

NEWSLETTERS

We are associated with The Rosicrucian Fellowship, Oceanside - California

“For by involution and evolution shall the salvation of the world be accomplished: by the Descent of Spirit into matter, and the Ascent of matter into Spirit, through the ages”

The gospel of the holy twelve. LXXXVIII-12

THE OMNIPOTENCE, OMNISCIENCE, AND OMNIPRESENCE OF GOD

by Emanuel Swedenborg:

We have treated of the Divine love and wisdom, and have shown that these two are the Divine essence. The omnipotence, omniscience, and omnipresence of God will now be considered; because these three proceed from the Divine love and Divine wisdom in much the same way as the power and presence of the sun are present in this world and in each and all things thereof, by means of its heat and light. Moreover, heat from the sun of the spiritual world, in the midst of which is Jehovah God, is in its essence Divine love, and the light from it is in its essence Divine wisdom. Evidently, then, as infinity, immensity, and eternity pertain to the Divine Essence, so omnipotence, omniscience, and omnipresence pertain to the Divine essence. But as these three most general predicates of the Divine essence have hitherto not been understood, because their progression in accordance with their modes, which are the laws of order, has been unknown, they must be elucidated in separate sections, as follows:

(1) Omnipotence, Omniscience, and Omnipresence pertain to the Divine wisdom from the Divine love. (2) The Omnipotence, Omniscience, and Omnipresence of God can be clearly understood only when it is known what order is, and when it is known that God is order, and that He introduced order, both into the universe and into each and all things of it, at the time of their creation. (3) God's Omnipotence in the universe and in each and all things of it, proceeds and operates in accordance with the laws of His order. (4) God is omniscient, that is, He perceives, sees, and knows each thing and all things, even to the most minute, that take place according to order, and from these the things also that take place contrary to order. (5) God is omnipresent from the firsts to the lasts of His order. (6) Man was created a form of Divine order. (7) From the Divine Omnipotence man has power over evil and falsity, and from the Divine Omniscience has wisdom respecting what is good and true, and from the Divine Omnipresence is in God, just to the extent that he lives in accordance with Divine order. But these propositions shall be unfolded one by

one.

Omnipotence, Omniscience, and Omnipresence pertain to the Divine wisdom from the Divine love. That omnipotence, omniscience, and omnipresence, pertain to the Divine wisdom from the Divine love, but not to the Divine love through the Divine wisdom, is an arcanum from heaven that has not yet dawned upon the understanding of anyone, because it has not yet been known what love is in its essence, and what wisdom therefrom is in its essence, and still less how one flows into the other; namely, that love, with each and all things of love, flows into wisdom and dwells in it, as a king in his kingdom, or as a master in his house, leaving all the administration of justice to the judgment of wisdom; and as justice pertains to love, and judgment to wisdom, love leaves all the administration of love to its own wisdom.

But this arcanum will borrow light from what follows; meanwhile let it serve as a canon. That god is omnipotent, omniscient, and omnipresent through the wisdom of His love is meant by the words in John: In the beginning was the Word, and the Word was with God, and God was the Word. All things were made by Him, and without Him was not anything made that was made. In Him was life, and the life was the light of men. And the world was made by Him. And the Word was made flesh (John 1:1, 3-4, 10, 14); "the Word" here meaning the Divine truth, or, what amounts to the same thing, the Divine wisdom; and for this reason it is called "life" and "light," "life" and "light" being nothing else than wisdom.

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THE ROSICRUCIAN FELLOWSHIP, XVIII INTERNATIONAL EUROPEAN CONFERENCE, ENGLAND, UNITED KINGDOM:

Thursday 7th August 2014 – Sunday 10th August 2014

VENUE: ABBEY HOUSE GLASTONBURY- CHICKWELL STREET- GLASTONBURY-SUMERSET-BA6 8DH- ENGLAND. UNITED KINGDOM

TELEPHONE: +44(0)1458831112 - Website: www.abbeyhouse.org

THEME: "UNIVERSAL BROTHERHOOD"

COST OF MEETING: £204.00: All boarding and lodging inclusive. Please pay on arrival.

CONTACTS: PLEASE DIRECT ALL CORRESPONDENCE/ENQUIRIES TO THE SECRETARY

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Please register early to avoid any disappointment; latest by the end of April 2014. We look forward to welcoming you all with loving friendship.

New Age -Bible Interpretation-New Testament-Vol. VII-Mystery of the Christos by Corinne Heline-Excerpts : Chapter VI- The Magic Star

As music produces exquisite geometric patterns in the ethers so also do particular modes of meditation. In the Christian Mystery Temples the basic pattern is the Star. It is by means of prolonged and devout meditation that this Star appears in the aura of the devotee, and at its appearance a Teacher appears even as did the Magi at the Nativity of the Christ Child. The Star is never overlooked by the Great Ones from the inner planes as it always signals the Holy Birth of one who has begun to walk the Christ way. Their loving response is inevitably eager and immediate.

The magic of Christmas is intimately connected with the Star. The golden Star that shone in the sky above Bethlehem on that holiest of all nights was the radiant body of the glorious Archangel, the Christ, who was pouring out His blessing upon the body of the perfect Child Jesus later to become the vehicle for the indwelling Christ during the three years of His sublime ministry on Earth.

The Star is the soul signature of Christ. The Cross is His earth signature. From Christmas to Easter the Path leads from the Star to the Cross. In the course of the forty-day interval from Easter to the Ascension, the Path ascends from the Cross to the Star.

As previously noted, above the entrance to a Grecian Mystery Temple was inscribed the words: "Man know thyself and thou shalt know all the mysteries of the universe." And so it is that we find both the mysteries of the Star and the Cross inscribed upon the body of man. When the arms are outstretched and the feet held together, the human body forms a cross. When the arms are outstretched and the legs spread apart the body assumes the form of a five-pointed star.

The Cross represents the early years of probationship, the time of testing and trial. The Master's admonition to disciples of all ages has ever been: If you would be my disciple you must take up your cross and follow me.

The Star represents the culmination of discipleship when the spirit is no longer bound to the prison house of the body but passes at will to the freedom of larger and wider spheres. Using the physical form only as a channel for service within the physical realms. The five sacred wounds in the body of the crucified Christ mark the signature of this liberation. His last words from the cross also refer to this supreme event when He cried, "My God. How Thou hast glorified me."

In the transmutation of the lower nature into the higher, the Body-Cross becomes the Body-Star. This intermingling of the forces of the star and the cross holds profound mystic meaning for the disciple's meditation during these holy seasons.

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Thoughts

See how nature- trees, flowers, grass-grows in silence; see the stars, the moon

and the sun, how they move in silence...We need silence to be able to touch souls.

Mother Teresa

The best and most beautiful things in the world cannot be seen or even touched. They must be felt with the heart.

Helen Keller

Compassion is having an ear in your heart.

Maulana Rumi

Aquarian art

Grandfather Great Spirit All Over The World

The Faces Of Living Things Are Alike.

With Tenderness, They Have Come Up Out Of The Ground.

Look Upon Your Children That They May Face The Winds

And Walk The Good Road To The Day Of Quiet.

Grandfather Great Spirit Fill Us With The Light.

Give Us The Strength To Understand And The Eyes To See.

Teach Us To Walk The Soft Earth As Relatives

To All That Live.

Sioux Prayer

LISTEN TO THE VOICE OF YOUR HEART

I thank all who ridiculed me for my dreams ,

they have inspired my imagination .

I thank all who wanted to squeeze me in their scheme ,

they have taught me the value of freedom .

I thank all who lied to me ,

they have shown me the power of truth .

I thank all who believed in me ,

they have given me the courage to move mountains.

I thank all who left me,

they have given me room for something new .

I thank all who have betrayed and abused me

they let me be vigilant.

I thank all who have hurt me ,

they have taught me to grow in pain.

I thank all have disturbed my peace ,

they have made me strong , to stand up for it.

I thank all who confused me

they have made my position clear .

Above all, I thank you all who love me just as I am ,

because they give me the strength to live .

Thanks prayer of an Aztecs chief

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