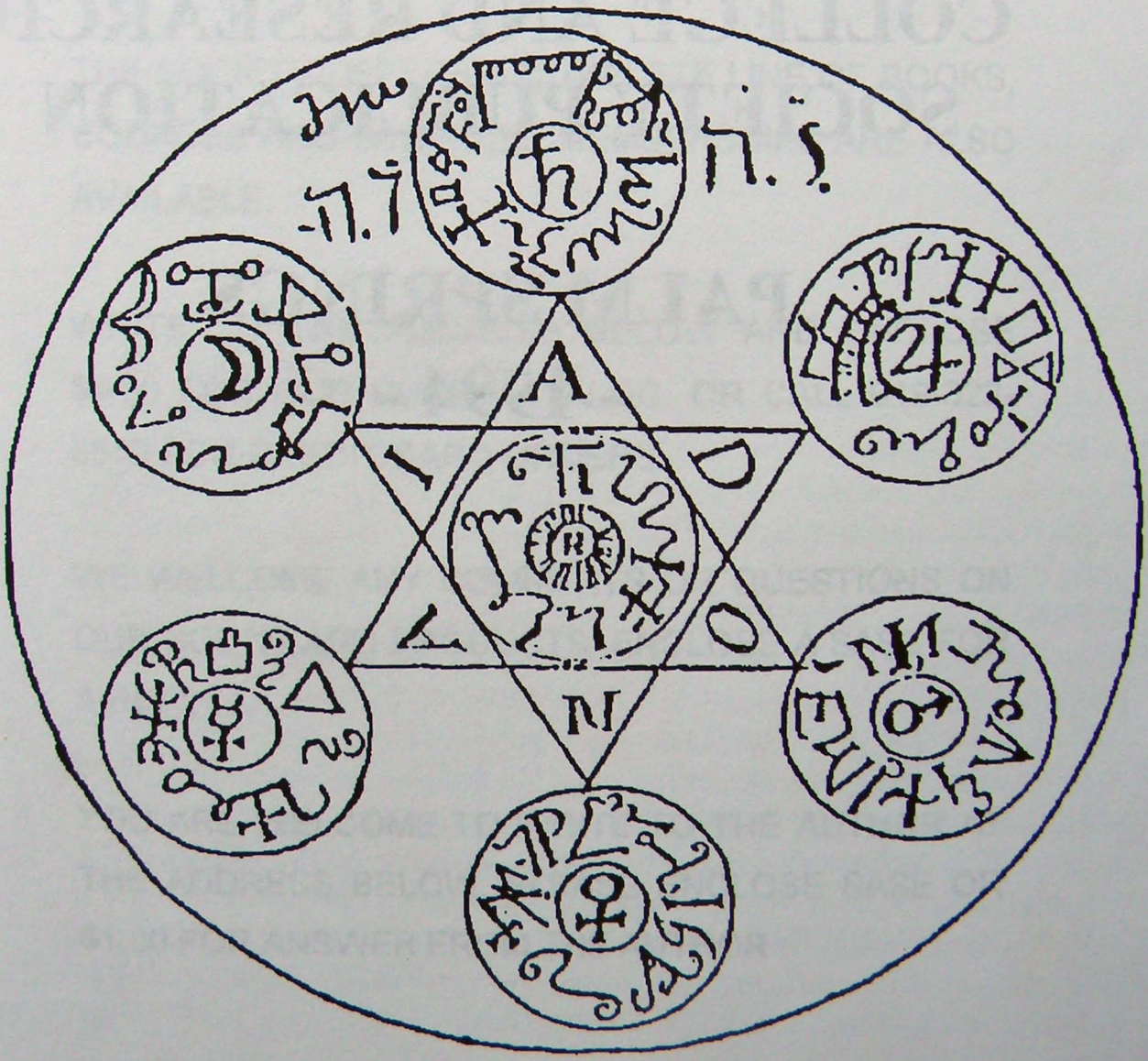


# King Solomon's The Lemmegeton: Lesser Key





**KING SOLOMON'S  
THE LEMEGETON:  
LESSER KEY**

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Ufos  
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LEMEGETON  
FIRST EDITION

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FOREWORD  
by: R. BLANCHARD

This work is presented by the I.G.O.S., in more modern English, in order to better relate its earlier translation and transcriptions to our readers, while also bringing better access to its ancient messages forward into the New Age. Antiquity still has many discoveries to offer us in our present times, and the I.G.O.S. continues to publish these otherwise "lost" ideas. As you read these pages of rare text, consider what a wealth of ancient wisdom has thus been saved! By our efforts in printing such rare works as this one, our *Grimoire SALOMONIS*, which we have so entitled concerning the historical work of The Lemegeton, the actual Lesser Key of King Solomon.

It does not imply that it is a "lesser" work, in any way, for it stands the true test of time in being the major work it actually is, as the Lesser Key which had lain undiscovered for nearly three centuries in the form we now present. Historically, the original format is very like many of the subsequent Old World grimoires, those which served as "notebooks" of the great Magicians, throughout time. This is a record of the elements of a particular form of High Magic, from the ancient times of Solomon, if not the practice, itself. Here is an updating of these notations on this form of ancient Magic, by King Solomon's own inspirations of the times, in this English transcription we here present. In this spirit, it is presented in a format which we believe to be in keeping with the original flavor, order, and content, with applicable referenced footnotes, of the Lemegeton, the Lesser Key, of the Clavicula Salomonis of either fame or of infamy, depending on the point of view taken. The I.G.O.S. takes no stand either for or against this work, but does seek to report on and preserve the valuable notations for our readership.

As with all grimoires, one should be open-minded and relate them to their own times and locations, interpret the basic information given, even "read between the lines" (as many such works intended), and use other supportive materials to fill in the gaps, where needed. Unlike many of the hard-won battles over ancient language translations, this text is a gift from a long sequence of translations, being translated and transcribed by several unknown monks or scribes, in Older English, in 1641. It survived in good shape, perhaps because of so little handling since that time, being somewhat "lost" in the archives which ended up in the Library of the British Museum. The older Latin text had to have been translated from ancient Greek, based upon the earlier Hebrew texts, and no doubt some of the Persian and Chaldean influences of the times had an impact on the first writings. Ancient Babylon and Egyptian persuasions cannot be disregarded, either, since it was common at that time to "borrow" magico-religious ideas from other traditions. King Solomon is said to have admired the foreign and pagan methods and ideology that he incorporated them into his works. With so much translating of other translations, to the scribing by the Christian era, errors and changes were bound to occur, and did. Any of the later kinds of demons, or a Satan as such showed up, perhaps, due to these kinds of distortions representing the older forms of the so-called Good and Evil Ones. Understanding how the more ancient Lesser Deities

became these latter day demons and devils allows for a better perception of what was being addressed in Solomon's original work, since newer religions usually did manipulate such concepts in their own favor.

Can it be clear that King Solomon was the genuine author of this Grimoire? Not entirely; for as likely in this case most of the great masters usually had students and adept followers who went on to record and even compose the works of that Master's works. However, this work is a highly probable reflection of the basic ideas which were prevalent in those times, and many still attribute it Solomon (Shelomah in Hebrew), Son of David and ruler of Israel and Judah during the 10th century BC

As King Solomon, too, Magus Solomon may have enjoyed an extra freedom to walk that line between the worlds of light and darkness in his practice of this form of High Magic.

This publication, then, is a reflection of what the era of Solomon was able to produce, whether or not it can be directly ascribed to his own hand, and this work is in keeping with other writings we find mentioned later on. It resulted in these five books here of the Lemegeton and these are the ones we transcribe in the English of our times, from that 17th century manuscript: THE GOETIA; THE THEURGIA GOETIA; THE PAULINE ART THE ALMADEL OF SOLOMON; and THE NOTARY ART.

The above are presented in original sequence, in PART ONE of this book. PART TWO is the original 17th century manuscript from the British Museum Library which we print the exact copy of. The reader is directed to PART TWO for all of the original materials as the script style, seals, charts, etc., and this artwork from so long ago is still remarkable.

Our present work should not be confused with the "Greater" Key of Solomon The King in the Clavicula Salomonis. The reader's attention is then directed to that important document's translation by S. Liddell MacGregor Mathers (Samuel Weiser, Inc., York Beach; 1989) as collateral information. Mathers mentions the Lemegeton, in his "preface" as being "extremely valuable in its own department," but cautions partaking of "Black Magic... derived from the two Goetic works"...

However, in the "foreword" of the Mather's translation, Richard Cavendish is not at all reluctant to point out that such a distinction between "black magic and white, evil magic and good, is not so simply drawn in practice." Similarly, such elements arise in associated 'in all the primitive religions'... one finds, more or less accentuated, the opposition of an evil principle raised in face of one or several beneficent divinities... and that... in the Zend-Avesta, Zoroaster established the simultaneous existence of two equal principles and enemies; *Ormazud*, the good and the light, *Ahriman*, the evil and the darkness"... yet these forces co-existed, like the elements represented in these forms of Magic, difficult to actually separate in practice.

It is not of so paramount an importance whether King Solomon's hand alone recorded this grimoire completely as it would be the greater reflection of the Magic of that time and area, now passed on to our own age. It has been generally accepted



that Solomon was the author of Old Testament Proverbs, Canticles, Ecclesiastics, as well as the Wisdom of Solomon, and in his Key of Solomon, Mathers accepts Solomon as the original author, too. This Key did come to serve as a long-term model for many of the later ones, such as the various Grimoires, black books, Grimoire of Honorius, and even many of the Faustian theme, those works of a much later period. The student will find numerous connections, as such, by researching some of these, especially the many recent I.G.O.S. publications on this fascinating subject. All are welcome to contact us for more information, comments, or to relate experiences on this form of Magic.

As for OUR version of the Lesser Key, this is the one said to be the most complete of all such works; however, for even more historical background, the reader should look into more of our recent translations which help clear up some of the misconceptions down the ages: Magic and Sorcery in France, by Th. de Cauzons; Satanic Orgy Across the Centuries, by Roland Brivannes, are both excellent to discover many of the distortions affecting this and other works on Magic.

The Lesser Key was designated as #2731 in the Sloane manuscripts at the British Museum Library. Curiously, the English translation went undiscovered even up to the 1900s. Both Mathers and Aleister Crowley did take the trouble to translate the entire first book of the Lemegeton, The Goetia, from scratch seemingly unaware that the English version was nearby, in the very same Library. Many such works have been corrected, revised and redrawn that we can assume certain scribbling errors in our publication which can be corrected where possible too. We make no attempt to change the basic hand transcript in PART TWO, so the reader may refer to it for areas we may have modified for the sake of clarity, etc.

Do not take this book casually, since there is always risk in using ancient information without being prepared for the consequences. Altered states of consciousness, as may be arrived at in these practices, can be dangerous to anyone who cannot handle the energies, entities, and powers which may arise from practicing such without proper training.

This book is for research information only!

USE AT OWN RISK!

The Magic of Solomon, the Ancient One, the wisest one, lives in these pages of our own GRLMOIRE SALOMONIS. Welcome to the World of the Lemegeton: The Lesser Key of Solomon the King!

Thank You, I.G.O.S.

Introduction  
by Brother MOLOCH 9.: 6.: 9.:

This is truly one of the best grimoires around to work with. You have the fortune to be holding a copy of the most complete work of its kind available. IGOS has spared no expense in getting a copy of the original manuscript, having it translated and then getting it to the public.

Bob Blanchard is one of the finest occultists out there. As an assistant Guild Master, colleague, associate and friend, he endlessly finds time to transcribe even the oldest and most difficult Occult texts available. Bob is both a hard worker and a practitioner.

I have used the first part of this book, The Goetia. It works! Believe me as one of the most outspoken Occultists out there, I feel that this book you hold in your hands is the best version for you to do your research with and use. Why? Because you don't have to read French, Latin, German or Hebrew to use this text nor to read the original.

Is this a complete book in and of itself? No, but like Bob said in the Foreword, *it was never meant to be!* Now, with the completion of books and courses on Ritual Magic available from the IGOS, you can safely make use of the practices in this book for your own designs! Will reading this book help? **ONLY IF YOU PRACTICE** what you read and research! I can't stress that enough. To make use of powerful magic formulas such as this book holds, you need to put them into practice! If you simply read a manual on how to fix something without lifting a finger to do so, will not cause the broken item to become 'fixed' no matter how much you read and this same principle applies to this book! Reading it will help you to understand it BUT to make it work, you must practice, practice, practice.

In closing, I have been given the privilege of editing and formatting this text. I have chosen to bold the font so the pages are easier to read in low level light (i.e. candlelight) Also, where applicable, I have *italicized* the names of important spirits as these names should be vibrated. IF you are deficient in knowing how to do vibration of names, then contact IGOS and ask for some books that teach how to do that very thing because it is very important to your success to do learn to do this properly.

Finally, the footnotes should be carefully read and studied as there is important information that may assist you in gleaning all you can from this rare text. I leave you with the powers of Peace! Power! Prosperity!

Brother MOLOCH 9.: 6.: 9.:

January 1997 c.e.



## PART ONE

### Clavicula Salomonis

- OR -

### The Lemegeton:

### The Lesser Key of Solomon

Contains all the Names, orders and offices of all Spirits that Solomon ever had any converse with, and their seals or characters belonging to each Spirit and the manner of calling them forth to visible appearance in five parts called books:

1. The first part is a book of evil spirits called Goetia<sup>1</sup>, showing how he bound up those spirits, and used them in several things whereby he obtained great fame.
2. The second part is a book of spirits partly good and partly evil which is called Theurgia-Goetia, being all spirits of the Air.
3. The third part is of spirits governing the planetary hours and what spirits belong to every degree of the signs, and the planets in the signs called the Pauline Art.
4. The fourth part of this book is called the Book Almadel of Solomon containing twenty chief spirits which governs the Four Altitudes or the 360 degrees of your Zodiac or the world or signs, etc. These last two orders of spirits are of good and is called the True-Theurgia, and is to be sought after by Divine seeking, etc.
5. The fifth part is a book of cautions and prayers that wise Solomon used upon the altar in the temple which is called Artem Novom, that which was revealed to Solomon by the Holy Angel of God, called *Michael*. And he also received many brief notes written by the finger of God which was delivered to him by the said Angel with thunder claps. Without these notes Solomon hadn't obtained his great knowledge, for by them in short time he knew all arts and sciences both good and bad. From these notes it is called the Notary Art, etc. In this book is contained the whole art of Solomon although there be many other books that is said to be his yet none is to be compared with this for this contains them all although which is the very same as this last is, that which is called Artem Novem and the Notary Art, etc.

These books were first found in the Chaldean and Hebrew tongues at Jerusalem by a Jewish rabbi and by him put into the Greek language and from thence into the Latin as it is said, etc.

<sup>1</sup> Which means *howling*

## Here begins the book of The Art Goetia

1. The first principal spirit is a King ruling in the East called *Bael*. He appears in diverse shapes sometimes like a calf, sometimes like a toad and sometimes like a man and sometimes all these forms at once! He speaks very hoarsely. He makes men turn invisible and rules over 66 legions of inferior spirits. This is his character<sup>2</sup> which is to be worn as a lamen on the breast of the magician who calls *Bael* forth, else he will not do you homage.
2. The second spirit is a Duke called *Agares*. He is under the power of the East and comes up in the form of a fairie or a man riding very mightily upon a crocodile carrying a goshawk on his fist. He makes them run that stand still folding back the runaways<sup>3</sup>. He can teach all languages and tongues presently (known) and has the power to destroy dignities both spiritual, supernatural and Imperial and can cause earthquakes. He was of the Order of Virtues and has under his government, 31 legions of spirits. This is his seal or character which is to be worn as a lamen, as before mentioned.
3. The third spirit is a mighty prince called *Vassago* being of the same nature as *Agares*. This spirit is of good nature and his office is to declare things past and to come, to discover all things hidden or lost, etc. He governs 26 legions of spirits and his seal is thus to be worn on the breast, etc.
4. The fourth spirit is *Gamigin*, a great marquis. He appears in the form of a little horse but at the request of the master magician he puts on a human shape. He speaks with a hoarse voice. Teaching all liberal sciences he also gives an account of the dead souls that die in sin. He rules over 30 legions of inferior<sup>4</sup> spirits. His seal is thus, which is to be worn in front of the magician on the garment when he is invoked, etc.
5. The fifth spirit is called *Marbas*. He is a great president and appears at first in the form of a great lion, but afterwards puts on a human shape at the request of the master magician. He answers truly of things secret or hidden and causes (or cures) diseases. He gives great wisdom and knowledge in the mechanical arts and changes men into other shapes. He governs 36 legions of spirits and his seal is thus, which is to be worn as before mentioned.
6. The sixth spirit is *Valefor*. He is a mighty Duke and appears in the form of a lion with an ass' head. He is a good familiar, but tempts those he is familiar with to

<sup>2</sup> Refer to PART TWO for all seals, etc.

<sup>3</sup> This reference implies bringing back runaways; perhaps those who evade the law, etc.?

<sup>4</sup> "Inferior" here implies rank not power



steal. He governs ten legions of spirits and this is his seal to be worn constantly if you will have his familiarity, else not.

7. The seventh spirit is *Amon*. He is a Marquis great in power and most strong. At first he appears like a wolf with a serpent's tail, vomiting flames of fire out of his mouth. At the command of the magician, he puts on the shape of a man with dog's teeth set in a raven's head. He tells all things past and to come and procures love and reconciles controversies between friend and foes. *Amon* governs 40 legions of spirits and his seal is thus which is to be worn as aforesaid, etc.

8. The eighth spirit is called *Barbatos*. He is a great Duke and appears when the sun is in Sagittarius with four noble kings and their companies of great troops. He gives the understanding of the singing of the birds and the voices of other creatures (such as the barking of dogs, etc). He breaks hidden treasures open that have been lain by enchantments of the magicians. He knows all things past and to come and reconciles friends and those in power. He is of the Order of Virtues which some part bears rule still, etc. He rules over 30 legions of spirits, and his seal of obedience is thus, which is worn before you, etc.

9. The ninth spirit, in order, is *Paimon*, a great King and very obedient to Lucifer. He appears in the form of a man sitting on a dromedary with a glorious crown on his head and there goes before him a host of spirits like men with trumpets and well sounding cymbals and all other sorts of musical instruments etc. He has a great voice and roars at his first coming, and his speech is such that the magician cannot well understand unless he compels him. This spirit can teach all of the arts and sciences as well as other secret things. He can also discover what the earth is and what holds it up in the waters, what the wind<sup>5</sup> is, or where it is, and any other thing you desire to know. He gives dignities and confirms the same. He also binds to make any man subject to the magician if he so desires it. He also gives good familiars and such. *Paimon* can teach all arts. He is to be observed towards the northwest (or West). He is of the Order of Dominions and has 200 legions of spirits under him. One part of them is of the Order of Angels, and the other of Potentates. If you call this spirit alone you must make some offering to him. There will attend him, two kings called *Beball* and *Abalam* as well as other spirits of the Order of Potentates. In his host are 25 legions because those spirits which are subject to them are not always with them, except when the magician compels them to be. This is his character to be worn as a lamen, etc.

<sup>5</sup> The Crowley edition of the same book has this word listed as *asmind*.

10. The tenth spirit is *Buer*, a great president and appears in Sagittarius in his shape<sup>6</sup> when the Sun is there. He teaches philosophy, moral and natural and the logic arts and virtues of all herbs and plants and heals all distempers in man. He gives good familiars and governs over 50 legions of spirits. This is his seal of obedience, which you must wear when you call him to appearance, etc.

11. The eleventh spirit is a great and strong Duke called *Gusion*. He appears like a Xenophilus. He tells of all things past present and to come, and shows the meaning of all questions you ask. He reconciles friendships and gives honor and dignity to any. He rules over 40 legions of spirits and his seal is thus, which you are to wear as aforesaid mentioned, etc.

12. The twelfth spirit is *Sifri*. He is a great prince and appears at first with a leopard's face and with wings of a griffin, but at the command of the exorcist he puts on a human shape very beautiful, enflaming men with women's love and women with men's love and causes them to show themselves naked if he so desires, etc. He governs 60 legions of spirits and his seal to be worn is this, etc.

13. The thirteenth spirit is called *Beleth*. He is a mighty and terrible King riding on a pale horse with trumpets and all other kinds of musical appearance, that is while the exorcist allays his courage. To do that, he must hold a hazel stick in his hand stretched forth towards the southeast quarter, making a triangle without the circle and command him into it by the virtue of the 'Bonds and Chains' of spirits following hereafter. If he does not come into the triangle by your threats, re-say the 'Bonds and Chains' before him and then he will yield obedience and come into it and do what he is commanded by the exorcist. Yet you must receive him courteously because he is a great King and do homage to him as the Kings and princes do that attend him and you must have always a silver ring on your middle finger of the left hand held against your face as they do yet before *Amaimon*. This great king *Beleth* causes all the love you possibly may have from both men and women until the master exorcist have had in his mind fulfilled, etc. He is of the Orders of Powers and governs 85 legions of spirits, his noble seal is thus, which is to be worn before you in the times of the working, etc.

14. The fourteenth spirit is called *Leraje*. He is a Marquis great in power, having the likeness of an archer clad in green, carrying a bow and a quiver. He causes all great battles and contests. He also causes wounds to putrify that are made with arrows by archers as this belongs to Sagittarius. He also governs 30 legions of spirits and his seal of obedience is thus, etc.

15. The fifteenth spirit in order is *Eligor*. He is a great Duke who appears in form of a goodly Knight carrying a lance, an ensign and a serpent. He discovers hidden

<sup>6</sup> Unfortunately, none of the other versions of this book includes any description. The student will have to utilize his clairvoyance for such visions.



things, and knows things to come. He knows of wars and how the soldiers will (or shall) meet. He causes the love of lords and great persons, and governs 60 legions of spirits. His seal is thus, which must be worn or else he not appear nor obey you, etc.

16. The sixteenth spirit is called *Zepar*. He is a great Duke and appears in red apparel and armed like a soldier. His office is to cause women to love men and to bring them together in love and also makes them barren. He governs 26 legions of spirits. His seal is thus, that he obeys when he sees it, etc.

17. The seventeenth spirit is called *Botis*, a great President and an Earl. He appears at the first show in the form of an ugly viper, then at the command of the magician, *Botis* puts on a human shape with great teeth and horns carrying a sharp bright sword in his hand. He tells of all things past and to come, and reconciles friends and foes. He also governs 60 legions of spirits and his seal is thus to be worn as before mentioned, etc.

18. The eighteenth spirit is called *Bathin*. He is a mighty and strong Duke that appears like a strong man with the tail of a serpent sitting on a pale colored horse. He knows the virtues of herbs and precious stones and can transport men suddenly from one country to another. He rules over 30 legions of spirits and his seal is thus, to be made and worn before you, etc.

19. The nineteenth spirit is called *Saleos*. He is great and mighty Duke and appears in form of a gallant soldier riding on a crocodile with a Duke's crown on his head peaceably. He causes the love of women to men and men to women and governs 30 legions of spirits. His seal is thus which must be worn before you, etc.

20. The twentieth spirit is called *Purson*. He is a great King who appears commonly like a man with a Lion's face, carrying a cruel viper in his hand and riding on a bear. Going before him is many trumpets sounding. He knows hidden things and can discover treasure. He tells all things present, past and that which is to come. He can take either a human or Airy body and answers truly of all Earthly things both secret and divine including the creation of your world. He brings forth good familiars for the magician and under his government there are 22 legions of spirits partly of the Order of Virtues and partly of the Order of Thrones. His mark or seal is thus which he owes obedience to and must be worn by the exorcist in time of Action.

21. The twenty-first spirit is called *Morax*<sup>7</sup> (or *Narax*). He is a great Earl and a President and appears like a great bull with a man's face. His office is to make men very knowing in Astronomy and all other liberal sciences. He can give good and wise familiars which know the virtues of herbs and stones which can be precious. He governs 36 (or 30) legions of spirits and his seal is to be worn as such, etc.

22. The twenty-second spirit is called *Ipos*. He is an Earl and a mighty prince that appears in the form of an angel with a lion's head, a goose's foot, and a hare's tail. He knows things past and to come and makes men witty and bold. He rules over 36 legions of spirits and his seal or character is thus which must be worn as a Lamén before you, etc.

23. The twenty-third spirit is called *Aim*. He is a great and strong Duke. He appears in the form of a very handsome man in a body with three heads: the first like that of a serpent; the second like that of a man having two stars in his forehead; and the third like a calf. He rides on a viper, carrying a burning fire brand in his hand where he sets cities and castles and great places on fire. He makes you witty on all manner of wares and gives true answers to private matters. He governs 26 legions of inferior spirits and his seal is thus, to be made and worn as a lamén before you, etc.

24. The twenty-fourth spirit is named *Naberius*. He is a most valiant Marquis that appears in the form of a black crow fluttering about the circle. When he speaks, it is with a hoarse voice. He makes men cunning in all arts and sciences but especially in the arts of rhetoric. He restores lost dignities and honors. He governs 19 legions of spirits and his seal is this which must be worn, etc.

25. The twenty-fifth spirit is called *Glasa-Labolos*. He is a mighty President who shows himself in the form of a dog with griffin wings. He teaches all arts and sciences in an instant and is an author of bloodshed and manslaughter. He tells all things past and that which is to come, as desired by the Magician. He causes love of friends and foes and can make a man turn invisible. He has 36 legions of Spirits under his rule and his seal is thus which you wear as a Lamén upon your breast when summoning him, etc.

26. The twenty-sixth Spirit is called *Bune* (or *Bime*). He is a strong and mighty Duke appearing in the form of a dragon with three heads: one like a dog; one like a Griffin; and the third like a man. He speaks with a high and comely voice, and changes the places of the dead. He causes those spirits which are under him to gather upon their (deceased) sepulchers. He gives riches to man and makes him wise and eloquent; he also gives true answers to your demands. He rules 30 legions of Spirits and his seal is thus, which he owes obedience to, etc. He has another seal

<sup>7</sup> According to Crowley's Goetia, it is spelled M-a-r-a-x; the student should evoke the spirit and ask him yourself.



or character of which is made thus which you may use at your will but the first is best as Solomon said, etc. (The last is good to use too.)

27. The twenty-seventh Spirit is named *Ronobe*. He appears in the form of a monster he teaches the arts of rhetoric very well and gives good servants; knowledge of tongues and the favors of friends and foes. He is a Marquis and a great Earl. He rules over 19 legions of Spirits and his seal is worn as a lamen, etc.

28. The twenty-eighth Spirit is named *Berith*. He is a mighty great and terrible Duke. He has two other names given to him by men of later times viz: *Beal* and *Bolfry*<sup>8</sup>, he appears in form of a Soldier with red clothing riding on a red horse and a crown of gold on his head. He gives true answers of things past, present and to come and you must use a ring as is spoken before of *Beleth* when calling him forth. He can turn all metals into gold and can give dignities and confirm them to men. He speaks with a very clear and subtle voice but is a great liar and not to be trusted much. He governs over 26 legions of Spirits. His seal is thus which make and wear as a lamen, etc.

29. The twenty-ninth Spirit is named *Astaroth*. He is a mighty and strong Duke who appears in the form of an un-beautiful or un-hurtful angel riding on an Infernal-like dragon carrying a Viper in his right hand. NOTE: you *must not* let him come near you lest he do you damage by his stinking breath! Therefore the exorcist must hold the magical ring near to his face and that will defend him. He gives true answers of things present, past and to come and can discover all secrets. *Astaroth* declares willingly how the spirits fell if desired and the reason of his own fall. He can make men wonderfully knowing in all the liberal sciences. He rules 40 legions of Spirits and his seal is thus, which you wear as a lamen before you or else he will not appear nor obey you, etc.

30. The thirtieth Spirit is called *Forneus*. He is a mighty and great Marquis. This Spirit appears in the form of a great sea-monster. He teaches and makes men wonderful by teaching them in arts of rhetoric and causes them to have a good name and to have the understanding of languages or tongues. He makes one to be beloved of his foes as well as they be by his friends. He governs 29 legions of Spirits partly of the Order of Thrones and partly of angels and his seal is thus to be made and worn as aforesaid, etc.

31. The thirty-first Spirit is called *Foras*. He is a mighty and great President and appears in the form of a strong man. He can give understanding to men and how they may know the virtues of all herbs and precious stones. He teaches them the arts of logic and ethics in all their parts if desired. He can make men turn invisible, witty, and eloquent. He bestows upon them to live long and he can discover

<sup>8</sup> Other spellings for these spirits are: *Beale* and *Bofry*.

treasures, and recover things lost. His seal is thus to be made and worn as a lamen, etc.

32. The thirty-second Spirit is called *Asmoday*. He is a great King, strong and powerful appearing with three heads with the first like a Bull's, the second like a Man's and the third like a Ram's with a serpent's tail belching or vomiting up flames of fire out of his mouths. His feet are webbed like a goose's and he rests on an infernal dragon. He carries a lance and a flag in his hand. He is the first and chief under the power of *Amayon* and goes before all others when the magician has a mind to call him let it be abroad and let him stand on his feet at the time of the action with his cap off, for if it be on, *Amaymon*<sup>9</sup> will deceive him and cause all his doings to be betrayed but as soon as the magician sees *Ashmoday*<sup>10</sup> in the shape aforesaid. He shall call him by his name saying: "Thou art *Asmoday*" and he will not deny it and he will bow down to the ground, etc. He gives the Ring of Virtues and teaches the arts of arithmetic, geometry, astronomy and all handicrafts absolutely. *Asmoday* gives full and true answers to your demands; makes a man invisible (or invincible<sup>11</sup>). He shows the place where treasure lies and guards it IF it is among the legions of *Amayon*. He governs 72 legions of Inferior Spirits and his seal is thus to be made and worn as a lamen on your breast, etc.

33. The thirty-third Spirit is *Gaap*. He is a President and a mighty Prince who appears, when the Sun is in some of the southern signs, in a human shape. Going before him are four great and mighty Kings as though he were a guide to conduct them along their ways. His office is to make men insensible and knowing of philosophy and all the liberal sciences and can cause love or hatred. *Gaap* he can teach you how to consecrate those things which belong to the Dominion of *Amaymon*, his King, and can deliver familiars out of the custody of other magicians. He answers truly and perfectly of things past, present and that which is to come and can carry and re-carry men speedily from one kingdom to another at the will and pleasure of the magician. He rules 66 legions of Spirits was of the Order of Potentates. His seal is thus which is to be made and worn as a lamen, etc.

34. The thirty-fourth Spirit is called *Furfur*. He is a great and mighty Earl appearing in the form of a hart with a fiery tail. NOTE: he never speaks the truth except if he is compelled or brought up within a triangle. He speaks with a hoarse voice and will willingly make love between a man and wife. He can raise thunder, lightning, great tempests (storms). He gives true answers both of secret and Divine things if commanded and rules over 26 legions of Spirits. His seal is thus, which is to be worn as a lamen, etc.

<sup>9</sup> Spelling is probably a scribing error

<sup>10</sup> Again, note spelling error

<sup>11</sup> Depends on which version of the book you're looking at. It is suggested that the Magician contact this spirit for more details.



35. The thirty-fifth Spirit is named *Marchosias*. He is a great and mighty Marquis appearing at first in the form of a wolf with griffin's wings and a serpent's tail vomiting up fire out of his mouth. But at the command of the magician he puts on the shape of a man and is a strong fighter. He gives true answers to all questions and is very faithful to the magician in doing his business. He was of the Order of Dominations. He governs 30 legions of Spirits and he told his chief master, who was Solomon, that after 1200 years he had hopes to return to the Seventh Throne, etc. His seal is thus, to be made and worn as a lamén, etc.

36. The thirty-sixth Spirit is called *Stolas*. He is a great and powerful Prince appearing in the shape of a mighty raven at first before the exorcist but thereafter he takes on the image of a man, etc. He teaches the art of Astronomy and the virtues of herbs and precious stones. He governs 26 legions of Spirits and his seal is thus and worn as a lamén, etc.

37. The thirty-seventh Spirit in order is *Phenix*. He is a great Marquis and appears like the bird Phenix (or Phoenix) having a child's voice and sings many sweet notes before the exorcist which must not be regarded but he (the magician) must bid him (Phenix) to put on a human shape, then he will speak marvelously of all wonderful sciences if desired. He is a good and excellent poet and will be willing to do your requests. He too has hopes to return to the Seventh throne after 1200 years more as he said to Solomon. He governs 20 legions of Spirits and his seal is thus to be made and worn, etc.

38. The thirty-eighth spirit is called *Halphas*<sup>12</sup> and he is a great earl who appears in the form of a "Stock-Dove" and speaks with a hoarse voice. His office is to build up towns and to furnish them with ammunition and weapons and to send men of war to places appointed. He rules 26 Legions of spirits and his seal is thus to be made and worn as a lamén, etc.

39. The thirty-ninth spirit in order is called *Malphas*. He appears at first in form like a Crow but thereafter he will put on a human shape at the request of the Exorcist but the spirit speaks with a hoarse voice. He is a mighty and powerful president who can build houses and high towers and can bring artificers quickly together from all places of the world. Malphas can destroy the enemy's desires or thoughts and what they have done<sup>13</sup>. He also gives good familiars but if you make any sacrifices to him, he will receive it kindly and willingly but the spirit will deceive the magician doing it. He governs 40 legions of spirits and his seal is thus to be made and worn as a Lamén, etc.

<sup>12</sup> Another name for this spirit is *Malthus*.

<sup>13</sup> Editor's note: I assume the author of this ancient text meant that the spirit can "destroy the enemies works as well" but this is only an assumption. He has been difficult for me personally to conjure.

40. The fortieth spirit is called *Raum*. He is a great earl who appears in the form of a crow but at the command of the Exorcist he puts on a human shape. His office is to steal treasure out of King's houses and carry it where he is commanded. He also can destroy cities, the dignities of men and tell all things past, what is and what will be. *Raum* can cause love between friends and foes. He too was of the Order of Thrones and governs 30 legions of spirits and his seal is thus which you make and wear as a lamén before you, etc.

41. The forty-first spirit is *Focalor*. He is a mighty and strong duke that appears in the form of a man with a griffin's wings. His office is to kill men and to drown them in the waters and to overthrow ships of war for he has power over both winds and seas but he will not hurt any man or thing if he be commanded to the contrary by the Exorcist. He has hopes to return to the 7th Throne after 1000 years. He governs 3<sup>14</sup> legions of spirits. His seal is thus which must be worn as a lamén, etc.

42. The forty-second spirit is *Vepar* or *Vephar*. He is a great and strong duke and appears like a Mermaid. His office is to guide the waters and the ships laden with armor. At your request, he will cause the seas to be rough and stormy and appear to be full of ships. He causes men to die in three days from putrifying sores or wounds, and then causing worms to breed in them, etc. He governs 29 legions of spirits and his seal is thus to be made and worn as before mentioned, etc.

43. The forty-third spirit in order as Solomon commanded them into your Brazen Vessel is called *Sabnock* (or *Salmock*). He is a great, mighty and strong marquis appearing in the form of an armed soldier with a Lion's head riding on a pale colored horse. His office is to build high towers, castles and cities and then to furnish them with armor. He afflicts men in several days with wounds and rotten sores full of worms. He also gives good familiars at the command of the Exorcist. He commands 50 legions of spirits and his seal is thus to be made and worn as a Lamén, etc.

44. The forty-fourth spirit is named *Shax*. He is a great marquis that appears in the form of a Stock-Dove speaking with a hoarse yet subtle voice. His office is to take away the sight, hearing and understanding of any man or woman at the command of his master or to steal money out of King's houses and carry it again. He will fetch horses or anything else at the request of the Exorcist but he must be commanded into a triangle first, else he may deceive him and tell many lies. He can discover all things that are hidden and not kept by wicked spirits. He sometimes gives good familiars but governs 30 legions of spirits and his seal is thus, etc.

45. The forty-fifth spirit is called *Vine*. He is a great king and an earl. *Vine* appears in the form of a lion riding on a black horse with a viper in his hand. His office is to discover hidden things, witches, and things present, past and to come. At the

<sup>14</sup> Or "30" not sure as the original text is not exactly clear.



command of the Exorcist he will build towers, throw down great stone walls or make waters rough with storms, etc. He governs 36 Legions of Spirits and his seal is thus, etc.

46. The forty-sixth spirit is called *Bifrons*<sup>15</sup>. He is an earl who appears at first in the form of a monster but at the command of the Exorcist he puts on the shape of a man. His office is to make one knowing in Astrology and Geometry and all other Arts and Sciences. He teaches the virtues of all herbs, precious stones and woods and he changes dead bodies and puts them in other places while he lights candles seemingly upon the graves of the dead. He has under his command 6<sup>16</sup> legions of spirits. His seal is thus which he will own and submit to, etc.

47. The forty-seventh spirit is called *Vual*<sup>17</sup>. He is a great, mighty and strong duke. He appears in the form of a mighty dromedary<sup>18</sup> at first but he will put on a human shape when commanded to. He also speaks the Egyptian tongue but not perfectly. His office is to procure the love of women and to tell things past present and to come and procures friendship between friends and foes. His seal is thus to be made and worn, etc.

48. The forty-eighth spirit is called *Haagenti*. He is a great president appearing in the form of a mighty bull with a griffin's wings but at the command of the Exorcist he puts on a human shape. His office is to make men wise and to instruct them in diverse things, transmute all metals into gold, changes wine into water and water into wine. He commands 33 legions of spirits and his seal is thus made, etc.

49. The forty-ninth spirit is called *Procel*<sup>19</sup>. He is a great and strong duke that appears in the form of an angel while speaking something mystical of hidden things. He teaches geometry and the liberal sciences and at the command of the exorcist he will make great noises like the running of great waters, although there be none. He warms waters and discovers baths. He was of the Order of Potentates (as he declared to Solomon) before his fall. Now he governs 48 legions of spirits and his character or mark is thus to be made and worn as a Lamén before you, etc.

50. The fiftieth spirit is called *Furcas*. He is a knight and appears in the form and similitude of a cruel old man with a long beard with a hoary head, sitting on a pale colored horse with a sharp weapon in his hand. His office is to teach the Arts of philosophy, astronomy; theoretics, logic, chiromancy and pyromancy in all their parts perfectly. He has under his power 20 legions of spirits and his seal or mark is thus which make and wear as a Lamén before you in time of Action.

<sup>15</sup> Another name for this spirit is *Bifrous*.

<sup>16</sup> Again unclear here so it could be 26 instead of 6.

<sup>17</sup> Another name is *Vueil*.

<sup>18</sup> A one-humped Arabian camel.

<sup>19</sup> Another name is *Crocell*

51. The fifty-first spirit is *Balam*. He is a terrible, great and powerful king and appears with three heads of which the first is like a Bull's, the second is like a Man's and the third is like a Ram's. He has a serpent's tail and eyes flaming, riding upon a furious Bear carrying a Gosshawk on his fist but he speaks with a hoarse voice, giving true answers of things past, present and to come. He makes a man turn invisible and become witty. He governs 40 legions of spirits and his seal is thus made and is to be worn as a Lamén, etc.

52. The fifty-second spirit is called *Alloces*. He is a great, mighty and strong duke. He appears in the form of a soldier riding on a great horse with his face like a Lion's, having very red flaming eyes. His speech is hoarse and his office is to teach the art of astronomy and all the liberal sciences. He brings good familiars and rules 36 legions of spirits and this is his seal, thus made and is to be worn, etc.

53. The fifty-third spirit is called *Caim*<sup>20</sup>. He is a great president and at first appears in the form of a bird called a thrush, but after a while he puts on the shape of a man carrying in his hand a sharp sword. He seems to answer in burning ashes<sup>21</sup>. He is a good disputer and his office is to give men the understanding of all birds and the lowing of bulls, barking of dogs and other creatures, also the noise of waters. Caim gives very true answers of things to come. He was of the Order of Angels and now rules 30 legions of infernal spirits while his seal is this which wear as a Lamén, etc.

54. The fifty-fourth spirit is called *Murmur*<sup>22</sup>. He is a great duke and an earl that appears in the form of a soldier riding on a Griffin with a ducal crown on his head. He teaches philosophy perfectly and constrains deceased souls to come before the Exorcist to answer to those things that he shall ask them. He was partly of the Order of Thrones and partly of Angels and now rules 30 legions of spirits. His seal is this which is to be worn as a Lamén, etc.

55. The fifty-fifth spirit is called *Orobas*. He is a mighty and great prince that appears at first like a little horse but after at the commands of the exorcist, he puts on the image of a man. His office is to discover all things past, present and to come, to give dignities and prelacies and the favor of friends and foes; he also gives true answers of Divinity and the creation of the world. He is faithful to the exorcist and will not suffer him to be tempted by any spirit. He governs 20 legions of spirits and this his seal which must be made and worn as a Lamén before the exorcist, etc.

<sup>20</sup> Another name is *Camio*

<sup>21</sup> i.e. his voice sounds like crackling fire...

<sup>22</sup> Another name is *Murmus*



56. The fifty-sixth spirit is named *Gemory*<sup>23</sup>. He is a strong and powerful Duke appearing in the form of a beautiful woman with a duchess's crown tied about her middle while riding on a great camel. His office is to tell of all things past present and to come and of hidden treasure and what it lies in. To also procure the love of women, both young and old. He governs 26 legions of spirits, and his seal is thus made and worn as a Lamén before the exorcist in time of working, etc.

57. The fifty-seventh spirit is called *Ose*. He is a great president and appears like a leopard at first but after a little time puts on the shape of a man. His office is to make one cunning in the liberal sciences and to give true answers of Divine and secret things. To change a man into any shape as the exorcist desires so that he that is so changed will not think of any other thing but that he is that creature or thing that is so changed he into. He governs 3<sup>24</sup> legions of spirits. His seal is this which you'd wear as a Lamén before the circle, etc.

58. The fifty-eighth spirit is called *Amy*. He is a great president and appears at first in the form of a human but surrounded by flaming fire. After a while he puts on the shape of a normal man and his office is to make one wonderful knowing in Astrology and all the liberal sciences. He gives good familiars and can betray treasures which are kept by other spirits. Any also governs 36 legions of spirits but his seal is thus made and is to be worn as a lamén, etc.

59. The fifty-ninth spirit is *Orias*. He's a great marquis and appears in the form of a lion with a serpent's tail riding on a mighty strong horse while holding in his right hand two great hissing serpents. His office is to teach the virtues of the stars and to know the Mansions of the Planets as well as how to understand their virtues. *Orias* transforms men and gives dignities, prelacies and confirmation along with the favor of friends or foes. He governs 30 legions of spirits and his seal is this to be made and worn as a lamén, etc.

60. The sixtieth spirit is called *Valupa*. He is a mighty and strong Duke appearing in the form of a lion with griffin's wings. His office is to make men knowing in all sciences and handicraft professions. He also teaches philosophy and governs 36 legions of spirits. His seal and character is thus, etc.

61. The sixty-first spirit is *Zagan*. He is a great king and president and appears at first in the form of a bull with griffin's wings but after awhile he puts on human shape. He makes men witty and can turn wine into water or water into wine. He can also turn wine into blood as well as turn all metals into coins of that denomination your metal is of. He can also make fools wise. *Zagan* governs 33 legion of spirits and his seal is thus made and worn as a lamén, etc.

<sup>23</sup> Another name is *Gromory*

<sup>24</sup> Possibly 30 legions

62. The sixty-second spirit is called *Valac*. He is a mighty and great president. He appears like a little boy with an angel's wings, riding on a two-headed dragon. His office is to give true answers of hidden treasures and to tell where serpents<sup>25</sup> may be seen which he will bring and deliver to you without any force or strength. *Valac* governs 38 legions of spirits. His seal is thus which must be made and worn as a lamén, etc.

63. The sixty-third spirit is called *Andras*. He is a great marquis who appears in the form of an angel with a head like a black night raven and with a sharp bright sword flourishing in his hand while riding upon a strong black wolf. His office is to sow discord but if the exorcist has not a care for his enemy *Andras* will kill him and his fellows. He governs 30 legions of spirits. His seal is thus to be made and worn as a lamén before, on your breast, etc.

64. The sixty-fourth spirit is named *Flauros*<sup>26</sup>. He is a great duke and appears at first like a mighty and terrible leopard, but after at the command of the exorcist, he puts on the shape of a man with fiery eyes and a terrible countenance. He gives true answers of all things past present and to come (but if he is not commanded into a triangle he will lie in all those things and deceive and beguile the exorcist in other things or businesses.) He will gladly talk of divinity and of the creation of the world; and of his and of all other spirit's falls. He destroys and burns those that are the exorcist's enemies if he (the exorcist) requires it. *Flauros* will not suffer him to be tempted by any spirit or otherwise and he governs 36 legions of spirits while his seal is thus to be made and worn as a lamén, etc.

65. The sixty-fifth spirit is called *Andrealphus*. He's a great marquis who appears in the form of a peacock with a great noise, but after a while he puts on a human shape. He can teach Geometry perfectly as well as all things belonging to measurements or Astronomy. He makes men very subtle and cunning. He can transform a man into the likeness of a bird. *Andrealphus* governs 30 legions of spirits and his seal is this which is to be worn as a lamén, etc.

66. The sixty-sixth spirit is named *Cimeis*. He is a great marquis both strong and powerful who appears like a valiant Soldier riding on a black horse. He rules over all Spirits of Africa and his office is to teach perfect grammar, logic and rhetoric. He also discovers treasures and things lost or hidden. He can make a man seem like a soldier of his own likeness. *Cimeis* governs 20 legions of chief spirits who are more inferior than himself (or 20 legions of infernal spirits). His seal is thus made and worn as a lamén, etc.

<sup>25</sup> Another word for *enemies*?

<sup>26</sup> Alternate name is *Hauros*



67. The sixty-seventh spirit is called *Amduscias*<sup>27</sup>. He is a at the request of exorcist standing in human shape while causing trumpets and all manner of musical instruments to be heard, but not seen. He also causes trees to bend and incline according to the exorcist's will and gives excellent familiars. *Amduscias* rules 29 legions of spirits and his seal is thus formed and is to be worn as a lamen, etc.

68. The sixty-eighth spirit is called *Belial*. He's a mighty and powerfule king. He was created next after Lucifer and is of Lucifer's Order. He appears in the form of a beautiful Angel (or two beautiful Angels) speaking with a comely voice sitting on a Chariot of Fire while declaring that he fell first amongst the worthier and wiser sort which went before Michael and other Heavenly Angels. His office is to distribute preferements of senatorship and to cause favor of friends and foes. He also gives excellent familiars and governs 80 legions of spirits. King *Belial* must have offerings, sacrifices or gifts presented to him by the exorcist or else he will not give true answers to his demands, but then he tarrys not one hour in the truth except when he is constrained by Divine Power. His seal is thus to be worn as a lamen before the exorcist, etc.

69. The sixty-ninth spirit is called *Decarabia*. He appears in the form of a star in a Pentacle at first but after at the command of the exorcist, he puts on the image of a man. His office is to discover the virtues of birds and precious stones and to make the simillarity of all birds to fly before the exorcist as well as to tarry with him while singing and drinking as natural birds do. He governs 30 legions of spirits, being himself a great marquis. His seal is thus to be made and worn as a lamen<sup>28</sup> before the exorcist, etc.

70. The seventieth spirit is called *Seere*<sup>29</sup>. He is a mighty and powerful prince under *Amaymon*, the King of the East. He appears in the form of a beautiful man riding on a strong horse with wings. His office is to come and go, and to bring all things to pass suddenly as well as to carry any thing where you would have it to be or have it from. He can pass over the whole world in the twinkling of an eye. He tells the exorcist who steals or pilfers, where treasure is hidden. *Seere* is indifferently good natured and willing to do anything the exorcist desires. He governs 26 legions of spirits with his mark or seal is thus made and is to be worn as a lamen, etc.

71. The seventy-first spirit is called *Dantalion*. He is a great and mighty duke appearing in the form of a man with many faces (all like men and women) holding a book in his right hand. His office is to teach all arts and sciences and to declare the secret counsel of anyone for he knows the thoughts of all men and women and can change them at his will. He can cause love and show (by a vision) the form or face

<sup>27</sup> Alternate name is *Andusias*

<sup>28</sup> Translator's Note: the terms "lamen" and "lamin" are used interchangeably in the manuscript. Both terms share the meaning of plate of some metal to be used in making the seals, etc.

<sup>29</sup> Alternate name is *Seer*

or similarity of anyone let them be in whatever place or part of the world they will. He governs 36 legions of spirits and this is his lamen in the time of action and his seal is this which make and wear, etc.

72. The seventy-second spirit is called *Andromalius*. He is a great and mighty earle appearing in the form of a man holding a great serpent in his hand. His office is to bring back both thief and stolen goods and to discover all wickedness or underhnded dealings. He punishes thieves and underhanded people. He also discovers hidden treasure, etc. *Andromalius* rules 36 legions of spirits and this is his seal which you make and wear as a lamen in time of action, etc.

#### LEMEGETON: CLAVICULA SALOMONIS

These are the 72 mighty kings or pPrinces which King Solomon commanded into a vessel of brass with their legions, of whom *Belial*, *Bileth*, *Ashmoday* and *Gaap* were Chiefs. It is supposed it was for their pride for Solomon never declared why he thus bound them and when he had thus bound them up ad sealed the vessel, he by divine power cast them all into a deep lake or hole in Babylon and the Babylonians wondering to see such a thing there went wholly into the lake to break the vessel open suspecting to find a great treasure, but when they had broken it open, out flew all the chief spirits immediately with their legions following them. They were restored again to their former places but only *Belial* who entered into a certain image, and there gave answers to those whom did offer sacrifice unto him (as the Babylonians did for they offered sacrifices and worshiped that image as a God, etc.)

#### OBSERVATIONS

You are to observe first the Moon's age for your working. The best days are when the Moon is 2, 4, 6, 9 (or 8), 10, 12, or 14 days old as Solomon said and no other days are profitable, etc. The Seals of these 72 kings are to be made in metals, the chief kings (Sun) in gold; marquises (Moon) in silver; dukes (Venus) in copper; prelates (Jupiter) in either brass or tin; knights (Saturn) in lead; and presidents (Mercury) in mercury; earls (Venus and Moon combined) in copper and silver equally alike, etc.

These 72 kings are under the power of *Amaymon*, *Corson*, *Zimina* and *Gaap*, which are kings ruling in the four quarters, East, West, North and South and are not to be called forth (except it is upon great occasion) but invocated, and commanded to send such or such spirits as are under their rule and power as is shown in the following Invocations or Conjurations, etc.

The chief kings may be bound from 9:00 a.m. to 12:00 p.m. and from 3:00 p.m. until sunset. Marquises may be bound from 3:00 p.m. in the afternoon until 8:00 p.m. at night and from 9:00 p.m. until sun rising. Dukes may be bound from sunrise until noon in clear weather. Prelates may be bound in any hour of the day. Knights may be bound from dawning of the day until sun rising or from 4:00 p.m. until sunset. Presidents may be bound in any hour of the day except twilight or the king whom he is under must also be evoked. Counts or earls may be bound in any



hour of the day so long as it is in woods or any other place where men are not normally found or where there's no noise, etc.

A figure of the Circle of Solomon that he made to preserve himself from the malice of those evil spirits. This circle is to be made over nine feet in diameter.

The triangle that Solomon commanded the disobedient spirits into. It is to be made two feet from the circle and three feet over. Note this triangle is to be placed upon that place where the spirit belongs.

#### *Solomon's Sextangled Figure*

This figure is to be made on parchment of a calf's skin and worn at the front of your white vestment covered with linen cloth which is to be shown to the spirits when they have appeared that they may be compelled to be obedient and take on human shape.

#### *The Pentagonal figure of Solomon*

This figure is to be made in gold (Sun) or silver (Moon) and worn upon the breast with the seal of the spirit<sup>30</sup> on one side. It is to preserve from dangers and also to command them thereby.

#### *Solomon's Magical Ring of Moon*

To be made of silver gold, this ring is to be held before the face of the exorcist to protect from the stinking fumes of the spirits, etc.

#### *The Secret Seal of Solomon*

This by which he bound and sealed up the aforesaid spirits with their legions in the brazen vessel. This secret seal is to be made by one that is clean both inward and outward and has not defiled himself by any woman in the space of a month but has (with fasting and prayers to God) desired pardon of all his Sins.

It is to be made on a Tuesday or Saturday Night at 12:00 a.m. written with the blood of a black cock, which never trod hen, onto virgin parchment. Note on those nights the Moon must be increasing in Virgo then it is made and fumed with alum, raisins of the Sun date, cedar and lignum aloes by this seal Solomon compelled the aforesaid spirits into a brass vessel, sealed it up with the same and he gained love of all manner of persons, overcame in battle (for neither weapon, fire nor water could hurt him) and this privy seal was made to cover the vessel at the top<sup>31</sup>.

<sup>30</sup> The one to be summoned.

<sup>31</sup> I feel that this "brass vessel" was the original *Lamp of Aladdin* which the Arabian legends spoke of. Solomon figures prominently in the tales of 1001 Arabian Nights.

The form of the brazen vessel that Solomon shut the spirits into was made in brass and to cover this vessel with the seal at the top. The other materials are a scepter or sword, miter or cap, a long white robe of linen, shoes and other clothes for the purpose. Also a girdle of a lion's skin three inches broad with all the names about it as are about the outermost round circle<sup>32</sup>.

Also perfumes and a chafing dish of charcoals kindled to put the fumes into the smoke or erfume in the place appointed for action. Also anointing oils to anoint your temples and eyes with and fair water to wash yourself in. You are to say as David said (viz):

*"Thou shalt purge me with hyssop O Lord, and I shall be clean;  
Thou shalt wash me, and I shall be whiter than snow, etc."*

And at your garment's putting on, you must say:

*"By the Figurative Mystery of these Holy Vestures or Vestment, I will clothe me with the Armor of Salvation in the Strength of the Highest; Ancor, Amacor, Amides, Theodoneis, Anitor; That my desired end may be effected through Thy strength Adonai to Whom the praise and glory will for ever and ever belong. Amen."*

After you have so done, make prayers to God according to your work. The forms that Solomon used for any particular art is shown in the fifth part of this book which is called Artem Novem.

<sup>32</sup> God names not the names of the spirits.



- Standard Conjunction to call forth any of the Afore Said Spirits -

"I invoke and conjure you Spirit (it's name inserted here)!! And being with the power armed from the Supreme Majesty, I strongly command you by *Beralanensis*<sup>33</sup>, *Baldachinsis*, *Paumachiae* and *Apoloiaesedes*, and by the most powerful princes genie and liachidae, Ministers of the Tartarean Seat, Chief Prince of the Seat of Apologia in the ninth region. I exorcise and powerfully command you Spirit (it's name) in and by Him that said the word and it was done! And by all the Holy and most Glorious Names of the most Holy and True God! And by these, His small Holy Names: *Adonay*, *El*, *Elohim*, *Elohe*, *Zabaoth Elion*, *Escerchie*, *Jah*, *Tetragrammaton*, *Saday*, that you forthwith appear and show yourselves unto me here before this circle in a fair and human shape, without any deformity or ugly shape! And without delay do you come from all parts of the world to make a rational answer unto all things I shall ask of you! And come you peaceably visibly and affably without delay, manifesting that which I desire! Thou being conjured by the Name of the Eternal Living and true God *Helioren*! I conjure you by the especial and True Name of your God that you owe obedience unto and by the Name of your king which bears rule over you that forthwith you come without tarrying and fulfill my desires and commands and persist unto the end and according to my intentions! I conjure you by Him whom all Creatures are obedient, by this Ineffable Name *Tetragrammaton Jehovah* which being heard, the elements are overthrown, the air is shaken, the sea runs back, the fire is quenched, the earth trembles and all the Hosts of Celestials, Terrestrials and Infernals do tremble, are troubled and confounded together, and that you visibly and affably speak unto me with a clear and intelligible voice, without ambiguity, therefore come you in the Names *Adonay Zabaoth*, *Adonay Amiorem*! Come you, Come you, Come you! Your King of Kings, *Adonay Saday*, commands you!!!"

Say this as often as you please, and if the spirit does not come, say the following:

<sup>33</sup> Vibrate these italicized God and Spirit names.

Second Conjunction

"I invoke conjure and command you Spirit N<sup>34</sup>, to appear and show yourself visibly to me before this circle in a fair and comely shape without any deformity or tortuosity by the Name and in the Name Y and U which Adam heard spoken! By the Name *Joth*, which Jacob heard from the Angel wrestling with him, and was delivered from the hands of Esau his brother! And by the Name of God *Agla* which Lot heard and was saved with his family! And by the Name *Anepheneton* which Aaron heard and spoke and became wise! And by the Name *Sehems Amathiar* which Josua called upon and the Sun stood still! And by the Name *Emanuel*, which the three children Sidrach, Misach, and Abednego sung in the fiery furnace and were delivered from! By the Name *Alpha and Omega*, which Daniel named and destroyed Bel the Dragon! And by the Name *Zebaoth*, which Moses named, and all the rivers and waters In the Land of Egypt were turned into blood! And by the Name *Ecerchie-Oriston* which Moses named and all the rivers brought forth frogs and they went into the houses of all the Egyptians destroying all things! And by the Name *Elion*, which Moses called upon and there was great hail such as never was since the creation of the world to that day! By the Name *Adonai* which Moses named, and there came up locusts through out all the land of Egypt and devoured all that the hail had Athenans Peracletos and by the Three Holy and Sacred Names *Agla* or *Tetragrammaton*, by dreadful Judgement of God and by the uncertain seas of glass which are before the face of the Divine Majesty who is mighty and most powerful and by the four beasts before the Throne having eyes before and behind and by the Fire around the Throne and, by the Holy Angels in Heaven and by the mighty Wisdom of God and by the seal of Basdathea and by this Name *Primoumaton* which Moses named and the Earth swallowed up Corah, Dathan and, Abiram that you make faithful answers to all my demands and perform all my desires so far as this in office you are capable to perform therefore come you peaceably visibly and, affably now without delay to manifest what I desire speaking with a perfect a clear voice intelligibly and to my understanding."

If they do not come at the rehearsing of the 2 former Conjunctions but without doubt they will, say on as follows, it being a Constraint.

"I conjure you Spirit (N) by all the most glorious and efficacious names of the most great and incomprehensible Lord God of Hosts that you come quickly without delay from all parts and places of the Earth and world wherever you are, to make rational answers to my demands. Come and appear visibly and affably speaking with a voice intelligible to my understanding as aforesaid I conjure and constrain you Spirit (N) by all aforesaid and by those seven names which wise Solomon bound you and your followers in a vessel of brass, *Adonay*, *Preyai*, *Tetragrammaton*, *Anopheneton*, *Inessensatoal*, *Pathumon*, *Itemon*, that you appear

<sup>34</sup> 'Spirit N' or "n" is use in lieu of the spirit's name that you are calling; simply insert it's name here whenever you see either of these.



here before this circle to fulfill my will in all things that shall seem good unto me, and if you be so disobedient or refuse to come, I will in the Power and by the Powers of the Names of the Supreme and Everlasting Lord High God who created both you and me and, all the world in six days and, what is contained in it, ere *Saray* who by the power of this name *Primeumaton* which commands the whole host of Heaven, I curse you and deprive you of office, joy and place while binding you in the Depths of the Bottomless Pit there to remain unto the day of the Last Judgement and, I will bind you in the Eternal Fire and into the lake of Fire and Brimstone unless you come quickly! Appear here, O Spirit (N) before this circle to do MY will! Therefore come you in and by this Holy Name *Adonai Zabaoth Amiorem*, come you, *Adonai* commands you.”

If you come this far and he yet does not appear you may be sure he is sent to some other place by his King and cannot come. If it be so invoke the King as follows to send him but if he does not come still then you may be sure he is bound in Chains in Hell and he is not in the custody of his King. If so you have a desire to call him from there you must rehearse the Spirit Chain. In order to invoke the King say as follows:

“O you, great and mighty and powerful King *Amaymon* who bears rule by the power of the Supreme God *El* over all spirits, both superior and inferior, of the Infernal Order in the Dominion of the East, I invoke and command you by the especial and true name of God and by the god that you worship! By the seal of your creation and by the most mighty and powerful name of God *Jehova Tetragrammaton*, who cast you out of Heaven with all other infernal spirits, by all the most powerful and great names of God who created the heavens and earth as well as Hell and all things contained in them! By their powers and virtues and by the name *Primeumaton* who commands the whole host of Heaven, you enforce and compel the Spirit (N) to come unto me here before this circle in a fair and comely shape without doing any harm unto me, or any other creature to answer truly for him to perform or accomplish through the power of God *El* who created and disposed of all things both Celestial, Aerial, Terrestrial and Infernal.”

After you have invoked the king in this manner twice or thrice over then conjure the spirit that you would call forth by the aforesaid conjurations rehearsing them several times together and he will come without doubt, if not at first or second time rehearsing. If he does not come as the Spirit's Chain to end the aforesaid conjurations and he will be forced to come if he is bound in Chains for the Chains must break off from him and he will be at liberty to come.

The general curse called the ‘Spirit’s Chain’ against all spirits that rebell:

“O you wicked and disobedient spirit (N), because you have rebelled, and not obeyed nor regarded my words which I have rehearsed they being all glorious and incomprehensible names of the true God, the maker and creator of you and men,

and all the World by the power of these names which no creature is able to resist, I do Curse you into the depths of the Bottomless Pit, there to remain unto the day of doom in chains of fire and brimstone unquenchable unless you forthwith appear here before this circle in this triangle to do my will and therefore come you quickly peaceably in and by these names of God *Adonai Zebaoth*, *Adonai Amiram* come you, come you the King of Kings *Adonai* commands you.”

When you have read so far and he does not come then write his seal in parchment, put it into a black box with brimstone *Asafoetida* and such like things that bear a stinking smell. Then bind up the box with an iron wire and hang it on your sword's point. Hold it over the fire of charcoal and say to the fire first it being placed toward that quarter the Spirit is to from come:

“I conjure you Fire, by Him who made you and all good creatures in this world, that you torment burn and consume this spirit (N) everlastingly because he is disobedient and obeys not my commandment nor keeps the precepts of the Lord thy God! Neither will he obey me nor my invocations having thereby called him forth I who am the servant of the Most High and Imperial Lord God of Hosts, *Jehova* and dignified, fortified by His Celestial power and permission neither comes he to answer these, my proposals, here made unto him for his adverseness and contempt he is guilty of ‘Grand Disobedience and Rebellion’ and therefore I shall excommunicate him and destroy his name and seal which I have enclosed in this box! I shall burn them in Immortal Fire and then bury him in Immortal Oblivion unless he comes immediately and appears visibly and affably, friendly, courteously here unto me before this circle in this triangle, in a fair and comely form in no way a terrible hurtful or frightful vision to me or any other creature whatsoever upon the face of the earth then make rational answers to my requests and perform all my desires in all things that I shall make unto him.”

And if he comes not yet say as follows:

“Now O you spirit (N) since you are still pernicious and disobedient and will not appear unto me to answer to such things I would desire of you or would have been satisfied with, in the name of the power and dignity only Creator of Heaven, Earth, Hell, and all that is in them who is the marvelous dispenser of all things both visible and invisible curse you and deprive you from all your office joy and place and do bind you in the depth of the Bottomless Pit! There to remain unto the Day of Judgement and then into the Lake of Fire and Brimstone which is prepared for all rebellious, obstinate and disobediently pernicious spirits! Let all the Company of Heaven curse you! The Sun, Moon, all the stars, the light, all the Hosts of Heaven curse you into the fire unquenchable and torment unspeakable! As your name and seal is contained in this box, chained and bound up, you shall be choked in sulphurous and stinking substance! Burn in this material fire so in the name of *Jehova* by the power, dignity of these three names *Tetragrammaton*, *Anepheneton*



and *Primeumaton* cast you, O disobedient spirit (N) into the Lake of Fire which is prepared for the Damned! Cursed spirits and there remain to the day of Doom and never more to be remembered of before the face of God which shall come to judge the quick, dead and the world by fire!"

Here the Exorcist must put the box into the fire and by and by he will come. As soon as he has come, quench the fire that the box is in and make a sweet perfume. Give him a kind entertainment showing him the Pentacle that is at the bottom of your vesture covered with a linen cloth, saying:

"Behold your confusion if you be disobedient! Behold the Pentacle of Solomon which I have brought here before your presence! Behold the person of the Exorcist who is called (Octinomus<sup>35</sup>) in the midst of the Exorcism who is armed by God, without fear and who potently invocated you and called you to appearance! Therefore make rational answers to my demands and be obedient to me, your master, in the name of the Lord *Bathal*, upon a black bear coming upon *Borer* rushing!"

Then he (or they) will be obedient and bid you ask what you will for he (again 'or they') are subjected by God to fulfill our desires or demands. When he (or they) have appeared and shown themselves humble and meek, then you are to say:

"Welcome spirit (or most noble King of Kings)! I say you are welcome unto me because I called you through Him that created Heaven Earth Hell and all that is contained in them! You have obeyed also by the same power I called you forth by. I bind you that you remain affably and visibly here before this circle (or 'before this Circle in this Triangle') so constant and so long as I have the occasion for you! Do not to depart without my license until you have truly and faithfully performed my will without any falsity!"

#### License to Depart

"O spirit (N), because you have diligently answered my demands and were very ready and willing to come at my first call, I do license you to depart into your proper place without doing any injury or danger to man or beast. Depart I say! Be ready to my call being duly exorcised and conjured by the sacred rights of Magic! I charge you to withdraw peaceably and quietly with the peace of God be ever continued between me and you. Amen!"

After you have given the spirit license to depart, you are not to forget the great blessing he has bestowed upon you in granting your desires and delivering you

<sup>35</sup> Note: insert YOUR magical name here - Octinomus must have been the magical name of the original author of this magical text and each Mage simply copied his name over and over without bothering to note it for their own names.

from all the malice of the enemy, the Devil. Now you may command these spirits into the Brazen Vessel as you do into the Triangle saying: "that you forthwith appear before this Circle in this Vessel of Brass, in a fair and comely shape..." as is shown before in the foregoing conjurations."

#### THE END OF THIS FIRST BOOK CALLED GOETIA

[Publisher's Note: The reader will probably find it helpful to pause here in order to relate each book presented in type to its particular section of the manuscript copy in PART TWO. Commentary will also be made by the I.G.O.S. following the entire work printed in PART ONE, and it may also be helpful to read this short section before continuing with the rest of this work. It is in keeping with the original flavor of the ancient grimoire that we limit too much commentary, so as not to distract the natural flow of your own interpretation. Medieval grimoires were intended to be written and read as "notebooks" where the worker refers to the information often during its practice. You may even wish to journalize your own notes in a blank book reserved for your interpretations and experiences with this form of Magic. Check out I.G.O.S.' course in Ritual Magic to learn how to properly use a work such as this.]

USE AT YOUR OWN RISK!



HERE BEGINS THE SECOND BOOK CALLED:  
THE ART THEURGIA GOETIA OF SOLOMON THE KING

In this following treatise you have the names of the Chief Spirits with several of the Ministering Spirits that are under them with their seals or characters which are to be worn as a lamen on your breast for without that the Spirit that has appeared will not obey to do your will.

The office of these spirits is all one for what one can do the other can do the same they can show and discover all things which are hidden and done in the world. They can fetch, carry and do anything that is to be done or contained in any of the Four Elements of Fire, Air, Earth or Water and also the secrets of Kings or any other persons or person, let it be in what kind it will.

These are by nature good and evil. That is the one part is good and the other part is evil. They are governed by their Princes and each Prince has his abode in the points of the compass as is shown in the following figure. Therefore when you have a desire to call any of the Princes or any of their servants, you are to direct yourself towards that point of the compass the King or Prince has his mansion or place of abode and you cannot well err in your operations. Note every Prince is to have his conjuration yet all of one form excepting the name and place of the spirit for in that they must change and differ also the seals of the spirits are to be changed accordingly.

As for the garments and other materials, they are spoken of in the Book Goetia, aforesaid mentioned.

†††

THE FORM OF THE FIGURE WHICH DISCOVERS THE ORDERS OF THE 31 KINGS OR PRINCES WITH THEIR SERVANT MINISTERS, FOR WHEN THE KING IS FOUND, HIS SUBJECTS ARE EASY TO BE FOUND OUT. THE FIGURE FOLLOWS:

(the figure<sup>36</sup>)

You may perceive by this figure that 20 of these Kings have then fixed mansions and continue in one place and the others moveable are sometimes in one place, sometimes another and sometimes in another more or less. Therefore it is no matter the way you stand with your face when you desire to call them or their servants.

†††

<sup>36</sup> See Part TWO. [Note: it is for the student to consult the seals and tables of spirits listed in PART TWO. For the sake of brevity and space conservation, we have omitted them in this first section.]

*Carnesiel* is the Chief, a great emperor ruling in the East, who has 1000 great dukes, 100 lesser dukes under him besides 5,000,000,000,000 of ministering spirits who are more inferior than the dukes whereof we shall make no mention but only 12 of the chief dukes and their seals because they are sufficient for practise.

The Twelve Dukes of Carnesial:

1. Orvich
2. Benoham
3. Vadriel
4. Bedary
5. Bucafas
6. Zabriel
7. Arifiel
8. Annany
9. Myrezyn
10. Cumerzel
11. Caprie
12. Laphor

Note when you call *Carnesiel* either by day or night, there attends to him 60,000,000,000,000 dukes. But when you call any of these his Dukes, there never attends above 300 and sometimes not above 10.

Conjuration: Standard

†††

*Caspiel* is the Chief emperor ruling in the South who has 200 great dukes and 400 lesser dukes under him besides having 1,000,200,000,000 of ministering spirits which are much inferior and we (said Solomon) shall make no mention but only of 12 being the chief dukes and their seals for they are sufficient for practice. Each of these 12 dukes have 2,660 under-dukes apiece to attend them. Whereas some of them come along with him when he is invocated but they are very stubborn and churlish.

The Twelve Dukes of Caspiel:

1. Chariel
2. Temol
3. Camor
4. Ariaiel
5. Ambri
6. Otiel
7. Vsiel
8. Maras
9. Budarym
10. Larmol
11. Geriel
12. Camor

Conjuration: Standard

†††

*Amenadiel* is the great emperor of the West who has 300 great dukes, 500 lesser dukes besides 40,000,030,000,100,000 other ministering spirits more inferior to attend him. We shall not make any mention but only twelve chief dukes and their seals which is sufficient for practice.

[Note: *Amenadiel* may be called anytime day or night but his dukes who have 3,000 servants apiece to attend them is to be called in certain hours, as *Vadras* he may be called in the two first hours of the day, and so successively until you come to *Nadroc*, who is to be called in the last two hours of the night and then begins again *Vadras*, etc. The same rule is to be observed in calling the dukes belonging to *Demoriel*, the chief emperor of the North.]



The Dukes of Amendial: 1. Nadroc 2. Vadras 3. Luziel 4. Rapsel 5. Zoeniel 6. Amesiel 7. Balsur

Conjuration: Standard

†††

*Demoriel* is the great and mighty emperor of the North who has 400 great dukes and 600 lesser dukes with 700,000,800,000,000 servants under his command to attend him, whereof we shall make no mention but of 12 of the chief dukes their seals which is sufficient for practice. Note each of these dukes have 1140 servants who attend them as need requires as the duke is called for you have more to do than ordinary, he has more servants to attend him.

The Twelve Dukes of Demoriel:

1. Armbiel 2. Cabarim 3. Burisiel 4. Dubilon 5. Churibal 6. Chomiell  
7. Manandor 8. Carnol 9. Moder 10. Dabrinol

Conjuration: Standard

†††

*Pamersiel* is the first and chief spirit ruling in the East under *Canesiel* who has a thousand spirits under him, is to be called in the daytime but with great care for they are very lofty and stubborn, where we shall make mention of 11.

1. Madriell 2. Sotheans 3. Abrulges 4. Itules 5. Hamorphol 6. Aneyr  
7. Ebra 8. Madres 9. Ormenu 10. Rablion 11. Itrasbiell

Note these spirits are by nature Evil and very false, not to be trusted in secrets but (they) are excellent in driving away 'spirits of darkness' from any that is haunted as houses.

To call forth *Pamersiel* or any of these, his servants: make a circle in the form as is shown in the first book *Goetia* before going in the upper room of your house or in a place that is 'airy' because these spirits that are in this part are all 'airy'.

You may call these spirits into a crystal stone four inches in diameter, set on a table made as follows: which is called the 'Secret Table of Solomon', having his seal on your breast and the girdle about your waist, as is shown in the book *Goetia*, you cannot err. When you have thus got what is to be prepared, rehearse the following conjuration several times, that is while the spirit comes, for without doubt he will come.

Note the same method is used in all the following spirits of this second book *Theurgia Goetia*, as is here *Pamersiel* and his servants, aforesaid.

Conjuration: Standard

†††

The second spirit under the Empire of the East, is *Padiel*. He rules in the East as a King and governs 10,000 by day and 200,000 by night besides several thousand under (each of) them. 'They are naturally good and may be trusted,' Solomon said. Those spirits have no power of themselves but what is given them by their Prince *Padiel*, therefore he has made no mention of any of these names because if any of them are called they cannot appear without the leave of their Prince as declared before of *Pamersiel*. *Padiel's* seal is thus, etc.

The Conjuration: Standard

†††

The third spirit is under the chief King of the East is *Camuel* who rules as a King in the Southeast part of the world and who has several spirits under his command. We shall make mention of 10 that number belong to the day and again as many belong to the night. Each of these have 10 servants to attend them, (except *Camyel*, *Citgaras*, *Asmiels*, *Calym*, *Meras*, for they have 100 apiece to attend them) but *Tediol*, *Moriol* and *Tugaros* they have none at all. They appear all in a very beautiful form and very courteously in the Night as well as the Day, and they are as follows with their seals, etc.

The names of *Camuel's* servants with their seals that belong to the Day: *Budiel*, *Pariels*, *Daniels*, *Asniels*, *Nodars*, *Ari...o*<sup>37</sup>, *Elearys*, *Cariels*, *Omiels*,<sup>38</sup> *Calyms*, *Phaniels*, *Todiell*, *Tauros*.

The names of *Camuel's* servants belonging to the night and their seals follow: *Orpeniell*, *Citgaras*, *Neriels*, *Dobiell*, *Moras*, *Moriell*, *Chamyels*.<sup>39</sup>

Conjuration: Standard

†††

The 4th Spirit in order is *Asteliell*. He governs as King under *Carnesiel* in the South by East. He has 10 chief spirits belonging to the day and 20 to the night, under whom are 3 principal spirits and under these as many. We shall make mention of 8 of the chief Presidents belonging to the day and as many to the night. Every one has

<sup>37</sup> Text is damage here; possibly Ariago?

<sup>38</sup> Note the more irregularity in format here in original text in PART TWO.

<sup>39</sup> The scribing irregularity on these and a bit incomplete as to the rest of the Conjuration, etc. Other better defined sections of the Ms. Should be referred to as a guide for this section. We suggest you continue to adapt the Standard Conjuration for these spirits as well.



20 servants at his command and they are all very courteous and loving and beautiful to behold as they are as follows with their seals, etc.

The names of the 8 belonging to the Day are: *Mariet, Parniel, Cubiel, Otiel, Sariel, Aream, Chamos, and Bufar.*

The 8 servants that belong to the Night are: *Charas, Aratiel, Aniel, Othiel, Asahel, Euriel, Asphiel, and Melas.*

†††

The 5th spirit is *Barmiel*. He is the first and chief spirit under *Caspiel*, the emperor of the South. He governs as King under *Caspiel* and has 10 Dukes for the day and 20 for the night to attend him to do his will the which is all very good and willing to obey the exorcist, whereof we shall make mention but of 8 that belong to the days as many for the night with their seals for they are sufficient for practice. Note that every one of these Dukes has 20 servants apiece to attend them when they are called excepting the 4 last that belong to the night for they have none.

The names of the 8 Dukes with their seals that belong to the day under *Barmiel* are: *Sochas, Cleansi, Barbil, Tigara, Kiriell, Carpid, Aderor, and Mansi.*

The 8 Dukes which belong to the night are: *Berbis, Acereba, Gabir, Marques, Morcaza, Ashib, Camet, and Baabal.*

Those of the day must be called by day and those of the night, in the Night.

The Conjunction: Standard

[Note the above format being a better example of the divisions, etc.]

†††

The sixth spirit in order, but the second under the empire of the South is *Gediel* who rules as King in the South by West. He has 20 chief spirits to serve him in the day and as many in the night. They have servants at their command whereof we shall make mention of only 8 of the chief spirits that belong to the day and as many that belong to the night and each have 20 servants apiece to attend them when they are called forth to appearance. They are very loving and courteous, willing to do your will.

You must call those listed by day in the daytime and those listed as night, in the nighttime whose names and seals are as follows, etc.

The 8 Dukes under *Gediel* that belong to the day are: *Cotiel, Sadiel, Assaba, Reciel, Naras, Agra, Sabas, and Anaet.*

Here are the names of the 8 Dukes that are under *Gediel* to call by night: *Sariel, Aroan, Aglas, Rantiel, Cuecas, Vriell, Mishel, and Bariel.*

The Conjunction: Again, use the Standard Conjunction.

†††

The seventh spirit in order but the third under the great empire of the south is *Asyriel* part of the world and has 20 great Dukes to attend him in the day time and as many in the night, who have under them several servants to attend them. We mention 8 of the chief Dukes that belong to the day and as many that belong to the night because they are sufficient for practice, and the first 4 that belong to the day, have 40 servants a piece under them, so have the first 4 of the night 10 apiece. They are all good natured and willing to obey your those that are of the day are called in the day, and those of the night in the night, and these are their names and seals that follow:

His 8 Dukes follow that belong to the day: *Olitors, Buraiels, Arisat, Cuopiel, Carga, Rabas, Ariel and Malugel.*

The 8 Dukes that belong to the night: *Amiel, Marott, Buter, Fascua, Cusrel, Onuel, Aspiel and Hamas.*

The conjunction: "I conjure you O mighty and potent Prince *Asyriel* who rules as a King, etc."

†††

The eighth spirit in order but the 4th under the empire of the South is called *Maseriel* who rules as a King in the dominion of the West and by South. He has a great number of Princes and servants under him to attend him, whereof we shall make mention of 12 of the chief that attend him in the day time and 12 that attend and do his will in the night time, which is sufficient for practice. They are all good natured and willing to do your will in all things, those that are for the day are to be called in the day and those for the night, in the night. Their names and seals follow; each spirit has 30 servants to attend him.

The 12 Spirits that belong to the day: *Mayhue, Zeriell, Azimel, Assuel, Roviell, Atmot, Chares, Aliell, Earvol, Vescur, Patiel, and Espoel,*

The Spirits belonging to the night: *Arach, Sarmiel, Baras, Rabiell, Naras, Amoyr Ehiell, Atriell, Nogeil, Badiell, Eras, and Sdvar.*

The Conjunction: "I conjure you O you mighty and potent Prince *Maseriel*..."

†††

The ninth spirit in order, but first under the empire of the West, is called *Malagaras*. He rules as King in the dominion of the West and has 30 Dukes under him in the day and as many for the night and they have 30 servants to attend them excepting *Miliell, Barfas, Asper* and *Deilles* for they have but 20 apiece. *Arois* and *Basiell* have but 10, and they are all very courteous who will appear willing to do your will. They appear 2 by 2 at a time with their servants. Those that are for the day are to be called in the day and those of the night, in the night.



The 12 Dukes that belong to the day follow: *Agor, Udiel, Arois, Carimiel, Casiel, Oriel, Maliel*<sup>40</sup>, *Alisiel, Boras, Cabiel, and Barfas*.  
The 12 Dukes belonging to the night follow: *Cubi, Aspiel, Asper, Arac, Liniel, Caron, Deiles, Dodiel, Rabae, Zamor, Basiel, and Amiel*.

The Conjunction: "I conjure you, O you mighty, potent Prince *Malgaras*..."

†††

The tenth spirit in order, but second under the empire of the West, is *Dorocheiel*. A mighty Prince ruling in the West by North, he has 40 Dukes to attend him in the day and as many in the night with an innumerable company of servants. We shall make mention of 24 chief Dukes that belong to the day and night with their seals as follows: [Note the 12 first that belong to the day and of the night have 40 servants a piece to attend them when they appear; the last 12 of the day and of the night have 400 servants to attend them when they appear. All those of the day are to be called in the day, those of the night in the night.] Observe the Planetary motions in calling for the two first that belong to the day, intend it in the first planetary hour, of the 2 next, the second planetary hour of the day and so successively on until you have gone through the day and to the night till you come to the 2 first of the day again, and they are all of a good nature and willing to obey or do your will. Their names and seals are as follows:

The 24 Dukes that belong to the day, 12 before noon and 12 after noon: *Magael, Carciel, Gudiel, Abriel, Choriel, Tubiel, Asphor, Danael, Arlino, Corua, Emoiel, Lomor, Etriel, Morach, Sovial, Easgel, Mamel, Alshor, Cavron, Buciel, Suriel, Omiel, Diviel, and Lor*.<sup>41</sup> (*Loriel?*) seal.

Here follows the 24 Dukes that belong to the night, 12 of them before midnight and 12 after: *Naliel, Soriel, Pa..el*<sup>42</sup>, *Vreniel, Ofisel, Darbori, Gayres, Pelusar, Budis, Paniel*, (possible repeat error in scribing, or Pa..el above is another which isn't legible enough to be read, such as *Paziel, Patiel*, etc.) *Narsiel, Momel, Gurfas, Mosiel, Abael, Pasiel, Liel, Aroziol, Mereth, Gariel, Maziel, Cusynd, Chadriel, and Lobiel*.

The Conjunction: "I conjure you, O mighty and potent Prince *Dorocheiel*..."  
[Publisher's Note: This section has bits of damage or unclear manuscript, as well as possible scribing errors, format changes, repeats in names of seals, and/or intended alternates, and contradictions later on or missing information. The following will be presented in this context, according to the best understanding arrived at. The reader should analyze the manuscript closely at this point and decide for oneself how to proceed.]

<sup>40</sup> possibly spelled as *Miliel*.

<sup>41</sup> possibly *Lorie?* Difficulty due to ms. damage.

<sup>42</sup> possibly *Paniel?*

†††

The eleventh spirit in order but third under the emperor *Amenadiel* is called *Usiel*. A mighty Prince ruling as King in the Northwest, he has 40 diurnal and 40 nocturnal Dukes to attend him in the day and night, whereof we shall make mention of 14 that belong to the day and again for the night which is sufficient for practice. The first 8 that belong to the day have 40 servants each and the others 630<sup>43</sup> each where the first 8 that belong to the night have 40 servants a piece to attend them. The next 4 Dukes, have 20 servants and the last 2 have 10 a piece. They are very obedient and willingly appear when they are called. "They have more power to hide or discover treasure than any other spirits" said Solomon. That contained in the book *Theurgia Goetia* when you hide would not hurt to have anything taken away that is yours, make these 4 seals in virgin parchment then lay them with the treasure or where the treasure lies and it will never be found nor taken away. The names and seals of the spirits are as follows:

*Usiel's seal*<sup>44</sup> The 14 Dukes that belong to the day follow: *Herne, Mapui, Fabariel, Vismel, Sadfar, Amandiel, Almoris(?)*, *Potiel, Barfu, Ameta, Seafar, Garnafu, Amen* and *Hisiam*.

Here follows the 14 Dukes that belong to the night: *Barfos, Adan, Narad, Burfa, Asurel, Lasphoron, Saddiel, Almod, Ethiel, Pathir, Saddiel, Anfel, Ofsidiel, and Godiel*.

The conjunction: "I conjure you O mighty and potent Prince *Usiel*..."

†††

The twelfth spirit in order but fourth under the empire of the West is *Cabariel*. A mighty prince ruling in the West and by North, he has 5 Dukes each to attend him in the day and night. There are many servants to attend them whereof we shall make mention of but 10 of the chief Dukes that belong to the day as many for the night. Every one of them has 50 servants to give attendance when their master is called. Note that those that belong to the day are very good and willing to stay there when their Master is called in the day time and those of the night are evil by nature and disobedient. These will deceive you if they can but they are to be called in the night, their names and seals of them all are as follows:

<sup>43</sup> Possibly a mistranslation since the others only have 8-10 each and these have in the hundreds.

<sup>44</sup> Please see original MS. In back for his seal.



His 10 Dukes (not 5 as above stated) that belong to the day follow: *Satifiel, Parius, Tares, Etimiel, Cupher, Elitel, Aforiel, Elysam, and Aniel*<sup>45</sup>.  
(Night): *Mador, Peniel, Thalbor, Ladiel, Ugiel, Orijm, Morias, Cazsul, Dubiel, Pander*<sup>46</sup>.

†††

The thirteenth spirit in order but the first under *Demoriel* and the empire of the North, is *Rasiel*<sup>47</sup>. He rules as King in the North and has 50 Dukes for the day and as many for the night to attend him. They have many servants under them for as to do their will, etc. Whereof we shall make mention of 16 Chief Dukes that belongs to the day because they are by nature good and willing to obey but 14 that belong to the night are by their natures evil, stubborn and disobedient and not willingly obey. All these Dukes that belong to the day have 50 servants a piece except the last 6 for they have but 30 each and the first 8 that belongs to the night have 40 servants each except the next 4 following as they have only 20 each and the last have but 10 each. Their names and seals are as follows: (The remainder belong to your day and the remainder belong to the night.<sup>48</sup>)

The 16 that belong to the day: *Baciar, Thoac, Sequiel, Sadar, Teragh, Astiell, Ramica, Dubarus, Armena, Alhadur, Tharas, Vbiel, Chanael, Fursiel, Betasiel, and Melcha.*

The 14 that belong to the night, etc.: *Thariel, Paras, Arayl, Culmar, Lazaba, Aleasy, Sebach, Quibda, Belsay, Morael, Sarach, Arepach, Lamas, and Thureal.*

[Again note that the MS. layout should be consulted, since numbering of any sequence of these names and seals doesn't get taken into account until the next transcription. The order is probably not one of any importance in a rank, because they are all equal, and there are also some misnumbered ones that appear as errors, too.]

The conjuration: "I conjure you O mighty and potent Prince *Rasiel*, etc."

†††

<sup>45</sup> Note: the *Godiel* seal looks like it was intentionally repeated as it was already used under the 11th order as listed above. The reader will find several names, etc., repeated in different sections and it could be intentional rather than merely "scribe error" since other works such as this also used these entities in more than one capacity.

<sup>46</sup> Again 10 not 5 as stated in a probably new scribe's error in view of other format differences, etc.

<sup>47</sup> possibly spelled *Raysiel*

<sup>48</sup> This sentence is most likely scribe's error because it makes absolutely no sense.

The fourteenth spirit in order but second under the empire of the North is called *Symiel*. He is a King who rules in the North by East. He has 10 Dukes to attend him in the day time and a 1000 for the night. Every one of these servants has a certain number of their own servants whereof we shall make mention of the 10 that belong to the day and 10 who belong to the night. Those of the day are very good and those of the night are stubborn as they will not appear willingly. Also those of the day have 720 servants among them to do their will and those 10 of the night have 790<sup>49</sup> servants to attend them as occasion serves.

The names of these 20 follows with their numbers of servants, etc.  
The 10 that are under *Symiel* belonging to the day: *Asmiel* 160, *Chrubas* 1001, *Vafros* 40, *Malgron* 20, *Romiel* 80, *Larael* 60.

The remainder that belong to the day: *Achot* 60, *Boniel* 90, *Dagiel* 100, *Musor* 110.

The following 10 belong to the night: *Mafrus* 70, *Apiel* 30, *Curiel* 40, *Molael* 10, *Arafes* 50, *Marianu* 1001, *Narzad* 20, *Murahe* 30, *Richel* 120, *Malad* 130.

†††

The fifteenth Spirit in order but third under the empire of the North is called *Armadiel*. He rules as King in the North East part and has many Dukes under him, besides other servants, where of we shall make mention of 15 of the chief Dukes who have 1260<sup>50</sup> servants to attend them. These Dukes are to be called in the day and night dividing the same into 15 parts<sup>51</sup> beginning at sunrising with the first spirit, and so on until you come to the last spirit then to the last division of the Night. These spirits are good all by nature, willing to come to do your will in all things. These are their names and etc.:

The 15 Dukes follow: *Alfriell, Orariel, Grin, Samiel, Massar, Parabel, Asmael, Iaziel, Pandiel, Carasiba, Laiel, Caluarinis, Asbibiel, Mafayr, Oeniel.*

The conjuration: "I conjure you O mighty and potent Prince *Armadiel*, etc..."

†††

The sixteenth spirit in order but fourth under the empire of the North is called *Baruchas* who rules as King in the East and by North. He has many Dukes and other servant spirits to attend him whereof we shall make mention of 15 of the Chief Dukes that belong to the day and night who have 7,040 servants to attend on them. They are, by nature, all good and willing to obey.

<sup>49</sup> Or 720

<sup>50</sup> Could be only 260 - MS. deciphering again.

<sup>51</sup> Note: they get apportioned between day and night in this new way, with your own calculations, etc.



You are to call these spirits in the same manner as is shown in the forgoing experiment of *Armadiel* and his Dukes, that is dividing the day and night into 15 equal parts.

The 15 Dukes are as follow: *Buita*<sup>52</sup>, *Sarael*, *Melchon*, *Cauayr*, *Cartael*, *Ianiel*, *Pharol*, *Baoxas*, *Geriel*, *Aboc*, *Monael*, *Chubor*, *Lamael*, *Doracl*, *Decaniel*.

The conjuration: I conjure you O mighty and potent Prince *Baruchas*..."



In this place we are to give you the understanding of all the mighty and potent Princes with their servants, who wander up and down in the Air never staying in one place, etc.

Whereof of one Chief and first is called *Geradiel* who has 18,150 servants to attend him for he has no Dukes nor Princes. Therefore he is to be invocated alone but when he is called there comes a great number of servants with him, more or less according to the hour of the day or night he is called in. In the 2 first hours (according to the planetary motion) and in the second 2 hours of the night, there comes 470 of his servants and then comes 590 of his servants with him. In the 2 third hours of the day and 2 fourth hours of the night there comes 930 of his servants with him. And in the 2 fourth hours of the day and 2 fifth hours of the night there comes 1,560 of his servants, etc., and the 2, 5th hours of the day, and 2, 6th hours of the night there comes 13,710 of his servants. The 2 sixth or last hour of the day there comes 930 and in the first 2 hours of the night there comes 1,560 of his servants, etc. They are all indifferently good by nature, and will obey in all things willingly, etc.

The conjuration: "I conjure you, O mighty and potent Prince *Geradiel*, who wanders here and there in the Air with your servants! I conjure you *Geradiel* that you, forthwith appear with your attendance in this first hour of the day, here before me in this Crystal Stone<sup>53</sup>,"



<sup>52</sup> Name possibly *Quimtar* or *Quita* - check MS. And decide for yourself.

<sup>53</sup> Or "here before this circle, etc."

The next of these Wandering Princes is called *Buriel*, who has many Dukes and other servants which attend to him to do his will. They are by nature evil and are hated by ALL other spirits<sup>54</sup>. They appear roughish in the form of a serpent with a virgin's head and speak with a man's voice. They're to be called in the night (because they hate the day) and in the planetary hours, whereof we mention 12 of these Chief Dukes that answer to the 12 Planetary hours in the night who have 880 servants to attend on them in the night (among them) their names are as follows, etc.

The 12 Dukes are as follow: *Merosiel*, *Saruniel*, *Dursiel*, *Almadiel*, *Casbriel*, *Cupriel*, *Nedriel*, *Drubiel*, *Busiel*, *Futiel*, *Nastros*, and *Carmiel*.

The conjuration: "I conjure you, O mighty and potent Prince *Buriel*, who wanders here and there in the Air with your Dukes and other servant spirits! I conjure you *Buriel* that you forthwith appear with your attendance in this first hour of the night, here before me in this Crystal Stone in a fair and comely shape to do my will in all things that I shall desire of you, etc."



The third of these Wandering Princes is called *Hidriel* who has 100 Great Dukes besides 200 Lesser Dukes and servants without number, whereof we shall mention 12 of the Chief Dukes who have 1,320 servants to attend them. They are to be called in the day, as well as in the night, according to the planetary motion. The first begins with the first hour of the day or night and so successively on until you come to the last. They appear in the form of a serpent with a virgin's head and face. They are very courteous and willing to obey. They also delight most in or about waters<sup>55</sup> and all moist grounds, etc.

Their names follow: *Pesariel*, *Musuziel*, *Lameniel*, *Brackiel*, *Samiel*, *Dusiriel*, *Chamiel*, *Arbiel*, *Lusiel*, and *Chariel*.

The conjuration: "I conjure you, O mighty and potent Prince *Hidriel*..."



The fourth of these Wandering Princes is called *Pirichiel* and he has no Princes or Dukes, but Knights whereof we shall mention 8 of the Chief as these being sufficient for practice. These have 2,000 servants under them and they are to be called according to the planetary motion. They are all good by nature and will do your will willingly.

His eight Knights: *Damarsiel*, *Cardiel*, *Almasor*<sup>56</sup>, *Nemartiel*, *Menaziel*, *Demediell*, *Hursiel*, *Cuprisiel*.

<sup>54</sup> Or "hates of all other spirits..."

<sup>55</sup> Note this Wandering Prince enjoys the element of water or moist ground.

<sup>56</sup> Another possible spelling is *Almariel*.



The conjuration: "I conjure you O mighty and potent Prince *Pirichiel*..."



The fifth wandering spirit is called *Emoniel* who has one hundred Princes and Chief Dukes besides 20 servants under his Dukes as well as a multitude of servants to attend on them. We shall mention 12 of the Chief Princes or Dukes who have 1,320 attend on them. They are all by nature good and willing to obey and they are to be called in the day as well as in the night according to Planetary order. They inhabit mostly woods.

Their names are as follows: *Ermeniel, Panuel, Edriel, Carnodiel, Dramiel, Pandiel, Vasenel, Cruhiel, Annisiel, Caspaniel, Musiniel.*

The conjuration: "I conjure you O mighty and potent Prince *Emoniel* who wanders..."



The sixth of these Wandering Princes is called *Icosiel* who has 100 Dukes and 300 companions besides other servants who are more inferior. We have taken 15 of the Chief Dukes for practice as they being sufficient and each has 2,000 servants to attend on them. They are all of a good nature and will do what they are commanded. They appear mostly in houses because they delight most there. They are called in the 24 hours of the day and night, that is to divide the 24 hours into 15 parts according to the number of spirits beginning at the first at sunrise and with the last at sunset the next day<sup>57</sup>.

Their names are as follows: *Machariel, Psichiel, Tlanatiel, Zosiel, Acapsiel, Lerphiel, Amediel, Tianabriel, Zachariel, Nathriel, Athesiel, Cumariel, Heraciel, Munetiel.*

The conjuration: "I conjure you O mighty and potent Prince *Icosiel*..."



The seventh spirit of these is called *Soteriel* who has under his command 200 Dukes and 200 companions who every year change their places. They have many to attend them and they are all good and very obedient. We shall mention twelve of the Chief

<sup>57</sup> Note: which will take about a day and a half - ed.

Dukes, whereof the first 6 are Dukes one year and the other 6 the following year, and therefore rule in order to serve their Prince who has under them 1,840 servants to the Planetary Motion.

The 12 Dukes: *Inachiel, Proxel, Marucha, Amodar*<sup>58</sup>, *Nadiusiel, Cobusiel, Amriel*<sup>59</sup>, *Prasiel, Axosiel, Caroel, Mursiel, Penader.*

The conjuration: "I conjure you O mighty and potent Prince *Soteriel*..."



The eighth of these Wandering Princes is called *Menadiel* who has 20 Dukes and one hundred companions as well as many other servants. They are of a good nature and the Dukes who have 390 servants each that attend them. Note that you must call these according to the Planetary Motion: a Duke in the first hour, a companion in the next and so successively on all the hours of the day and night.

His 12 Dukes: *Larmel, Brassiel, Chamor, Benadiel, Charsiel, Samiel, Barchiel, Armasiel, Baruch, Nedriel, Curayn, Tharson.*

The conjuration: "I conjure you O mighty and potent Prince *Menadiel*..."



The ninth Wandering Spirit in order is called *Macariel*, who has 40 Dukes besides other inferior servants to attend him. We shall mention 12 of the Chief Dukes which have 400 servants to attend them. They are all good by nature and obedient to do the will of the Exorcist. They appear in diverse forms but mostly in the form of a dragon with a virgin's head and these Dukes are to be called in the day as well as in the night according to the Planetary Order.

His 12 Dukes: *Chaniel, Drusiel, Andras*<sup>60</sup>, *Caroel, Amadiel, Remijel, Naustuel, Verpiel, Germel, Thirsiel, Burfiel, and Aromusij.*

The conjuration: "I conjure you O mighty and potent Prince *Macariel*..."



The tenth Wandering Spirit in order is called *Vriiel* who has 10 Dukes and 100 under these Dukes with many more servants to attend him. They are by nature all evil, will not obey willingly and are very false in their doings. They appear in the form

<sup>58</sup> Another name spelling is *Amolar*.

<sup>59</sup> Another name spelling is *Aenoel*.

<sup>60</sup> Please note: this spirit's name is identical to the sixty-third spirit of the Goetia. This could very well be scribe's error however it is possible that some spirits have the same name like humans. I will leave it up to the karcist to decide for himself.



of a serpent with a virgin's head and face. We shall mention but 10 of the Chief Dukes which each have 650 companions and servants to attend them.  
His Dukes: *Chabri, Darbos, Narmiel, Frasmiel, Brymiel, Dragon*<sup>61</sup>, *Curmis, Darpios, Hermon, Adrnsis.*

The conjuration: "I conjure you O mighty and potent Prince *Vriel*...."



The eleventh and last Prince Wandering this realm is called *Bydiel* who has under his command 20 Chief Dukes and 200 other Dukes who are more inferior, as well as many servants. These Dukes change their office and place every year. They are all good and willing to obey the Exorcist in all things. They appear very beautiful in human shapes. We shall mention 10 of the Chief Dukes who have 2,400 servants to attend them.

His 10 great Dukes: *Mudriel, Crucham, Bramsiel, Armoniel, Lemoniel, Charobiell, Andrucha, Manasael, Persifiel, Chremo.*



#### *The Conjuration to the Wandering Princes*

"I conjure you O mighty and potent Prince (N) who wanders here and there therein the Air with your Dukes and other servant spirits! I conjure you (N) that you forthwith appear with your attendance in this first hour of the day here before me in this Crystal Stone<sup>62</sup> in a fair and comely shape to do my will in all things that I shall desire of you"

[Note: this mark (\*) in the conjuration following and go on there as it follows<sup>63</sup>.]

#### *The Conjuration of the Princes That Govern the Points of the Compass*

"I conjure you O mighty and potent Prince *Pamersiel* who rules as King in the Dominion of the East under the great Emperor *Carnatiel*! I conjure you *Pamersiel* that you forthwith appear with your attendance in this first hour of the day, here before me in this Crystal Stone in a fair and comely shape to do my will in all things that I shall desire of you"....(\*)

#### *The Conjuration to the Four Empires*

"I conjure you O great and mighty and potent Prince *Carnatiel* who is the Emperor and Chief King ruling in the Dominion of the East! I conjure

<sup>61</sup> Please not the name of this particular spirit as "Dragon" which is a generic name for both mythical monsters and a Biblical term for Satan. Again, scribe error? - Ed.

<sup>62</sup> Or "before this circle..."

<sup>63</sup> Obviously a scribing notation, evidently giving the longer form of the conjuration as an example to be used in other places noted - Ed.

*Carnatiel* that you forthwith appear" ... (2)<sup>64</sup>

How to Call Them Forth and Any Other Dukes That Do Not Wander<sup>65</sup>  
"I conjure you O mighty and potent Duke (N) who wanders here and there with your Prince (N) and his other servants in the Air! I conjure you (N), that you forthwith appear"....(2)

#### *Main Conjuration to Those Dukes That Do Not Wander but Belong to the Princes That Govern the Points of the Compass:*

"I conjure you O mighty Duke (N), who rules under the Prince (N), in the Dominion of the East! I conjure you (N) that you appear forthwith (2) alone or with your servants, in this first (or second) hour of the day here before me in this Crystal Stone in a fair and comely shape to do my will in all things that I shall desire or request of you (+<sup>66</sup>)! I conjure and powerfully command you (N) by Him that said the word and it was done! By all the Holy and powerful names of God who is the only Creator of Heaven and Earth and Hell and what is contained in them! *Adonay, El, Elohim, Elohe, Elion, Escerchi, Zebaoth, Jah, Tetragrammaton Sadai*, the only Lord God of hosts! That you forthwith appear unto me in this Crystal Stone in a fair and comely human shape without hurt to me or any other creature that the great *YHVH* has created and made! Come you peaceably, visibly and affably without delay! Manifesting what I desire, being conjured by the name of the Eternal Living and true God *Heliorin Tetragrammaton Anepheneton* and fulfill my commands or persist unto the end! I conjure, command and constrain you, spirit (N) by Alpha and Omega and the name *Primeumaton* which commands the Whole Host of Heaven! By all these names which Moses named when he, by the power of these names, brought the great plagues upon Pharaoh and all the people of Egypt! *Zebaoth, Escerchie, Oriston, Elion, Adonay Primeumaton*, and by the name *Schersieta Mathia* which Joshua called upon, the Sun stayed its course! By the name *Hagioss* and by the Seal of *Adonay*, and by *Agla* or *Tetragrammaton* to whom all creatures are obedient! By the dreadful judgement of the Most High God! By the holy Angels of Heaven and by the mighty wisdom of the Omnipotent God of Hosts! That you come from all parts of the world to make rational answers to all things that I shall ask of you! Come peaceably, visisibly and affably, speaking to me with a voice intelligible and to my understanding! Therefore come you! Come you in the name of *Adonay Zebaoth, Adonay Aamioram*! Come! Why stay you? Hasten *Adonay Saday* the King of Kings commands you!"

<sup>64</sup> Go to the mark in the main conjuration following and continue from where you see (2) - Ed.

<sup>65</sup> Note: leave out the word "wandering" and for the word "Prince" say the word "Duke" - Ed.

<sup>66</sup> Note: cross yourself or use an Invoking Pentagram of Air per your choice - Ed.



When he appears, show him the seal and pentacle of Solomon saying,  
"Behold the Pentacle of Solomon which I have brought before your  
presence..." as is shown in the first book Goetia at the latter end of the conjurations,  
or when you have had your desire of the spirit, license him to depart as is shown  
there in the book Goetia etc.

**So ends the Second Book called Theurgia Goetia**

Here begins the book called:

**The Art Pauline of Solomon the King**

This is divided into two parts:

- \* the First is the Angels of the Hours of the Day and Night
- \* the Second is the Angels of the Signs of the Zodiac

The nature of the 24 Angels of the day and night changes every day and their offices are to do all things that are attributed to the [then known] Seven Planets but that changes every day also for as example you may see in the following treatise is that the Angel *Samael* rules the first hour of the day beginning at sun rising. Supposing it to be on a Monday, in the first hour of the day that is attributed to the Moon, and you call *Samael* or any of his Dukes, their offices in that hour is to do all things that are attributed to Mars. So the like rule is to be observed in the first hour of every day and the like is to be observed of the Angels and their servants that rule any of the other hours either in the day or night. Also again there is an observation to be made in making the seals of the 24 Angels according to the time of the year, day and hour that you call the Angel or his servants in to do your will. But you cannot mistake therein if you do but observe the example that is laid down in the following work they being all fitted for the tenth day of March<sup>67</sup>, being on a Wednesday<sup>68</sup>, in the year 1641 according to the old account<sup>69</sup>. To know what is attributed to the Seven<sup>70</sup> Planets, I do refer you to the books of Astrology whereof large volumes have been written.

When the seal is made according to the former directions, lay it on the Table of Practice upon that part of the Table that it notes with the Character that is the Lord of the Ascendant is of, lay your hand on the said seal and say the conjuration that is at the latter end of this third part for it serves for all, only changing the names according to the time you work.

**THE TABLE OF PRACTICE<sup>71</sup>**

<sup>67</sup> Note: calendar used may not be according to the sequences of the various changes in Mohammedand, Julian, Jewish, Gregorian, etc., but probably for a more modern one of the times when scribed by later monks - Ed.

<sup>68</sup> Note: you could refer to a "perpetual modern calendar on the day and date of some particular year, to determine what that was, if indeed in the year of 1641 mentioned here - Ed. [Endnote: you could also use an astrological computer program that has a built in ephemeris, Julian calendar, etc., for your calculations according to this method.

<sup>69</sup> "if Solomon could have foreseen a year of such a future date?"

<sup>70</sup> See the note above on this; the monastic scribe was probably trying to make some sense of these figures, then known, as well as the contemporary works which may have been in circulation at that time. Not at all would this be out of order since our own contemporary works often refer the reader to some of the more modern ones, as we have done in this work, etc.- Ed.

<sup>71</sup> Again, see the MS. At the end of this book



The Perfumes are to be made of such things as are attributed to the Seven Planets:

Note: Mars is the Lord of the Ascendant every first hour of the day while the Sun goes through Aries and Scorpio so is Venus the Lady of the Ascendant every first hour while the Sun goes through Taurus and Libra and so the like of the rest.

*The 24 hours of the day and night*

The first hour of the day is ruled by an Angel called *Samael* who has under his command many Dukes and servants. We shall mention 8 of the Chief Dukes which is sufficient for practice who have 444 servants to attend them each.

Their names are as follows (viz): *Ameniel, Charpon, Darosiel, Monasiel, Brumiel, Nestoriel, Chremas, Meresyn.*

Now to make a seal for any of these Dukes or Chief Prince *Samael*, do as follows:

- \* First write the Character of the Lord of the Ascendant
- \* Secondly the Moon and afterwards the rest of the Planets after that
- \* The Character and sign that ascends upon the 12th house in that hour, as it shows in the sigil following which is fitted for the tenth day of March, in the year of our Lord 1641, being on a Wednesday in the first hour of the Day<sup>72</sup>.



The second hour of the day is called *Sovormi* and the Angel that governs this hour is called *Anael*, who has 10 Chief Dukes to attend him whereof we shall make mention of 9, but the first three are the Chiefs and the other 6 are under Dukes. They have 330 servants to attend them and these 9 are as follows:

*Menerches, Sarchiel, Cardiel, Orphiel, Cursiel, Elmoijm, Ruosiel, Ermosiel, Granijel.*

When you have a desire to work on the second hour of Wednesday on the tenth day of March, make a seal before you on clean parchment paper, writing first the character of the Lord of the Ascendant, then the rest of the planets and the sign of the 12th house as you see it in the sigil here. When it is made, lay it on that part of the Table that has the same Character as the Lord of the Ascendant and observe this rule in all of the following part. You cannot err then. Say the conjuration at the latter end.



<sup>72</sup> Again note: this must be adjusted to current ways of working with newer information as we already have mentioned - Ed.

The third hour of the day is called *Danlor* and the Angel thereof is called *Veguaniel* who has 20 Chief Dukes and 200 lesser Dukes and a great many servants to attend them. We shall mention 4 of the Chief Dukes and 8 of the lesser Dukes who have 1,700 servants to attend them.

Their names are: *Ansmiel, Persiel, Mursiel, Zoetiel, Dremelech, Sadimel, Parniel, Comadiel, Gemary, Xautiel, Serviel, Furiel.*

These being sufficient for practice, make a seal suitable to the day and hour of the year, as this is for the time before mentioned, and you cannot err than say the conjuration.



The fourth hour of the day is called *Elechin* and the Angel who rules that hour is called *Vachmiel* who has 10 Chief Dukes and 100 under Dukes besides many servants. We shall mention of 5 of the Chief Dukes and 10 of the under Dukes who have 155 servants to attend them.

Their names are as follows: *Ammiel, Larmiel, Martfiel, Ormijel, Zantiel, Emertiel, Permiel, Queriel, Serubiel, Daniel, Fermiel, Thuzes, Vanesiel, Zasviel, Harmiel.*

They being sufficient for practice, make a seal suitable to this hour as before directed, and you cannot err, the form of it will be as this here for the time before mentioned and when it is made, do as you were before directed, then say the conjuration.



The fifth hour of every day is called *Tealeach* and the Angel ruling it is called *Sasquiel* and he has 10 Chief Dukes as well as 100 lesser Dukes and many servants. We shall mention only 5 of the Chief and 10 of the lesser Dukes who have 5,550 servants to attend them.

Their names are (viz): *Daniel, Aramiel, Maroch, Serapiel, Putrsiel, Jameriel, Futuniel, Ramesiel, Amisiel, Omezach, Lameros, Zathiel, Fustiel, Bariel.*

These being sufficient for practice<sup>73</sup> then make a seal suitable for the time as I have given you an example of before, for the day, in the year 1641, and when you have made it, lay it upon the Table as you were before directed and say the conjuration.



<sup>73</sup> Please note: the MS. might be missing one name since only fourteen names are mentioned. The count of five for the Chief Dukes and ten of the lesser dukes could be an error and why only fourteen names are scribed. This occurs in other places, which the reader must decide on such omissions, as well as any scribing repasts or other errors.



The sixth hour of the day is called *Genphorim* and the Angel ruling that hour is called *Samiel* who has 10 Chief Dukes and 100 lesser Dukes besides many other inferior servants. We shall only mention 5 of the Chief Dukes and 10 of the lesser, who have 5,550 servants to attend them.

Their names are these (viz): *Arnebiel, Charuch, Medusiel, Nathmiel, Pemiell, Jamiel, Jenotriel, Sameon, Trasiel, Zamion, Nedaber, Permon, Brasiel, Comosiel, Enader.*

They being sufficient for this practice in this hour of the day. Then make a seal suitable to the time of the year, day and hour as I have made one for the time aforesaid, then lay it on the Table as you were before directed and then say the conjuration.



The seventh hour of the day is called *Hemarim* and the Angel governing the same is called *Banyniel* who has 10 Chief Dukes 5, 100 under Dukes besides servants which are very many. We shall make mention of 5 of the Chief Dukes and only 10 of the lesser who have 600 servants to attend them in this hour.

Their names are these (viz): *Abrasiel, Fermos, Nestori, Namiel, Sagiell, Dusiel, Kathos.*

These being sufficient for practice in this hour, then make a seal as I give you here an example, then lay it out on the Table as you were before directed and having all things in readiness, say the conjuration.



The eighth hour of the day is called *Jenamin* and the Angel that governs the same is called *Osmadiel* who has 10 Chief Dukes and 100 lesser Dukes besides many other servants. We shall make mention of 5 of the Chief Dukes and 10 of the lesser who have 3,100 servants to attend them. They being sufficient for practice, their names are (viz): *Serfiel, Amatimm Chroelm, Mesiel, Lantrhes, Demaros, Janosiel, Larfuti, Vemael, Thribiel, Mariel, Remasin, Theoriel, Framuin, Ermiel.*

Then make a seal for the 8th hour as is shown by this seal which is made for an example, then lay it on the Table and say the conjuration.



The ninth hour of the day is called *Carron* and the Angel ruling it is called *Uvadriel* who has many Dukes both of the greater and lesser order besides many other servants which are more inferior whereof 10 of the greater and 100 of the lesser have 192,980 servants in order to obey and serve them, whereof we shall mention the names of 5 of the greater Dukes and 10 of the lesser Dukes, who have 650 Chief servants to attend on them in this hour being sufficient for practice.

Their names are these (viz): *Astromiel, Charnis, Pamory, Damiel, Madriel, Chromes, Menos, Brasiel, Nesarin, Zoijmiel, Trubas, Zarmiel, Lameson, Zasnoz, Janediell.*

When you have a desire to make an experiment in this hour make a seal as aforesaid, the form of this for an example 5, when it is made, lay it on the Table as aforesaid, and then say the conjuration.



The tenth hour in any day is called *Lamathon* and the Angel ruling it is called *Oriel* who has many Dukes and servants divided into orders which contain 5,600 Spirits. We shall mention 5 of the Chief Dukes and 10 of the next lesser Dukes, who have 1,100 servants to attend on them, they being sufficient for practice.

Their names are these (viz): *Armasiel, Darbiel, Penaly, Mefriel, Choreb, Lemur, Oymas, Charmy, Zazior, Naveron, Zantros, Busiton, Nameron, Krunoti, Alfrael.*

When you have a desire to practice in this hour, make a seal suitable to the time, as is here made for the tenth hour on Wednesday the tenth day of March 1641, etc.



The eleventh hour in any day is called *Manelohim* and the Angel governing this hour is called *Bariel* who has many Dukes and servants which are divided into 10 parts containing 5,600 spirits, whereof we shall mention 5 of the Chief Dukes of the first order and 10 lesser Dukes of the second order who have 1,100 to attend them, they being sufficient for practice.

Their names are these (viz): *Almarizel, Parlmielr Chandros, Turmiel, Lamiel, Menafiel, Demasor, Gmarv<sup>74</sup>, Hehuas, Zemoel, Ahuas, Perman.*



The twelfth hour of every day is called *Nahalon* and the Angel governing this hour is called *Beratiel* who has many Dukes and other senmnts and is divided into 12 degrees and contain to the number of 3,700 spirits in all, whereof we shall make mention of 5 of the greater Dukes a, 10 of the next order who have 1,100 servants to attend them, they being sufficient for practice.

Their names are these (viz): *Camaron, Altrafrd, Penatiel, Famaris, Pamiel, Nerostiel, Emarson, Uvirix, Sameron, Edriel, Chorion, Romiel, Fenostiel, Uamary, Demarec.*

<sup>74</sup> Possibly another spelling of *Gemary* which has already been mentioned



The first hour of every night is called *Omalhavian* and the Angel ruling it is called *Sabrachon* who has 1,540 Dukes and other servants which are divided into 10 orders or parts, whereof we shall mention only 5 of the Chief Dukes and 10 of the next order as they being sufficient for practice.

Their names are these (viz): *Domaros, Amerany, Penoles, Merdiel, Nastul, Ramasiel, Olnefriel, Frandedac, Charsiel, Darnason, Hayzoim, Enalon, Turtiel, Uvonel, Rimaliel*, they have 200 servants to attend them and then prepare your seal suitable to the time and do all things as you were before directed etc.



The second hour of any night is called *Ponazu* and the Angel ruling it is called *Taktis* who has 101,550 spirits to attend him they being divided into 12 degrees of orders whereof we shall mention 6 of the Chief Dukes of the first order and 12 of the next, they being sufficient for practice.

Their names are (viz): *Almodar, Framoriel, Nedros, Ormezin, Chabril, Praxiel, Parmat, Vomeroz, Emariel, Fromezin, Ramaziel, Granozy, Gabrynoz, Mezcoph, Tamariel, Venomiell, Janaziel, Zemizim*, these have 1,320 servants to attend them in this hour to do their will and when you will prepare your seal and do it in all things as before directed and you cannot err.



The third hour of every night is called *Guabrion* and the angel governing it is called *Sarquamech* who has 101,550 Dukes and other servants to attend him, as it is divided into 12 degrees or orders whereof we shall mention 6 Dukes of the first order and 12 of the second order they being sufficient for practice.

Their names are (viz): *Menarim, Kerusiel, Penergoz, Amriell, Deminoz, Noztozoz, Evamiel, Sarmezys, Haylon, Uvabriel, Thurmytzol, Fromzon, Hanoir, Lemaron, Almonayzod, Janishyel, Mebrotzed, Zanthyzod*, these have 1,320 servants to attend them and when you will make any experiment, make a seal proper to the time and do all things as aforesaid etc.



The fourth hour of every night is called *Ramersi* and the Angel governing it is called *Jdfischa* he has 101,550 Dukes to attend and other servants that are divided into 12 orders or degrees to attend him, whereof we shall mention 6 of the Chief Dukes and 12 of those spirits of the second order, they being sufficient for practice.

Their names are (viz): *Armesiel, Ivodruan, Manoj, Lozor, Mael, Phersiel, Remozyn, Raisiel, Gemezin, Frosmiel, Haymayzod, Japuviel, Jasphiel, Lamodiell, Adroziell, Zadrel, Bromiell, Coreziell, Etnatriell*, these have 7,260 servants to attend them and when you have a desire to make an experiment, make your seal and do as aforesaid.

The fifth hour of night every day is called *Sanayfor* and its Angel is called *Abasdarhon* he has 101,550 Dukes and other servants at his command, they being divided into 12 degrees or orders, whereof we shall mention 12 of the Dukes belonging to the first order and as many of the second, they being sufficient for practice in this hour.

Their names are as follow (viz): *Moniell, Charaby, Appinel, Demalron, Necorin, Hameriel, Vulcamiell, Semelon, Clemary, Venesear, Samerin, Zantropis, Herphatzal, Chrymos, Palrozin, Nameten, Baymasos, Phaytiell, Neszomy, Uvessler, Carmax, Vinariell, Kralina, Habalon*, who have 2,400 servants to attend them, then make your seal according to the time when you go to make an experiment and do all things as aforesaid, you cannot err.



The sixth hour of the night is called *Thaasoron* and the Angel governing it is called *Zaazenach* who has 101,550 Dukes and other servants to attend him, they being divided into 12 orders, whereof we shall mention 12 of the Chief Dukes in the first order and 6 of the second order, they being sufficient for practice in this hour.

Their names are these (viz): *Amor... (ms. damaged), Menoyik, Proneshix, Ivamendor, Charahol, Dramazed, Tuberiell, Humaziell, Lenaziell, Lamerotzod, Xerphiell, Zeziell, Pammon, Dracon, Gemetzol, Gnaviell, Rudozer, Satmon*, who have 2,400 servants to attend them, when you go to work, make your seal and do all things as before directed.



The seventh hour of the night is called *Venador* and its Angel is called *Mendrion* who has 101,550 Dukes and other servants to attend him, they being divided into 12 orders whereof we shall mention 12 of the first Chief Dukes and 6 of the next order, they being sufficient for practice.

There names are (viz): *Mumiell, Choriell, Genaritzos, Poudroz, Memesiell, Someriell, Ventariell, Zachariell, Dubraz, Marchiell, Jenadriell, Pomoniell, Rayziell, Fornitzod, Amapion, Imonyell, Framoch, Machmag*, who have 1,860 servants to attend them, when you intend to work, make your seal proper to the time, day and hour; do all other things as you were before directed, etc.



The eighth hour of every night is called *Ximalim* and the Angel ruling is called *Narcriell* who has 101,550 Dukes and other servants to attend him being divided into 12 degrees, whereof we shall mention 12 Dukes of the first order and 6 of the next, they being sufficient for practice in this hour.

Their names are (viz): *Cambiell, Nedarim, Astrecon, Marifiell, Dramezin, Lushion, Amelzom, Lemozar, Xernisiell, Bufanotzod, Jamadroz, Xanoriz, Pastrion, Thomax, Hobrazim, Zimeloz, Gramsiell*, who have 30,200 servants to attend



them, when you intend to work, make a seal to this hour as this is (for an example) and do as aforesaid.



The ninth hour is called *Zeschar* and the Angel ruling is called *Pamiel* he has 101,550 Dukes and other servants to attend him that are divided into 12 orders whereof we shall mention 18<sup>75</sup> of the Chief Dukes.

Their names are (viz): *Demnnameals, Adyapon, Chermel, Fenadross, Vemasiel, Cmary, Matiel, Xenoroz, Brandiel, Evandiel, Jamriel, Befranzij, Jachorozl, Xanthir, Armapi, Orucas, Saraiel*, who have 1,320 servants to attend them, when you intend to work in this hour of the night make a seal proper to the time s do all things else as you were before directed.



The tenth hour is called *Malcho* and the Angel governing it is called *Iasgnarim* who has 100 chief Dukes and 100 lesser Dukes besides many other servants, whereof we shall mention 6, 3 the first and three of the second order, who have 1,628 servants to attend them.

Their names are (viz): *Laphoriel, Emerziel, Nameroizod, Chameray, Hazaniel, Vramiel*, then make a seal and do as you were directed in all things, etc.



The eleventh hour of the night is called *Alacho* and the Angel governing it is called *Dardariel* who has many Dukes and servants, whereof we shall mention 14 of the Chief Dukes and 7 of the next lesser order, who have 420 servants to attend them, they are all good and obey God's Laws.

Their names are (viz): *Cardiel, Permon, Armiel, Nastoriel, Casmiros, Demoriel, Fumarel, Masriel, Hariaz, Damer, Alachus, Emeriel, Mavezoz, Alaphar, Hemas, Druchas, Carman, Elamiz, Iatrziul, Lamerly, Hamerytzod*, and then make your seal proper to the time and do as aforesaid etc.



The twelfth hour of the night is called *Xphan* and the Angel governing it is called *Sarandiel* who has many Dukes and servants, whereof we shall mention 14 of the Chief and good Dukes and 7 of the next and second order who have 420 servants to attend on them.

<sup>75</sup> Note: scribe's error or names are merged, an omission, etc. - Ed.

Their names are as follow: *Adome, Damasiel, Ambriel, Meriel, Denaryzod, Stharion, Kbriel, Marachy, Chabrion, Nestovel, Zachriel, Naveriel, Damery, Namael, Hardiel, Nefrias, Irmanotzod, Gerthiel, Dromiel, Ladrotzod, Melanas*, and when you desire to make an experiment, make a seal proper to this hour, observe the day and time of the year, and all other directions as aforesaid etc., then say the conjuration following, etc.



### The Conjuration

"O you mighty and potent Angel *Samael* who rules the first hour of the day, I the servant of the most high God, do conjure and instruct you in the name of the most high omnipotent a immortal God of Hosts *Jehovah* (\*) *Tetragrammaton* and by the name and in the name of that God that you owe obedience to and by the head of your heirarchy and by the seal or mark you are known in power by the head Angels that stand before the Throne of God and by the Seven Planets and their seals and characters and by the Angel that rules the sign of the 12th house which now ascends in your first hour, that you would be so graciously pleased to gird up yourself together and by divine permission to move and come from all parts of the world wheresoever you are! Show yourself visibly and plainly in this crystal stone to the light of my eyes, speaking with an intelligible voice and clear to my understanding that you would be favorably pleased that I may have your familiar friendship and constant society both now and at all times when I shall call you forth to visible appearance, to inform and direct me in all things which shall seem good and lawful unto the Creator and you, O great and powerful Angel *Samael*! I invoke, adjure command, and most powerfully call you forth from your orders and places of residence to visible appearance in and through these great and mighty incomprehensible signals and Divine Names of the great God who was is a ever shall be *Adonay Zebaoth, Adonay Amioram, Hagios Aglaon Tetragrammaton* and by and in the name *Primeumaton* which commands the whole host of heaven whose power and virtue is most effectual for all the calling you forth and command you to transmit your rays visibaly and perfectly to my sight and voice to my ears, in and through this Celestial Stone, that I may plainly see you and perfectly hear you speak unto me! Therefore move! Oh mighty and blessed Angel *Samael* and by this present name of the great God *Jehovah* and by the Imperial Dignity thereof, descend and show yourself visibly a perfectly, in a pleasant and comely form before me in this crystal stone to the sight of my eyes, speaking with a voice intelligible to apprehension, showing, declaring and accomplishing all my desires that I shall ask or request of you, both herein or whatsoever truth or thing I beg that is just and lawful before the presence of Almighty God, The Giver of All Good Gifts, unto whom I beg that He would graciously be pleased to bestow upon me, O thou servant of mercy *Samael*, be you therefore friendly unto me and do for me as the servant of the Most High God, so far as God shall give you power to perform, whereunto I move you both in power a, presence to appear, that I may sing with you, his Holy Angel *O-Napa-ta-man halle-la-jah, Amen.*"



Before you call any of the Dukes, you are to invoke the Chief Governing Angel that governs the hour, the day or night, as follows:

“O you mighty and potent Angel *Samael* who by the decree of the most High King of Glory, Ruler and Governor of this first hour of the day, I the servant of the Highest, do desire and entreat you in and by these 3 great and potent names of God *Agla* and *Tetragrammaton* and by the power and virtue thereof, to assist and help me in my affairs! By your power and authority to send and cause to come to me and appear unto me all or any of those Angels that I shall call by name that are residing under your government, to instruct, help, aid and assist in all such matters or things according to their office as I shall desire or request of him or them and that they may do for me as for the servant of the Highest, Amen.”

Then begin as follows:

“Thou mighty and potent Angel *Ameniel* who is the first and principal Duke ruling by divine permission under the great and potent Angel *Samael*, who is the first great and mighty Angel ruling the first hour of the day, the servant of the Most High God does conjure and invoke you in the name of the most Omnipotent and Immortal Lord God of Hosts *Jehovah* (\*<sup>76</sup>)”

When any Spirit has come, bid him welcome, then ask your desire. When you have done, dismiss him according to the order of dismissing.

**- The End of the First Part of the Book Pauline -**

<sup>76</sup> At this mark (\*) you are to continue so on as before in the conjuration of *Samael*.

**The Second Part of This Book of Solomon  
of the  
Art of Pauline:**

This second part contains the Mystical names of the Angels of the signs in general and also the Angels of every degree of the signs in general, which are called the Angels of Men because that in some one of these signs and degrees every man is born in, therefore he that knows the minutes of his birth, he may know the name of the Angel that governs him, and thereby he may attain to all Arts and Sciences year to all the wisdom and knowledge that any mortal man can desire in this world. Note this [that] these Angels that are attributed to the Fire have more knowledge therein than any other of those of the Water have more knowledge therein than any other, and also those of the Earth have more knowledge therein than any other, and likewise those of the Air.

To know which belongs to Fire, Earth, Air and Water, observe the nature of the signs and you cannot err. For those that are attributed Aries are of the same nature Fiery and so the like of the rest, but if any planet is in that degree that ascends, then that Angel is of the nature of the sign and planet both, and observe the following method and you cannot but obtain your desire.

Here follows a Table of the Signs and Planets and their natures.

These are the 12 Angels that are attributed to the 12 signs, because of those that have not got the very degree of their nativity, so that they may make use of these Angels, if so be that they know the sign ascends.

The other Angels which are attributed to every degree of every sign of the Zodiac are as follows:

The Table of Names follows (viz): <sup>77</sup>

These are the Angels of the signs and their seals follow, being 12 every sign, and thirty below... <sup>78</sup> [Note: This Table is probably from an alternate source, contains some errors, bits of damage etc., and probably was inserted as supplementary data as in the 5th "Book" notaer to replace a page which might have been missing in the original Museum folio. More modern Tables would be better to consult, but this information and other notae are included according to our later notes at the end of Part Oner etc.]

<sup>77</sup> Please see second part of the book for the MS.  
<sup>78</sup> Note: this table is probably from an alternate source and contains some errors, bits of damage, etc., and was probably inserted as a supplementary data as in the Fifth Book "Notae" to replace a page which would be better to consult, but this information and other "Notae" are included according to our later notes at the end of Part One.



[Publishers Warning: the manuscript continues with other errors in older information, but it can be compared with more modern works to correct the correlations]

So when you know the Angel that governs the sign and degree of your Nativity and having the seal ready that belongs to the sign and degree as is shown before<sup>79</sup>, then you are next to understand what order he is of as is shown here in the following part.

First these genijs [genies] that belong to the Fiery Region, that is Aries/ Leo/ Sagittarius and governed by *Michael*, the great Angel who is one of the Chief Messengers of God, is toward the South, and therefore these genijs which are to be observed in the first hour of a Sunday, at the 8th hour, and also at the 3rd and 10th hour at night, directing yourself towards that quarter. They appear in royal apparel holding scepters in their hands and riding on a Lion or a Cock while their robes are of a red saffron color and most comely. They assume the shape of a Crowned Queen who is very beautiful to behold.

Secondly these genijs that are attributed to Taurus/ Virgo/Capricorn are of the Earthly Regions, are governed by *Vriël*<sup>80</sup> who has three princes to attend him (viz) *Asaiel*, *Sochiel* and *Cassiel*, therefore the genijs that are attributed to him. These signs are to be observed in the West. They appear like Kings having green and silver robes or like little children or women delighting in hunting. They are to be observed on Saturday at the 1st, 8th hours of the day and the 3rd, 10th hours of the night. In those hours you are with privacy to obtain your desires, directing yourself towards the West as aforesaid.

Thirdly those genijs that are attributed to *Gemini/Libra/Aquarius* are of the Airy Region whose sovereign is called *Raphael* who has under him 2 Princes called *Seraphiel* and *Miel*, therefore these genijs are attributed to him and those signs are to be observed towards the East, on a Wednesday at the 1st hour of the day and 8th, at night on the 3rd and 10th hours. They appear as Kings or beautiful young men in robes of diverse colors but most comely like women transcendently handsome by reason of their admirable whiteness and beauty.

Fourthly and lastly these genijs that are attributed to *Cancer/Scorpio/Pisces* are of the Watery Regions and are governed by *Gabriel* who has under him *Samael*, *Madiel* and *Mael*. Therefore the genijs that are under these signs are governed by *Gabriel* and are to be observed on Mondays, towards the North, at the 1st and 8th hours of the day and at night at the 3rd and 10th hours. They appear like Kings having green and silver robes or like little children or women delighting in hunting.

<sup>79</sup> These seals mentioned are missing from the original - Ed.

<sup>80</sup> Another way to spell *Uriel*.

So in the next place, we are to observe the season of the year according to the constellations of the celestial bodies, otherwise we shall loose our labor; for if a genijs is of the Igneal Hierarchy it's in vain to observe him in any other season but when the Sun enters the sign which is of his nature, that is Aries, Leo and Sagittarius. So if the genijs be of the Earth he is to be observed when the Sun enters Taurus, Virgo, or Capricorn, and so the like are the rest.

Otherwise those genijs that are of the order of the Fire are to be observed in the Summer quarter, those of the Earth in Autumn, those of the Air in Spring, and those of the Water in Winter quarter. Their offices are to do all things that are just and lawful in the sight of the great God *Jehovah* and what is for our good or what shall concern the protection of our lives or beings or well-beings and the doing good to our neighbors, now he has a desire to see his genijs ought to prepare themselves accordingly. Now if his genijs are of the Fire, his demands must be for the conservation of his body or person that he receives no hurt from or by any Fire arms or guns<sup>81</sup> or the like. Having a seal suitably prepared, he is to wear it when he has a desire to see his genijs that he may confirm it to him for the time to come he may not fail of his assistance a, protection upon any occasion. If his genijs are Airial he reconciles men's natures, increases love and affection between them and causes the desired love of Kings and Princes and secretly promotes marriages, therefore he that has such a genius before he observes him shall prepare a seal suitable to his order that he may have it confirmed by him in the day and hour of observation. Whereof he shall see strange and wonderful effects like the other 2 hierarchies and when the time has come that you would see your genijs turn your face to that quarter, the sign is and that with prayer to God, they being composed to your fancy but suitable to this matter in hand<sup>82</sup> and there you shall find him. Having found him, sincerely acknowledge him, do your duty, then will he be benign and sociably enlighten your mind, taking away all that is obscure or dark in your memory and make you knowing in all Sciences, Sacred or Divine, in an instant. A form of prayer which ought to be said upon that coast or quarter where the genijs are, several times, is it being an Exorcism to call the genijs into the Crystal Stone. Note this prayer may be altered to the mind of the worker for it is set here only for an example.

#### The Prayer

"O you great and blessed (N), my Angel Guardian, vouchsafe to descend from your Holy Mansion that is celestial that your Holy Influence and presence be in this Crystal Stone, that I may behold your glory and I enjoy your society, aid and assistance both now and forever hereafter! O you that are higher than the Fourth Heaven and know the Secrets of *Elanel*, you who rides upon the wings of the wind and are mighty and potent in your celestial and super-sublunary motion, do descend and be present I pray of you! I humbly desire and entreat you that if ever I have merited your society or if any of my actions or intentions are real, pure and

<sup>81</sup> In Solomon's time it was probably swords

<sup>82</sup> You may compose your own prayer or use such as follows in the text for this purpose.



sanctified before you bring your external presence here and converse with me, one of your submissive pupils, in and by the name of the great God *Jehovah* whereunto the whole choir of heaven sings continually 'O Alappa-la-man Hallelujah, Amen.'

When you have said this prayer over several times as occasion serves you will at last see strange lights and passages in the stone. At last you will see your genius, then give him a kind entertainment as you were before directed, declaring unto him your mind and what you would have done.

- So Ends The Book Pauline -

## Here Begins the Fourth Part of This Book Which Is Called:

### The Art Almadel of Solomon.

By this art Solomon attains great wisdom from the Chief Angels that govern the Four Altitudes of the World. For you must observe that there are Four Altitudes which represent the four Corners of the World: East, West, North, and South. They are divided into 12 parts that are every part 3 and the Angels of every of these parts have their particular virtues and powers as shall be shown in this following matter etcetera.

Make this Almadel of pure white wax but the others must be colored suitable to the Altitude. It is to be 4" square and 6" overall, every way and in every corner a hole. Write between every hole with a new pen these words or names of God following, but this is to be done in the day and hour of Sol, write upon the first part towards the East: *Adonay Helomi Pine*. Upon the second, towards the South part *Helion Heloi Holi*. Upon the West part *Jod Hod Agla*. And the fourth part is North, where you'll write *Tetragranrmaton Shadai Jah*.

Between the first and other of parts make the pentacle of Solomon thus<sup>83</sup> and between the 1st part write *Anabona*. In the middle of the Almadel make a Sextangle figure<sup>84</sup>, and in the middle of it, a triangle whereon must be written these names of God: *Hell Helion Adonay*. This last name round about the six angled figure as here is made for an example. Of the same wax there must be made four candles and they must be of the same color as the Almadel is.

Divide your wax into three parts: one to make the Almadel with and the other two parts to make the candles with. Let there come forth of every one of them a foot<sup>85</sup> made of the same wax to support the Almadel with. This being done, in the next place you are to make a seal of pure gold or silver with gold being best. Whereon must be engraved these three names *Helion Hellaion Adonay* and note the first Altitude is called *Chora Orientis* or the East Altitude. To make an experiment in this Choria, it is to be done in the day and hour of the Sun. The power and office of these Angels are to make things fruitful and increase animals and vegetables in Creation, generation advancing the birth of children, making baren women fruitful, and their names are these (viz) *Alimiel, Gabriel, Barachiel, Lebes and Helison*. Note you must pray not for any Angel but those that belong to the Altitude you have a desire to call forth. When you operate, set the four candles upon the four candle sticks but have your desire to call forth these. When doing this, be careful you do not light them before you begin to operate. Then lay the Almadel between the four candles upon a waxen base that comes from the candles and lay the golden seal upon the Almadel and having the invocation ready written in virgin parchment, light the candles and read the invocation when he appears.

<sup>83</sup> A five pointed star or Pentagram

<sup>84</sup> A six pointed star or Hexagram

<sup>85</sup> Foot = base



For he does appear in the form of an Angel carrying in his hand a fan or flag having the picture of a white cross + upon it. His body being wrapped around a fair cloud and his face is very fair and bright. A crown of rose thorns upon his head, he ascends first upon the superscription of the Almadel as if it were a mist or fog, then must the Exorcist have in readiness a vessel of earth of the same color as the Almadel is of a the other of his furniture, it being in the form of a basin, and put therein a few hot ashes or coals but not too much lest it should melt the wax of the Almadel, and put therein three little grains of Mastic powder, so that it may fume and the smoke go upwards through the holes of the Almadel where it is under it.

As soon as the Angel smells it, he begins to speak with a low voice asking what your desire is and what you have called the Prince and Governors of this Altitude for. You must answer him saying: "I desire that all my requests may be granted and what I pray for may be accomplished, for your office makes it appear and declares that such is to be fulfilled by you, if it pleases God..." adding further the particulars of your request, praying with humility for what is lawful and just that you shall obtain from him. But if he does not appear presently, you must then take the golden seal and make with it three or four marks upon the candles, by which means the Angel will presently appear as aforesaid. When the Angel departs he will fill the whole place with a sweet and pleasant smell which will be smelled a long time and note the golden seal will serve and is used in all the operations of all the four Altitudes.

The color of the Almadel belonging to the 1st Altitude or Chora is Lilly White; the second Chora is a perfect Red Rose color; the third is to be a Green mixed with a White Silverish color; the fourth Chora is to be Black mixed with a little Green, or a sad color.

#### *Of the Second Chora or Altitude*

Note all of the other three Altitudes with their signs and Princes with powers over goods and riches can make any man rich or poor as the first Chora gives increase and makes fruitful, so do these give decrease and barrenness. If any have a desire to operate in any of these three following Choras or Altitudes, they must do so in the Sun in the manner as above shown, but do not pray for any thing that is contrary to the nature of their office or that is against God and his laws, but what God gives according to the custom or course of nature that you may desire.

Obtain all of the furniture that is to be used is to be of the same color of the Almadel, and the Princes of this second Chora are named (viz): *Aphiriza, Genon, Geron, Armon, Gereimon* and when you operate, kneel before the Almadel, etc., with clothes of the same color in a closet hung with the same colors also for the holy apparition will be of the same colors. When he appears you put an earthen vessel under the Almadel with a fire of hot ashes and three grains of Mastic gum to perfume as aforementioned. When the Angel smells it, he turns his face towards you asking the Exorcist with a low voice "why you have called the Prince of this Chora or Altitude?" which you must answer as before said, "I desire that my requests may be granted and the contents thereof may be accomplished; for your

office makes appear and declares that such is to be done by you, if it please God, etc."

You must not be fearful but speak humbly saying, "I recommend myself wholly to your office and I pray unto you, Prince of this Altitude, that I may enjoy and obtain all things according to my wishes and desires, etc." and you may further express your mind in all particulars in your prayer, and do the like in the other two Choras following.

The Angels of the second Altitude appear in the form of a young child with clothes of Satin of a Red Rose color having a crown of red lily flowers upon his head, his face looks upwards to Heaven and is of a red color while accompanied round about with a bright splendor as the beams of the Sun. Before he departs he speaks unto the Exorcist saying, "I am your friend and brother," and he illuminates the air round about with his splendor then leaves a pleasant smell which will last a long time upon their heads.

#### *Of the Third Chora Or Altitude*

In this Chora you must do in all things as you were before directed in the other two, the Angels of this Altitude are named (viz): *Ehphamasai, Gelomiros, Godobonal, Saranava, and Elomina*. They appear in the forms of little children or little women dressed in green and silvery colors. Very delightful to behold and a crown of bays<sup>86</sup> beset with white and green colors upon their heads and they seem to look a little downwards with their face. They speak as the others do to the Exorcist, and leave a mighty sweet perfume behind them.

#### *Of the Fourth Chora or Altitude*

In this Chora you must do as before in the others. The Angels of this Chora are called *Barchiel, Godiel, Deliel, and Captiel*. They appear in form of little men or boys with clothes of black color mixed with a dark green. In their hands they hold a bird which is naked and their heads encompassed round about with a bright shining [light] of diverse colors. They leave a sweet smell behind them also but somewhat different from the others.

Note there are 12 Princes besides those in the four Altitudes and they distribute their offices among themselves every one and ruling 30 days every year. Now it will be in vain to call any of the Angels unless it is those that governs them, for every Chora or Altitude has its limited time according to the 12 signs of the Zodiac and in that Sign the Sun is in, that or those Angels that belong to that Sign have the government. As for example, suppose I would call the first two of the five that belongs to the first Chora, then choose the first Sunday in March after the Sun has entered Aries, then I make an experiment and so do the like if you will, the next

<sup>86</sup> Bays = bay laurel leaves (a wreath)



Sunday after again and if you call the two second that belong to the first Chora that Sunday, after the Sun enters Taurus in April, but if you will call the last of the and then you must take the Sunday that is in May after the Sun enters Gemini to make your experiment in. Do this in the other Altitudes for they have all one way of working but the Altitudes have a name formed severally in the substance of the heavens over a character, for when the Angels hear the names of God that are attributed to them. They hear it by virtue of that character, therefore it is in vain to call any Angel or spirit unless he knows what name of God to call him by, therefore observe the form of this Conjunction or Invocation following:

#### THE INVOCATION

“O great blessed and glorious Angel of God (N) who rules and is the Chief Governing Angel in the first Chora or Altitude, I the servant of the highest, the same our God *Adonay Helomi* and *Pine*, whom you do obey and is the distributor and disposer of all things both in Heaven, Earth and Hell, do invoke conjure and entreat you (N) that you forthwith appear, in the virtue and power of the same God *Adonay Helomi* and *Pine* and do command you by him whom you do obey and is set over you as King by the divine power of God, that you forthwith descend from your orders or place of abode, to come to me and show yourself plainly or visibly here before me in this Crystal Stone in your own proper shape and glory, speaking with a voice intelligible and to my understanding! O mighty and powerful Angel (N) who are by the power of God ordained to govern all animals, vegetables and minerals and to cause them and all creatures of God to spring increase and bring forth according to their kinds and natures! I the servant of the most high God whom you obey, do entreat and humbly beseech you to come from your Celestial Mansion and show unto me all things I shall desire of you so far as in office you may or can or are capable to perform if God permit it so, the same, O you servant of mercy (N) I do humbly entreat and beseech you in and by those Holy and Blessed Names of your God *Adonay Helomi Pine* and I do also constrain you in and by this powerful name *Anabona* that you forthwith appear visibly and plainly in your own proper shape and glory in and through this Crystal Stone that I may visibly see you and audibly hear you speak unto me and that I may have your blessed and glorious Angelical assistance familiar friendship and constant society, community and instruction both now and at allotted times to inform and rightly instruct me in my ignorance and depraved intellect judgement and understanding! To assist me both herein and in all other truths else the Almighty *Adonay*, the King of Kings, the giver of all good gifts that his bountiful and fatherly mercy be graciously pleased to bestow upon me! Therefore O thou blessed Angel (N) be friendly unto me so far as God shall give you the power and presence to appear, that I may sing with his Holy Angels ‘O Mappa la man Hallehija!’”

When he appears give him or them kind entertainment and then ask what is just, lawful, proper and suitable to his office and you shall obtain it.

- SO ENDS THE FOURTH BOOK CALLED -  
THE ALMADEL OF SOLOMON THE KING

[Publisher's Note: It is recommended that the reader look over those excerpts in the manuscript which were intended as the Fifth Book - see further notes on this, in the following section]

#### Editor's Note:

It should also be noted that there are errors in some of it and that it's difficult to make much sense of as any kind of "Book" on the Notary Arts. It's not even certain that such an inclusion of these scant and scattered materials was intended as any kind of a Book, so the reader will have to see just what use may be made of any of the materials which might appear to be connected with the rest of the ms. Bear in mind, too, that there is some missing and alternate information, such as extra pages which were modifications of Book Two, the Theurgia-Goetia, and other illustrations intended perhaps to supplement the original document, etc.

Of course, more modern sources may be of better help, as to the Notary Arts, and the readership is encouraged to make those research efforts as a more current way of understanding how it all pertains to this Lesser Key of the Magus, King, Solomon.

AAA

#### Grimoire Notae The Fifth Book: The Notary Art<sup>87</sup>

We leave most of this "book" up to the reader to look through where found in the manuscript and to decide on what use may be made of it. We include a few stray pages which were somehow included, too, and a bit of supplemental material which might apply as to any other missing materials, or alternate pages used, etc.

We'd also like to mention that it was common practice to add to grimoires, even make certain changes in them when more modern information would come to light, especially as to sharing the materials among those who could be trusted with secret, magical information during the Inquisition. Often, at Seasonal times such as the Grand Sabbats, the Sorcerers would set aside special times and a place where grimoires could be circulated, notes taken, etc. It was always wise not to let this kind of writing to fall into the wrong hands! Of course, there was always a bit of rivalry, too, so that one might "borrow" another's ideas to include in her or his own grimoire notebook, to the point that the original author's work was changed so much it couldn't later be recognized in its newer form. Such was the case, as usually seen in some of monastic scribing, too. So this Fifth Book could be a product of

<sup>87</sup> Note: the Artem Novum (Notary Art) Book does not exist as an actual book but is rather a scattered and undeveloped jotting down of some explanations or at best supplementary notations which may have been intended for use with some of the rest of the manuscript, i.e. the Goetia, etc. We leave most this book up to the reader to look through where found in the



some of the goings on of that particular era, where the Notary Art section was attempted against the backdrop of these kinds of activities.

Rather than speculate too much on this Fifth Book, we refer the reader to some of the better works of mention on the subject, and add only the few associated materials which may apply. In this regard, we provide next an alternate transcription of the instructions for seal making, etc. Our own brief, general Commentary will follow this section prior to Part Two.

Recall though, what the Magus, King Solomon, did have to say in his so-called "Greater Key" of mention, as here paraphrased:

"Here ends our Key, that which if you thoroughly instill into your memory, you will be able, if it pleases you, even to fly with the wings of the wind. But if you take little heed of this, dispose of this book, [as] you never will attain unto the end what you desire in any Magical experiment or operation whatsoever.

For in this Book is comprised all Science of Magical art, and it should be strictly kept by you. And hereunto is the end of our Key, Name of God the Righteous, the Merciful, and the Eternal, lives and reigns throughout the Ages! Amen."

And possibly, Solomon would have written: Here Begins and Ends the Fifth Book, The Notary Art, as fragments you must make some sense of in the future times! Or use what you may of these notes all given unto you, for they are of Solomon, the Magus, the King!!!

#### *NOTAE ON SEAL MAKING*

These Seals were intended to be made in the metals and amounts given, as well as to be done on the obverse and reverse sides, according to instruction:

Make this seal of one ounce of Iron, two drams of Gold, two scruples of Copper. Melt them together when the Sun enters the first degree of Aries on the day of Mars. When the Moon is in the 9th and 10th degree of Aries, make it or finish it.

Make this seal of one dram of Gold and one dram of Silver. Melt these together when the Sun enters Gemini and make a lamen thereof when the Moon is in Leo or Pisces.

Make this seal when the Sun enters Leo, of Gold, then after when Jupiter is in Pisces, and the other side when the Moon is in Pisces. It must not come to the fire but once when it is melted. (obverse first; reverse next)

Make this seal of Copper melted, poured out and made when the Sun enters Libra.

Make this seal of pure Tin in the hour when the Sun enters Sagittarius. Engrave it in the hour of Jupiter. This seal is to be hung on a Silver ring.

Make this seal of one ounce of Gold, two drams of Lead, one dram of Iron. Melt them when the Sun enters Aquarius and engrave it as you see in the figure when Saturn is in the ninth house.

Make this seal of one ounce of Copper, one dram of Tin, one scruple of Iron, two drams of Gold and melt them together at the very point when the Sun enters Taurus and so finish it, etc.

Make this seal of Silver when the Sun enters Cancer in the hour of Moon, she generating and in good aspect.

Make this seal when the Sun enters Virgo of one dram of Copper, one ounce of Gold, two drams of Silver, one scruple of Tin. Melt them on a Sunday after when Mercury is well aspected on his day, engrave the words and characters you see in the figure.

Make this seal of Iron on Mars, his day and hour when the Sun enters Scorpio and in that hour engrave the fore part (obverse) of it. Afterward, when the Sun enters Aries engrave the other (reverse) side.

Make this seal when the Sun enters Pisces of Gold, Iron, Copper and Silver, of two drams each, and of one scruple of Tin. Let this be melted to engrave it in the same hour the Sun enters eisches.

[The reader may refer to any standard Apothecary Table of Weights and Measures, to relate what these quantities are. Also, according to modern times, the above may be made on paper or velum, with the designated colors of ink].



## I.G.O.S. COMMENTARY

At this point in our presentation of the Lesser Key, Grimoire of King Solomon, we should like to re-state that this information has not been censored in any way. These words of Solomon The Magus-King, stand on their own, and are presented for research purposes only! USE AT YOUR OWN RISK!

I.G.O.S. does have certain policy standards, though, and any of these eldritch works are not to be construed as our own point of view, but for the reason of providing our readership with such information that must be used wisely.

We now quote from OUR own policy:

The Society does not believe in any form of Devil worship

The Society does not believe in the killing or spilling of any human or animal blood

The Society believes in aggressive, Positive Magick

The Society believes in teaching all of the Occult Sciences without holding back any secrets to anyone who seeks the knowledge

The Society believes in translating ancient books and compiling new courses and other materials into many languages for use by all cultures in the world, not just a select few. We have already translated many ancient grimoires into English. We will continue this important work with the many other texts which are in our possession alone. We distribute quality information for practical application of the Occult Sciences including the finest courses, books and research products available in the world today. IGOS compiles this information to produce better products to help mankind. To have positive change, everyone must have powerful knowledge. IGOS is also compiling an international data base/library for all past, present and future information and research on the occult.

It should also be kept in mind that many Old Testament practices involved the sacrifices of animals, blood-rites, and the like and while many of these ancient rituals still exist in symbolic forms (i.e the Christian mythos). To be quite sure, this fact of modern life cannot be censored no more than can we burn all of the books on such a subject. Human history has been replete with magico-religious forms, from ancient times of the hunter, the cave-artist's magical "kill" marks, to the subsequent forms passed down to the ancient peoples of the times of King Solomon. Churches and States did try, in the burning times to not only burn the books, but also the people who aspired to this kind of knowledge and practice while the flavor of sacrifice and blood-rites continued to be maintained in a more "civilized" form, as accepted even today in organized religions.

Therefore, it can be said that substitutes can be used: if bread and wine can be used in the place of flesh and blood (i.e. the Christian Eucharist), then there can be no quarrel with Magic using velum or parchment (instead of flesh-hides) and colored ink (instead of the blood mentioned), so that no creature ends up killed in any symbolic recreation of the ancient ways expressed in this Grimoire (or for that matter, in the Bible!)

Furthermore, since Sorcery has always held to a certain balance of all things, in our own concept of Positive Practical Magic, that the I.G.O.S. would recommend using a balance of your own better judgement in any attempts at using the information provided. Do NOT invoke demons if you can't balance such a practice with some positive knowledge, protection, etc. This is a dark way of learning the hard way, and you put yourself at great RISK!!! Please *do* investigate this grimoire, but relate it to our own times and your own practice.

Peace! Power! Prosperity!

Thorguard Templar, Guildmaster

Robert Blanchard, Assistant Guildmaster and Chief Scribe

Brother MOLOCH, Editor and Research Associate

January 1996 c.e.



*Other I.G.O.S. Publications and Research Materials:*

*The Red Dragon*: the most sought after Occult text of the Medieval period! Also called *The Grand Grimoire*, it has been translated into English by Brother Robert Blanchard from the original French text. Accept no imitations! This is *the* book which includes the original French text at its end. Black hardcover only

*The Black Dragon*: picks up where the *Red Dragon* leaves off! Filled with rites, prayers, names of Angels and Demons, etc. A real treasure! Translated from French into English by Robert Blanchard and edited by Brother MOLOCH. Also includes the original French text at end of the book. Black hardcover only

*The Grimoire of Honorius*: considered by many to be the most blasphemous and most diabolical of the Medieval Grimoires! Filled with prayers, incantations, rituals and spells. Translated by Robert Blanchard. Black hardcover only

*Gargoyle Magick*: a rare text that tells how to summon spirits of the Gargoyles to aid you. Also known as *Ye Stone Missal* this too was translated by Robert Blanchard for the membership of the I.G.O.S. Black hardcover only

*The Black Book Of Faust*: another infamous text filled with rituals, spells, potion recipes, incantations and more! Also known as *The Black Raven* or *The Threefold Coercion Of Hell*. Translated by Robert Blanchard into English. Black hardcover only

*The Fourth Book Of Agrippa*: the long lost sequel to Henry Cornelius Agrippa's *Three Books Of Occult Philosophie*! Made available to non-IGOS members for the first time! Spells, rituals, incantations, etc. Translated by Robert Blanchard and edited by Brother MOLOCH. Black hardcover only

*The Veritable Black Magic*: very rare and concise book of King Solomon's magic! Also known as *The Greater Key of Solomon*! This is an original, unspoiled edition with the original drawn seals and talismans! Translated from French text by Robert Blanchard and edited by Brother MOLOCH. Black hardcover only

*The Necronomian*: the workbook for the Simon Necronomicon! If you really are into wanting to unlock the secrets of the infamous "dreaded text" Necronomicon, then *this is the* book for you! Written by Brother MOLOCH. Black hardcover only

*The Magus Ritual Magic Course*: takes the novice from neophyte to advanced stages in practical development. Designed as a training ground to work with grimoires listed above and to give Magicians a sound starting base to work from. Written by Brother MOLOCH with rituals by Syrinx. Thirteen lessons.

# The Lemegeton:

## The Lesser Key of Solomon

(Complete Original Text)



Lemegeton, Clavicula Salomonis: --

Or  
The Little Key of Salomon which Contains All the  
Names, orders and offices of all Spirits that Ever  
He had any converse with; with their Goals or  
Characters Belonging to Each Spirit; and  
The manner of Calling them forth:--  
to Appearance in five parts --

Called Bookes

- 1 The first part is A Booke of Evell spirits Call Goetia; showing how he bound up those spirits, and used them in severall things whereby he obtained Great fame
- 2 The second part is a Booke of spirits partly Good and partly Evell which is called Theurgiogetia being all the spirits of the Ayre.
- 3 The third part is of spirits Governing the planetary Hours; and what spirits belongs to Every Degree of the Signs, and planets in the Signs called the Palline Art.
- 4 The fourth part of this Booke is called The Book Almadel; of Salomon Containing 20 Chiefe spirits which Govern the 4 Altitudes or the 360 Degrees of the Zodiac or the world or Signs. &c. These 2 last orders of spirits, is of Good and is called the true Theurgin, and is to be sought after by divine Seeking; &c.
- 5 The 5<sup>th</sup> part is a Booke of Cautions and prayers that Wise Salomon used upon the Altar in the Temple which is called Artom Nouom, the which was Revealed to Salomon by the Holy Angel of God, called Michell; and he also Received many Breife Notes written by the finger of God; which was delivered to him by the said Angel with Thunder Claps; without which Notes Salomon had never obtained to his great Knowledge, for by them in short time he knew all Arts and Sciences both good and bad; from these Notes is called the Notury Art; &c.



This booke was first found in the Chaldean  
and Hebrew Tongues at Hierusalem, by a Jewish  
Rabbi, and by him put into the Greek Language,  
and from thence into the Latin  
As it is said, &c.

Here beginneth the Book  
of the Art Goetia

Bael  
his Seal



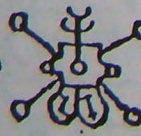
1 The first principall spirit is a King Ruling in the East Calld Bael: He  
maketh men good Invisibly, he ruleth over 66 Legions of Inferiour spirits, he ap=  
peareth in divers shapes sometimes like a Calt, sometimes like a Goat  
and sometimes like a man; and sometimes all these formes at once;  
he speakes very hoarsly, &c. This is his Character which is to be worn as  
A Lamen before him who Calls him forth or Else he will Not Doe you homage;

Agares his



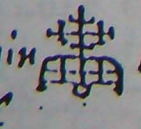
2 The second spirit is a Duke Calld Agares; he is under the power of the East  
and cometh up in the forme of a faire vnto man Riding vpon a Crocodile,  
very mildly, Carrying a Goshawk on his fist, he maketh them run that stand  
still and setteth back the runaways; he can teach all Languages or Tongues;  
presently, he hath power Also to destroye dignities both <sup>spirituall</sup> Supernaturall & Temporall  
and can, w<sup>th</sup> Earthquakes; he was of the order of vertues, he hath vnder his gou=  
ernment 31 Legions, &c. and this is Seal or Character which is to be worn as  
A Lamen as before;

Assago  
his Seal



3 The third spirit is a mighty prince being of the same Nature as Agares;  
he is Calld Assago. his Seal is this; this spirit is of a good Nature and his  
office is to declare things past and to come, and to discover all things hid  
or lost; &c. he Governeth 26 Legions of spirits; &c.

Gamigin  
his Seal

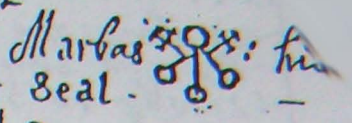


4 The 4<sup>th</sup> spirit is Gamigin a great Marquis he appeareth in forme of a little hors or  
Asse, and then into humane shape he puts himselfe, at the Request of the Master, and  
speaks with a hoarse voyce; he teacheth all liberall Sciences and gives an Account  
of the Dead soules that dyed in sin and he Ruleth over 30 Legions of Inferiours; &c. his Seal  
is this which is to be worn before the Magician when he is invocated; &c.

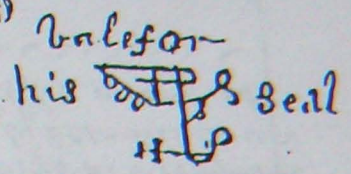


Lemegeton; Clavicula Salamonis

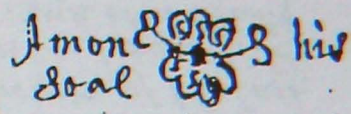
5<sup>th</sup> The 5. Spirit is Called Marbas; he is a Great president, & Appears at first in the forme of a great Lyon. but afterwards putteth on human shape at the request of the Master; he answereth truly of things hidden or secret; he causeth Diseases and breeth them againe; and gives great wisdom and knowledge in Mechanical Arts, and Changeth men into other shapes. he Governeth 36 Legions of Spirits his seal is this



6<sup>th</sup> The 6. Spirit is Valefor, he is a mighty Duke and Appereth in the forme of a Lyon with a many heads lowering. he is a good familiar, but tempts this he is familiar with to steal he Governeth 10 legions of spirits; this is his seal, to be worn constantly if you desire familiarity; Else Not.



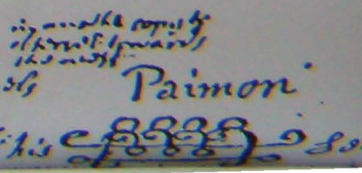
7<sup>th</sup> The 7<sup>th</sup> Spirit is Amon; he is a Marquest great in power, and most strong; he at first appeareth like a wolf; with a serpents tail vomiting out of his mouth flames of fire; but at the command of the Magician he putteth on the shape of a man it does both Beset in a Road like a Raven; or in a Ravens Road. he telleth all things past and to come and procurerth love; and reconcilith Contraries betwixt friend and foer; and Governeth 40 legions of spirits. his seal is this, which is to be worn as Aforesaid; &c



8<sup>th</sup> The 8. Spirit is Called Barbatos; he is a Great Duke and Appereth when there is in with a Noble King and thire Companies of Great Troops; he giveth the understanding of the singing of Birds and the voice of other Creatures as the Cushing of Doggs, &c. he Breaketh hidden Treasures open that hath been layd by the Inchantments of the Magicians; and is of the order of Virtues which some part bears Rule still; &c he knoweth all things past and to come and Reconcilith friends. And those that is in power; he Ruleth over 30 Legions of Spirits; his seal of obedience is this which weare before you; &c.



9<sup>th</sup> The Spirit in order is Paimon, a Great King & very obedient to Lucifer; he Appereth in the forme of a man sitting on a throne with a crown most glorious on his head. there goeth before him an host of spirits like men with trumpets & well sounding Cymballs & a other sorts of instruments &c. he hath a great voice & carseth at his first coming; & his speech is such that the Magician cannot well understand unless he Compell him. This spirit can teach all Arts and Sciences & other secret things; he can Discouer what Earth it is & what wouldst it be in the water & what the wind is; or when it is; or any other thing you desire to know; he gives dignities and confirms the same; he bindeth or maisteth any man bound to the Magician if he desireth he gives good familiar. I can teach all Arts. he is to be observed towards the North west; he is of the order of Dominions and hath 200 legions of spirits under him, one part of them is of the order of Angels and the other of Potestates; if you call this spirit Paimon, alone you must make some offering to him, and there is a King Called Belial & other spirits of the order of Potestates; his seal is this



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Buer his Seal

The 10. is Buer. A great president, and Appereth In that is his shap when the sun is there; he teacheth phylosophy, Morall & Natural, and the logical Arts and the virtues of all herbes and plants; and healeth all Distempers in man and gives good familiars, he Governeth over 30 Legions of spirits; and this is his Seal of Obedience; which you must wear when you call him to Appearance; &c

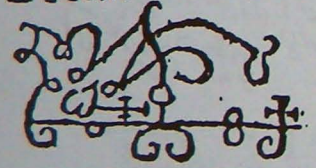
Gusion his Seal

The 11. spirit is A great and strong Duke called Gusion he Appereth like a Xenophilus he telleth of all things past present and to come and sheweth the meaning of all questions you can Aske, he Reconcileth friendships and gives Honour and Dignity to any; and Ruelth over 40 legions of spirits; his Seal is this; which wear as Aforesaid; &c

Sitri his Seal

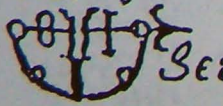
The 12. spirit is Sitri; he is a Great prince and Appereth at first with a leopards face, and wings as a Griffin; but after at the command of the Exorcist he putteth on a human shape very beautiful; inflaming men with womens Love; and women with mens Love; and causeth them to shew themselves naked; if he be desired; &c he Governeth 60 legions of spirits; and his seal to be worne is this; &c

Beleth his Seal.



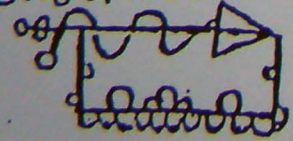
The 13. spirit is Cold Beleth he is a mighty King and terrible Riding on a pale horse; with trumpets And all other kind of Musickall Instruments playing before him; he is very furious at his first appearance, that is whilst the Exorcist allayes his Courage; for to doo that; he must hold a hazel stick in his hand stretched forth towards the South & East Quarters; Making a Triangle without the Circle; Comanding him into it by the virtue of the bonds and Chains of spirits hereafter following; and if he do not come into the Δ by your threats Recharge the Bonds & Chains before him; and then he will yield Obedience and come into it to do homage to him as the Kings and princes doo; that attend him; and you must have Always a Silken Rist on y<sup>e</sup> Middle finger of the left hand held against your face; as they doo; with a Amaimon; this great King Beleth causeth all the Love y<sup>e</sup> possible may be; both of men and women till the Master Exorcist haue had his minde fulfilled; &c he is of the Orders of powers; And Governeth 80 Legions of spirits; his Noble Seal is this; which is to be worne Before you in the times of working; &c.

Leraje his Seal



The 14. spirit is Called Leraje; he is a Marquis Great in power; shewing himself in the likeness of an Archer clad in Green; Carrying a Bow and Quiver; he causeth all great battels & Confests; and causeth the wounds to putrefie that are made with Arrows by Archers; this belongs to AT; He Governeth 30 Legions of spirits; & his Seal of Obedience is this;

Eligor his Seal



The 15. spirit in order; Eligor; a great Duke; Appereth In forme of a Goodly Knight; Carrying a Lance; In Ensign and a Serpent; he discovers hidden things; and knoweth things to come and of wars; and how the souldiers will or shall meet; he causeth the Love of Lords and great persons; and Governeth 60 Legions of spirits; his Seal is this; which wear or Else he will Not appear nor Obay you; &c


Eligor

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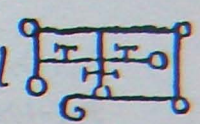


# Lemegeton; Clavicula Salomonis

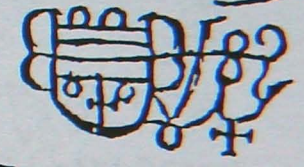
16 The 16<sup>th</sup> Spirit is Called Zepar; he is a Great Duke; and Appearth in Red Apparell, and Armed like a Soldier; his office is to cause women to love men; and to bring them together in love; he also maketh them Barren; & Governeth 26 Legions of spirits; his Seal is this that he Obayes when he Sees it; &c.

Zepar his Seal. 

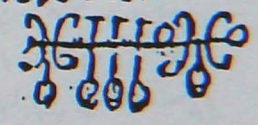
17 The 17<sup>th</sup> is a spirit Called Bolis; a great president and An Earl; he Appearth at first in the forme of a ugly viper; then at the Command of the Magician putth on human shape; with great beeth and 2 hornes; Carrying a sharpe bright sword in his hand; he telleth of all things past and to come; and Reconcileth friends and foes; he Governeth 60 Legions of spirits; and his Seal is this;

Bolis his Seal 

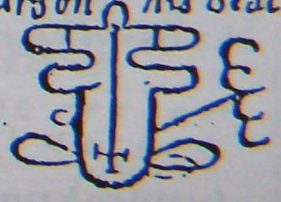
18 The 18<sup>th</sup> Spirit is Called Balhin; he is a mighty strong Duke and Appearth like a strong man with the tail of a serpent; sitting on a pale colored horse; he knoweth the vertus of herbes and Precious stones; and can transport men suddenly from one Country to another; he Ruleth over 70 Legions of spirits. his Seal is thus to be made and worn before you; &c.

Balhin his Seal 

19 The 19<sup>th</sup> Spirit is Called Saleos; he is a Great and Mighty Duke; and Appearth in forme of a Gallant souldier Riding on a Crocodile with a dukes Crowne on his head Peaceably; he causeth the love of women to men; and often to women; and Governeth 30 Legions of spirits; his Seal is this; which must be worn before you; &c.

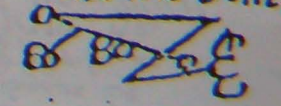
Saleos his Seal. 

20 The 20<sup>th</sup> Spirit is Called Purson; a great King; he Appearth Commonly like a man with a Lyons face; Carrying a Cruel viper in his hand; and Riding on a bear; Going before him many Trumpets sounding; he knoweth things hidden and can discover Treasures; and tell all things present; past; & to come; he can take a body either human or chery; and Answereth truly of all earthly things both <sup>spirit</sup> and divine; and of the Creation of Jewels; he bringeth forth good familiars; and under his Government there is 22 Legions of spirits; Partly of the Order vertus; & partly of the Order of Chrones; and his mark or Seal is this; which he owne obedience too; and must be worn by the Exorcist in time of Action;

Purson his Seal. 


with copy  
MORAX

21 The 21<sup>th</sup> Spirit is Called Morax; he is a Great Earl and a President; he Appearth like a great Bull; with a mans face; his office is to make men very knowing in Astronony and all other Liberrall Sciences. he can give good familiars and wises; which know the vertus of herbes and Stones which be Precious; he Governeth 36 Legions of spirits; & his Seal is to be made thus And worn; &c.

Morax his Seal. 

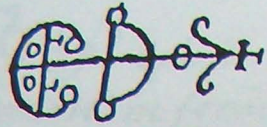
with copy  
30 Legions

22 The 22<sup>th</sup> Spirit is Called Ipos; he is an Earl and a Mighty Prince; and Appearth in the forme of an Angel; with a Lyons head and a horses tail; he knoweth

Ipos his Seal. 



Aim his Seal.



The 25. Spirit is called Aim a Great Duke and a Strong; he appeareth in the forme of a very handsome man in Body; with 3 heads the first is like a Serpent the second like a man having two Stars in his forehead; the third is like a Cat; he rideth on a viper, carrying a fire brand in his hand burning; where with he sets Citys Castles and great places on fire; he maketh on willy all manner of waies; and giveth true Answers to Private matters; he Governeth 26 Legions of Inferior Spirits; his Seal is thus to be made and worn as a Lamin before you; &c

Naberius his Seal,



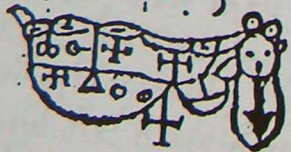
The 24. Spirit is named Naberius; he is a most valiant Marquis, & appeareth in the forme of a Blak Crow fluting about the Circle; and when he speaketh it is with a hoarse voyce. he maketh men cunning in all Arts and Sciences; but especially in the Art Rhetorick; he restoreth Lost Dignities & honours; and Governeth 19. Legions of Spirits, his Seal is this which shall be worne; &c

Glasya Labolas his Seal.



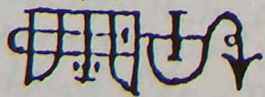
The 25. Spirit is called Glasya Labolas; he is a mighty president, and shows himself in the forme of a dog; with wings like a Griffin; he teacheth all Arts <sup>& Sciences</sup> in an Instant & is an Avenger of blood shed, & man slatter; he telleth all things Past & to Come if desired; & causeth Love of friends & foes, he Cann make a man go Invisible; and he hath under his Rule 36. Legions of Spirits, his Seal is this the which wear as a Lamin; &c

Bune his Seal.



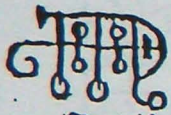
The 26. Spirit is called Bune; he is a strong; Great and mighty duke & appeareth in forme of a dragon with 3 heads; one like a dog; the other like a Griffin; the 3. like a man, he speaketh with a high and Comly voyce; he Changeth the Places of the dead; & causeth those spirits which is under him to gather open their Sepulchres; he giveth Riches to a man; & maketh him wise & eloquent; he giveth true Answers to your demands; & Governeth 30 Legions of Spirits; his Seal is this which he owes obedience to; &c he hath another Seal or Character which is made thus You may see which you will. but the first is best as Salomon saith; &c

or this





Ronobe his seal.



Berith his seal.



27 The 27<sup>th</sup>. Spirit is Named Ronobe, he Appeareth in the forme of a Monster, he teacheth the Arts of Rhetorick very well, & giueth good. Seruants, Knowledge of Languages, fauor of friends & foes; he is a Magus & a great Enchanter, & there vnto him is Legion of spirits, his specialtie is warlike as a Lamin; &c

28 The 28<sup>th</sup>. Spirit (in order as daemons bound them) is Named Berith, he is a Mighty & Great and Terrible Duke, he hath two other Names giuen to him by other of Leger Lines (his) Beal and Boltry; he Appeareth in forme of a Soldier with Red Clothing; Riding one white Horse; and a Crown of Gold on his head; he giueth true Answers of things Past; present and to come; you must use a Ring as is before spoken of Belth; in Calling him forth;

manuscript copy sent to B. Fry

16.

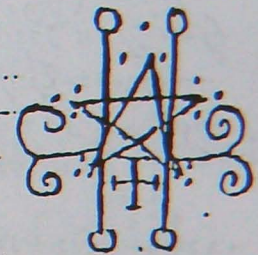


Lemegeton; Clavicula Salomonis;

He Cann turne all Metals into Gold; He Cann Give Dignities and Confirm them to Man; He speaketh with a very clear and subtle voice; He is a Great Lier and Not to be trusted Much; He Governeth over 26 Legions of Spirits; his Seal is this, which make and wear as a Lamin; &c;

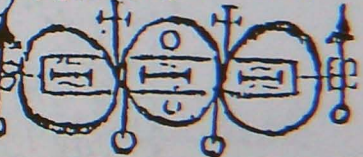
29 The 29<sup>th</sup> Spirit in order is Named Astaroth; he is a mighty and strong Duke; and appeareth in forme of an unbecomfull Angel; Riding on an Infernall Like Dragon and carrying in his Right hand a viper = (you must not let him come to near you least he doo you Dammage by his stinking breath; & therefore the Exorcist must hold the magical Ring near to his face and that will defend him) he Giveth true Answers of thing present past and to come and Cann discover all secrets; he will Declare willingly how the Spirits sold if desired; and the Reason of his own fall; he Cann make men wonderfull knowing in all the Liberal Sciences; he Ruleth 40 Legions of Spirits; his Seal is this; which wear as a Lamin before you or Else he will Not Appear; Nor obey you. &c

Astaroth his Seal



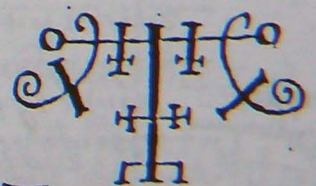
30 The 30<sup>th</sup> Spirit is Called Fornicus; he is a mighty Great Marquis; and appeareth in the forme of a Great Monster; he teacheth; and maketh men wonderfull knowing in the Arts of Rhetorick; he causeth men to have a Good Name; and to have the understanding of Languages or Tongues; he makes one to be beloved of their friends as well as they be by their friends; and he Governeth 29 Legions of Spirits partly of the order of Cherubs and partly of Angels; his is thus to be made and worn as aforesaid; &c

Fornicus his Seal



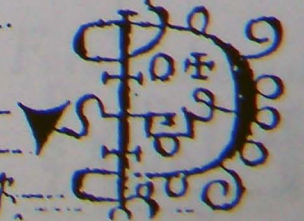
31 The 31<sup>st</sup> Spirit in order is Called or Named Foras; he is a mighty Great President and appeareth in the forme of a strong Man in humane shape; he Cann give the understanding to men; how they may know the vertues of all herbes and pretious Stones; & teacheth them the art Logick and Ethicks in all their Parts if desired; he maketh men invisible; and he Ruleth over 29 Legions of Spirits; his Seal or Character is thus to be made and worn as a Lamin; &c

Foras his Seal



32 The 32<sup>nd</sup> Spirit in order is Called Asmoday; he is a great King; strong and powerfull; he appeareth with 3 heads; whereof the first is like a Bull the second like a man; the third like a Ram with a Serpents taile belching or vomiting up flames of fire out of his mouth; his feet is webbed like a Goose; he sitteth on an Infernall dragon; carrying a Lance and a flagg in his hand; he is the first and Chiefest under the Power of Amaymon and goes before all others when the Exorcist hath a mind to call him; let it be a broad; and let him stand on his feet at the time of Action; with his Capp off

Asmoday his Seal



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Lamejeton; Clauicula Salomonis

for if it be on Amaymon will beguile him and cause all his doings to be Bewrayed. but as soon as the Exorcist seeth Ashmoday in the shape aforesaid, he shall call him by his Name; saying, Thou Ashmoday; and he will not deny it; and by and by he will bow down to the ground; &c. he giueth the Ring of vertues; he teacheth the Art of Arithmetick; Geometre, Astronomy and all handicrafts Absolutely; he giueth full and true Answers to your demands; he Maketh a man Intelligible; he shows the place where treasure Lyeth; and Guardeth it; if it be among the Regions of Amaymon; he Governeth 2. Legions of Inferior Spirits; his Soul is thus to be made and worne as a Lamin before on your Brest; &c.

33 The 33<sup>rd</sup> Spirit is Gaap; he is a great President; and a Mighty Prince; he Appereth when he is in some of the Southern signes in a humane shape, Goeing before a Great and mighty King as he were a guide, to Conduct them along in their wayes; his office is to make men knowing Philosophy; and all the liberal sciences; he can cause some to be taught, and make men Ignorant; he can teach you how to Consecrate those things that belongeth to the Dominion of Amaymon, he can kill men, and can vnto all humours of the body of other Magicians; and Inuocate truey and perfectly of things past, present, and to come; he can Carrye the carriage of most Spirits from one Kingdom to another at the will and Pleasure of the Exorcist; he Ruleth ouer 66 Legions of Spirits; he was of the order of Tetragram; his Soul is thus to be made and to be worn as a Lamin.

34 The 34<sup>th</sup> Spirit is Called Furfur; he is a Great and Mighty Gentle, Appereth in the forme of an Hart with a fiery tail; he never speaks truth, Except he be compelled or brought in within a Triangle A; being Compell'd to speak; he will take upon himself the forme of an Angel, being Bidden; he speaketh with a slowest voyce, and will willingly make Love betweene man & wife; he can Raise Thunder, Lightning; Blasts and great tempestuous Stormes; &c. he giueth true Answers both of Secret and Diuine things; he Commanded and Ruleth ouer 26 Legions of Spirits; his Soul is thus to be worn as a Lamin; &c.

35 The 35<sup>th</sup> Spirit is Named Marchosias; he is a Great and Mighty Marquis Appereth at first in the forme of a wolf, haueing Griffins wings, and a serpents tail, he cometh up fire out of his mouth; but after, at the Comand of Exorcist, he puts on the shape of a man; and is a strong fighter; he giueth true Answers to all Questions; and is very faithfull to the Exorcist in doing his business; he was of the order of Dominations he Governeth 30 Legions of Spirits. he had his Chiefest Master, which was Salomon the King of Iudaea, 1200 years he had hopes to Returne to the Throne; &c. his Soul is thus to be made and worne as a Lamin; &c.

Gaap; his Seal;

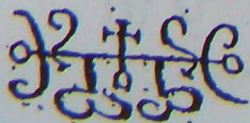


79

Furfur his Seal



Marchosias his Seal;





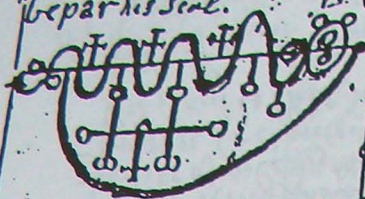




Lemegoton: Clavicula Salomonis -

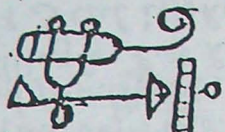
Seal or Charmer of Spirits

Vepar his Seal.



The 42<sup>th</sup> Spirit is Named Vepar; he is a great and strong Duke; and Appeareth like a Mermaid; his office is to Guide the waters; & Ships Laden with Armour thereon; he will at Request of the Exorcist; Cause the Seas to be Rough and stormy, and to Appear full of Shippes; he causeth men to dye in 5 dayes; with Putrifying their sores or wounds, and causing worms in them to Breed; he Governeth 29 Legions of Spirits; his Seal is thus to be made and worn as before; &c.

Sabnack his Seal.



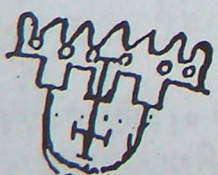
The 43<sup>th</sup> Spirit in order as Salomon Commanded them into a Brazen vessel. is Called Sabnack; he is a Mighty Great Marquis; and a strong; Appearing in the forme of an Armed Soldier with a Lyons head Riding on a Pale Collected horse; his office is to build high towers; Castles and Cittys, and to surround them with Armour. and to Afflicte men severall wayes with wounds and Rotten sores full of wormes; he Giveth good familiars at the Command of the Exorcist; he Commandeth 30 Legions of spirits; his Seal is thus to be made and worn as a Lamin; &c.

Shax his Seal.



The 44<sup>th</sup> Spirit in order is Named Shax; he is a Great Marquis. and Appeareth in the forme of a Stork-bow; speaking with a hoarse and Subtill voice; his office is to take away the Sight; hearing and understanding of any man or woman at the Command of the Exorcist; and to steal moneys out of Kings houses; & Carry it againe in 1200 yecars. if Commanded; he will seek horses; or any thing at the Request of the Exorcist; but he must be Commanded into a Triangle first; or Else he will Deceive him and tell him many Lyes; he Can Discover all things that is hidden; and Not kept by wicked spirits; he Giveth good familiars sometimes he Governeth 30 Legions of spirits; his Seal is thus made and worn as a Lamin; &c.

Vine his Seal.



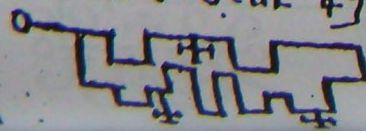
The 45<sup>th</sup> is Colled Vine; he is a Great King and an Earle; and Appeareth in the forme of a Lyon Riding on a black horse; with a Viper in his hand; his office is to Discover things hidden; witches, and things present past and to come; he at the Command of the Exorcist will build Towers, throw down Great Stonewalls, make waters Rough with stormes &c. he Governeth 36 Legions of Spirits, his Seal is this which make and ware as a Lamin.

Bifrons his Seal.



The 46<sup>th</sup> Spirit, is Called Bifrons; he is an Earle. & Appeareth in the forme of a Monster at first; but after awhile at the Command of the Exorcist he puteth on the shape of man; his office is to make one knowing in Astrology and Geometry; and other Arts of Science; and teacheth the vertues of all Herbs; Pretious stones & woods; he Changeth & Dead bodies and puts them in an other place; & Lighteth Candles seemingly upon the Graves of the dead; he hath under his Command 37 Legions of Spirits; his Seal is this which he will out submit

Bual his Seal.

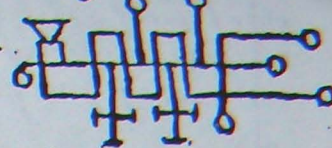


The 47<sup>th</sup> Spirit is Called Bual; he is a Great & mighty strong Duke; he Appearth in the forme of a mighty Promedary at first; but after awhile he will put on human shape; & speaketh the Egyptian language; but Not perfectly; his office is to procure the Love of women; & to bring them together; and to come; & also to procure friendship between friends & foes; he was of the order of the Knights; he Governeth 37 Legions of Spirits; his Seal is thus to be made and worn as a Lamin.



48 The 48<sup>th</sup> spirit is called Haagenti he is a Great president; Appearing in the forme of a Mighty Bull with Griffins wings at first; but after at the Exorcist Command he putteth on human shape; &c. his office is to efflake myself; and to instruct them in Divers things; & to Erase = Smute all Metals Into Gold; & Change wine Into water, & water Into wine, &c. he Governeth 35. Legions of Spirits; his Seal is thus made & worn as a Lamin before you, &c.

Haagenti his Seal



49 The 49<sup>th</sup> spirit is Named Procel; he appeareth in the forme of an Angel; he is a Great & Strong Duke; Speaking something mystically of hidden things; he teacheth the Art of Geometry, and the Liberal Sciences; he at the Command of the Exorcist; will make Great Noises like the Running of great waters, Although there be none. He warmeth waters & Distempereth baths; &c. he was of the order of Potestates (as he declared to Salomon) before his fall; he Governeth 48. Legions of Spirits his Character or mark is thus to be made and worn as a Lamin before you, &c.

Procel his Seal.



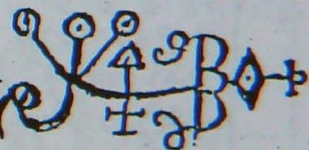
50 The 50<sup>th</sup> spirit in order is called Furcas; he is a knight, and appeareth in the forme & similitude of a Cruel old man with a longe beard, & a hoary head sitting on a paly-coller'd horse; with a sharpe weapon in his hand; his office is to teach the Art of Philosophy, Astronomy, Rhetorick; Logick; Chiromancy & Pyromancy in all their parts Perfectly; he hath under his power 20 - Legions of Spirits. his Seal or Mark is this with make & wear as a Lamin before you in time of Action;

Furcas his Seal.



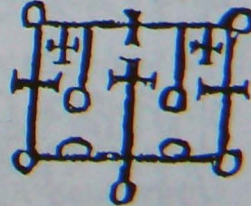
51 The 51<sup>th</sup> spirit in order is Balam; he is a terrible Great & Powerfull King; Appearing with 3 heads, the first is like Bull, the second like a mans, the 3<sup>rd</sup> like a Rams; he hath a Serpents tails; and Eyes flaming; Riding upon a furious Bear, carrying a Goshawk on his fist. he speaketh with a hoarse voyce, giving true Answers of things past Present & to come; he maketh men Goe Invisible & witty; he Governeth 40 legions of Spirits his Seal is thus made and is to be worn as a Lamin; &c.

Balam his Seal.



52 The 52<sup>th</sup> spirit is called Alloes; he is a Great and mighty Strong Duke; Appearing in the forme of a Soldier; Riding on a Great hors, his face is like a Lyons; very Red; launcing eyes flaming; his speech is hoarse & very big; his office is to teach the Art of Astronomy & all the Liberal Sciences; he bringeth good Familiars; & Ruleth 36 Legions of Spirits his Seal is thus made and is to be worn; &c.

Alloes his Seal.



53 The 53<sup>th</sup> spirit is called Caim; he is a Great President and appeareth in the forme of a Birde called a Thrush at first; but after a while he putteth on the shape of a man carrying in his hand a sharp sword. he seemeth to Answer in burning Ashes; he is a good Disputator; his office is to give men the understanding of all birds; Lowing of Bullocks; Barking of Dogs, and other Creatures; and also the Noise of waters; and giveth very true Answers of things to come; he was of the order of Angels; and Now Ruleth 30 legions of;

Caim his Seal.



82



Lamegeton: Clavicula Salomonis -

Spirits Seals and Characters

Murmur his Seal.



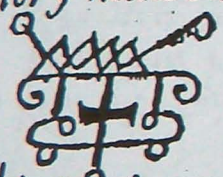
The 34<sup>th</sup> Spirit in order is called Murmur; he is a Great Duke and an Earl; and Appereth in the forme of a Soldier; Riding on a Griffon, with a Dukes Crown on his head; there goeth before him 2 of his Ministers; with great Trumpets sounding; his office is to teach Philosophy perfectly; and to Constrain Souls Deceiv'd, to Come before the Exorcist; to Answer to those things that he shall Aske them; if he Desire it; he was Partly of the order of Thrones; and Partly of Angels and Ruleth Now 30 Legions of Spirits his Seal is this which is to be worn as a Lamin; &c

Orobas his Seal.



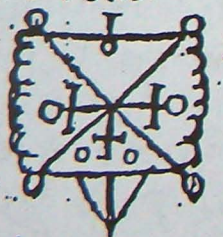
The 53<sup>rd</sup> Spirit is called Orobas; he is a Mighty Great Prince; Appearing at first Like a horse; but after at the Command of the Exorcist; he Puteth on the Image of a man; his office is to discover all all things Past Present & to Come; and to Give Dignities and Prelacies; and the favour of friends & foes. he Giveth true Answers of divinity and of the Creation of the world; he is faithfull to the Exorcist, and will Not suffer him to be Tempted by any Spirit; he Governeth 20 Legions of Spirits his Seal is this which must be Made and worne as a Lamin before the Exorcist; &c

Gemory his Seal.



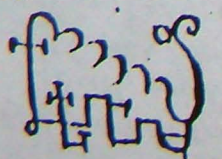
The 56<sup>th</sup> spirit in order is Named Gemory; he is a strong and powerfull Duke Appearing in the forme of a beautifull woman; with a Dutcheff Crownet tyed about her Middle; Riding on a Great Camel; his office is to tell of all things Past Present and to Come; and of Treasur hid; and what it Lyeth In; and to Procure the Love of women; both young & old; he Governeth 26 Legions of Spirits his Seal is thus Made and worne as a Lamin before the Exorcist in time of working; &c

Ose his Seal.



The 54<sup>th</sup> spirit is called Ose; he is a Great President and Appereth Like a Leopard at first but after a little time he Puts on the shape of a man; his office is to make one Learning in the Liberal Sciences; & to Give true Answers of divine & Secret things; & to Change a man Into Any shape as the Exorcist Desireth; that he that is soe Changed will Not thinke of Any other thing but that he is that Creature or thing; he is Changed Into; he Governeth 3 Legions of Spirits, his Seal is this; which wear as a Lamin; &c

Amy his Seal.



The 58<sup>th</sup> Spirit is called Amy; he is a Great President; & Appereth at first in y<sup>e</sup> forme of a flaminge fier; but after a while he Puteth on the shape of a man; his office is to make one wondrous Knowing in Astrology. & all the Liberal Sciences. he Giveth good fortunes; & can betray treasures which is kept by spirits; he Governeth 56 Legions of Spirits; his Seal is thus made and is to be worne as a Lamin &c

Orias his Seal.



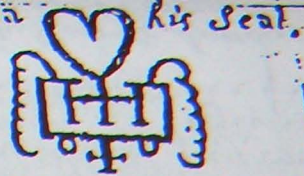
The 59<sup>th</sup> Spirit in order is Orias; he is a Great Marquis; & Appereth in the forme of a Lyon; Riding on a mighty strong hors, with a Serpents tail Rounding in his Right hand & Great Serpents Ristings; his office is to teach the vertues of the Stars & to Know the Mansions of the Planets; how to understand their Vertues & how he transformeth men & Giveth dignities, Prelacies &c Governeth 30 Legions of Spirits

Lamegeton: Clavicula Salomonis.

The 60<sup>th</sup> spirit is called Vapula; he is a Great mighty & strong; Riding on a Lyon with Griffing wings; his office is to...

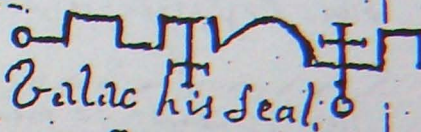


60 The 60. spirit is called Vapula; he is a Great mighty & Strong Duke Appearing in the forme of a vapula  
Lion with Griffings wings; his office is to make men knowing in all handicraft Professions;  
also in Philosophy and other Sciences; &c he Governeth 30 Legions of spirits, his Seal or Character  
is thus Made and is to be worne as Lamin; &c



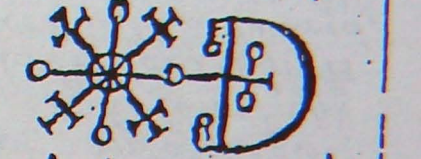
Vapula his Seal.

61 The 61. Spirit in order is named Zagan; he is a Great King and a President; Appearing at  
first in the forme of a Bull with griffins wings; but after a while he putteth on human shape,  
and maketh men witty; he can turne wine into water; & blood into wine and also water into  
wine & blood into wine; he can turne all Metals into Corne of that Dominion & Metals is soft  
and can make fools wise; he Governeth 33 Legions of spirits; his Seal is thus Made and  
worne as a Lamin; &c



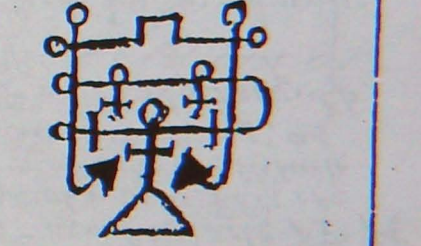
Zagan his Seal.

62 The 62. Spirit is called Valac; he is a Mighty Great President & Appareth Like a Little Boy  
with Angels wings; Riding on a two-headed Dragon; his office is to Give true Answers; hidden  
Treasures; & to tell what serpents may be seen; which he will bring & deliver to the Exorcist  
without any force or strength; he Governeth 30 Legions of spirits his Seal is thus which  
must be made and worne as a Lamin; &c



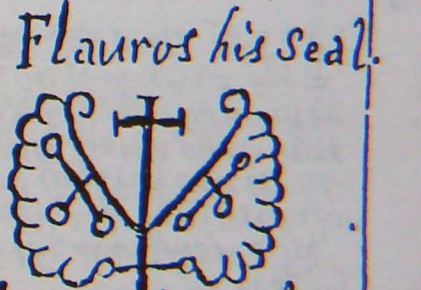
Valac his Seal.

63 The 63. Spirit is called Andras; he is a Great Marquis; Appearing in the forme of an Angel  
with a Key like a black Night Raven Riding upon a black strong wood; with a sharp bright  
Sword flourishing in his hand; his office is to Sow discords; if the Exorcist have not a Key  
he will kill him and his fellows; he Governeth 30 Legions of spirits; his Seal is thus to be  
made and worne as a Lamin before on your Breast; &c



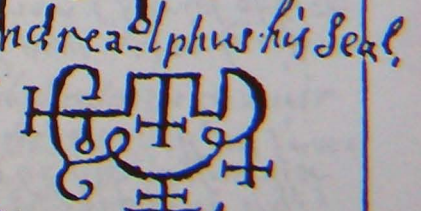
Andras his Seal.

64 The 64. Spirit is named Flauros he is a Great Duke and Appareth at first Like a mighty ter-  
rible and strange Leopard; but after at the Command of the Exorcist. he putteth on the shape  
of a man with fiery eyes; and a terrible Countenance; he Giveth true Answers of all things  
Past Present and to Come (but if he be Commanded into a Triangle he will fly in all those  
things and Decieve & beguile the Exorcist in other things or business; &c) he will Gladly take of  
the Pinnity and of the Creation of the world and of his and all other spirits faults; he Destroyeth  
and burneth those that are the Exorcist Enemies if he Require it; and will not suffer him to be  
helped by any Spirit or otherwise; he Governeth 36 Legions of spirits; his Seal is thus to be  
made and worne as a Lamin; &c.



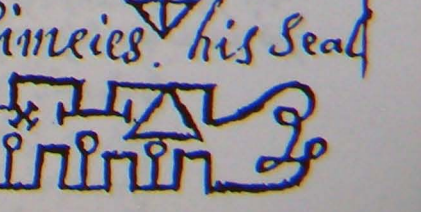
Flauros his Seal.

65 The 65. Spirit is called Andrealphus; he is a mighty Great Marquis; Appearing at first in the  
forme of a Peacock, with great Noises; but after a while he putteth on human shape; he can such  
perfectly Geometry & all things belonging to Admeasurements; also Astronomy; he maketh men very  
subtile & cunning therein. he can transforme a man into the likeness of a bird. & Governeth  
50 Legions of spirits his Seal is thus which is to be worn as a Lamin; &c



Andrealphus his Seal.

66 The 66. Spirit is named Cimeies; he is a mighty Great Marquis, strong and Powerfull;  
Apparing like a valiant souldier Riding on a goodly black horse; he Rulth over all  
spirits in the Parts of Africa; his office is to teach perfectly Grammar; Logick; Rhetorick; and  
to discover Treasures and things lost or hidden; he can make a man seem like a souldier  
of his own likeness; he Governeth 20 Legions of Cheef spirits; but more Inferior then himselfe  
his Seal is thus to be made and worne as a Lamin; &c



Cimeies his Seal.

84



Lemegeton Clavicula Salomonis. -

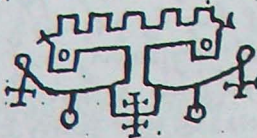
Seals or Chariters of Spirits

Anduscias his Seal.



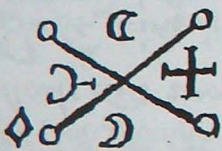
The 68<sup>th</sup> Spirit in order is Called Anduscias; he is a strong and Great Duke Appearing at first like An Unicorn; but after at the Request of Exorcist he standeth before him in human shape causing Trumpets and all manner of Musickall Instruments to be heard; but not seen; also tries to bend and Incline according to the Exorcists will; he gives Excellent Familiars & Ruleth 29 Legions of Spirits his Seal is thus formed; & is to be worne as a Lamin

Belial his Seal. -



The 68<sup>th</sup> Spirit is Called Belial he is a Mighty King, & Powerfull he was Created Next after Lucifer and is of his order; he Appareth in the forme of a beautifull Angel sitting in a Chariot of fier; speaking with a Comely voyce; declaring that he fell first and amongst the worthis and wisor sort, which went before Michael and other heavenly Angels; his office is to distribute Performents of Senatory Ship; & to Cause favour of friends and foes; he giveth Excellent Familiars & Governeth 80. Legions of Spirits; Now; this King Belial must have offerings Sacrifices & Gifts Presented to him by the Exorcist; or else he will not give true Answers to his demands; but then he carryeth Not one hober in the trush; Excepte he be Constrained by divine Power; & his Seal is this which is to be worne as a Lamin before the Exorcist; &c

Decarabia his Seal.



The 69<sup>th</sup> Spirit is Called Decarabia, he Appareth in the forme of a star in a Pentacle at first; but after at the Comand of the Exorcist; he puts on the Image of a man; his office is to Discover the vertues of Gems and Precious stones; and to make the similitude of all birds to fly before the Exorcist; and to Carry with him; singing and Drinking; as Naturall birds doe; he Governeth 30 Legions of Spirits; being himselfe a Great Alchemist his Seal is thus to be made & worne as a Lamin before the Exorcist; &c

Seere his Seal.



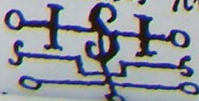
The 70<sup>th</sup> Spirit in order is Called Seere; he is a Mighty Prince and Powerfull under Amay: - King of the East; he Appareth in the forme of a beautifull man Riding on a strong Horse with wings; his office is to Go and Come and bring all things to pass on a suddain; and to Carry anything where you would have it; or haue it from; or he can Pass over the whole world in the twinkling of an eye; he Maketh a true Relation of all sorts of theft; & of treasures hid; & of severall other things; he is Endeferent Good Natured, willing to doe anything the Exorcist desireth he Governeth 26 Legions of Spirits; his Mark or Seal is thus Made and is to be worne as a Lamin; &c

Dantalion his Seal.



The 71 Spirit is Called Dantalion; he is a Great & mighty Duke Appring in the forme of a man; with many faces all Like men & women & a bood in his Right hand his office is to teach all Arts & Sciences to Any one; & to Declare the secret Counsell of any one, for he knoweth the thoughts of all men & women, & can Change them at his will; he can Cause Love, & show (by vision) the forme or true similitude of any one; let them be in what place; or part of the world they will; he Governeth 36 Legions of Spirits; his Seal is this; which make & worne as a Lamin in time of Action; &c

Andromalius his



The 72. Spirit in order is Called Andromalius he is a Great & mighty Carle Appareing in the forme of a man, holding a serpent in his hand; his office is to bring & chiefe and Gods such that is stolen; and to Discover all wickednes; and under hand dealing and to Punish thieves and other wicked Peapls; and to Discover treasure that is hid; &c. he Ruleth 26 Legions of Spirits; his Seal is this which make and worne as a



These be the 72 Mighty Kings or Princes; which King Salomon Commanded  
Into a vessel of brass; with their Legions. of whom Belial; Bileth Ashrodai and Gaap; was  
Chief; and is supposed; it was for their Pride; for Solomon never declared why he thus  
bound them; and when he had thus bound them by; and sealed the vessel; he by the divine  
Power cast them all into a deep Lake or hole in Babylon; and the Babylonians wondering  
to see such a thing their; they went thither into the Lake to Break the vessel open Suspecting  
to find a great treasure; but when he had broken it open; out flew all the Chief spirits  
Immediately; and their Legions following them; & they were Restored Again to their former  
Places; but onely Belial which entred into a certaine Image, and their gave answers  
to those whom he did offer Sacrifice unto him (as the Babylonians did; for they offer  
Sacrifices and worshiped that Image as a God); &c - - - - -

Observations

You are to observe first the moons Age; for your working; the best dayes is when the Moon is  
12. or 14. Dayes old; as Salomon saith, and no other dayes is Profitable; The Seals of those  
72 Kings is to be made in Metals; the Chief Kings in G. Marqueses in the D. Dukes in F;  
Prelates in A, Knights in B, and Presidents in I; and Earls in J, & D Equally a like &c

These 72 Kings are under the Power of Anymen, Corson, Zimir and Gaap with three  
Kings Ruling in the 4 Quarters, East, west, North & South, and are not to be called  
forth (except it be upon Great occasions) but Invokated, and Commanded to send, such or  
such spirits as is under their Rule and Power; as is shewed in the following Invoca-  
tions or Conjurations; &c - - - - -

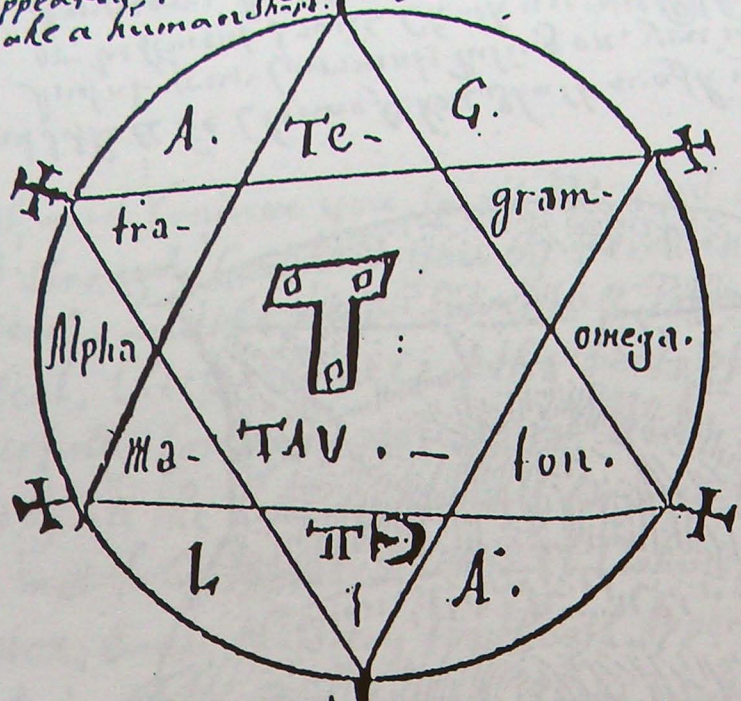
The Chief Kings May be bound from 9, to, 12 of the Clock at Noon, and from 3 till sunset.  
Marqueses May be bound from 3 of the Clock in the Afternoon till Nine at Night;  
and from 9 at Night till Sun Rising; Dukes May be bound, from sunrise till Noon day,  
In clear weather; Prelates May be bound in any hour of the Day; Knights May be  
bound from the dawning of the day till Sun Rising; or from 4 of the Clock till Sunset;  
Presidents May be bound in any hour of the Day; Excepting twilight at Night; or the  
King whom he is under be Invokated; &c Counties or Earls; may be bound in any  
hour of the day, so it be in woods or any other Place where Men Resort Not; or  
where the Noise is; &c - - - - -







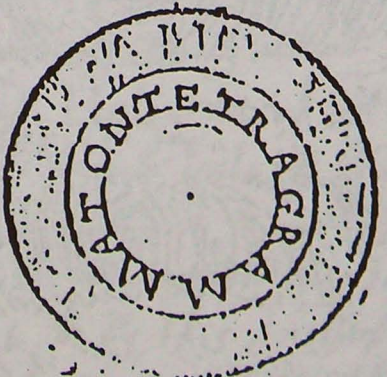
*Lemma on Clavicula Salomonis.*  
 This figure is to be made on parchment made on a salt skin; this figure is to be made in D or D<sup>o</sup> worn  
 & worn at the breast of your white vestment. Covered with Lin: upon the breast; with the seal of the spirit  
 ring cloth; the which is to be shewed to the spirits when they are appeared; that they may be compelled to be obedient on one side of it; it is to preserve from  
 And take a human shirt. &c. Dangers and - Also to Command by; &c.



Salomons Serangled figure.

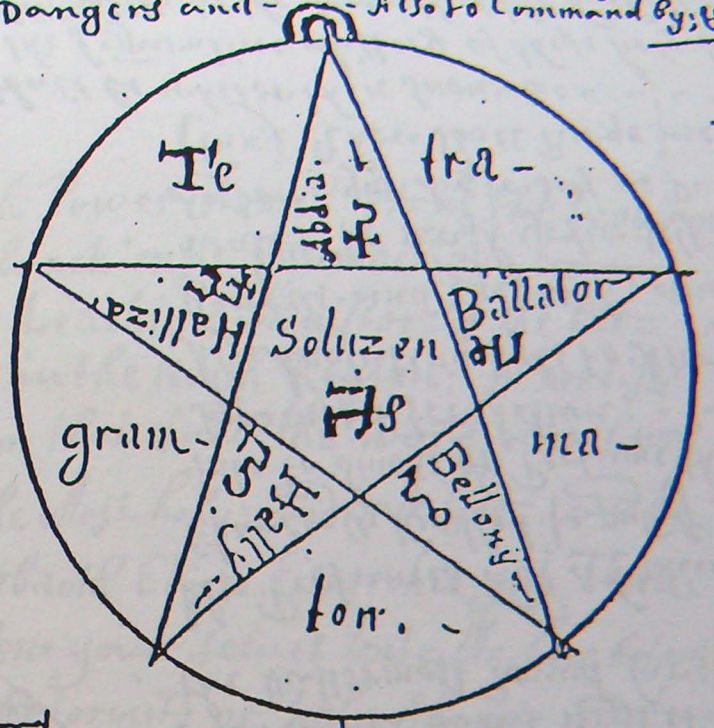
Salomons Magicall Ring of D or D<sup>o</sup>.

This Ring is to be held before the face of the Exorcist; to Preserve him from the stinking fumes of spirits; &c.



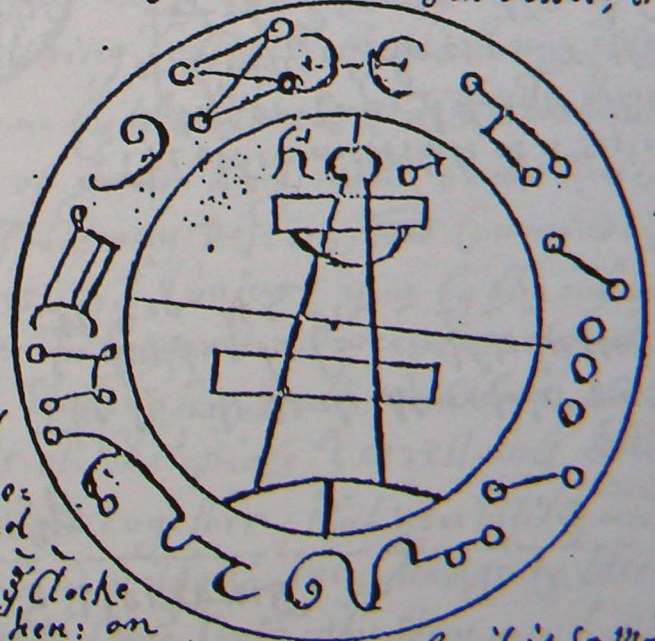
This secret seal is to be made by one that is Clean; both inward & outward, & hath not defiled himself by any woman in the space of a month; but hath with fasting and Prayers to God desired Pardon of all his sins; &c.

It is to be made on a Tuesday, or Saturday Night at 12 of the Clocke written with the blood of a black Cocker, which flower breeds hen: on virgins parchment; Note on those nights the D must be increasing in the Moon when it is so made. Be sure it with Allum, Raisins of the Sun, Dale, Cedar & Alves-lignum; by this seal Salomon Compelled the fore said spirits into a Brass vessel, & sealed it up with the same. He by it Gained the love of all manner of persons, & overcame in Battel, for neither weapon fire, nor water could hurt him and this privy seal was made to cover the vessel at the time.



The Pentagonal figure of Salomon

The secret seal of Salomon by the which he bound & sealed by the fore said spirits; with their legions in the brassen vessel; &c.





Levijon. Clavicula Salomonis. —

The forme of the Brassen Bessel that Salomon shut vp  
the Spirits In.



The Spirits seals Aforesaid was made  
In brasse; to Cover this bestell with  
A Cop. &c

The other Materials is a septer or sword  
miter or Cap, A Longe white Robe  
of Lining, Shoes, and other Cloathes,  
for the Purpose; Also A Girdel of a  
Lyons. Skin 3 Inches brode; with all  
the Names About it as is about  
the Outmost Round Circle. &c

Also Perfumes and a Chaundith of  
Charcoals kindled to put of fumes.  
Into to smoke or Perfume the place  
Appointed for Action; - - -  
Also Anointing Oyls to Anoynt your  
Temples and Eyes with; and faire  
water to wash your self in; & in  
so doing you shal say as David said  
(Lix.) Thou shalt Purge me with;

Hyssop o Lord and I shall be Cleane, & thou shalt wash me and I shall be whiter then snow. &c  
And at your Garments Putting on, you must say; by the figurative Mystery of these holy Vestures  
or Vestment I will Cloath me with the Armor of Salvation in the strength of the highest Ancor;  
Amacor; Amicles; Theodonias. Anilon; that My Desired End may be Effected through thy  
Strength Adonai; to whome the Praise and Glory will for ever and ever belong. Amen.

After you have so done, Make Prayers to God According to your work, as Salomon hath Comanded  
the forme that Salomon used for any Particular Act is shewed in the 24<sup>th</sup> Part of this Booke



*Comergeron Ulatulata Salomonis*  
The Conjuraton to Call forth  
Ancy of the Afore said  
-- -- Spirits. -- --

I Inueat and Conjure you Spirit N: and being with Power Armed: from the Supreme  
Majest. I strongly Command you by Beralanensis, Baldachirnsis, Paumachia; and  
Apoloiascedes, and the most Powerfull Princes Genio Liachidæ. Ministers of the Tar=  
=farcan Seat, Cheefo Prince of the Seat of Apologia in the Ninth Region: I Exorcise  
and Powerfully Command you Spirit N: In and by him that said the word and it was  
Don, and by all the holy and most Glorious Names of the Most holy; and true God: and by  
those his most holye Names Adonay, El, Elohim, Elohe; Zebaoth Elion, Escerchie, jah Tetra=  
=grammaton; Saday that you forthwith Appear and shew your selves vnto Me here before  
this Circle in a faire and human Shape, without Any deformity or ugly Shape; and  
forthwith without delay Do ye Come. from all Parts of the world to Make; & Make a  
Rationall Answer vnto all things I shall Aske of you; and Come ye Peaceably, wisely  
and Affably without delay, manifesting what I desire: being Conjured by the Name of the  
Eternall Living & true God Heliozen: I Conjure you by the Especiall and true Name  
of your God that I owe obedience vnto; & by the Name of your King, which bears Rule ouer  
you; that forthwith you Come without Tarrying & fulfill my Desiers; and Commands;  
and Persist vnto the End: & according to my Intentions; & I Conjure you by him whome  
all Creatures Are obedient, & by this Ineffable Name Tetragrammaton Jehouah; which  
being heard, the Elements Are ouerthrown the Aire is Shaken, the Sea Runeth back, the  
fire is quenched the Earth Trembleth & all the Hosts of Chelostials, Terrestrials and  
Infernals do tremble, and Are troubled and Confounded together; that you wisely and  
Affably speak vnto Me with a Clear voyce Intelligible and without Any Ambiguity, there=  
=fore Come ye in the Name Adonay=Zebaoth, Adonay Amiorent, Come, Come, why stay you, hasten  
Adonay Saday, the King of Kings Commands you. - - - - -  
Say this as often as you Pleas. and if the <sup>spirit do not</sup> Come. Say as followeth. &c



Lemegeton Clavicula Salomonis:

I Invoke Conjure and Command you Spirit N: to Appear and shew your selfe visible  
 to Me before this Orde. in faire and Comely shape without any deformity or  
 tortuosity by the Name. and in the Name y. & u. which Adam heard and Spoke: & by  
 the Name Joth, which Jacob heard. from the Angel wrestling with him; and was de-  
 livered from the hands of Esau his brother; and by the Name of God Agla which Lott  
 heard; and was saved with his family; and by the Name Anephenon which Aron heard.  
 and spoke and became wife; and by the Name Schems Amathia, which Josua called  
 upon; and the sun stood still, and by the Name Emanuel, which the 3 Children Sidrach  
 Misack & Abednego Sung in the midst of the firey furnace; and was delivered by  
 Name Alpha & omega, which Daniel named, and destroyed the bel the dragon; and by  
 the Name Zebaoth, which Moses named, and all the Rivers & waters in the Land of Egypt  
 was turned into blood, and by the Name Eierchic-oriston which Moses named. and all  
 the Rivers brought forth frogs, and they went into the houses of all the Egyptians,  
 destroying all things; and by the Name Elion, which Moses called upon, and there was  
 great hail; such as never was since the Creation of the world to that day; & by the  
 Name Adonai which Moses named, and there came by Locusts throughout out all the Land  
 of Egypt and devoured, all that the hail had left. And by the Name ... hagos; & by  
 the seal of Adonai & by other Jeros Almenar's peractos & by the 3 holy & sacred  
 names Agla on Tetragrammaton & by the dreadfull judgment of God & by the uncertain  
 sea of glass which is before the face of the divine Majesty who is mighty & most  
 powerfull & by the 2 beasts before the throne having eyes before & behind & by the  
 fire round about the throne & by the holy Angels in heaven & by the mighty wisdom  
 of God & by the seal of Basdashca & by this name primoumaton which Moses named &  
 the earth swallowed up Corah Dathan & Abiram that you make faithfull answer to  
 all my demands & to perform all my desires so far as in office you are capable to  
 perform therefor come yo' peaceably & visibly & affably now without delay to manifest  
 what I desire speaking with a perfect & clear voice intelligible & to my understand-  
 ing

I they do not yet come at the Rehearsing of the 2 former Conjurations but  
 without doubt they will say on as followeth it being a constraint  
 I Conjure you Spirit (N) by all the most glorious & efficacious names of the most great



Without doubt they will say on us conjurors as being a curse  
I Conjure the Spirit (N) by all the most glorious & Efficacious names of the most great

parts & places of the earth & world were over you are to make Rationall answers to my demands & the visibly & affably speaking with  
a voice intelligible to my understanding as aforesaid I conjure & constrain you spirit (N) by all Names said & by those names which  
wise Solomon bound thee & thy fellows in a vessell of brass Adonaij Tedyai Tetragrammaton Anophoretan Inossansalual -  
Palkitumon & Nemon that you appear here before this Circle to fulfill my will in all things that shall seem good unto me  
& if you be so disobedient & Refuse to come I will in the power & by the power of the name of the Supreme & Everlasting God  
God who created both you & me & all the world in six days & what is contained in it Eye Saray who by the power of this  
Name Primoumaton which commeth with the whole host of heaven curse you & deprive you of your office joy & place & bind  
in the depth of the bellomose pill their to remain unto the day of the last judgment & I will bind you in the eternall fire & into  
the lake of fire & brimstone unless you come quickly & appear here before this Circle to do my will therefore come ye in  
by the holy names Adonaij Zebaoth Amiorom come ye Adonaij command you  
if you come far & ha yet do not appear you may be sure he is sent to some other place by his King & cannot come & if  
he do invocate the King as followeth to send him but if he do not come still then you may be sure he is bound in chains in which  
he is not in the custody of his King if see you have a desire to call him from thence you must Release the Spirits Chain

For to invocate the King say as followeth

O you great mighty & powerfull King Amaymon who bears rule by the power of the Supreme god El over all spirits both superior  
& inferior of the infernal order in the dominion of the East I invocate & command you by the Especial & true name of God  
& by God that you worship & by the seal of your creation & by the most mighty & powerfull name of God Jehovah Tetragrammaton  
who cast you out of heaven with all other infernal spirits & by all the most powerfull & great names of God who created heaven  
& earth & hell & all things contained in them & by their powers & virtues & by the name primoumaton who commandeth the  
whole host of heaven that you cause inforced & compel the spirit N. to come to come unto me here before this circle in a  
fair & comely shape without doing any harme unto me or any other creature to answer truly & faithfully to all my requests  
that I may accomplish my will & desires in knowing or obtaining any matter or thing which by office you know is proper for  
him to perform or accomplish through the power of God El who created & disposeth of all things both celestial Syrial & Terres-  
trial & infernal

After you have invocated the King in this manner thrice or thrice over then conjure the spirit you would call forth by the  
aforesaid conjurations Roborting them several times together & he will come without doubt if not at first or second time  
showing but if he do not come add the Spirits Chain to the End of the aforesaid conjurations & he will be forced to  
come if he be bound in chains for the chains must break off from him & he will be at liberty



O thou wicked spirit & Disobedient & because thou hast Rebelled & disobeyed nor regarded my words which I have rehearsed thee  
 being all glorious & incomprehensible names of the true God maker & Creator of you & me & all the world by the power of these  
 names with no creature is able to resist do curse you into the depth of the bottomless pit & there to remain unto the day of Doom  
 in chains of fire & Brimstone unquenchable unless you forthwith appear here before this Circle in this Triangle  $\Delta$  to do my will &  
 therefore command you quickly & speedably in & by these names of God Adonaij Zebaoth Adonaij Amimon come ye come ye the King  
 of Kings or Heavens commands you

When you have read so far & he do not come then write his soul in parchment & put it into a black box with Brimstone Suafalida  
 & such like things that have a stinking smell & then bind the box up round with a iron wire & hang it on your sword's point & hold  
 it over the fire of Hell & say to the fire first it being placed towards that quarter the spirit is to come  
 conjure the fire by him that made thee & all other good creatures in these words that thou torment burn & consume this  
 spirit & everlastingly because thou art disobedient & obeyest not my commandment nor keepest the pro  
 & at the last thou shalt

neither will thou obey me nor my invocations having thereby called you forth who am the servant of the most high & superiour Lord God  
 of hosts Jehovah & dignified & fortified by his Celestial power & permission neither comes thou to answer these my proposals here made unto  
 you for with your arrogance & contempt you are guilty of grand disobedience & Rebellion & therefore I shall excommunicate you & destroy  
 thy name & soul which I have enclosed in this Box & shall burn them in immortal fire & bury thou in immortal oblivion unless  
 thou immediately come & appear visibly & affably friendly & courteously here unto me before this Circle in this  $\Delta$  triangle in a fair  
 & comely form & in no wise terrible horrible or frightfull to me or any other creature whatsoever upon the face of the earth &  
 make Rational shewers to my requests & perform all my desires in all things that I shall make unto you  
 And if he come not yet as followeth

Since thou art still pernicious & disobedient & will not appear unto me to answer to such things with I would a desired of you  
 would have been satisfied in & I do in the name & by the power & dignity of the omnipotent & immortal Lord God of hosts Jehovah  
 & grammatical the only creator of Heaven & Earth & Hell & all that is therein who is the marvellous dispenser of all things both  
 visible & invisible curse you & deprive you from all your office joy & place & do bind thee in the depth of the bottomless pit &  
 to remain unto the day of Judgment I say into the lake of fire & Brimstone which is prepared for all rebellious disobedient  
 & disobedient pernicious spirits last all the company of Heaven curse thee the sun & moon & all the stars the light & all  
 the hosts of Heaven curse thee into the fire unquenchable & torments unspakable & as thy name & soul is contained in this  
 box chained & bound up shall be soaked in sulphurous & stinking substance & burn in this material fire to see the name Jehovah  
 ever & dignity of these 3 names Grammatical Anaphoretic & primovator cast thee a thou disobedient put it into the  
 fire which is prepared for the Damned & cursed spirits & there to remain to the day of Doom & never more to be  
 before the face of God which shall come to judge the quick & the dead & the world

Now O thou Spirit



power & dignity of those names of our mighty God which shall come to judge the quick & the dead & the world by fire. These names of our God which shall come to judge the quick & the dead & the world by fire. These names of our God which shall come to judge the quick & the dead & the world by fire.

Behold your Confusion if you be dissolvent behold the portents of Solomon which I have brought here before your presence behold the person of the Exorcist who is called Oefinomos in the midst of the Exorcism who is named by God & without fear who potentially prevented you & called you to appear & therefore make Rational answers to my demands & be obedient to me your master in the name of the Lord Balthazar. Rushing upon a brack About coming upon a Border. Then he or they will be obedient & bid you ask what you will for he or they is subjected by God to fulfill our desires & demands & when he or they have appeared & shewed himself humble & modest then you are to say welcome spirit or most noble King or Kings I say you are welcome into me because I called you through him that created heaven & earth & hell & all that is contained in them & you have obeyed also by the same power I called you forth by I bid you that you remain assiduously & visibly here before this circle (or before this circle in this Triangle  $\Delta$ ) so constant & so long as I have occasion for you & not to depart without my licence until you have truly & faithfully performed my will without any falsity

The Licence to Depart

Thou spirit because thou hast diligently answered my demands & was very ready & willing to come at my first call I do hereby licence thee to depart into thy proper place without doing any injury or danger to man or beast depart I say & be very ready to my call being duly decreed & conjured by the sacred rights of Magick I charge thee to withdraw peaceably & quietly & in the name of God be ever continued between me & thee Amen. After you have given the spirit licence to depart you are not to go out of the circle till they be gone & you have made prayers to God for the great blessing he hath bestowed upon you in granting your desires & delivering you from all the malice of the enemy the Devil & now you may command these spirits into the brass vessel as you do into the triangle saying that you see with appar before this circle in this vessel of brass in a fair & comely shape & as it is shewed before in the foregoing Conjurations -

The End of this third Book called Conjur



Here beginneth The second Book called the Art Theurgia  
Goetia of Solomon the King

In this following treatise you have the names of the Chief Spirits with several of  
Ministring Spirits that are under them with their seals or characters which is to be written  
as a lamen on your breast for without That the Spirit that is appeared will not obey  
do your will

The Office of these spirits is all one for wha one can do the other can do the same  
can show & discover all things that is hid & done in the worlds & can fetch & carry  
& do any thing that is to be done or contained in any of the 4 Elements fire  
Earth or water & also the secrets of Kings or any other persons or persons  
it be in what kind it will

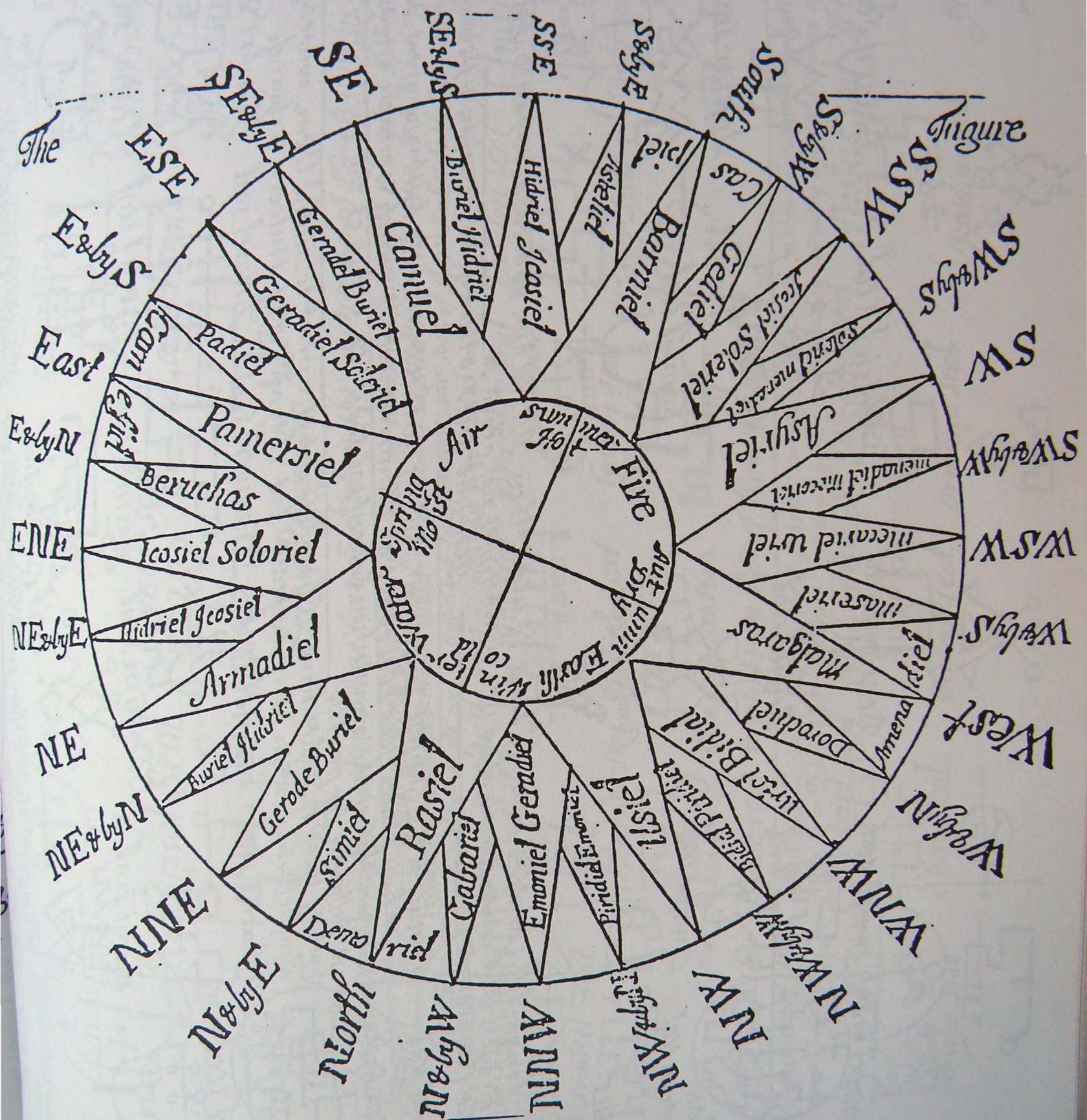
These is by Nature good & Evil that is the one part is good & the other part is  
they are governed by there princes & each prince hath his Abode in the part  
of the Compass as is showed in the following figure therefore when you  
advised to call any of the Princes or any of there Servants you are to direct  
self towards that point of the compass the King or prince has his mansion  
of Abode & you cannot well or in your operations note every prince  
have his conjuration yet all of one form excepting the name & place of the  
spirit for in that they must change & differ also the seals of the spirits is to be  
changed accordingly

As for the Garments & other materials they are spoken of in the Book Goetia

The Form of the Figure which discovers the orders of the 31 Kings  
or princes with there Servants Ministers for when the  
King is found his subject is Easy to be found out  
The Figure shall be

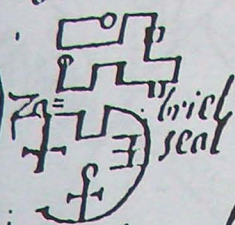
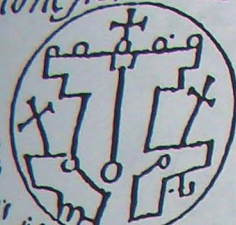


You may perceive by this figure that 20 of these Kings have their just Ministries & continue in one place & the other is  
 in one place & sometimes together & sometimes in another place or less  
 such may you stand with your face upon yet return to call them or their servants Carchiel is the  
 your standing in the East into hath 200 great Dukes & 200 lesser Dukes w<sup>ch</sup> his kindes & creatures  
 which is more sufficient than the Dukes wherof we shall make no mention but only of the chief Kings  
 of their kind because they are sufficient for present use





Carnesiel his Seal Orvich seal



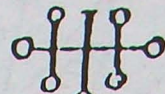
Benoham seal



Arifiel seal



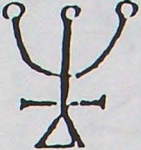
Vadriel seal



Armany seal



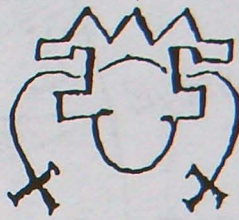
Capriel seal



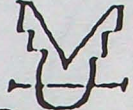
Bedary Seal



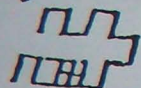
Layhor Seal



Cumriol seal



The  
Seal  
of  
12  
Dukes:  
Myrczyn seal



Bucafas seal



Note when you call Carnesiel either by day or by night their Attend him 600000000000 Dukes but when you call any of these his Dukes they never Attend above 300 & sometimes not above 50  
The Conjuraton I conjure these other great mighty & potent princes Carnesiel &c

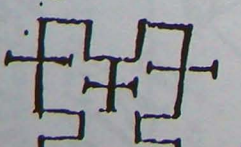
Caspiel seal



Caspiel is the Chiefest Emperour Ruling in the South who hath 200 great Dukes & 400 Lesser Dukes under him besides 100020000000 of Ministering spirits which is much inferior & whereof we saith Solomon shall make no mention but only of these 12 being of the Chief Dukes & their Seals for they are sufficient for practice

Each of these 12 Dukes have 2660 under Dukes appointed to Attend them whereof some of them come along with him when he is invocated but they are very stubborn & churlish

Chariel seal



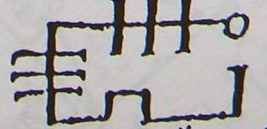
Hemol seal



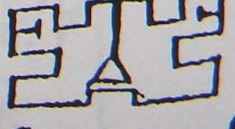
Camorr Seal



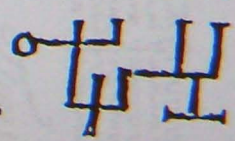
Ariaiel seal



Ambri seal



Otiel Seal



The  
Seal  
of  
12  
Dukes  
of  
the  
South

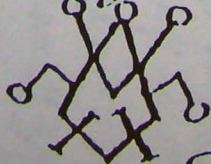
Vsiel seal



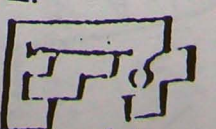
manus seal



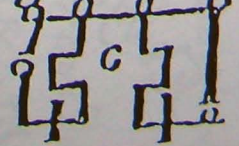
Budarijm seal



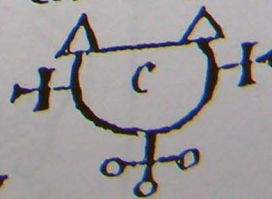
Larnel seal



Geriel seal



Camor seal



The Conjuraton I Conjure these other great mighty & Potent Princes Caspiel &c

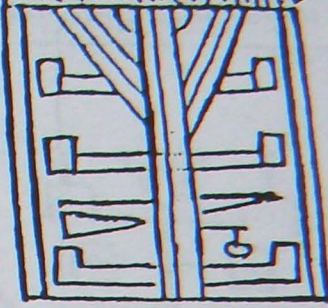
Amorndiel is the great Emperour of the west who hath 300 great Dukes & 500 lesser Dukes besides 400000000000 other ministering spirits more inferior to Attend him whereof we shall not make any mention but only of 12 of the chief Dukes & their seals which is sufficient for practice  
Note Amorndiel may be called any time of the day or night but his Seal must be used







Note these spirits are by nature evil & very false not to be trusted in secrets but are excellent in driving away spirits of darkness from any that is lawfully as he is to call forth Pameriel or any of these his servants makes a circle in the form as is showed in the 1<sup>st</sup> Book Gostia before going in the upper Room of your house or in a place that is airy because these spirits that is in this part are all airy you may call these spirits into a Crystall Stone A Inches Diameter sett on a table made as followeth which is called the secret table of Solomon having his seal on your breast & the Girdle about your waist as is showed in the 1<sup>st</sup> Book Gostia & you cannot err the form of this table is this when you have thus got what is to be prepared. Rehearse the Conjuratiō following several times that is whilst the spirit comes for without doubt he will come. Note the same method is used in all the following spirits of this 2<sup>d</sup> Book



Theurgia Gostia as is show<sup>d</sup> of Pameriel & his servants as fo<sup>l</sup>lows  
 The Conjuratiō  
 Thou mighty & potent Prince Pameriel who Rulst as King in the Dominion of the East

The 2<sup>d</sup> spirit in order under the Empire of the East is Padiel he rulst in the East & by as King & governeth 10000 spirits by Day & 200000 by night besides several thousands under them they are all naturally good & may be trusted Solomon with these spirits hath no power of themselves but what is given them by their Prince Padiel therefore he hath made no mention of any of their names because if any of them be called they cannot appear without the leave of their prince Padiel as is declared before of Pameriel  
 The Conjuratiō  
 Thou mighty & potent prince Padiel who Rulst as chief Prince in the Dominion of the East & bur South

Padiel Seal



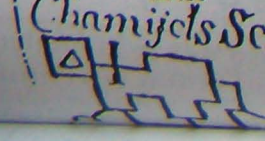
The third spirit in order is under the chief King of the East is Camuel who rulst as King in the South East part of the world who hath several spirits under his command whereas we shall make mention of 10 that belong to the day & as many that belong to the night & each of these have so servants to attend them excepting Camiel Gilgams Asniels Galijn Dobiell Merus for they have 100 attend to attend them but Tediell Moriel & Tugars they have none at all they appear all in a very beautifull form & very curiously in the night as well as in the day & they are as followeth with their seals  
 Camuel Seal



Budiel seal    Pamiel's seal    Daniels seal    Asniel's seal    Hodars seal    S... seal    Tugars seal



Elearys seal    Carie's seal    Omie's seal    Galijns    Phaniel's seal    Tediell's seal



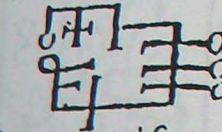
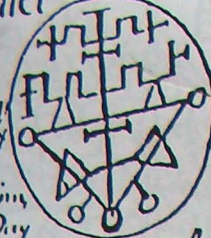
Gitgaras seal    Neriel's seal    The names of Camuels servant belonging to the night & Asniel's seal    Dobiell's seal    Merus seal    Moriel seal

60



**Asaeliel seal**

The name of the 8 spirits belonging to the day  
 Mariel his seal



The 4th spirit in order is Asaeliel he governeth at King under Caspiel in the souther by east he hath 10 chief spirits belonging to the day & 20 to the night under whom are 3 principall spirits & under these as many others of us shall make mention of 8 of the chief presidents belonging to the day & as many to the night every one hath 20 servants at his command they are all very courtous & loving & beautiful to behold & they are as followeth with their seals

Parniel seal	Cubiel seal	Otiel seal	Sariel seal	Chamos seal	Byfar seal
Aniel seal	Olthiel seal	Asahel seal	Euriel seal	Asphiel seal	Moras seal

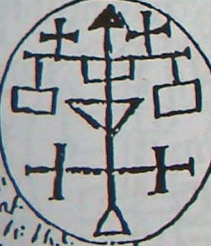
These spirits which belong to the night to be called in the night & these of the day in the day

**The Conjunction**

of conjure the 8 other mighty & Potent Prince Asaeliel

**Barmiel seal**

The name of the 8 spirits belonging to the day  
 Sachal seal



The 5th spirit in order is Barmiel he is the first & chief spirit under Caspiel the Emperor of the South he governs as King under Caspiel & hath 10 dukes for the day & 20 for the night to attend him to do his will the which is all very good & willing to obey the Exorcist when of us shall make mention but of 8 that belong to the day & as many for the night with their seals for they are sufficient for practice notwithstanding every of these Dukes hath 20 servants appointed to attend them when they are called excepting the 4 last that belong to the night for they have none

Cikansi seal	Barbil seal	Berbi seal	Acorba seal	Gabir seal
Kiriell seal	Carpid seal	Margus seal	Moraza seal	Ashib seal
Acerer seal	Mansi seal	Camel seal	Barbal seal	

Those of the day must be called in the day & these of the night in the night

**The Conjunction**

of conjure the 8 other mighty & Potent Prince Asaeliel



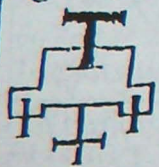
Gediel seal



Coliel seal



Reziel seal



Asyriel seal



Day Officers seal



Garga seal



The Conjuration

The 6th spirit in order but the second under the Empire of the South is Gediel who ruleth as King in the South & by west who hath 20 chief spirits to serve him on the day & as many in the night & they have servants at their commands whomever he shall make mention but of 8 of the chief spirits that belong to the day & as many that belong to the night who hath 20 servants a piece to attend them when they are called forth to appearance they are very loving & courteous willing to do your will you must call those in the day that belong to the day & those in the night that belong to the night whose names & seals is as followeth

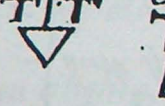
Sudiel seal



Naras seal



Sabas seal



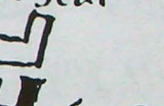
Assaba Seal



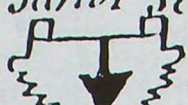
Agra seal



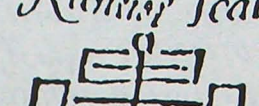
Anael seal



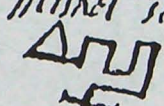
Sarid seal



Rantier seal



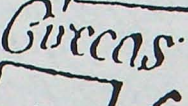
Miskel seal



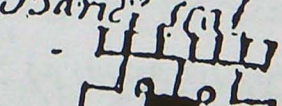
Aroan seal



Gurecas



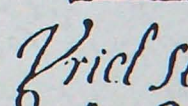
Barid seal



Aglas seal



Vriel seal

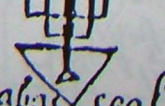


The Conjuration

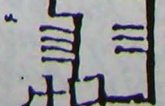
Thou mighty & Potent Prince Gediel &c

The 7th spirit in order but the third under the great Empire of the South is Asyriel he is a mighty King Ruling in the South west part of the world & hath 20 Great Dukes to attend him in the Day time & as many in the night who have under them several servants to attend them & have no mention of the chief Dukes that belong to the day & as many that belong to the night because they are sufficient for practice & the first 4 that belong to the day & the last 4 of the night so Asyriel hath 40 servants a piece under him & so hath the first 4 that belong to the night & the last 4 of the day & 20 called in the day & those of the night & shall be their names & seals that followeth

Buniel seal



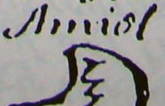
Arisat seal



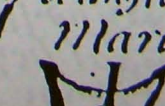
Gubriel seal



Amiel seal



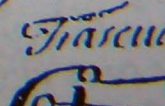
Marott seal



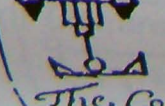
Buter seal



Tarsena seal



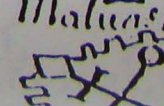
Rabys seal



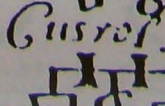
Ariel seal



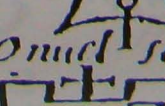
Maluast seal



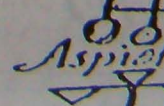
Gusret seal



Onuel seal



Aspiel seal



Hamas seal



The Conjuration



Maseriel seal



The 12 spirits that be assigned to the day follow

The 8th spirit in order but the 4th under the Empire of the south is called Maseriel who Ruleth as King in the Dominion of the west & hath a great number of Princes & servants under him to attend him by whom of us shall make mention of 12 of the chief that attend him in the day time & 12 that attend him in the night time which is sufficient for practise they are all good by nature & willing to do his will in the night those that is for the day is to be called in the day & those for the night in the day your will in all things those that is for the day is to be called in the day & those for the night in the day there names & seals is as followeth

Zeriel seal



Azime seal



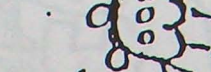
Assuel seal



Aruch seal



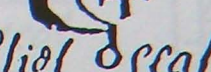
Sarmiel seal



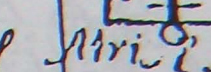
Baras seal



Eliot seal



Rabiel seal



Atiri seal



Mayhue his seal

Roviel seal

Sarviel seal

Almot seal

Chamy seal

Patiu seal

Viscar seal

Abic seal

Naru seal

Nogiel seal

Esrael seal

Amoy seal

Badio seal

Erast seal

The Conjuracion

Aruch seal

Sarmiel seal

Baras seal

Eliot seal

Rabiel seal

Atiri seal

Sarviel seal

Erast seal

Erast seal

The Conjuracion

Erast seal

The Conjuracion

Erast seal

The Conjuracion

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The Conjuracion

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The Conjuracion

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The Conjuracion

Erast seal

The Conjuracion

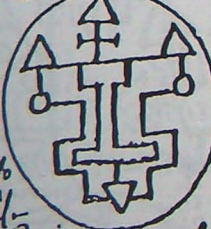
Erast seal

The Conjuracion

I conjure thee o thou mighty & potent prince Maseriel who Rulst as King &c

I conjure thee o thou mighty & potent prince Maseriel who Rulst as King &c

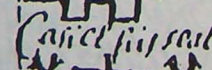
Malqaras seal



The 12 spirits that be assigned to the day follow

The 9th spirit in order but the first under the Empire of the west is called Malqaras he Rulth as King in the Dominion of the west & hath 30 dukes under him to attend him in the day & as many for the night & they every one of them have 30 servants to attend on them excepting Miliel Baras Asper & Deiles for they have but 20 a piece Stru & Basiel hath but 10 & they are all very curious & will appear willingly do your will they appear 2 & 2 at a time with there servants those that is for the day to be called this day & those of the night in the night there names & seals is as followeth

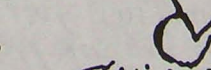
Agor seal



Oriel seal



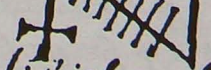
Arvis seal



Cubi seal



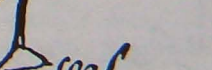
Aspiel seal



Aspiel seal



Aspiel seal



Aspiel seal



Aspiel seal



Curimiel seal

Meliel seal

Borris seal

Caniel seal

Rabiel seal

Cabiel seal

Baras seal

Baras seal

Oriel seal

Alisiel seal

Baras seal

Baras seal

Baras seal

Arvis seal

Dodiel seal

The Conjuracion

The Conjuracion

The Conjuracion

Arvis seal

Rabie seal

The Conjuracion

The Conjuracion

The Conjuracion

Cubi seal

Amiel seal

The Conjuracion

The Conjuracion

The Conjuracion

Aspiel seal

Amiel seal

The Conjuracion

The Conjuracion

The Conjuracion

Aspiel seal

Amiel seal

The Conjuracion

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Amiel seal

The Conjuracion

The Conjuracion

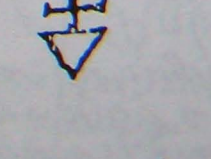
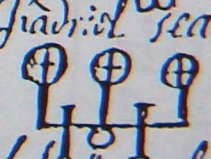
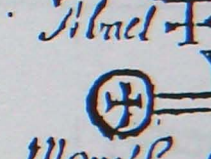
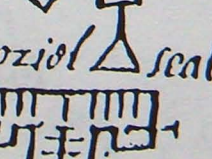
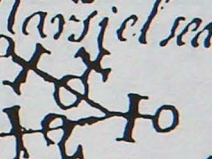
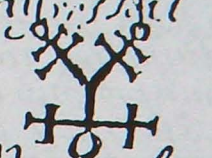
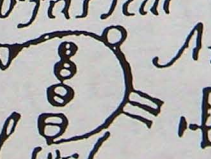
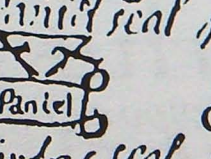
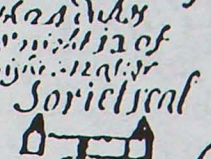
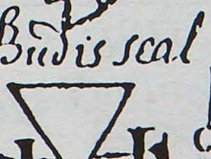
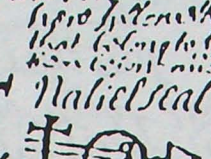
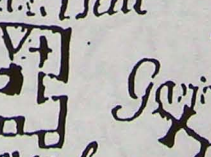
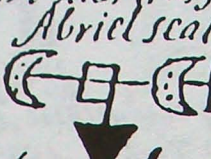
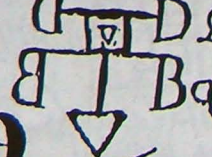
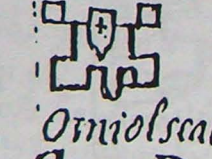
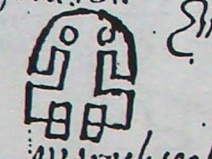
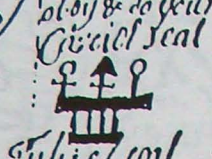
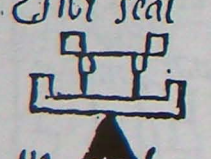
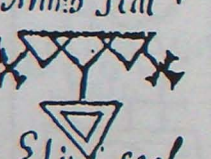
The Conjuracion

I conjure thee o thou mighty & Po... Prince Malqaras &c

I conjure thee o thou mighty & Po... Prince Malqaras &c



The 10<sup>th</sup> spirit in order but the second under this Empire of the west is Dorochiel who is a mighty prince ruling in the west & by north  
 hath 40 dukes to attend on him in the day & as many for the night with an innumerable company of servants whos names we shall make mention  
 Dorochiel seal of 24 chief dukes that belong to the day & as many for the night with thers seals as followeth note the 12 first that  
 belong to the day & of the night hath 40 servants apiece to attend them when they appear & the 12 last of the day & of  
 the night hath 400 servants apiece to attend them when they appear & all these of the day is to be called in the day &  
 the first of the night in the night observe the Planetary motions in calling for the 2 first that belongeth to the day in the  
 the first planetary hour of the 2<sup>nd</sup> next the second planetary hour of the day & so successively on till you have gone through the  
 day to the night & though the night till you come to the 2 first of the day again & they are all of a good nature & is willing  
 to obey & do your will these names & seals is as followeth



The Conjunction

Conjure these other mighty & Potent Prince Dorochiel etc  
 The 11<sup>th</sup> spirit in order but the third under the Empire of the west is Dorochiel who is a mighty prince ruling as King in the  
 westward he hath 40 diurnal & 40 nocturnal dukes to attend him in the day & in the night whos names we shall make mention of  
 that belongeth to the day & as many for the night which is sufficient for practice the first 8 that belong to the day hath 40 serv  
 apiece & the other 630 apiece & the first 8 that belong to the night hath 40 servants apiece to attend on them & the next 4 dukes  
 20 servants & the last 2 hath 10 apiece & they are very obedient & do willingly appear when they are called they have more  
 power to hide or discover treasure then any other spirits saith Solomon that it contained in the book the m... ..



apert... the last 2 hath so apert... & they...

you hide & would not hurt any thing taken away that is his make those 4 seals & lay them with the spirits is as followeth

Herne seal mapui seal Habariel seal Barfos seal Adan seal

in virgin parchment  
Marad Seal

This is dukes that belong to the day follow



Usiel seal Amandiel seal Vsimer seal Barfu seal Aswel seal

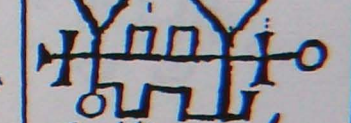
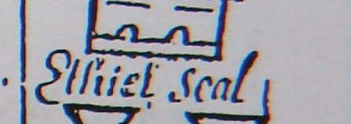
Salsar seal Bayu seal Suddiel seal

Petiel seal Garnafu seal Gatiel seal Offidiel seal

Amela seal Amen seal Hisiam seal

seal seal The Conjuratiou

Thou mighty & Potent Prince Usiel &c



This seal has been broken & sealed

The seal of Usiel

The 12th spirit in order but the 4th under the Empire of the west is Cabariel who is a mighty prince Ruling in the west & by north he hath 5 dukes to attend on him in the day & as many for the night wnder whom are many servants to attend on them wherof we shall make mention but of 5 of the chief dukes that belong to the day & as many for the night & every one of them hath 50 servants to give attendance when their Master is called & note the Duke that belong to the day is very very good & willing to obey their Master & is to be called in the day time & these of the night is by nature evil & disobedient & will deceive you if they care & they are to be called in the night thow wnder & seals of them all is as followeth

his 50 dukes that belong to the day followeth



Taras seal Elmiel seal Elitel seal Caphier or caphir Peniel seal Thalbor seal Ladiel Seal

Asoriel seal Elijsam seal Ariel seal Mador seal Orjim seal

Godiel seal



Lemegeton Claukula Salomonis. ~ ~

Morias. his Seal.



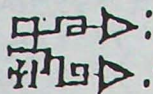
Cazsul. his Seal.



Dubiel. his Seal.



Pandor. his Seal



The Conjuraton.

I Conjure thee O thou Vlighty & Potent Prince, &c.

The 15<sup>th</sup> spirit incorder, (but the first under Demeriel. the Empire, of the North) is called Rasiel. he ruleth as King in the North, and hath 30 Dukes for the Day, & as many for y<sup>e</sup> Night to attend him; & they haue many seruants vnder them againe; so as to do their will, &c. where of we shall make mention, of 16. Cheefe Dukes that belongs to the Day. because they are by Nature Good, & willing to obey; & but 14 that belongs to the Night because they are by Nature Evil & are Stubarne and disobedient, & will not obey willingly. All these Dukes that belongs to the Day hath 50 seruants Apeece Excepting the 6 Last. for haue but 30 a Peece; & the 8 first that belongs to the Night hath 40 seruants Apeece; Excepting the 4 Next following for they haue but 20 a peece, and the Last but 10 A Peece; Their Names and seals is as followeth.

Rajsiel. his seal.

The 16 that belongs to the Day



The Remainer y<sup>e</sup> belongs to y<sup>e</sup> Day: The Remainer y<sup>e</sup> belongs to the Night

Chanael his Seal.

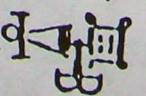


Lazaba his seal.

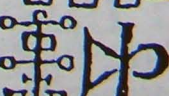


This is the 5<sup>th</sup> spirit of the night misplact

Fursiel his Seal.



Measy his Seal.

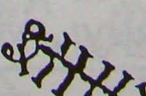


this is the 6<sup>th</sup> of the night misplact

Baciar. his seal.



Betasiel. his Seal.



Sebach his Seal.

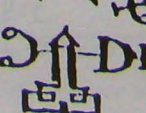


This 7<sup>th</sup> of the night misplact

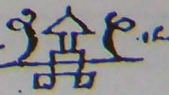
Thoaer his Seal.



Melcha his Seal








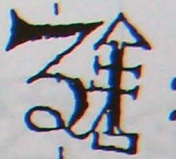
Quibda his Seal.





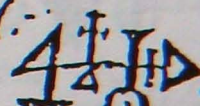
This is the 8<sup>th</sup> spirit of the night misplact


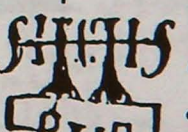




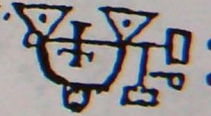
Seyuibel. his seal. - : Tharas. his seal. : Belsay, his seal. - 



Sadar, his seal. - : Viel. his seal. : Morael. his seal. - 


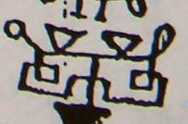

Terafh. his seal. - : The 14 that belongs to the Night. &c.

Astigl. his seal. - : Thariel. his seal. : Sarach his seal. - 

Ramica, his seal. - : Paras. his seal. : Arepach. his seal. 

Dubarus, his seal. - : Lallias. his seal. 

Armona, his seal. : Arayl. his seal. 

Alhadur, his seal. - : Cailmar, his seal. : Thureal his seal. 

The Conjuratation. I conjure thee. withon mighty & potent Prince. &c.

The 11<sup>th</sup> spirit in order (but the second under the Empire of the North) is called Symiel who-  
nulloke as King in the North & by East; who hath 10 Duked to attend on him in the day time, and  
1000. for the Night. & Every on of them hath a Certaine Number of Seruants whereof wee  
shall make mension of the 10. that belongs to the Day; & 10 of those that belongs to y<sup>e</sup> Night;  
and those of the Day is very Good. and Not Disobedient; as those of the Night, for they  
are Stubarn, and will Not Appear willingly, &c.  
Also those of the Day hath 720 Seruants amongst them. to do their will; & those 10 of the  
Night hath 720 Seruants to attend on them as occasion serues;  
The Names of those 20 is as followeth; with their Seals. & Numbers of Seruants. &c.

106



Lamegdon; Clavicula Salomonis.

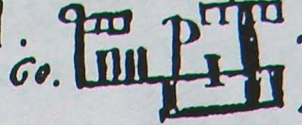
The remainder that belongs to 7 Day

Symiel, his Seal.

The 10 that is under  
Symiel. belong to 7  
Day



Achot, his Seal.



Molael his Seal.

10.



Asmiel; his Seal.

60.



Boniel, his Seal.

90.



Arafes his Seal.

50



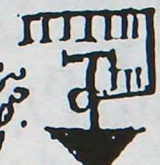
Chrubas; his Seal.

100.



Dagiel; his seal.

100.



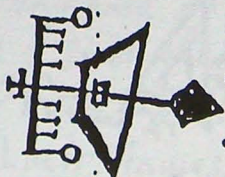
Marianu, his Seal.

100.



Vafros his Seal.

40.



Musor; his Seal.

110.



Narzael, his Seal.

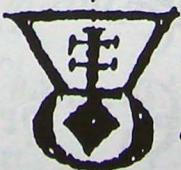
201



The 10 following  
belong to the light.

Malgren; his Seal.

20.



Mafrus; his Seal.

70.



Alurak his Seal.

30.



Romiell; his Seal.

80.



Apiel, his Seal.

30.



Richel, his Seal.

120



Larael, his Seal.

60



Curiel, his Seal.

40.



Nalael his Seal.

130.







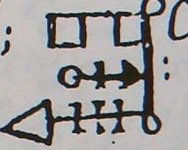
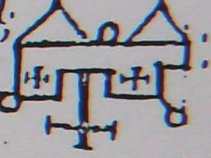


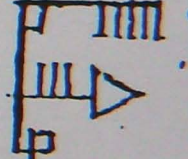
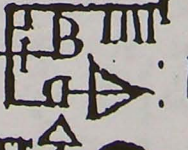


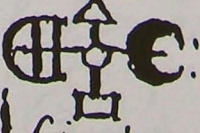
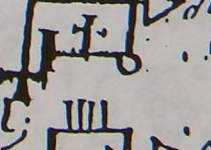

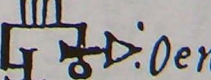
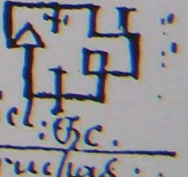
107



Lemegaton Clavicula Solomonis

The 1<sup>st</sup> spirit in order (but the 3<sup>rd</sup> under the Empire of the North) is called Armadiel, who rith as King in the North East Part; and hath many Dukes under him, besides other other servants; whereof we shall make mention of 15, of the Chief Dukes who hath 260. Servants to attend them; these Dukes is to be called in the Day & Night deviding the same into 15. Parts; beginning at Sunrising with the first spirit, & so on till you come to the last spirit, & last Division of the Night; these spirit is all good by Nature; & willing to Do your will in all things; & how be their Names & Seals; &c.

Magy 260

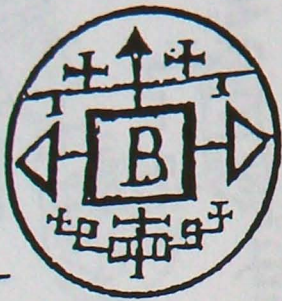
- Armadiel, his Seal;  Massar, his Seal;  Laiel, his Seal; 
- The 1<sup>st</sup> dukes followeth
- Alferiel, his Seal;  Parabel, his Seal;  Caluarnia, his Seal; 
- Oraxiel, his Seal;  Asmael, his Seal;  Aslibiel, his Seal; 
- Orin, his Seal;  Jaziel, his Seal;  Masay, his Seal; 
- Samiel, his Seal;  Pandiel, his Seal;  Carasiba his Seal; 
- The Conjurat[i]on: Conjure thee O thou Mighty & potent prince Armadiel; &c.  Deniel, his Seal; 

The 1<sup>st</sup> spirit in order (but the 4<sup>th</sup> under the Empire of the North) is called Baruchas; who rith as King in the East & by North; & hath many Dukes and other servant spirits to attend him; whereof we shall make mention of 15, of the Chief Dukes; that belongs to the Day and Night who hath 7040. Servants to attend on them; they are all by Nature good, and are willing to obey; &c. — — — — —  
 You are to call these spirits in the same manner as is showed in the fore-  
 going Experiment of Armadiel; and his Dukes that is in deviding the Day & Night  
 into 15. Parts &c. — — — — — The Names & Seals of these 15. is as followeth.

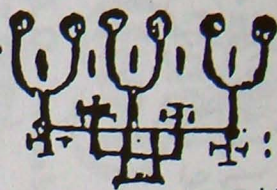


Emergeton Clauicula Salomonis

Baruchas.  
his seal.



Aboc; his seal.

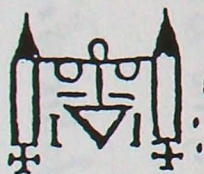


Monael  
his Seal.



He is pukes is as  
followeth - - -

quita  
vuita; his Seal.



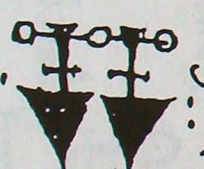
Cartael; his Seal.



Chubor;  
his Seal.



Sarael; his Seal.



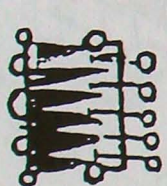
Janiel; his Seal.



Lamael;  
his Seal.



Melchon; his Seal.



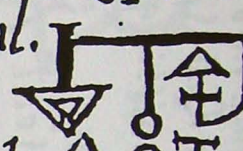
Pharol; his Seal.



Dorael his  
Seal. -



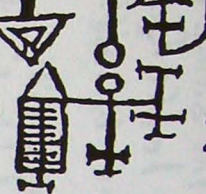
Baxaras; his Seal.



Cauayr; his Seal.



Geriel his Seal.



Decaniel.  
his Seal.



The Conjuratiō

I Conjure the o thou Mighty & potent Prince Baruchas; &c.

In this place we are to give you the understanding of all the Mighty  
and potent Princes; with their servants, which wandreth up & down  
in the Ayre & Never Continueth in one place; &c. —  
where of one of the Cheefe & first is Called Geradiel; who hath  
1850 servants to attend him; for he hath no dukes nor Princes;  
therefore he is to be Invoked Alone; but when he is Called  
there Comes a Great Number of his servants with him; but More or  
lesse According to the hour of the Day or Night he is Called; in some  
the 2 first hours of the Day (According to the Planetary Motion) and the  
second hours of the Night there Comes 470 of his servants with him.



Lemegeton Clavicula Salomonis

And in the 2<sup>d</sup> second hours of the Day; & the 2<sup>d</sup> third hours of the Night there Comes 590. of his Servants with: & in the 2<sup>d</sup> third hours of the Day And in the 2<sup>d</sup> fourth hour of the Night there Comes 930. of his Servants with him And in the 2<sup>d</sup> fourth hours of the Day; & 2<sup>d</sup> fifth hours of the Night there Comes 1560. of his Servants: &c: — And the 2<sup>d</sup> 5<sup>th</sup> hours of the Day, and 2<sup>d</sup> 6<sup>th</sup> hours of the Night there Comes 13710 of his Servants. & the 2<sup>d</sup> Sixth or Last hour of the Day. there Comes 950. & in the 2<sup>d</sup> first hours of Night there Comes 1560. of his Servants, &c. — They are all Endeferent good by Nature. and will. obeye In all things willingly; &c. —

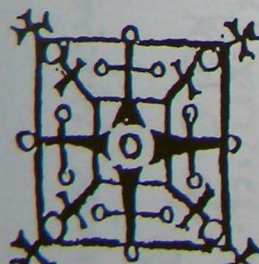
The Seal of Geradiel.



The Conjunction

I Conjure thee O thou Mighty and Potent prince Geradiel; who wanne here and there In the Are Ayre; with thy Servants; I Conjure thee Geradiel that, thou fourth with Appeare with thy Attendance in this first hour of the Day — here before Me in this Christal Stone, (or here before this Circle) &c. —

The Name & Seal of Buriel.



The Next of theses wandring Princes is Called Buriel, who hath many Dukes and other Servants, which doth Attend on him to doe his will: they are all by Nature Evil; and is hated by all other Spirits; they Appear Rughish; & in the forme of a Serpent with A biggens head; and speak with a mans voyce; they are to be Called in the Night; (because they hate the Day) and in the Planetary hours, whereof we shall mention 12 of the Cheese Dukes that Answereth to the 12 Planetary hours of the Night; who hath 880 Servants to Attend on them in the Night; (Amongst them) their Names is as followeth; &c.

other copy hath of all other spirits

The 12 Dukes is as followeth

Mersiel his Seal.



Sarniel his Seal.

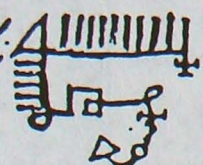

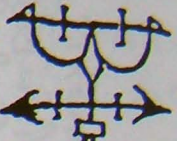




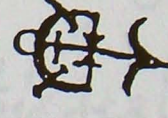



Drusiel his Seal.





Lenigeaton: Clauicula Salomonis

Almadiel; his Seal; 	Casbiel his Seal - - 	Carmiel his Seal - - 
Cupriell; his Seal; 	Nedriell his Seal; - - 	Drubiel his Seal - - 
Burriel his Seal; 	Futiel; his Seal - - 	Nastro's his Seal - - 

The Conjuratioun

I Conjure thee o' thou Mighty and Potent prince Burriel who wandreth here and there in the Ayre. with thy Dukes & other thy seruants spirits; -- I Conjure the Burriel that thou forthwith Appear with thy Attendance in this first hour of the Night here before me in this Christall Stone (or here before this Circle) in a faire and Comely Shape, to Do my will In all things that I shall Desier of you; &c - - - - -

The 3 of these wandering Princes is called Hidriel who hath 100 Great Dukes besides 200 Lesser Dukes; & Seruants without Number; whereof we shall mention 12 of the Cheefe Dukes who hath 1520 Seruants to Attend them: they are to be Called in the Day, as well as in the Night According to the Planck of any Motion; the first begineth with the first hour of a Day or Night, and so successively on; till you come to the last; they Appear in the forme of a Serpent with a Virgins head & face. yet they are very Curtious and willing to obey; they delight most in or about waters; & all Moyst Ground; &c - - - - -

Their Names & Seals is as followeth - -

Hidriel

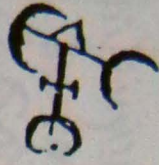


Hidriël his Seal.

his 12 Dukës felloweth



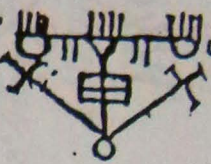
Musuziël his seal;



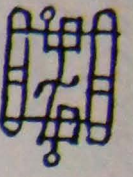
Chaniël his seal



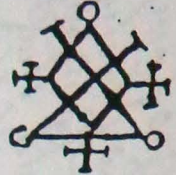
Lameniel, his Seal,



Arfiel; his Seal



Mortaliël; his seal.



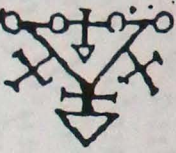
Brackiel, his Seal,



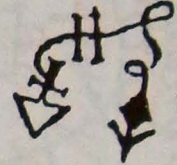
Lusiel; his seal



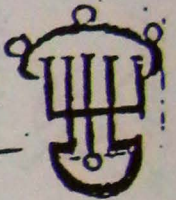
Chidnoriël; his seal



Samiel; his seal;



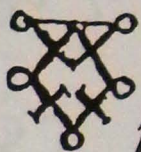
Churiel his seal - -



Pesariel; his seal;



Dusiriël his Seal,



The Conjuratiön:

I Conjure thee o thou Mighty and Potent

prince; &c - -

The 4<sup>th</sup> in order of these wandering princes is called Pirickiel; he hath 1100 princes Nor Dukes; but Knights; whereof we shall mention 8 of the Cheefe; the being sufficient for practice. who hath 2000: servants under them; they are to be called Accor: ding to the planetary motion; they are all good by Nature and will do your will willingly, & their Names and seals is as followeth - -

Pirickiel; his seal;

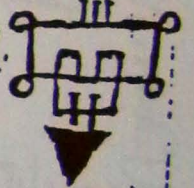
his 8 Knights - &c:



Marsor, his seal



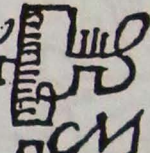
Demediël his Seal,



Damarsiel; his seal;



nemariël, his seal,



Hursiël his Seal - -



Cardiël his Seal;



Menaziël his seal



Cuprisiël his Seal;

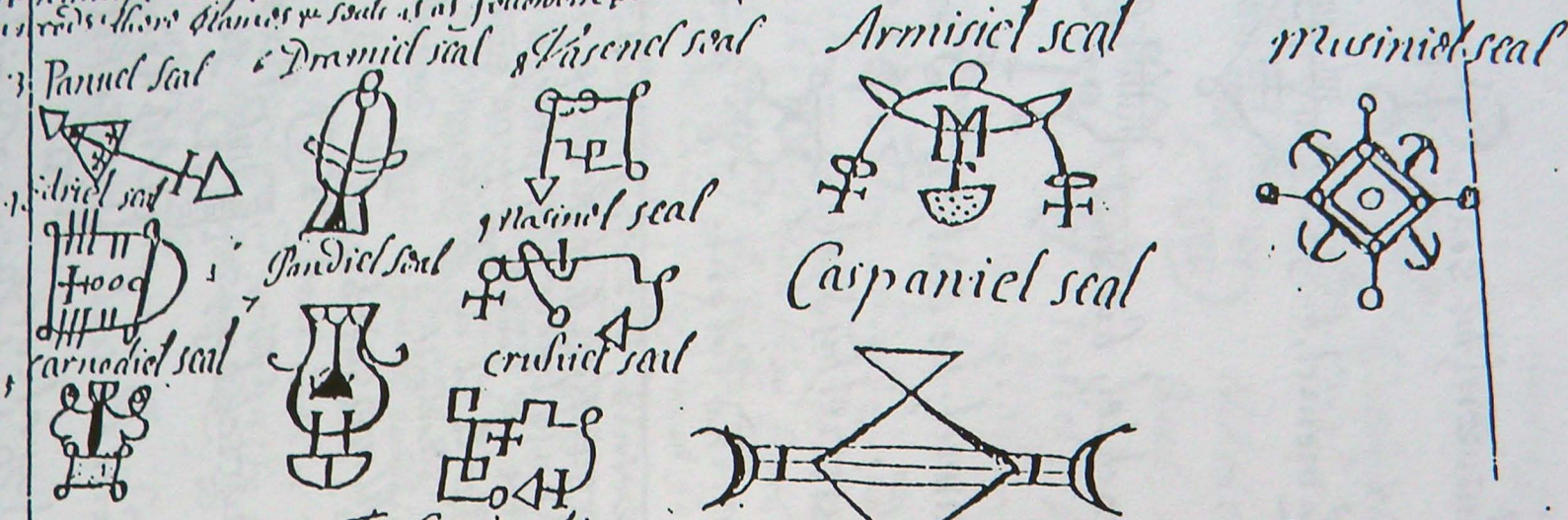
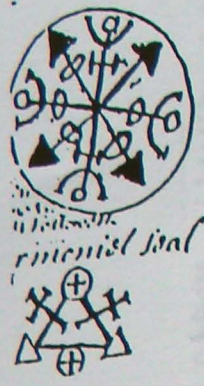


I Conjure thee; o thou Mighty & Potent Prince

Pirickiel; who wandreth, &



5th Wandring spirit is called Emoniel who hath one hundred princes & chief Dukes besides 20 under Dukes & a multitude of servan  
 attend them who are that mention 12 of the chief Princes or Dukes who hat 1320 Dukes & other inferior servts to attend them they are  
 by nature good & willing to obey. And they are to be called in this Day as well as in the night & according to the Wandring order it is  
 habit mostly in reds there names & seals is as followeth &



The Conjunction  
 I Conjure thee o thou Mighty & potent Prince. Emoniel who wanderest &

6th of Vice Wandring princes is called Geasiel who hath a 100 Dukes & 300 Companions besides other servants with  
 more inferior whom we have taken 15 of the chief Dukes for princes they being sufficient & they have 2000 &  
 wants to attend in them they are all of a good nature & will do what they are commanded they appear mostly in houses  
 cause they delight most there they are called in the 24 hours of the Day & night that is to divide the 24 hours into 15  
 and seals is as followeth &

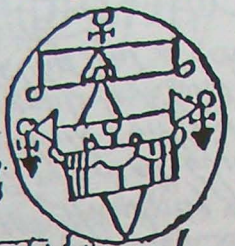


The Conjunction



The 7th spirit of these is called Soleriel who hath under his command 200 Dukes & 200 Companions who change every year this place they have many to attend them they are all good & very obedient & here we shall mention twelve of the chief Dukes who of the first 6 are Dukes one year & the other 6 the year following & so round in order to serve the Prince who hath under them 1840 servants to attend on them they are to be called in the day as well as in the night according to the Planetary Motion their Names & seals is as followeth &c

Soleriel his Seal



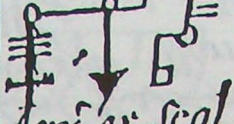
gnachiel his seal



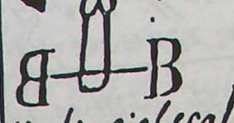
Proxel his seal



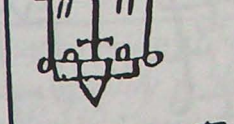
Marucha seal



Amelur seal



Nadiusiel seal



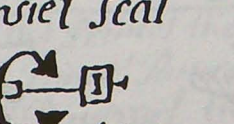
Cobusiel seal



Anriuel seal



Aniel seal

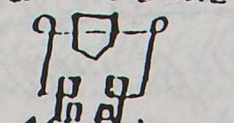


Prusiel seal

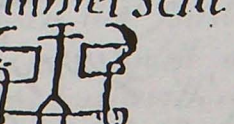
Axosiel seal



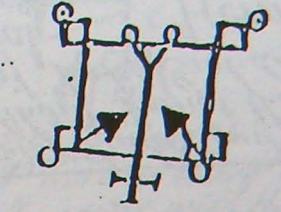
Carvel seal



Murriel seal



Penader seal



The Conjuracion  
I Conjure thee o thou Mighty And Potent Prince &c

The 8th of these Winding Princes is called Wnadiel who hath 20 Dukes & a hundred Companions & many other servants they being all of a good nature & very obedient here we have mentioned 6 of the chief Dukes & 6 of the lesser Dukes who have 90 servants that attend them & now you must call these according to the Planetary Motion a Duke in the first hour & a companion in the next & so successively out all the hours of the Day & night whose Names & seals followeth &c

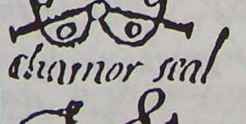
Wnadiel his seal



Amelur his seal



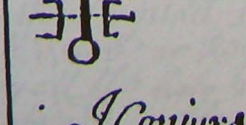
Brassiel seal



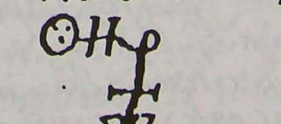
Charnor seal



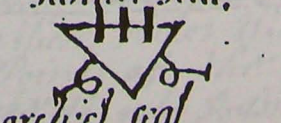
Denatid seal



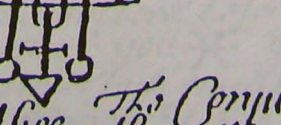
Charsiel seal



Samiel seal



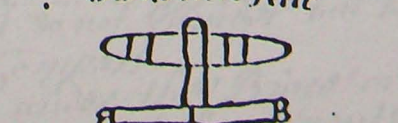
Barchiel seal



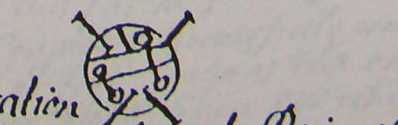
Armasiel seal



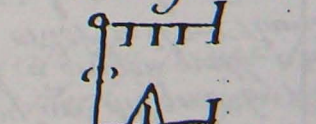
Baruch seal



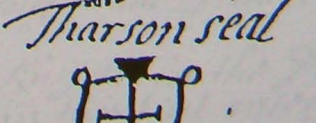
Nedriel seal



Currijn seal



Tharson seal



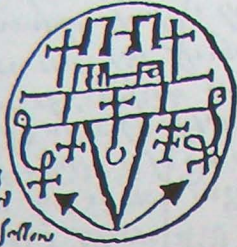
The Conjuracion  
I Conjure thee o thou Mighty or Potent Prince (or Duke) Wnadiel &c







Bijdiel Seal



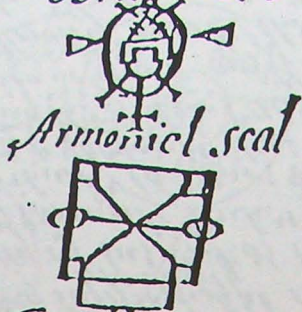
his  
yrdat  
dukes  
of the  
seals follow

inudriel seal



Crucham seal

Bransiel seal



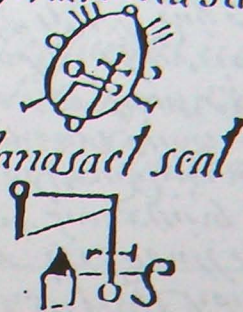
Armoniel seal

Lemontiel seal



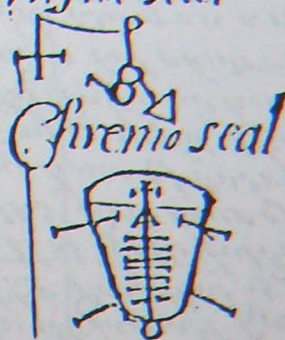
Charobiel Seal

Andrucha seal



Manasacl seal

Rysiol seal



Chremo seal

The Conjuratiō to the Wandring Princes

I Conjure thee o thou mighty & Potent Prince Bijdiel who wandrest here & there in the Air with thy Dukes & other thy Princes spirits I Conjure thee Bijdiel that thou forthwith appear with thy attendants in this first hour of the day here before me in this Crystall Stone for here before this circle in a fair & comely shape to do my will in all things that I shall desire of you & note this mark in the Conjuratiō following & go on there as it followeth

The Conjuratiō of the Princes that govern the Points of the Compass

I Conjure thee o thou mighty & Potent Prince Samerdiel who Rulst as King in the Dominion of the East under the great Emperour Camariel I Conjure thee Princes that you forthwith appear with thy attendants in this first hour of the day here before me in this Crystall Stone for here before this circle in a fair & comely shape to do my will in all things that I shall desire of you & observe this mark in the Conjuratiō & go on as followeth

The Conjuratiō to the 4 Emperours

I Conjure thee o thou great & mighty & Potent Prince Camariel who is the Emperour & Chief King Ruling in the Dominion of the East I Conjure Camariel that thou forthwith appear & observe this mark  $\Delta$  & go on there in the following Conjuratiō

To the Wandring Dukes how to call them forth & any other Dukes that doth not stand only leaving out Wandring here & there) and only for Prince say Duke

I Conjure thee o thou mighty & Potent Duke N who wandrest here & there with thy Prince N & other his & thy servants in the Air I Conjure thee N that thou forthwith appear & note this mark  $\Delta$  & go on there in the following Conjuratiō

The Conjuratiō to those Dukes that do not stand but belong to the Princes that govern

The Points of the Compass

I Conjure thee o thou mighty Duke N who Rulst under the Prince or King N in the Dominion of the East I Conjure thee N that thou appear forthwith  $\Delta$  alone or with thy servants in this first consecrated hour of the day here before me in this Crystall Stone or here before this circle in a fair & comely shape to do my will in all things that I shall desire or Request of you I Conjure & Powerfully command you N by him that laid the world & it was done & by all the holy & powerfull names of God who is the only Creator of Heaven and Earth and Hell & what is Contained therein Adonay El Ely in Eloha Elion Esdras Zebaoth Jah Toting unalton Saia the only Lord



only Lord God of hosts that you forthwith appear unto me here in this Crystall Stone or here before this Circle in in a fair & comely  
 human shape without hurt to me or any other creature that the Great God Jehovah hath created & made but come ye Peaceably visibly  
 and affably without any manifesting what I desire being conjured by the Names of the Eternal Living & true God Jehova in Tetragrammaton  
 iniquitaton & fulfill my commands & assist unto the end I conjure & constrain you spirit N by Alpha & Omega & by the  
 name primavator which commandeth the whole host of heaven & by all these Names which Moses the man when he by the pen  
 of the Name brought great plagues upon Pharaoh & all the people of Egypt Zetrath Escorchio Criston Ehan Adonay primavator  
 & by the Name Schiacha Malhia nek Jeshua called upon & the Sun stay his course & by the Name stagless & by the Seal of Henry  
 & by Aghaen Tetragrammaton to whom all creatures are obedient & by the divine full judgement of the most high God & by the holy  
 spirit of heaven & by the mighty wisdom of the omnipotent God of hosts that you come from all parts of the world & make rational  
 answers to all things that I shall ask of you & come ye peaceably & visibly & affably appearing to me with a wise & intelligible & to my  
 understanding the sooner come ye in the name of Adonay Zetrath Adonay Amichron come why stay ye hasten Adonay  
 Adonay the King of Kings command you

If then he appear show him the seal & pentacle of Solomon saying behold the Pentacle of Solomon now I have brought  
 before your presence & as is shown in the first book Goetia at the latter end of the Conjurations also when you have had your  
 desire of the spirit let him depart as is shown there in the book Goetia &  
 so endeth the second Book called Theurgia Goetia

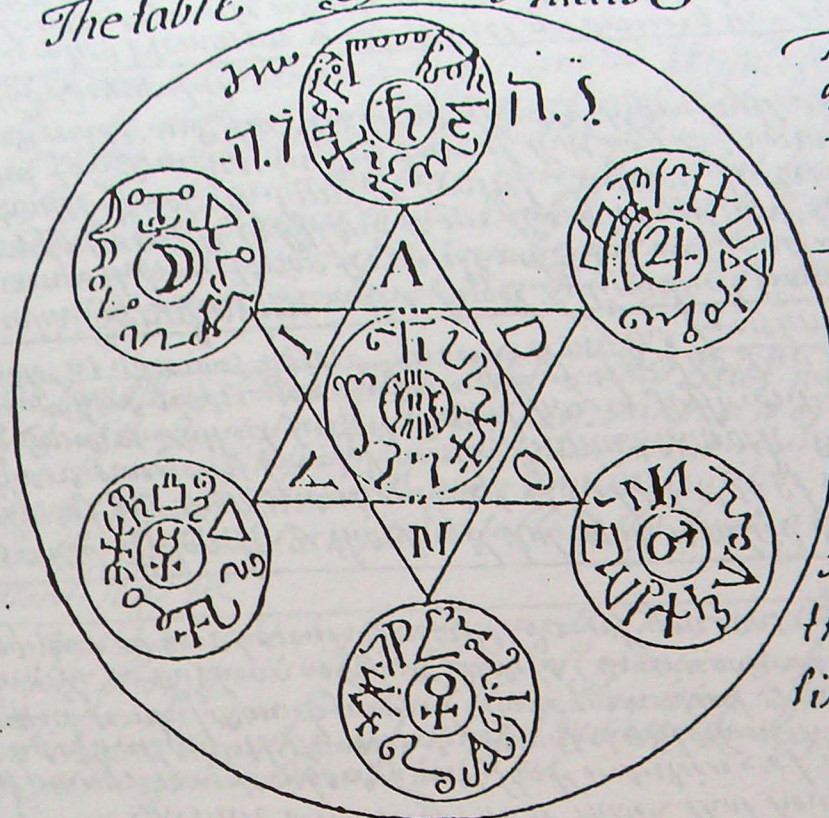
Now beginneth of Book called the Art Pauline of Solomon the King & this is divided  
 into three parts the first the Angels of the hours of the Day & night The second the  
 Angels of the signs of the Zodiac as hereafter followeth

The Nature of the 24 Angels of the Day & night changeth every day & their offices is to do all things that is attributed to the  
 7 Planets but that changeth Every day also as for Examples you may see in the following Treatise that the Angel Samael ruleth  
 the first hour of the day beginning at Sun Rising supposing it to be on a Monday in the first hour of the Day that is At  
 tributed to the Moon and you call Samwell or any of his disciples their offices in that hour is to do all things that is attributed to  
 the Moon but if you call him or any of his servants Dubon on a Tuesday morning at Sun rising being the first hour of the  
 day their offices is to do all things that is attributed to Mars & so the like. But is to be observed in the first hour of every day  
 & the like is to be observed of the Angels & their servants that ruleth any of the other hours either in the day or night also agree  
 there is an observation to be observed in making the seals of the 24 Angels according to the time of the year day and hour  
 that you call the Angel or his servants in to do your will but you cannot mistake therein if you do but observe  
 the Example that is laid down in the following work they being all fitted for that tenth day of March being on a Wed  
 nesday in the year 1641 according to the old Account so know what is attributed to the 7 Planets I do refer you  
 the Books of Astrology whereof large volumes hath been written

If then the Seal is made according to the former Directions Lay it on the table of Pinacles upon that part  
 of the table that it Notes with the Character that the Lord of the Attendant is off then Lay your hand on the said  
 Seal & say the Conjunction that is at the latter end of this third part for it serveth for all things hanging the secret  
 according to the time you work



# The table of Practise



The Perfumes is to be made of such Things as is attributed to the 7 Planets &c.

Note: ☿ is lord of the Ascendant every first hour of the Day whilst the sun goes through Aries & Scorpio so is ♀ Lady of the Ascendant every first hour whilst the ☽ goes through ♋ & ♌ so the like of the Rest.

## The 24 hours of the Day & night

The first hour of the Day is Ruled by an Angel called Samael who hath under his command many Dukes & servants whose names shall mention 8 of the Chief Dukes which is sufficient for practise who hath 444 servants to attend them whose names is as followeth (viz) Ameniel Charpon Barasiel Monasiel Brumiel Nestoriel Chremas Moresijn now for to make a seal for any of those 8 Dukes or their Chief prince. Samael do as followeth first write the Character of the Lord of the Ascendant secondly the Moon afterwards the Rest of the Planets after that the Character & sign that Ascends upon the 22 hours in that hour as it shows in the sigill following which is fitted for the 20th day of March in the year of our Lord 1641 being on Wednesday & the first hour of the Day.

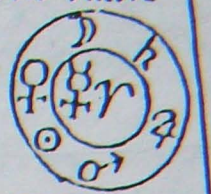


The 2nd hour of the Day is called Soverni The Angel that governs this hour is called Anael who hath 300 servants to attend him whose names shall mention 9 of the Chief & the other 6 is of the under Dukes they have 330 servants to attend them whose names is as followeth Menerches Garbriel ardiel orphiel curiel Enoijm Quond Ermaiel Ghuniel whom you have a desire to write on the second hour of Wednesday on the 20th day of March make a seal as before on clean paper or parchment writing first the Character of the Lord of the Ascendant then the Rest of the Planets & the sign of the hour as you see in the sigill & when it is made lay it on that part of the table that hath the same Character as the sigill of the Ascendant is observed this rule in all the following part you cannot err then say the conjunction at the latter





The 3<sup>rd</sup> hour of the Day is called **Quator** & the Angel thereof is called **Vequaniel** who hath 20 Chief Dukes & 200 lesser  
 & great many servants to attend them whose names we shall mention 4 of the Chief Dukes & 8 of the lesser Dukes who hath  
 1700 servants to attend them whose names is as followeth Ansmiel persiel mursiel Zoeliel Prelmes Sadinel  
 Sarniel Comadriel Gemarij Xautiel serviel Euviel those being sufficient for Practise make a seal suitable  
 to the Day & hour of the year as this is for the time before mentioned & you cannot Err then say the  
 Conjunction



The 4<sup>th</sup> hour of the Day is called **Elechim** & the Angel that ruleth that hour is called **Vachmiel** who hath 10 Chief Dukes  
 & 100 under Dukes besides many servants whose names we shall mention 5 of the Chief Dukes & 10 of the lesser Dukes  
 Zarhiel Emesiel Sarniel Rudiel serviel Daniel jermiel Thuzer vanesiel zasmiel Harmiel they being sufficient  
 for Practise make a seal suitable to this hour as before Directed & you cannot Err the former it will be as this is  
 here for the time before mentioned & when it is made do as you was before Directed then say the con-  
 junction



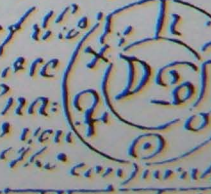
The 5<sup>th</sup> hour of Every Day is called **Tealeach** & the Angel Ruling it is called **Sasquiel** he hath 10 Chief Dukes & 100 Lesser  
 Dukes & many servants whose names we shall mention 5 of the Chief & 10 of the Lesser Dukes who hath 5550  
 servants to attend them whose names is (viz) Daniel Anmiel Maroch Senyriel putrsiel jameriel futuriel  
 Namesiel Amisiel Omezach lameros Zalthiel Justiel Bariel being sufficient for practise then make a seal  
 suitable for the time as I have here given you an example of for the Day & year that when you have  
 made it lay it upon the table as you was before Directed & say the Conjunction



The 6<sup>th</sup> hour of the Day is called **Genphorim** & the Angel Ruling that hour is called **Somiel** who hath 10 Chief Dukes  
 & 100 lesser Dukes besides many other inferior servants whose names we shall mention 5 of the Chief Dukes &  
 10 of the lesser who hath 5550 servants to attend them whose names are these (viz) Anndiel Haruch  
 medusiel Nathaniel Semiel Janiel jenobriel Sameon Frasiel Zamion Nedabor Dermen Brasiel Comosiel  
 Enader they being sufficient for Practise in this hour of the Day then make a seal suitable to the time of  
 the year & year as I have here made one for the time aforesaid then lay it on the table as you was before Directed &  
 you cannot Err then say the Conjunction



The 7<sup>th</sup> hour of the Day is called **Hemarim** & the Angel governing the same is called **Banyriel** who hath 10 Chief  
 Dukes & 100 under Dukes besides servants which are very many whose names we shall mention 5 of the Chief  
 Dukes & 10 of the lesser who have 600 servants to attend them in this hour their names are these  
 (viz) Annsiel jermios Nestori cernamiel Sagiel Harmiel Naubrus Harmay Themas crosiel pastiel vnesiel Ena-  
 rim Dusiel Kather they being sufficient for practise in this hour & then make a seal as I give you  
 here an example then lay it on the table as you was before Directed & having all things in readiness say the conjunction



The 8<sup>th</sup> hour of the Day is called **Genamin** & the Angel that governs the same is called **Osmadiel** who hath 10 Chief  
 Dukes & 100 lesser Dukes besides many other servants whose names we shall mention 5 of the Chief Dukes  
 & 10 of the lesser who have 1100 servants to attend them they being sufficient for practise in this hour  
 are (viz) Seriel Amatin chroel mosiel Lantiches Demans jamosiel Larfuti demael Thordiel Mayel Remai  
 Theoriel Framin Erniel & then make a seal for the 8<sup>th</sup> hour as is showed by the seal which I have  
 here for an example then lay it on the table & say the conjunction

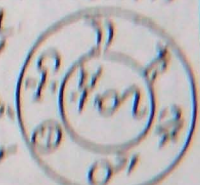




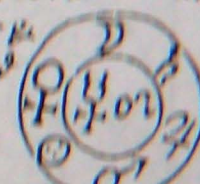
The 1st hour of every day is called **Paros** & the Angel Ruling it is called **Uadriel** who hath many Dukes but of the greater part which are divided into 12 degrees the which we shall mention 5 of the chief Dukes & 10 of the next order who hath 1929 spirits to attend them they being sufficient for practice these names are those (viz) Armasiel Arbiel Armasiel Chamael Zaziel Lawchen Zairon Dushon Namerye Kouneli Alfruel and when you have a paper or tablet in this hour make a seal as follows & when it is made lay it on the table as aforesaid and then say the conjuration



The 2nd hour in any day is called **Amathion** & the Angel ruling it is called **Oriel** who hath many Dukes & servants which are divided into 12 degrees the which we shall mention 5 of the chief Dukes & 10 of the next order who hath 1929 spirits to attend them they being sufficient for practice these names are those (viz) Armasiel Arbiel Armasiel Chamael Zaziel Lawchen Zairon Dushon Namerye Kouneli Alfruel and when you have a paper or tablet in this hour make a seal suitable to the time as this is here made for the 1st hour of March 1663 we



The 3rd hour in any day is called **Mardochan** & the Angel governing this hour is called **Daniel** who hath many Dukes & servants which are divided into 12 degrees the which we shall mention 5 of the chief Dukes of the first order & 10 of the next order who hath 1929 spirits to attend them they being sufficient for practice these names are those (viz) Armasiel Chamael Zaziel Lawchen Zairon Dushon Namerye Kouneli Alfruel and when you have a paper or tablet in this hour do all things in order as aforesaid we



The 4th hour of every day is called **Nabaton** & the Angel governing this hour is called **Beratiel** who hath many Dukes & other spirits which are divided into 12 degrees the which we shall mention 5 of the chief Dukes & 10 of the next order who hath 1929 spirits to attend them they being sufficient for practice these names are those (viz) Armasiel Chamael Zaziel Lawchen Zairon Dushon Namerye Kouneli Alfruel and when you have a paper or tablet in this hour make the seal proper & do as aforesaid we



The first hour of every night is called **Omashaven** & the Angel Ruling it is called **Sabracchon** who hath 1140 Dukes & other spirits which are divided into 12 orders or parts the which we shall mention 5 of the chief Dukes & 10 of the next order they being sufficient for practice these names are those (viz) Domaros Ameryny Peneles Mordiel Mastul Romasiel and when you have a paper or tablet in this hour do all things as you wish before directed we

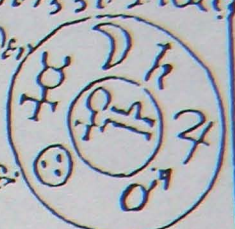


The second hour of any night is called **Donaaw** & the Angel Ruling it is called **Tahelis** who hath 101550 spirits to attend him which are divided into 12 degrees or orders the which we shall mention 6 of the chief Dukes of the first order & 12 of the next they being sufficient for practice these names are those (viz) Almadar Tamariel Nodros Ermszin Gabriel Praxiel Parmaz Hindroz Emariel Formozin Romaziel Granozy Gelynoz Mezcoph Tamariel and when you will prepare your seal prepare & do it in all things as before directed & you cannot





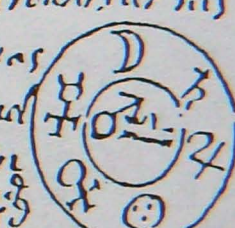
The 3<sup>d</sup> hour of every night is called **gabrielion** And the Angel governing it is called **Sarguamech** who hath 101550 Dukes & 12 servants to attend him which is divided into 12 degrees or orders whereof we shall mention 6 Dukes of the first order & 12 of the second order they being sufficient for practice their names are (viz) Monarin Gionisiel Senergoz Amric Demitroz Notozoz Examiel Sarmozys Haylon Uvabriel Thurnyztol Tromzoz . . .  
 Lancir Lemaren Almonayzod Jaroshyel Melretzod Zanthigozod these have 1320 servants to attend them & when you will make any Experiment make a seal proper to the time & do all things as aforesaid



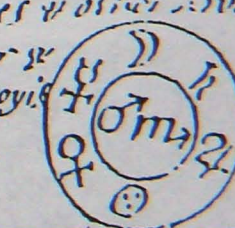
The 4<sup>th</sup> hour of every night is called **Ramersi** the Angel governing it is called **gissischa** he hath 101550 Dukes to attend him which is divided into 12 orders or degrees to attend him whereof we shall mention 6 of the chief Dukes & 12 of these spirits of the second order they being sufficient for practice their names are (viz) Ametiel Jucdruan Mandij Lozor Macl Phorsiel Gmlezyn Passiel Gendzin Twimiel Haymayzod Japuriel Gasphiel Samdiel Adwziel Zadrel Bromiel Corziel Enatriel these have 1260 servants to attend them & when you have a desire to make an Experiment make your seal & do as aforesaid



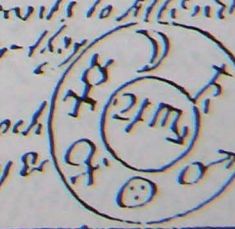
The 5<sup>th</sup> hour of every day is called **Sinayzor** And its Angel is called **Abasdarhon** he hath 101550 Dukes & 12 servants to attend him they being divided into 12 degrees or orders whereof we shall mention 12 of the chief Dukes belonging to the first order & 12 of the second order they being sufficient for practice in this hour their names is as followeth (viz) Maniel Charabul Appinal demelion Nazarin Samiel Gulamiel Semelen Clemary Venecian Samerin Zandraps Herphial Chrymos Helozin namelon Baymays Shaytil Nezozy Uveslor Carmax Finariel Kintina Habalen who hath 2400 servants to attend them then make your seal according to the time when you go to make an experiment & do all things as aforesaid you cannot err



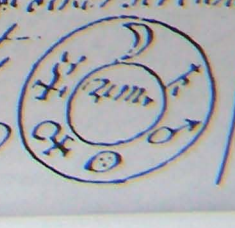
The 6<sup>th</sup> hour of every night is called **Inaasozim** And the Angel governing is called **Zaazenach** who hath 101550 Dukes & 12 servants to attend him they being divided into 12 orders whereof we shall mention 12 of the chief Dukes in the first order & 12 of the second order they being sufficient for practice in this hour their names are (viz) Amior Menoyis Sionstix Inwandor Chembal Dramaz Tubriel Gumarziel Lenaziel Samentoz Xephucl Zeziel Pamstion Dmeon Gematzel Inariel Rudozor Aistimon who hath 2400 servants to attend them when you go to work make your seal & do all things as aforesaid directed



The 7<sup>th</sup> hour of every night is called **Senacor** & its Angel is called **Menation** who hath 101550 Dukes & 12 servants to attend him they being divided into 12 orders whereof we shall mention 12 of the chief Dukes & 6 of the next order they being sufficient for practice their names are (viz) Mumiel Chariel Genaritzol Poudwez Memosiel Somoziel Silariel Zachariel Dubmz Marziel Janadriel Pemoniel Hayziel Stormozod Amaysien Jmangel Framoch Machmay who hath 3000 servants to attend them when you intend to work make your seal proper to the time & do all other things as you wish & intend we

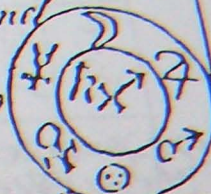


The 8<sup>th</sup> hour of every night is called **Ximalim** & the Angel ruling is called **Narricl** who hath 101550 Dukes & 12 servants to attend him they being divided into 12 degrees whereof we shall mention 12 Dukes of the first order & 6 of the next they being sufficient for practice in this hour their names are (viz) Ambiel Medarim Astrecon Marisiel Framozin Luthian Amolzon Lemozar Xernisiel Karosiel Busantzod Janodroz Xanariz Pastion Tindmaz Gelmzim Zimoloz Gramsiel who hath 30200 servant to attend them when you intend to work make a seal to this hour as this is (for an example) & do as aforesaid

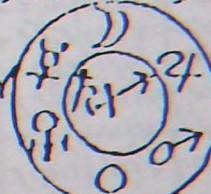




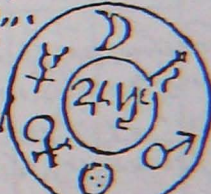
The 9th hour is called Zeschar & the Angel ruling is called Samiel he hath 1000000 other servants to attend him which is divided into 12 orders which shall mention 14 of the chief Dukes whose names are (viz) Demminant, Adygon, Chermel, Kenadest, Semiel, Emory, Matiel, Xenon, Brandiel, Evandiel, Samriel, Befran, zii, Jachroz, Kantzar, Strmapi, Crucas, Samiel who hath 120 servants to attend them when you intend to work in this hour of the night make a seal proper to the time & do all things else as you were directed



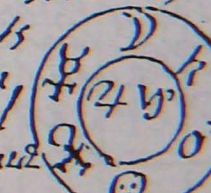
The 10th hour is called Malcho & the Angel governing it is called Tasquarim which hath 1000000 other servants to attend him which is divided into 12 orders which shall mention 14 of the chief Dukes whose names are (viz) Lychoriel, Emorzicel, Namorvior, Diamony, Hazoid, Emoriel, Thon, make your seal proper to the time & do as you were directed in all things &c



The 11th hour of the night is called Alacio & the Angel governing it is called Gardariel who hath many Dukes & servants which shall mention 14 of the chief Dukes & 7 of the next lesser order who hath 120 servants to attend them whose names are (viz) Gardiel, Fernon, Armiel, Masteriel, Casmir, Damoziel, Trumard, Masriel, & Joraz, Damer, Alachus, Emoriel, Mavroz, Maphar, Jemas, Pruckas, Carman, Elamiz, Jaziz, Lamoriz, Jiameriz, zed & them make your seal proper to the time & do as aforesaid &c



The 12th hour of the night is called Lapher & the Angel governing it is called Samdiel who hath many Dukes & servants which shall mention 14 of the chief & good Dukes & 7 of the next & second order who hath 120 servants to attend them whose names are as followeth: Acornel, Damasiel, Ambriel, Meriel, Denaryzod, & Tharion, Zhoriel, Manachy, Quab, Jore, Nestorel, Zachriel, Maverial, Damer, Namael, Jandiel, Nefrias, Jermanozod, Gesriel, Tromiel, Ladhrized, Michinas & when you desire to make an Experiment make a seal proper to this hour observe the day & time of the year and all other directions as aforesaid &c



The Conjunction  
 O thou mighty great potent Angel Samiel who rulest the first hour of the day of the servant of the most high God do conjure & bind that in the name of the most high omnipotent & immortal God of Hosts Jehovah & Tetragrammaton & by the name & in the name of that God that you owe obedience to & by the power of your Dominion & by the seal or mark you are sworn in power by & by that 7 Angels that stand before the throne of God & by that 7 Planets & their seals & characters & by the Angel that shall be the sign of the 12 hours with your hands in thy first hour that you would be graciously pleased to give us your self together with by giving permission to me & come from all parts of the world whensoever you are & show thyself visibly & plainly in this Crystal Stone to the sight of mine eyes speaking with a voice intelligible & to my hearing & that you would in favourably pleased that I may have thy familiar friendship & constant society both here and at all times when I shall call thee forth to finish my command to inquire & direct me in all things shall seem good & lawful unto the creator & that thou great & powerful Angel Samiel I in weak Adjurers humbly & most reverently call you forth from your orders & place of Residence to finish my command in yet through these great & mighty & incomprehensible signall & Divine Name of the great God who was & is & ever shall be Adonay Zebaoth Adonay Amiran Hama 33 Aglaon Tetragrammaton & by & in the name of Primovinator which commandeth thee to hold fast of Heaven whose power & virtue is most effectually for the calling you forth & command you to transcribe your rays & images

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no	♈	♉	♊	♋	♌	♍	♎	♏	♐	♑	♒	♓
1	Bial	Letiel	Lathiel	Sachiel	Melchiel	Elchiel	Shachiel	Tobiel	Talviel	Chiel	Charmiel	Lachiel
2	Gisiel	Mysiel	Naysiel	Mithiel	Sathiel	Leniel	Engiel	Jorniel	Jamuel	Janniel	Tosiel	Juchiel
3	Itael	Sachiel	Sachiel	Stiel	Stiel	Mosiel	Lahuel	Castiel	Castiel	Jaziel	Jaziel	Sarviel
4	Harviel	Gueliel	Gualiel	Sachiel	Melchiel	Sargiel	Lasziel	Laugiel	Laugiel	Castiel	Castiel	Gnasiel
5	Zueliel	Jemuel	Jemuel	Mithiel	Sathiel	Knapiel	Saziel	Naphiel	Naphiel	Laziel	Laziel	Sargiel
6	Aguel	Texiel	Texiel	Mithiel	Mithiel	Sathiel	Gnasiel	Sathiel	Sathiel	Naziel	Naziel	Tzophiel
7	Taphiel	Kingiel	Kingiel	Sasiel	Masiel	Tzakiel	Jathiel	Gnasiel	Gnasiel	Sasiel	Sasiel	Kaphiel
8	Itael	Kaphiel	Kaphiel	Magniel	Sengiel	Kriel	Tzajiel	Joriel	Joriel	Gnasiel	Gnasiel	Latziel
9	Cakiel	Tzrael	Gueliel	Jithiel	Jithiel	Lathiel	Lathiel	Tzathiel	Tzathiel	Tzathiel	Tzathiel	Sarviel
10	Laziel	Goniel	Bahiel	Sathiel	Mithiel	Targiel	Rathiel	Kingiel	Rathiel	Tzathiel	Tzathiel	Mithiel
11	Nathiel	Beriel	Gueliel	Mithiel	Sathiel	Gnasiel	Tzathiel	Rathiel	Rathiel	Kimiel	Kimiel	Bergiel
12	Saguel	Gueliel	Dathiel	Jithiel	Jithiel	Bagiel	Gnasiel	Targiel	Tzathiel	Laziel	Laziel	Gueliel
13	Gabel	Dagniel	Magniel	Sathiel	Mithiel	Gueliel	Sargiel	Gnasiel	Gnasiel	Sathiel	Sathiel	Dagniel
14	Begiel	Vabiel	Vabiel	Magniel	Sargiel	Dathiel	Jithiel	Beriel	Beriel	Gnasiel	Gnasiel	Itadriel
15	Gueliel	Zagiel	Zagiel	Mithiel	Mithiel	Itoriel	Dathiel	Gueliel	Gueliel	Tzathiel	Tzathiel	Lathiel
16	Khuel	Jithiel	Chavriel	Sagiel	Magniel	Jithiel	Hokiel	Dachiel	Dachiel	Castiel	Garniel	Zarviel
17	Leriel	Tzathiel	Tzathiel	Mithiel	Sathiel	Zathiel	Tzathiel	Itoriel	Itoriel	Sathiel	Sathiel	Chaziel
18	Hazael	Jarviel	Jarviel	Mithiel	Mithiel	Chathiel	Zethiel	Vajiel	Vajiel	Jaziel	Jaziel	Tachiel
19	Gueliel	Chaziel	Chaziel	Laziel	Mithiel	Jithiel	Changiel	Zathiel	Zathiel	Vathiel	Vathiel	Jathiel
20	Bethiel	Bathiel	Bathiel	Mithiel	Sathiel	Jethiel	Jethiel	Chathiel	Chathiel	Zathiel	Zathiel	Enjuel
21	Gueliel	Gueliel	Gueliel	Jethiel	Jethiel	Castiel	Jagiel	Targiel	Targiel	Chathiel	Chathiel	Bathiel
22	Dachiel	Dajiel	Dajiel	Sathiel	Mithiel	Bagiel	Castiel	Jathiel	Jathiel	Sathiel	Sathiel	Gathiel
23	Hathiel	Itachiel	Itachiel	Mithiel	Jithiel	Gueliel	Tzathiel	Chathiel	Chathiel	Gnasiel	Gnasiel	Dagniel
24	Sagiel	Vabiel	Vabiel	Jithiel	Jithiel	Pathiel	Sathiel	Beriel	Beriel	Chaziel	Chaziel	Itadriel
25	Zathiel	Zathiel	Zathiel	Sathiel	Mithiel	Itoriel	Dathiel	Gueliel	Gueliel	Sathiel	Sathiel	Lathiel
26	Chathiel	Gueliel	Gueliel	Mithiel	Sargiel	Jathiel	Hochiel	Dachiel	Dachiel	Garniel	Garniel	Zarviel
27	Tavriel	Tathiel	Tathiel	Jithiel	Jithiel	Zathiel	Vathiel	Itathiel	Itathiel	Sathiel	Sathiel	Chaziel
28	Jueliel	Jathiel	Jathiel	Sathiel	Mithiel	Jithiel	Zathiel	Vathiel	Vathiel	Hochiel	Hochiel	Sathiel
29	Chathiel	Chaziel	Chaziel	Mithiel	Sarviel	Vathiel	Jethiel	Zathiel	Zathiel	Vathiel	Vathiel	Jathiel
30	Hathiel	Lathiel	Lathiel	Jithiel	Lathiel	Jathiel	Jethiel	Castiel	Castiel	Tzathiel	Tzathiel	Chaziel

These are the Angels of the signs & there shall follow with every sign one



So when you know the Angel that governs the Sign & Degree of your nativity & having the Seal ready that belongs to the Sign & Degree as is shown before then you are not to understand what order he is of as is showed here in this following part

First these Genijs that belong to the fiery Region that is V R Z and Governed by Michael the Great Angel who is one of the Chief Messengers of God one is toward the South Therefore these Genijs is to be observed in the first hour of a Sunday & at the 8th hour also at the 3rd & 10th at night. Dinsling your self towards that quarter they appear in Royall Apparel holding scepters in their hands of Riding on a Lion or a Cock these be the sign of a King & a Queen (scilicet) & most Comely they Assume the Shape of a Crowne Queen & very beautifull to behold

Secondly these Genijs that is Attributed to 8 M V W is of the Earthly Region & is Governed by Uriel who hath 3 princes to attend him (viz) Asael Sochiel & Cassiel Therefore these Genijs that is Attributed to him & these signs is to be observed in the west they appear like Kings having green Silver robes or like little Children or women delighting in hunting & they are to be observed on Saturdays at the 1st & 8th hours of the day & the 3rd & 10th of the night in those hours you are with privacy to obtain your desires directing your self towards the west as is said

Thirdly these Genijs that is Attributed to II = or = is of the Airey Region whose Sovereign is called Raphael who hath under him 2 Princes which is called Semyhid & Miel Therefore these Genijs which is Attributed to him & these signs is to be observed towards the East on a Thursday the 1st hour of the day & 8th & at night the 3rd & 10th hours they appear as Kings or beautiful young men in robes of Divers Colours but most Comely like Women transcendently Handsome by Reason of their Admirable & Interresse beauty

Fourthly & lastly these Genijs that is Attributed to 69 IIII Z E is of the Watery Region & is Governed by Gabriel who hath under him Samael Madiel & Macl Therefore these Genijs that is under these signs & is Governed by Gabriel and to be observed on Mondays towards the North & at the 1st & 8th hours of the Day & at night at the 3rd & 10th hours they appear like Kings having green & silver robes or like little Children or Women delighting in hunting

Now the next place we are to observe the Season of the year according to the Constellations of the Celestial Bodies otherwise we shall lose our labor for if a Genijs be of the general Sphericity its in vain to observe him in any other seasons but when the Center of these signs which is of his nature that is V R Z & X so if it be a Genijs of the South he is to be observed when the Center of 8 M V W & so the like in the East otherwise thus these Genijs that is of the order of the first is to be observed in the summer quarter & those of the South in Autumn & those of the Air in Spring & those of the water in winter quarter

Nowe of this is to do all things that is just & Lawfull in the sight of the Great God Jehovah & what is for our good & what shall Concern the protection of our lives or things or well being & the doing good to our Neighbors now he that hath a desire to see his Genijs out to my view first necessarily now if his Genijs be of the first his demands must be for the conservation of his body or Person that he receive no hurt from any evil spirit or the like & having a belutable Windy prelude to it to move it when he hath a desire to see his Genijs that he may be confident to him that for the time to come he may not feel of his Assistance & protection upon any occasion But if his Genijs be second he Accordeth unto natures Invention to see his Genijs betwixt them & causeth the desire of Kings & Princes & secretly promotes marriages & therefore he that hath such a Genijs before he observe him shall prepare a belutable to his order that he may have it confirmed by him in the day & hour of observation when of he shall see strange & wonderful things & so the like of the other 2 Sphericity & when the time is come that you would see your Genijs turne your face to that part the sign is & that with prayer to God they being compassed to your fancy but suitable to the nature in hand there shall first appear having found him suddenly acknowledge him do your duty then shall he as being long & sociable illuminate your mind with any way that is obscure & dark in the ordinary & shall you knowing in all signall secret & divine things as present & future of prayer with ought to be said upon that coast or quarter where the Genijs is several times & being an exorcism to call the Genijs into the Crystal Stone note this never may be pleased to the mind the manner

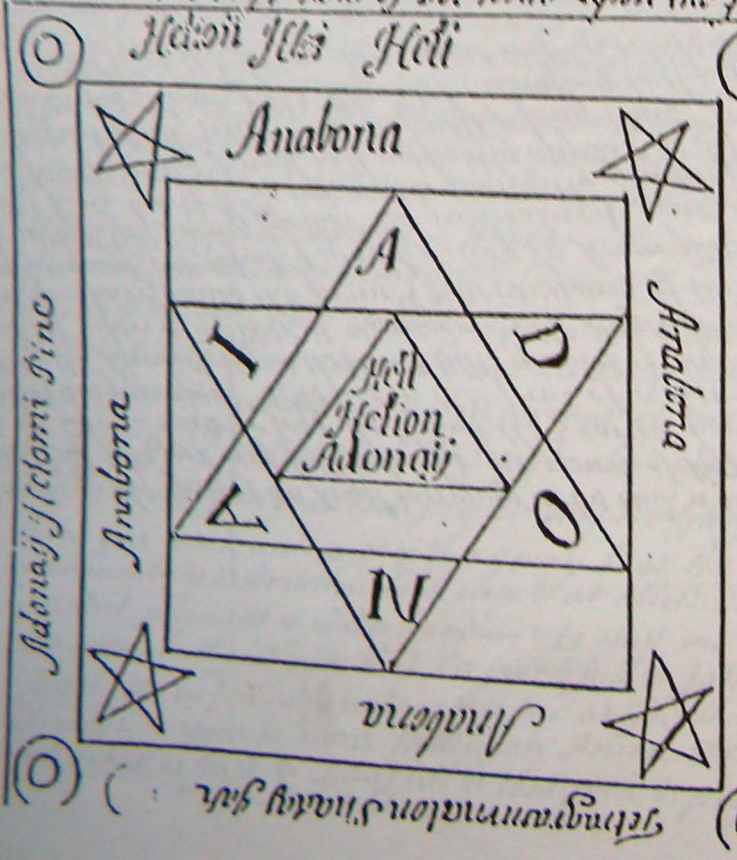


*The Prayer*  
 When you have said this prayer over several times (as occasion serveth) you will at last see strange sights & passages in the Heavens & at last you will see your friends then give him a kind Entertainment as you may before directed Declaring unto him your mind & what you would have done

So Endeth the Book Paulino

How Beginneth the Fourth Part of this Book Which is Called the Art Almadel of Solomon

The first art Solomon attains great wisdom from the four Angels that governs the 4 Altitudes of the World for you must observe that there are four Altitudes which support the 4 Corners of the world East West North & South the web is divided into 12 parts that is every part is the length of every one of these parts hath their particular virtues & powers as shall be showed in the following matter yet make this Almadel of Gold & Silver these but the others must be Celestiall suitable to the Altitudes it is to be a square & 6 inches on every side & in every corner a hole & write betwixt every hole betwixt every hole with a certain fine plate word or Name of God following but this is to be done in the day & hour of Sol write upon the first part towards the East Heloni Pine & upon the second towards the South Helon Hleoi Hle & upon the third West part God Hle Agla And the fourth part north writ Tetragrammaton Shaloi Jah & betwixt the first & the other parts make the contacts of Solomon thus  $\star$  & betwixt the first & the other parts make the  $\star$  in the middle of the Almadel make a six angled figure in the middle of it a triangle wherein must be written the name of God of 12 letters Adonaj & this last name round about the 6 Angled figure as sheweth it is made for an example & of the same wax there must be made 4 Candles & they must be of the same Colour as the Almadel if of divide your wax into 3 parts on for to make the Almadel of & the other 2 parts to make the Candles & let them come forth of every one of them a foot made of the same wax to support the Almadel with this being done in the next place you are to make a seal of pure Gold or Silver but Gold is best wherein must be engraven these three names Helon Helon Adonaj & hold the first Altitude is called Chem Orientis or the East Altitude & to make an Experiment in this Chem it is to be done in the day & hour of the Sun & the power & effect of these Angels it is to make all things fruitful & increase with animals & vegetables in Creation & generation & increase the Birth of Children & making barren Women fruitful & their husbands in these (viz) Michael Gabriel Raphael Uriel & Helion which you must not pray for any Angel but these that belongs to the Altitude you have address to seek forth & when you create the 4 Candles upon 4 Candles sticks but be careful you do not light them before you begin to operate then lay the Almadel between the 4 Candles upon a wooden foot that comes from the Candles & lay the Golden seal upon the Almadel & having the invocation & prayer written in every part then light the Candles & read the Invocation & when he appears let you



Helon Hleoi Hle  
 Anabona  
 Anabona  
 God God Agla  
 Tetragrammaton Shaloi Jah  
 A  
 D  
 N  
 I  
 Hell Helion Adonaj







Of the Twelfth Chora or Altitude.

In this Chora you must be as before in the other w<sup>th</sup> the length of this Chora is called Barchiel y<sup>e</sup> chief y<sup>e</sup> chief & Capital  
They appear in form of little men or boys with cloths of a black colour mixt with a dark green & in their hands they hold  
a fire w<sup>ch</sup> is made w<sup>th</sup> their heads compassed round with a bright shining of several Colours they have a sweet smell behind  
them also but differs from the others something

Note then if the Princes besides those in the 11<sup>th</sup> Altitudes & they distribute their offices amongst themselves every one Ruling  
30 days every year now it will be in vain to call any of the Angels unless it be those that govern them for every Chora or  
Altitude hath its limited time according to the 12 signs of the Zodiac & in that sign the Sun is in that or these Angels  
that belong to that sign hath the government as for example suppose I would call the 2<sup>d</sup> first of the 5<sup>th</sup> that belong to the sign  
Chora then chose the first Sunday in March after the Sun hath entered Aries & then I make an Experiment & so do the like  
if you will the next Sunday After again & if you will call the 2<sup>d</sup> second that belong to the first Chora that Sunday After the  
Sun enters Bin April but if you will call the last of the 5<sup>th</sup> then you must take those Sundays that is in May after the Sun  
enters II to make your Experiment in do the like in the other Altitudes for they have all one way of working but the  
Altitudes have a name formed secretly in the substance of the heavens over a Character for when the Angels have the  
names of God that is attributed to them they know it by virtue of that Character therefore it is in vain to call any Angel or  
spirit unless he knows what name of God to call him by therefore observe the form of this conjunction or invocation following

The Invocation

O thou great blessed & glorious Angel of God (N) who rulest and is the chief governing Angel in the first Chora or Altitude in  
the servant of the highest the same year (N) whom you obey & is the distributor & dispenser of  
all things both in Heaven earth & Hell do I praye & conjure & intreat you (N) that thou forthwith appear in the virtue  
& power of the same God Monaj Melomi & Pine & I do command thee by him whom you do obey & is set over you as King by  
the divine power of God that you forthwith descend from thy order or place of abode to come unto me & show thyself  
plainly & visibly here before me in this Crystall Stone in thy own proper shape & glory speaking with a voice intelligible  
& to my understanding O thou mighty & powerful Angel (N) who art by the power of God ordained to govern all  
Animals vegetables & Minerals & to cause them & all creatures of God to spring increase & bring forth according to their  
Kinds & Nature of the servant of the most high God whom you obey do intreat & humbly beseech thee to come from your  
Celestial mansion & show unto me all things I shall desire of you so far as in office you may or can or is capable to perform  
if God permit to the same O thou servant of mercy (N) I do humbly intreat & beseech thee in & by those holy & blessed name  
of your God Monaj Melomi Pine & I do also constrain you in & by this powerful name Anabona that you forthwith appear  
visibly & plainly in your own proper shape & glory in & through this Crystall Stone that I may visibly see you & audibly  
hear you speak unto me & that I may have thy blessed & glorious Angelical Assistance familiar friendship & constant society  
community & instruction both now & at all other times to inform & rightly instruct me in my ignorance & depraved  
intellect judgement & understanding & to assist me both herein & in all other truths of the Almighty Monaj the King of Kings  
the giver of all good gifts that his bountifull & fatherly mercy do graciously please to bestow upon me therefore O thou blessed  
Angel (N) be friendly unto me so far as God shall give you power & presence to appear that I may sing with his holy  
Angels & ypp la man Hallsajah Amom # # # # # appears give him or them kind & certain ut & the  
with what is just & lawful & that which is proper & suitable to his office & you shall obtain it



W: Oregon 7. 45 777 Roson Smolack 075 Roson Subbartha 75 87 Roson Shohama 475 777 Skipray Abomath 17 87 Roson  
 Shometh 12 & Zidack 577 5577 Jehomah Roson 7 17 577 Gamathill 15 577 Mackhamack 55 577 Bash Zadon & Hinson 17 777  
 Molack Shadon 47 577 55 577 Molack Jehimmo Roson & Michael

Prayer of humbly implor<sup>t</sup> the<sup>s</sup> Roson Smolack thou everlasting god Roson Subbartha thou omnipotent & everlasting Father Roson  
 Shohama thou God with us King of Heaven to bind & keep fast Roson Shometh Mackhamack by thy divine power thou ever & fiery  
 spirits Bash Zadon of the spirit of flies & spirit of the Air & spirit of Heaven Molack Shadon with all the spirits of  
 hidden treasure & the disturbers of mankind Molack with the spirits of Molack Jehimmo in chains in thy brazen urn Micha  
 with thy Arch Angell Michael

The Mighty Oration

By the Most great & Almighty power of Alpha & Omega Jehovah & Emanuel & by him that divid<sup>d</sup> the Red Sea & by that great  
 power that turned all the waters & Rivers of Egypt into blood & turned all the Dust into lice & flies & by that great power  
 that brought frogs all over the land of Egypt & entered into the Kings Salaces' & Chambers & by that great power that terrible  
 thunders & lightning & hail stones mixt with fire & sent locusts with did destroy all green things in the whole land of Egypt &  
 by that great power that destroyed all the first Born of the land of Egypt both of man & beast & by that great power that  
 divided the hard Rock & Rivers of water issued out of the sand in the Wilderness & by that great power that led the children  
 of Israel into the land of Canaan & by that great power that destroyed Sennacheribs great host & by that great & almighty  
 power of him that walked on the Sea as on dry land & by that almighty power that raised dead Lazarus out of his grave &  
 by that almighty power of the blessed & holy & glorious trinity that did cast the devil & all disobedient Angels out of heaven  
 into hell that thou thy Return immediately & Restore the goods again with thou hast stolen away therefore in & by the name  
 of the Almighty god besore Rehorred I charge thee thou this if to Restore the goods again immediately or else the wrath of  
 God may fall upon thee & force thee to come immediately Amen.

Micah. — O great King of Heaven & all the Powers therein

Sadai — Thou art God of all nations & Kingdoms  
 Jesai — Instruct thy poor & most humble servants  
 Korubijn — By thy holy Chorubins  
 — By thy holy Angel Gabriel who is the



Scherach. — God Almighty God omnipotent hear my prayers  
 Gabriel. — Command thy holy Angels Alow the fixed stars  
 Phannim. — To be assisting & aiding of thy servants  
 Ephiel. — That I may command all spirits of the Air fire water earth & hell  
 Mastoth. — So that it may tend to thy glory & mans good  
 S: D  
 Scherach. — God Almighty God omnipotent hear my prayers  
 Schim. — God with us God be Always present with us  
 Boubi. — Strengthen us & support us both now & forever  
 Avaim. — Strengthen our undertakings w. h. God's as our instrument in thy hands  
 Abbalthy. — Of thee the great God of Sabaoth  
 S: D  
 Scherach. — Thou great god governour & creator of all the worlds & host of heaven  
 Phannim. — Command them by thy Almighty Power  
 Zelez. — To be now present assisting to us thy poor servants both now & forever  
 S: D  
 Scherach. — Most Almighty eternal & overliving Lord God  
 Seraphim. — Command thy Seraphims  
 Donat. Medim. — To attend on us now at this time to assist us & defend us from all  
 S: D  
 Scherach. — All mighty God be present with us both now & forever  
 Tetragrammaton. — And let thy Almighty power & presence ever guard us & protect us at this present  
 Raphael. — Let thy holy Angel Raphael wait upon us at this present & forever  
 Scherach. — To assist us in this our undertakings  
 S: D  
 Scherach. — God Almighty God omnipotent hear my prayers  
 Sabaoth. — Thou great God of Sabaoth  
 Schim. — All living God  
 Schim. — God be present with us & let thy presence be now & Always present  
 Schim. — Let thy holy Angel Saviell come & minister unto us at this present  
 S: D  
 Scherach. — God be present with us & let thy presence be now & always present with us  
 Sabaoth. — Thou great god of Sabaoth be present with us at this time & forever  
 Scherach. — Let thy Almighty power defend us & protect us both now & forever  
 Michael. — Let Michael who is under the command of thy heavenly host  
 Beckab. — Come & dispell all evil & danger from us both now & forever

North Angle. — Tetragrammaton — Thou God of Almighty Power be ever present with us to guard us & protect us & let thy  
 holly presence be now & always with us  
 Candles — To be light to our understandings and attend us now in our undertakings & defend us from all evil & danger both  
 of soul & body  
 East Angle South & West are all one  
 The Middle square — N. Scherach Rash Thou universal God of heaven & all the hosts therein & of the earth sea & Air and all the  
 Creatures therein  
 T. Sch. Thou, whom the universe all worlds both intermall live at all times & all places

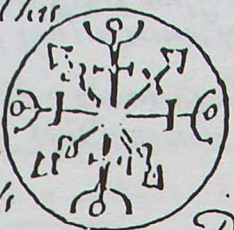
Gabriel. — By thy holy Angel Gabriel who is the  
 Messenger & messenger of God  
 Zenanah. — Direct us & support us at this present  
 S: D  
 The Explanation of the two triangles the  
 parchment  
 Alpha & Omega — Thou a great God who art the begin-  
 ning & the end who was before all  
 Eternity & ever shall be  
 Tetragrammaton — Thou God of Almighty Power be ever  
 present with us to guard us & protect  
 us & let thy holly presence be now and  
 always with us  
 Tetragrammaton — Thou God of Almighty Power be ever  
 present with us to guard us & protect  
 us & let thy holly presence be now &  
 always with us  
 Soluzen — I command thou spirit of what Region  
 Sovereign thou art to come into this circle  
 Halleliza — And appear in human shape  
 Bellazar — And speak to us audibly in our Mother  
 Bellonoy — And show & discover to us all treasures  
 that thou knowest of or that is in thy  
 keeping & deliver it to us quietly  
 Halleli Tra — And answer us all such questions as we  
 shall demand without any delay now at  
 this time  
 The Explanation of Solomons triangle  
 Anaphozaton — Thou great God of all the heavenly host  
 Tetragrammaton — Thou God of Almighty Power be ever  
 present with us to guard us & protect us & let  
 thy holly presence be now & always with us  
 Primobumaton — Thou who art the first what lett all  
 spirits be subject to us & let the spirit be  
 bound in this Triangle that disturbs the  
 place  
 Michael — By thy holy Angel Michael will  
 I shall discharge him



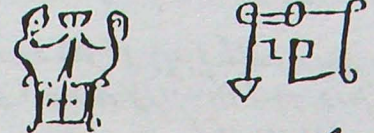
The 5th wandering prince is called Emoniel who hath 100 Princes & choise Dukes besides  
 20 under Dukes & a multitude of servants to attend them whome we shall mention  
 12 of the chief princes or Dukes who hath 1320 Dukes & other inferior servants to attend  
 them they are all by nature Gent & willing to obey & they are to be called in the Day as  
 well as in the night and according to the Starry order it is sd they inhabit Mostly  
 in woods there names & seals is as followeth &c.

Emoniel his seal

Emoniel his seal



arnodiell vascnell seal



Panyel seal should have been placed third



115 Dukes  
 & their  
 names  
 & seals  
 followeth

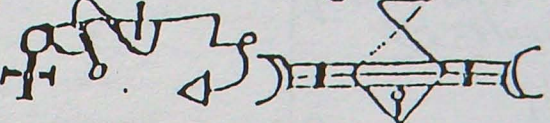
Emoniel his seal



Dymniel his seal



vasiniel seal



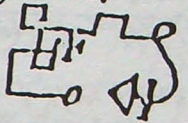
Caspaniel seal



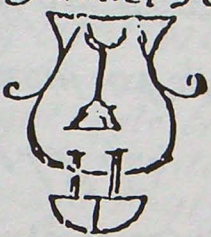
edriell seal



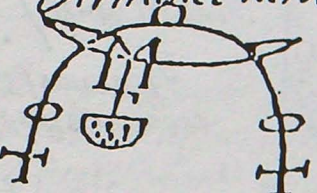
Crubiel



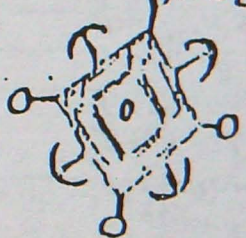
Pandiell seal



Armiel his seal



Musiniel seal



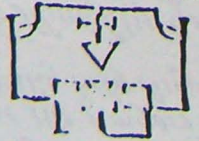
The Conjuratiō

I Conjur the o' theon Mighty & Potent Prince Emoniel who wandereth &c

Jeosiel his seal



115 Dukes  
 & their  
 names  
 & seals  
 followeth

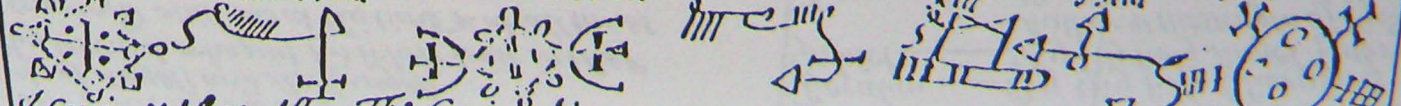


The 6th of these wandering princes is called Jeosiel who hath a hundred Dukes & 300 companies  
 besides other servants and inferior whome we have taken is of the chief Dukes &c  
 Princes they being sufficient & they have 2000 & servants to attend on them they are all of a  
 good nature & will do what they are commanded they appear mostly in houses because the  
 night most there they are called in the 24 hours of the Day & night that is to divide  
 24 hours into 12 parts according to the number of spirits beginning at the first at  
 our Lord & end with the last of sun setting next there names & seals is as followeth &c.

Naratiel seal Acapiel seal Isriell seal Zosiel seal Zerphiel seal Aquatiel seal Yanabriel seal



nabriel seal Yreaniel seal Zachariel seal Altheriel seal Camariel seal Ysmael seal Munchiel seal



I Conjur the o' theon Mighty & Potent Prince Jeosiel &c



