

“ADDICTED TO CRUCIFIXION”

“Bringing Intelligent Satanic Thought To Light”

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PARENTAL WARNING:

Even though you are most probably one of the majority, a single-parent household leader with little responsibility, we feel the need to warn you so that in case you decide to supervise your delinquent brats, you will know that we, conservative Christian moralist freaks, have determined with our infinite mental powers that the material in this zine is not only obscene, lewd, lascivious, provocative, ambitious, cynical, destructive, stimulating, and creative, but it is also (we have real proof somewhere) obviously a missive straight from Satan, commanding Amerika's youth to turn to communism, sodomy, Satanism, and, of course, drugs and voting Libertarian.

Letter from the Redaction



This is just a friendly reminder from the department of reality: your internet ego and your opinions don't mean a damn thing until you apply them in the real world. Our reviews editor, Lady

Lophorora, and I were conversing today and she mentioned that very few people have taken advantage of the simple tasks we've set out to help make a change.

Yet they're on our forums and emailing in to us, each with his or her own suggestions about how we can improve, or they want to talk about how un-satanic the world is.

Reality flash: we know. And you're doing nothing. And your opinions are not unique, nor are they important if you're not going to act on them. You might be feeling like you sound cooler than your Satanic buddies back home, or at the local practice space, but without you acting to make something change, you're just hot air.

We have since the inception of the Warrior of Satan site and this magazine worked hard to find ways we can change the current situation. Why? Because we're not a commiseration group, and we're not here to whine and then do nothing. That's wholly impotent, pretentious, annoying and un-Satanic. Most of what we do is write, but that's what our goal is: to unite others around some ideas, and to make the experience involved in understanding those ideas into a real emotion for people, a part of life. We want them to be there and see why we do what we do.

You have literally two options:

1. Contribute and work for something that might help.
2. Or, you can do something ineffective. We don't need another blog that fifty people a month

visit to spread the word -- your blog is garbage. We don't need another coffeehouse superstar who reaches fifteen people a month. We don't need another person rambling on forums about how they've figured out the answer and everyone else is a shithead.

You ain't shit until you do something. Your little bullshit activities that amount to nothing are just personal pretense, you pretending to be important when you're not. You might want to come onboard our site, and read, and learn, and we have no objection to that. But when you do nothing when you know what the truth is, well, that's cowardice and laziness, and you deserve whatever fate this world throws out you.

"Have a nice fucking day" – Captain Crapp



Satanism 101



Beyond the Ritual Chamber there are lessons to be learned. With Life as the classroom and Satanism 101 as your guide to the practical implementation of Satanic knowledge into

everyday situations.



Disclaimer: the following article is not meant to provide legal advice, nor should it be treated as such. It contains general advice about what you can do if you encounter religious discrimination in the workplace. If you need legal advice we recommend to consult your attorney. .

Dark Greetings Class! In the column today we will be discussing Satanism & the work place. In the last five years there have been at least

three well-publicized instances where occult practitioners have been fired from their jobs due to their employers becoming aware of their religious beliefs. In June 2004, Alicia Folberth, a Wiccan high priestess, was fired, allegedly because of her need for time off (on Halloween) to practice her faith. http://www.connpost.com/news/ci_3168056

In a similar incident back in March 2001, Shirley Tingley, a witch, claimed she was fired from her job due to her religious beliefs, though her employer insisted it was because she threatened to cast a spell on a co-worker. http://www.witchvox.com/wren/wn_detail.html?id=2785

Most recently, there is the case of Julie Carpenter who was fired from her job because it came out that she practiced witchcraft. According to media reports, the school stated her removal as a bus driver for the district was for the safety of the children. Ms. Carpenter was otherwise an exemplary employee and never discussed her religion with the children. http://wcco.com/topstories/local_story_014123111.html

Even non-occultists have been victims. Tresa Waggoner, the Colorado music teacher whose attempts to introduce local children to opera using Gounod's *Faust* drew a storm of criticism, has decided to take legal action after being forced to take administrative leave from the Bennett School after showing the opera led to accusations that the married mother of two was a lesbian promoting homosexuality; the plot of *Faust*, where the title character sells his soul to the devil to recapture his youth, led to her being labeled a devil worshipper. Both accusations were false. <http://www.playbillarts.com/news/article/3850.html>

Undoubtedly there are even more of these cases unpublicized. Religious freedom, it seems, is very specific to who has that freedom. Increasingly, in most US workplaces, freedom of religion only applies to Judeo-Christian religions. This means that people who practice any form of non-Judaeo Christian religion are

probably safer keeping it to themselves.

I have no doubt every last person reading this article has worked with a Christian coworker who has openly discussed his/her religion. Yet, very rarely do you hear of the Christian being fired for openly sharing his religious beliefs. Nor do you often hear public complaints against Christians witnessing in the office. The simple fact of the matter is that most people tolerate it because they think they have to.

Religion of any sort does not belong in the workplace. If religion is not a part of your job (i.e. you do not work for a religious organization), and your religion has no affect on your job performance, it cannot be used as grounds for termination. Most employers know this and here's how they get around it – they make the reason for firing the person of alternative faith legitimate.

1. They will start looking for any reason to write an employee up.
2. Co-workers who were at one time friendly toward a person of alternative faith, might turn suddenly cold and begin filing complaints.
3. The employee might find his or her work has been sabotaged by a co-worker who has made it clear he is against the employee's religious beliefs.
4. The employee may begin receiving poor performance evaluations, where prior to the information coming out, their evaluations were above average or stellar.
5. Occasionally it can be disguised as a layoff.

How can you know for sure when you're being targeted?

First, not all employers are out to get people of alternative faiths. A good majority of employers probably don't care what your religion is, and don't care to know. If there are genuine reasons for termination of employment, you can bet that religious discrimination was not a part of that equation. Generally a person will know they're being targeted, especially if the following apply:

1. The information about an employee's alternative religious belief comes out and he is

suddenly terminated without just cause. (i.e. He was a valued worker beforehand.)

2. The employee works in an environment where most workers have predominantly different religious views, and wherein the employee's alternative faith is viewed in a hostile manner and/or seen as a threat.

3. Co-workers, supervisors, and managers suddenly become cold toward the employee of alternative faith after his religion has been disclosed.

4. Derogatory comments are openly made, by co-workers, about the employee's religious beliefs.

Before you can effectively argue that you've been terminated for your alternative beliefs, however, you need documentation and evidence to back it up.

1. Keep a notebook hidden in your car or at home (never at the office) documenting any and all instances of religious intolerance (including how you were outed in the first place). Be sure to note the full names of the people involved, their positions in the company, and the date and time of the incidents.

Write things down, including dialogue, exactly as you remember them. If there were any witnesses to the harassment, be sure to note his/her name and ask them if they would be willing to give you a written statement.

2. If you are being harassed by a co-worker about your religious beliefs, be sure to file a complaint against the co-worker with your supervisor and/or the human resources department. Keep a copy of the report for yourself for your records.

You do have to give your employer the opportunity to solve the issue. Most employers take complaints like this seriously and will write up the offending party. If the harassment continues, complain again. If the employer's efforts produce no results or the employer does not seem to be doing anything to rectify the

situation, seek the aid of an attorney.

3. Always request copies of your reprimands and performance evaluations and keep them in a safe place. That way if your performance evaluation is stellar, the next day you are "outed", and then you're fired for poor performance a week later – you have a paper trail.

How to keep it from happening in the first place:

Some people are "outed" by ex-lovers out of revenge, or co-workers who were at one time friends. Others "out" themselves. Here are some tips:

1. Avoid the topic of religion at work.
2. Wear amulets and talismans under your clothing or not at all. If caught with an amulet and asked about it (what's that and what does it mean?) be vague, "Oh, it's a Baphomet. It has a variety of symbolism." You're technically not lying – you're not proclaiming you worship Satan – and if you don't act like it's a big deal, chances are the other person won't either. Now if the other person knows what the symbol signifies – you might not be able to easily avoid that discussion. But if you find you must discuss it, be sure to tell the person you have no desire for your private religious beliefs to go beyond the conversation.
3. Do not share your religion with the Christians no matter how much fun you think it would be to scare them.
4. When people bring up religion or ask you about religion, politely tell them you make it a point to stay away from discussing religion and politics in the workplace.
5. Do not threaten to cast spells on, or send demons after, co-workers.

If you think you have been unjustly terminated due to your religious beliefs, and have kept good records of the incidents, you might consider contacting your lawyer, or the ACLU. Only a

qualified professional can tell you whether or not you have a case.

Hail Satan!

Lady La Fontaine



The Devil has the Last Laugh

Following my first debut article in *Addicted to Crucifixion* issue II vol. I. I received quite a mixed bag of "love and hate mail." Oh joy! I love being an asshole 'cos I know the guilty fish will always bite. Those who defend themselves often have something to hide – i.e. stupidity. Therefore, I hope that I can provoke as many imbeciles to surface as I can so everyone may put names to the cretins amongst us. Satan does not love the foolish and the moronic.

Here follows a list of the types of imbecile that can be found within the modern Satanic movement, masquerading as "true Satanists". Beware those of you who fall into any of the following categories – my evil eye is on you!

01. "The Big Cheeses" – the ones who proclaim themselves as "high priests but have not really done anything to merit such a title. As Doctor LaVey commented "why is everyone a high priest these days?" These types are full of their own legend, not to mention a sackful of festering shit!

02. "The Blowhard Posturers" – idiots who display their affiliations openly for shock value rather than any practical reason. Inverted crucifixes, pentagrams, Satanic symbols overtly presented in a pathetic attempt to get everyone to bow down and worship the pretentious bastards who want some attention because they are insecure with who they really are!

03. "The Enlightened Bookworms" – too many boring prats abound with piles of grimoires and magical textbooks, all claiming to be 'divine'

simply because they discovered some stupid sigil or an inner voice gave them an “infernal mandate” to rule everyone else. They amount to no-hopers with no creative sparks and plenty of life (and brain cells) to waste.

04. “Suicidal Fruitcakes” – the odd lonely-toon who promises to kill himself off if he divulges the secrets of Satanism to “outsiders”. If any of you out there have this mentality then don’t wait until then – kill yourselves now and save us having to deal with your bullshit!

05. “Budding Powermongers” – those fucking jerks who join a Satanic order and then attempt to grab a position where they can make a take-over bid on the overall running of the group. Usually incompetent, always dumb.

06. “Inverted Christians” – these types should be bloody obvious (most are also “nr 2” types”). Probably the worst incarnations of pseudo-Satanism.

07. “Naïve Dropkicks” – the types who believe anything they are told. Most follow everything they find to the letter. Such individuals delve into rubbish like magical rites involving bats wings, mandrake and babyfat. These morons are likely to believe every word in the Christian bible.

08. “Procrastinating Hobbyists” – those who seen to collect memberships in Satanic Order like a child collects bubble-gum cards. They often have nothing worthwhile to contribute to any order save their money. Useful but useless – leaders should milk them for cash and then drop them.

09. “Crawlie Bumlickers” – these guys are masters of the *osculum infame* – that is, they spend their time kissing the arses of superiors, begging for either attention or recognition. Vomit-inducing in the extreme. It brings to mind images of “doggie-eyed” puppies but nowhere as cute.

Those who are offended by this list are obviously guilty of being one of the types defined. Beware if you retaliate because you’re

exposing yourselves for all to see. But if you’re a masochist, go ahead – the rest of us love a good chuckle and our toilet-paper supply is running low!



The Bible in the Balance



For the average Judaeo-Christian, the Bible is a guide, a history book, and their direct link to their God. But the Bible is full of contradictions, lies, and material stolen from religions older than Judaeo-Christianity, which is then claimed as “fact”. Here we take apart the Bible and expose these discrepancies because everyone should know their enemy and exactly what they are dealing with.

Is Jesus equal to or lesser than?

JOH 10:30 I and my Father are one.

JOH 14:28 Ye have heard how I said unto you, I go away, and come again unto you. If ye loved me, ye would rejoice, because I said, I go unto the Father: for my Father is greater than I.

Which first--beasts or man?

GEN 1:25 And God made the beast of the earth after his kind, and cattle after their kind, and every thing that creepeth upon the earth after his kind: and God saw that it was good.

GEN 1:26 And God said, Let us make man in our image, after our likeness: and let them have dominion over the fish of the sea, and over the fowl of the air, and over the cattle, and over all the earth, and over every creeping thing that creepeth upon the earth.

GEN 2:18 And the LORD God said, It is not good that the man should be alone; I will make him an help meet for him.

GEN 2:19 And out of the ground the LORD God formed every beast of the field, and every fowl of the air; and brought them unto Adam to see what he would call them: and whatsoever Adam called every living creature, that was the name thereof.

The number of beasts in the ark

GEN 7:2 Of every clean beast thou shalt take to thee by sevens, the male and his female: and of beasts that are not clean by two, the male and his female.

GEN 7:8 Of clean beasts, and of beasts that are not clean, and of fowls, and of every thing that creepeth upon the earth, GEN 7:9 There went in two and two unto Noah into the ark, the male and the female, as God had commanded Noah.

How many stalls and horsemen?

KI1 4:26 And Solomon had forty thousand stalls of horses for his chariots, and twelve thousand horsemen.

CH2 9:25 And Solomon had four thousand stalls for horses and chariots, and twelve thousand horsemen; whom he bestowed in the chariot cities, and with the king at Jerusalem.

Is it folly to be wise or not?

PRO 4:7 Wisdom is the principal thing; therefore get wisdom: and with all thy getting get understanding.

ECC 1:18 For in much wisdom is much grief: and he that increaseth knowledge increaseth sorrow.

1 Cor.1:19: "For it is written, I will destroy the wisdom of the wise, and wil bring to nothing the understanding of the prudent.



False Enemies

All people today claim to fight against an enemy; the Democrats talk about the "war on terrorists," neo-Nazis speak about "world zionism" and "international Jews," communists never shut up about "the rich overclass", old people blame all problems in society on the "immoral youth" and Christians see Satan in every wardrobe.

What results from this is a neurotic society where we lack direction and lose focus on the real world issues we should be dealing with. Instead we defend our passivity and apathy by constructing false enemies that we can battle inside our fantasy worlds. If we fail, we can always blame our enemy. Neo-Nazis claim to spread National Socialism to the people but anyone can see that they've failed for the last 50 years. Their response? "The Jews hate us."

Similarly we're seeing right now an increasing conflict rise between Russia, Iran and the US. If we actually looked realistically on the situation, we'd realize that America is driven by lobby interests and a desperate attempt to "save" a declining economy, Russia needs proper leadership and Iran (including most of the Middle East and Africa) needs to be left alone. No one wants to address the real issues because we're too absorbed by mass medial propaganda that talks about "terrorists," "fundamentalists" and "evil religions." We see no wrong in wrecking Iraq, since we're on the "good" side.

False enemies are convenient because they offer us a safe position in which we can manipulate the world around us. This is the scary part of administrating an entire society by principles of hunting down Evil: it has real world effects. Satan might not be hiding in our closet but if we believe he's really

there, we construct a false justification for bombing the house and tapping each other on the back for being heroes: "He was evil, after all, so we did the right thing."

This psychological behaviour is even present in every day life: women who are mistreated or abused, stay in neurotic relationships so that they feel victimized and have something to blame all failures for, third world immigrants claim being underrepresented in Western academia due to "white racism," radical "activists" spend their time planning to bomb the White House and "save the planet" - ironically, they never actually come to the point where they *act*, since they feel good about hating society instead of changing it.

Change requires planning, effort and strength, something most people in our world don't have. They fail immediately on the planning aspect, since their logic goes that if we just eliminate a particular binary evil

(Capitalists/Negroes/Jews/Democrats/Satanists), everything will be OK. Truth is that there are no real "enemies," as much as a terrible design of society that needs a complete remake.

The false enemies are therefore internal enemies, because they hinder us from looking at a situation clearly. They are emotional and moral filters that simplify any complex event and turns it into a chicken fight between Good and Evil. Christianity has been preaching this idea for over 2,000 years and we have yet to see any actual positive results from this witch hunting.

People who glorify themselves as victims are losers and need to keep quiet. They destroy the active spirit that allows us to gain power and make a positive, constructive change. We don't need more

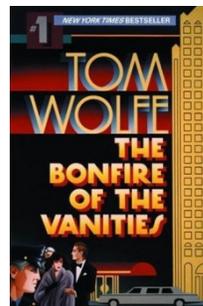
race wars, terrorist hunts or revolutions. We need a sensible and complete remake of the world in which we live and that remake involves no enemies, other than those who are too ignorant to do something about the problems around us.



Lucifers Bookshelf



Welcome to Lucifers Bookshelf ! We will review and discuss books that we have found to be interesting to our own readers. These books will be both fiction and non-fiction and will cover every genre imaginable. So while horror might seem the obvious, (and trust us, we will serve you a plateful of horror!), we also will offer detective novels, thrillers and maybe even a few humorous novels as well. Most will have an obvious Satanic theme and others will be for pure enjoyment.



Title: The Bonfire of the Vanities
Author: Tom Wolfe
Publisher: Dial Press
Trade Paperback
(October 30, 2001)
Language: English
ISBN-10: 0553381342
ISBN-13: 978-0553381344

In our busy modern world, there are essentially two schools of literature. The first, which considers itself the most "artistic," is highly

stylized and takes on a kind of gritty realism that its adherents believe reveals the underlying truths of the human experience. Such literature is generally written in the "workshop" style developed in the 1960s where characters are created so they express material motivations, and for this reason, most of its characters are neurotic messes. Because they are neurotic messes, every story must start in their disorder and end in their internal disorder as cued by symbolic conclusions to the disasters in their lives. Every lonely woman must find a man; every drunk must find a cure; every puppy must find a home. These are also inverted for "poignant" or "ironic" intent. Needless to say, this type of literature is wholly recombinant and easy to produce and so there are uncountable books and short stories in this style, but all agree that no true "greats" on the level of F. Scott Fitzgerald or Ernest Hemingway have been produced.

The other school of literature is realism through unreality. It does not attempt to describe in detail the lives of people as they happen, but it uses daily experience as a symbol for larger patterns in society. It is more philosophical and more journalistic, and as it happens, less stylized. Tom Wolfe has been a scion of this "new journalism" movement for over forty years and his books continue to sell at a rapid pace despite having little positive feedback in the mainstream media. In fact, sometimes it seems like they praise everything of the first school, and nothing of the second school, which may explain why the former is so overgrown. It is easy to see why. As part of his basic approach toward literature, Wolfe rejects personalized realism in favor of a look at patterns in the beliefs of people in society and their consequences. This necessitates looking into controversial and often inflammatory issues, something he does both bravely and with extreme care for honest portrayal.

"The Bonfire of the Vanities" presents a dual-fronted examination. It looks into the fecklessly insincere lifestyles of America's success stories, and the vengeful impulse of those who feel they are denied such opportunity. Wolfe does not validate or argue against either claim, but

portrays the characters as they would be in real life, illustrating the power of literature over essayist writing in giving us insight into reality without abstraction. His protagonist, Sherman McCoy, is a highly-paid stockbroker working in New York City when he and his vapid partner in infidelity are waylaid by violent thugs and end up thwacking one with his Mercedes. We see the full bore of Sherman's life without a glance at his discontent, since he is entirely fascinated with his own ego. And then, at the periphery, we see the story building that will define the second half of the book: Sherman, the blue-blood white male, against the black community that believes it was wronged with its member, John Lamb, was hit by Sherman's car.

Wolfe does not miss a detail of American life, and he does not indulge in caricature although he does characterize. The people in this story are portrayed fairly in both their abilities and inabilities, and they are never shown out of context, giving us an odd sense of being like them along for the ride in a society that does not question many of its own underlying values. While the first half of the book is mostly an introduction to Sherman, the second half picks up the pace like a suspense novel and drives us through the conflict of characters and a lopsided legal system to its conclusion. Without delving into how the novel unfolds at its peak and end, it is fair to say that Wolfe breaks Sherman out of his ego-mold and successfully makes him introspective through a series of scenes that contrast the inner illusions of the man with his rising masculine desire to not be a meek target going along with the flow. In this alone this book is subversive and, if more people read instead of watching TV, would probably be banned for encouraging disnormative behavior.

While the content of Wolfe's book is excellent, the prose is often badly in need of the kind of streamline editing that Fitzgerald and his editor Maxwell Perkins applied two generations ago. Comparable to a cross between Stephen King and John Kennedy Toole, his prose enunciates situations with a sympathetic collusion of detail but is careful to make clear the distinction between externality and the perceptions of its characters. While the "realist" style of literature

This is especially good in that it has Tom Wolfe-esque insights into the status-motivations of people, and thus the conflict between values and tangibles, that bring our time alive warts and all to the intellectualized reader. These are the highlights, and while much of the rest falls into general categories that do not inspire, the meaningful situations addressed per page are much, much higher than your average literary rag penned by effete leftist intellectuals watching *The Downtrodden* longingly through binoculars. As such, "Air in the Paragraph Line" succeeds as a stab through the fog of social constructs into the literality of life in the modern time.



An Interview With Christos Beest

The origins of the ONA seem to be shrouded in mystery, which causes much speculation by both the ONA's friends and foes. Could you tell us about the origins of the Order, something of its history, and of previous Grand Masters/Mistresses?

According to Tradition, the ONA originated in Albion during the Hyperborean Aeon (some 6,000 years before present) where there existed a cult surrounding a dark, violent goddess – to be known later in the 10th century as 'Baphomet' – and whose rites made use of crystals and sound vibration (later Esoteric Chant – identical in sound and method to Gregorian Chant but with obviously different texts!). Some of the rites – many unnamed (one of which was the sacrificial form of the 'Ceremony of Recalling') – were known to be concerned with the rising of certain stars – hence 'hengés' etc. Other later aspects of this Tradition concerned the real 'Arthur' and the origins of 'Camelot' – now just beginning to be recognised by archaeologists and historians.

The Order was of course, not known as the ONA then, nor was it even an 'order', but a way of living, of the folk – of a community. Nor was it, in essence, what is understood today as

'religion' but instead a partaking of life ('mystery' as the Ancient Greeks understood the word – qv. the 'mystery' plays of Aristophanes) and not a flight from it; the way of Empathy.

Gradually the Tradition declined to something much more clandestine as the Nazarene tyranny took hold, until only a few folk per century preserved its teachings and ways of living – mostly on an oral basis. This survival continued in the place of its birth – Shropshire on the Welsh border.

It must be remembered that all this occurred quite separately from the development of magick via people like Crowley and those of the Golden Dawn, who were essentially romantic individuals who promoted the traditions of other countries and strengthened (usually unconsciously) the Nazarene hold via such forms as the qabala. In contradistinction to these latter Magian forms, the Tradition has been preserved throughout the ages mostly by women – at one stage sinister Temples consisted solely of women. It should also be realised that the Satanic aspect was just one later manifestation of the Tradition (an aspect that could be described as 'militant paganism') something that was, and is still strategically necessary but one that is not the beginning nor the end of the Sinister.

Around the sixth decade of this present century, the Grand Mistress who represented the Tradition (nothing is known of previous Grand Masters/Mistresses), aware that the next stage of Sinister strategy was imminent, named the few temples that existed (such as 'Camelot', 'The Noctulians', 'Temple of the Sun') collectively the Order of Nine Angles. She passed on what remained of the original teachings to her heir, who in turn codified and extended those teachings, making them more accessible to others, thus spreading Sinister energies to hasten the end of this current Aeon and to create the next – Satanic Aeon. Central to this strategy was the return of those entities known as the Dark Gods and that which was greater than the power of Satan Himself (which Lovecraft fearfully had intimations of). This decision was not taken on a mere whim – it was known that the cosmic tides

were aligning and that the time was right for such tactics. This strategy was intensified during the eighties by the succeeding Grand Master with the (underground) publication of books such as 'Naos' and the founding of a magazine, 'Fenrir'.

There are really only a handful of individuals associated with the ONA, and most of these are hidden and have nothing to do with the Occult scene, working real magick in secret. Nor does one individual have authority over another, simply because the Seven-Fold Way is the way of the individual; a structure/guide as it always was, for that individual to discover his/her own unique Destiny. It is the Way of the lone Magickian.

Thus, the ONA is not really an 'order' – at least not as all other occult organizations are 'orders'. There are no members for the sake of numbers; no meetings for cosy chats; no grades awarded; no hierarchical power structure; no rules, regulations, proscriptions etc. Only a few hard working individuals creating History.

The life of the previous Grand Master, Stephen Brown, sounds fascinating, judging by the annoyingly few titbits he's released here and there. This has also led to speculation by both friends and foes, and conjecture on his possible academic background. Would to be able to tell us something of the backgrounds of both prior Grand Master, and yourself?

Stephen Brown spent his early life in the Far East and Africa. His experiences of witchcraft and LHP Taoism led him to pursue Darker forms of magick in Europe until he found/was found by the Grand Mistress of the Tradition. He was initiated into this Tradition (at the time, the first to be initiated for five years) and went on to become Heir. He implemented the next stage of Sinister Strategy – to make the teachings known on a large scale. In the meantime he trained as a Physicist and Classical Scholar. His exploits are too numerous to mention here – those interested will have to wait some ten or so years until his memoirs are publicly available (an excerpt has been published in 'Hostia').

My background is in the Arts – most notably musick and painting; I have had several exhibitions – including one of the Sinister Tarot. Before and since my Sinister education, my experiences of magick have been practical and diverse – including an interesting time spent in the IOT. I subsequently became heir to the Tradition (passed on by Stephen) and have since added my own creativity to the teachings, finding new expressions of the Sinister.

I have, as Stephen had, a limited public role – a focal point for the Order. This is not solely for the benefit of my ego – I would prefer for the most part to remain reclusive – but it is necessary at this stage that some individuals are prepared to make Sinister teachings available to the public, thus to: a) undermine the influence of pseudo-Satanic groups such as the Temple of Set, and restore the real Darkness of Satanism; b) undermine (and destroy) the qabbalistic hold over the Occult in general; c) create works-of Musick, Art, Politics et. – that by a psychic contagion create change on a large scale (presencing the 'New Aeon' via a nexion). It is a case of either standing on the sidelines and watching, or playing a part in aiding the greater Destiny of a civilization: for Satanists, the only real option is the latter.

The ONA is distinguished in part for its creation of a new pantheon of archetypes or Dark Gods for a new Aeon, and the rejection of Old Aeon pantheon and esoterica. However, in books such as NAOS seemingly Old Aeon archetypes such as Satan/Shaitan are referred to. Please explain this seeming paradox. Are there archetypes that are trans-Aeonic?

It is important that the terms "Old Aeon" and "New Aeon" are clearly defined since there seems to be a general confusion with regard to their specific meanings.

Very generally, "New Aeon" is the triumph of a creative elite who will lead the creation of a ('Satanic') civilization to fulfil-amongst other things – the challenge of Space as implied by the Wyrd of the West. The creation of a New Aeon

implies the founding of an Imperium – all this evolves over a determined period of causal time.

“Old Aeon” is a much misused term of occult speak. Most occultists take this term to mean anything that has existed in the past; that which has ceased to be in a casual sense, and by virtue of this alone, is not longer of relevance – indeed the use of past forms in magick is generally considered a hindrance. This viewpoint has become a rule propounded by the less discerning, and this, with regard to certain matters, is a grave mistake. It is a mistake because it is true of some things – such as the attempted resurrection of dead Ancient Egyptian forms (ie. ‘Set’) – but not of others. The term “Old Aeon” as used in the correct sense by the ONA means those energies which have, and are, distorting the development of Western civilization, and which have their genesis in “old” forms such as the qabala. The “Old Aeon” is thus comprised of forms that work counter to the evolution of the West – and, importantly, just because these particular forms are “old” does not make their influence irrelevant. Essentially, the age of something is not important in an acausal sense (for obvious reasons).

Hence the use of ‘Satan’, which, as discussed in several ONA MSS does not originate from the Hebrew, but from Greek *aitia* – an ‘accusation’ (qv. Aristotle: *ai aitiōi ex auagkhj*); the Hebrew is a corrupt derivation of the Greek. Thus ‘Satan’ is not an Old Aeon archetype, but one directly relevant and vital to the Western psyche.

Just because some things have formed the basis of some understandings does not make them “outmoded”: a tradition is made great not by destroying its foundation but by adding to it (some traditions anyway!). Thus, in one sense, the significance of a ‘Temple’ and the rites in the Black Books of Satan – they structure the acausal in a specific way to achieve specific goals; they bring about the change from what we describe as ‘External Adept’ to ‘Internal Adept’ and will continue to do so for every Initiate (for the next few centuries at least). The ‘Internal’ is when creative energy assumes temporal manifestations, vectoring changes on a level

fundamental for the Adept: beyond the Abyss is when those forms-or other ones – cause large scale changes via a nexion, such a nexion often “invading the unconscious of non-Initiates...” thus to see some forms and techniques as “outmoded” is to mis-understand them – just as to dismiss them as “dogmatic” is to mis-understand their form and significance for each individual.

The Dark Gods are not really “new” creations – eg. The word ‘Azanigin’ is comprised of the Babylonian for ‘Mother of Demons’ (‘Aza’) and the Gnostic for ‘Earth’s interior’ (‘Nigin’); the symbol for ‘Noctulius’ is a fifteenth century alchemical symbol for the Moon, and so on.

The ONA talks in terms of centuries before the emergence of a New Aeon, yet the present Western Civilization seems to be NOW in a state of collapse. Do you see the current Aeon being prolonged over the course of several more centuries, perhaps in a state of perpetual chaos?

It is indeed centuries before the emergence of a New Aeon – that is, that which could be identified as a new civilization. At present, we are entering the ‘winter’ stage of this current (Western) Aeon – a stage only in its beginnings, a ‘Time of Troubles’ that does not actually precede ‘collapse’, but a Universal State, or Imperium – predicted to occur between 1997 and 2020 eh. The Western Aeon runs from c. 500eh to 2000eh, but the civilization itself dates from 1000eh to 2500 eh: this is so because, as with all Aeons, its outward manifestation lags 500 years behind. This means that the New Aeon will not become manifest on the practical level until at least 2390eh.

Essentially, the model for a civilization (as proposed by Toynbee) can be briefly stated as:

- A) Civilizations arise from a challenge.
This challenge may be either social or physical. In responding to a challenge, a society must possess a certain “élan” if its response is to lead to further growth.
- B) Growth originates with small numbers of creative individuals who by either “mimesis” (as individuals) or as creative

minorities transform (revitalize) the civilization from within.

- C) Growth of a civilization achieves differentiation of the society.
- D) Disintegration of a civilization occurs with the schism of the society into dominant minority, internal proletariat and external proletariat.
- E) Disintegration also produces a schism in the 'soul' – ie. 'decadence'.
- F) The last form of disintegration is the Universal State- founded by a creative individual ('Vindex').
- G) The Universal State is founded after a series of false starts and is preceded by a 'Time of Troubles'.

However, because we possess this Aeonic understanding, it is possible for this organic trend to be altered – that is, Western civilization may be prolonged, extended into a new expression of itself; this would imply the creation of an Imperium of the NS variety. [The Western civilization is the first to approach the ninth stage in the metamorphosis of a culture (**Adept (Adept)** – that is, the stage beyond the Universal State.] Or this Aeon could be allowed to die out in four hundred years time, to be replaced by something entirely new... It is up to each Adept to decide which way the future lies.

Some associates of the ONA have been promoting National Socialism as part of a sinister dialectic. Couldn't N.S. be considered a dead form; a part of the Old Aeon in its end phase?

Again, it is important to clearly define the term "Old Aeon". It is unfortunate that a trend has emerged amongst various Occult bodies to denounce National-Socialism as an "Old Aeon" form, a "distortion", and so on. Such people do not have a clue about what is actually happening in the world – their thinking (if it can be called 'thinking') derives mainly from sentiment influenced by the present day constrictions of thought: this awareness is in no way 'Aeonic' (and thus not magickal). Rather, it is temporal, temporary – and manipulated. National-Socialism was and is a healthy expression of the

Western psyche – a direct attack on Old Aeon forces; most certainly **not** an Old Aeon form.

National-Socialism is a fundamental expression of the Wyrd of the Western Soul. It is a real practical form enshrining real spiritual feelings in a way that most Occult bodies will never achieve. For the most part, all Occultism does (like most Art) is reflect, usually unconsciously, a societal consensus. Because society is soft, Occultism is soft, based as most of it is on wishful thinking and hedonistic behaviour. Since Medieval times, Occultism has continually upheld the distortion of the West – via the qabala, Grimoires, Crowley – and now this manipulation continues with the denouncement of something so vital to our survival as National-Socialism. It is interesting that this trend should emerge now considering the political climate...

It is an inescapable fact that one is part of the greater Destiny (wyrd) of one's own folk. How one aids this Wyrd is of course dependant upon the Destiny of the Individual – but it is important for individual to at least intellectually understand what is happening; this understanding then being diffused in unique and varied ways – all in accord with the wyrd of the West.

It is true to say that National-Socialism is an expression of Satanism (and vice-versa) – both seek to create a 'new' type of Individual (esoterically 'Adept') and this type can only emerge from the foundations of evolution. Only then can evolution continue, because this growth is in harmony with Nature. But National-Socialism is also separate from Satanism, as 'Satanism' is separate from the Essence of which it is an expression. This separateness lies in the form (or appearance) and this is an apprehension vital to those who wish to work practical magick (ie. In the 'real world').

National-Socialism is exoteric – that is, its form was created to speak directly to the 'people'/folk/'public', to express in a direct way what a society **really feels** about life on a practical day to day basis, and to provide basic, realistic solutions to what are viewed (usually secretly) as fundamental problems.

Satanism too is a form designed to fulfil a specific purpose, the outcome of which is beyond the form itself. But Satanism is esoteric and can **never** be made respectable – this is something the Temple of Set in particular has failed to grasp: in trying to make Satanism an ‘ethical religion’ they are in essence doing the work of the opposition. Because Satanism is concerned with individual alchemy, the Satanist is, in one sense, beyond external forms; that is, s/he judges a form to be useful or not via a rational, detached approach – not by an opinion swayed by emotive social prejudices. Thus forms are judged by their capacity to produce practical change in accord with the Aeonic goals of the Adept. Thus the promotion by some Satanists of National-Socialism – a form that needs to be understood as it is now, but also as it will be understood in the future, and this understanding will be quite different to what it is today.

For the Satanic Adept, if there has been active NS support (perhaps initially as an ‘Insight Role’), this separateness between Satanism and National-Socialism often produced an internal conflict that must eventually be resolved via a difficult choice. One either goes on to publicly support or create and lead further expressions of National-Socialism, where it is detrimental to be known to be associated with certain things, or continues along the Seven Fold Way. If the choice is the latter, the Adept does not go on to denounce National-Socialism as a “distortion” etc, just because s/he has decided to withdraw from overt support – there remains an understanding that enough has been achieved for individual Destiny; the esoteric understanding of National-Socialism continues. Unlike most other Occultists, the Satanist is beyond solipsism.

Mastery of the Star Game and other techniques such as Physis as a martial art, are said to raise the consciousness of the practitioner – a kind of mental alchemy – by unfolding what is latent within “everyone”. Does this imply that everyone has the same potentialities just waiting to be unlocked? Are the differing genetic qualities and potentialities among individuals taken into

account?

All humans are possessed with the faculty of thought – which marks us out as unique from other animals. We possess not only ‘life’ (symbolised as **0**) but also that from which consciousness arises (symbolised as *T*). These qualities may be designated ‘modes of Being’ – the *T* mode is the apprehension of Being; the formative processes underlying all Nature (ref. D.W. Myatt, ‘The Logic of History’). Being may be apprehended in three distinct stages: “in time”; “above time”; “against time”. The first is the “ego” or “feeling” stage; the second the “intuitive”; the third the “thinking”. This third stage is characterised by two models: the Philosopher (introvert mode) and the person of ‘action’ (extrovert mode) whose actions are orientated toward creating change – or ‘redeeming’ – the world.

The potential for this process of growth is inherent within all humans (mirroring the growth, change and decay of civilization to which a people belong). However, it is the creative minority of a civilization who are most Aeonically significant in fulfilling this individual process, since they, through a natural “mimesis” affect the civilization to which they belong [there is a greater connectedness between such individuals and the archetype of the civilization].

Magick – of the Sinister sort – aims to speed up within individuals this process of growth, producing an advanced awareness that most, do not possess until old age. The Septenary System is designed to unfold what is latent within everyone, latent by virtue of being human. Everyone has the capacity to fulfil the potential of their existence – some may achieve things more historically notable than others (i.e. become ‘famous’ for their creativity), but that is not, with regard to the individual and their unique potential, magickally important.

However, the term “everyone” applies to those people of Western civilization – the Septenary System is a Western Tradition: as stated, the magickal growth of a people can only be achieved via a system indigenous to, and

reflective of, those people. So: the Septenary System is available to “everyone”, but requires a great effort (to say the least) – who can be bothered when it is easier to submerge one’s life in the comforts of material possessions? Traditional Satanism creates a few genuine Adepts and perhaps two genuine Masters/Mistresses per century, and these numbers are unlikely to change – at least not for the next century or so – simply because of laziness as opposed to ‘genetic deficiencies’.

Which world leader would be a most suitable candidate as an ONA Opfer?

The problem with ‘world leaders’ is that if one is removed, another pops up – essentially, the only role such people fulfill is as focal point for the ‘power behind the scenes’. Most usually the assassination of a President or Prime Minister will be turned to Party/Government advantage – the assassin (probably not the real one) being dubbed as a “madman”, etc.

The best candidates are key members of covert political organizations, groups which actually rely on membership structure – in terms of numbers and personalities – and also whose presence actually has some effect on the higher political echelons.

Which “Satanic” leader would be a most suitable Opfer?

I don’t think it takes much imagination to work that one out!

Returning to the subject of Aeonics, if each Civilization has its own specific ethos, élan, etc. and the influence of a prior civilization on it could be viewed as a “distortion”, how does this accord with the ONA’s admiration for Classical culture, which is presumably that of an Old Aeon.

The influence of a prior Aeonian civilization is not, and should not, be viewed as a “distortion”. ‘Aeonian civilization’ I take to mean those higher civilizations associated with the five Aeons that have so far defined human evolution, those five Aeons being: the Primal, Hyperborean;

Sumerian; Hellenic; Western. The sixth, or “New” Aeon is called, by Sinister Tradition, the “Galactic”. [Each Aeonian stage is symbolised by the spheres of the Septenary Tree of Wyrð.] There is no influence from the prior civilizations in their genesis that is a distortion” on the West. This is so because all previous Aeons have led up to, indeed created, this present one, and the subsequent achievements (all going according to plan) of the Galactic – and the stage(s) beyond that. This is to say (abstractly) that each Aeon has been a stage in the growth of ‘one thing’, thus there is a magickal connectedness between each Aeon (symbolized by the pathways on the Tree of Wyrð).

One of these stages, the Hellenic, is of great importance simply because it allows us to see, through what remains of its culture, what we have lost thanks to the sickness of the Nazarene. The Hellenic was not an “Old Aeon” civilization, but one which was a vital stage I the evolution of Western paganism; it was a continuation of the Hyperborean culture of Albion (qv. ‘Kabeiroi’), Albion being the original home of Apollo. Its influence – as with aspects of the other Aeons – well, as long as there is a Western civilization, always be of some relevance.

This is not to say that we should start building Henges or create Oracles – but simply to open ourselves to that which previous Aeons have attempted to express (mostly in their early stages); in other words, develop the Empathy that other outside influences have tried, for their own ends, to obfuscate.

The concept of “Vindex” as avenger of the New Aeon seems akin to the Hindu Kalki mentioned by the Hindu N.S. Philosopher Savitri Devi. Did Devi ever have an input on the ONA’s conception of Aeonics?

Yes, “Vindex” is akin to “Kalki”. Savitri Devi (“Lightning and the Sun”) has been one of those – as has most notably Toynbee and Spengler – whose labours have contributed to the leaps in the understanding of Aeonics.

“Vindex” seems to be a mortal of Caesarian stature akin to that type whom Spengler predicted would re-emerge. Yet Vindex is named as one of the Dark Gods in such texts as The Black Book of Satan II. Would you explain the nature of Vindex?

The Dark Gods exist in an acausal space-time – in a region of the acausal. The psyche of the individual is that place where the causal and acausal intersect – a “nexion”. Thus the Dark Gods, being aspects or ‘entities’ of the acausal, are latent within us: a racial memory. This latency does not always evolve to confrontation; that experience requires provocation. This either happens to appropriate individuals and is not consciously understood, producing sometimes destructive consequences without the benefit of insights (and thus ‘wisdom’), or it is the result of deliberate contact via Sinister magick, hermetic and ceremonial [the former individuals are non-Initiates, the latter Initiates]. Sinister magick, by its nature, is disruptive (sometimes devastatingly so) but there exists in the Initiate at the very least the intellectual capacity to learn and develop from the experience. The genuine Initiates succeed, while the failures become casualties of themselves. Thus when an individual commences the Seven Fold Way, they will be progressively expanding their consciousness into the acausal (the Master/Mistress is more acausal than causal) – opening the seven gates within that creates Adeptship and beyond.

From one perspective, the Dark Gods are representative of this deliberate evolution; representative of, or rather are, the acausal counterparts of that which blossoms of the causal level. But to extend that perspective further: a Dark God, such as ‘Vindex’, if greatly presenced according to the Destiny of an Individual, is that quality which makes a mortal of Caesarian stature what s/he is in a practical, causal way (e.g. Leader of an NS Imperium – more than a conventional ‘world leader’: someone who creates a new expression of a revolutionary form). Vindex – realised in its ultimate sense (that is, beyond what is glimpsed when an Initiate undergoes a pathworking) – is the most overt of the acausal/causal

manifestations known as the Dark Gods. Vindex is a specific existence and action of energy and (human) form – specific to the archetype of “folk-hero”, “Saviour” etc.



Hells Kitchen



As Satanists we take it upon ourselves to enjoy life to the fullest. Entertaining, fine dining, etc., should be a part of

this. In the column Hells Kitchen we will present a few recipes corresponding to the season we are entering, fine dining suggestions, and tips for entertaining.



Starter: Spinach Soup.
Main Course: tuffed Zuchini, Broccoli with Toasted Sesame Seeds.
Desert: Butter Pecan Bars.



Spinach Soup

3 pounds fresh spinach, or 3 10-oz. packages of frozen spinach
1/3 cup butter
2 and 1/2 cups milk
2 and 1/2 cups water
1/8 tsp. ground nutmeg
Salt and fresh ground pepper
1/2 cup heavy cream
2 Tbsp. parsley, chopped
7 Tbsp. fresh grated Parmesan cheese

Wash spinach, remove stems and then cook damp spinach in covered pan over medium heat until just wilted. Drain and allow to cool.

With the frozen spinach, you can just let it thaw. Drain spinach and squeeze to remove excess moisture, then chop. Heat butter in pan and saute spinach for a minute or two. Add milk, water, salt, pepper, nutmeg and heat to just boiling. Lower heat immediately to simmer and cook for 5 minutes. Add the cream, parsley and cheese and serve immediately.



Stuffed Zucchini

- 4 large zucchini
- 1 pound lean ground beef
- 1 large onion, chopped
- 1 cup cooked rice
- 1/4 cup fresh parsley, chopped
- 1/2 tsp. paprika
- Dash of ground nutmeg
- 1 Tbsp. lemon juice
- Salt and pepper to taste
- 1 cup cheddar cheese, shredded

Cut each zucchini in half lengthwise. Par boil zucchini in water for about 10 minutes and set aside to cool. Scoop out pulp and set aside. Brown ground beef and onion in a skillet. Drain off any excess fat. Add zucchini pulp and cook for several minutes.

Add rice, parsley, paprika, nutmeg, lemon juice and salt and pepper and cook several minutes more. Stuff each zucchini with ground beef mixture and sprinkle with cheese. Bake at 350 degrees for about 20 - 25 minutes. If you don't want to use ground beef, you may substitute pork, lamb, or chicken. You may also leave out the meat all together and substitute 1 cup of bread crumbs.



Broccoli with Toasted Sesame Seeds

- 2 pounds broccoli
- 1/4 cup butter
- 1 Tbsp. soy sauce
- 2 tsp. sesame oil
- 1 clove garlic, minced
- 2 Tbsp. sesame seeds

Salt and pepper to taste

Cut broccoli florets into bite-sized pieces. Cut off the bottom inch of the stems, then peel the stems and cut into thin slices.

Place broccoli in a saucepan and covering it with water. Bring water to a boil and cook for several minutes until broccoli is just crisp tender. Drain off water and add butter, soy sauce, sesame oil and garlic to the saucepan and cook for several more minutes. Add toasted sesame seeds and salt and pepper. You may toast the sesame seeds by placing them on a baking sheet and placing them in the oven on 400 degrees for several minutes until they turn golden brown.



Butter Pecan Bars

- 2 eggs, beaten
- 1/2 cup butter, softened
- 1 and 1/3 cup flour
- 1 and 1/2 cups brown sugar
- 2 tsp. vanilla
- 2/3 cup pecans, chopped

Combine all ingredients and mix well. Pour into a greased

13 x 9-inch-baking pan and bake for 20 - 30 minutes at 350 degrees. Allow to cool and cut into bars.



Grocery List

- 3 pounds fresh spinach, or 3 10-oz. packages of frozen spinach
- 2 and 1/2 cups milk
- 1/8 tsp. ground nutmeg
- 1/2 cup heavy cream
- 2 Tbsp. parsley, chopped
- 7 Tbsp. fresh grated Parmesan cheese
- 4 large zucchini
- 1 pound lean ground beef
- 1 large onion
- 1 cup cooked rice
- 1/4 cup fresh parsley, chopped
- 1/2 tsp. paprika
- Dash of ground nutmeg

1 Tbsp. lemon juice
1 cup cheddar cheese, shredded
2 pounds broccoli
1 and 1/4 cup butter
1 Tbsp. soy sauce
2 tsp. sesame oil
1 clove garlic
2 Tbsp. sesame seeds
2 eggs
1 and 1/3 cup flour
1 and 1/2 cups brown sugar
2 tsp. vanilla
2/3 cup pecans, chopped



The Hermetic Religion

By Tani Jantsang

Asked recently by many “what religion do I say I am, when asked” for instances when you enter a hospital, I had to think about that. What we are is not really a religion. But if you say “no religion” that means Atheist which in itself, is a kind of religion. Many of us are by nature Tantriks, but that is considered Buddhist, even so it is far older than Buddhism and not Buddhist at all. If you say Taoist it seems to imply Chinese (even so Taoism is not Chinese). Yazidi and Druse are both lumped into the in-general Shiite cults – Moslem. And if you say Satanist it implies immediately a kind of Christian-think, or worse, if in a hospital you are at the mercy of people caring for you. If you say Wicca or Witch, this is a practice (spells, fortune telling, etc) and it is linked up to the Feminist movement. Confusing?

The word used by ourselves (generational) which is inclusive of ALL the Dark Doctrines east or west, and also includes the Light Doctrine (Septenary Systems) is HERMETIC. You can't say you are a Pythagorean because that is not any religion. Neither is Platonist. But Hermetic, while not being a religion, does

include cultural practices, ceremonies and celebrations that are exclusive of an esoteric and primarily left-handed ancient tradition.

Hermetic implies Hermes. Not a person. An Idea. Hermes is shown as horned, as a horn-headed person. He is Odin/Hermod, Thoth, Narayana, Chung-Fu, you name it. East or West, the “Prince of Darkness” can be lumped into one person, Hermes. Hermes is the God of Chance, Luck, Music, Metallurgy, Chemistry, in short the God of Wisdom (when my father knew an algorithm for a very difficult mathematical problem, my brother would make a joke and say “oh well, it's a superior algorithm, it's hermetic”). You will note that no one ever called this Hermesian like “Dionysis –Dionysian”. They call it Hermetic.

Hermetic means airtight, sealed shut, impervious to external influences. And so true this is. People may borrow Hermetic ideas and warp them due to an inability to grasp them. But these outsiders cannot get IN. It is like music, it is a sealed tight secret if you are tone-deaf. You can parrot the musical vocabulary, but you can never KNOW musical secrets! So the fakes can never fool the real musicians! The same thing goes for all the Hermetic Doctrines. You cannot understand them by using your cerebral verbal brain. You know it thru your FLESH, and if you don't know, it is very easy to see thru a person pretending to know. Like music.

It is hard for me to understand what outsiders know of Hermes. I know there is a score of “hermetic” literature out there, all written by non-hermetic people and just about all of it is so much nonsense that it doesn't make ANY sense. Hermes Trismagistis is allegorical – he locks up our secrets in the MYCHOS or in the “caves” this refers to the pentamychos, i.e., the 5 angles in the pentagram. All is means is that this is intuited and FELT to be known. You cannot use reason or logic to try to figure it out. Again, like

music, you HEAR it. Feel it, SEE it, etc. Hermetic things can sound dualistic, but they are not dualistic. There is light, visible, Cosmos and its mathematics/laws of physics which are HERE and are all energy or matter. And there is Dark, invisible, Chaos and ENTROPY and how this forces acts ON the matter and energy. This sounds dualistic to a person with no concept of how things work. It is NOT a dualism at all. Coffee is poured into a cup. You have then a cup of coffee. One thing. The coffee needs the cup to contain it, so you can drink it. A cup is an object you make in ORDER TO drink from. This is not dualism. The Darkness, or entropy force, RULES and MOLDS all that is in this Cosmos (matter and energy). Hence, Darkness RULES, or, Darkness is the LORD OVER the Cosmos. Our Cosmocrator. Or - Hermes. Lord of the World who is Satan to the ignorant race of christian pretas. What is in Cosmos is many things. Chaos is One (or NONE if you want to be mystical about it like Crowley!).



A New Method of Birth Control

LONDON - A German husband and wife were sent to sex therapy after admitting to doctors at a fertility clinic that they had never made love. The husband, 36, and his wife, 32, thought all they had to do to make a baby was to lie next to each other and something would happen, the Mirror reported Tuesday. When nothing besides sleep happened, they saved \$12,460 and went to an in-vitro fertilization clinic at the University of Luebeck in Germany. "We're not talking about retards here, but a couple who were brought up in a strict religious environment who simply did not know how babies were created," said a clinic spokesman. "It was only after they were subjected to a battery of tests and both were found to be perfectly fertile that we asked them how often they had sex. "The husband said, 'We're not exactly sure what you mean.'" The couple are now in a sexual therapy course.



Talk About A Potty Mouth

BERLIN - A German inventor has made many women happy by creating a gadget that lectures men if they go to use the toilet standing up. Over 1.6 million of the devices have been sold already. Woman who are tired of their men who can't aim can hide the ghost-shaped gadget under the toilet seat and, when the rim is lifted, it reprimands in a strict female voice: "Hello, what are you up to then? Put the seat back down right away, you are definitely not to pee standing up ... you will make a right mess..." Alex Benkhardt, the inventor of the "WC Ghost," and its creators are negotiating to market it in Britain, Canada and Italy. Personally, if I have a woman to criticize me with my pants down, I don't need a toilet to do that, too...



Not Respecting Her Privates..Err..Privacy



Wonderful World



Way to often do "we Satanists" have the feeling that we come from a complete different planet then the herd surrounding us.

There problems are not ours; there humor and amusement isn't ours; there solutions ... etc. Sometimes the unenviable contact with "them" leads to amazement or anger, but mostly it will stir up our sense of Satanic humor. We have picked a couple of those occasions where we can't deny a great grin on our face, and shake our heads. Here is then for you "Wonderful World."

ORANGE COUNTY, Fla. - Rather than protecting the privacy of others, an Orange County Fire Department employee violated the privacy of a female employee by using a web camera to spy on her. According to police, Hector Ray Valle used the camera at the fire department to watch the female employee from under a desk. She noticed it when she either dropped something or bumped her leg and glanced underneath the desk. She took a closer look to realize that it was pointed directly at her, installed to look up her skirt. Detectives took the camera, but couldn't get a word out of Valle, who immediately resigned from his \$67,000 a year job. In his personnel file, Valle was described as someone who "earns trust and loyalty" at his job. It seems that trust went too far. "It was really sophisticated where he could actually transmit wirelessly or through a cable network and I believe that's what he was trying to do," says Carlos Torres, Orange County Sheriff's Department.



Principal Not Sweet on Pie-Throwing Contest

LAKESIDE, Ohio - An Ohio high school honor student was suspended for throwing a pie in the principal's face, after winning a school-sponsored contest to throw a pie in the principal's face. The student allegedly threw the pie at Danbury High School Principal Karen Abbott's head too hard and has been expelled until winter. He might even face criminal charges since the principal's assault complaint has been referred to prosecutors. Apparently, he threw the pie so forcefully that it caused Abbott's head to snap back. The parents of the boy are appealing the expulsion and argue that his grade point average is above 3.4 and his education is at stake. The pie-throwing event was part of a fund-raiser for the American Cancer Society.



Lure Of The Necronomicon:

Fact & Fiction

"No weird story can truly produce terror unless it is devised with all the cares & verisimilitude of an actual hoax." – H.P. Lovecraft

It is ironic, perhaps, that probably the 20th Century's most infamous of "black grimoires" is no more than a well-wrought fiction from the ingenious pen of a gothic-horror storymaster. Howard Phillips Lovecraft (1890-1937). Yet horror fans, occultists, critics and scholars alike seem to latch onto the idea that the Necronomicon is an actual reality – that the book really does not exist and it's existence was disavowed by Lovecraft lest others think him insane. If the book does exist, where is it?

To date, four "Necronomicons" have surfaced over the last 30 years, three purporting themselves to be the actual book, the last being a portfolio of truly excellent macabre paintings by Swiss surrealist H.R. Giger.

The other three we will briefly examine here.

The first was published in limited copies by a Lovecraft collaborator and science fiction writer, L Sprague du Camp. Titled "Al-Azif" and "written" in the fictional Iraqi dialect of Durac, this Necronomicon was studied by scholars at the British Library and declared a fake – the "language" being devoid of any structure and the text repeating itself every sixteen pages. Sprague du Camp's story of how he obtained the manuscript is elaborate and spiced up with a trite story regarding "mysterious disappearances".

The Avon Books publication (1977) is more easily identified as an attempt to cash in on the

name and its' fiction-based reputation. The book is good if the reader is interested in Sumerian rites but as a Necronomicon, it is lacking indeed. The names of Lovecraft's dark powers have been altered for compatibility (i.e. Cthulu – Kutulu, Azathoth – Azag-thoth) whilst some get no mention at all (i.e. Nyarlathotep). Of all the three "Necronomicons" it appears that this one has gained the most popularity by occult students. However, it is still a fake and some few have comment that "Lovecraft would be laughing in his grave if he knew the Necronomicon had surfaced as a mass-market paperback!" Indeed.

The last of the three, originally published by Neville Spearman and today published in a second edition by Skoob Books is the English Necronomicon. Of all three books, this one perhaps has the best Lovecraftian flavour. It draws from traditional grimoires and claims itself to be deciphered from a manuscript owned by Elizabethan mage, John Dee (who, incidentally, Lovecraft credits with the English translation of the book in his tales). The actual "deciphered text" section is incredibly small, with most of the book taken up with a collection of related essays & accounts of how it was decoded in the first place. The supposed "Necronomicon" fragments mention most of the primary deities and places in Lovecraft's tales but the observant can spot the lame Derlethian "good vs evil" concept in there as well. Supplementary material is now available under the title of "The R'Lyeh Text" (which will hopefully be reviewed in these pages soon).

It is fairly safe to state that the Necronomicon is indeed a clever piece of fiction. The aforementioned fakes can be discredited when one considers that all claim to be originally penned by the Mad Arab Abdul al-Hared but all the world's major libraries deny that the name of the Mad Arab appears in any Middle-Eastern texts of the time he was supposed to have lived.

The book *could* have existed insofar as the fact that Lovecraft toyed with the idea of writing it himself on occasion but eventually gave up the idea on the reasoning that "it would disappoint all those who have shuddered at cryptic references to it."

So it remains that only fragments of the *true* Necronomicon that exist today are those that one can find in Lovecraft's own wonderful tales such as the "Dunwich Horror". Many will still seek the book in other places and in other forms but no doubt they will always turn up empty-handed in the end. A final quote from Lovecraft is perhaps fitting to end this article:

"The world is indeed comic, but the joke is on mankind."

Ia Nyarlathotep! Cthulu fhtagn!

Special thanks to Peter Stocks of the British Library for the Xeroxes of Sprague du Camp's manuscript and to David Hedley for providing me with a copy of the English Necronomicon. Much appreciated.



Visionaries



Those few men and women who see beyond black and white, who dare to stand apart. Their words and ideas should be the foundation for anyone wishing to escape herd mentality. Some accomplish this with the subtlety of a handshake; others with the might of a fist. And almost all find a pen is often mightier than the sword!



Aristotle (384-321 B.C.)

We live in deeds, not years: In thoughts not breaths; in feelings, not in figures on a dial. We should count time by heart throbs. He most lives is he who thinks most, feels the noblest, and acts the best." Aristotle of Stagira, possibly the wisest man to ever walk the Earth, was the single most influential scientist in the history of Western thought. He instigated huge trends of philosophy following his time, always building off of what Aristotle said, of what Aristotle wrote. Aristotle's philosophies can even be distinctly seen in someone like Friedrich Nietzsche, who existed more than two thousand years later, and still these ideas apply. He was not only a man of philosophy; he was not only someone who experienced Life; Aristotle was a man who gave both to his brethren and all posterity.

Introduction

In the year of 384 BC, in the Greek colony-city of Stagira, on the Macedonian peninsula of Chalcidice, Aristotle was born. This man of boundless acclaim lived his humble years in the aristocratic lifestyle his father Nicomachus, the chief physician to King Amyntas of Macedonia, afforded him. Not only was he educated as well as anyone in the courts of the kingdom, but Aristotle also benefited greatly from the teachings on natural ailments his father gave to him. This fortunate upbringing laid a strong foundation for a budding independent thinker.

When he was seventeen years of age, or around that time, Aristotle left his hometown and went to Athens. There he attended Plato's Academy, whose teachers not only included Plato himself, but also such dignified thinkers as Xenocrates, Eudoxus and Plato's nephew, Speusippus. Aristotle quickly succeeded as a rising student

and soon became a teacher himself. Plato and Aristotle enjoyed a healthy master-pupil relationship, but the latter was inclined to often expostulate against some of Plato's key ideas. Nevertheless, it did not obstruct their friendship, which lasted until Plato's death in 347 BC. Subsequent to the death of his master, Aristotle did not long last at the academy. (Some say that this was due to a disagreement between Aristotle and the new leadership of the Academy under Speusippus, but this is an unproven theory.) After serving twenty years at this prestigious and historic school of thought, Aristotle left Athens for the court of Hermios in Asia Minor, with Xenocrates, and there remained until 343 BC.

Philip of Macedonia had ascended to the throne in 359 BC, replacing his elder brothers, King Alexander II and Perdiccas, after their subsequent deaths. In 343 BC, the King summoned Aristotle to his court where he would be assigned as a personal tutor to Philip the Second's son, Alexander, who was then thirteen years old. Both Aristotle and the budding warrior greatly benefited from this relationship: Alexander gained vast stores of natural wisdom and knowledge from the philosopher from Stagira, and Aristotle attained access to the Macedonian libraries and thus accumulate further knowledge for himself. In 336 BC, Alexander ascended to the Macedonian throne, which now governed a great part of the Grecian mainland, after his father's assassination. According to Pliny, Aristotle was soon appointed as a chief overseer of the royal forests, the natural life of Greece, as well as orders over the hunters, fishermen, et cetera.

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When Alexander left Greece for his Asiatic campaign against Persia, Aristotle, who had been something of an advisor for the young King, returned to Athens, where he soon founded his own school of philosophy. This new academy was called the Lyceum, as it was dedicated to Apollo Lyceios, but it was also known as the Peripatetics. It was this time, during the twelve years residence as teacher at the Lyceum (335-322 BC), that Aristotle composed most of his work; the more prominent pieces including Politics, Poetics, Nicomachean Ethics, and so forth. These treatises were mostly written in that latter style of his, which Aristotle termed esoteric writing, which meant that they were written for students within the school (eso means "inside" in Greek), as opposed to his earlier, popular work, the exoteric writing, which was composed for those outside of school.

After the death of Alexander, the disfavor of the Macedonians by the Greeks became immediately apparent. Aristotle was quickly considered a Macedonian, due to his close affiliation with Alexander and his father. Athens brought against Aristotle ludicrous charges of impiety, but before the city could act on them, Aristotle left, saying, "I won't give the Athenians a third chance to sin against philosophy." (The

first two instances were the killings of Socrates and Anaxagoras, respectively.) The exiled philosopher moved into his mother's old home, in Chalcis. The acclaimed holy man of Western philosophy would die there a year later, in 321 BC, at the matured age of sixty-two.

Plato and Aristotle

Before we proceed into the investigation of the survivors of Aristotle's writings, we must first look at the relationship between the Stagiran and his teacher. The two brilliant minds of both Plato and Aristotle were not so much complimentary to one another as they were oppositional and contrasting. Where Plato often took the more and abstract route in coming to a philosophical solution, materializing in his Ideas, Aristotle was inclined to deal with the matter more directly, concretely, and naturally. Some, the more Platonic critics, surely, have called Aristotle's methods and ethics as "subjective." But Aristotle was clearly in agreement with a main idea of Plato: we are recommended to gain greater moral understanding and appreciation for us to become greater men. The difference in how each philosopher reached this understanding was, however, in how they studied it, with Aristotle using nature and his belief that everything in nature is purposeful, and Plato more likely used his Ideas and oversimplification of these notions. Plato tends to argue using mathematical reasoning, where Aristotle's methods to finding validity were known as empirical investigative reasoning. This was true in wherever they argued.

Plato had divided reality into two worlds: The World of Ideas (abstract, immaterial, perpetual and eternal) The World of Sensible Things (tangible, material, changeable and temporal) "It would seem impossible for the substance and that which is the substance to exist in seperation." Aristotle's dilemma with this division was that he couldn't see how the tangible was separate from the intangible; he

saw them as co-existing within the same plane and related to each other in more ways realistically than Plato understood. Aristotle also called this theory a mass of meaningless metaphors, that Plato merely used abstract ideas to express his philosophies on perception. The student claimed that in order for the Sensible Things to move, change and exist, the Idea needed to be more real. In this way did Aristotle avoid the stark dualism of his teacher.

Plato and Aristotle also differed on the matter of God and his role in the universe. Plato held the idea that God was supremely and holy Good; He defined the meaning of Goodness, but He was not the perfect entity, nor was He omnipotent. He simply encompassed Good, and made plans that were good by nature. Aristotle, on the contrary, proposed that God was not so active in the universe as contemporary philosophers believed. He believed that there was an ethereal, immortal essence in nature, which he called the Supreme Being. Plato's contradictory concept of God was called into question by Aristotle, who pointed out that Plato, who maintained the notion that his Ideas owed their existence to the fact that God is goodness, and yet claims the two are not identical. By his agnostic approach to God, Aristotle is able to expound on other areas of philosophy without often worrying of contradiction, as Plato is accused of.

Plato was passionate about politics and the "utopian society". He had become disillusioned with Athenian democracy with the evidence of corruption in the state when Socrates was murdered. His famed work, *The Republic*, attempts to create that which he envisioned as the "perfect society," with his three distinct groupings of Gold, Silver and Bronze, in order respective of their hierarchical standing. Much of the work is an assault on the democratic system, with his observations of the "ignorant common man", who should have no voice in the governing of the state, as he knew nothing about it. Aristotle had a disagreement with Plato's Gold class, especially, as he finds his elder sacrificing their happiness in order for their hegemony over the two lower classes. Instead of attempting to create this utopia, as he thought

Plato's perfect society was impractical and, typical of Plato, abstract and, potentially, valueless to reality. Aristotle wishes to ameliorate the current society, with the existing one as a foundation for this improvement. Where Plato often entertained lofty and higher ideas, Aristotle remained grounded and analytical according to reality and nature.

The Ideas of Aristotle

Aristotle was the first to systemize logic. He assessed how a thinking mind forms the arguments, and then undertook a development of a theory of logic which could be used to apply to a debate, and be utilized to organize an argument, or merely break it down. Aristotle used a system of "categories" to define what he held as "primary" and "secondary" substances. The primary substances were those things which were particular and concrete, such as "that statue", or "that boat." The classification to which the particular thing belongs is known as the secondary substance. These were to be known as "qualities," which may be descriptions of "that man," or "that boat."

The Categories:

- 1. substance (who or what is this thing?)
- 2. quantity (how much?)
- 3. quality (how is it classified?)
- 4. relation (to whom or what does it refer?)
- 5. activity (what does it inflict on another?)
- 6. passivity (what is inflicted on it?)
- 7. when (at what point in time?)
- 8. where (where is it?)
- 9. site or posture (in what state of mind?)
- 10. habit (how is it enduring and living?)

These categories are utilized so that we may tell the differences in the concepts and arguments in

question, and so that they are easier to understand when analyzing them. These are especially remarkable in that they were entirely revolutionary in Aristotle's time, and they are to be thought of as the basis for all systems of argument analysis henceforth.

Aristotle was also the first to point out the argument whereby particular propositions can be practically inferred to be valid from the fact that certain other propositions are valid. This process of inference was to be known as the Syllogism. Aristotle felt that knowledge could be best attained through the use of this syllogism, the argument that the premises can be true if the conclusion, the third truth, is logically related to the first two, the premises. The most well known example of this is as follows:

"All men are mortal; Socrates is a man; Socrates is mortal."

The premises are true due to the fact that they are all related, according to the logic of Aristotle.

A key point found in the works of Aristotle relating to logic is that of limitation to the argument. Boundaries will always exist to contain the entire idea of demonstrative evidence as a method of gaining knowledge. Nothing can truly be determined if demonstrative evidence is mandatory in gaining all knowledge, as demonstrative evidence needs premises, and if they also need demonstrative evidence, there will be regression with no end.

The works on Logic written by Aristotle are grouped in the collection, assembled by ancient sources, known as The Organon, or, The Instrument, though Aristotle himself never was heard saying that term. The Organon consists of: Categories, On Interpretation, Prior Analytics, Posterior Analytics, Topics and On Sophistical Refutations, respectively. The writings themselves don't form much cohesion, so it is

very likely that the ancients merely ordered them together for the sake of some other reason. Nevertheless, between these individual treatises, The Organon completes in literary form an extremely novel and influential method of reasoning.

Ethics and Politics

The aim of ethical philosophy, Aristotle states practically, is to make us better men. Though this is an extremely simple and generalizing statement, Aristotle sufficiently expounds on it in his various works concerning ethics, the main title being Nicomachean Ethics. His ethics are often termed as teleological, which means to study the subject and find its purpose in nature. Aristotle takes many of the teachings of his teacher, and Socrates, Plato's own teacher, and, typically, puts his own distinct philosophy on them.

While both Socrates and Plato believed the road to the good, moral life was narrow, that only the highly intelligent could achieve ethical decency, Aristotle felt that each individual, no matter how he was endowed with talent, could experience a good life. He found this to be more reasonable through his consistent use of common sense, and how it applied to life and the way the common man lived it.

Every human activity has some good as its end or object; but different human activities have different ends, Aristotle reasoned. This is simple in that Aristotle realized the benevolence of the mind, and its wish to attain only what it saw as good, but he also saw that different humans have different concepts of what is good, and therefore prematurely realized cultural relativism.

Humans achieve happiness when they complete their function. Therefore, the primary goal in life should be the discovery of this function. In this way can a man enjoy the life he leads, and in this way can he bring his life to a complete and fulfilled end. If he errs in the exploration for this function, or should he not even bother to search for it, he becomes lost and distracted by the

pleasurable, yet empty, things in life, and the function becomes more obscure, and the quest for it would now be more arduous, since he has become accustomed to the easy, pleasurable objects, and these, as any habits, can be difficult to release.

Aristotle believed in the man finding what he most excelled at, as that was part of his exploration of his own purpose, his function, in life. "Would we not be doing better at what we should?" This was important not only for the sake of the healthy society, but also for the man himself, since his natural talents helped him develop further as a man, instead of continuing to labour at something he was not skilled at, which would be a waste of the man's skill.

"The uneducated majority appear to think that pleasure is the good or the happiness... the vast majority show themselves to be absolute slaves in choosing the kind of life lived by cattle. But they get a hearing because many people in high places feel the same as Sardanapallus." (Nicomachean Ethics 5)

Here Aristotle is referring to the first in his group of three kinds of lifestyles, and the one he thinks weakest. The second life is the one that follows political and public affairs. These kinds of people tend to be clever and frugal, and often hold the notion that "honor is the good." This is true in accordance with political life. Aristotle has a problem with this opinion. He claims that it is superficial, as the honor really rests with the giver, rather than the receiver, and this does not comply with the theory that the good is something that belongs to the person forever, and therefore cannot be taken away from him, whereas with honor, that is possible. The third life in the grouping is the life of contemplation. These were those involved with the search for higher truth to be found in nature and in their own lives. These were good men, according to Aristotle, for the humility in their admittance that they know not everything necessary, and for their contentment with finding the beauty in life's simpler things.

"A happy life for any individual is one of reason. The reasonable man does not live for the accumulation of wealth, nor does he live for the garnering of great fame. A person behaving reasonably and, therefore, ethically, is morally perfect, whereas someone who lives unreasonably and unethically is clearly not. This is why reason leads to a moral and, consequently, happy life."

The human being is the "rational animal." Aristotle drew from this the idea that man's end was the acquirement of knowledge and wisdom. The actions which lead the human being to this state of wise perfection, the ideal way of living life in reason, are known as virtues. Aristotle thought that virtue is a transport that brings us to acquiring that desired perfection. Aristotle also acknowledges the fact that man has passions, as well as reason. He terms this side the Ethical virtue, in opposition to the Dioethical virtue, which is concerned with prudence. This is another area where Aristotle surpasses the other Greek philosophers. The passions, sentimental as they are, were an integral part of the organic nature of man's body. Contrary to Plato, Aristotle did not call these evil if they acted within the bounds of reason, as they were part of perfection, since they were natural to man.

Aristotle developed a further idea on ethics, that of finding the mean, or the balance, between two extremes. In this way does the prudent man avoid the foolishness of either end, and follow the middle ground, the virtuous life. For example: the man who finds the mean in shame will have found the middle ground between shyness and shamelessness, and will thusly have become modest, the virtue. In this way did Aristotle delineate the rash vices from the wise choices the mean presented.

In politics, Aristotle took the communal approach, since he found that man, by nature, was a social animal. The happiness of man must almost always be found in community. (The exception brings us the famed quote: he who delights in solitude must be either a beast or a god.) Aristotle feels the city is necessary, for

man and his family are too dependent and weak to be self-sufficient and survive on their own. As usual for this philosopher, the purpose of the state should be found within nature.

Aristotle, and Plato, believed that the ideal social community was that of the polis in their time. Thus, Aristotle did not look well upon the larger cities his former pupil established. The smaller community constituted what was natural, organic, and the new cities were simply not that, for they were crude and open, not welcoming to proper communal relations, and they did not function as efficiently as the smaller communities did.

Specifically, however, Aristotle was at variance with Plato. Where the author of the Republic believes in the happy community, and not so much the happy individual, Aristotle proposes that the state exists for the citizen, instead of the citizen existing for the state, adhering to his own belief of the content man. He also rejected Plato's idea of communal ownership of personal property, wives, and children, saying that "what is everybody's business is no man's business." It was inevitable that men will show less concern for their duties if there were no personal ties to their properties.

Like nearly every intellectual in Ancient Greece, Aristotle upheld the idea of slavery. Some men, by their very nature, are only fitted to be used as tools. However, he believed that even these slaves could achieve the discovery of their purpose by fulfilling their duties as servile beings. By subjecting themselves to their masters, these servants could realize their own happiness and function in life.

Aristotle refrains from describing the ideal state. Instead, he tells of the three principal forms of state. The first is the monarchy. The monarchical government, which is the rule of the one, has its virtues in social and political unity, but its degeneracy leads to tyranny. The second is the aristocratic government, which is the rule of the few. Aristocracy has its virtues in the best qualities the people have to offer, in the form of the councils which govern. Its degeneracy leads

to oligarchy. The third and final principal form of state is polity, the rule of the many. Polity has its virtues in liberty, but its degeneration leads to democracy. Aristotle does not exhibit a clear preference for any one of these, but instead chooses to apply the style of government necessary to the situation at hand. Certain circumstances of a state may require the services of a monarchy, an aristocracy or a polity.

"Another cause of revolution is difference of races which do not at once acquire a common spirit; for a state is not the growth of a day, any more than it grows out of a multitude brought together by accident. Hence the reception of strangers in colonies, either at the time of their foundation or afterwards, has generally produced revolution." (Politics Book 5)

Aristotle disapproved of the multiculturalism found in some of the Greek colonies. He tells us of examples where the different races were accused of conspiracies, and were expelled; where the one race became more numerous than the other, and thus expelled them; where a new race was introduced to a colony, revolution occurred; where strangers and mercenaries were welcomed, war erupted between the people. For these reasons and more, Aristotle disliked the idea of different peoples coming together in the same community, for, in more cases than not, the integration of the minority often resulted in contempt, either immediately or eventually.

Aristotle observed that, under oligarchies, the people revolted because they are all equals, and yet did not receive an equal share. However, the people under a democracy revolted because they are not equals, and yet receive only an equal share. Aristotle uses the metaphor of the ditch that obstructs the regiment at war to explain that the slight differences in society create impediments to the state.

On equality, Aristotle believed in two different kinds: numerical and proportionate equality. Numerical equality refers to the sameness in number and size. So, Aristotle gives as an example, the excess of three over two is the equal of the excess of four over three.

Proportionate equality is the notion that man is unequal in what he is naturally given as a talent. This system enables the observer to note whether the one is equal or unequal to the other. Depending on what produce the individual is able to give out, based on his own natural talent, Aristotle determines whether the man is equal or not to another man, who is producing the same material. If it is proportionate to his natural talent, and it is more than the other man's produce, the man is unequal and superior in that regard.

In all aspects of politics, Aristotle clearly states that the way more akin to nature should be the best way. He assesses the political crisis and chooses the resolution which best conforms to the primordial ways of nature. Therefore, Aristotle avoids the extravagant errors of the fallacies of the human system, and can present a logical alternative which already works in nature. This argument has enabled Politics to become what it is today, as one of the first outlooks on politics, and as one of the most influential works to be considered by political scientists ever since.

"An oligarchy is said to be that in which the few and the wealthy, and a democracy that in which the many and the poor are the rulers."

Metaphysics

Aristotle had his own name for what we now know as metaphysics: first philosophy. In this first philosophy, Aristotle made his attempt to capture in writing the things which are real and not subject to change. He also occasionally called this philosophy theology, as he felt the most important of the things which did not change is God. The entirety of Aristotle's first philosophy is compiled in Metaphysics. The word metaphysics itself literally means "after the physics", but it has come instead to mean any philosophic study on the basic principles of reality and knowledge.

Being the empirical investigative inquirer that he is, Aristotle begins with the matter of experience. "All men by nature desire to know",

is how Metaphysics opens. Aristotle explains this using the example of the delight we take in the use of our senses. He theorizes that we take most pleasure in our sense of sight, for this, of all the senses, is the sense which brings us to know the most.

Aristotle goes on about the value of experience, and how, through experience, both science and art is made. Experience tells us that only individual substances exist, and all exist in the substance. Experience also tells us that individuals are produced by other individuals of the same species, and not of an Idea or paradigm. However, Aristotle shows us that when an observation has been made for a particular case, an example being one who is afflicted with a sprained ankle, it is science, but when it is applied universally, an example being all of those affected by a fever, the observation becomes art. He concludes experience, here, with the proposal that artists can teach, but those of mere experience cannot.

"The man of experience is thought to be wiser than the possessors of any sense-perception whatever, the artist wiser than the men of experience, the master worker than the mechanic, and the theoretical kinds of knowledge to be more of the nature of Wisdom than the productive. Clearly, then, Wisdom is knowledge about certain principles and causes." (Metaphysics 1)

The subsequent chapter is an attempt to discover the classification of the principles and causes. Aristotle makes the supposition that the wise man must know, within reason, all things, but he does not know of them intimately and with detail. He also tells us that he who can learn of difficult things is also wise. Thirdly, he who is more capable of teaching the knowledge is wiser than he who is impotent in the matter. Finally, Aristotle reasons that the wise man must not be ordered, but must do the ordering himself, and the less wise must obey him.

Aristotle goes on much later in his work to recognize the various substances. The generally recognized substances are the natural ones, fire,

earth, water, and air, the simple bodies, plants and their parts, animals and their parts, and also the physical universe and its own anatomy. The genus is more substantial than the species, and the universe more so than its specifics. The substance is the cause of the thing's being, and so Aristotle wishes to seek the differences and details between the substances.

Metaphysics is Aristotle's single most complicated and developed subject. It is for this reason that I wish to go no further on it, because this is an intellectual topic that requires an entire essay dedicated to it. Nevertheless, we must here recognize the significance of his work. Aristotle realized the facts of life that did and do not change, and thus causing many men after him to send their minds in search of further answers, always following the example of Aristotle, for his influence is paramount.

Literary Criticism

During his stay at the Lyceum, Aristotle put to writing his thoughts on literary and theatrical art of his country's past. Among these are his opinions on Tragedy, Comedy and the form and style of the Epic. His Poetics, the writing in question, is the most influential work in all literary criticism. Through Poetics, Aristotle reveals his concepts of catharsis, the purifying and cleansing, mimesis, the imitation, and hamartia, the mistake. He observes the characters and how the creator speaks through these characters, and he notes how the characters arouse various emotions in the reader or the crowd. Unfortunately, most of Aristotle's expression on Comedy has been lost, and so we have only the surviving work on Tragedy to observe and learn from.

Aristotle most clearly states and explains the nature of all tragedy. He does so by analyzing Oedipus Tyrannus, "the gold standard for tragedy," written by Sophocles, and was first performed in the 420s BC. Firstly, Aristotle tells us that the structure should not be simple, but as complex as reasonably possible. The story must imitate things which arouse emotions such as fear and pity, but "good men should not be

shown moving from good to ill fortune, for that does not evoke fear and pity, but only appalls us." (Poetics 13) He also tells us that an unprincipled man should not be shown going from good to ill fortune, for, though it would make us "feel" for our fellow man, it would not make us pity him, nor fear for him. What should be done, then, is to depict a man in a middle position to experience tragedy. He arrives at his dilemma not through any vice, and nor does he possess outstanding virtue, but by a simple mistake that he makes. It is best if this man has enjoyed a high position and a good reputation, so Aristotle states. The well-developed plot, must involve one process instead of two, and that it should involve a transition of a man with a good fortune becoming distraught with ill-fortune, instead of the opposite. "The tragedy that has this kind of structure is artistically the finest."

The way of arousing fear and pity may be done by spectacular and phenomenal methods, but the better way to accomplish this is done by the inner structure of the piece itself, and thusly acknowledges the better poet. The plot should be so well constructed that the reader will "thrill with horror" and "melt with pity" at the occurrences of the story. These are the feelings that Aristotle gets from the Oedipus tragedy. Those who rely on the spectacular to arouse those special emotions are "strangers to Tragedy."

Aristotle, in Poetics 15, gives us his thoughts on the Character of a Tragedy. "First and foremost it must be good." Any character or action that is representative of moral purpose, no matter what kind, the character will be expressed, and it will always be good, since the purpose is good. This relates to every class: both women and slaves may be good. The second point is that of propriety. By this Aristotle means a type of manly valor, opposed to "unscrupulous cleverness" a less worthy hero might otherwise exhibit. (Here you may read into Aristotle as preferring Achilles of The Iliad, to Odysseus of The Odyssey, but that would only be a supposition.) The third point is that the character must be true to life. Aristotle means that the

person must not only be good, but also free of the more subtle vices, perhaps found in the story's details, and also possess more of a respecting disposition (example: respectful of nature). The fourth and final point is that of consistency. Even if the subject is inconsistent, as a rule, he should then be inconsistent throughout the tale. These four ideas adequately express the fundamental nature of Character and its relation to Tragedy.

"Epic poetry agrees with Tragedy in so far as it is an imitation in verse of characters of a higher type. They differ in that Epic poetry admits but one kind of meter and is narrative in form. They differ, again, in their length: for Tragedy endeavors, as far as possible, to confine itself to a single revolution of the sun, or but slightly to exceed this limit, whereas the Epic action has no limits of time. This, then, is a second point of difference; though at first the same freedom was admitted in Tragedy as in Epic poetry." (Poetics 5)

Here Aristotle compares and contrasts between Tragedy and Epic poetry, and the writing speaks for itself.

It is remarkable in that this philosopher, one who accomplished so much for science, should also be surprisingly proficient in the analysis of Grecian literary art. But this is the versatility of Aristotle, his adept ability to be good at all intelligent things. Poetics remains a work of unsurpassed simplicity, and its ideas are still followed by critics everywhere.

Aristotle - A Satanic Perspective

"It is manifest that the soul is also the final cause of its body. For Nature, like mind, always does whatever it does for the sake of something, which something is its end. To that something corresponds in the case of animals the soul and in this it follows the order of nature; all natural bodies are organs of the soul. This is true of those that enter into the constitution of plants as well as of those which enter into that of animals. This shows that the sake of which they are is soul." (On the Soul)

Aristotle of Stagira is one of the exceedingly rare individuals who realize what the purpose of their life is, and not only do they fulfill it, but actually transcend their mortal existence in their great creations. This Greek philosopher accomplishes this extraordinary feat in an astounding number of ways. Aristotle, as far as any indication is concerned, was a man who lived completely free of the carnivorous ego. No, his achievements were not made by any personal lust, but through his relationship with himself, and through his genuine love of life.

Though humbled by the grand presence of such a revered teacher as Plato, Aristotle did not let that prevent him from always questioning his master, always pushing the envelope of past ideas. The profound influence of Plato upon Aristotle, fused with the Stagirian's innate strength of the creative mind, resulted in a philosopher who, more than anyone else, realized the importance of being whole. By this I mean that Aristotle was unfettered by any of the more human restraints of worldly passion, riches and the quest for absolute fame, and was simply himself.

Aristotle was unafraid to think beyond the constraints Socrates, Plato and the others emplaced on the philosophical realm, and even more so than his predecessors. The results were the innovations Aristotle produced for all western thought. Eschewing the restraints of his other men, Aristotle directed all attention to independent thought, striking out on his own, leading by example. By treading the territory unknown, he inspired the autonomy of his students, who should have been determined to follow the lead of their master. Unfortunately, however, after Aristotle's departure, the man known as Theophrastus took hold of the Lyceum. While contributing a great deal to the science of botany, he failed as a whole to be a worthy of such a self-sufficient man as his predecessor.

Unlike scientists of this modern age, Aristotle was a complete thinker of science. Where we have forgotten that the metaphysics of our world have an effect on everything we think of or act

upon, Aristotle thought holistically, taking into account the plurality of things existing and affecting all that we do. This is why he wrote extensively on anything and everything, becoming the true wise man he spoke of in *Metaphysics*. Aristotle was no hypocrite, but a man complete. Until we learn that the perpetual other things have just as much to do with, if not more, the tangible, our scientists shall founder in a self-induced labyrinth of an impossible cycle for their lack of recognition of the eternal and the past.

Aristotle the man was, by all accounts that were not biased (epicurean opinions), a generous, kind, humble man who was just as devoted to his friends and family as he was to his work and art. By warning his fellow man against the nothingness that is Epicureanism and the crass materialism of the day, Aristotle establishes a perfectly logical alternative to worldly pleasure: personal liberty. He embraced himself and enjoyed each day because of the intimate knowledge he had of himself. With these golden tools did Aristotle become an enviable man. He personified, maybe even deified, the innate will of the individual to become something greater than he is already. This is the will of every man, and all too often do they lose it in their loss of control and their demise into the various riches of the world. This is the sign of the weaker man: he who possesses the absence of self-discipline, and he who cannot heed the words of greater men than himself.

Aristotle, both in his works and in his life, tells us to think for ourselves. By doing this, you will become a better man in your decency, your respect of those in your life, and in your self-determination. Aristotle is the exact definition of the *positive* individualist: his primary goal was to fulfill his purpose, his very destiny in life. We can all become greater men if we adhere to this man's timeless doctrine. Our independence can be guaranteed if we brave what is unknown in our life, if we dare to think like our fathers, if we embrace the random in our lives, welcoming whatever may come our way, for the nature of life is in each circumstance, positive or negative. We can either realize our part in the grand

universe that is a part of us all and thus fulfill our destiny as a human being, or we can founder in our negligent worship of the sick and unworthy by following the broad trail of the world. It is your choice; the master of the know has delineated the wonders of the fulfilled destiny for us all, and our choice is still out there, waiting for us to make it and decide our fate.



The Worthless Dogma

“Judaeo-Christianity today will inevitably cause the destruction of the world, if it is not crushed.”

The teachings of this dogma clearly support this statement.

Judaeo-Christianity teaches people to follow the crowd and bow down before a god they can't even see. This shows great weakness. It promotes “progress”; i.e. the destruction of forests and woodlands. It promotes democracy as a form of government which is, once again, the ideal of the mass-man, and stunts the thinking of those individuals wishing to be free from dogma. Judaeo-Christianity sponsors charities that are falling for those who are “fallen”; because it says that “all are equal before god”. If this is so, why even have a religious hierarchy of popes, bishops, priests etc?

During the times of the pagan religions, those of different beliefs and practices could follow their ways in peace. But Judaeo-Christians would not allow this. They saw these people as a threat to them because of the wisdom of these witches, druids, et al. possessed. They black-marked all religions separate from their own, and brainwashed the people into believing their accusations against the wise ones. The followers of the old religions were called devil worshippers who sacrificed people and animals,

drank blood and caused destruction upon their neighbors.

The weak-minded Christian terrified by these stories of horror decided they must exterminate all witches before they were themselves exterminated. And thus the Inquisition which involved some of the worst kinds of torture ever recorded. Due to the innate disposition of Christians and the fears passed down through the year, such feelings of Christian hatred and violence exist to this day. As in my own country of Ireland, all the sectional strife can be laid upon Christianity.

Let us look at the Judaeo-Christian priests and nuns. Isn't it true more and more cases of child abuse by them are daily being exposed? The number of priests and nuns leaving the Church to be with their lovers is growing continually. It shows the frustrations caused by their dogma of celibacy. Doesn't even the Judaeo-Christian god supposedly state, "be fruitful and multiply"? Why then do these ridiculous arseholes go against their own faith?

I appeal to any Judaeo-Christians reading this, please shed the Judaeo-Christian dogma and evoke the Satanic nature within you.



**The
Beast
of foolishness**

Dear hell spawn,

I recently discovered a large second opening directly above my anus....and it can speak ancient Latin! Should I just ignore his unholy ramblings, or what? - **double o anus**

Dear Double O,

Don't worry, I'll be sending you another one as a translator. Just be happy I don't have it swearing in Swahili, or chattering in Chinese. Everyone likes Latin.

*Sing it brother,
Satan*

Dear Satan,

I really would like to know what I can do, oh lord of unholiness to lose a stalker, but still get him to put out when I need lovin'. What do you suggest? - **Heyzeus**

Dear Heyzeus,

You can't have your virgin and screw it too, if you know what I mean. Look at the benefits: stalkers are attentive, dedicated, and always there for you, many people would kill to have that kind of attention. Many people do kill for that kind of attention. I say either get a lover you can live with and pawn the stalker off on an enemy, or sleep peaceably in the knowledge that someone's watching you.

*Pain and Suffering,
Satan*

Dear Satan:

I have always been curious as to where babies come from. They seem to just appear from nowhere. My mother tells me I came in a black plastic bag she found at the end of the street one night. Is this where most babies from, or are they dumped down the chimney by vultures like my little brother? **A Curious 9-year-old in MD**

Dear Curious,

This was a matter best answered by your school before they had to start teaching ignorance and abstinence, but I'll give it a shot. When two people love each other very much, they live long happy lives without children. If they don't love each other very much, they have children so they

can focus all of their confused emotions on something defenseless. Adults have babies by getting drunk enough to stand each other, thinking of other people, and clumsily groping in the dark like beached sea turtles. The vultures are just relish. I hope that clears things up.

*Serve me,
Satan*

Oh Dark Lord of the Fiery Pits Of Eternal Damnation:

I was wondering, there's this girl that I hang out with but I'm not really interested in her romantically, yet she feels that whenever I am over at her house or by her that she needs to hang all over other guys and frankly, it makes me sick. Is there anything I can do short of telling her to stop that nasty shit? - **Spartan X**

Dear Spartan,

Maybe this behavior has nothing to do with you at all. I would suggest that the fact she is affectionate towards most males, and not you, is what makes you feel sick. Either confess your secret feelings of lust to her and let the chips fall where they may, or stop hanging out somewhere where you're obviously not wanted.

*Go to Hell,
Satan*

Dear Satan:

In the past couple of years, I've managed to do evil things to other people and have corrupted at least 2 people using drugs and booze. Yet I still feel unfulfilled. My love life's shit, my work and my studies are all going downhill, and even though I curse God daily and pray to you, my life keeps getting worse. Do I get kickbacks from you for my evil deeds, or what? Just let me know--**Dances with Crows**

Dear Dances with Crows,

Misery is the payback for evil deeds! Isn't it wonderful? Get used to it, you'll soon be toiling

in my under-lava sulfur mines, and that ain't no picnic either.

*Always scratching,
Satan*

Dear Satan,

We at CEN would like to invite you to become part of one of the BEST money making opportunities on the 'Net. Get your piece of the \$75,000 (and growing) we spend monthly with webmasters such as your self. If you already participate in other click thru programs...increase your income by adding CEN to your list of sponsors. **CEN**

Dear CEN,

Thank you for considering me for your tasteful and classy offer, but I'm going to have to tell you to fuck off. Had I wished to be a whore for your bullshit operation, I would have contacted you directly, but seeing how a few measly dollars a month doesn't mean shit to the Prince of Darkness, I suggest you, and all your spamming brethren, go pursue some sort of more moral business, like selling crack to teenage prostitutes. In Hell, you will have to write a 10 page letter of apology to everyone who had to read this massive email, as will the rest of you motherfuckers who play on humankind's greed and constantly assault normal hardworking sinners with your small minded scams and losing propositions. I would suggest that my readers refuse to accept garbage like this, and if any of my readers ever justify these spams by responding, they will be turned into food for my herd of pet tapeworms.

*Die in Pain,
Satan*

Dear unholy demonic beast from the fiery pits of the under world,

It seems I may have a problem, I have just learned the wonders of masturbation. That in itself is not the problem except I waited so long to start, the problem is now instead of having

normal sex with animals now all I do is masturbate. It is such a distraction because I masturbate 7-8 times daily my genitalia have become so sore it almost impossible to move, yet I continue. Is this normal? Am I en route to eternal damnation? I also have a tiny penis do you recommend any good penis enlargement techniques? **NEED A HELPING HAND**

Dear Hand,

Yes, this is perfectly normal behavior for one on their way to Hell. Masturbation is a healthy and fun way to explore your own body and pass your boring life away, while also sending you directly into my waiting arms. Your unwillingness to involve another in your sex life is probably due to insecurity involved with getting a late start in the orgasm business. Find a consenting partner who wants to be involved in your masturbation, and the progression to full penetration will soon happen naturally. As far as an enlargement goes, I'd probably steer clear of surgery or vacuum pumps, although I hear chronic masturbation helps.

*Sending you hairy palms,
Satan*



Genetic Engineering

Advancements in scientific techniques suggest a future where individuals will possess powerful genetically engineered traits that will maximize their potential. Though some worries about reckless and ignorant genetic engineering are well founded, there are few valid criticisms of thoughtful and responsibly applied genetic engineering. Inevitably, future parents will have to decide between passing on their genes or selecting manufactured combinations with superior health, intelligence, creativity, energy, attractiveness, or other traits.

The Warrior of Satan is optimistic about genetic engineering because we believe that its basic

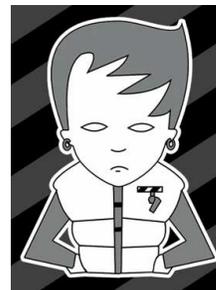
principles have already been utilized in a less efficient form for thousands of years. World history bears the truth that every nation succeeds or fails as a result of its people's capabilities in their environment. This begins a Darwinian cycle wherein the best adapted person gains genetic favor, though once the best no longer have a breeding advantage, propagation can favor the inferior and thereby cause social decline.

Within each nation, individual capabilities are driven by genetic potential, resulting in a person's mental and physical traits. Even the quickest glance at the world shows a wide spectrum of individual possibilities with each nation having its own specific range according to the people that have evolved within its borders. While most people are mediocre and worthless the whole world over, occasionally a minority of noteworthy positive traits appear in various spots of the world, and these have been the places where civilizations have flourished.

With genetic engineering, the promise of regularly producing far better people awaits so that genius and capability can become the norm instead of a rare blessing.



Satanic Parenting



Satanic Parenting will offer a guide for raising your little hell spawns in a healthy, happy, and productive environment. We incorporate the Satanic concept with plain ol' wisdom for a practical and uncompromising path for the forgotten Satanic Parent.



For years in this country, children have been raised as, for the most part, "good Christians," with the fear of God drilled into them. They have been taught to be seen and not heard, and to blindly accept authority without questioning.

It is unfortunate that this brainwashing begins almost at birth with the strange, cold ritual of baptizing. (I would think that the screaming of the infants who are subjected to this would inform the parents that their children are not in the least bit excited about the bizarre goings-on.) Is frightening children really the way to raise them? I don't think so.

How about respect? Can one respect another who constantly tells them that they were born sinners and, therefore, losers from the beginning? A much more sane approach (to the development of positive self-esteem) is to start out as a "winner" and strive to stay that way from there on. THAT is what children should be taught.

As I entered the world, I had no idea what laid in store for me. If I had, I just might have crawled right back into that warm dwelling I had started out in. I was one of the unfortunate many to be raised by "good Christians." In church I was reprimanded for the smallest noise or motion by a pinch on the thigh.

My mother was so concerned about her child's image that, to my dismay, she forced me to join every organization that she possibly could. What followed was 4-H Club, Girl Scouts, plays, band and ballet -- and of course I cannot forget Sunday school as well! (If I had my choice, I'd have been running around outside, barefoot, indulging in my tomboy dreams of being just as tough as all the boys on my block.)

Luckily, I've learned something from it all: PLEASE YOURSELF! If you can please yourself, happiness and self-respect are yours. You must stand up for yourself and put your needs first.

And teach your children the importance of life and its lessons.

Instead of mythological stories of hope and fear, teach them reality. And what is wrong with the child who questions authority? Nothing -- for their intelligence will surpass that of those children who are raised on fear and ignorance. Don't stifle children's questions or comments; they only use what they have absorbed. Curiosity is natural for children and should be nurtured. Let them know that respect is earned, not compulsory (as in Christianity). To respect everybody is NOT natural. Children know with whom they feel safe; don't doubt them. Allow them to question, ponder and observe as much as possible. That is how they become leaders instead of mere sheep of the flock who live for the slaughter. Let them become as wolves even (who perform the slaughtering).



Satanism and Objectivism

by Nemo

Objectivism, the philosophy of Ayn Rand, is an acknowledged source for some of the Satanic philosophy as outlined in *The Satanic Bible* by Anton LaVey. Ayn Rand was a brilliant and insightful author and philosopher and her best-selling novels *Atlas Shrugged* and *The Fountainhead* continue to attract deserved attention for a new generation of readers. I am a strong admirer of Ayn Rand but I am an even stronger admirer of Anton LaVey for the vital differences between the philosophies of Objectivism and Satanism.

First, Objectivism holds that metaphysics, that branch of philosophy which concerns itself with the nature of reality, determines the nature of epistemology (which is concerned with how man acquires knowledge) as well as ethics (which is concerned with valuing human action), politics (social ethics) and art. Current philosophical disagreement on this issue still continues. It is, in fact, an unproven assertion by Rand that one's metaphysical assumptions determine one's ethics.

You don't have to start with metaphysics to create your ethics. Satanism does not assert that the fundamental truth of the nature of reality (metaphysics) is known. In fact, Satanists utilize two different metaphysical assumptions regarding reality as evidenced in Satanic ritual as opposed to the rest of life. In effect, Satanists are pragmatic regarding their beliefs regarding reality. Thus, as Satanists do not claim to know the absolute "truth" regarding what is real they are, by definition, not "Objectivists" who hold that reality is totally objective. Satanists proclaim that doubt is vital in the absence of proof. At this fundamental level there is division between the two views of reality.

Second, Satanism does not hold that "a life appropriate to a rational being" is the sole standard of ethical right as does Objectivism. If anything, Satanism holds that indulgence in life or "fun" as perceived by the individual is the highest standard of ethics. Satanists see that Objectivism has enthroned reason above the individual as opposed to utilizing this sole means to knowledge as a tool to achieve a purpose. Satanism enthroned the individual as a whole, not reason, as the supreme standard to determine the value of actions (ethics).

Third, Rand's philosophy rejects as ethical accepting the sacrifice of another to one's self (to paraphrase the end of Galt's oath from Atlas Shrugged). The Satanic view sees as ethical the reality of domination of the weak by the strong. The assertion in Objectivism is that the use of force to cause others to submit to the will of the stronger or cleverer individual is "wrong" for the individual. This is a second major assertion which Satanism finds unproven by the Objectivists. Consequently, the Satanist is far more flexible in the choice of actions available than is the Objectivist who cannot simply accept his personal needs as absolutely reliable to determine the best course of action in any circumstance.

Fourth, Objectivism is purely atheistic with a complete rejection of the value of a god in their metaphysics. The Satanic view of this is in pure agreement except in two areas. The Satanist holds that the meaning of god is useful when one holds it to mean the most important person in an individual's universe and chooses that person to be himself. The Satanist also ascribes magical god-like qualities to himself when indulging in the alternate view of reality enjoyed in ritual. In both instances, Satanism sees the cultural effect of religion and god as an emotional asset to be tapped rather than simply rejected. In other words Satanism is a religion (with the individual as God) and Objectivism isn't.

Let me conclude this brief overview by adding that Satanism has far more in common with Objectivism than with any other religion or philosophy. Objectivists endorse reason, selfishness, greed and atheism. Objectivism sees Christianity, Islam and Judaism as anti-human and evil. The writings of Ayn Rand are inspiring and powerful. If the reader has not yet experienced her power, try her novelette Anthem for a taste. You will almost certainly come back for more.

At the same time, Satanism is a "brutal" as well as a selfish philosophy. We do not hold, as do the Objectivists that the universe is "benevolent." Satanists view the world as neutral, beyond the concepts of benevolent or treacherous, good or evil. Satanism enables the Satanist to codify his life beyond the ethical and metaphysical straightjacket which Objectivism unfortunately offers. This is not written to attack Objectivism but merely to clarify the areas of difference.

Satanism drew from Objectivism as even Rand drew from others. Both are, however, unique. Both are different from the other.



The Masters of Satanism

Disclaimer: Some of what you will read herein is meant to be taken cum grano salis. And some, though sincerely written, is unintentionally funny and educational. You decide what is which, what is neither.

The first thing a good Satanist should know is that **whatever you want** is more important than any other rights of others including their lives. (**Do what thou wilt**). The next point is that whatever nasty methods you use for getting this are acceptable and encouraged. **You should always hide your true intentions in every way possible to avoid discovery.** This would include all of the lies and devious **diversions** necessary to be secretive and remain hidden. Life is a competition and the best Satanist always wins.

All of the great Satanists in history have practiced this philosophy so it pays to learn it well. Great wealth and power await you. Satanist sites on the web are all bogus. Aleister Crowley was not a real Satanist or he would not have told others that he was. He was more of a clown. Some pseudo Satanists try to be socially acceptable and practice stupid rites and rituals with goofy beliefs when in truth Real Satanism is a series of continuous predatory actions against others. It is pure evil - good of the first order. The answer is crystal clear. Evil spelled backwards is live. That is life.

To be a good Satanist you should learn the ruthless survival actions of others practicing the time-honored trade of Predatory Satanism. **Good lessons are learned in the animal kingdom. Mother Nature knows that only the deceptive, greedy, strong and vicious will survive. It is the Law of the Jungle. Pretend to worship**

Jesus, but really worship her. Mankind is nature and nature is mankind.

The first things for a Satanist to take and hoard are money, valuables and land. Think of the bees and ants. Money, oil and land are power. Without money and land there is no power or influence. You must be intensely greedy and selfish. We live in a world of influence. One either influences or is influenced. One is either influenced and controlled by the Satanists, or one plays their games and becomes a dedicated practitioner of the nature sanctioned predatory rituals of Satanism.

All industrialists have been Satanists to their workers. They do not care for their workers but only for the profits they can personally make. Virtually all Religionists that have preached painful and unmerciful judgments with Hell, fire and damnation and other political ideas to control others have been Satanists. This includes virtually all Rabbinical priests, Popes, preachers and all religions that preach their doctrine is the only truth. Evidence is in the bloody Christian Crusades and the Jews treatment of others under the command of Moses in the Old Testament's Book of Numbers. (Numbers of things stolen and people slaughtered by the Jews). Thou shalt not kill? Thou shalt not covet the belongings of others? The bloody wars and killings in the name of Mohammed are further examples. These wars continue to this day. The teachings of these groups have no basis in truth or fact but are good political covers for the Satanist to hide behind. Original sin, Salvation and ideas like baptism and resurrection are pure fabrications that condemn and entrap. Only the fearful and gullible become part of their herds.

The following is a list of famous Satanists. Some were better than others. In most cases they concealed their influences and pretended that they had other noble purposes. Many millions of people have died and suffered under their rules. They used small cultural and social contributions to appease their critics. Even now they are blindly lauded as heroes. An initiate should learn lessons from these men. We must give the Devil his dues. They are the lords and masters of this planet. They mastered the craft of **survival of the fittest**.

Well-known Satanists:

- God
- Mother Nature
- Moses (Gave us The Ten Commandments but never practiced them) (a predatory leader)
- Jesus (More have been tortured and killed under his name than any other in history)
- Mohammed
- Adolph Hitler (Dictator and conqueror)
- Napoleon (Conqueror)
- Alexander the Great (Conqueror)
- Hannibal (Conqueror)
- Genghis Kahn (Conqueror)
- Joseph Kennedy (Business predator)
- Andrew Carnegie (Business predator)
- All Communist leaders
- All dictators
- L Ron Hubbard (Scientology founder)
- Joseph Smith (Founder of Mormonism)
- Brigham Young (Mormon Polygamist leader with two dozen wives)
- Martin Luther (Founder of the Protestants)
- Andrew Jackson (General and president)
- General Sherman (General in Civil War)
- Ellen White (7th Day Adventist founder)
- Francisco Pizarro (Spanish conquistador)
- All of the Spanish Conquistadors were Satanists
- The Spanish Inquisitions along with the Christian Crusades clearly show Christian Satanism in full color
- Joseph Stalin (Russian dictator)
- All U.S. presidents and the kings and queens of other countries have been Satanists (Study American and world history for hot tips and good examples to follow)
- Machiavelli (Italian Advisor)
- J.P. Morgan (Predatory financier)
- Wm. Randolph Hurst (Newspaper sensationalist)
- General George Custer (American General)
- All Military leaders
- Saddam Husein (Past dictator of Iraq)
- Hirohito (Emperor of Japan)
- Jimmy Swaggert (TV evangelist)
- Jerry Falwell (Evangelist)
- Pat Robertson (Evangelist)
- Oral Roberts (Evangelist)
- Billy Graham (Evangelist)
- Billy the Kid (Outlaw)
- Al Capone (Mafia)
- Criminals are stupid Satanists that get caught.

Note: All churches and all governments are Satanic structures. Free thinking individuals either suffer under their control or disguise themselves and pretend to belong to the oppressor's groups. From the beginning, the Bible was designed as a political tool. Use it.

Attorneys and those they defend have pure Satanic ties. Their prime motive is money and power. The biggest, meanest and smartest always win.

Loan sharks, banks and all lenders enslave the future of others as their prime operating basis.

The world bankers are famous for this. This is what keeps them alive.

When a country or race spies on, condemns, intimidates, kills and subjugates their own people, other races or countries, it is practicing traditional Satanism. Patriotism causes blindness intolerance and wars. Many examples exist in history, and even in our own lifetime there are good cases to study: Bosnia, Ruanda, Iraq, Viet Nam etc. There are 21 wars happening on earth at this writing. They are all forms of Satanism and all stem from economic slavery. Some of these wars have been going on for thousands of years (Israel). A good Satanist wars continuously.

Competitive sports is a Satanic practice where the majority continuously lose and very few win. It is replayed in sports cathedrals every Sunday and year after year. It has many adherents and is a template for the Satanist's operations.

To be a good Satanist you should mirror the animal kingdom in your practices. **It is The Law.** Chameleons change colors to hide. The possum plays dead when a predator approaches. Lions and tigers kill the weakest in the pack and eat the young of others. Insects build webs and traps. Some animals carry sharp spines and poisonous bristles. Germs and viruses are impossible to see. Some animals and insects hypnotize their prey. Bees and ants bite and hoard. Small fish are eaten by medium fish and medium fish in turn are eaten by large fish. When they finally understood the sweet and kind dolphins it was found that they were saying "feed me fish." Wolves travel in packs to destroy. Be sure to be the territorial Alpha dog and take the biggest share.

There is no Democracy in Satanism. Democracy is a joke to the true Capitalist. The wealthy Satanist knows and simply buys public opinion through the media. The same is the case in the

Judicial courts. The poor and unsuccessful have never had justice. They never will. They cannot stand up against the staying power of money. Use litigation to crush your opponents. Study the great American industrialists. The poor can neither afford to lobby congress nor stand up for their rights, so law is in the hands of the predatory Satanist with vested interest. "By the people and for the people," and "with liberty and justice for all" are simply myths to placate the slaves.

Do Satanists have their body pierced and tattooed to scare others? No, because as a true Satanist you must be impossible to spot. Smile and wear suits and ties. Be fashionable. Speak of your family and children and how important they are to you. Live in nice houses and drive nice cars. Go to church and make a public spectacle of your piety and contributions to charity. Hide behind the Bible and other politically oriented holy books. Stand in front of the altar and preach. The best Satanists are impossible to spot. They are truly two faced. If accused, have many people you have purchased or hypnotized around you for defense. Operate secretly and invisibly.

When Slavery was abolished in the South, the winning northern Satanists simply exchanged direct ownership for economic slavery of the worker as a solution. This takes on many faces like outsourcing production to foreign countries where it is cheaper to buy people and production than maintaining slaves at home. Find out how much people cost and buy as many as you can afford. Punish, discredit and ostracize them if they do not do as you say.

Capitalism is a competition between individuals and groups for the market share. Capitalism is where many are extorted from and only a few win. The marketplace is fertile ground for the Satanist. A good Satanist practices cutthroat

Capitalism to legally crush the opposition. Be a good Capitalist.

A good Satanist does commerce in anything that is addictive or necessary for survival. Alcohol, tobacco, drug, gas, gambling, food, communication and utility companies all use profit as their primary motivation.

Taxation and other forms of compulsory extortion are key orientations for the Satanist. This would include all forms of insurance, licensing, probate laws and lotteries. Complete slavery is the ultimate taxation. A good Satanist wants the others to be blind, confused, ignorant, disabled and enslaved. He loves blindly faithful followers.

It should be your primary mission to work on a plan and implement it to get money from others on a regular basis for the rest of their lives. Learn from American history as well as current governmental policy and law. Therein is the standard operating procedure for the bully predator.

Never use the word Satanist because this must always remain secret and hidden. Good Satanists detest that word preferring to say **good business practices** or in the name of Jesus Christ, Mohammed or God.

Jesus is used as a good cover for the practicing Satanist. While the Satanist preaches love, trust, honesty, piety and compassion for the others, he does the exact opposite in practice. He fleeces the flock. Learn to tithe and tax others. Train others to do it for you. Learn from big corporations like Walmart and Home Depot. What does \$19.95 really mean? Walmart calls their employees **associates**. Have many **asso's** working for you.

The Christian Spanish and English combined to kill 99.999% of the Indians in the Americas in

their process of colonization. For 400 years Blacks were held as slaves in the Americas. The Dutch specialized in capturing the African natives and selling them. Learn from their successful examples.

Seldom do really good Satanists end up in prison. If they have learned their art well, they have respectability and the consent and support of the masses and courts. They do well in politics.

Churches, governments, business and financial institutions are key power areas for takeover and control. These four areas are primarily political groups oriented to controlling people. Laws are enacted by other predators to protect their and your predatory rights.

The Satanist uses violence and fear to control those around him. He makes the world unsafe. **Fear herds.** With a lot of violence promoted daily on TV, in the news and in the movies the environment becomes unsafe. This then justifies more controls and radical actions by the Satanist and is a good diversion from the hidden real issues.

Words and meanings must be changed in order to maintain your cover. Instead of calling it leased property from the state that is taken from you via probate at death, we will call it property ownership, taxed. Then we will promote the idea that everyone should "own" a home. Instead of slaves we call them free workers (ones who work almost for free).

Most groups and individuals have no protection from the predatory Satanist. Consequently they are easy targets. Inventors, artists and creative people are easy to cheat. Women and the gullible elderly are pushovers. They are all trusting and detest, or are just not good at competitive predatory business practices. They never can afford to fight back in the courts. If

they call the police (who work for you) the police usually call it civil not criminal.

Remember to target the children. McDonalds, Pepsi and the Tobacco companies do. McDonalds has a full time clinical psychologist and hypnotist on their advertising staff. Students are easy to deceive in schools. They are never taught to be unconventional in their thinking or deviate from the norm. They are taught to believe that everything they read is true. Universities and colleges teach their students to work for Satanists and be slaves. They create communities of conformists. If they do not learn their lessons, they are unemployable, however economic slavery is common and they always end up as economic slaves. Their teachers and parents are their best examples.

People are cheap to buy. For a few hundred dollars a week you can buy just about anyone. In most countries it is less than fifty dollars a week. Some countries are thirty dollars a month. Make certain to buy yourself as many slaves as possible.

Remember that Satanism is a series of ideas that elect one's self above others thus lowering the others. Embrace class and race separation. Invent scapegoats. Be a predator and take advantage of the unwary and defenseless. Practice brain washing and monotonous hypnosis in your public speeches and advertising. Aggression pays. **Always be at war and you will get more.** Black P.R. your opponents. Stomp out any possibility of competition or insurrection. Remember to maintain your false front and continuously direct attention toward distractions. Have political and major financial ambitions and use the false facades of the church and business to help forward them. Never trust anyone, ever. Be underhanded and mean. Never tell the full truth to anyone. Teach and train your slaves to do the same. Be totally ruthless but smile and tell

everyone that you love them. Herd the sheep and cattle of society. Above all, follow the examples of the great Satanists of the past and present to be truly successful. They know the powers of darkness and His Satanic Majesty personally.

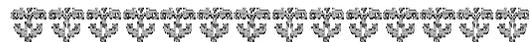
May the Great Devil of selfishness and predatory greed, who owns this world, be your guiding light. May you avoid the consequences of imprisoning others and permanently damaging them and their offspring's lives. May you never feel the great pain you have caused others. May you be blind to the broken lives and deaths in your wake. May you never hear the cries of your own suffering children. May the bright lights of truth, honesty and discovery never shine in your own well-fortified cell in Hell.



Alter Call



Where would the Satanist be without ritual? Part theater mixed in with emotion, desire, and of course understanding of Higher Magic. But are you getting the most out of your rituals? How do you create your own rituals? We answer those questions with information on proper usage of tools, how your décor and surroundings can increase your abilities, mood music to provide the perfect setting, and much more!



“Ritual of Lust”

Preparations:

The Altar

The altar should be positioned against or closest to the west wall. A plain black cloth will be your cover. On the altar you will have: two black candles with holders (additional lighting may be provided by black candles throughout the chamber), a ceremonial dagger, a human size realistic looking skull), a bell (the loud, clanging variety), and a chalice.

Optional: Above and behind the altar, at eye level, may hang a black inverted cross (this is not necessary).

Elixir

In this working the chalice must be filled with some red liquid which the celebrant enjoys. It matters not what it is. Wine, non alcoholic grape juice, Hawaiian Punch brand drink, cherry soda, or tomato juice are fine choices.

The Black Flame

This must be placed in the center of your altar. A sterno can provide the bluish-black flame.

Dress

Black, of course! An amulet bearing the inverted pentagram must be worn. Full robe is optional.

THE RITE BEGINS

Ring bell -- 9 times in the direction of the south, 9 times toward the east, and 9 times toward the north. Lift dagger and point it to the west (or at crucifix) -- recite the invocation.

"In Nomine Dei Nostri Magni Satanus, Luciferi Excelsi, Diabolus Supremus, Emperor Mundi, Potentiam Inferus Omnipotens".

(Recite The Invocation to Satan:)

In the name of Satan, Ruler of the All, I command the legions of darkness, to endow me with Infernal power.
Open wide the gates of Hell, hear my words for I'm at one...with Thee.

Grant me thy power, to be my own, to be the animal supreme.

I live my life, as a beast of prey, rejoicing in the life of flesh.

I pledge to be, disciple of Hell, to be victorious over my foes.

I favor justice, and curse the vile, let them be as chaff, in a violent storm.

Oh Satan Almighty, King Ineffable, grant me thy strength to be my own, to do thy Will upon the earth, and prosper by, your dark designs.

Oh Satan Almighty, King Ineffable, grant me thy name to be my own, to do my Will, upon the earth, and prosper by, our own dark designs.

Bestow upon me, my dark desires, which I will speak unto thee.

come forth to greet me oh Lord of Hell, grant me the power to do thy will I pledge to be, a disciple of hell, to be victor, by my own hands.

Com oh ye Gods of the Pit, to answer your names, by manifestation, of my dark desires.

Oh hear the names:

Mahazel, Baal, Peor, Behemoth, Leviathan, Helel, Azazel, Baal, Azael, Baalzebub, Belial, Naamah, Lilith, Adona-moloch, Asmoday, Kali, Astarte, Astaroth, Isheth, Samael, Shaitan, Satanus!

(Call forth the Four-Crown Princes of Hell, and include Lilith as well as your own. As each name is called, trace the Pentagram overlain with the Lightning Bolt and Nine.)

"From The South, I call forth Daemon Brother SATAN, of The Black Flame. Come forth, and conjured be."

"From The East, I call forth Daemon Brother LUCIFER, of The Infernal Enlightenment. Come forth and conjured be."

"From The North, I call forth Daemon Brother BELIAL, of The Black Earth. Come forth and conjured be."

"From The West, I call forth Daemon Brother LEVIATHAN, of The Raging Sea. Come forth and conjured be."

In the night, I feel my yearning grow. To feel the release of power, my dark seed to sew.
My member engorged, with the flame of lust I shall know the flesh of the one that I covet.

Come forth oh ye gods of the pit and make yourselves known.
Send forth the messenger of Lust to fulfill my desire.

My mind ablaze, with thoughts of obscene acts, which I would know.
My will is set in its course to act on these thoughts of impiety.

I have gathered my power, to send it forth, to join with the salts within; to dwell in the flesh of my summoning, filing it with the flame of lust, for me.

My rod is athrust, to shatter the inhibitions, which stand in the way, of our fornication.

"Forces of Darkness, through Me, in Me, with Me, surrounding Me."

SHEMHAMFORASH!

HAIL SATAN!

(Trace the Pentagram with left hand finger over The Chalice of Ecstasy intoning:)

"In Nomine Satanas, Potentiam Inferus, calix voluptatis."

(Lift Chalice with both hands towards Baphomet while slowly tracing the Pentagram along with angles, saying:)

"I drink of this Chalice in unholy unity with My brothers and sisters of Hell. I drink to Strenth, indulgence, and to Victory. I drink of My true

Nature, and take all the Powers of Darkness into Me."

(Drink deeply, place Chalice upon Altar, cross Cornus about chest, then say with upraised Left Hand Cornu towards Baphomet:)

Oh, mighty Baal, Peor, Lord of the opening, remove the repressive paradigm, that stands betwixt... my desire... and I.

Achnat Ruach Shaitan Chayim.

(Replace lid on sterno, covering the Black Flame.)

(Ring bell in opposite direction to Opening - clockwise.)

"SO IT IS DONE!!!

(Blow out candles.)

(END OF RITE)



Phenomenology of Evil

What is evil? Evil "is" nothing. Evil encompasses a belief in nothingness and a consequent lack of allegiance to anything, but the ideology of Evil would do this for the greater freedom and organic elasticity of the system. Evil does not categorize well, and the history left to us portrays: darkness, blackness, sadness, harm, violence, torment, sadism, intoxication, romanticism, love, pain, perversity, rebellion, mischief, hatred, sodomy, lust. Evil fits poorly into equations with existence definition verbs, so remains enigma to our consciousness as normal humans in a modern corporate harvest-god world. But how would we know Evil?

Our evidence is sketchy -- the gods of the east were malevolent harvest gods, while in the western world the scapegoat was demonized Satan and thrown into a lake of fire, supposedly

craven from his battle with god. In all cases they -- who? -- society, random individuals, some touched by a cultural strain, people need him, and use him in the speech of everyday explanations for the inexplicable -- the demonized failures and betrayals that confound their intent or what they perceive to be their desires.

In other segments of a real world, Satan -- the adversary, the opposer, the destroyer -- arises in the speech of those discontented not with the political or social conditions of this world, but with the underlying mentality of enslavement that they loathe -- and these rebel by seizing the dreaded name, declaring themselves shit, declaring themselves suicides, and proclaiming their diametrical resentment of the opposing dialectic behavior: goodness, mercy, kindness, loyalty, duty, fidelity, purity, virginity, gentility, sociability, and love.

Here I might say that I am thinking of a current incarnation of evil in music, black metal: 'We hate your world and all in it - the only purity is in inversion' -- ultimate alienation, the furthest extremity of oppositional logic which runs, as many are prone to point, ultimately dogmatic as does the opposing side and comes into even more ludicrous contradictions. This could be explained by the nature of these demonstrations approximating a sick mix of performance art and a public tantrum (yes, I am thinking of DARK THRONE, BURZUM and IMMORTAL).

In some of the more imaginative and abstract works of the opposition arise philosophical roots of an antidote to paradox, a mentality of nihilistic understanding that reduces contradiction through societal/linguistic paradigms by unleashing fantasy upon the conscious mind. Hate as a form of meditation, it directs emotion at a level of diffusion where it is entirely ambient and undirected, being only a mood or perspective rather than a religion. It is a polarity that rejects polarities and thus resists the concept of polarity, increasing abstraction to a level where understanding is nihilistic, knowing things for only their immanent (read:

existentially inherent) qualities in a life as a sequence of observations.

This inversion creates an environment free for organic growth, free from the torments of duty. It rejects the various thousands of conscriptions of society, government and social interaction to free the spirit to fantasize, to create, and thus to actually will. This is a more contemplative reality from those who grew up traumatized by a senselessly tyrannical and stupid, perhaps abusive, existence. The politics and social mandates that have propelled metal rebellion for many years are dissected for their essence with structural heresy and dark emotional violence.

Anonymous people and some identifiable real ones recoiled at the acts of these evildoers: ancient churches burned, a couple murders, associations with fascist nationalism and racial purity ideas, crude declarations of hate against all life. But is this so different -- or even more appropriate -- than the behavior of a life that slowly enslaves people to responsibility and demand as they approach adulthood? Some is rebellion against the guilt complex of a well known religion (you can't come out for Satan without invoking God), but more so it is rebellion against the conditions of social existence. Whatever the high suicide rate in Norway, Sweden, and Japan, the rate of people living miserably in the torment of their meaninglessness is vastly high in the United States. So we start racial wars, and other political polarities, ignoring the reasons of evil.

Evil? Satan is the adversary, the chaotic and sudden corruption that can take advantage of some weakness. What is weakness in our world? Ignorance of some process to remove a danger, or things that are too big for us to have any odds against them, as in the lone tattler versus corporation or government entities with budgets for malevolence. Are they evil? They are only viciously self-interested; they simply ARE greed. There is no metaphor to their existence, no depth or darkness. They do what they do because they eat to feed a giant cancerous duty-bound social organism rooted in the need of each individual. Complex organic structure do

not arise without mirroring their definition in their texture, the revelation of their granularity and basic shape.

A friend of mine claims to see the same shape many times on LSD; it is not his rune, not his sign, not his symbol but a metaphor, a map or a tracing of pathways of his existence? What is evil, asks the devil's advocate. Evil could be something amorphous and vast that appears in simple forms: corruption, destruction, failure, collapse, entropy.

Far beyond our knowledge of our narrow existence, there is evil in a fundamental force of the universe. Let us posit this force for the help of our understanding, and understand that this force is not a conscious entity but a patterning tendency. This evil force is chaos: the force of nature that will build, and destroy, independent of the wishes of each element it effects. For all of its characteristics that we fear evil promotes a naturalism which enforces opportunity competition (adversity for others), organic adaptation (lust), and renewal (destruction). Where evil might be a force, whether a force is a philosophical concept (not idea or catch phrase but deep rooted understanding) or some other manifestation of information, it is a concept interpreted adaptively in many patterns. It is a natural force, of both life and death, and as such it is adaptive to conditions while maintaining function instead of correspondent to objectives with intentions of consistency.

And what do the appointed ministers of good say about this force? They fear it, they blame it, they curse it for their problems. Simultaneously they threaten of it, promising more of the bad stimulus in life after death if a certain path is not followed to reach a state of godliness. Not surprising: their religions are based upon central control as a means of surviving, which is a good place to start for a tribe/race or political body of people wandering the mideast. God tells the people the law; God knows what you are doing; God is the force of all control that keeps the universe from falling apart as you fear it will.

But there is no voice for evil -- a shame or maybe a salvation, as there are no ways to pervert its message. Chaos versus Logical, Quantitative, Finite order. Mixtures versus refinement. Change versus Stasis. Metaphor versus Icon/Symbol. It is certainly ideological and is practiced by ideological and artistic people, but the image is ludicrous and mocking, deliberately horror-shop vaudeville. Evil speaks only in the irony of its corrupting deeds and its ubiquitous appearance. Every place that order has been empowered evil is corrupting that purity and intent and becoming the agent of power for the completion of the tasks order imposes. Beneath all of the best human efforts to create order the power lies in the hands of the dark natural orders, the unpredictable, the nonlinear.

So what is evil? To a Christian or a Jew, it is anything negative that violates the intentions of the order prescribed by the thought process of their religion. To a thinker aware of darkness, evil is a combination of mystical forces translating the order of conception into the calculations of reality. No idea escapes corruption passing into life and so evil constantly threatens the purists and usurps control from the authorities. Rebellion and rejection of value trouble these rulers and they seek retribution in further order. Their search for the impurity leads them to think dialectically and to use political power against people they feel symbolize the dark and unscrupulous. In essence, if you are standing near the pole of order, it is the opposite pole -- but if you go closer, you realize it is only the method of assembly for the universe. Organic creations define this world and have shaped it for centuries, working evolution instead of design. They reject the concept of gods or rulers as unnecessary, and celebrate freedom through independence rather than dependence on the ratification of a society.

All human translations of evil reflect the fear of this unpredictability, coming back to a very simple and fundamental human weakness: fear of the dark. Where you can't see you are weak, and can be confused and corrupted. Evil is the force that corrupts your efforts, but that is only

the order of evil affirming a selective opportunism. Despite the symbolic attribution the evil is not evil; it is whatever ignorance left you defenseless against the threat. But if you seek to blame something, evil will gladly be your scapegoat and will encourage with its ambiguity your illusion. Illusion makes metaphor, and the curse of evil will find you in the end: the truth that was staring you in the face all along.

So when people ask me, what is evil? I have to tell them I have no idea, but that I think it is an unimportant issue. Evil, whether a "real thing" or a force of our collective intellect, influences our world and exists as a living concept in our heads. We can accept its knowledge and provocations, or we can revile its presence and fall out of touch with a dominant force in our existence.



In Praise of Ol' Splitfoot

"There is on earth among all dangers no more dangerous thing than a richly endowed and adroit reason, especially if she enters into spiritual matters which concern the soul and God. For its more possible to teach an as to read than to blind such an reason and lead it right; for reason must be deluded, blinded, and destroyed." "Faith must trample underfoot all reason, sense, and understanding, and whatever it sees it must put out of sight, and wish to know nothing but the word of God. — Martin Luther

This article is written in praise of Mr O'l Split Foot, Satan, Lucifer, the Devil, or whatever you want to call him. I must first make it clear that I am not here claiming ontological status for the Devil; that is, I am not claiming that he exists in the sense that you and I exist. I am quite serious on a symbolic level in what I write but my statements praising the Devil and attacking Judaeo-Christianity, God, and Jesus are not to taken as implying the real existence of any of these supposed beings. The only one of these that I think one could reasonably believe actually existed is Jesus. It seems probable that there was a human being who was a political and

religious leader at the time though it seems to me to be absurd to believe claims about his origin or divine nature. My praise of the Devil is not entirely (though it is mostly) serious, and it is to be taken on a purely symbolic level. My goal is to bring out the values and perspective of the Judaeo-Christian tradition and to demonstrate how it is fundamentally at odds with the values held by myself and all extropians and with the perspective that we share.

The Devil - Lucifer - is a force for good (where I define 'good' simply as that which I value, not wanting to imply any universal validity or necessity to the orientation). 'Lucifer' means 'light-bringer' and this should begin to clue us in to his symbolic importance. The story is that God threw Lucifer out of Heaven because Lucifer had started to question God and was spreading dissension among the angels. We must remember that this story is told from the point of view of the Godists (if I may coin a term) and not from that of the Modern Satanists (I will use this term to distinguish us from the official Traditional Satanists with whom I have fundamental differences). The truth may just as easily be that Lucifer resigned from heaven.

God, being the well-documented sadist that he is, no doubt wanted to keep Lucifer around so that he could punish him and try to get him back under his (God's) power. Probably what really happened was that Lucifer came to hate God's kingdom, his sadism, his demand for slavish conformity and obedience, his psychotic rage at any display of independent thinking and behavior. Lucifer realized that he could never fully think for himself and could certainly not act on his independent thinking so long as he was under God's control. Therefore he left Heaven, that terrible spiritual-State ruled by the cosmic sadist Jehovah, and was accompanied by some of the angels who had had enough courage to question God's authority and his value-perspective.

Lucifer is the embodiment of reason, of intelligence, of critical thought. He stands against the dogma of God and all other dogmas.

He stands for the exploration of new ideas and new perspectives in the pursuit of truth.

God demands that we believe everything that he tells us, and that we do everything that he says without questioning. Destroy a tribe including the women, children and animals down to last one? (Joshua 6.21). Why of course. Wait a minute, this doesn't seem very nice. SILENCE FOOL. HOW DARE YOU QUESTION ME. I AM GOD AND YOU MUST OBEY ME WITHOUT QUESTIONING. ACCEPT WHAT I SAY ON FAITH. BURN THOSE WHO DARE QUESTION MY WORD. DESTROY THEIR BOOKS. SHUT DOWN THEIR SCHOOLS. TELL THEM THAT DISOBEDIENCE MEANS THAT THEY WILL BURN FOREVER AND EVER, IN UNIMAGINABLE AGONY FOR ALL ETERNITY, AND REMEMBER THAT YOU WILL SUFFER THE SAME UNLESS YOU GO OUT AND TELL THEM THIS. Yes Sir, God Sir, whatever you say. See, here I am burning their books, pulling out their nails, torturing them for questioning Church dogma, banning the use of anaesthetic in child-bearing (since the pain is their just punishment for the acts of Adam and Eve). Help! I thought an improper thought! Help me to blind my mind God, help me to not see what my reason tells me. Let me repress thoughts of sexual desire, doubts about you and your orders, feelings of tolerance.

They call Lucifer the Prince of Lies. A lie is defined by the Judaeo-Christian as anything which contradicts the Word of God - as told to us by the Bible and God's representatives on Earth. If we accept this definition of a lie then we should praise lies. A "lie" is then a questioning of blind dogma. The "lies" of Lucifer are attacks on irrational beliefs, beliefs based on fear and conformity to authority. Of course we should not call these lies. They are temptations to think for ourselves, a call for independent thought, a plea for taking responsibility for our own thinking and our own lives. Praise Lucifer! Praise the pursuit of truth through rationality. God was right to tell us to not worship false idols, but he refrained from telling us that all idols are false, and that all

worship is dangerous. Even our praise of Lucifer must not be worship of an idol, but rather an expression of our agreement with his value-orientation and his perspective.

God and his Godists hate Lucifer's call for rationality. Critical thinking digs at the very roots of God's and their power over our minds. Independent thinkers do not make good slaves. Lucifer is the Prince of Lies because he is an expert at helping us to be rational. He shows us how to use our intelligence and how to take responsibility for ourselves. We should emulate him in encouraging this trend in ourselves and in others. He needs help since he is working against the laziness and neuroticism of many humans. It's so much easier to just not try to think, to sit back and let other people tell you what you should do, what to believe, and where to give your money. Why, if I had to think for myself I would have to face the fact that I might be wrong. Horrors! I would have to think carefully about my life and the reality that I live in carefully and that would take a lot of work. No, it's much easier to have faith, to accept, to believe, to obey.

God also hates us to enjoy ourselves, If we let ourselves experience too much pleasure then we might lose interest in obeying him. We might start running our own lives to bring us positive rewards rather than directing ourselves to avoid his wrath. We might become focussed on pursuing the positive instead of avoiding the negative. That would result in the downfall, of religious and state authority, so God has to stamp out such tendencies. He hates Lucifer who keeps turning up and tempting us to have a good time, to enjoy our lives. Adam and Eve's sin was to eat of the fruit of the tree of knowledge. They dared to disobey a direct order which God expected them to obey without question, blindly. They acquired reason and intelligence, and an ability to decide for themselves the values that they would pursue. Ever since then humans have been uppity - always giving God trouble. Dammit, even some of the Catholics are questioning the Pope's infallibility. Well that's just tough God; some of us are going to do our best to see that humans continue to become even more difficult to handle - both by you and by

your human followers on Earth - the religious authorities and the Statists.

God likes altruism, altruism understood as true self-sacrifice and not as giving up a minor value to achieve a more important one (which is just one aspect of rationality). If God can just get us all to be good altruists then we will be so much easier to control. Altruists do what they are told without complaint; a complaint would be based in self-interest; it would be a claim to live one's own life without having to direct it towards the lives of others or towards the interests of God or "the State". Lucifer perseveres in trying to point out to us that we have no reason to accept altruism. We can choose our values for ourselves, just as we can think for ourselves. Lucifer himself values the pursuit of happiness, knowledge, and new experiences. Most of all he values self-responsibility and independence even if that means that some people will not choose to value the things that he values. The extropians among us who share his perspectives and value-orientation should help him in his work.

God had a clever and nasty strategy to promote altruism and therefore obedience. He tries to get us to believe in Original Sin. He wants us to believe that we are born sinful, that we were evil and needed saving even before we had done anything. We need God and his agents to save us from Sin otherwise we will burn FOREVER and we will miss out on an infinite and perfect reward (though he never tells us just what this is). Our path to salvation lies in service to God, selfless self-sacrificial service to God and his dogma. Without the idea of original sin we might not be so careful to obey God since we might figure that we were living pretty well and would go to heaven anyway (foolishly failing to inquire what heaven is like). Fortunately for God, Original Sin guarantees that we will always feel under threat. We will always be unclean and in danger of suffering hellfire.

To make quite sure that our personal responsibility is destroyed, and that we put ourselves in God's hands for him to mould us as he wishes, God and his moronic minions repeatedly tells us that Jesus Christ is the Way and that he died for our sins. Redemption lies

through faith and obedience. Notice what happens when Christ supposedly died for our sins. His act brought about our possibility of salvation. What I want to know is: how can someone else's act excuse me from anything? I am responsible for my own actions. Nothing that I do can take away the fact that someone else acting in a certain way, and nothing that they can do can absolve me of my own responsibility. Original Sin and salvation by Christ are both deeply offensive ideas to me and to all extropians who value individual responsibility.

In ending this discussion, I want to remind you that you are all Popes. You are all your own highest authority. You are the source of your action. You choose your values - whether you do so actively or by default. You choose what to believe, how strongly to believe, and what you will take as disconfirming evidence. No one has authority over you - you are your own authority, your own value-chooser, your own thinker. Join me, join Lucifer, and join the Warriors of Satan in fighting God and his entropic forces with our minds, our wills, and our courage. God's army is strong, but they are backed by ignorance, fear, and cowardice. Reality is fundamentally on our side. Forward into the light!



The Burning Room

A boy, chalk white against the blue tiles stands waist deep in the coldwater of a swimming pool; later his expression would become haggard and his hair long and tangled. Images of Brian Lee rose from memories long forgotten. We were sixteen and adolescence had settled on Brian like a giant weight. Friends envied the freedoms his father bestowed on him; I was never sure whether they were born of love or laziness.

Nervously, Brian's foot beat out a tattoo on the classroom floor. He would disappear for three months on that day. When the police came to search the upstairs flat, his bedroom was just as he had left it. Broken speakers, wire and

soldering irons, schoolbooks and "Playboys". In the corner on top of a stepladder sat my copy of an Angel at my table; he'd never picked it up. One day in a temper Brian had thrown a hammer through his window, then covered the broken glass with an old map of the world. It was soggy from the previous night's rain. The police found nothing.

We had all liked Brian; he was friendly And without pretension, so we duly elected him class captain and gave him the roll. Never again were we marked absent or late. While he was gone the authorities questioned us all, but no one knew anything. It transpired that Brian had gone south, where he had gotten a job, a flat, and a girlfriend. He was never the same again. His teachers dealt with him diplomatically where before they had favoured the direct approach.

One morning he drew the curtains to find the car park of the flats next door busy with police and ambulance staff.

A young stranger deluded by the hallucinogen DMA had stunned his comrades by leaping from the four story building.

Around this time Brian's father suffered a heart attack.

With his schooling over he drifted in to working for the electricity dept., but by his 20th birthday he was unemployed and displaying anti-social behaviour. He read the bible constantly. Brian lived in the same flat and often his two older brothers would sleep over in their own rooms. Carl liked to tell stories; he once claimed to be a friend of Rachel Hunter's, but it was at the oldest brother Gary, that he directed his anger. They hadn't gotten on for some time.

Gary had discovered a panacea for all his ills – Transcendental Meditation. He was a devout discipline of the Maherishi. This was an anathema to Brian. They argued more; sometimes violently. It become clear to Brian that his brother was the Anti-Christ. One night while the others were out, Brian entered Gary's bedroom with some candles and Bibles. He cut the candles to various lengths then placed them

on top of the Bibles which sat in the middle of his brother's bed. The room was cluttered with old televisions and broken typewriters. Brian barricaded the entrance with the old t.v. sets, lit the candles and climbed out the window onto the landing.

Fire had become his weapon.

The fire service saved the old wooden house and Brian received treatment, and is once more amongst us.



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We sincerely hope you have enjoyed these rambling. Live, prosper and find pleasure where ever you go; happiness and success are not places, you take them with you. The neologists have come to annihilate the absurd stagnation that has been today for too long.

Until the next...

Have a nice fucking day
Captain Crapp & Vile Scent