



The 21 Spells

of

Domesius



Preface & Disclaimer

The 21 Lost Spells of Domesius is a rare collection of powerful, "High Magic", mystery spells with an inclination toward the dark side. It is recommended for experienced practitioners or the adventurous and the publisher and distributor of this collection or any of its parts shall be held harmless against and free from all liabilities. The purchaser, user, owner or holder of this collection, by their possession of it in whole or in part, shall stand noticed and agree that they are solely liable for their actions and the outcomes. These spells are distributed as curios only and intended for entertainment.

This collection is based on writings discovered and attributed to a practitioner of the magickal arts known only as Domesius. This is the first time these spells have ever been publicly published.

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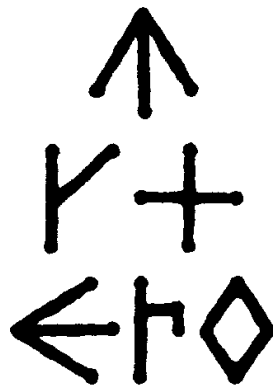
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1. Ally Incantation

To gain another as an ally for whatever reason desired, you must first obtain a sample of hair, nail, blood or bodily excretion from the individual whose alliance you wish to secure.

At the midnight of a waxing moon, you will need light two candles. The candles should be placed side-by-side on a flat table or surface.

On a piece of paper, torn or cut neatly to a circle the diameter equal to a hand's length, write the following symbols in its center:



Below these symbols, write the full name of the person whose alliance you seek. Above the symbols, write your full name. On top of the symbols, in the middle of the circle of paper, place the bodily sample of the person.

Repeat the following invocation:

In thy name I beg thy aid
That with it may this spell be made
This union ever to remain
Two separate links to form a chain

Drip a drop or two of wax from each candle directly into the center of it all and having so done, extinguish the candles. Fold the paper into a small packet and fasten it with a length of cord. Conceal the packet away so that it may not be easily discovered.

The Draw of the Seven .2

This spell is excellent for making choices or decisions.

Light a solitary candle and place it on a smooth bare surface.

Taking a piece of paper, tear it into seven pieces. Next, write seven choices or possible decisions.

Note: There will be many times that one's actual number of choices may be less than seven. In this case, one should create possible options for the individual choices so as to create a full seven possibilities.

For example: Let us assume that choice is to get a new pet and you are attempting to choose between a dog and a cat. This is only a choice of two possible pets. However, in this case you will need to create five more possible choices without losing your original choices. So, one could write the following: on one piece of paper, one could write: black cat, on another: yellow cat, on another: brown dog, on another: big dog, or even: get a cat on Friday, or: get a dog at noon. In this way, two choices can be sufficiently multiplied so as to create the necessary number.

When you have completed your seven choices, lay them face down in a circle around the base of the burning candle.

Rotate the candle, clockwise, seven times.

Now, standing over the candle, take a deep breath and blow downward so as to extinguish the candle. The piece of paper that moves furthest from the candle is the choice for you.

3. Rising Sun of Hope

An excellent spell to lift one from the doldrums and bring cheer to a weary heart.

At the rising sun, fill a cup with clean, fresh water.

When the sun has fully cleared the horizon, begin the spell.

Stand at an open window with the cup held in both hands.

Repeat the following invocation aloud:

Spirit of the Rising Sun I welcome thee once more
Let this day begin anew and let my heart so do
Take from me my burden and burn it in thy light
Let my spirit deep within move from out of night.

Spirit of the Rising Sun I welcome thee once more
That songs of cheer may soon be heard as whispers in my ear
Let them grow and soothe mine mind, my heart that beats within
Spirit of the Rising Sun give unto me the will to win.

Spirit of the Rising Sun make this happy day
Continue through tomorrow, its path become mine way
Spirit of the Rising Sun these things I ask of thee
To take the old and sorrow
In addition, let me start anew.

When you have finished the invocation, drink the water from the cup. Take care to drink it all.

Repeat this spell as you feel the need.

To Gain the Heart of Another .4

If there be a person whose heart and affection you wish to win, cast upon them the following spell.

You will need some small object that they have touched or held. This thing can be of any sort and need not be owned by them.

You will also need a piece of fine cloth, large enough so that the object may be wrapped therein.

Upon the fabric, write with pen and ink the following:

The name of that person whom you desire

Your own name

And also the following words: " To gain thy heart I keep thee near that in our hearts we shall be one."

Wrap the object in the cloth and bind it securely with a length of cord.

Take two short candles and place them near the object, but at opposing ends. Light the candles, and once lighted, do not move the object.

Repeat the following incantation:

Two candles burn as two hearts
That in one their desires may unite
As I seek thee let these candles
Guide your heart into the light

Do not move the object again until one of the candles has burned out. *Note: candles can be lighted and extinguished as needed as long as the object is not moved.* When one of the candles burns out on its own, extinguish the remaining candle and place it along with the wrapped object in a safe place.

5. Invocation to Banish Fear

An invocation to drive away the Spirits of Fear.

At the rising of the sun, on the twelfth day of the month, a piece of clean, white, fine cloth should be laid flat upon a table. An equal mixture of thyme, rosemary and freshly ground ginger root should be spread over it, evenly distributed, but not too heavy.

The following invocation need be spoken aloud:

Spirit of the Rising Sun

Enter this place

Allow thy face to shine brightly upon this offering

That thy grace may be invoked.

The Spirit of Fear hath taken up residence in mine humble home

And apprehension has settled in not to be easily shaken loose

Spirit of the Rising Sun hear my plea

Let these spirits no more bother me

Banish them to darkness and bid them take leave.

Spirit of the Rising Sun fill the empty corners

That lo, they may not loiter and hide

Sweep the rooms with thine mighty hand

Force them outside.

Spirit of the Rising Sun

I invoke your power

That these things for which I ask

Be done

So it was, so it is, so it shall ever be.

When you have finished the invocation, carefully gather-up the cloth so as to not spill the mixture. Take the cloth full of mixture out of doors and shake it completely clean. The cloth should then be washed clean using soap and hot water.

The Warding-Off of Evil .6

To ward off evil that has advanced unwarranted, be it the work of others or devils, one must begin with a thorough bathing and cleansing of the body after the midnight, but before the rising of the morning's sun.

Great care should be taken that this be done lest the spell fail.

At the dawn, having properly cleansed one's body, and whilst without having dressed, one need stand in the center of a well-lit room and face the south.

Repeat the following invocation, once in each direction, turning from south to west, then north and finally east:

I call to Baëll, king of the evil horde
Leader of the six and sixty legions
Call up thine minions and order them down
That none should set against me this day or next
Bade them instead protect
Protect me from the evil
Protect me from those
Those of the evil will

When you have spoken this invocation in all four directions, going from south to west to north to east, remain facing to the east and repeat the following invocation:

Baëll, principal king of the power of the east
Hear mine words, for I bid thee no visit
Only that this thing be done

Immediately turn to face the south so that the spell might be cast and sealed.

The spell is done.

7. Force of the Flame

The intent of this spell is to bring great pressure on your enemies. The spell must be used judiciously so as not to bring unnecessary suffering to the innocent and blameless. If ill-used, the effects of this spell can return upon you and your life turned to misery.

Having accurately determined the enemy and their actions, the spell need be cast thusly: At the midnight of a waning moon, in a darkened room, three candles need be lighted and placed on the floor so as to form a triangle. You should then sit in the center of the triangle, light a fourth candle and hold it with both of your hands. Close your eyes, focus on your enemy or enemies, and repeat their names aloud only one time. Open your eyes and stare at the flame of the candle, focusing your gaze at the base of the flame. The following invocation should be spoken aloud:

Spirits of the light draw near and hear my cry
Evil rises and forms against me
Thine enemies harm for me harbor
And clamor that ill-deeds be done
Ill-deeds to add to the iniquitous actions
Of them and their minions of the dark
I beg thee fold me in thy arms
Whilst right be done and vengeance be wrought
The flaming sword of retribution
Be visited upon them and their hearts be purged
Let great pressure be brought to bear
Upon their wicked heads
So that their minds may be washed clean
Of ill-intent and darkness.
These things I beg of thee
That thus they may come to pass.

Holding the candle now with only your left hand, pass your right hand over the flame of the candle three times and then extinguish the candle. Extinguish the candles on the floor in a clockwise rotation from that which you extinguish first.

To Protect a Sleeping Mind .8

Sleep is the time of dreams and visits. The following incantation repeated aloud at one's bedtime will aid in the discouraging of unwanted visitors in the dreaming mind.

Before retiring for the night, repeat the following incantation aloud:

Spirits of the night, I beseech thee,
Find favor with mine call and plea:
Draw close and circle round
Mine mind I clear and lend to sleep
That sleep will use to rest the weary world
Let not the world and those unfavorable things within it
Visit upon mine mind unheralded
Uninvited visitors be sent away
Turned back
Turned back to the dark depths
Turned back to the sender whose name is never spoken
That thus he may gain strength
Gain strength and threaten those unable
Unable or unknowing
Unknowing or innocent
Innocents in the world
Sleeping as I sleep
Spirits of the night, I beseech thee,
Find favor with mine call and plea
Find favor and protect mine mind
Find favor and protect the innocents.

This is best repeated nightly so as to protect one's mind and allow peaceful sleep and promote quiet dreams.

9. Tale of the Tree

An incantation that may be utilized to uncover hidden knowledge.

One must first obtain a twig from the boughs of a mature oak. The twig must be stripped of leaves and bark so that only the bare twig remains. The twig must then be allowed to soak in rainwater for two full days, thereafter removed and allowed to dry for three days. Only after this has been done may the spell be worked.

A solitary candle should be lighted on the eve of a full moon. In the flame of the candle should the small end of the twig be blackened to charcoal and carefully should this thing be accomplished so as not to overly damage the twig.

Once the twig has been sufficiently blackened on its smallest end, a piece of paper should be torn on all sides so as to form a square a hand's breadth wide and long. On the square of paper, using the blackened end of the twig should be written what subject of knowledge it be that you seek. This being done, the paper should be neatly rolled and sealed with wax of the candle.

The following invocation should be repeated aloud:

Mighty oak of ages past
Watcher of the world and all that passes
Impart unto me thy knowledge
That which has been brought to thee on the four winds
And transferred to your heart from the depths of the earth
Let no secret thing remained hidden, but rather
As the light brings thee life
Let thy life bring unto me knowledge
So this I ask
So may it be.

The candle should now be extinguished. The twig and the paper should both be buried in the earth and rainwater should be poured in a circle round the spot of their burial.

The Hiding Spell .10

This spell is best used to secret away an object, but often works well on a person.

Therefore, of all I speak to in this spell concerning an object, may it also be applied to a person.

The object or person should be as still as possible whilst this spell is being cast. No interruptions should occur during the incantation and if they do, the spell must be begun anew. This spell should be cast only at the midnight.

Begin the spell by first lighting a solitary candle which the caster must hold whilst reciting the incantation. Next, there must occur a sprinkling of a pinch of a salt and rosemary mix over the object.

Once you have the candle and the sprinkling has been completed, recite the following words aloud:

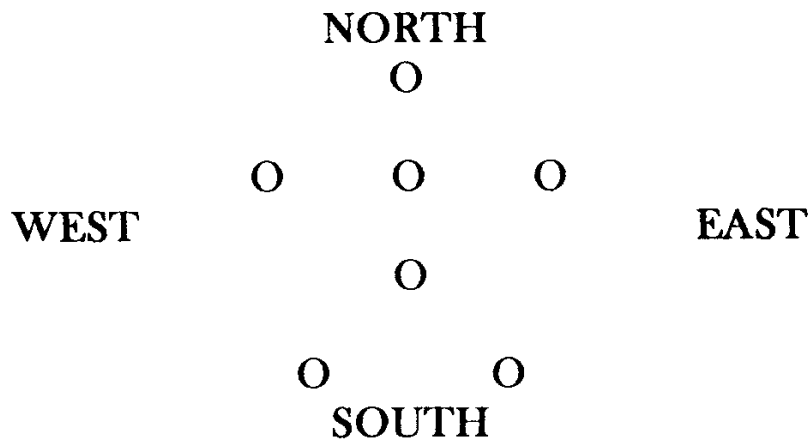
Spirits of the darkness
Shadows of the moonless night
Invisible legions of the world without light
Gather ye now round that all may hear
Gather ye now round that all may see
Gather ye now round that all may be
In accordance as one
Acting as guardians
Shielders and protectors
Hiding this form from the light of day
From the senses of the seekers
So that even whilst they search in earnest
Lo, shall it not be found
So it may be
Let it be.

Place the object in a safe and secret place.

11. Incantation of Bereavement

An incantation for the passing over of a loved one.

This incantation should only be worked on a dawn following a death. Seven candles should be lighted and placed in the following formation on a flat surface, such as the top of a table:



Standing at the southern end of the formation, the following invocation should be spoken aloud:

Guides of the journey of the dead hear my plea
That the spirit of (full name of the departed) shall follow thee
Let it be no harm to them may pass
Or worry break across their traveler's trail

Lead them to their place of just reward
Opportunities for peace please them afford
That in their haven may abide
Safety, peace and love
Guard them from all evil
Let enter
No trepidation
No anguish
No more.

The candles should be allowed to burn for the minimum of an hour before extinguishing.

This spell is used to allow one to move or travel about relatively unnoticed. Care should of course be taken not to unnecessarily draw attention to ones self and thereby break the spell.

This spell need be prepared in advance. A small, smooth stone should be acquired. The stone should be of minimal size so as to be easily carried on one's person without toil.

The spell must be worked in the dark and two candles need be lighted and placed on a flat surface such as a tabletop. The stone should be placed on the surface between them.

Repeat this incantation:

Stone cold, without light
Hold the shadow of the night
Carry it through light of day
Out of sight and out of way

Extinguish the candle on your left. Repeat this incantation:

Stone of earth, stone of shade
Into thee this spell be made
That no eye may notice me
Whilst traveling to wander free

Extinguish the candle on your right. You should now be in total darkness. Pick up the stone and whilst holding it in both your hands, repeat the following invocation:

Spirits of the night
Lords of the shadows
Guide my path
Envelope me in thine cloak of darkness
And let this spell be done.

13. Torn Asunder

To destroy the ties of an unmatched or endangered pair, is a serious undertaking and all consequent repercussions must carefully be taken under consideration before the casting of this spell. It having been rationally determined that the effects of this spell are warranted and necessary, one need proceed as follows:

At the midday hour of any given Wednesday, you will need light a single candle and place it on a table. A length of natural twine, a hand in length, should be laid on the table. A small bowl of rainwater should be likewise set near.

Repeat the following incantation:

Single candle burning bright
Bear two yet be one
(Say the name of one individual)
and
(Say the name of the other individual)
Wrapped-up tight
Let them come undone
Unleash the spirit of discord
Unleash the spirit of suspicion
Let no small block remain ignored
As you build your partition

Holding the twine over the flame, carefully allow the fire to burn the twine in two. Immediately thrust the burning ends into the bowl of rainwater and extinguish the candle.

Each piece of twine should be buried in a separate location and half of the rainwater poured over each spot. Once this is done, the candle should be lighted and burned as often and for as long as possible until it has been fully consumed. The spell will be complete when the candle has been fully burned.

An invocation of the Spirits of the Seven Winds in pleading for a strengthening of one's psychic powers.

Out of doors and in the open air, on an eve of the waxing moon, you will need stand in an uncluttered spot and extend your arms outward from your sides. Begin to turn slowly clockwise, eyes level, whilst taking care to not move from the spot on which you stand.

The following invocation should be spoken aloud whilst you continue to rotate clockwise with arms extended from your sides:

Spirits of the Seven Winds

Keepers of the powers

Transporters of knowledge, wisdom and truth

Guardians of the earth, sea and sky

Hear this pleading of a wayward traveler

Grant me audience before thine eyes and ears

That thus this may be heard

And my needs be seen.

Those who fear thee—seek me

Those who thou dost loathe—abhor me

In thy path, I wish to walk

And with thy voice I desire to talk

Clothe my bones with the strength of thy strengths

Fortify my mind with thine solid foundation

Gathered from the expanse of the universe

And carried by thine able hands

That in thy wisdom and truth

And through the purity of your spirit

These things may be imparted unto me.

Spirits of the Seven Winds hear my cry

And let this thus be so.

15. Incantation to Increase Wealth

At the time of the setting of the sun, dig a small shallow hole in the fresh earth. The hole should be about the size of your fist.

Into the hole, place the following items, in this exact order:

One fresh oak leaf from any type oak tree
Three new coins
One strand of your hair
A pinch of salt

Repeat the following incantation:

Open earth, source of growth, foundation of the world
Into thee I cast mine fate, I cast mine hope
Forget me not at growing time
Forget me not when the sun shines upon thee
And with its fiery power warms thy ancient bones
Causes that which lies in wait
Waits within your fertile womb
To spring forth and sing thy praise
For I sing thy praise this day
I sing thy praise and plead thee cast thy favor upon me
That in thy abundance I might share
So that mine stores shall swell
The fruit of our labors overflow
That I shall be chosen to receive.

Fill the hole with the same dirt which had been removed.

Water the spot for three days with rainwater only.

Spell of the Cleansing River .16

This spell is to be used to wash away bad memories and cleanse the mind of sorrow and pain. You must obtain two bowls of water from a river or stream and a small, smooth stone from its bed. The bowls should be of equal size and each half-full.

A solitary candle should be lighted and the bowls placed on either side of it. Hold the stone in your left hand (Note: Do not touch the stone with your right hand again until instructed to do so). Bring to mind those memories you wish to be diminished and finally swept away. With your left hand, the stone need be passed through the candle's flame whilst the following words are spoken aloud:

Into thee my memories pass, sorrow, pain and fear
And with thy washing clean
Be made to disappear.

Place the stone in the bowl to your left and rub the stone as if cleaning it, using only your left hand. Remove the stone and repeat the following invocation:

Spirit of the River, as with this stone
So, cleanse my mind and make my memory smooth
Allow life to pass as the water of thy river
Passes over the tumbling stone until it tumbles no more
But rests and settles
Freed from the current.

Move the stone to your right hand and place it in the bowl of water to your right. Allow the stone to lie at the bottom of the bowl. With your right hand, gently swirl the water in the bowl. When the water stops moving, extinguish the candle, remove the stone from the bowl using your right hand, place it on a piece of clean, fine cloth and allow it to dry in the air. When thoroughly dry, the stone should be placed under your pillow whilst you sleep. This practice should continue until your memories have faded sufficiently to suit you.

17. Good Fortune

A spell designed to bring good fortune.

This spell should be cast near the midnight on the eve of a full moon.

To begin, gather together the following items:

Three fresh leaves of an oak
The dried shell of an egg
A small pouch of fine cloth
A length of cord to close the pouch
A stone the size of a hen's egg
Two candles

Near the midnight, as close you can, light the candles and place them on a suitable table.

With the stone, grind the egg's shell into small bits.

Place the three leaves on the table, side by side, and sprinkle the ground egg's shell over them.

Set the stone in the midst of all and repeat the following invocation:

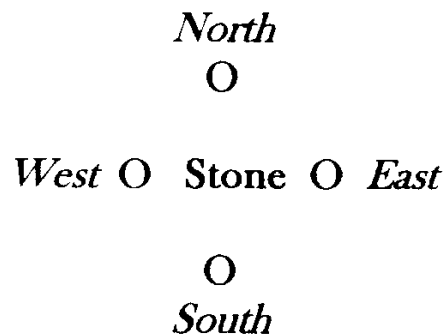
Spirits of the oak and stone
Life and death thee make thy own
Bring to me a better fare
Through thine spirit of the air
So it may be by the three
Let it so, be with me

Place all, the stone, leaves and the ground shell in the cloth pouch and close the pouch securely with the cord. Tie the cord using three knots. Extinguish the candles. Keep the pouch, sealed, in a safe place and use it to wish upon for good fortune.

A spell to fortify one's self against the advances of a dangerous lover.

A sharp or jagged stone must be obtained. The stone should be small enough so that it may be easily carried on one's person and remain undetected. A sharp edged jewel suits the purpose well and cleverly hides its intent. A cut precious stone is suitable, a pearl or smooth opal-like stone will not do.

Four candles must be lighted at the midnight of a full moon and placed as shown below. The stone or jewel should be placed in their center.



The following invocation should be spoken aloud:

Bileth of the Orders of Powers

I beseech thee that thy power come to rest within this stone

A dangerous lover hath beset me

And need be so that their advances be rebuked and refused

In their presence let my heart be as stone

Its sharpness cutting, rough and cold

Bileth I beseech thee

Make this thing be so.

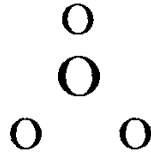
Extinguish the candles and carry or wear the stone at any time you fear need.

19. The Cup

An invocation for wants and wishes.

Set an empty cup on a table.

Light three candles and place them so as to create a triangle form around the cup.



Pour a small amount of water into the cup, just enough to cover completely the bottom.

Close your eyes and imagine that which you want or wish for.

Repeat the following invocation:

Set mine cup upon thy table,
Fill it full or fill it not,
Let me drink to quench mine thirst,
For I know that thou are able,
To grant these things I wish be got,
And other's needs to let not pass,
Just at this moment, fill mine first.

Drink the water in the cup.

Extinguish the three candles and repeat the following ending words:

Give not more than I need,
That others may not go without,
Mine heart is without gluttony or greed,
Grant me patience,
Free from question or doubt.

This incantation can be used to enhance one's ability to learn and to acquire a knowledge rapidly.

Best when cast on the third night of the waxing moon.

You will need three sticks of wood of equal length, a hand's length each being ample enough.

You must be out of doors when the spell is cast.

On the night you wish to cast this spell, go out to a quiet and secluded place. One need be seated, and if at all possible, it be best if one be seated on the earth.

Take some time and meditate on one's desire, be it general or specific.

Next, take the three sticks of wood, and lay them flat on the ground to form a triangle. In the center of the triangle, place your index finger of each hand, tips side-by-side and held firmly against the earth, as if with both fingers you are pointing in unison at that one spot.

Repeat the following incantation:

Stars of heaven
Holders of the ancient knowledge
Watchers of our ascents and declines
Silent yet strong
Grant me this I ask
Aid me in mine quest, yea, slake my thirst
And fill mine mind
With that I wish to know
So, this I ask, as it may be
So let this thing be so.

21. Incantation for Conjuring the Spirits of the Night

Near to the midnight, find a dark and lonesome place for the most solitude. The room should have a window which can be opened, if not fully, at least partly.

Open the window.

One should prepare by sitting cross-legged on the floor, facing the north.

Clear your mind of all thoughts.

At the stroke of midnight, repeat the following invocation:

Spirits of the night, I beseech thee,
Find favor with mine call and summons,
On the seven winds I beg thee travel,
And greet me in mine presence,
For a speaking of things that need bespoke,
From this moment hence,
Thy powers do I wish invoke,
For things that need be done.

Once this invocation has been spoken, close your eyes, clear your mind and welcome the spirits as they enter. There is no way that one may know how many may come, but remember that they should be greeted, one and each, as they enter. They may appear as apparitions, or one may only *feel* their presence.

When they have finished their arrivals, you may communicate with them using only the voice of your mind.