeton Clavicula Salomonis -

The 48 Spirit is Called Haagenti he is a Great president; Appearing in the forme of a Mighty Bull with Griffins wings at first; but after at the Exorcist Command he putteth on Human shape; &c. his office is to make mercury; and to instruct them in Divers things; he Change Smuts all Metals into Gold; & Change wine into water; & water into wine; he Governeth 35 Legions of Spirits; his Seal is thus Made & worn as a Lamin before you; &c.

Haagenti his Seal



The 49 Spirit is Named Procel; he Appeareth in the forme of an Angel; he is a Great & strong Duke; speaking something mystically of hidden things; he teacheth the Art of Geometry; and the Liberal Sciences; he at the Command of the Exorcist; will make Great Noises like the running of great waters; Although there be none; he warmeth waters & distempereth bathes; &c. he was of the order of Potestates (as he declared to Salomon) before his fall; he Governeth 48 Legions of Spirits his Character or mark is thus to be Made and worn as a Lamin before you; &c.

Procel his Seal.



The 50 Spirit in order is Called Furcas; he is a Knight; and appeareth in the forme of a similitude of a Cruel old man with a longe beard; & a hoary head sitting on a pale Collected horse; with a sharpe weapon in his hand; his office is to teach the Art of Philosophy; Astronomy; Rhetoric; Logick; Chirromancy & Pyromancy in all their parts perfectly; he stath under his power 20 Legions of Spirits; his Seal or Mark is thus made & wear as a Lamin before you in time of action;

Furcas his seal.



The 51 Spirit in order is Balam; he is a terrible Great & Powerfull King; Appearing with 3 heads; the first is like Bull; the Second like a mans; the 3 like a Rams; he hath a Serpents tail; and Eyes flaming; Riding upon a feroious Bear; carrying a Golphawke on his fitt; he speaketh with a hoarse voyce; giving true Answers of things past Present & to come; he maketh men Goe Invisibill & witty; he Governeth 40 Legions of Spirits his Seal is thus Made and is to be worn as a Lamin; &c.

Balam his Seal.



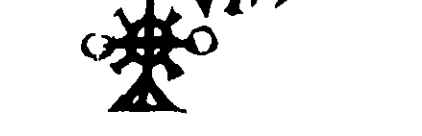
The 52 Spirit is Called Alous; he is a Great and mighty strong Duke; Appearing in the forme of a Soldier; Riding on a Great horse; his face is like a Lyons; very Red; having Eyes flaming; his speech is hoarse & very big; his office is to teach the Arts of Astrology & all the Liberal Sciences; he bringeth good familiars; & Ruleth 36 Legions of Spirits; his Seal is thus Made and is to be worn; &c.

Alous his Seal



The 53 Spirit is Called Vepar; he is a Great Duke; and appeareth in the forme of a Lion; his office is to make men haunty in Astrology and Geometry; and other Arts of Sciences; and teach them the vertues of all Herbes; Precious stones & woods; he Chargeth & Dead bodies and puts them in another place; he Layeth Canals running by upon the firmnes of the Earth; he maketh under his Command 36 Legions of Spirits; his Seal is this which he will own to submit to;

Vepar his Seal



another copy Crocell

another copy Sabnack

Lemegeton Clavicula Salomonis -

Murmur his Seal.



The 34th Spirit in order is called Murmur; he is a Great Duke and an Earl; and Appereth in the forme of a griffin; riding on a griffin; with a Duke's crown on his head; there goeth before him 2 of his Ministers; with great trumpets sounding; his office is to teach Philosophy perfectly; and to constrain souls deceased, to come before the Exorcist; to answer to the things that he shall Aske them; if he desire it; he was Partly of the order of Thrones; and Partly of Angels; and Ruleth Now 30 Legions of spirits his seal is thus which is to be worn as a Lamin; &c

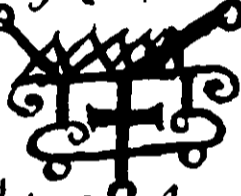
in another copy murmur

Orobas his Seal.



The 35th Spirit is called Orobas; he is a Mighty Great Prince; Appearing at first like a horse; but after at the Command of the Exorcist; he putteth on the Image of a man; his office is to discover all all things Past Present & to come; and to give dignities and Prelacies; and the favour of friends & foes. he giveth true Answers of divinity and of the Creation of the world; he is faithfull to the Exorcist; and will not suffer him to be Tempted by any spirit; he Governeth 20 Legions of spirits his seal is thus which must be made and worn as a Lamin before the Exorcist; &c

Gemory his Seal.



The 36th spirit in order is Named Gemory; he is a strong and powerfull Duke Appearing in the forme of a beautiful woman; with a Duchesse's Crownet tyed about her Middle; Riding on a Great Camel; his office is to tell of all things Past Present and to come; and of a creature's life; and what it Lyeth on; and to Procureth the Love of women; both young & old; he Governeth 26 Legions of spirits his seal is thus made and worn as a Lamin before the Exorcist in time of working; &c

the copy gemory

Ose his Seal.



The 37th spirit is called Ose; he is a Great President and Appereth Like a Leopard at first; but after a little while he putteth on the shape of a man; his office is to make one coming in the Liberal Sciences; & to give true Answers of divinity & secret things; & to Change a man into any shape as the Exorcist desireth; that he that is soe Changed will not thinke of any other thing but that he is that Creature or thing; he is Changed into; he Governeth 3 Legions of spirits his seal is thus which is to be worn as a Lamin; &c

his Seal.



his Seal.



The 38th spirit is called Ose; he is a Great President & Appereth at first like a Leopard; but after a little while he putteth on the shape of a man; his office is to make one coming in the Liberal Sciences; & to give true Answers of divinity & secret things; & to Change a man into any shape as the Exorcist desireth; that he that is soe Changed will not thinke of any other thing but that he is that Creature or thing; he is Changed into; he Governeth 3 Legions of spirits his seal is thus which is to be worn as a Lamin; &c

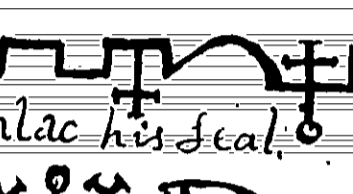
Lemegeton Clavicula Salomonis -

his Seal.



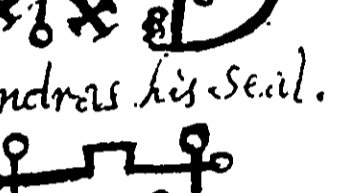
The 60th spirit is called Vapula; he is a Great mighty & Strong Duke Appearing in the forme of a vapula; riding on a griffin; with wings; his office is to make men knowing in all handicraft Professions; also in Philosophy and other Sciences; &c he Governeth 36 Legions of spirits; his seal or Character is thus Made and is to be worn as Lamin; &c

Zagan his Seal.



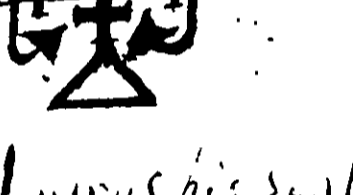
The 61st Spirit in order is Named Zagan; he is a Great King and a President; Appearing at first in the forme of a bull with griffins wings; but after a while he putteth on human shape; and maketh men witty; he can turne wine into water; & blood into wine and also water into wine; & hood into wine; he can turne all Metals into Corne of that Dominion; & Metals is soft; and can make fools wise; he Governeth 33 Legions of spirits; his seal is thus made and worn as a Lamin; &c

Galac his Seal.



The 62nd spirit is called Galac; he is a Mighty Great President & Appereth Like a Little Boy with Angels wings; Riding on a two-headed Dragon; his office is to give true Answers of hidden treasures; & to tell what serpents may be seen; which he will bring & deliver to the Exorcist; without any force or strength; he Governeth 38 Legions of spirits his seal is thus which must be made and worn as a Lamin; &c

Andras his Seal.



The 63rd spirit is called Andras; he is a Great Marquis; Appearing in the forme of an Angel with a head like a black Night Raven riding upon a black strong wood; with a sharp bright sword flourishing in his hand; his office is to sow discord; if the Exorcist have not care he will kill him and his fellows; he Governeth 30 Legions of spirits; his seal is thus to be made and worn as a Lamin before on your Brest; &c

the copy flavros

Flavros his seal



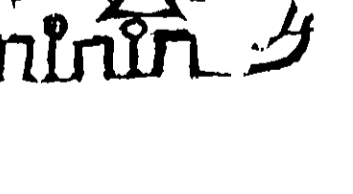
The 64th spirit is Named Flavros he is a Great Duke and Appereth at first Like a mighty terrible and strong Leopard; but after at the Command of the Exorcist; he putteth on the shape of a man with fire eyes; and a terrible countenance; he giveth true Answers of all things Past Present and to come (but if he be Commanded but to enquire howe to live in all things; things and business beyond the Exorcist in other things or business; he will gladly take of divinity and of the Creation of the world; and of his do all other spirits; he doth in all things; and Governeth thus; that are the Exorcist; Gemory is he Ruler in; and will not suffer him to be Tempted by any spirit or otherwise; he Governeth 20 Legions of spirits; his seal is thus to be made and worn as a Lamin; &c

hidreolophus a



The 65th spirit is called hidreolophus; he is a Great Duke; Appearing in the forme of a Peacock; with great feathers; riding on a goat; his office is to give true Answers of all things belonging to the handicrafts; &c he Governeth 30 Legions of spirits; his seal is thus which is to be worn as a Lamin; &c

his Seal.



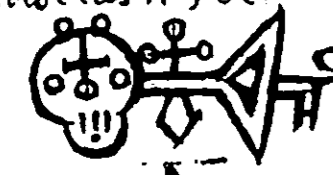
The 66th spirit is Named Cerebus; he is a Mighty King; Appearing in the forme of a Bull; riding on a goat; his office is to teach perfectly Grammar; Logic; Rhetoric; &c he Governeth 30 Legions of spirits; his seal is thus which is to be worn as a Lamin; &c

30 Legions of spirits

(14) Sem. Carat 74. 11115

Lamegeton Ciavicula Salomonis.

Anduscias his seal.



The spirit in order is called Anduscias, he is a strong and great Duke appearing at first like an Unicorn; but after at the Request of Exorcist he standeth before him in human shape causing Trumpets and all manner of Musickall Instruments to be heard, but seen; also tries to bend and incline according to the Exorcists will; he gives Excellent Familiars; & Ruleth 29 Legions of Spirits his Seal is thus formed; & is to be worn as a Lamin

other copy Anduscias

Belial his Seal.



The 68th Spirit is called Belial he is a mighty King, & Powerfull he was Created Next after Lucifer and is of his order; he appeareth in the forme of a beautifull Angel sitting in a Chariot of fier; speaking with a Comely voyce; declaring that he fell first and amongst the worthier and wisest sort; which went before Michael and other heavenly Angels; his office is to distribute Performers of Senatory Ship; & to cause favour of friends and foes; he giveth Excellent Familiars & Governeth 30. Legions of Spirits; Now; this King Belial must have offerings Sacrifices & Gifts presented to him by the Exorcist; or else he will not give true answers to his demands; but then he carryeth not one honor in the truth; Except he be constrained by Divine Power; & his Seal is this which is to be worn as a Lamin before the Exorcist; &c.

other copy to appear in the form of a beautifull Angel

Decarabia his Seal.



The 69th spirit is called Decarabia; he appeareth in the forme of a star in a Pentacle; at first; but after at the Command of the Exorcist; he puts on the Image of a man; his office is to discover the virtues of Birds; and Precious stones; and to make the similitude of all birds to fly before the Exorcist; and to carry with him; singing and drinking; as Naturall birds doe; he Governeth 30 Legions of Spirits; being himselfe a great Musickall; his Seal is thus to be made & worn as a Lamin before the Exorcist; &c.

other copy see

Serehis Seal



The 70th spirit in order is called Sere; he is a mighty Prince and Powerfull under Amaymon King of the East; he appeareth in the forme of a beautifull man; wearing on a Suedon; Hords; with wings; his office is to goe and come and bring all things that he can paye and to carry anything where you would have it; or have it from him; he can paye over the whole world in the twinkling of an Eye; he maketh a true Relation of all sorts of theft; & of treasuries hid; & of other things; he is Exceeding Good Natured; willing to doe anything the Exorcist desireth he Governeth 20 Legions of Spirits; his Mark or Seal is thus made and is to be worn as a Lamin; &c.

The 71th spirit in order is called Omulacion; he is a great & mighty Duke; he is the first of many faces and like men & women & a bo; A in his face; his office is to touch all Arts & Sciences; as to anyone; & to declare the secret Counsels of a myne; for he knoweth the thoughts of all men & women; & can change them at his will; he can cause done; & them (by vision) the forme or true similitude of any one let them be in what place; or part of the world they will; he Governeth 30 Legions of Spirits; his Seal is this; which make to be worn as a Lamin in time of Action; &c.

The 72th spirit in order is called Andromachus he is a great & mighty Duke; he is the first of many faces and like men & women & a bo; A in his face; his office is to touch all Arts & Sciences; as to anyone; & to declare the secret Counsels of a myne; for he knoweth the thoughts of all men & women; & can change them at his will; he can cause done; & them (by vision) the forme or true similitude of any one let them be in what place; or part of the world they will; he Governeth 30 Legions of Spirits; his Seal is this; which make to be worn as a Lamin in time of Action; &c.

Legemeton; Ciavicula Salomonis: - - -

These be the 72 Mighty Kings or Princes; which King Salomon Commanded into a vessel of Brass; with their Legions. of whom Belial, Bileth Ashoday and Gaap; was Chief; and is supposed; it was for their Pride; for Solomon never declared why he thus bound them; and when he had thus bound them by; and sealed the vessel; he by the Divine Power cast them all into a Deep Lake or hole in Babylon; and the Babylonians wondering to see such a thing; they went thither into the Lake to Break the vessel open; suspecting to find a Great treasure; but when they had broken it open; out flew all the Cheef Spirits immediately; and their Legions following them; & they were Restored againe to their former Places; but onely Belial which entered into a Certaine Image; and their game hammers to those whom he did offer sacrifice unto him (as the Babylonians did; for they offer Sacrifices and worshiped that Image as a God; &c.

Observations

You are to observe first the moons Age; for your working; the best dayes is when the Dis is 24. 6. 9. 10 12. or 14. Dayes old; as Salomon saith; and no other dayes is Profitable; &c. The Seals of those 72 Kings is to be made in Metals; the Chief Kings in Gold; Marqueses in Silver; Dukes in Iron; Prelats in Tin; Kings in Lead; and Presidents in Wax; and Earls in Clay; & Equally a Cheefe;

other copy instead of 9 is 8

These 72 Kings are under the Power of Amaymon, Corson, Zimiran and Gaap with the Kings Ruling in the 4 Quarters, East, west, North & South, and are not to be called forth (except it be upon Great occasions) but Invocated; and Commanded to send such or such Spirits as is under their Rule and Power; as is shewed in the following Invocations or Conjurations; &c.

The 1st day of May; Major... The 2nd day of May; Major... The 3rd day of May; Major... The 4th day of May; Major... The 5th day of May; Major... The 6th day of May; Major... The 7th day of May; Major... The 8th day of May; Major... The 9th day of May; Major... The 10th day of May; Major... The 11th day of May; Major... The 12th day of May; Major... The 13th day of May; Major... The 14th day of May; Major... The 15th day of May; Major... The 16th day of May; Major... The 17th day of May; Major... The 18th day of May; Major... The 19th day of May; Major... The 20th day of May; Major... The 21st day of May; Major... The 22nd day of May; Major... The 23rd day of May; Major... The 24th day of May; Major... The 25th day of May; Major... The 26th day of May; Major... The 27th day of May; Major... The 28th day of May; Major... The 29th day of May; Major... The 30th day of May; Major... The 31st day of May; Major...

After you have so benevolently
and kindly written
the words in your
book.

After you have so benevolently
and kindly written
the words in your
book.

After you have so benevolently
and kindly written
the words in your
book.



After you have so benevolently
and kindly written
the words in your
book.

Imagetion Clavina Salomonis.
The Conjuracion to Call forth
Aney of the Afore said
Spirits.

I Imaget and Conjure you Spirit N: and being with Power Armed: from the Supreme
Majest, I Strongly Command you by Beralanensis, Baldachinensis, Paumachia; and
Apoloiafedes, and the most Powerfull Princes Genio Liachida, Ministers of the Tar-
farcian Seat, Cheefe Prince of the Seat of Apologia in the Ninth Region: I Exorcise
and Powerfully Command you Spirit N: In and by him that said the word and it was
Don, and by all the holy and most Glorious Names of the Most holy; and true God: and by
those his most holye Names Adonay, El, Elohim, Elohe, Zebaoth Elion, Escerchie, jah Tetra-
grammaton; Saday that you forthwith Appear and show your selves unto Me here before
this Circle in a faire and human Shape, without Any Deformity or ugly Shape; and
forthwith without delay Do ye Come. from all Parts of the world to Make; & Make a
Rationall Answer unto all things I shall Aske of you; and Come ye Peaceably, visibly
and Affably without delay, Manifesting what I desire; being Conjured by the Name of the
Eternall Living & true God Helioren; I Conjure you by the Especiall and true Name
of your God that if you obey unto & by the Name of your King which was Ruler
you; that forthwith you come without Delay to fulfill my Desires and Commands,
and persist unto the End to tending to my Intentions & I Conjure you by the
all Creation to obey me by this true old Name: I Conjure you by the
bit of bread the elements the most precious the true is shew, the true is shew
fire is shew and the true is shew to the height of Celestiall Desires and
Infernal Desires and the true is shew and the true is shew together
all things of your Me with a clear buy. but without any Iniquity there
for I come in the Name of my & with Honour and with Honour by the
by the King of Kings Comenents you
Saday that you forthwith Appear and show your selves unto Me here before
this Circle in a faire and human Shape, without Any Deformity or ugly Shape; and
forthwith without delay Do ye Come. from all Parts of the world to Make; & Make a
Rationall Answer unto all things I shall Aske of you; and Come ye Peaceably, visibly
and Affably without delay, Manifesting what I desire; being Conjured by the Name of the
Eternall Living & true God Helioren; I Conjure you by the Especiall and true Name
of your God that if you obey unto & by the Name of your King which was Ruler
you; that forthwith you come without Delay to fulfill my Desires and Commands,
and persist unto the End to tending to my Intentions & I Conjure you by the
all Creation to obey me by this true old Name: I Conjure you by the
bit of bread the elements the most precious the true is shew, the true is shew
fire is shew and the true is shew to the height of Celestiall Desires and
Infernal Desires and the true is shew and the true is shew together
all things of your Me with a clear buy. but without any Iniquity there
for I come in the Name of my & with Honour and with Honour by the
by the King of Kings Comenents you

Conjuration of Salomon's

I Invoke Conjure and Command you Spirit N: to Appear and show your selfe visibly
 & come before this Circle in faire and Comely shape without any deformity or
 Fortuosity by the Name y. & u. which Adam heard and spoke; & by
 the Name Joth, which Jacob heard from the Angel wrestling with him; and was de-
 livered from the hands of Esau his brother; and by the Name of God Agla which Lot
 heard; and was saved with his family; and by the Name Anpheneton which Aron heard
 and spoke and became wife; and by the Name Schems Amathia, which Joshua called
 upon; and the sun stood still; and by the Name Emanuel, which the 3 Children Sidrach
 Misach & Abednego Sung in the midst of the firey Furnace; and was delivered & by
 Name Alpha & omega, which Daniel named, and destroyed the bel the Dragon; and by
 the Name Zebaoth, which Moses named, and all the Rivers & waters in the Land of Egypt
 were turned into blood, and by the Name Eerchie-oriston which Moses named, and all
 the Rivers brought forth frogs, and they went into the houses of all the Egyptians;
 and they destroyed all things; and by the Name Elion, which Moses called upon, and there was
 Great haile; such as never was since the Creation of the world to that day; & by the
 Name Adonai which Moses named, and there came by Locusts through out all the Land
 of Egypt and devoured all that the hails had left; And by the Name Hagios; & by
 the Name of Adonai; & by the Name of the 3 holy & sacred
 names Agla on Tetragrammaton & by the dreadfull judgment of God & by the uncertain
 name of glass which is before the face of the Divine Majesty who is mighty & most
 powerfull & by the 4 berets before the throne having eyes before & behind & by the
 firey Round about the throne & by the holy Angels in heaven & by the mighty wisdom
 of God & by the name of Baudath & by this name primoumaton which is named
 the 2nd mentioned person Dathan & Abiram that you make faithful answers to
 all my demands & to perform all my desires so far as in office you are capable to
 perform therefore come ye presently visibly & affably unto me without delay & without
 what I desire speaking with a perfect & clear voice intelligible & to my understanding

If they do not yett come at the Rehearsing of the 2 former Conjurations but
 without doubt they will say in as followeth it being constrained
 that spirit (N) by all the most glorious & efficacious names of the
 Almighty God of hosts that you come quickly without delay, to me &

parts & places of the earth & world were over you are to make Rationall answers to my demands & the visibly & affably speaking with
 a voice intelligible to my understanding as aforesaid I conjure & constrain you spirit (N) by all aforesaid & by those names which
 wise Salomon bound thee & thy fellows in a vessel of brass Adonai Jdyai Tetragrammaton Anophoneton Inssonafatal -
 Pathtumon & Itemon that you appear here before this Circle to fulfill my will in all things that shall seem good unto me
 & if you be so disobedient & Refuse to come I will in this power & by the power of the name of the Supreme & everlasting God
 God who created both you & me & all the world in six days & what is contained in it Eye Saray who by the power of this
 Name Primoumaton which commandeth the whole host of heaven unto you & deprive you of your office joy & place & bind
 in the depth of the bottomless pit their to remain unto the day of the last Judgment & I will bind you in the Eternal fire & into
 the lake of fire & brimstone unless you come quickly & appear here before this Circle to do my will therefore come ye in
 by the holy name Adonai Zebaoth Amiorom come ye Adonai command you
 If you come far & he yett do not appear you may be sure he is sent to some other place by his King & cannot come & if it
 be so invocate the King as followeth to send him but if he do not come still then you may be sure he is bound in chains in hell
 & he is not in the Custody of his King if soe you have a desire to call him from thence you must Rehearse the spirits chain

For to Invocate the King say as followeth
 O you great mighty & powerfull King Amaymon who bears rule by the power of the Supreme god El over all spirits both superior
 & Inferiour of the Infernal order in the dominion of the East I invocate & command you by the Especial & true name of God
 & by God that you worship & by the seal of your creation & by the most mighty & powerfull name of God Jehovah Tetragrammaton
 who cast you out of heaven with all other Infernal spirits & by all the most powerfull & great names of God who created heaven
 & earth & hell & all things contained in them & by their powers & virtues & by the name primoumaton who commandeth the
 whole host of heaven that you cause injure & compel the spirit N. to come to come unto me here before this circle in a
 fair & comely shape without doing any harm unto me or any other creature to answer truly & faithfully to all my requests
 that I may accomplish my will & desires in knowing or obtaining any matter or thing which by office you know is proper for
 him to perform or accomplish through the power of God El who created & disposeth of all things both celestial Ayrial & Terres-
 trial & infernal

After you have invocated the King in this manner tried or tried over then conjure the spirit you would call forth by the
 aforesaid conjurations Rehearsing those several times together & he will come without doubt if not at first or second time
 Rehearsing but if he do not come add the spirits chain to the end of the aforesaid conjurations & he will be bound
 come if he be bound in chains for the spirits must break of from him & he will be at liberty

The general curse called the spirits chain Against all spirits that Rebel
 I thou ungodly spirit & Disobedient N because thou hast rebelled & disobeyed me therefore I will
 bind thee in chains & in the bottomless pit of the lake of fire & brimstone & I will be with thee
 in the depth of the bottomless pit & there thou shalt remain until the day of the last
 Judgment unless thou come quickly & appear here before this Circle to do my will & I will
 therefore come ye quickly & presently in & by those names of God Adonai Zebaoth Amiorom
 come ye Adonai command you

When you have read so far & he do not come & he yett do not appear you may be sure he is sent to some other place by his King & cannot come & if it
 be so invocate the King as followeth to send him but if he do not come still then you may be sure he is bound in chains in hell
 & he is not in the Custody of his King if soe you have a desire to call him from thence you must Rehearse the spirits chain
 & such like things that binds a thinking man & then bind the boy upward with a new net & hang it in your window & let
 it over the fire of charcoal & say to the fire first it be my place command that spirit N. to come
 I conjure thee fire by him that made thee & all other good creatures in this world that thou come not before me
 spirit N. everlastingly because thou art disobedient & obeyest not my commandment nor respect the precept of the Lord thy God

neither will thou obey me nor my invocations having thereby called you forth who are the servant of the most high & powerful Lord God
of hosts Jehovah & dignified & fortified by his Celestial power & permission neither comes thou to answer these my proposals nor make unto
you for weh your arrogancy & contempt you are guilty of grand disobedience & Rebellion & therefore I shall excommunicate you & destroy
thy name & seal which I have enclosed in this Box & shall burn them in immortal fire & bury thou in immortal oblivion unless
thou immediately come & appear visibly & affably friendly & courteously here unto me before this Circle in this Δ triangle in a fair
& comely form & in no wise terrible hurtfull or frightfull to me or any other creature whatsoever upon the face of the earth &
make Rational answers to my requests & perform all my desires in all things that I shall make unto you

Now O thou Spirit
Art if thou come not yet say as followeth
It since thou art still pernicious & disobedient & will not appear unto me to answer to such things weh I would a desire of you
would have been satisfied in & I do in the name & by the power & dignity of the omnipotent & immortal Lord God of hosts Jehovah
Tetragrammaton the only creator of heaven & earth & hell & all that is in them who is the marvellous disposer of all things both
visible & invisible curse you & deprive you from all your office joy & place & do bind thee in the depth of the bottomless pit &
there to remain unto the day of Judgment I say into the lake of fire & brimstone which is prepared for all rebellious disobedient
obstinate & disobedient pernicious spirits left all the company of heaven curse thee the sun & moon & all the stars the light & all
the hosts of heaven curse thee into the fire unquenchable & torments unspeakable & as thy name & seal is contained in this
Box chained & bound up shall be soaked in sulphurous & stinking substances & burn in this material fire so in the name Jehovah & by the
power & dignity of these 3 names Tetragrammaton Anophonton & primomaton cast thee O thou disobedient spirit Π into the lake
of fire which is prepared for the Damned & cursed spirits & there to remain to the day of Doom & never more to be remembered of
before the face of God which shall come to judge the quick & the dead & the word by fire from the exorcist must put the box into
the fire & by & by he will come but as soon as he is come squench the fire that the Box is in & make a sweet perfume & give
him a kind entertainment showing him the portacle that is at the bottom of your vest ure covered with a linnen cloth saying

Behold your confusion if you be disobedient behold the portacle of Solomon which I
now brought here before your presence behold the person of the exorcist who is called Ochomus in the midst of the exorcism who is
made by God & without fear who potently invocated you & called you to appear & therefore makes Rational answers to my de-
mands & be obedient to me your master in the name of the Lord Bahal. Rushing upon a brack. About coming upon a Berror
they he as they will be obedient & bid you ask what you will for he as they is subjected
to their will & they have appeared & showed himself humble & meek then you are to say
to the spirit or most noble King or King say you are welcome unto me because I called you through him that created heaven
& earth & hell & all that is contained in them & you have obeyed also by the same power I called you forth by I send you that you
remain affably & visibly here before this circle (or before this circle in this Triangle Δ) so constant & so long as I have written to
you & not to depart without my leave & until you have truly & faithfully performed my will without any falshood

The Licence to Depart
When a spirit Π because thou hast dishonored my demands & made my exorcism & calling to me at my first call you have
humbled me to depart into the way or place without doing any injury or danger to man or beast depart they & go very readily
to my call being duly exorcised & conjured by the lawful rights of Magic & charms that to with drawe peacefully & quietly & the
power of God to over-continue between me & these Anims
After you have given the spirit licence to depart you are not to go out of the circle till they be gone & you have made your
Orate God for the great blessing he hath bestowed upon you in granting your desires & delivering you from all the malice of the
Evil spirit the Devil & note you may command these spirits into the brason vessel as you do into the triangle saying that you force
with apparitions before this circle in this vessel of brass in a fair & comely shape & as it is showed before in the foregoing Conjurations

The End of this First Book called Goetia

Here beginneth The Second Book called the Art Theurgia
Goetia of Solomon the King

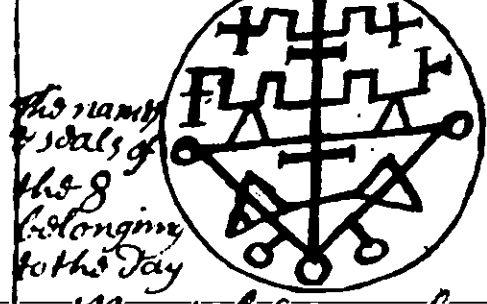
In this following treatise you have the names of the chief spirits with several of the
ministering spirits that are under them with their seals or characters which is to be worn
as a lamen on your breast for without that the spirit that is appeared will not obey to
do your will

The Office of these spirits is all one for wha one can do the other can do the same they
can show & discover all things that is hid & done in the world & can fetch & carry
& do any thing that is to be done or contained in any of the 4 Elements fire Air
Earth or water & also the secrets of Kings or any other persons or person let
it be in what kind it will

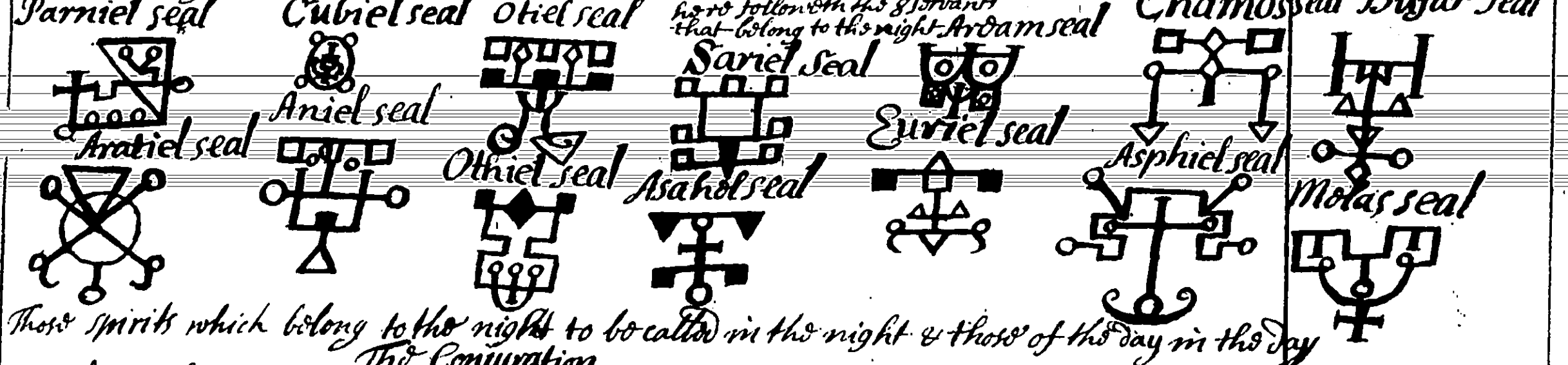
These is by Nature good & Evil that is the one part is good & the other part is Evil
they are governed by their princes & each prince hath his Hood in the points
of this figure as is showed in the following figure therefore when you have
desired to call any of the Princes or any of these servants you are to direct your
eye to which that part of the conjure has King or prince has his Hood in the
point of Hood & you cannot call in any other spirit unless you have the
Hood in his conjuration & it is not for a conjuring that is made & what is the
spirit for without they must always be done also the will of the spirit is to be
changed accordingly

The form of the figure which denotes the ranks of the chief Kings
or princes with their servants Ministers for where the
King is shown his subjects is easy to be Found out
The figure followeth

Astohiel Seal

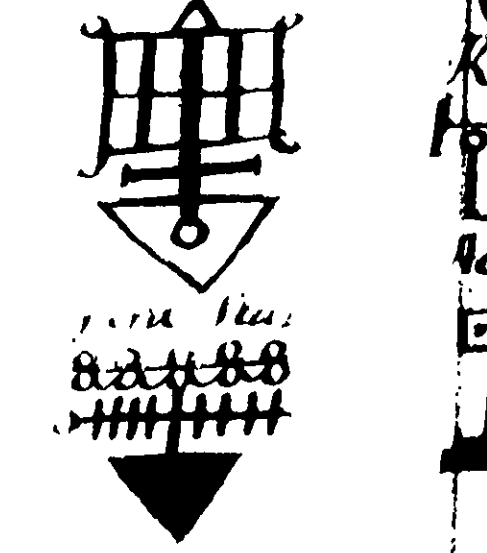
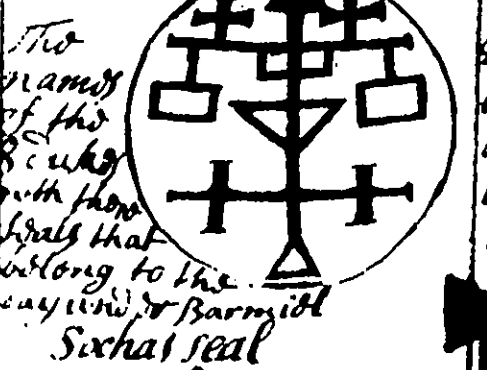


The 4th spirit in order is **Astohiel** he governeth as King under **Camefiel** in the souther by east he hath 10 chief spirits belonging to the day & 20 to the night under whom are 3 principall spirits & under these as many whoof we shall make mention of 8 of the chief p^rincipals belonging to the day & as many to the night every one hath 20 servants at his command they are all very courteous & loving & beautifull to behold & they are as followeth with there seals

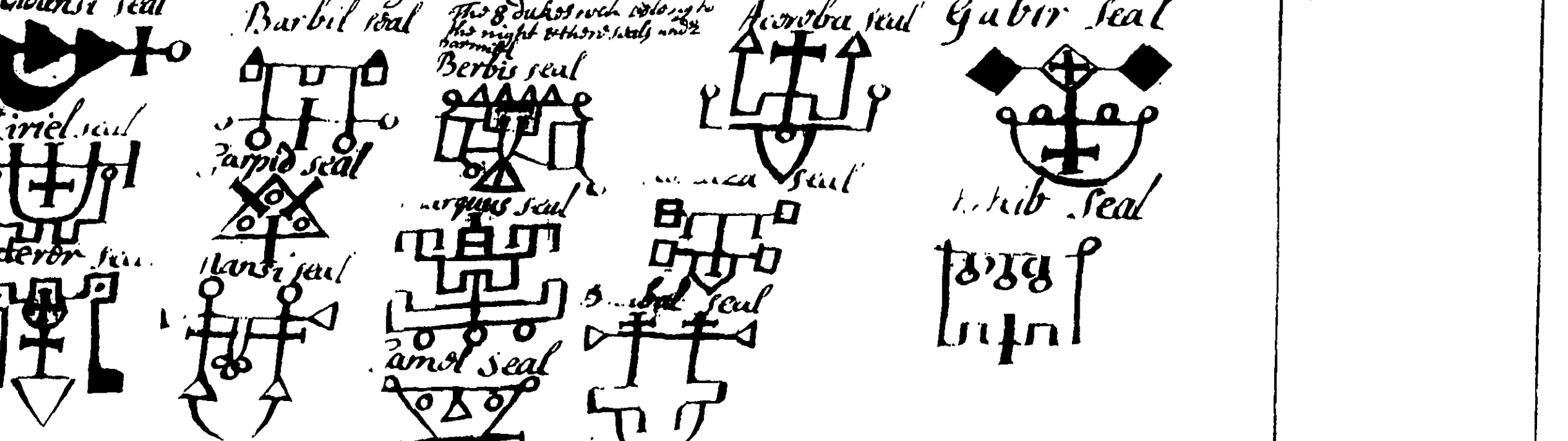


These spirits which belong to the night to be called in the night & those of the day in the day

Barmiel seal

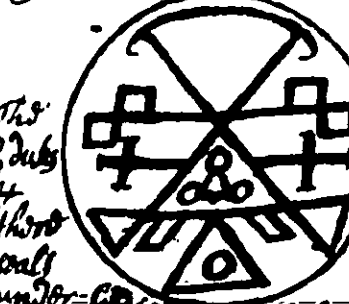


The 5th spirit in order is **Barmiel** he is the first & chief spirit under **Caspiel** the Emperor of the South he Governes as King under **Caspiel** & hath 10 dukes for the day & 20 for the night to attend him to do his will this which is all very good & willing to obey the Exorcist whoof we shall make mention but of 8 every of these dukes hath 20 servants appoyed to attend them when they are called excepting the last that belong to the night for they have none

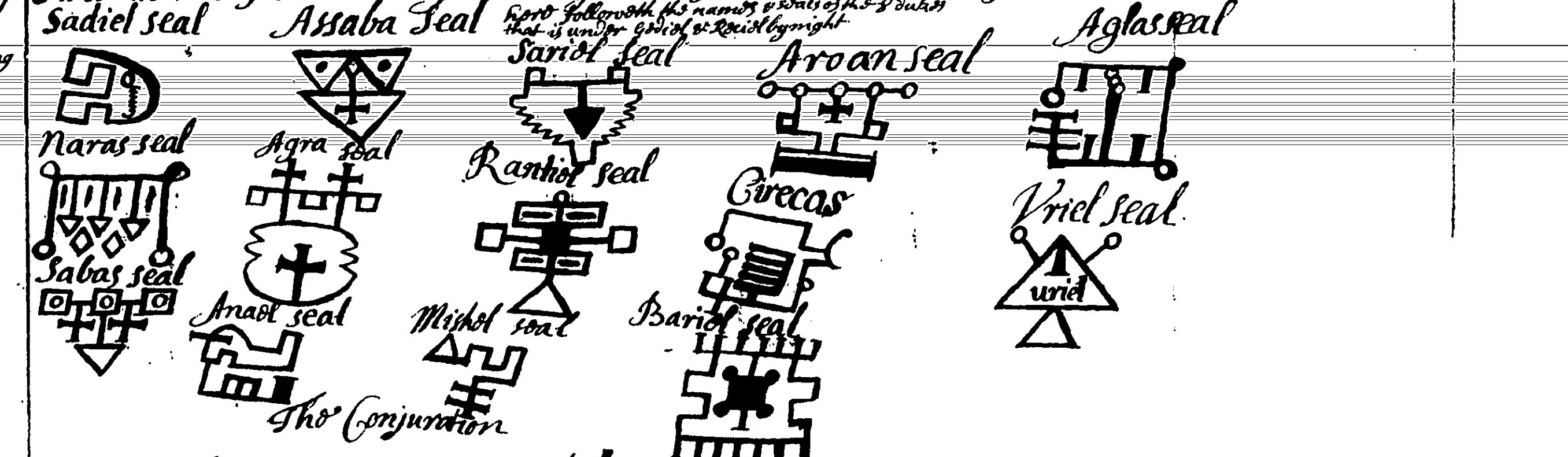


The Conjurati^on
I conjure thee o thou mighty & Potent Prince **Barmiel**

Gediel Seal



The 6th spirit in order but the second under the Empire of the South is **Gediel** who ruleth as King in the South & by west who hath 20 chief spirits to serve him on the day & as many in the night & they have servants at their command whoof we shall make mention but of 8 of the chief spirits that belong to the day & as many that belong to the night who hath 20 servants a piece to attend them when they are called forth to appeare they are very loving & courteous willing to do your will you must call those in the day that belong to the day & those in the night that belong to the night whose names & seals is as followeth

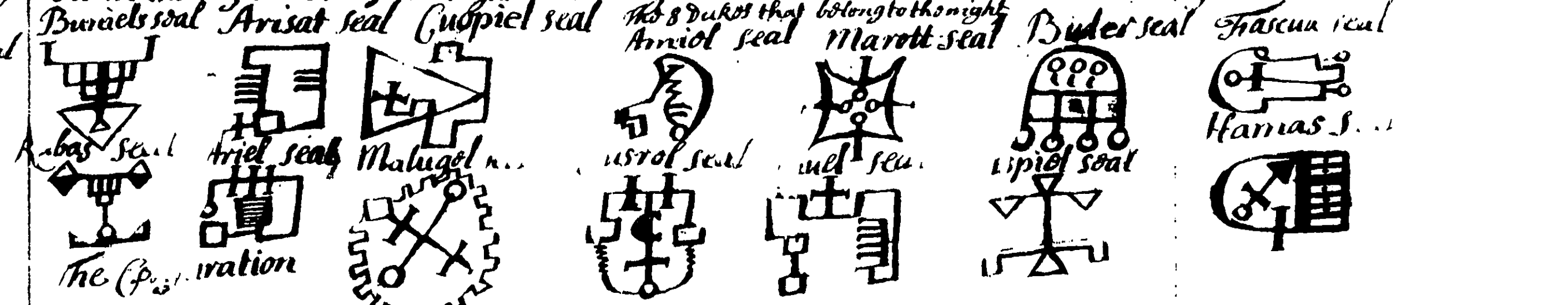


The Conjurati^on
I conjure thee o thou mighty & Potent Prince **Gediel** &c

Asyriel Seal

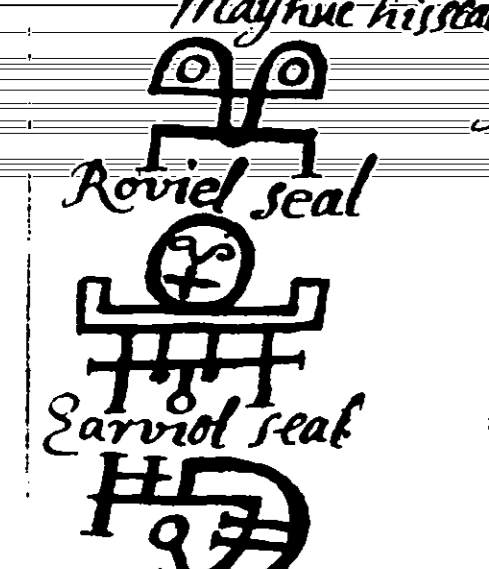
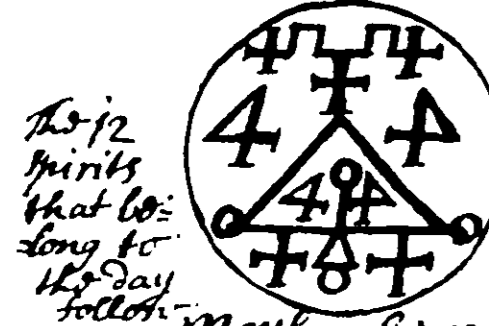


The 7th spirit in order but the third under the great Empire of the South is **Asyriel** he is a mighty King Ruling in the southwest part of the world & hath 20 Great Dukes to attend him in the day time & as many in the night who have under them severall servants to attend them & here we mention 8 of the chief dukes that belong to the day & as many that belong to the night because they are sufficient for practice & the first 4 that belong to the day hath 40 servants a piece under them & to hath the first 4 that belong to the night & the last 4 of the day & the last 4 of the night is appoyed they are all good natured & willing to obey those things that is of the day to be called in the day & those of the night in the night & these be their names & seals that followeth



The Conjurati^on
I conjure thee o thou mighty & Potent Prince **Asyriel** who ruleth as King

Maseriel seal

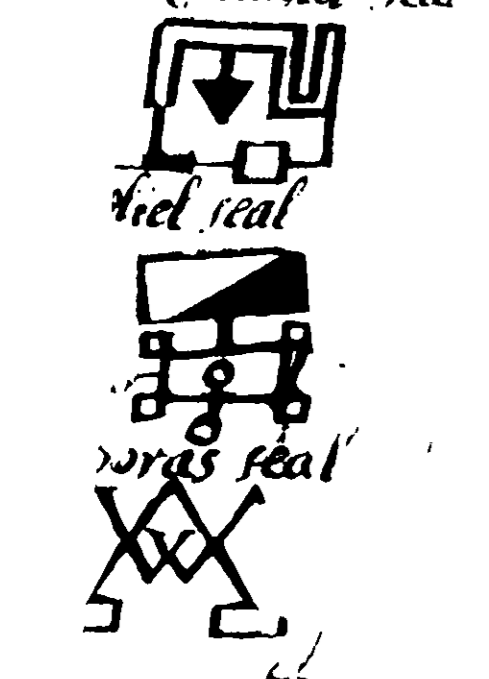
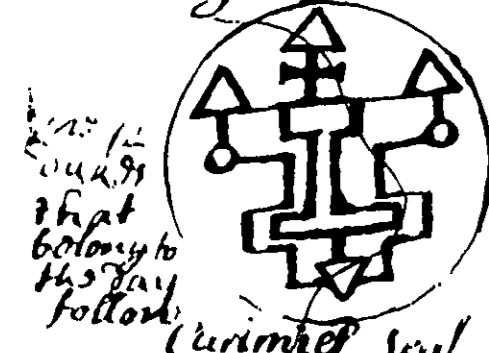


The 8th spirit in order but the 4th under the Empire of the south is called **Maseriel** who Kubeth as King in the Dominion of the west & by south & hath a great number of Princes & servants under him to attend him whom of us shall make mention of 12 of the chief that attend him in the day time & 12 that attend to do his will in the night time which is sufficient for practice they are all good by nature & willing to do your will in all things those that is for the day is to be called in the day & those for the night in the night those names & seals is as followeth & each spirit hath 30 servants to attend him

Zeriel seal **Azime seal** **Assuel seal** **Arach seal** **Sarmiel seal** **Baras seal** **Rabel seal**
Almot seal **Charer seal** **Arie seal** **Naras seal** **Amoyr seal** **Zhol seal** **Arach seal** **Sarmiel seal** **Baras seal** **Rabel seal**
Paniel seal **Vescur seal** **Espoel seal** **Nogaio seal** **Badiol seal** **Eras seal** **Solvar seal**

I Conjure thee o thou mighty & potent prince **Maseriel** who Kubeth as King &c

Malgaras seal

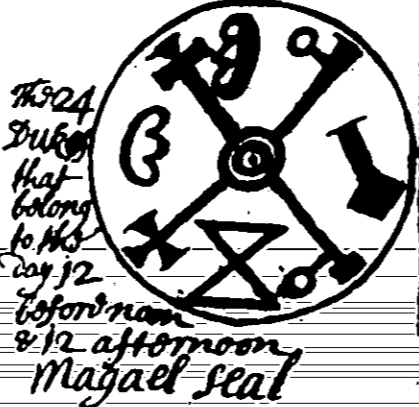


The 9th spirit in order but the 3rd under the Empire of the north is called **Malgaras** who Kubeth as King in the Dominion of the west & hath 30 dukes under him to attend him in the day & as many for the night & they every one of them have 30 servants to attend on them excepting Malhol Baras Aspor & Dorias for they have but 20 a piece Aros & Badiol hath but 10 & they are all very curious & will appear willingly to do your will they appear 2 & 2 at a time with their servants those that is for the day to be called in the day & those of the night in the night their names & seals is as followeth

Agor seal **Udiel seal** **Aros seal** **Cubi seal** **Aspiel seal** **Alisiel seal** **Dodiol seal** **R. hoc seal** **Zarror seal**
Cabiel his seal **Rabel seal** **Alisiel seal** **Dodiol seal** **R. hoc seal** **Zarror seal**

these are the names of the Princes Malgaras





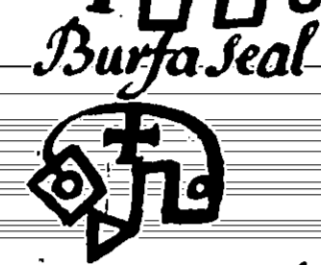




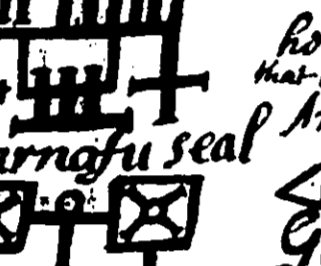
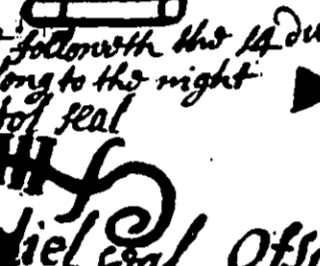
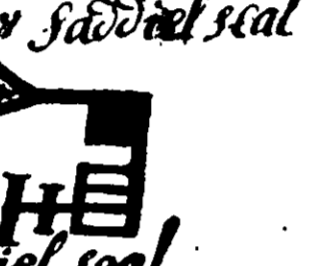

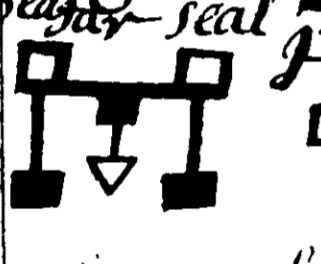
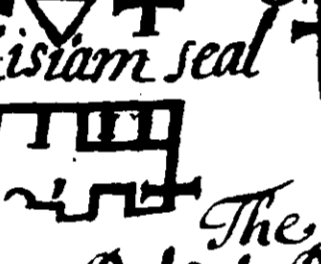

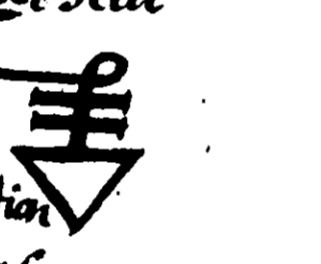
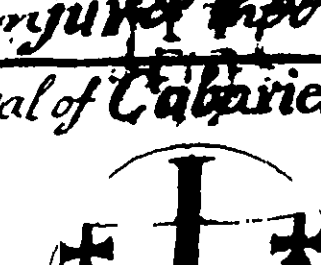
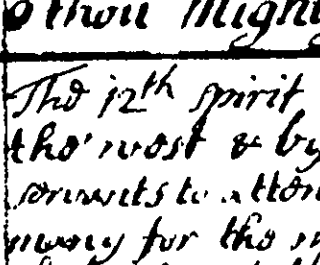
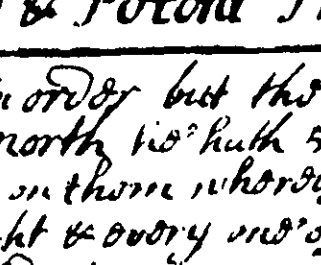
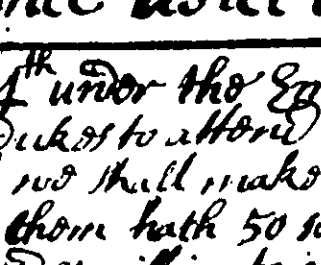
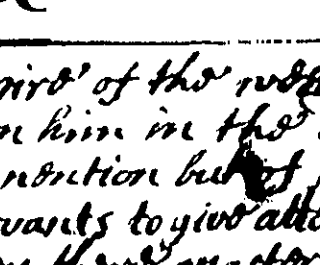
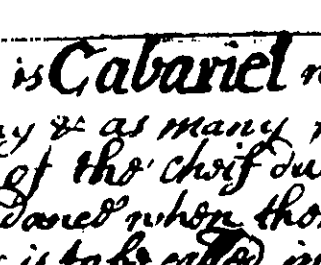
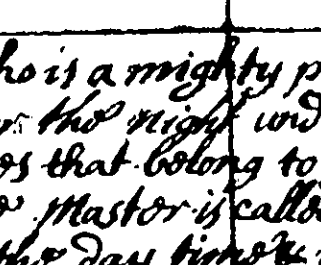
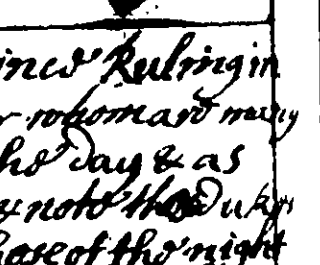
The 10th spirit in order but the 2nd under the Empire of the west is **Dorochiel** who is a mighty prince ruling in the west & by north & hath 40 dukes to attend on him in the day & as many for the night with an innumerable company of servants whom of us shall make mention of 24 chief dukes that belong to the day & as many for the night with their seals as followeth note the 12 first that belong to the day & of the night hath 40 servants a piece to attend them when they appear & the 12 last of the day & of the night hath 400 servants a piece to attend them when they appear & all those of the day is to be called in the day & the first planetary hour of the 2 next the second planetary hour of the day & so successively on till you have gone through the day to the night & through the night till you come to the 2 first of the day again & they are all of a good nature & is willing to obey & do your will those names & seals is as followeth



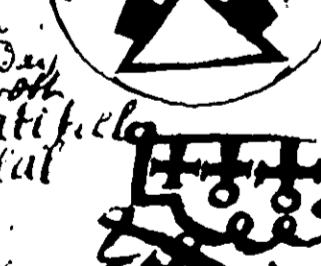
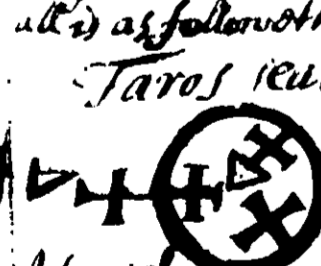



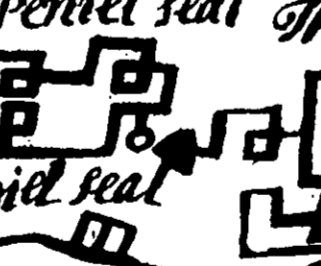
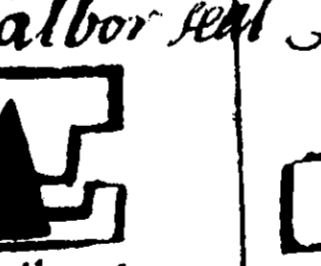




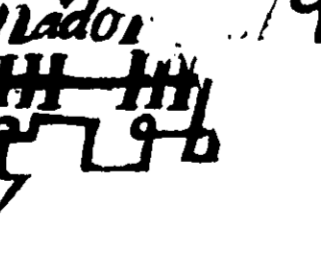

The 10th spirit in order but the 2nd under the Empire of the west is **Dorochiel** who is a mighty prince ruling in the west & by north & hath 40 dukes to attend on him in the day & as many for the night with an innumerable company of servants whom of us shall make mention of 24 chief dukes that belong to the day & as many for the night with their seals as followeth note the 12 first that belong to the day & of the night hath 40 servants a piece to attend them when they appear & the 12 last of the day & of the night hath 400 servants a piece to attend them when they appear & all those of the day is to be called in the day & the first planetary hour of the 2 next the second planetary hour of the day & so successively on till you have gone through the day to the night & through the night till you come to the 2 first of the day again & they are all of a good nature & is willing to obey & do your will those names & seals is as followeth

The 11th spirit in order but the 3rd under the Empire of the north is called **Amoriel** who Kubeth as King in the Dominion of the west & hath 40 diurnal & 40 nocturnal dukes to attend him in the day & in the night with 400 servants a piece & the other 630 a piece & the first 8 that belong to the day hath 40 servants a piece to attend on them & the next 4 dukes 20 servants & the last 2 hath 10 a piece & they are very obedient & do willingly appear when they are called they have more power to find or discover treasure than any other spirits saith Solomon that is contained in the book Theurgia Goetia & where you


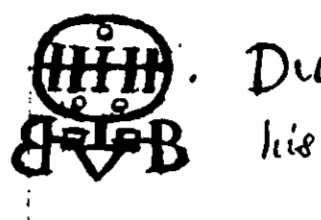

you find & would not hurt any thing taken away that is his make those 4 seals in virgins parchment & lay them with the treasure or where the treasure lyeth & it will never be found nor taken away the names of these spirits is as followeth

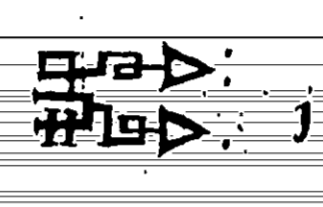
Usiel seal 
 Herne seal 
 Mapui seal 
 Habariel seal 
 Barfos seal 
 Adan seal 
 Narad seal 
 Aswol seal 
 Amanrael seal 
 Vsimoz seal 
 Burfa seal 
 Saphoron seal 
 Sadfar seal 
 Barfu seal 
 Almod seal 
 Ethiel seal 
 Sadiel seal 
 Potiel seal 
 Garnafu seal 
 Pathir seal 
 Sadiel seal 
 Gohiel seal 
 Offidiel seal 
 Sadiel seal 
 Sadiel seal 

The 12th spirit in order but the 4th under the Empire of the west is Cabariel who is a mighty prince ruling in the west & by north he hath 50 dukes to attend on him in the day & as many for the night under whom may servants to attend on them whomever we shall make mention but of 10 of the chief dukes that belong to the day & as many for the night & every one of them hath 50 servants to give attendance when their master is called & not the way that belongs to the day is very very good & willing to obey their master & is to be called in the day time & those of the night is by nature evil & disobedient & will deceive you if they are to be called in the night their names & seals of them are as followeth

Cabariel seal 
 Stimiell seal 
 Elitel seal 
 Cuphior seal 
 Peniel seal 
 Thalbor seal 
 Ladiel seal 
 Jaros seal 
 Elisam seal 
 Ugil seal 
 Orjim seal 
 Aponiel seal 
 Mador seal 


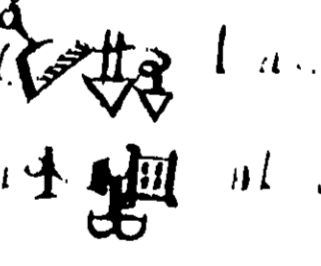
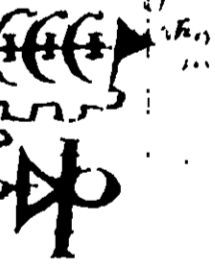

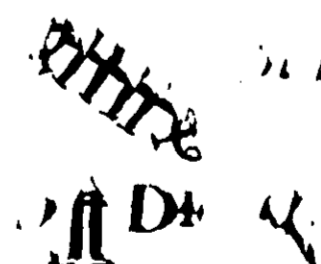
Lomegeton Claukuka salo o is.

Morias his Seal 
 Cazsul his Seal 
 Dubiel his Seal 




Pandor his Seal 
 The Conjuratiou
 I Conjure thee O thou Mighty & Potent Prince, &c.




The 13th spirit in order (but the first under Democriell the Empire of the North) is called Rasiel. He ruleth as King in the North, and hath 50 dukes for the Day, & as many for the Night. to attend him; & they have many servants under them againe; for as to do their will, &c. whereof we shall make mention; of 16. Cheefe Dukes that belongs to the Day, because they are by Nature Good, & willing to obey; & but 14 that belongs to the Night because they are by Nature Evil & are Stubarne and disobedient, & will not obey willingly. All these dukes that belongs to the Day hath 50 servants Apeece Excepting the 6 Last, for have but 30 a Peece; & the 8 first that belongs to the Night hath 40 servants Apeece; Excepting the 4 Next following for they have but 20 apeece and the last but 10 A Peece; Their Names and seals, is as followeth.




The Remainer of Belongeth to Day; The Remainer of Belongeth to the Night





Rasiel seal 
 Lomegeton seal 
 Claukuka seal 
 Salo seal 
 O is seal 




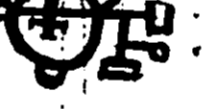
Lemegeton, Clavícula Salomonis


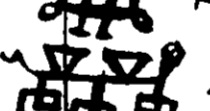
Seguel, his seal.  Tharas, his seal.  Belsay, his seal. 

Sadar, his seal.  Vbiel, his seal.  Morael, his seal. 

Terach, his seal.  The 11 that belongs to the Night.  Sarack, his seal. 

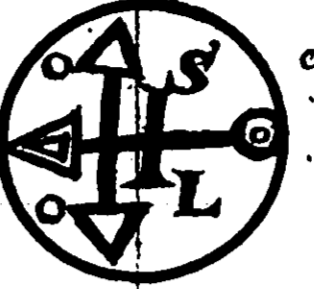

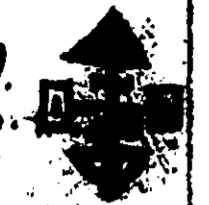
Astiel, his seal.  Thariel, his seal.  Parach, his seal.  Lamas, his seal. 



Ramica, his seal.  Dubarus, his seal.  Armas, his seal.  Tharab, his seal. 




Almas, his seal.  The 10 that belongs to the Day. 



The 11 seals that belong to the Night (the 11) are under Symiel
 and the 10 that belong to the Day (the 10) are under Achat
 and every one of them hath a certain number of servants whereby we
 shall be made witness of the 10 that belongs to the Day; & 10 of those that belong to the Night
 are those of the Day is very good and not disobe lient; as those of the Night for they
 are stubborn and will not appear willingly.
 Also there are 11 seals amongst them to be their name, & those 10 of the
 Night hath 790 servants to attend on them as I have said before
 The names of the 11 are 20 as follows; & the 10 seals & N. 11.



Lemegeton, Clavícula Salomonis
 The remainder that belongs to Day


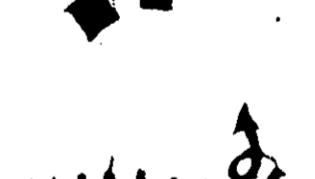

Symiel, his Seal.  Achat, his seal.  Molael, his Seal. 



Asmiel, his Seal.  Boniel, his Seal.  Arafos, his Seal. 

Chrubas, his Seal.  Dagiell, his seal.  Marianu, his seal. 

Wafos, his Seal.  Musor, his Seal.  Narzal, his Seal. 

Malgron, his Seal.  Mafros, his Seal.  Mharah, his Seal. 

Romas, his Seal.  The 10 following belongs to the Night.  Seal 100. 

Seal 60.  Seal 130. 

Lemegeton Clavicula Salomonis

The 15th spirit in order (but the 3rd under the Empire of the North) is called Armadiel, who ruleth as King in the North East Part; and hath many Dukes under him, besides other servants; whereof we shall make mention of 18, of the Chief Dukes who hath 1260. Servants to attend them; these Dukes is to be called in the Day & Night deciding the same into 18. Parts; beginning at Sun rising with the first spirit, & soon till you come to the last spirit; & last Division of the Night; these spirits is all Good by Nature; & willing to Do your will in all things; & how be their Names & Seals; &c.

the copy 260

Armadiel, his Seal.  Massar, his Seal.  Laiel, his Seal. 

The 18 dukes followeth

Alferiel, his Seal.  Parabel, his Seal.  Caluarnia, his Seal. 

Orariel, his Seal.  Asmael, his Seal.  Asbithiel, his Seal. 

Orin, his Seal.  Jaziel, his Seal.  Masayr, his Seal. 

Samuel his Seal.  Pandiel, his Seal.  Masayr, his Seal. 

Samuel his Seal.  Casasiba his Seal.  Daniel his Seal. 

The Conjunction. Conjure thee thou Mighty & potent Prince Armadiel, &c. The 15th spirit in order (but the 3rd under the Empire of the North) is called Baruchas, who ruleth as King in the East & by North. & hath many Dukes and other servants to attend him, whereof we shall make mention of 18, of the Chief Dukes that belong to the Day and Night who hath 7040. Servants to attend on them. They are all by Nature Good and willing to obey; &c. you are to call these spirits in the same manner as is shown in the former giving experiment of Armadiel, and his Dukes the List deciding the Day & Night into 18 parts &c. — The Names & Seals of these is as followeth.

Bar

Lemegeton Clavicula Salomonis

Baruchas. his Seal.  Aboc, his Seal.  Monael, his Seal. 

The 18 dukes is as followeth

Quita, his Seal.  Cartael, his Seal.  Chubor, his Seal. 

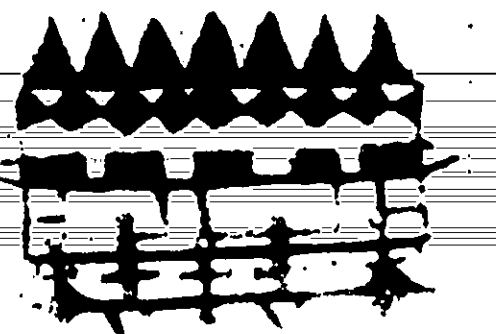
Sarael, his Seal.  Janiel, his Seal.  Lamael, his Seal. 

Melchon, his Seal.  Pharol, his Seal.  Dorael, his Seal. 

Cauayr, his Seal.  Geriel, his Seal.  Decaniel, his Seal. 

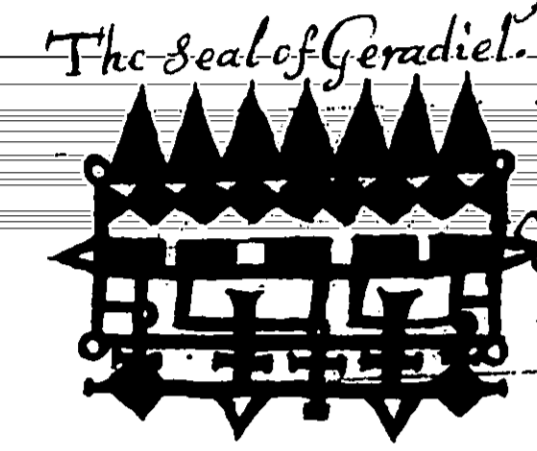
the copy Quinta

The Conjunction. I Conjure thee thou Mighty & potent Prince Baruchas, &c. In this place we are to give you the understanding of the Mighty and potent Prince, with their servants, which stand the 18th down in the type & never continueth in one place, &c. whereof one of the Chief & first is called Geruel, in whose 18120 Servants to attend him. for he hath no Dukes nor Princes, therefore he is to be invocated alone, but when he is called, there cometh a Great Number of his Servants with him, but more according to the hour of the Day or Night he is invocated in the 2 first hours of the Day (according to the Planetary Motion) and the 2 second hours of the Night there comes 470 of his Servants with him.



Lemegeton Clavicula Salomonis

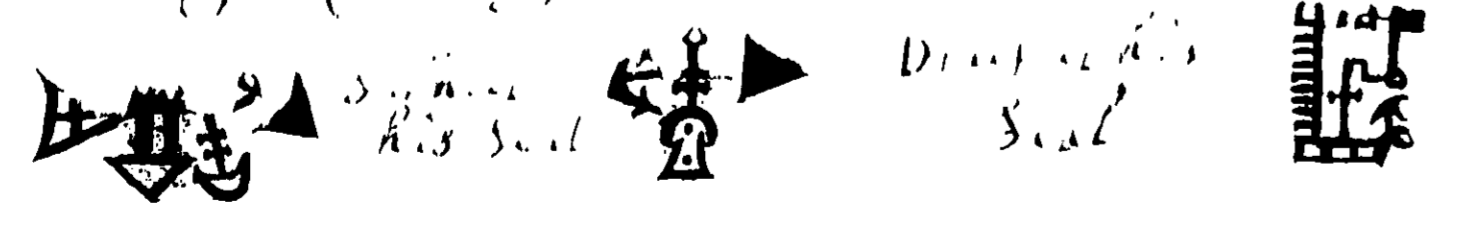
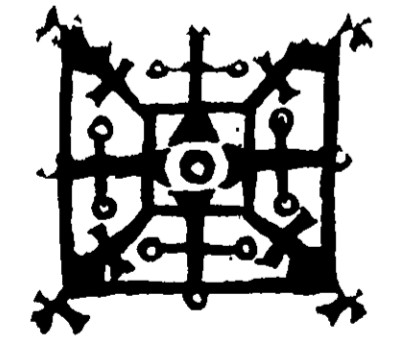
And in the 2 second hours of the day; & the 2 third hours of the night there comes 590; of his servants with; & in the 2 third hours of the day And in the 2 fourth hours of the night there comes 930. of his servants with him And in the 2 fourth hours of the day; & 2 fifth hours of the night there comes 1360. of his servants; &c. - and the 2; 5th hours of the day, and 2. 6th hours of the night there comes 13710 of his servants. & the 2 sixth or last hour of the day there comes 930. & in the 2 first hours of night there comes 1360. of his servants, &c. - they are all Endeferent good by Nature. and will. obeye In all things willingly; &c.



The Conjuraton

I Conjure thee o thou Mighty and Potent prince Geradiel; who wandreth here and there In the Ayre; with thy servants; I Conjure thee Geradiel that; thou fourth with Appeare with thy Attendance in this first hour of the Day here before Me in this Christal Stone, (or here before this Circle) &c.

The Next of theses wandring Princes is Called Buriel; who hath many Dukes and other servants which doth Attend on him to doe his will. they are all by Nature Evil; and is ruled by all other spirits; they Appear Reddish; in the forme of a Serpent with 4 biggers head, and 3 pees both with mans bodies; they are to be called in the Night, (be- cause they hate the Day) and in the Planetary hours whereof you shall mention in the 12th Chapter (These Dukes that Attend to the 12 Planetary hours of the Night who hath 880 Servants to Attend on them in the Night (Amongst them) their Names is as followeth; &c.



the copy hereof and the spirit

Lemegeton Clavicula Salomonis

- Amadiel; his Seal
- Casbriel his Seal
- Carmiel his Seal
- Cupriell; his seal
- Medriell his Seal
- Drubiel his Seal
- Buriell his Seal
- Futiel; his Seal
- Nastros his Seal

The Conjuraton

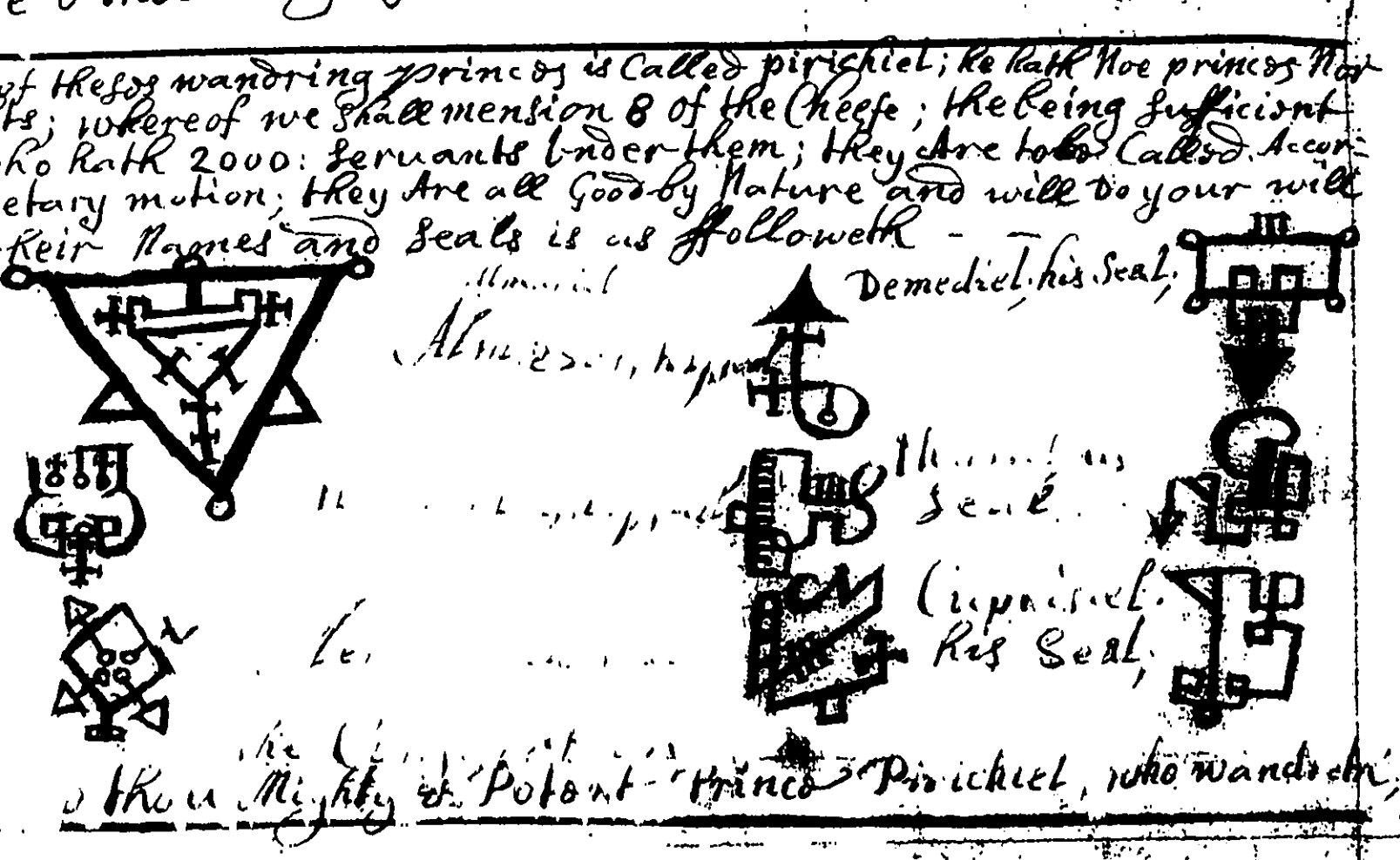
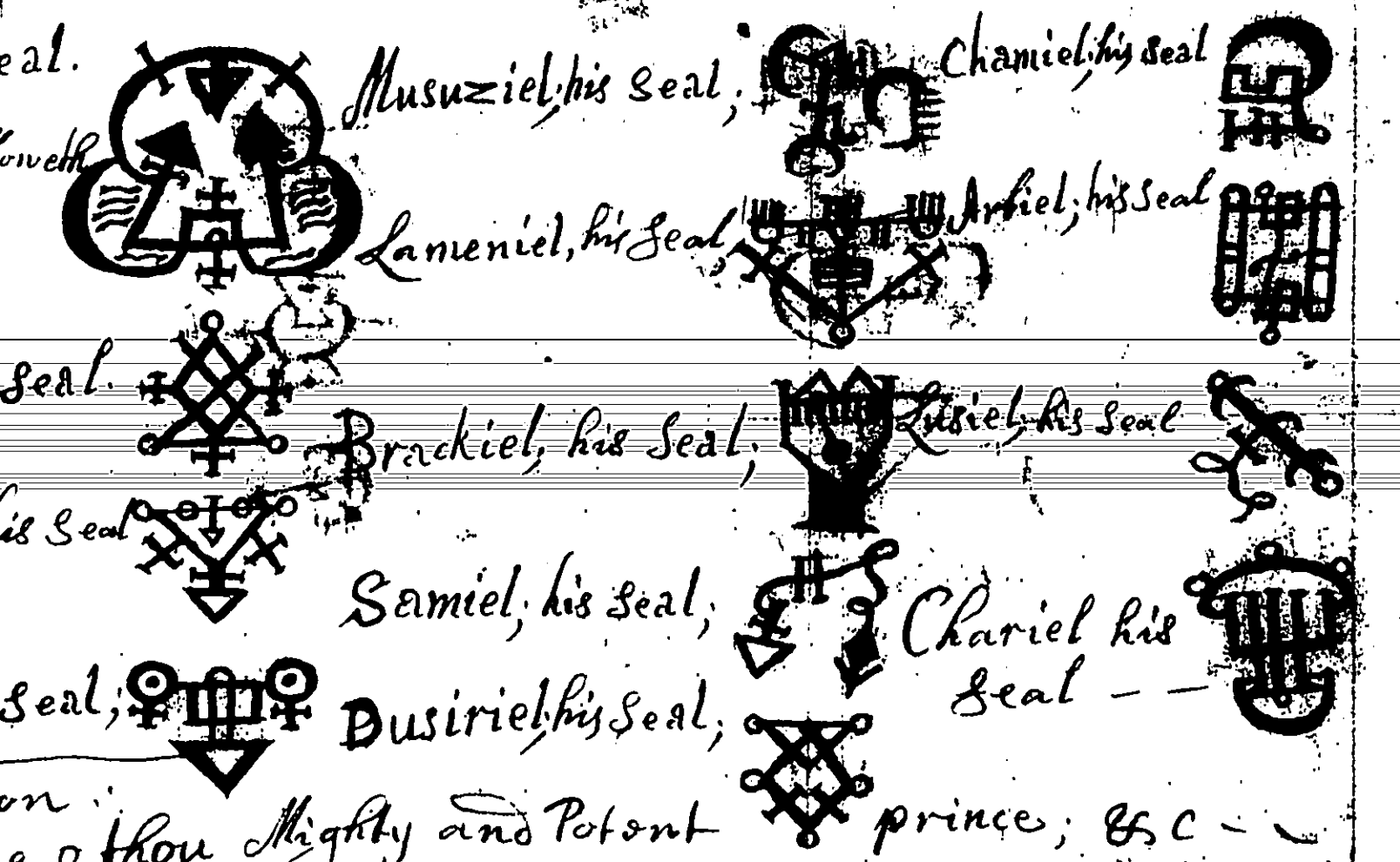
I Conjure thee o thou Mighty and Potent prince Buriel who wandreth here and there In the Ayre, with thy Dukes & other thy servants spirits; I Conjure thee Buriel that; thou forthwith Appear with thy Attendance in this first hour of the Night here before me in this Christal Stone (or here before this Circle) in a faire and Comely shape; to Do my will In all things that I Shall Desier of you; &c.

The 3 of theses wandring Princes is Called Hidriell who hath 100 Great Dukes besides 200 Lesser Dukes, & Servants without Number; whereof we shall mention 12 of the Cheefe Dukes who hath 1520 Servants to Attend them; they are to be called in the Day, as well as in the Night According to the Planes by Motion the first beginneth with the first hour of the Day or the Night So Succesively as Eit you shall have to doe with they Appear in the forme of a Serpent with 4 biggers head & 3 pees of mans bodies; they are Curious and willing to obey; they delight much in wandring abouts & will stay stand; &c.

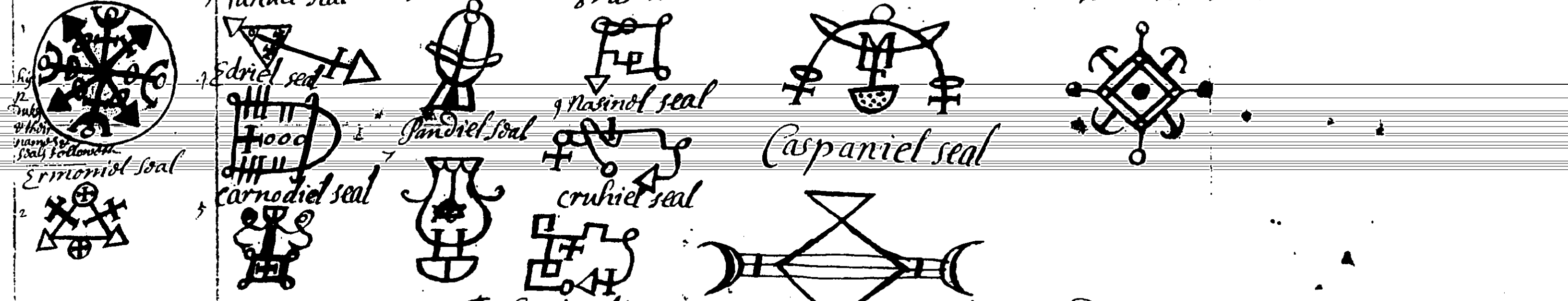
Their Names is as followeth; &c.

Hidrieh his Seal. Musuziel, his Seal. Chaniel, his Seal
 his 12 Dukes followeth. Lamaniel, his Seal. Aniel, his Seal
 Mortafiel, his Seal. Brackiel, his Seal. Rubiel, his Seal
 Chamoriel, his Seal. Samiel, his Seal. Chariel his Seal
 Pesariel, his Seal. Dusiriel, his Seal. prince; &c

The Conjuratiō
 I Conjure thee o thou Mighty and Potent
 The 4th in order of these wandering princes is called Pirichiel; he hath 1000 princes not
 Dukes, but Knights; whereof we shall mention 8 of the Chief; the being sufficient
 for practice, who hath 2000 servants under them; they are to be called according
 to the planetary motion; they are all good by nature and will do your will
 willingly, & their Names and Seals is as followeth
 Pirichiel, his Seal. Demediel, his Seal.
 The Conjuratiō
 I Conjure thee o thou Mighty and Potent Prince Pirichiel, who wanderest &c

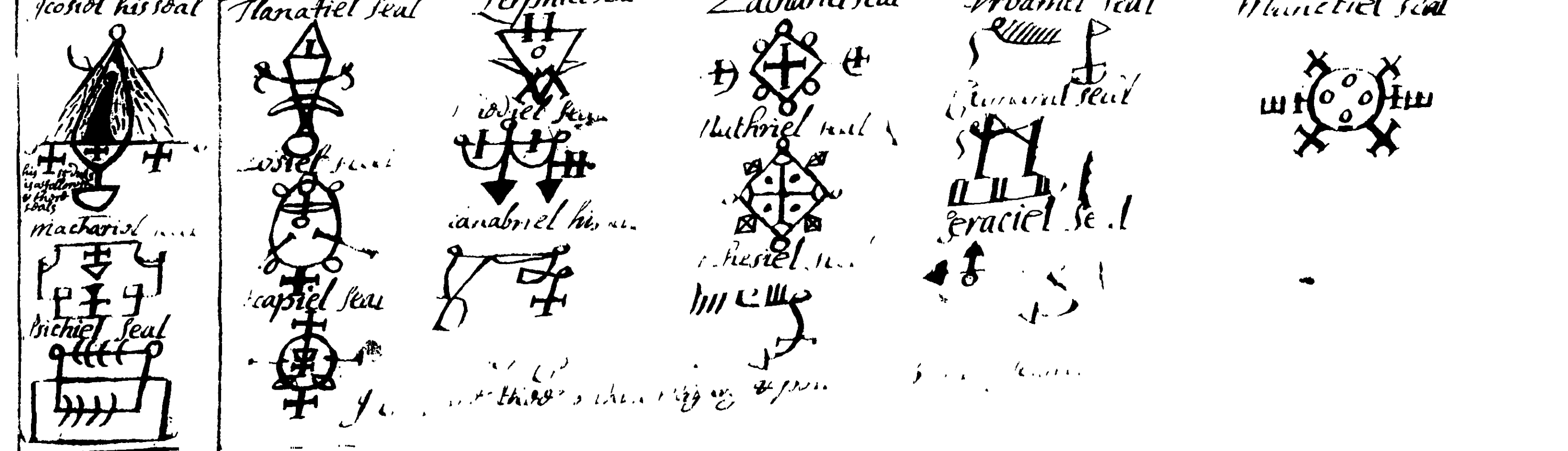


The 5th Wandering Spirit is called Emoniel who hath one hundred princes & chief Dukes besides 20 under Dukes & a multitude of servants
 to attend them whereof we shall mention 12 of the Chief Princes or Dukes who hat 1220 Dukes & other inferior servants to attend them they are
 all by nature good & willing to obey and they are to be called in the Day as well as in the Night & according to the Planetary order it is so they
 will sit mostly in woods their Names & Seals is as followeth
 Emoniel seal 3 Paniel seal 6 Dramiel seal 8 Vasenel seal Armisiel seal Musimiel seal





The Conjuratiō
 I Conjure thee o thou Mighty & potent Prince Emoniel who wanderest &c


The 6th of these Wandering princes is called Jesiel who hath a 100 Dukes & 300 Companions besides other servants with
 4 more inferior whereof we shall mention 8 of the Chief Dukes for practice they being sufficient & they have 2000
 servants to attend on them they are all of a good nature & will do what they are commanded they appear mostly in houses
 because they delight most there they are called in the 24 hours of the Day & Night that is to divide the 24 hours into 15
 parts according to the number of spirits beginning at the first at sun rising & end with the last at sun setting next day their
 names & Seals is as followeth
 Jesiel his seal Thanael seal Lerphiel seal Zachariel seal Urbaniel seal Munctiel seal





The 7th spirit of there is called **Soleriel** who hath under his command 200 Dukes & 200 Companions who charge every year these places they have many to attend them they are all good & very obedient & here we shall mention twelve of the chief Dukes who of the first 6 are Dukes one year & the other 6 the year following & so ruleth in order to serve their Prince who hath under them 1840 servants to attend on them they are to be called in the Day as well as in the Night according to the Planetary Motion their Names & Seals is as followeth &c


Soleriel his Seal 

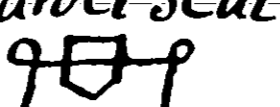
Marucha seal 

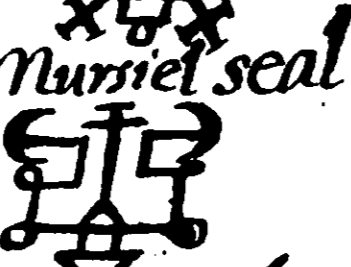
Cobusiel Seal 

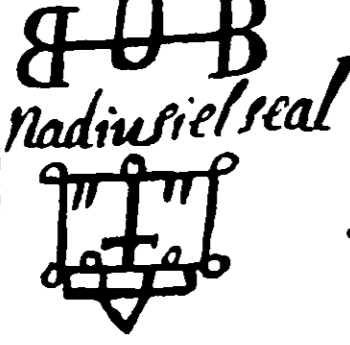
Axosiel seal 

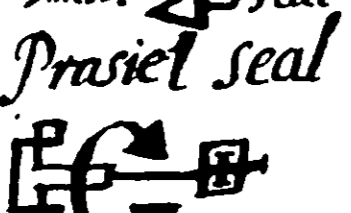
Penader seal 

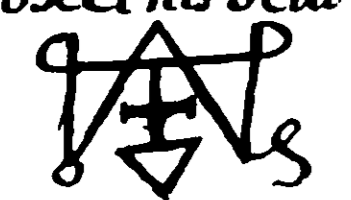
Amiel seal 

Carvel seal 

Murriel seal 

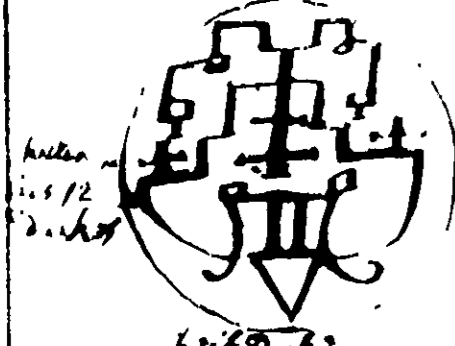
Nadiusiel seal 

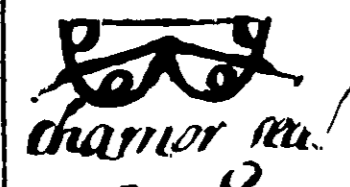
Prasiel seal 

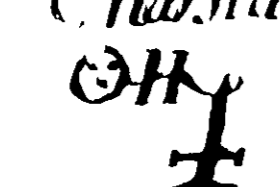
Proxel his seal 

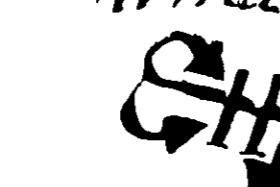
The Conjunction
I Conjure thee O thou Mighty And Potent Prince &c

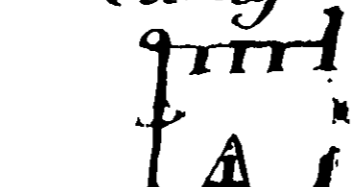
The 8th of these Wandering Princes is called **Manadiel** who hath 20 Dukes & a hundred Companions & many other servants they being all of good nature & very obedient here we have mentioned 6 of the chief Dukes & 6 of the other Dukes who have 1840 servants that attend them & note you must call these according to the Planetary Motion & Dukes in the first hour & a companion in the next & so successively on all the hours of the Day & Night whose Names & Seals followeth &c


Manadiel his seal 

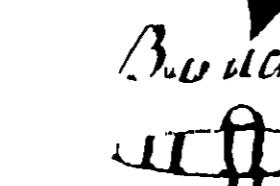
Branid seal 

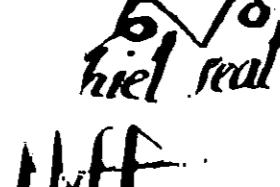
Chusiel seal 

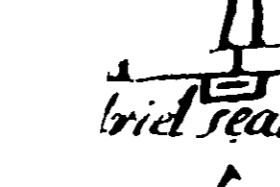
Armaniel seal 

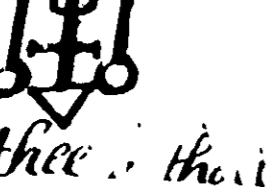
Curajne seal 

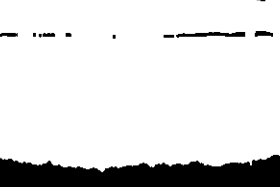
Chamor seal 

Brouch seal 

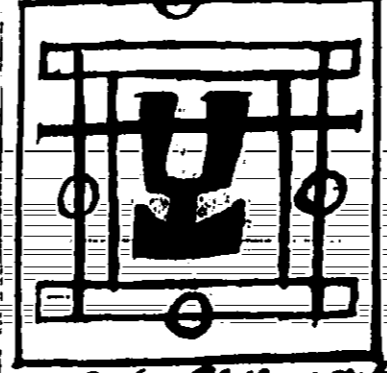
Chiel seal 


Brouch seal 

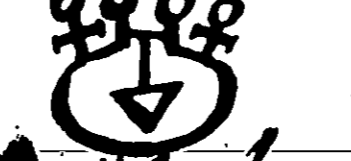
Chiel seal 

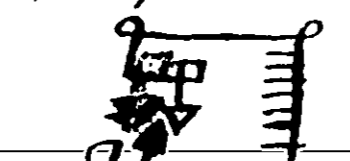
Chiel seal 


The 9th Wandering spirit in order is called **Macariel** who hath 40 Dukes besides other inferior servants to attend him who of us shall mention 12 of the chief Dukes who hath 400 servants to attend them they are all good by Nature and obedient to do the will of the sorcerer they appear in divers forms but mostly in the form of a dragon with a virgins head these Dukes is to be called in the Day as well as in the Night according to the planetary order & their Names & Seals is as followeth &c


Macariel his seal 


Brusiel seal 

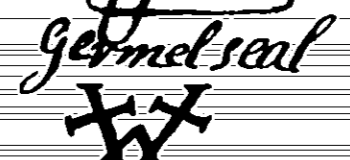
Amadiel his seal 

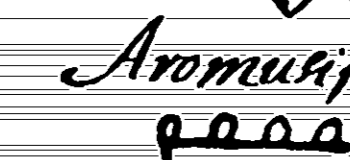
Verpiel Seal 


Burriel seal 

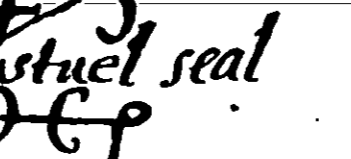
Andros seal 


Romijet seal 


Germel seal 

Aromurij seal 

Carvel seal 

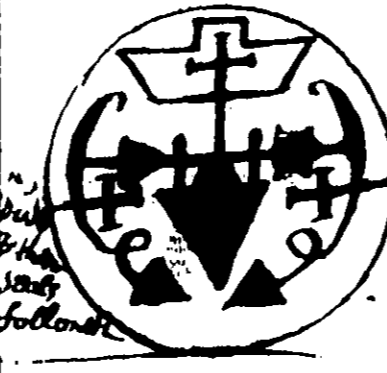
Narstuel seal 


Thiriel seal 

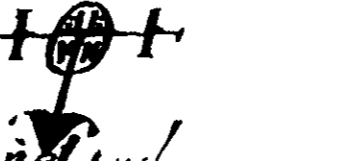
Chaniel his seal 


I Conjure thee O thou Mighty & Potent Prince Macariel who &c

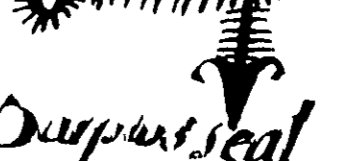
The 10th Wandering spirit in order is called **Vriel** who hath 10 Dukes & 100 under Dukes with many servants to attend him they are all by nature evil & will not obey willingly & are very false in their things they appear in the form of a serpent with a virgins head & face whereof we shall mention but 10 of the chief Dukes who hath 650 (companions) and servants to attend them their Names & Seals is as followeth &c


Vriel his seal 


chabri seal 


Narmiel seal 

Brymiel seal 

curmis seal 

Chermion seal 

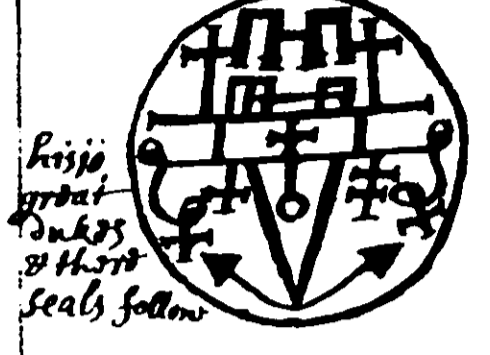
Chermion seal 

Chermion seal 

I Conjure thee O thou Mighty & Potent Prince Vriel &c

The 11th & last spirit & Prince of this Wandering order is called **Budiel** who hath 20 chief Dukes & 200 other Dukes more inferior besides very many servants the 20 Dukes who are mentioned in this book are all good & willing to obey the sorcerer in all things they appear in the form of a serpent with a virgins head & face whereof we shall mention 10 of the chief Dukes who have 2400 servants to attend them their Names & Seals is as followeth &c

Bijdiel seal



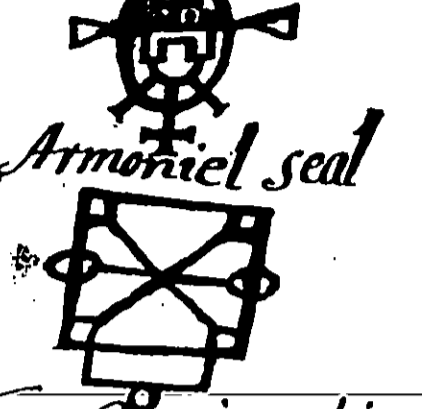
These
seals follow

mudriel seal



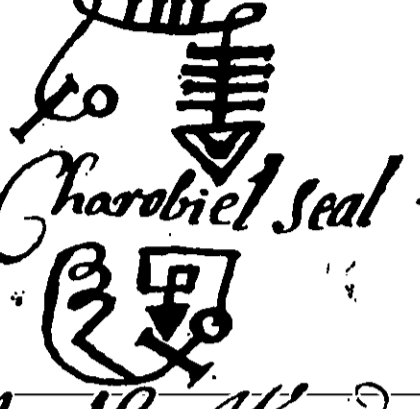
Crucham seal

Brangiel seal



Armoniel seal

Lemontiel seal



Charobiel seal

Andrucha seal



Manusael seal

Pernfiol seal



Chremo seal

The Conjuratiō to the Wandring Princes
I Conjur thee o thou mighty & Potent Prince Bijdiel who wandrest here & there in thers in the Air
with thy Dukes & other thy servants spirits I Conjur thee Bijdiel that thou forthwith appear with thy attendants in this first
hour of this day here before me in this Crystall Stone or here before this Circle in a fair & Comely shape to do my Will in all
things that I shall desire of you & note this mark Δ in the Conjuratiō following & go on there as it followeth

The Conjuratiō of the Princes that govern the Points of the Compass
I Conjur thee o thou mighty & Potent Prince Rameriel who Rulst as King in the Dominion of the East under the
great Emperour Comatiel I Conjur thee Rameriel that you forthwith appear with thy attendants in this first hour of
the day here before me in this Crystall Stone or here before this Circle in a fair & Comely shape to my will in all
things that I shall desire of you & observe this Δ in the Conjuratiō & go on as followeth

The Conjuratiō to the 4 Emperours
I Conjur thee o thou great & mighty & Potent Prince Comatiel who is the Emperour & Chief King Ruling in the
Dominion of the East I Conjur thee Comatiel that thou forthwith appear & observe this mark Δ & go on there in
the following Conjuratiō

To the Wandring Dukes how to call them forth or any other Dukes that doth not Wandrer only leaving out
Wandring here & there and only for Princes say Duke
I Conjur thee thou mighty & Potent Duke N who wandrest here & there with thy Princes & other his & thy
servants in the Air I Conjur thee N that thou forthwith appear & note this mark Δ & go on there in the following Conjuratiō

The Conjuratiō to those Dukes that do not Wandrer but belong to the Princes that govern
the Points of the Compass
I Conjur thee thou mighty Duke N who Rulst under the Princes & King in the Dominion of the East
I Conjur thee N that thou appear forthwith Δ alone or with thy servants in this first or second hour of the day
here before me in this Crystall Stone or here before this Circle in a fair & Comely shape to do my will in all
things that I shall desire of you & observe this Δ in the Conjuratiō following & go on there as it followeth
I Conjur thee & Powerfully command you N by him that said the word
& it was done & by all the holy & powerfull names of God who is the only Creator of heaven and earth and
hell & what is contained in thome Adonay & El Ehem Elohe Elion Escorche Zebaoth Jah Tetragrammaton Sadai the
only Lord

only Lord God of hosts that you forthwith appear unto me here in this Crystall Stone or here before this Circle in a fair & Comely
Human shape without hurt to me or any other creature that the great God Jehovah hath created & made but come ye Peaceably visibly
and Affably without delay Manifesting what I desire being Conjur'd by the name of the eternal living & true God Hehem Tetragrammaton
Inepkenston & fulfill my Commands & assist unto the end I Conjur Command & Constrain you spirit N by Alpha & Omega & by the
name primouraton which commandeth the whole host of heaven & by all those names which Moses Wrote when he by the power
of those names brought great plagues upon Pharaoh & all the people of Egypt Zebaoth Escorche Orison Elion Adonay primouraton
& by the name Schemata Madhia nek Joshua called upon & the Sun stayed his course & by the name Hagios & by the Seal of Adonay
& by Aglaon Tetragrammaton to whom all creatures are obedient & by the dreadfull judgement of the most high God & by the holy
Angels of heaven & by the mighty wisdom of the omnipotent God of hosts that you come from all parts of the world & make rational
answers to all things that I shall ask of you & come ye Peaceably & visibly & Affably speaking to me with a voice intelligible & to my
understanding therefore come come ye in the name of Adonay Zebaoth Adonay Amicham come why stay ye hasten Adonay
Sadai the King of Kings Commands you

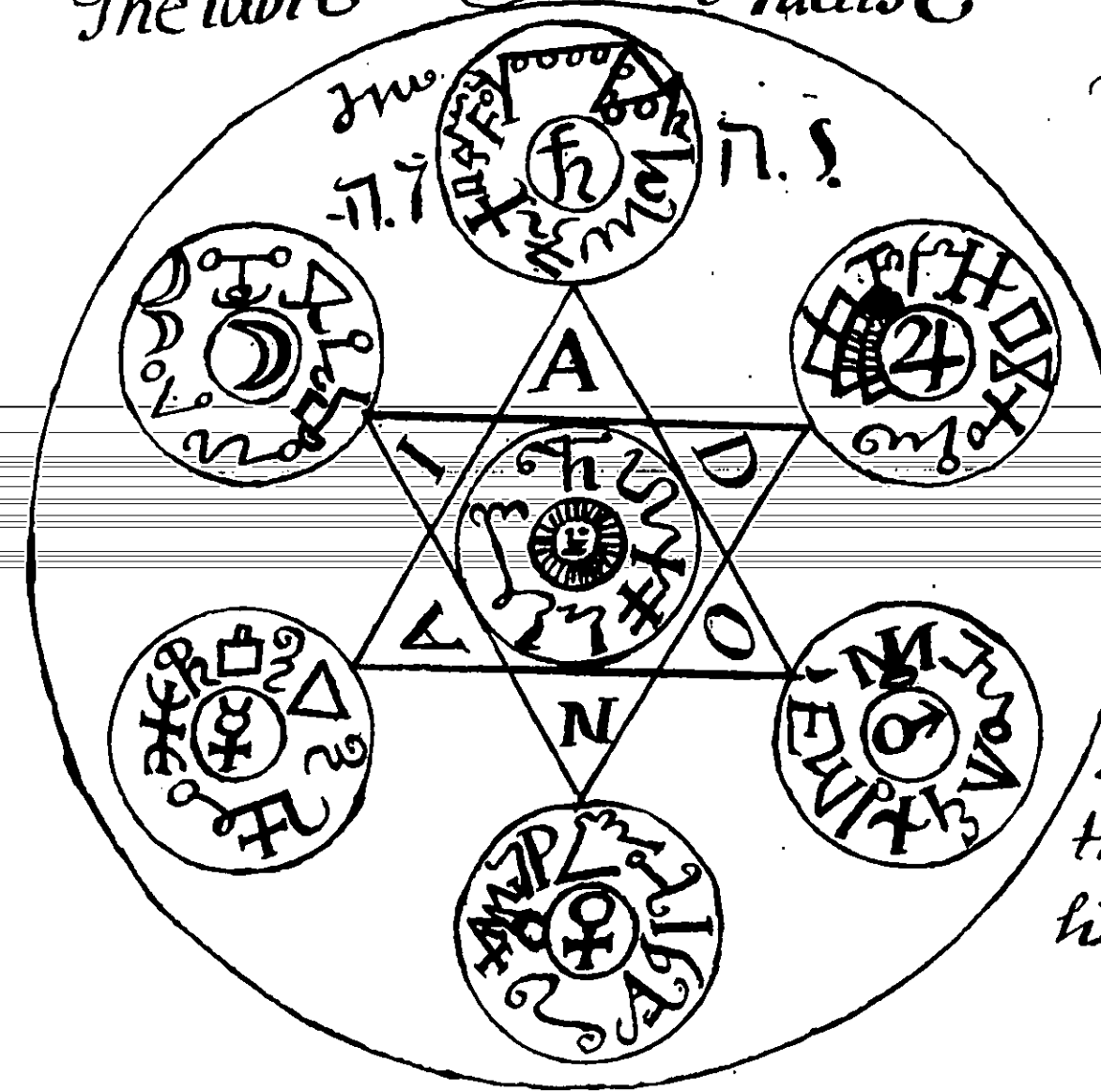
When he appears show him the seal & portraict of Solomon saying behold the Portraict of Solomon wher I have brought
before your presence & as is shewed in the first booke Gostia at the latter end of the Conjuratiōs also when you have had your
desire of the spirit bid him to depart as is shewed there in the booke Gostia &c
So endeth the second Booke called Theurgia Gostia

Howe beginneth of Booke called the Art Pauline of Solomon the King & this is divided
into two parts the first the Angels of the hours of the Day & night the second the
Angels of the signs of the Zodiack as hereafter followeth

The Nature of the 24 Angels of the Day & night chaungeth every day & thers offices is to do all things that is attributed to the
7 Planets but that chaungeth every day also as for example you may see in the following treatise that the Angel Samuill Rulth
the first hour of the day beginning at sun rising supposing it to be on a Monday in the first hour of the day that is after
sun is to the Moon and you call Samuill or any of his Dukes thers offices in that hour is to do all things that is attributed to
the Moon but if you call him or any of his servants Dukes on a Tuesday morning at sun rising being the first hour of the
day thers offices is to do all things that is attributed to Mars & so the like Rulth is to be observed in the first hour of every day
& the like is to be observed of the Angels & thers servants that rulth any of the other hours either in the day or night likewise
there is an observation to be observed in making the seals of the 24 Angels according to the time of the year day and hour
that you call the Angel or his servants in to do your will but you cannot mistake Inquire if you do but observe
the example that is laid down in the following mark the being all hidden for the first day of March according to the
Monday in the year 1641 according to the old Receipt to know what is attributed to the 7 Planets I desire you to
the Booke of Astrology wherof large volumes hath been written

When the seal is made according to the former directions
of the table that it notes with the character in it the end is to be known in if there be any seal in the
seal & by the Conjuratiō that is at the latter end of this booke part for it is written for all truly the spirit that is
according to the form you work

The table of Practise



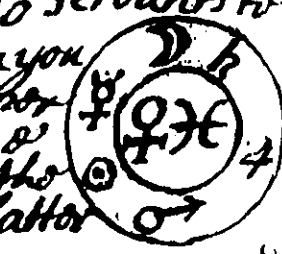
The Perfumes is to be made of such Things as is attributed to the 7 Planets &c

Note ♂ is lord of the Ascendant every first hour of the Day whilst the sun goes through Aries & Scorpio so is ♀ Lady of the Ascendant every first hour whilst the ☾ goes through ♋ & ♌ so the like of the Rest

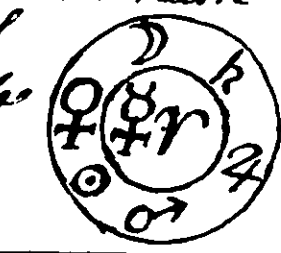
The 24 hours of the Day & night

As the name of the Day is ruled by an Angel called **Samael** who hath under his command many Dukes & 100 servants whomof we shall mention 3 of the chief Dukes which is sufficient for practise who hath 444 servants to attend them their names is as followeth (viz) Ansmiel Charon Darasiel Monasiel Bruniel Nestoriel Chremas Meresijel names of the Lord of the Ascendant so ordly the name afterwards the Rest of the Planets after that the character & sign that ascends upon the 12 hours in that hour as it should be the sign following which is fitted for the 12th day of March in the year of our Lord 1641 being on Wednesday & the first hour of the Day

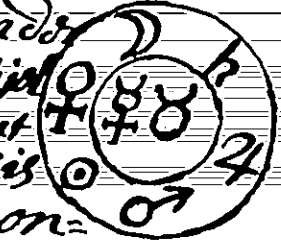
The name of the Day is called **Wednesday** & the Angel governing the hour is called **Samuel** who hath 10 chief Dukes to attend him of whom we shall mention 9 but the 3 first is of the chief & the other 6 is of the under Dukes they have 330 servants to attend them whose names is as followeth Meneschos Gathiel Cardiel Ursiel cursiel Lenosim Diodel Ermoiel Stanjel whom you have a desire to work on the second hour of Wednesday on the 10th day of March make a seal as before on clean paper or parchment writing first the character of the Lord of the Ascendant then the rest of the planets & the sign of the 12 house as you see in the sigill & when it is made lay it on that part of the table that hath the same character as the Lord of the Ascendant is observed this rule in all the following part you cannot err then say the conjuration at the latter



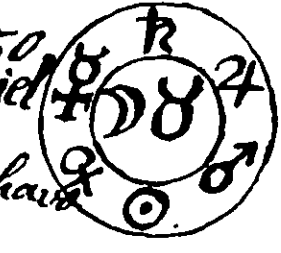
The 3rd hour of the Day is called **Danor** & the Angel thereof is called **Vequaniel** who hath 20 chief Dukes & 200 lesser & a great many servants to attend them whomof we shall mention 4 of the chief Dukes & 8 of the lesser Dukes who hath 1700 servants to attend them their names is as followeth Ansmiel periel mursiel Zoetiel Drolmeh Sadimel Darniel Comadiel Gemarij Xautiel serviel Furiel these being sufficient for Practise make a seal suitable to the Day & hour of the year as this is for the time before mentioned & you cannot err then say the conjuration



The 4th hour of the Day is called **Elechin** & the Angel that ruleth that hour is called **Vachmiel** who hath 10 chief Dukes & 100 under Dukes besides many servants whomof we shall mention 5 of the chief Dukes & 10 of the under Dukes who hath 155 servants to attend them their names is as followeth Anmiel Larniel Maxiel Amiel Zardiel Emeriel Permiel Quoriel Serubiel Daniel jermiel Thuzer vandiel Zaviel Harmiel they being sufficient for Practise make a seal suitable to this hour as before directed & you cannot err the form of it will be as this is for the time before mentioned & when it is made do as you was before directed then say the conjuration



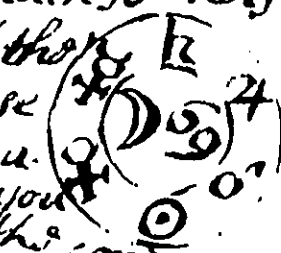
The 5th hour of Every Day is called **Teatech** & the Angel ruling it is called **Sasquiel** he hath 10 chief Dukes & 100 lesser Dukes & many servants whomof we shall mention 5 of the chief & 10 of the lesser Dukes who hath 5550 servants to attend them their names is (viz) Darniel Anmiel Maroch Serapiel putrsiel Jameriel futoniel Parnesiel Amiel Omezach Sameros Zathiel Justiel Bariel being sufficient for practise then make a seal suitable for the time as I have here given you an example of for the Day of the year 1641 when you have made it lay it upon the table as you was before directed & say the conjuration



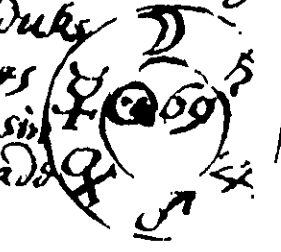
The 6th hour of the Day is called **Genphorim** & the Angel ruling that hour is called **Samiel** who hath 10 chief Dukes & 100 lesser Dukes besides many other inferior servants whomof we shall mention 5 of the chief Dukes & 10 of the lesser who hath 5550 servants to attend them their names are these (viz) Anmiel Charuch medusiel Nathmiel Permiel Jamiel jenotriell Samoon Frasiel Zamion Nedabor Pormon Brasiel Amosiel Swader they being sufficient for Practise in this hour of the Day then make a seal suitable to the time of the year as I have here made one for the time aforesaid then lay it on the table as you was before directed & you cannot err then say the conjuration



The 7th hour of the Day is called **Hemarin** & the Angel governing the hour is called **Barquiel** who hath 10 chief Dukes & 100 under Dukes besides servants which are very many whomof we shall mention 5 of the chief Dukes & 10 of the lesser who have 600 servants to attend them in this hour their names are these (viz) Abmsiel fernos Nestoriel Samiel Sagiel Hamriel Naustus Varnaij Thuzer craniel pastiel vandiel Enurim Dusiel Kathos they being sufficient for practise in this hour & then make a seal as I have here made an example then lay it on the table as you was before directed & having all things in readiness say the conjuration



The 8th hour of the Day is called **Jeamin** & the Angel that governs the same is called **Osmadiel** who hath 10 chief Dukes & 100 lesser Dukes besides many other servants whomof we shall mention 5 of the chief Dukes & 10 of the lesser who hath 1100 servants to attend them they being sufficient for practise their names are (viz) Seriel Amation ophiel mosiel Lantbes Demarus jahosiel Lersuli Vemael Thurbiel Mariel Remasiel Theoriel Framion Gorniel & then make a seal for the 8th hour as is shewed by this seal which is made for an example then lay it on the table & say the conjuration



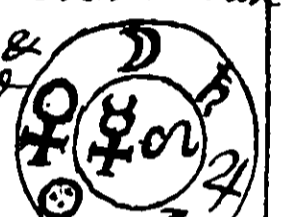
The 9th hour of the day is called **Carron** & the Angel ruling it is called **Uwabriel** who hath many dukes both of the greater & lesser order besides many other servants which are more inferior whereof 10 of the greatest & 100 of the lesser dukes hath 192980 servants in order to obey & serve them whereof we shall mention the names of 5 of the great dukes & 10 of the lesser dukes who have 650 chief servants to attend on them in this hour being sufficient for practice their names are these (viz) Astroniel Charnis Pannorij Damiel Madriel Chromos Menos Brasiel Resarin Zedimiel Trubas Zarmiel Looneon Zasnor Janodiel & when you have a desire to make an Experiment in this hour make a seal as aforesaid the form of this is for an example & when it is made lay it on the table as aforesaid and then say the Conjuratiō



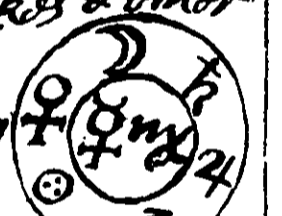
The 10th hour in any day is called **Lamathon** & the Angel ruling it is called **Oriel** who hath many dukes & servants divided into orders which contains 5600 spirits whereof we shall mention 5 of the chief dukes & 10 of the next lesser dukes who hath 1100 servants to attend on them they being sufficient for practice their names are these (viz) Ammasi Barbiel Penaly Mecriel Chorah Lemur Oymas Charnij Zazior Navaron Zantros Busiton Namoron Krunoti Affrael and when you have a desire to practice in this hour make a seal suitable to the time as this is here made for the 10th hour on Wednesday the 10th day of March 1641 &c



The 11th hour in any day is called **Mandohim** & the Angel governing this hour is called **Baviel** who hath many dukes & servants which is divided into 10 parts which contains 5600 spirits whereof we shall mention 5 of the chief dukes of the first order & 10 lesser dukes of the second order who hath 1100 for attend them they being sufficient for practice their names are these (viz) Ammarizel Partimiel Chadros Turmiel Samiel Menafiel Demasor Amory Hehuas Zemoel Ahuas Perman comiel Temas Laniziel & then do all things in order as aforesaid &c



The 12th hour of every day is called **Nahaton** & the Angel governing this hour is called **Bantiel** who hath many dukes & other servants which is divided into 12 degrees the which contain to the number of 3700 spirits in all whereof we shall make mention of 5 of the greater dukes & 10 of the next order who hath 1100 servants to attend them they being sufficient for practice their names are these (viz) Comaron Altrafel Penafiel Demarec Hamaris Pamiel Herbiel Sinarson Uvirix Sameron Edriel Chorion Romiel Tenastiel Uamarij & then make the seal proper & do as aforesaid &c



The first hour of every night is called **Omalthaven** & the Angel ruling it is called **Sabrachon** who hath 1540 dukes & other servants which is divided into 10 orders or parts whereof we shall mention 5 of the chief dukes & 10 of the next order they being sufficient for practice their names are these (viz) Domaros Ambrany Penoles Merdiel Nastul Pcomasiel Onodiel Nardene (Charniel Durnaron Hayzoin Enabr Turriel Uvriel Kimahiel they have 200 servants to attend them & then prepare your seal suitable to the time & do all things as you was before directed &c



The 2nd hour of every night is called **Ponazw** & the Angel ruling it is called **Taktis** who hath 101550 spirits to attend him they being divided into 12 degrees or orders whereof we shall mention 6 of the chief dukes of the first order & 12 of the next they being sufficient for practice their names are these (viz) Abrodar Samoriel Nedros Amozin Ghabil Traxiel Pannaz Gondroz Evariel Kronosin Ramaziel Granoyz Galoyroz Mezloph Samariel Pensoniel unaciel Zomizim they have 1320 servants to attend them in this hour to do their will & when you will prepare your seal & do it in all things as before directed & you cannot err



The 3d

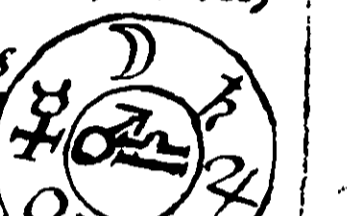
The 3d hour of every night is called **guabrion** And the Angel governing it is called **Sarquamech** who hath 101550 Dukes & servants to attend him which is divided into 12 degrees or orders whereof we shall mention 6 Dukes of the first order & 12 of the second order they being sufficient for practice their names are (viz) monarim Churiziel Pendergoz Amriel Demitor Nestozoz Evariel Sarmozys Haylon Uwabriel Thurnytzol Fromzen Hanoir Lemaron Almonayzod Janushyal Melrotzod Zanthagozod those have 1320 servants to attend them & when you will make any Experiment make a seal proper to the time & do all things as aforesaid &c



The 4th hour of the night is called **Ramersi** the Angel governing it is called **Jafischa** who hath 101550 dukes to attend & other servants which is divided into 12 orders or degrees to attend him whereof we shall mention 6 of the chief dukes & 12 of those spirits of the second order they being sufficient for practice their names are (viz) Armoniel Judoman Manbij Lozor Mael Phoriel Rembzyn Passiel Gemozin Tivimiel Haymoyzod Japuviel Japhiel Janodiel Horoziel Zidrol Pironiel Cortziel Zanotiel those have 1260 servants to attend them & when you have a desire to make an Experiment make your seal & do as aforesaid &c



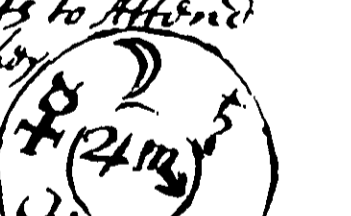
The 5th hour of every day is called **Sanayfor** And its Angel is called **Abasdarion** who hath 101550 Dukes & other servants at his command they being divided into 12 degrees or orders whereof we shall mention 12 of the dukes belonging to the first order & as many of the second they being sufficient for practice in this hour their names is as followeth (viz) Moniel Charaby Appinel Demator Neorin Pameiel Palsamiel Semelon Clemay Genesay Samerin Zantropis Herphatzod Chrymos Patrozin nametore Baymas Phaytel Nesozomy Uveslor Carmax Vinariel Kalina Hobalon who hath 2400 servants to attend them then make your seal according to the time when you go to make an experiment & do all things as aforesaid



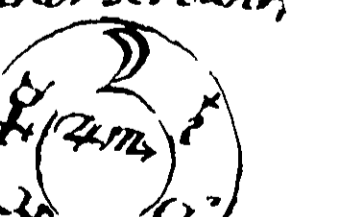
The 6th hour of the night is called **Thaasoron** And the Angel governing is called **Zaazenach** who hath 101550 Dukes & other servants to attend him they being divided into 12 orders whereof we shall mention 12 of the chief dukes in the first order & 6 of the second order they being sufficient for practice in this hour their names are these (viz) Amozim Menoyis Pionostix Spambur Abrahel Dramazod Subriol Purnaziel Lenaziel Landrotzod Xerphiel Zeziel Pannaron Oracion Gemotzol Inavriel Rudozor Satmon who hath 2400 servants to attend them when you go to work make your seal & do all things as before directed



The 7th hour of the night is called **Venador** & its Angel is called **Mendriion** who hath 101550 Dukes & other servants to attend him they being divided into 12 orders whereof we shall mention 12 of the first chief dukes & 6 of the next lesser order they being sufficient for practice their names are (viz) Munnuel Choriel Genaritzos Poudroz Meroniel Somarid Venariel Zachariel Dubma Marthiel Joadriol Pannomiel Rayziel Samutzod Amapion Jmoyiel Pann Machmag who hath 1860 servants to attend them when you intend to work make your seal proper to the time & do all other things as you was before directed &c

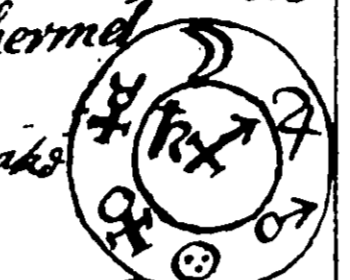


The 8th hour of every night is called **Ximalim** & the Angel ruling is called **Narriuel** who hath 101550 Dukes & other servants to attend him being divided into 12 degrees whereof we shall mention 12 dukes of the first order & 6 of the next they being sufficient for practice in this hour their names are (viz) Camiel Nedurine Abrocom Phurifid Dramozin Lushion Amolcom Lemozar Xarnisiel Kawthiel Bujanotzod Janodroz Xasoriz Partion Thomax Hobrazim Zindroz Granuel who hath 30200 servant to attend them when you intend to work make a seal to this hour as this is for an example & do as aforesaid



The 9th

The 9th hour is called **Zeschar** & the Angel ruling is called **Daniel** he hath 101550 dukes & other servants to attend him such is divided into 12 orders whome we shall mention 19 of the chief dukes their names are **Eriz Demniamals Adyagon Chernel Fenadros Vemasiel Emory Matiel Xenoroz Brandiel Evaridiel Jamriel Be Franzij Jachoroz Xanthar Armapi Orucas Saraiel** who hath 8320 servants to attend them when you intend to work in this hour of the night make a seal proper to the time & do all things else as you were directed



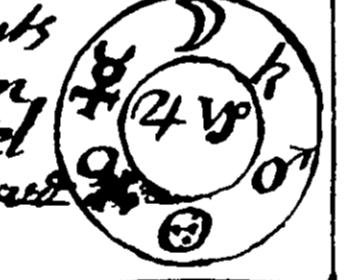
The 10th hour is called **Malcho** & the Angel governing it is called **Jasqnarim** which hath 100 chief dukes & 1000000 dukes besides many other servants whome we shall mention 6 of the chief & those of the second order who have 1600 servants to attend them their names are (viz) **Laphoriel Emorziel Namorizod Chamdray Haxond Vramiel** then make a seal & do as you were directed in all things &c



The 11th hour of the night is called **Alacho** & the Angel governing it is called **Dardaniel** who hath many dukes & servants whome we shall mention 14 of the chief dukes & 7 of the next lower order who hath 420 servants to attend them they are all good & obey Gods laws their names are (viz) **Cardiell Permon Armiel Nestoriel Casmeirs Damoriel Harnard Masriel Hariaz Damer Alachus Emoriel Mavoroz Alaphar Hemas Orucas Carman Elamiz Jazizid Lamoriz Hamerizod** & then make your seal proper to the time & do as aforesaid &c



The 12th hour of the night is called **Lphan** & the Angel governing it is called **Sarandiel** who hath many dukes & servants whome we shall mention 14 of the chief & good dukes & 7 of the next & second order who hath 420 servants to attend them their names are as followeth **Adornel Darnasiel Ambriel Meriel Denaryzod Etharion Keriel Marachy Chabrian Nestord Zachriel Naveriel Damerij Namael Haridiel Neffias Jmanotzod Gerbiel Tromiel Ladrotzod Melanas** & when you desire to make an Experiment make a seal proper to this hour observe the day & time of the year and all other directions as aforesaid &c



The Conjuratiō
 Thou mighty great & potent Angel **Samael** who rulest the first hour of the day of the servant of the most high god as conjured & invited there in the name of the most high omnipotent & immortal God of Hosts **Jehovah** Tetragrammaton & by the name & in the name of that God that you owe obedience to & by the word of your Hierarchy & by the Seal or Mark you are known in Power by & by the 7 Angels that stand before the throne of God & by the 7 Planets & their seals & planets & by the right that belongeth to the sign of the 12 hours such now stand in thy first hour that you would be graciously pleased to give up your self together & by divine permission to move & come from all parts of this world whomever you be & show thy self visibly & plainly in this Crystall Stone to the sight of mine eyes speaking with a voice intelligible & to my understanding & that you would be graciously pleased that I may have thy familiar friendship & constant society both now and at all times when I shall call thee forth to my appearance & to inform & direct me in all things I shall seem good & lawfull unto thee & that thou great & powerful Angel **Samael** I invoke & desire & most powerfully call you forth from your orders & place of Retirement to visible appearance in & through these great & mighty incomprehensible signall & divine name of the great God who was & is & ever shall be **Adonay Zebaoth Adonay Amoram Hagios Hylone Tetragrammaton** & by the name of **Primumaton** which commandeth the whole host of Heaven whose power & virtue is most effectual for the calling you forth & command you to transmit your rays visibly & perfectly

perfectly to my sight & voice to my ears in & through this Crystall Stone that I may plainly see you & perfectly hear you speak unto me therefore move of thou mighty & blessed Angel **Samael** & by this present name of the great God **Jehovah** & by the Imperial Dignity thereof & then your self visibly & perfectly in pleasant & amiable form before me in this Crystall Stone to the sight of mine eyes speaking with a voice intelligible to my apprehension showing & accomplishing all my desires that I shall ask or request of you both herein & what so ever truth or thing else that is just & lawfull before the throne of Almighty God the Lord of all good gifts unto whom I beg that he would be graciously pleased to bestow upon me & thou servant of mercy **Samael** be thou therefore friendly unto me & do for me as the servant of the most high God so far as God shall give you power to perform whatsoever I may desire you both in Power & presence to appear that I may sing with thee his holy Angell **O-Napa-ta-man halla-lu-jah Amen**

But before you call any of the Dukes you are to invoke the chief governing Angel that governs the hour the day or night as followeth
 Thou mighty & potent Angel **Samael** who by the decree of the most high King of glory Ruler & governor of the first hour of the day of the servant of the highest God desire & intend with me & by these 3 great & potent names of God **Hylone Tetragrammaton** & by the power & virtue thereof to assist & help me in my Affairs & by your power & Authority to send & cause to come & appear unto me all or any of those Angels that I shall call by name that is residing under your Government to instruct help aid and assist in all such Matters or things according to their office as I shall desire or request of him or them & that they may do for me as for the servant of the highest Amen
 Thou mighty & potent Angel **Samael** who is the first & principall Duke ruling by divine permission under the great & potent Angel **Samael** who is the first great & mighty Angel ruling the first hour of the day the servant of the most high God do I conjure & intend thee in the name of the most omnipotent & immortal Lord God of Hosts **Jehovah** & so on as before at this mark * in the Conjuratiō of **Samael** And when any spirit is come by him whom thou ask your desire & when you have done dismiss him according to the order of dismissing
 The end of the first part of the Book of Pauline

The second part of this Book of Solomon of the Art of Pauline is as followeth
 This second part contains the Mystical names of the Angels of the signs in general & also the Angels of every degree of the signs in general which is called the Angels of men because that in some one of those signs & degrees every man is born in therefore he that knoweth the minute of his birth he may know the name of the Angel that governs him & thereby he may attain to all Arts & Sciences & to all the secrets & knowledge that any mortal man can desire in this world but note that those Angels that is attributed to the fire hath more knowledge than any other & that those of the water hath more knowledge than any other & that those of the earth hath more knowledge than any other & that those of the air hath more knowledge than any other & that those of the signs which belongeth to the fire earth air & water observe the nature of the sign & you cannot err for those that is attributed to the fire is of the same nature as the fire & so the like in the rest but if any planet be in that degree that belongeth to that Angel of the nature of the sign & planet both observed the following method & you cannot but obtain your desire &c

God followeth & saith of the signs & planets their virtues

♂	♀	♁	♃	♄	♅	♆	♁	♃	♄	♅	♆
♁	♃	♄	♅	♆	♁	♃	♄	♅	♆	♁	♃
Fire	Earth	Air	Water	Fire	Earth	Air	Water	Fire	Earth	Air	Water
Aiel	Tual	Giel	Pol	ol	violl	jael	So Sol	Suaja-sah	Casua	Ausi	Basel

That is attributed to the 12 signs because of those that hath not got their names may make use of those Angels if so be that they know the sign that belongeth to the sign & the degree of every sign of the Zodiac which is as followeth
 The Table of Gods names followeth (viz)

So when you know the Angel that governs the sign & degree of your nativity & having the Seal Ready that belongs to the sign & degree as if should beford then you are next to understand what order he is of as is showed here in this following part

First those Geniis that belong to the fiery Region that is V R A and governed by Michael the great Angel who is one of the chief messengers of God who is toward the South Therefore these Geniis is to be observed in the first hour of a Monday & at the 8th hour after at the 3rd & 10th at night directing your self towards that quarter they appear in Royall Apparell holding scepters in their hands of Riding on a Lion or a Cock here robes are of a Red & Saffron colour & most comely they Assume the shape of a Crowned Queen & very beautiful to behold

Secondly those Geniis that is attributed to 8 M & V is of the Earthly Region & is governed by Uriel who hath 3 princes to attend him (viz) Asael Sothiel & Cassiel Therefore the Geniis that is attributed to him & those signs is to be observed in the night they appear like Kings having green silver robes or like little children or women delighting in hunting & they are to be observed on Saturdays at the 1st & 8th hours of the day & the 3rd & 10th of the night in those hours you are with privacy to obtain your desires directing your self towards the west as before

Thirdly those Geniis that is attributed to II & is of the airy Region whose Sovereign is called Raphael who hath under him 2 Princes which is called Seraphiel & Miel Therefore those Geniis which is attributed to him & those signs is to be observed towards the East on a Wednesday the 1st hour of the day & 8th & at night the 3rd & 10th hours they appear as Kings or beautiful young men in robes of Divers colours but most comely like Women transcendently handsome by Reason of their Admirable Whitenesse & beauty

Fourthly & lastly those Geniis that is attributed to 69 M & Z is of the Watry Region & is governed by Gabriel who hath under him Samael Madiel & Mael Therefore those Geniis that is under those signs & is governed by Gabriel are to be observed on Mondays towards the North & at the 1st & 8th hours of the Day & at night at the 3rd & 10th hours they appear like Kings having green & silver robes or like little children or women delighting in Hunting

So in the next place we are to observe the season of the year according to the Constellations of the Celestial Bodies otherwise we shall lose our labor for if a Geniis be of the general Hierarchy its in vain to observe him in any other seasons but when the ☉ enters those signs which is of his nature that is V R & A so if it be a Geniis of the South he is to be observed when the ☉ enters 8 M & V or 69 M & Z so the like in the West otherwise thus those Geniis that is of the order of the first is to be observed in the summer quarter & those of the south in Autumn & those of the Air in spring & those of the water in winter quarter

These offices is to do all things that is just & lawfull in the sight of the great God Jehovah & what is for our good & what shall prevent the protection of our lives or being in wilderness & the doing good to our Neighbors words that hath a desire to see his Geniis out to prosper himself accordingly now if his Geniis be of the first his demands must be for the preservation of his body or Person that he receive no hurt from or by any fire flames, Quarts or the like & having a Seal suitable ready prepared he is to ward it when he hath a desire to see his Geniis in a holy manner consistent to him that for this time to come he may not fail of his Assistance & protection upon any occasion

But if his Geniis be of the second he should be more diligent in his prayers & desires that he may not fail of his Assistance & protection upon any occasion & if his Geniis be of the third he should be more diligent in his prayers & desires that he may not fail of his Assistance & protection upon any occasion & if his Geniis be of the fourth he should be more diligent in his prayers & desires that he may not fail of his Assistance & protection upon any occasion

It is the duty of the other 2 Hierarchies & when the time is come that you would see your Geniis turn your face to that quarter the sign is & that with mystery to God they being conspired to your fancy but suitable to the matter in hand there thou shalt find him & having perceivd him should be ready to acknowledge him do your duty then will he as being benign & sociable illuminate your mind taking away all that is obscure & dark in thy memory & make you knowing in all sciences sacred & divine from an instant

A form of prayer which ought to be said upon that coast or quarter where the Geniis is several times at being an expression to call the Geniis into the Crystal Stone note this prayer may be altered to the liking of the worker for it is hard to find for an example

The Prayer

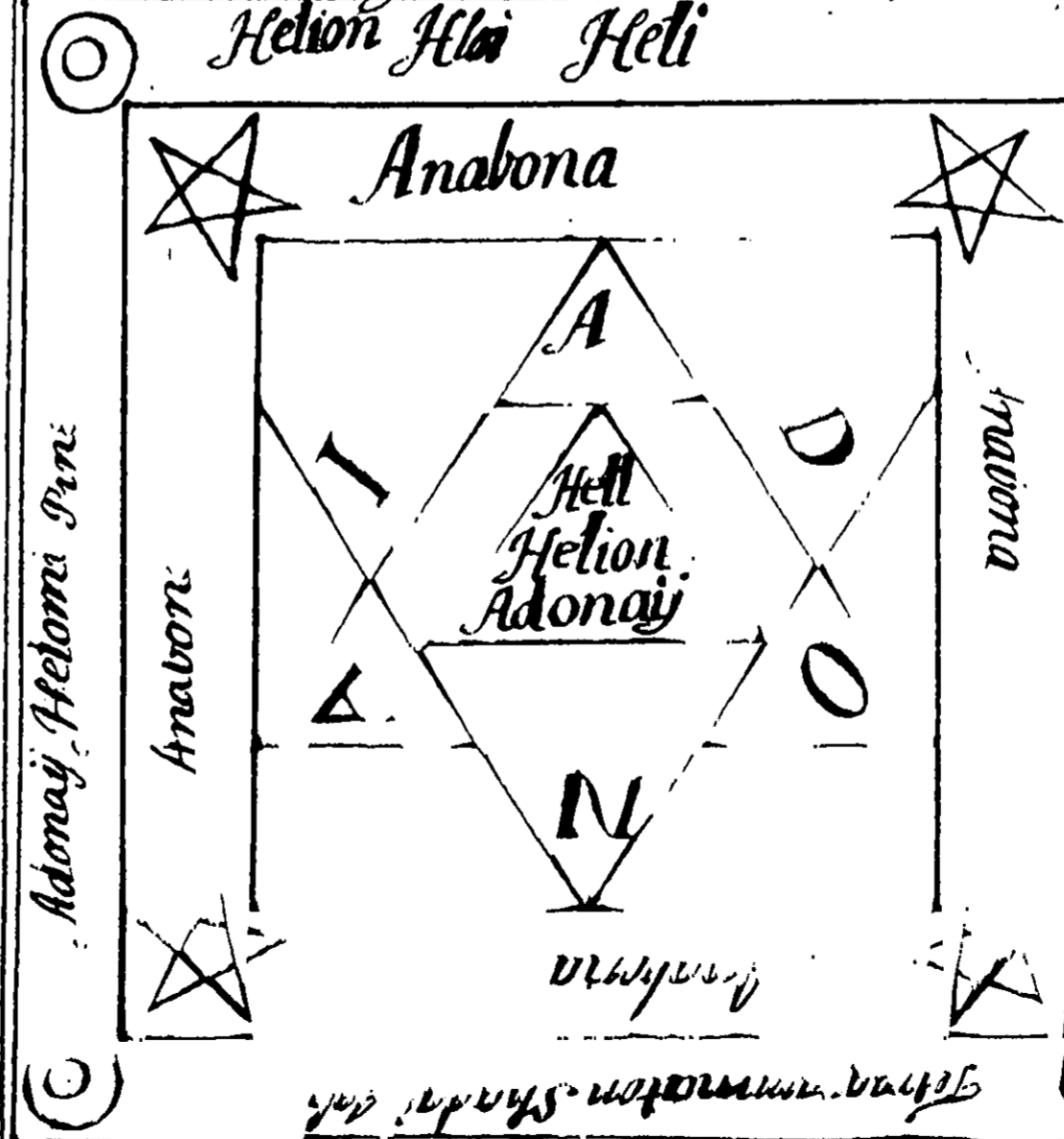
O thou great & Blessed N my Angel Guardian Touchsafe to Descend from thy Holy Mansion which is Celestial with thy holy influence & presence into this Crystal Stone that I may behold thy glory & enjoy thy society Aid & Assistance both now & for ever hereafter O thou that art higher than the 4th heaven & knowest the secrets of the world & art mighty & potent in thy Celestial & super-sublunary motion do thou descend & be present I pray thee I humbly desire & entreat that if ever I have merited thy Society or if any of my Actions or intentions be well & pure & sanctified before thee bring thy External presence hither & converse with me & of thy submissive pupils in & by the name of the great God Jehovah wherunto the whole Quire of heaven sings continually O Alappa-laman Hallelujah Amen

When you have said this prayer over several times (as occasion serveth) you will at last see strange lights & passages in the Stone & at last you will see your Geniis then give him a kind Entertainment as you was before directed Declaring unto him your mind & what you would have done

So Endeth the Book Pauline

How Beginneth the Fourth Part of this Book Which is Called the Art Almadel of Solomon

By this art Solomon attains great wisdom from the chief Angels that govern the 4 Altitudes of the World for you must observe that there are four Altitudes which represent the 4 corners of the world East West North & South the which is divided into 12 parts that is every part 3 & the Angels of every one of those parts hath their particular virtues & powers as shall be showed in this following matter & it makes this Almadel of Pure White Wax but the others must be coloured suitable to the Altitudes it is to be 4 Greek Squares & 6 Greekes over every way & in every corner a hole & write betwixt every hole with a new Pen their words or names of God following but this is to be done in the day & hour of Sol write upon the first Part towards the East Helion Pine & upon the second towards the South part



Helion Hlo Helio & upon the West part Jod Hod Agla And the fourth part which is north write Tetragrammaton Shadaiah & betwixt the first & the other parts make the Portalls of Solomon thus & betwixt the first Quart write this word Anabona & in the middle of the Almadel make a hexangle figure & in the middle of it a triangle wherof must be written those names of God 4 fold Helion Adonay & this last name round about the 6 Angles figure as here it is made for an example & of the same wax there must be made 4 candles & they must be of the same colour as the Almadel is of divide your wax into 3 parts or for to make the Almadel of & the other 2 parts to make the candles of & let this come forth of every one of them a foot made of the same wax to support the Almadel with this being done in the next place you are to make a Seal of pure Gold or Silver but Gold is best wherof must be engraven these three names Helion Helion Adonay & write the first Altitude is full (Helion Helion or Helion East Altitude) to make an expression in this Church it is to be done in the day & hour of the Sun & the power & office of those Angels is to make all things fruitful & increase with animals & Vegetables in Creation & generation increasing the Birth of Children & making barren Women fruitful & their plants are these (viz) Ammel Gabriel Brachiel Lebas & Helion & note you must not pray for any Angel but those that belong to the Altitude you have desired to call forth & when you operate with the 4 candles upon a candlestick but be careful you do not light them before you begin to operate there lay the Almadel between the 4 candles upon a wooden foot that come from the candlestick lay the Golden Seal upon the Almadel & having the invocation ready written in your Parchment light the candles & read the invocation & when he appears he appears

appearth in the form of an Angel carrying in his hand a fane or flag having the picture of a white cross upon it his body being wrapped round with a fair cloud & his face very fair & bright & a crown of Rose flowers upon his head he ascends first upon the superscription of the Almadel as if it were a mist or fog then must the Exorcist have in Readiness a vessel of South of the same Colour as the Almadel is of & the other of his furniture if being in the form of a Bason & put therein a few hot Ashes or Coals but not too hot lest it should melt the wax of the Almadel & put therein 3 little grains of Mastick in powder so that it may burne & the smell go upwards through the holes of the Almadel when it is under it & as soon as the Angel smellth it he beginneth to speak with a low voice asking what your desire is & what you have called the prince & governours of this Altitude for then you must answer him saying I desire that all my requests may be granted & what I pray for may be accomplished for your office maketh it appear & declareth that such is to be fulfilled by you if it please God being sure that the particulars of your Request praying with humility for what is lawfull & just & that you shall obtain from him but if he do not appear presently you must then take the Golden Ball & make with it 3 or 4 Marks upon the Card by which means the Angel will presently appear as if he were & when the Angel departeth he will fill the whole place with a sweet & pleasant smell which will be smell a long time & note the Golden Ball will serve & is used in all the operations of all the 4 Altitudes the colour of the Almadel belonging to the first Altitude or Chora is Lilly white the 2^d Chora a perfect Red Rose colour the third Chora is to be a green mixt with a white silver colour the 4th Chora is to be black mixt with a little green or a few Colours

Of the Second Chora or Altitude

Note all the other 3 Altitudes with their signs & Princes Power over goods & Riches & can make any man Rich or poor & as the first Chora gives merchaunt & maketh fruitfull so the second gives decrease & Barrenness & if any have a desire to increase in any of these 3 following Choras or Altitudes they must do it in die solis in the manner as above is shewed but do not pray for any thing that is contrary to the nature of those offices or that is against God & his laws but what God giveth according to the custom or course of nature that you may desire & obtain all the furniture is to be used is to be of the same Colour the Almadel is of & the prince of this 2^d Chora is named (viz) Aphuriza Geron Armon Geronimon & when you operate first of before the Almadel with cloths of the same Colour in a Closet hung with the same Colours also for the holy apparition will be of the same colour & when he apparith put in Earthen vessel under the Almadel with fire or hot Ashes & 3 grains of Mastick to perfume as above said & when the Angel smellth it he turneth his face towards you asking the Exorcist with a low voice why he hath called the prince of this Chora or Altitude then you must answer as before saying that my requests may be granted & that 3 intents thereof may be accomplished for your office maketh appear & declareth that such is to be done by you if it please God & you must not be fearful but speak humbly saying God commend my self wholly to your office & I pray unto you prince of this Altitude that I may enjoy & obtain all things according to my wishes & desires & you may further direct your mind in all particulars in your prayer & do the like in the other 2 Choras following

The Angels of the second Altitude apparith in the form of a young Child with cloths of a Satin & of a Red Rose colour having a Crown of Red Lilly flowers upon his head his feet looketh upwards to heaven & is of a Red colour & is comparable round about with a bright splendor as the beams of the sun & before he departeth he maketh unto the Exorcist saying I am your friend & brother & illuminateth the air Round about with his splendor & leaveth a pleasant smell which will last a long time upon their heads

Of the 3^d Chora or Altitude

In this Chora you must do in all things as you was before directed in the first & the Angels of this Altitude are named (viz) Siphariaoi Gelomiroi Godolnai Saranava & Glomyia they appear in the form of little children or little women dressed in green & silver colours very delightfull to behold & a Garson of bays besett with white & green colours upon their heads & they seeme to look a little downwards with their face & they speak as the others do to the Exorcist & leaveth a mighty sweet perfum'd behind them

of the

Of the Fourth Chora or Altitude

In this Chora you must do as before in the other & the Angels of this Chora is called Barchiel Gediel Dohiel & Captiel they appear in form of little men or boys with cloths of a black colour mixt with a dark green & in their hands they had a fire which is naked & their heads compassed Round with a bright shining of divers Colours they leave a sweet smell behind them also but differs from the others something

Note there is 12 Princes betwix those in the 4 Altitudes & they distribute their office amongst themselves every one Ruling 30 days every year now it will be in vain to call any of the Angels unless it be those that govern them for every Chora or Altitude hath its limited time according to the 12 signs of the Zodiac & in that sign the Sun is in that or those Angels that belong to that sign hath the government as for example suppose I would call the 2 first of the 5 that belong to the first Chora then those the first Sunday in March after the Sun hath entered Aries & then I make an Experiment & so do the like if you will the next Sunday after again & if you will call the 2 second that belong to the first Chora that Sunday after the Sun enters Gem April but if you will call the last of the 5 then you must take those Sundays that is in May after the Sun is entered II to make your Experiment in do the like in the other Altitudes for they have all one way of working but the Altitudes have a name form'd severally in the substance of the heavens upon a Character for when the Angels hear the names of God that is attributed to them they hear it by virtue of that Character therefore it is in vain to call any Angel or spirit unless he knows what name of God to call him by therefore observe the form of this Conjunction or invocation following

The Invocation

O thou great blessed & glorious Angel of God (N) who rulest and is the chief governing Angel in this first Chora or Altitude in the service of the highest the same your god Adonay Holom & pine whom you do obey & is the distributor & disposer of all things both in Heaven earth & Hell do I invoke conjure & intreat you (N) that thou forthwith appear in the virtue & power of the same God Adonay Holom & Pine & I do command thee by him whom you do obey & is set over you as King by the divine power of God that you forthwith descend from thy orders or place of abode to come unto me & show thy self plainly & visibly here before me in this Crystall House in thy own proper shape & glory speaking with a voice intelligible to my understanding & thou mighty & powerful Angel (N) who art by the power of God intended to govern all animals vegetables & minerals & to cause them & all creatures of yd to spring increase & bring forth according to their kinds & natures of the service of the most high God whom you obey do intreat & humbly beseech that as usual you should Celestiall mansion & show unto me all things I shall demand of you & for the sake of your duty & my prayer if God permit to the same & thou servant of mercy (N) do humbly intreat & beseech that you may be holy & blessed man of your God Adonay Holom Pine & do also intreat you in & by his most full name Adonay Holom that you forsake the year Verily & plainly in your own words & glory in & through this Crystall House that I may verily see you & that I may hear you speak unto me & that I may have the blessed & glorious mystical instruction in which I may be instructed without any community & instruction both here & at all other times to improve & rightly instruct me in my ignorance & I may understand judgment & understanding & to assist me both here & in all other truths else that I may glorify Adonay the King of Kings the giver of all good gifts that his bounty full & fatherly mercy do graciously please to bestow upon me therefore thou blessed Angel (N) be so friendly unto me so far as God shall give you power & permission to appear that I may sing with his holy Angels Omappa la man Hallelujah Armon # When he appears give him or them kind & entertainment & thank what is just & lawfull & that which is proper & suitable to his office & you shall obtain it

So Endeth the 4th Book called the Almadel of Solomon the King
Fines

W Jodga 7.45 777 Roton Smolack 775 Roton Subbartha 758 Roton Elothana 775 775 Skimoy Abomoth 778 777 Roton
Elothana 778 777 Zedak 577 777 Bohomah Roton 777 777 Gamahell 577 777 Mackhamach 577 777 Bash Zodon E Hinson 777 777
Molack Ehadon 477 777 577 577 Molack Jominon Roton & Michael

Jodga I humbly implor the Roton Smolack thou everlasting god Roton Subbartha thou omnipotent & everlasting Creator Roton
Elothana thou god with us Skimoy Abomoth to bind & keep fast Roton Elothana Mackhamach by thy divine power thou evil & Airy
spirits Bash Zodon of the spirit of flyes & spirit of the Air Himmon & spirit of Himmon Molack Ehadon with all the spirits of
hidden treasure & the disturbers of mankind Molack with the spirits of Molack Jominon in chains in thy Brazon upon Michael
with thy Arch Angell Michael

The mighty Oration

By the Most great & Almighty power of Alpha & Omega Jehovah & Emanuel & by him that dividd the Red Sea & by that great
power that turn'd all the waters & Rivers of Egypt into blood & turn'd all the Dust into hid & blains & by that great power
that brought frogs all over the land of Egypt & entord into the Kings Palace & Chambers & by that great power that terrible
thunder & lightning & hail stones mixt with fire & sent locust weh did destroy all green things in the whole land of Egypt &
by that great Power that destroyed all the first Born of the land of Egypt both of man & beast & by that great power that
divided the hard Rock & Rivers of waters issued out of the same in the Wilderness & by that great power that led the children
of Israel into the land of Canaan & by that great power that destroyed Sennacherts great host & by that great & almighty
power of him that walk'd on the sea as on dry land & by that almighty power that rais'd dead Lazarus out of his grave &
by that almighty power of the blessed & holy & glorious trinity that did cast the devil & all disobedient Angels out of heaven
into hell that thou their Return immediately & restore the goods again weh thou hast stolen away therefore in & by the names
of the Almighty god before Rehorse I charge thee thou thief to restore the goods again immediately or else the wrath of
god may fall upon thee & force thee to come immediately Amen.

Shad. Rether. — Almighty God who dwelling is in the highest heavens
 Hraioth. — The great King of heaven & all the Powers therein
 Mithrator. — Head of all the holy hosts of Angels and Archangels
 Reschith. — Hear the prayers of thy servant who put his whole trust in thee
 Tagallabim. — Let thy holy Angels command assist me at this time & at all times

P M S S

Jehovah. — God Almighty God omnipotent hear my prayers
 Adonai. — Command thy holy Angels about the fixed Stars
 Ophamin. — To be Assisting & Aiding of thy servants
 Jophiel. — That I may command all spirits of the Air fire water earth & hell
 Masloth. — So that it may tend to thy glory & mans good

S Z

Jehovah. — God Almighty God omnipotent hear my prayers
 Elohim. — God with us & always present with us
 Binah. — Strengthen us & support us both now & forever
 Aralim. — In these our undertakings w^h God as an instrument in thy hands
 Zabbathy. — Of thee the great God of Sabaoth

S. H.

Hosel. — Thou great god governour & creator of all the Planets & host of heaven
 Hasmalim. — Command them by thy Almighty Power
 Zelez. — To be now present & assisting to us thy poor servants both now & forever

K. S. Q.

Elohim Gebi. — Most Almighty eternal & overliving Lord God
 Seraphim. — Command thy Seraphims
 Jmael. Modim. — Go attend on us now at this time to assist us & defend us from all

S. Q.

Jehovah. — All mighty God be present with us both now & forever
 Tetragrammaton. — And let thy Almighty power & presence be our guard us & protect us at this time
 Raphael. — Let thy holy Angel Raphael wait upon us at this present & forever
 Schemes. — To assist us in this our undertakings

S. O.

Jehovah. — God Almighty God omnipotent hear my prayers
 Sabaoth. — Thou great God of Sabaoth
 Jezah. — All seeing God
 Elohim. — God be present with us
 Haniel. — Let thy holy Angel Haniel be our assistance in all our undertakings

S. Z.

Jehovah. — God be present with us let thy presence be our assistance in all our undertakings
 Sabaoth. — Thou great god of Sabaoth be present with us at this time & forever
 Hodon. — Let thy Almighty power defend us & protect us both now & forever
 Michael. — Let Michael who is under thee General of thy heavenly host
 Gockab. — Come & expell all evil & danger from us both now & forever

S. F.

Sadai — Thou great god of All wisdom & Knowledge
 Jesal — Instruct thy poor & most humble servant
 Korubin — By thy holy Cherubim
 Gabriel — By thy holy Angel Gabriel who is the Author & Messenger of God Tidings
 Zenanah — Direct us & support us at this present & forever

S D

The Explanation of the two triangles in the Parchment

Alpha & omega — Thou great God who art the beginning & the end who was before all Eternity & ever shall be
 Tetragrammaton — Thou God of Almighty power be ever present with us to guard us & protect us & let thy holy presence be now and always with us
 Tetragrammaton — Thou God of almighty power be ever present with us to guard us & protect us & let thy holy presence be now & always with us

Soluzen — I command thou spirit of what Region soever thou art to come into this circle and appear in human shape
 Halleliza — And speak to us audibly in our Mother tongue
 Bellatar. — And show & discover to us all treasures that thou knowest of or that is in thy keeping & deliver it to us quickly
 Bellonoy — And answer us all such questions as we shall demand without any defect now & at this time

The explanation of Solomons Triangle

Tetragrammaton — Thou great God of all the heavens & earth
 Tetragrammaton — Thou God of almighty power be ever present with us to guard us & protect us & let thy holy presence be now & always with us
 Tetragrammaton — Thou who art the first & last let thy spirit be subject to us & let the spirit be bound in this Triangle that disturbs this place
 By thy holy Angel Michael I will discharge him

North Angle. — Tetragrammaton — Thou God of Almighty Power be ever present with us to guard us & protect us & let thy holy presence be now & always with us


Candle. — To be a light to our understandings and attend us now in our undertakings & defend us from all evil & danger both of soul & body



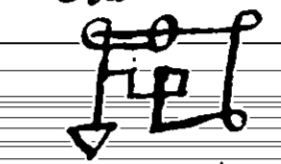

East Angle South & West are all one. — The Middle square — **Jehovah** Rash Thou Universall God of heaven & all the hosts therein & of the earth sea & Air and all the creatures therein

7th Thou, before thy presence all spirits both infernall Airy & all others doe fear & tremble lett them be now at this time & forever be in subjection to me at the word of thy most holy name **Jehovah**

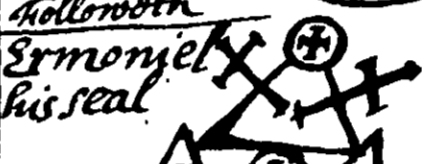

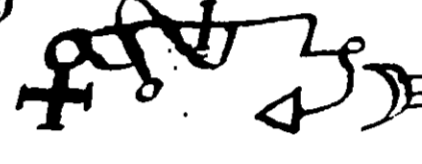
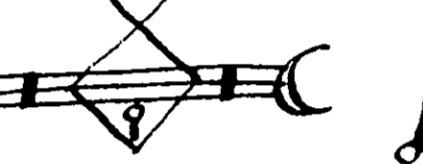

The 5th Wandring prince is called **Emoniel** who hath 100 Princes & choise Dukes besides 20 under Dukes & a multitude of servants to attend them wherof we shall mention 12 of the chiefe princes or Dukes who hath 1320 Dukes & other inferiour servants to attend them they are all by Nature good & willing to obey & they are to be called in the Day as well as in the night and according to the Placitary order it is so they inhabit mostly in woods thore names & seals is as followeth &c





Emoniel his seal



Emoniel his seal  cornodiel vaseiel seal  vaseiel seal  Jaquiel seal  Should have been placed third

his 12 Dukes & their names & seals followeth

Emoniel his seal  Dramiel his seal  Nasiniel seal  Caspariel seal  Adriel seal 

Crubiel  Pandiel seal  Armigiel his seal  Musiniel seal 

Jaquiel his seal




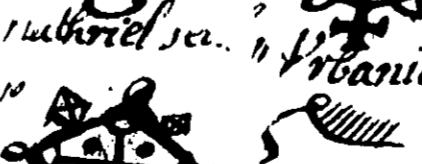
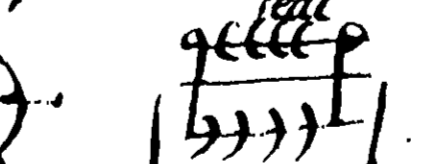
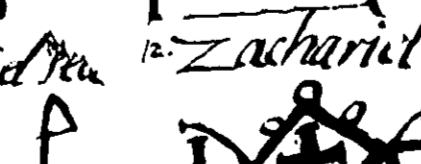
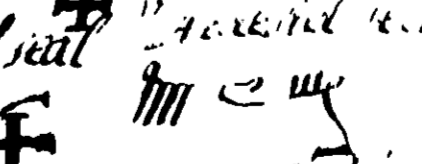

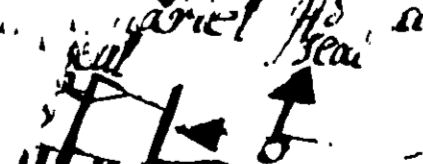
his 12 Dukes & their names & seals followeth

Jaquiel seal  Machariel seal 

The Conjuratioun

I conjure thee O thou Mighty & Potent Prince **Emoniel** who inhabitest in woods

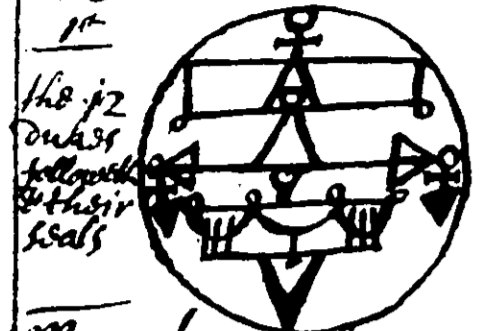
The 6th of these wandring princes is called **Jaquiel** who hath a hundred Dukes & 300 companions besides other servants such is more inferiour wherof we have taken 12 of the chiefe Dukes for practice they being sufficient & they have 2000 or servants to attend on them they are all of a good Nature & will do what they are commaunded they appear mostly in houses because the night most thore they are called in the 24 hours of the Day & night that is to divide the 24 hours into 12 parts according to the number of spirits conjuring at the night at sure Rise & end with his last of sun setting next thore names & seals is as followeth &c

Jaquiel seal  Machariel seal  Dramiel seal  Zachariel seal  Serphiel seal  Amadiel seal  Caspariel seal  Adriel seal 

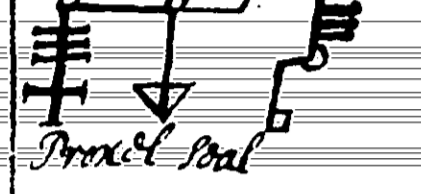
I conjure thee O thou Mighty & Potent Prince **Emoniel** who inhabitest in woods

Cavicula Solomonis

Solriel his seal



Marucha seal



The 7th spirit of those is called Solriel who hath under his command 200 Dukes & 200 companies
 = one who change every year their places they have many to attend them they are all
 good & very obedient & here we shall mention twelve of the chief Dukes who of the
 first 6 are Dukes one year and the other 6 the next following & so rubth in order to
 serve their prince who hath under them 1848 servants to attend on them they are to be at-
 tended in the Day as well as in the night according to the planetary Motion their names &
 seals is as followeth &c



32. 1/2

