

T H E   W A T C H E R  
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N.Z. Voice of the  
Left-Hand Path

No. 3, July, 1990CE XXVAS

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CRIME & PUNISHMENT

Since liberalism ascended to the control of our society and politically applied the Christian slush of tolerance and brotherly love to the dregs of humanity, our society has witnessed an escalation of crime year by year.

Yet the liberals, and the preachers and lay-preachers who have latched onto the Labour government, having witnessed the failure of their other-worldly dogma, propose not a reversal of their currently disastrous policies on crime but an extension on ever grander scales.

What they will never admit, because it strikes at the very root of their social gospel, is that one does not achieve a quality society if the constituent parts of that society comprise an increasing number of genetic garbage.

Social engineering schemes geared towards changes in the educational and justice system are a complete waste of tax-expenditure if they are not predicated upon a recognition of the predominantly genetic basis of intelligence, personality/psychology, and the related factors of crime, delinquency and personality disorder.

In a study by Mednick, Gabrielli and Hutchings, published in Science (May 1984), entitled "Genetic Influences in Criminal convictions: Evidence from an Adoption Court" it was found that convictions of adoptive parents didn't significantly relate to their son's criminality, but convictions of the biological parents did.

Clearly eugenic measures are long overdue, and are the key to reducing crime and many other social ills. Habitual criminals are likely to be the product of their genetic inheritance, more so than any alleged social disadvantage. Sterilization and capital punishment are in order.

Secondly, eugenic measures widely applied will create a quality population and remove from the gene pool those genes making for low intelligence, personality disorders and criminal tendencies. Any organism which does not excrete its toxic wastes will die, and the human social organism is no exceptions. Nature's law of genetic selection, put into

recess by civilization, needs to be reactivated as a conscious policy.  
Such proposals are of course anathema to the Christian as being  
a  
tampering with the will of god, and to the liberal who sees them as a  
denial of 'human rights'.

In the short-term vigorous forms of punishment should not be  
neglected, on the basis that they don't 'reform' offenders.

Dr Raymond B Cattell, the eminent psychologist and eugenicist,  
has  
advocated in his book Beyondism "the need for severe measures  
against  
criminals."

"Any retribution, as distinct from a therapeutic treatment of  
criminals the Humanist regards a purely irrational and  
demonstratably due  
to deep 'psychoanalytic' sadisms in the citizen. Yet in the normal  
integrated person the severity with which demands are made on the  
self is  
correlated with the severity of demands on others. It is quite  
probable  
from recent research on the superego that its strength in the  
majority may  
be reinforced by just punishment of offenders and demoralized by  
an  
unreflective system of meeting crime by an indulgent 'therapeutic'  
attitude."

It's time to stop 'turning the other cheek' and start dispensing  
justice.

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**PRINCE OF DARKNESS IN POLYNESIA : 1000 BCE**

Set, the original Prince of Darkness, was being honoured with  
petroglyphs on boulders in Hawaii as far back as 3000 years ago by  
Egyptian  
sea-farers.

The Egyptians conducted explorations for gold which took them  
as  
far afield as Indonesia, America, Australia, NZ and Hawaii. In NZ  
Egyptian  
coins have been found dating back to 200BCE. At Gympie,  
Queensland, there  
is a pyramid perhaps 3000 years old, near which petroglyphs of the  
ankh  
cross, and a scarab have been found.

The Hawaiian petroglyphs are on Lanai.

In 1963 the British Egyptologist Dr Gwyn Griffiths, upon  
viewing  
photographs of the inscriptions, said that they "are so Egyptian they  
were  
done either by the Egyptians themselves, or by some tribe to whom  
they had  
taught their religion."

Of seven boulders examined by epigraphers, petroglyphs of  
Egyptian  
tomb and other funerary designs, boats, Egyptian-type dogs, are

among the subjects to be seen. Set is shown in his dog form, with forked tail, and is also depicted with his symbolic trumpet and goose. Set's wife Nephthys is also portrayed.

REFERENCES: Coin could prove vital historic link, Evening Post, NZ, 13 June, 1983

Australian Post 30 August 1984.

Ruth Knudsen, Egyptian signs in Hawaii, Epigraphic Socty. Occ. Publications, Vol. 13, 1985, San Diego.

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#### TEMPLE OF SET

The Temple of Set was incorporated in 1975CE, when Dr Michael Aquino and the majority of the priesthood of the Church of Satan resigned in protest against Anton LaVey's decision to redesign the C/S "as a non-functional vehicle for his personal expression and financial income."

Set is the Egyptian deity recognized by the Temple as the most ancient of the divine personifications representing psychecentric consciousness. He is the origin of the Hebraic Satan (from Set-hen, one of the god's formal titles). Images of Set have been dated to ca. 3200 BCE, and inscriptions dating to ca. 5000BCE.

The Temple's philosophy is based on the development and contribution of the individual psyche - "the 'real you' of your conscious intelligence," rejecting the aim of other religions to melt the psyche into oblivion of a 'universal consciouness.'

"The second premise of the Temple is that the psychecentric consciousness can evolve towards its own divinity through deliberate exercise of the intelligence and will, a process of becoming or coming into being" (Egyptian=Xeper).

The Temple is not dogmatic, and "seeks merely to be a forum for Setians to communicate and cooperate with one another constructively and courteously."

"There are not congregations of docile 'followers' [present C/S members please note - editor] - only cooperative philosophers and magicians."

Initial fees are \$50 (US), \$US60.00 overseas for which the accepted

Setian I♦ receives a membership card and certificate, a medallion (all

beautifully produced) a sub. to The Scroll of Set and the Crystal Tablet

of Set. The latter includes members' intercommunication roster; The Book

of Coming Forth by Night, which gave Dr Aquino the mandate to form

the  
Temple; The Diabolicon, a wonderful piece of classical Satanism  
penned by  
Dr Aquino while stationed as an intelligence officer in Vietnam; Dr  
Aquino's commentary on Crowley's Book of the Law, and much else  
which will  
provide abundant mental sunshine and inspiration to anyone  
interested in  
the Left Hand Path.

A copy of the Temple's Gen. Info. and Admission Policies is  
available from: Temple of Set, Box 4507 St. Louis, MO 63108 USA, or  
directly from the editor of the Watcher.

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LETTERS TO THE EDITOR

Thanks for The Watcher. I do like your mag. - you concentrate  
on  
the areas in which you have expertise, which makes it particularly  
valuable.

Magda Graham, Editor, Dark lily, Britain.

You are a great man - the very embodiment of Desmon's  
declaration,  
"Blessed are the destroyers of false hope; they are the true Messiahs.  
(HE  
was a New Zealander also).

Our next issue will be widely circulated! We eagerly seek your  
input. Please free to "sound-off". A scathing editorial or serious  
study -  
whatever your prefer!

Yours in Satan, John Dewey Allee, Editor,  
Brimstone, Ancient Brotherhood of Satan, USA

From what we've read, your ministry is sound and quite  
dynamic on  
the literary level. Your work in the satanic mode is just as valid as  
anyone elses. You deserve more appreciation and recognition than  
you will  
even get from others who want to hog the literary limelight for  
themselves.

Rev. Fox III♦ Priest of Mendes, Church of  
S.A.T.A.N. USA.

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Radio Werewolf  
MINISTRY OF PROPAGANDA & PUBLIC ENLIGHTENMENT  
#1313 8033 SUNSET BLVD. LOS ANGELES, CALIFORNIA 90046

5 February, 1990, XXV A.S.

Dear Sirs:

Your information on The Order of The Left-Hand Path including The Watcher and other pamphlets was recently shown to me by an associate in The Black House. I am a member of The Werewolf Order, an elite Satanic militia who has taken on the responsibility of preparing the spearhead for a radical Satanic dominion. Upon reading your material I was struck by its support of the drug abuser Aleister Crowley, the child molester Michael Aquino and many other useless claimants to the Satanic philosophy. The Werewolf Order stands in strict opposition to all of these practices, liberal-humanistic ideologies or in the worst case, The Temple of Shit (sic), even a juvenile belief in a diety. All of these beliefs contradict the rational ideas presented in The Satanic Bible by Anton La Vey as well as the philosophy of the Werewolf order. Your use of the Church of Satan's symbol seems questionable at best, as I doubt that they would approve of the association.

If you sincerely suppose the obsolete ideas implied by your listing of all these individuals who we feels are standing in the way of true Satanic world power, then we must state that you are hardly qualified to represent Satanism in New Zealand or elsewhere as your activities would only dilute the strength of a growing movement that would best be served without such embarrassments to our cause.

On a personal note, your quoting such an important thinker as Nietzsche with such lightweights as Nomolos, The Black Flame and other untermenschen would hardly point the way to The Overman. This is not to perpetuate the petty squabbling so familiar to all small minded organizations, but to make clear that there is at least one Satanic group that insists on being unholy than thou by refusing to give credence to such excreta.

Hopefully, you may awaken to these truths before you are drawn in to the sinking ship you are presently drowning on.

Heil Fenris!

G. Escott  
Minister of Ideological Purity

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G Escott  
Minister of Ideological Purity  
Radio Werewolf

OPEN LETTER

Mr Escott

Your letter of 5 Feb. received today.

Your description of the purpose of The Werewolf Order certainly makes it sound commendable, but in view of your other comments I am left wondering whether you have the experience and attitude necessary to achieve such a lofty purpose as 'preparing the spearhead for a Satanic dominion.'

Having effectively spoken out publicly against 'liberal-humanistic ideologies' for 15 years, and demolished in debate some of NZ's leading advocates of such ideologies among academe and the media, I don't really need a lecture on ideology and strategy.

Your attitude in your letter is wholly negative, sectarian and dogmatic. It is reminiscent of the self-destruct mechanism of dogma-obsessed grouplets of the extreme Left and Right who are more concerned with intra-group politics and intrigue than advancing their respective causes. The very term 'ideological purity' suggests this.

Trivial bitching about ideological intricacies is no substitute for advancing the cause.

That you are so upset by my having listed impartially several Satanist groups which are outside the scope of the Church of Satan indicates insecurity within your own movement.

I am fully aware of the various reprehensible personality traits of Crowley, and he recognised his own shortcomings and failure to live up to his own creed. However, Crowley's personal life should not detract from the fundamentally Nietzschean and satanic character of Thelema, once lifted out of the obscurity of eastern and Western mysticism. On a strictly strategic and practical level I think there is also something to be said for reaching out to those in the Thelemic community who may be receptive to Satanism, rather than alienating ourselves from each other for the sake of 'ideological purity.' The CS must recognise this too, to some extent, otherwise why would it trot out Kenneth Anger and his Crowleyan films when it suits?

My own views on drug-abuse, and indeed all forms of self-dissipation are detailed in my article 'Satanic morality.'

In re. to my use of the CS symbol, I discontinued using it upon being informed that it is reserved for CS official reps. If the symbol is

so jealously guarded by CS then I would have thought sensible precautions would have been taken, such as informing members as to its status via a constitution. I note that the symbol continues to be widely used by groups outside the CS.

I can assure you that I have no great desire to set myself up as a rep. of Satanism in NZ, although I don't know what qualifies you to tell me I'm not qualified to do so. It would be interesting to know which of us has the greater experience as a polemicist, organizer and debator, and the best track record.

Since there is obviously little direction emanating from the leadership of the CS, and there is obviously nobody else in NZ with the gumption to initiate something here, I felt obliged to give it a go myself.

Since the CS leadership declines to give direction, I presumed it at least encouraged self-initiative on the part of its members; obviously not.

In your zeal for 'ideological purity' at the expense of tangible progress it seems that even the CS affiliated magazine The Black Flame is not spared your wrath. Perhaps such negative criticism and condemnations are the only outlets you can think of to justify your grandiose title, Ho. Minister (?).

Satanic Greetings

Minister of Ideological Impurity  
OLHP

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Michael A. Aquino

Dear Setian Bolton,

Thank you for the copies of the 2/5/XXV letter from "G. Escott" of Radio Werewolf and your 5/22/XXV reply.

We haven't paid much attention to RW, assuming it to be merely a nom de plume for one or more LaVey-enthralled eccentrics in Los Angeles. In his decadence Anton seems to be particularly attractive to the type of

social cripple who desperately needs a guru to fawn before - but also  
a  
guru who is sufficiently aloof not to intrude upon his followers'  
bratty  
rebelliousness with inconvenient expectations of mature behaviour.  
It is  
quite obvious to those of us who have been around for awhile that  
Anton  
holds such "spaniels" in contempt - using them as they may be used,  
then  
discarding them the moment they expect anything in return from  
him other  
than an occasional kick to satisfy their masochism.

How different it is from the authentic (I-X) Church of Satan,  
among  
whose membership there was a climate of mutual courtesy, respect,  
and trust  
similar to that of the Temple of Set today - unsurprising , after all,  
since  
we are the original Church of Satan continued.

This is the first time I have seen a LaVey-spaniel refer to me as  
a  
"child molester". Obviously the malicious allegations by that Army  
chaplain against Lilith and myself have long since been exposed as  
fraudulent, with no charges ever being brought against us. The San  
Francisco Police Department has since taken disciplinary action  
against the  
two officers who used the chaplain's allegations as an excuse to  
attack us  
[see the June Scroll of Set, now being mailed, as well as the enclosed  
reprint from an earlier issue]. Other legal procedures continue  
which,  
when brought to their logical conclusion, will see the chaplain  
personally  
called to account for his crime against us.

Accordingly RW's referral to me as a "child molester" in a letter  
to you is a clear act of libel, which I shall file against the eventual  
but  
unlikely possibility that RW may someday be financially worth the  
attention  
of my attorneys.

"Escott's" denunciation of our "juvenile belief in a diety" is very  
impressive and would be even more so if "Escott" could spell the  
word  
"deity" correctly. Our philosophy indeed affirms the existence of Set  
and  
of the Temple's authenticity as an institution sacred to that neter.  
"Escott's" indignation is rather odd considering that the post-X  
"Church of  
Satan" is neither a church nor does it believe in Satan. It is, by



default, merely an Anton LaVey spaniel kennel - which is not exactly what the Prince of Darkness had in mind when the Church was founded on Walpurgisnacht I.

As you so rightly observe in your response to "Escott", boorish name-calling is no substitute for substantive criticism. And the hard fact of the matter is that the Temple of Set is a rather pleasant, honest, and open institution in which a great many intelligent and interesting individuals are enjoying one another's company, artistry, and creativity.

Xeper.

June 1, XXV

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Dear Faustus Scorpius,

I am sending along an IMO for a one year sub. to the Watcher, one copy of The Anti-Christ, and one copy of Essays on Satanism.

I chose Satanism as my 'religion of choice' well over 15 years ago. I have spent much of that time exploring many of the other systems offered on today's palette of Occult/New age/Magickal teachings. While I have enjoyed these excursions into esoteric knowledge and have met many fine people along the way, it seems that I always returned at some point of divergence to my roots as a Satanist.

The question of how others outside of the US may express their Satanic beliefs has always intrigued me; and I look forward to reading your publications.

Sincerely, T.C. WV., USA

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BOOK REVIEWS

Witches text by Colin Wilson, art by Una Woodruff. Dragon's World  
Ltd.

Surrey 1989. 156pp.

A history of witches and witch-craft and occultism generally,  
from  
shamans of prehistory to the magicians of today.

Legends such as those of Merlin and Morgan le Fay, and  
chapters on  
the Knights Templar, the witch trials, Kabbalah, Werewolves, Gilles  
de

Raus, Mother Shipton, possession, spiritualism, Theosophy and  
Madam

Blavatsky, the Golden Dawn and Crowley, the modern wicca revival,  
and the

Church of Satan are among the subjects covered in 33 chapters.

The Aleister Crowley Scrapbook by Sandy Robertson (W Foulsham & Co. Ltd. London, 1988. 128pp.)

This book contains a wealth of photographic material, some not previously published, on virtually every page. Included are memoirs on Crowley, poems, art, reprints of contemporary scandal-mongering press articles.

A fascinating glimpse into the Abbey of Thelema is given. Some of Crowley's murals are shown, as restored by film-maker Kenneth Anger.

The legacy of Crowley is scanned, covering present-day OTOs; mentioned also are both LaVey's Church of Satan and Dr Aquino's Temple of Set. His influence on rock music, films and occult fiction is discussed.

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TO THE LEFT

Quarterly journal of the 88 Temple Ov Deities  
Box 4546 Miami Fl. 33014-0546 USA

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The Watcher is brought to you in a slightly altered form on the computer. It lacks the pictures and title art of the original and has been slightly restructured with respect to placement of advertisements and subscription form.

These issues of The Watcher are fairly old. If you are considering ordering anything from this issue it may be advisable to check out the

latest prices first.

\* - \* - \*

Typed in by Graeme Wilson (O.L.H.P.)

If you want more info on any OLHP productions or want more info on Satanism, contact me via the following computer networks:

Fidonet: 3:770/505  
(Southern Vortex BBS, ph: +64 0-3-454-3900, 14.4k  
modem)  
Usenet: fenris@otago.ac.nz

Also I may be contacted on other NZ BBS's:

Alternative Reality: +64 0-3-471-0414  
Southern Lights: +64 0-3-455-6016  
The Left Hand Path: +64 0-3-454-5763 (my own BBS)  
Bad Dreams BBS: +64 0-9-528-3577 (leave message to  
'Lucifer')

If you wish to contact me via mail to swap texts, ideas, etc. then  
write  
to:

Graeme Wilson  
129 Scott Street  
Waverley  
Dunedin  
South Island  
New Zealand