



The
ROSICRUCIAN
MAGAZINE
RAYS FROM THE ROSE CROSS



FEATURES



Factors in the European War

All Things New

Spiritual Aspect of Science

Cosmic Illumination



JULY

1940

20 a Copy

\$2 a Year





The Rosicrucian Cosmo-Conception

BY MAX HEINDEL

"There can be no contradiction in nature, therefore the heart and the mind must be capable of uniting. To indicate this common meeting ground is precisely the purpose of this book."

Partial Chapter Contents

Visible and Invisible Worlds: space, spirit, matter; 4 ethers. Seven Desire World regions. Four life streams. Group Spirits.
Method of evolution: memory and soul growth; 3-fold body, 3-fold soul, 3-fold spirit, mind. Death and purgatory; the 3 heavens.
Preparations for rebirth: blood the vehicle of Ego. Law of Consequence; wine in evolution; genius, heredity, law of attraction; our past lives.
Relation of man to God: cosmic planes; beginning; 7 worlds, 7 periods. Twelve Great Creative Hierarchies. Revolutions and cosmic night.
Stragglers and newcomers; why moons. "Salvation and Damnation."
Genesis of solar system: birth of planets, suns; unity of light; 7 spirits.
Evolution on earth: the mineral man; hermaphrodite man; animal man; separation of sexes; the "fall" and Lucifer spirits; Aryan epoch.
Occult analysis of Genesis: Jehovah. Involution, evolution, epigenesis. Adams's "rib"; beginning and end of sex; negative "sight" lost.
Christ and His Mission: evolution of religion; Jesus and Christ; the Trinity; race religions. Star of Bethlehem. Mystery of Golgotha.
Future development and initiation; seven "days" of creation; Caduceus; conscious, intellectual, and emotional souls; creative Word.
Firsthand knowledge: Western methods; seven occult schools, seven rays. Pineal and pituitary glands; building inner vehicles. Nutrition.
Constitution of Earth: strata of earth and nine Lesser Mysteries; "number of beast"; requirements of Adept; center of Being of Earth Spirit.
Christian Rosenkreuz and *Order* of Rosicrucians: C.R. inspired works of Bacon, Boehme, Goethe, Wagner, and other occultists and mystics.
Initiation: degrees; midnight service; the Thirteenth Brother; lay brothers. The Rosicrucian Fellowship; symbolism of the Rose Cross.

• •

57 pages *Topical Index* and 95 pages *Alphabetical Index*. *Illustrated*.

702 PAGES

CLOTH BOUND

\$2.00 PREPAID

PAPER BOUND, 75 CENTS—4 FOR \$2.00

Same text but Topical Index Only.

Philosophy Correspondence Courses based on this text

THE ROSICRUCIAN FELLOWSHIP

Oceanside, California, U.S.A.

The
ROSICRUCIAN
MAGAZINE

Rays from the Rose Cross

ESTABLISHED BY MAX HEINDEL

JUNE, 1913

MRS. MAX HEINDEL, *Editor*

July

1940

VOLUME 32

NO. 7



Contents

<i>THE CURRENT OUTLOOK—</i>	Reincarnation Test	320
Factors in the European War	Dr. Einstein Doubts	321
Joseph Darrow 291	<i>QUESTION DEPARTMENT—</i>	
<i>THE MYSTIC LIGHT—</i>	Dangerous Pests	322
All Things New	Why the Earth's Surface Changes	322
Katharine Hillwood Poor 294	How Lemurians Worked Without Eyes	322
Midsummer Magic Dr. Estelle Cole 298	Vibration the Source of All Manifestation	323
"And Ye Shall Find" (Four Parts—	Why the Lucifers Enlightened Mankind	323
Conclusion) Rona Morris Workman 301	<i>NUTRITION AND HEALTH—</i>	
<i>WESTERN WISDOM BIBLE STUDY—</i>	Cosmic Illumination Edna Tradewell 324	
Jonah and the Whale Jane Templeton 307	Where the Rose Cross Marks the Way	
<i>SPIRITUAL ASPECT OF SCIENCE—</i>	(poem) C. Weaver 327	
The Evolution of Government	Patients' Letters	328
Arline D. Cramer 308	Healing Dates	328
Awakened (poem)	Solitude (poem)	
Ella Wheeler Wilcox 311	Mrs. Kennison Hettick 328	
<i>THE ASTRAL RAY—</i>	<i>CHILDREN'S DEPARTMENT—</i>	
Practical Astrology Is Spiritual Astrology	The Fairy and the Spider	
John Jocelyn 312	Yvette J. Frymann 329	
Astrological Readings for Subscribers' Children: Richard G. 317	The Blue-Bell (poem)	
Vocational Guidance Advice: G. S. Jr., George B. J., Miss D. E., Miss M.N. 318	Author Unknown 330	
Daily Opportunities—August 319	Astrology Convention Thos. G. Hansen 330	
<i>WORTH-WHILE NEWS—</i>	<i>ECHOES FROM MT. ECCLESIA</i>	331
Jobs after Forty 320	<i>ROSICRUCIAN NEWS BUREAU—</i>	
	News from Centers	332

Subscription in the United States and Canada, \$2.00 a year. All other countries \$2.25. *Special Rate:* 2 years in United States and Canada \$3.50; other countries \$4.00. U. S. money or equivalent. Single copies 20c. Back numbers 25c. Entered at the Post Office at Oceanside, California, as Second Class matter under the act of August 24th, 1912. Accepted for mailing at special rate postage provided for in Section 1103, Act of Congress of October 3rd, 1917, authorized on July 8th, 1918. Writers of published articles are alone responsible for statements made therein.

Issued on the 5th of each month. *Change of Address* must reach us by the 1st of month preceding any issue. Address ALL correspondence and make ALL remittances payable to The Rosicrucian Fellowship.

PRINTED BY

The Rosicrucian Fellowship

OCEANSIDE, CALIFORNIA, U.S.A.

The Rosicrucian Fellowship

ITS MESSAGE AND MISSION

Formerly religious truths were intuitively perceived or taken wholly on faith as dogmas of the church. Today a growing class demands that immortality and kindred matters be proved to the intellect, deductively or by observation, as are other facts of life, for instance, heredity. They desire religion as much as their fathers, but want the ancient truths in modern dress, congruous to their altered intellectual condition. To this class the Rosicrucian Fellowship addresses itself with a definite, logical, and sequential teaching concerning the origin, evolution, and future development of the world and man which is as strictly scientific as it is reverently religious; a teaching which makes no statements not supported by reason and logic, which satisfies the mind by clear explanations, which neither begs nor evades questions, but offers a reasonable solution to all mysteries so that the heart may be allowed to sanction what the intellect believes, and the solace of religion may give peace to the troubled mind.

People of various denominations enter educational institutions such as Harvard or Yale, and study Mythology, Psychology, and Comparative Religion there without prejudice to their religious affiliations. Students may enroll with the Rosicrucian Fellowship on the very same basis. Our teachings, which aim to emancipate from authority of others by pointing the way to firsthand knowledge, are given by correspondence graded to suit the different classes of applicants. Upon request the General Secretary will send an application blank for enrollment to anyone who is not a *Hypnotist*, or a *Professional Medium*, *Palmist*, or *Astrologer*. Courses are available in the Rosicrucian Philosophy, Astrology, and Bible Study.

These lessons are not sold; it is contrary to Rosicrucian principles to give spiritual aid for a material consideration. However, the work is supported largely by voluntary offerings, and students are given opportunity to help as the heart dictates and the means permit. In the measure only that they fulfill this moral obligation can they *really* benefit from our efforts in their behalf.

The International Headquarters of the Rosicrucian Fellowship is located on a fifty acre tract called "Mt. Ecclesia," a natural park of incomparable beauty with a view of mountains, valleys, ocean, and isles ranging in extent from 40 to 80 miles. It is an important center of spiritual healing scientifically applied to aid thousands all over the world. The salubrious climate of *Southern California* affords material help in recovery for those who visit the quiet little city of *Oceanside* which holds Mt. Ecclesia in its environs. Accommodations are available for those who may wish to spend some time at Headquarters. Rates are given on application. Healing services are held daily in the Ecclesia to help all who have applied for healing.

THE ROSICRUCIAN FELLOWSHIP

Mt. ECCLESIA

Oceanside, California, U.S.A.

The Current Outlook

[FROM THE ROSICRUCIAN VIEWPOINT]

Factors in the European War

BY JOSEPH DARROW

LAST month we made a philosophic analysis of some of the basic causes of the war now raging in Europe. We will now continue that analysis.

Democracy versus dictatorship is one of the most vital questions in connection with the present war. Dictators have been much in evidence in various parts of the world during the last decade. The question is whether they have come to stay, or whether they are merely a temporary phenomenon which will presently disappear.

The first thing to consider in this connection is the important question of free will. Democracy is founded upon the simple ideal of giving to every individual the greatest amount of free will to carve out his own destiny compatible

with the preservation of the rights of others. *Free will is the cornerstone of evolution.* Without free will there is no evolution

because there is no choice of action between right and wrong or between progression and retrogression. The mind was given to man in order that he might be able to make such choice. Dictatorship, by restricting or denying free will, fails to accomplish the ultimate objects of evolution.

But we are not unduly anxious about the present-day prevalence of dictators. Nothing happens by chance. They will act their minor parts for a time, be it longer or shorter, then they will fade out of the picture. The flowering of all human institutions and all human progress

is destined to come about through the development of free will, in which democratic processes will play a vital part. True, there are many political abuses in democracies, due to the same free will which is their foundation. But these will be curbed and corrected as the evolution of democracy proceeds. Those living under dictatorial governments are not free from political abuses on account of superior character, but simply because they have no opportunity to digress in that direction.

It is a fundamental cosmic principle that nations in the long run get exactly the kind of government and the kind of rulers they have earned in accordance with their basic national character. It is an occult law that "character is destiny," and this applies to nations as well as to individuals.

One's thoughts and acts are determined by one's character, and these create the karmic destiny both of the individual and the nation. It is a delusion to suppose that the woes of a people are due to its rulers, for those rulers in the long run are an expression of the people themselves, who would act in a similar manner if outer restraints were removed. Therefore if any people is living under a tyrannical government, they have only themselves to blame. But time and evolution will cure that. In due time all the people of Europe will develop representative governments of one kind or another, as have practically all the nations of the New World, thus taking the first step toward forming the United States

of the World. But this consummation must inevitably bring war and misery in its train for a while due to the tenacity and opposition of the old order.

The next matter bearing on the problem of war is materialism, the greatest menace to humanity and to evolution. What is materialism? Materialism is the exalting of material advantages, material things, material pleasures, and everything that has to do with material life on the earth, putting these things above spiritual and moral values and making them one's chief aim and end in life. Now all these material things are necessary and valuable, but only in their proper proportion. Man basically is a Spirit, an Ego, with a spiritual evolution ahead of him. The development of the will and the unfolding of the powers of the Ego and drawing them down into the personality are the real objects of life. Materialism defeats these objects, and if carried far enough it gradually degrades the human being and stops his progress, even to the extent of preventing his rebirth on the earth.

Materialism regards a future existence on higher planes and future retribution for wrong-doing here as superstition.

MENACE OF MATERIALISM Materialism denies the existence of a higher Power or that the world was designed and is directed by that Power. All this might be termed amorality, of which immorality is usually an accompanying and destructive phase. If persisted in long enough it results in the crystallization of man's finer vehicles, namely, the etheric, desire, and mental bodies. Then the wise guidance of the Spirit, or Ego, is automatically blocked off from the personality to a greater or lesser degree, and the latter becomes subject to delusions of all kinds, unable to distinguish between truth and falsity. Then disaster follows in the wake of delusion. Materialism is thus, fundamentally, the mother of all wars, and until it is superseded by a higher vision, war will be more or less in evidence.

Material science also enters into the picture. Science is most necessary, and a powerful instrument for progress, but it has unwittingly lent itself to the service of amoral materialism and the abetting of war. Physical science has no inner faculty with which it can look behind the scenes and discern the spiritual background of physical phenomena. Therefore when nations come to regard science as a God, the sum of all wisdom, and discard religion and philosophy in its favor, naturally they become atheistic and amoral, and the stage is set for world war.

But science must become religious, and religion scientific. This will eventually be brought about through the development of the sixth sense in a large part of humanity, the sense which opens up to one's vision the now invisible planes that lie all about us, where exist the causes that manifest in physical effects. With the coming of the sixth sense science will cease to be materialistic and cease lending itself to the purposes of war.

The Brothers of the Rosicrucian Order foresaw 300 years ago the coming of science and atheistic and agnostic materialism in its wake. They provided an antidote in the form of occult and metaphysical knowledge to be given out at the proper time to those who could receive it, which would act as a leaven in starting the gradual regeneration of the race. This knowledge is to become an increasing factor in saving mankind from the woes of materialism and the terrors of war.

Does war have any redeeming qualities? Does it preserve and enhance the virility of the race as some maintain? There are two by-products of war that have some value. One is the purification that results from the flowing of blood. Blood is the vehicle of the Spirit. When blood flows it carries with it some of the impurities accumulated through wrong thinking and wrong living. Then in the next incarnation the Ego is born with a

purser instrument, more responsive to its direction. It is said in occult science that "the oftener we die, the better we live."

War is also a sensitizing agent. One of its by-products is the stimulation of the sixth sense. Men killed in battle usually have an intense longing to return to their former friends and environment. Also the friends and relatives left behind yearn to communicate with those who have passed over. Thus war creates two armies boring from opposite sides through the veil that separates us from the invisible plane, and in time many will penetrate that veil by means of the newly developed sixth sense.

Will civilization be destroyed by the present war if it expands to include most of the nations of the world? No; everything really worth saving in civilization will be preserved through the rebirth of the advanced Egos of the race in a new environment when the proper time comes. All the culture, all the science, all the real wisdom of the race is safely preserved in the life spirit of the Ego and indelibly engraved upon its seed atoms. Automatically these things will reappear when those Egos come to rebirth. But civilization can be retarded for hundreds of years if mankind is insane enough to persist in war.

In connection with the various possible outcomes of this present first skirmish of Armageddon it is interesting to note what Max Heindel, the authorized messenger of the Rosicrucian Order, said about the fall of nations in his article entitled, "Our Invisible Government." We quote:

"Empires do not fall without a strong physical blow, and therefore an instrument of the Race Spirit of a nation is always raised up at the time when that nation is doomed to fall. . . .

"When the handwriting is on the wall, some one is raised up to administer the blow; it may be a Cyrus, a Darius, an Alexander, a Caesar, a Napoleon, or a Kaiser. Such a one may think himself

a prime mover, a free individual acting by his own choice and prerogative, but as a matter of fact he is only the instrument of the invisible government of the world, the power behind thrones, the Race Spirits, who see the necessity of breaking up civilizations that have outlived their usefulness, so that humanity may get a new start and evolve under a new and a higher ideal than that which ensoiled it before."

The instrument mentioned above, raised up by the Race Spirits to administer the decisive blow to a nation, may be either within or without that nation, but it will accomplish its object equally in either case.

Where does America stand in the new regime that is coming? The United States is the melting pot where all the races of the world are being amalgamated and melted down in preparation for the time when there will be no more nations and no more racial antagonisms. America has no national Race Spirit, hence is able to see more

clearly the true facts behind international questions and to discern more clearly their right solution. From the United States will descend the last of the sixteen races in our present scheme of evolution, which will run its course in the beginning of the Sixth Epoch, the "new heaven and new earth" of Revelation. Then all vestiges of race feeling will disappear, and mankind will merge into one great Brotherhood. Thus the United States of America is highly favored, as it has the destiny to provide for this final evolution.

All activities of man are supervised by an unseen Power that gives him the greatest possible measure of free will, but which never allows its ultimate object to be frustrated, and in the realization of which even war may be made to serve an end. Hence we need not weep too much over the vicissitudes of war nor lament too deeply the fate of our brothers who may be involved in it, for all things are working together toward an eventual New Order of *Universal Friendship*.

The Mystic Light

The Rosicrucian Fellowship

The Rosicrucian Fellowship is a movement for the dissemination of a definite, logical, and sequential teaching concerning the origin, evolution, and future development of the world and man, showing both the spiritual and scientific aspects. The Rosicrucian Philosophy gives a reasonable solution to all mysteries of life. It is entirely Christian, but presents the Christian teachings from a new viewpoint, giving new explanations of the truth which creeds may have obscured.

Our motto is: A SANE MIND, A SOFT HEART, A SOUND BODY.

All Things New

By KATHARINE HILLWOOD POOR



THROUGHOUT all time, knowledge has been forthcoming concerning the Universal Law of Cycles, of Periodicity, in its minor aspects at least, and stating that all manifested life expressed through form, is governed by cyclic law. Inextricably intermingled with the law of cyclic expression is the law of readjustment or compensation, in Eastern nomenclature called the karmic law of cause and effect, and considerably misunderstood by those whose viewpoint is of superficial character only.

As we study present-day man the pigmy (from a Divine standpoint), or man the giant (from an elemental standpoint), we find that he is a creature almost entirely unconscious of his real relationship to these cosmic laws or even of their actual operative existence in that manifesting round of activity which he calls life. The time for full spiritual awakening for the masses of men is not yet: but here and there in ever increasing numbers are found those who are struggling in the throes of spiritual birth and whose every effort whether consciously or unconsciously made, is directed to that one end and to the consequent uplift and forward movement of the human race.

He whose vision pierces below the superficial strata overlaying present-day life in its increasing complexity, who possesses some knowledge of what is and

what *must be* in the light of cyclic law, finds that the present age cycle is pre-eminently one of outward change, of readjustment, and likewise one of preparation; that the outworking of a directive force is more clearly and certainly to be seen than has been evident for the past century, during which, however, the beginnings of a preparation were made, to become more marked on the outer plane as they *gather in* and approach a culmination.

As has been many times stated in occult writings, the present is a cycle of transition; a time when the old dispensation is slowly dissolving and merging into the new; when the destruction of old forms must take place that they may no longer obstruct the coming in of the new indwelling forces; when new forms must be built to receive, embody, and sustain the life expression of a higher vibratory rate. This truth applies equally to all forms acting as vehicles of active life expression (from the human physical body acting as the vehicle of expression in the material world of the soul-being which animates it, to the form body which acts as the vehicle of expression in the material world of a nation, a race, or a planet).

Every form however minute or colossal it may be and of whatever degree of substance it is composed, possesses its own cycle of activity; it is built or "born"

and rises gradually to its culminating apex of functioning; it declines, decays, and finally quite disintegrates and disappears, having fulfilled its function as a vehicle of expression of some portion or aspect of life evolution. Its substance atoms are never lost, however, but are again used for some further form building purposes.

Man is his own form builder, and during the progress of his formative life cycles passed upon the earth planet, must learn—among other things—to bring his own form body to an enduring perfection. He must repeatedly, through life after life, build vehicles of finer and finer substance to house the ever more engrossing soul-self. Body cells of animal substance must be purified and transmuted into cells of spiritual substance; the cycle of animal man (lower mind) domination must give way to the cycle of spiritual man domination coming in by way of higher or abstract mind.

The struggle is to the death but the eventual result is sure, and we study by analogy the phenomena of present-day life, the life of a period of change and of transition, necessarily more confused and complicated than the period which marks the height of a cycle. The old dies hard, its grip on life is tenacious and unyielding and even its death agony is menacing. Its reserve forces are moved up slowly one after the other to where the new threatens encroachment; they become massed and well-nigh impregnable in their crystallized formations; but although fluctuating and long drawn out the end, as we have said, is sure, and the impacts of new and quickening life cells upon the old produce a hectic and chaotic condition most difficult and bewildering, and comprehensible only in the light of a developed vision, a power to visualize to some extent the whole and not a part only, and some grasp of historical progress from the occult viewpoint.

The power to visualize the races of men in somewhat of their entirety as they follow their life cycles one after the other, interpenetrating and overlapping each

other and viewed from the standpoint of integrated human evolution (physical, mental, and spiritual), is much to be desired at the present time and will inject much of understanding into a consideration of the unrest and bewilderment of world conditions and consequent poise and power in the intelligent handling thereof.

All birth—owing to human perversion of Law—whether of a human babe or a racial babe, is accompanied by pain or that which is analogous to pain. Continents which have served their purpose for human development, likewise a man-bearing planet, are all forms to house life, and become drained and useless and must give way to new and fresh forms of a higher order to house a higher, purer life: a race-body type must disappear to give place to one of higher grade to embody and sustain a purer, more highly evolved type of race being. These processes all involve pain upon their respective planes of action. So works the Great Law and in all life manifestation its workings may be understood through analogy.

The present cycle presents a complicated aspect which may be better understood as the foregoing is considered. Destruction of the old and outworn forms must take place; they call loudly for their own destruction in their adherence to material evil, to greed and selfishness, to lack of brotherliness and to the exploitation of fellow men. By such action they truly eventually destroy themselves. A world must be cleansed, even its face may be changed, that a new and spiritualized race, *even our own*, may find a habitation and a resting place.

We would have you visualize something of the directing power behind form building and form destruction: retreat into your inmost sanctuary and glimpse somewhat of that power which moves a world, that wheel in which *you* are a cog. Realize somewhat of the world's need today, somewhat of the world's pain (knowing that ignorance and selfishness inevitably produce pain), and get you

straightway to your responsibility, your labor, of building a purified vessel to hold the world's solace.

Something is known of that concerted body of evolved beings working in behalf of humanity throughout all forms of life endeavor, known to some as the Elder Brothers, to some as the Great White Lodge, although designated by other names as well, and gradually impressing the fact of its existence and functioning upon the brain consciousness of man. Something of its potent working in world progress may be sensed by those with opened vision, and its wise and tender dealing with those individuals consciously open to its influence. As the cycle continues more actual knowledge will be had in this regard, as greater and greater numbers will bring themselves into conscious contact with, and enlist themselves to work under its direction. For so must man carve out his destiny as a self-conscious agent and build his racial home in true accord with the Great Plan.

It has been stated that many groups of persons, students and otherwise, all over the known world today—and just now particularly here in America—have joined their forces in labor under the guidance of the Elder Brothers. Some of these are in a sense false claimants; some are self deluded; others are true claimants and still others make no claims at all but work in silence unseen and unknown, but all feel to a greater or less degree the impact of spiritual force bearing upon humanity's need, which must eventually absorb the lower personality of man leaving the growing spiritual self to manifest in its truth and glory. All of these forms without exception are used by the unseen governing powers for whatever purpose of good they are best adapted and each lives through its cycle of usefulness of whatever character that may be. The false must become transmuted into

the true, the true must become ever more enlightened; intellectual concepts must give way to working ideals originating from the heart, and all must eventually become merged as the essential Oneness of all life becomes the fundamental base upon which the new Social Order must stand.

Many such groups have had their source far in the past and have manifested through the centuries in some form, coming into outer and fuller activity at those times when the Law permits the individual units to be drawn together for such purpose. These efforts are redoubled when race formation is in prospect; much weeding and sifting must take place, and today are springing into growth many of these groups who have outgrown the old order; some conscious, some unconscious of their true function and purpose. These may be in isolated sections or in crowded centers; however that may be, none will be overlooked when comes the day of promised union, and each will be utilized to the fullest extent in the outworking of the Great Plan; all are needed and each true effort is loved and encouraged and guided by Those in real command.

Many still exist under the law of separativeness, the *old*: this must be changed to unity, the *new*; and it must be enduringly built into race thought before it can be built into race life expression. For behold, though as yet far away in seeming actuality, the Cycle of Brotherhood dawns; its form is being built, that form of love-cells which shall replace the hate-cells of the ogre of the selfish past.

Each of the groups mentioned may build itself into a cell of purest love to occupy its given place in the great body form now building in the thought of those who aspire, who suffer, and who adore the true ideal of a unified whole. Cement there must be "to link and to bind" together all which has been of separative content,



and it is not wanting now nor will it be when the hour strikes for conscious unified effort.

In the light of the foregoing we wish to touch upon certain aspects of the outworking of cyclic law in their direct bearing on our own American civilization and centered in the United States, matters which closely concern us all and which we should make every effort to understand, seeking to obtain all possible knowledge and examining carefully any and all conjectures and speculations which indicate real thought. And it must be remembered that to really understand these matters they must be considered both from the interior or occult viewpoint and from the outer or material viewpoint, for these must connect and dovetail to a certain extent although ordinarily the occult view would be far in advance of the material.

One law is immutable, *the law of change*, which is synonymous with the law of growth. The ways and methods by which changes are brought about in strict accord with the law of universal justice form a study of superlative interest, beginning from the changes occurring in individual lives and extending to the changes in groups, nations, and races, thus constituting world progress.

Today confusion increases in all walks of life and our nation, young in years, has become a centering point of human development and progress as the transition from one cycle to another is effected and as a culmination rapidly approaches whereby old and outworn forms used by the social order hitherto must be disintegrated and discarded as no longer useful for the new social order now in process of formation which must build new forms to embody a progressed humanity now incoming.

A certain planetary force coming into activity in recent years is quickening and maturing these processes; likewise

it quickens and stimulates the effort to greater spiritual understanding and unfolding among individuals; everywhere these influences are evident and increasing. The rise of dictators, their efforts to attain supremacy, in no long span of years will have run their course and have brought about the disintegration of old and crumbling forms and ideas whereby the face of civilization will be changed to fit the expanding life necessity of a spiritually expanding people. All of these are agents of the new world building and each one carries within it the seeds of its own destruction to be effected when its purpose has been fulfilled. A dictator may be an agent to destroy quite as much as a spiritual leader may be a great builder, and the old must be destroyed before the new can be built upon the waiting foundation.

The United States is passing through the throes of the birth of a new social order to arise upon the ashes of the old. Day by day may be witnessed signs which indicate the increasing rapidity of this action; sudden and unexpected happenings in all walks of life, labor troubles, government complications, small uprisings and efforts at economic betterment among the people, thousands of varying events all denoting and prefiguring *change* to gradually clean the path and prepare a new foothold. Heavy and unwieldy bodies housing the forces of greed and selfishness focussed upon financial and political power, fighting progress on every hand and operating for the enslavement of the people, must and will be removed to enable the operation of the incoming rule of social justice to come to full fruition.

The great planetary influence above referred to now coming into positive active power carries for the United States the true principle of *democracy* which has had as yet no real existence. A true Democracy hitherto unknown will eventually be established



after the turbulence and turmoil, the "wars and rumors of wars" are over. Obstructions will be removed and the new structure set in place for a new civilization, a nation of free men and women devoted to the ideals of truth and justice and the enlightenment and progress of the whole.

Economic slavery changed to economic equality; narrow and confining creeds changed to a real and vital religion, a philosophy of life based upon the "Wisdom of the Stars," taught from time immemorial, and now to be adapted to the needs of a freed humanity upon this continent, in a new age.

It must be borne in mind that the nations must by *Law* perform this work for themselves; must win their own freedom and build their own form bodies of

higher and finer substance. It will not be done for them [although help is given] and even as each individual must work out his own salvation, win his own redemption, so must a nation and a race. Work with and obey Divine Law and it will serve you is an exact statement of spiritual truth and provable by those who make the effort.

The future of the United States is intended to be one of true and just supremacy founded upon righteousness and justice; may her people take firm hold and build a "House" fit for the indwelling of a nation destined for spiritual heights and world leadership after the coming more or less chaotic years have passed and gone and the New Order is firmly placed as the expressing vehicle of a great race.

Midsummer Magic

BY DR. ESTELLE COLE



O many people Midsummer Day (June 21-22) is considered the "longest day" of the year: that is all it means to them. To others, it signifies a day of the performance of strange rites and ceremonies to honor the Sun, the Lord of all creation. In fact, evil was thought to follow those who failed to observe His day. Yet when one thinks of the benefits bestowed by the Sun Lord in the fertilization of the seeds, the ripening of the grain and fruit for man's sustenance during the coming year, it does not seem amiss to give thanks by rites and ceremonies: rather is it praiseworthy because these may be counted as forms of gratitude. However, in this materialistic world of the present time, any such adulation is deemed pagan. The midsummer rites and ceremonies have lost their true meaning: they are now only superstitions which are celebrated so as to be pastimes to most people.

In Cornwall (England), many people go to the highest hills in the country to watch the rising of the Midsummer Day sun, in the hope that his rays will bring fortune. At Magdalen College, Oxford, everyone is abroad at an early hour to glorify the sunrise. A joyous service of thanksgiving is held on the high square tower.

Finland excels in Midsummer rejoicings. On Midsummer Eve, people travel long distances to the hills in the country. The children have collected wood for the bonfires, which are kept going all night, while these revellers, garbed in their picturesque national costumes, dance round the fires till dawn.

Bonfires are lit in Herefordshire and in Somersetshire on Midsummer Eve near-by the orchards; these represent a petition to the Sun God to bless the ripening fruit and make it abundant. On Salisbury Plain, there is the usual throng

waiting at Stonehenge for the sun's rays to illumine the great upright stone, the astronomical, whose top ranges with the skyline, as authority states. At the Summer Solstice the sun rises exactly on the top of that stone.

Not only is the sun propitiated on Midsummer Day on the Continent, but fairies are believed to be abroad. As there are good and bad fairies, the evil ones are pacified by the children placing flowers on the doorsills, so that they do not enter the house. In Brittany, it was supposed that "spirits" assembled on the earth on Midsummer Eve. In many kitchens, a white cloth is laid and a feast of pancakes, curds, and cider is provided for the "dead."

In bygone days, before the peasants lost their involuntary clairvoyance, they believed that the fairies exercised a great influence in their lives, so that they were propitiated, and great care was taken not to incur their anger.

Paracelsus tells us that the fairies object to "conceited, self-opinionated persons, such as dogmatists, scientists, drunkards, gluttons and quarrelsome people of all kinds." They love natural men, simple-minded and childlike, who are innocent and sincere. It is no wonder that so many children contact fairies in their daily life and that these become their "invisible playmates," but not invisible to the child. Being accustomed to the forces of the Heaven World which they have left behind to descend to the earth plane, children are still very sensitive and hence capable of contacting these "little people" of the less dense nature, whom the child will recognize as real.

A small boy of five was told by his mother to ask his nurse to dress him for a drive with her during the afternoon. His little face clouded with disappointment as he replied, "Oh, Mummie, I can't go for a drive because I have 'pointment with the fairies." The mother did not ridicule her son but said sympathetically, "Well, you run and tell the fairies that you cannot keep your appointment today, as Mother needs you; but

you will be pleased to meet them tomorrow at the same time." Happily, the child ran off to alter his arrangements, and peace reigned in that home.

Unsympathetic adults are a great cause of ill-tempered and nervous children as a result of ridicule, which is only too common when children talk of fairies.

Fairies are around us all the time, but our materialistic thought hides them from our eyes. Max Heindel has told us how these nature spirits, at present sub-human entities, will reach a state corresponding to our human development at a later period in their evolution. Paracelsus tells us also that in the legends of "the saints," these sub-human entities or elemental spirits of nature are alluded to "as devils." This name they do not deserve, because there are both good and bad elementals. The Norg Myths of the Tyrol are full of the pranks that these mischievous Little People will play on the human, if they should be badly treated by him. Correspondingly, kindness and consideration are repaid a thousandfold if help is rendered when one of these Little Men is in distress or need. They are said to have their kings and their queens. Does not Shakespeare in his "Midsummer Night's Dream" present to us Oberon and his fairy queen Titania? And what of that mischievous Puck, or Bad Fairy?

These elementals are (1) the earth spirits or gnomes; (2) the sylphs or air spirits; (3) the undines or water sprites; (4) the salamanders or fire spirits. They are busy little folk. Without these little etheric people, life on earth could not exist. Aided and guided by higher beings, the gnomes work in the plant kingdom. To them is due the painting of the flowers in glorious tints and colors, together with the green chlorophyll of the leaves. Without their aid there would be no seeds for propagation, no iron for machinery, no gems to please the eye or beautify. The undines or water sprites are responsible for the formation of the clouds, the rain and the refreshing dew to nourish the plant world. There is said

to be constant war over the possession of the water particles between the undines and the sylphs, or air spirits. A storm is usually a warring of the elements in which the undines, sylphs and salamanders, who terrorize humanity with their forks of lightning, are engaged. It is an actual combat of these Little People. But with its passing, all is once more harmony between these fairy folk.

At the Summer Solstice and Midsummer Eve, wonderful things happen both in the world above and below. On this day the physical activities of nature are at their highest. The Sun God is indeed compelling recognition. No wonder magic rites have been and still are performed in his honor. After months of incarceration in the body of this Earth, the great Sun Spirit, Christ, has worked His life-giving energy outwards from its center, fertilizing millions of seeds for our physical sustenance. He is now freed from the trammels of limitation on the cross of the Earth and is liberated to return to the Throne of the Father and to His own home world, the World of Life Spirit.

From Easter to the Midsummer Festival, it is said by those that have the vision, that the hosts of Heaven rejoice, because the Great Sacrifice has once more been accomplished and the Christ has again drawn into the higher worlds. Legions of angelic beings accompany earth's Redeemer upwards, their radiant bodies forming a golden cloud. The "Music of the Spheres" now bursts forth while these celestial beings sing, "Behold the Lamb of God who taketh away the sin of the world." Such is the glorious return of the Christ to the heaven world, "there to remain for a season resting in

the bosom of the Father." Then again must He begin His descent through these higher regions towards the earth plane.

On this terrestrial sphere there is also much rejoicing on Midsummer Eve Night. It is the Festival of the Fairies. For one short hour, from midnight till one o'clock, their festival lasts. This brief respite from their labors is spent in great rejoicing. Max Heindel says, "On this, the greatest of all nights of the glad summer season, they flock from fen and forest, from glen and dale to the Festival of the Fairies. They really bake and brew their etheric foods and afterwards dance in ecstasies of joy, the joy of having brought forth and served their important purpose in the economy of nature."

Surely it can be said to these Little People, "Well done, thou good and faithful servants!" for all the wonders that these fairies perform in this world in which we live, but of which facts most of us are quite unconscious.

Instead of smiling superciliously at the mention of fairies, how much wiser would mankind be if they would try to understand and accept the work of these little beings, to become their friends when the chance of vision comes. Not only would humanity benefit in experience and knowledge, but much help could be rendered. This would be a means whereby man's progress would be furthered as well as that of these wonderful little beings without whose industry this earth would not be such a beautiful place for existence as it is, particularly in summer.

It is meet that they too should have some recognition if not glorification for their labors in the scheme of evolution.

*Art little? Do thy little well:
And for thy comfort know
The great can do their greatest work
No better than just so.—Goethe.*

"And Ye Shall Find"

BY RONA MORRIS WORKMAN

(FOUR PARTS—CONCLUSION)



HERE was a long silence. Only the snap of burning wood and the whispering of flames in the room, then Nora spoke again slowly. "I am going away, Sonya, but you may tell if you wish and they can bring me back."

At last Sonya forced her stiff lips to murmur, "But where are you going, Nora?"

A sad little smile touched the dimly seen face above her. "Where I can be of the greatest service. Somewhere there is work that I can do. Perhaps in that way—"

Both were silent again, until Nora turned and slipped shadowlike into the outer twilight.

The blazing logs had burned to a low bed of glowing coals before Sonya roused herself from her thoughts, then she spoke aloud as if to the enfolding shadows. "I must know. Somewhere, somehow, I shall find the knowledge that I desire." Her voice was almost stern with her determination, and as she rose and put fresh logs on the coals and lit the shaded lamps, she moved with the swift sureness of one who has at last come to a firm decision.

It seemed almost like an answer to her need, that advertisement in the magazine which lay full in the light of her reading lamp. She had seen those advertisements often before, but now she picked the magazine up and studied the page curiously. An interesting picture, and beneath it the promise to impart the wisdom of the ages. Maybe it was an omen; silly thing to believe, perhaps, but nevertheless she would write and get the offered booklet.

As she switched on her desk lamp and searched for her pen, she stopped and picked up the shabby green book which the Traveller had left with her. She had

never finished reading it, but it seemed to propose such a long difficult road to the realization of her desire, such a round-about way to develop the psychic qualities which she was now determined to possess. There might, as it said, be danger in their development, but she would risk that. She must know, must prove for herself. Perhaps this new study course would show a quicker path. With this thought she laid the green book aside and wrote her answer to the advertisement.

It had offered much, but as time went on and Sonya studied and thought and read that winter in the low brown house among the wet trees, with the garden tucked away until the spring and only the roar of the swollen rain-fed river to companion her, she began to doubt if the studies were going to fulfill the promises, and when at last she was given an "initiation" which she knew she did not in the least deserve, she laughed scornfully at herself and broke off her connections with the society.

She felt almost relieved as she watched the pile of pamphlets and lessons smoldering to a mound of gray ash in the fireplace, but where now to turn? Listlessly, she picked up her crystal ball and began gazing into its clear depths. She had been trying to read in the crystal lately—somewhere she had read that the faces of loved ones could be seen if one sat in the silence and concentrated upon the ball, but she had seen nothing as yet. Maybe she wasn't psychic, as they said, and yet—she shuddered suddenly in the warm room as she remembered the evening she had brought home a ouija board and sat down to try it. Her arm and hand had gone numb with the first effort and such a feeling of terror swept over her that with a cry she had flung the thing into the flames (but for hours there

had been the strangest sensation in that hand and arm as if plucking fingers were dragging at her flesh).

Now as she sat gazing into the crystal she was thinking of that evening and from that her thoughts went further back to the night when she had fought with the evil thing and only the friend's coming had saved her. Had that experience been real, or had it been but a dream that night? And the one who came to her aid, the memory of Redboy, and of John's enfolding arm—were they only a part of that dream? The crystal ball was becoming misty now, but her eyes, instead of remaining fixed upon its changing colors, were drawn upward to rest upon a shadowy form which was taking shape before her. Instant recognition flashed into her mind. It was he, the friend of whom she had been thinking. Silently he stood there, looking down at her, and his dark shadowed eyes were wells of loving tenderness.

"My sister—" *did she hear the words or only sense them?*—"there is but one safe path to realization, the way of love and of service. You seek only to learn that you may see the two beings whom you love best in the world. They have their work on their plane as you have on this, and even though you do not see them, they are often by your side, and when your body sleeps, you three roam free as the winds together. Be content to believe that, my sister. Seek a higher, a less selfish aim as the basis of your desire for knowledge. Waste no time on negative forms of development. At the best they endure but for one life. Serve with love and through that service attain true realization."

For a moment he smiled down at her, a smile of grave sweetness, then he held out his hand. "Come. Tonight we shall travel far."

At the touch of his hand the bonds which bound her were loosened and light as thistledown on a summer wind, she slipped from her body and stood beside him.

Was it hours or only moments later

that they returned? Sonya looked down at her sleeping form on the couch and hesitated. "Must I return?" she asked pleadingly, but her friend smiled.

"Yes, you must return. Your work lies there."

"But," faltered Sonya, "when I go back, I shall forget these things which I have seen, and of what value will they be to me?"

"You will not forget—you will remember them as a dream, a dream which will guide your efforts in the future. Enter your body. The time has come."

Slowly, reluctantly, Sonya slipped down into the darkness; the binding shape seemed almost suffocating at first, then with a sigh she sat up and looked about her. The ashes were cold upon the hearth and a grey dawnlight crept through the curtained windows, the crystal ball lay upon the rug where it had fallen when her hands relaxed in sleep and only the memory of a dream remained.

.
 "But, Traveller, the veil is still so thick and heavy. In spite of what our friend told me, I do grow impatient to push it aside."

It was summer again, and once more the Traveller sat on the grey stone bench and rested from his journey. Now, at Sonya's remark, he laughed softly, and looked into her sun-browned face with warm affection. "I understand, child. We are all children that cry with impatience because we have to wait, even when we know that such waiting is absolutely necessary. If you roughly open a rose's petals, does that hasten the blooming? You know it does not. It destroys the flower, and so it is with our inner development. You saw what happened when development was forced by wrong methods."

Sonya's face grew sad for a moment at the mention of Larry. She knew the Traveller spoke from full understanding, for this was not his first visit this summer, and they had often talked over the

tragedy, and his wisdom had shown the deep lessons contained in that experience.

There was a moment's silence, then Sonya said slowly, "You know, of course, that I have been enrolled in the school since this spring and that I plan to take the advanced work as quickly as I can prepare myself."

The old man smiled. "I know, and I am glad that you have set your feet upon the Path. May the roses bloom upon your cross, my daughter."

Lifting her eyes to his face, Sonya bent her head in gentle homage as she answered, "And upon yours also."

For a time there was silence by the shaded pool. Again the honeysuckle was in bloom and a wealth of roses cascaded their beauty and fragrance from trellised fence and stone walls. The humming-birds had returned and butterflies lazed in the sun. The richness of a perfect understanding lay between the two friends, but at last Sonya spoke, though so softly as scarcely to break the quiet.

"Sometimes I dream, Traveller, and on a few occasions I have dreamed of the friend who came to my aid that terrible night and held my soul against that Thing. Is he but a dream, a figment of my imagination?"

The Traveller laughed in genuine amusement. "Still a 'doubting Thomas,' eh, my dear? Then doubt no longer. He it was who founded the society to which you now belong—to which we both belong. His Teacher spoke and he labored with fierce intensity to carry out the work desired. Starting with only his dream, from a barren field, with only his companion and a few faithful helpers to aid him, our friend evolved a center from which now flows beauty and love and the wisdom of the Great Teachers to all the world. You have seen it"—Sonya nodded—"and you know of the powerful vibrations which emanate from the Temple, even from the very soil upon which you step. Now, although his physical body has been cast aside, he still labors, still serves through love, still teaches and guides those who, by their

hunger for evolverment, call to him. You say you have seen him often, my child?"

"Not often, but a few times. Last winter I 'dreamed' he told me that service through love was the shortest path to attainment, and he took me far away. I think we covered the whole earth that night as he showed me the sorrows and the need of the living. It seemed to me that his heart was breaking under the burden of their sadness and when I awakened I knew that I, too, must serve and help to lighten the load. Only in that way could I repay him for the help he gave to me. It seemed too real to be a dream."

"And what do you plan to do?" asked the Traveller quietly.

"I do not know as yet," Sonya answered simply. "There are so many needs, so much of sadness, of sorrow. Oh," she broke out fiercely, "why should this world, so full of beauty, be so steeped in unhappiness?"

The Traveller touched her hand, stilling her. "The world is beautiful, but they will not see," he replied. "These sorrows, this pain and doubt and fear is based on ignorance, on blindness. Open their eyes to the truth of life, and you prepare the way for their evolverment out of pain and suffering into wisdom and happiness. Am I not right, my child?"

Sonya smiled at him, teardrops trembling on her dark lashes. "Right as always. Then you think that, for me, teaching is the way to service?"

"To teach, yes, by word of mouth and pen—" he stopped at Sonya's laughter.

"By pen, oh, Traveller? I cannot write."

The man's heavy eyebrows lifted quizzically. "No," the word was teasing, then he was serious again. "You have reached a point in your development where hitherto unsuspected qualities will be unfolded. Use them in the way of service. You will write. You, who have never yet spoken in public, will speak of the Teachings before crowded halls and many will listen and, reaching out because of your words, will open the Gate

which leads to understanding. Study, my child; dream; live according to the simple discipline of the pure life, and your love and desire to serve will bring to quick fruition the abilities which are latent within you."

In the five years which followed, Sonya found that the Traveller had seen a true vision that day in the garden. She traveled in many lands and those who heard her speak felt not only the power of her words, but the strong force of her love pouring out upon them. Even her books, which she wrote as one inspired, seemed to hold that same quality of love, not only for those who had set their feet upon the Path, but for those who stumbled upon the way in their blindness.

She was happy in her study and work, but deep beneath the surface of her life there was a hunger, a longing, of which only the Traveller had knowledge, and perhaps even he did not guess its measure until that sixth summer when they sat on the wide terrace while the twilight deepened around them and night hawks zoomed swiftly over the darkening river.

"It has been so long, so very long, Traveller, since I saw them." Sonya's lonely little cry broke a long silence, and the Traveller started suddenly like one called back from a pleasant dream.

"Long?" It was a question.

"Yes, old friend, so many years since they went away—you said I would see them in my dreams, that as I went on with my studies I would bring back memories, but I never have. I do not even know if I work on those planes during my sleep, though I believe I do, but I remember nothing of it, and I never see John and Redboy, nor hear them." A sob welled up and choked her words.

"You do work in the other worlds when you are out of your body, my child, even though your karma is such that you do not remember. Last night, we three, or rather, we four, since Redboy went with us, went down to the sea where a ship was sinking, and for many hours we

worked to calm those who lived and those who died."

She made no answer and presently he went on. "Our friend, whom we love, tells me that I may let you see for a moment through my sight. Look, my daughter."

Leaning forward he laid his hand upon her forehead. For a long moment she stared in unbelieving wonder, motionless in her joy. Before her, smiling down into her wondering eyes, stood John, the same dear face and form, the same smile in the grey eyes, while pushing against her knees in a frantic effort to attract her attention was the excited Redboy, his golden coat gleaming in the warm yellow light which flowed so softly around them. Thirsting, she made her sight drink deep of every loved detail, the way John's hair ruffled back from his forehead, the pressure of his hand against the bark of the tree where he was leaning, the love in Redboy's brown eyes, and then the Traveller removed his touch and only the dark moon-glinted river and the shadows of the trees met her gaze, but it had been a joy too deep for the telling. Wordless, content, she sat looking into her thoughts, remembering, while beneath her caressing hand she continued to feel a warm, vibrant bit of life.

The moon had flooded the garden with silver before Sonya roused herself and spoke to her patient companion who had waited in perfect comprehension.

"You have given me a great joy," she said simply, "and new strength for my work. Now I know, whereas before I only believed." Again she was silent and he waited her pleasure in speaking.

"Always you have done so much for me since that first day when you paused to ask about the trumpet flower at my gate and Redboy was killed. You have been so patient, so kind. Why?" The moonlight touched her white upturned face with a soft radiance and deepened the shadows in her eyes and hair.

"So many reasons," he answered slowly. "A debt of destiny made long ago drew me to your gate that day. A

crippled beggar on the sands by an ancient sea once asked alms of a great lady who watched the wind-waves in the sunlight. She gave him a silver piece that day, and a kindly word, then came again at a later date and took him to her home and fed and cared for him, teaching him many things in her gentle kindness. In this life I fed *your need*—not food for the body, but a greater hunger, soul-hunger. Do you understand now, my dear?"

Sonya nodded slowly. "We do live many lives. It is not strange that this should be true. I wonder why some refuse to accept the idea? To me, when I began the study along that line, it came as the only true solution to life's problems, the only logical explanation for the apparent injustice which is everywhere evident. Then one day I saw—" she stopped and the Traveller waited, watching her dreaming face. Presently she sighed, then turned with a smile, "Let it be, it was only a glimpse I had. Nothing important."

An amused laugh broke from her companion. "From which I gather that you were not Mary, Queen of Scots, or Joan of Arc."

Sonya echoed his laughter. "Not at all. Those two poor dears must have been separated into a thousand pieces, judging from the number of people who have reincarnated from them. No, I was a very common person, and perhaps not a nice person, so shall we forget that?"

*"Out of the past is the present formed,
Out of the muck grows the lotus
flower"*

murmured the man beside her.

Sonya nodded, then she changed the subject abruptly. "I wrote you that I plan to sail again this fall."

"So you said." Her companion followed her lead without comment. "You also spoke of another plan which you said you would tell me later. Is this evening the 'later'?"

"We will call it so," agreed Sonya, smiling at his bantering tone, then her

voice dropped to a deeper, more serious note as she continued, "You know I have become wealthy—strange that it should be so, when I really care so little for money, and live here so simply and alone. Now I am planning to use that money for a home here by the river. I have bought that big meadow and most of that mountain side. No—" she laughed suddenly at the Traveller's look of surprise, "not a home for myself. This is my home, but a home for children who are not loved, who are alone in the world, are sick and hungry and bitter at life. I want them to have happiness, pets to love. I want them to learn to play and to realize that life can be sweet."

As she turned toward him the moonlight showed the keen interest on his face.

"Are you doing this right away? I thought"—an odd little smile flicked across his lips—"that you were going to travel?"

"I am," she said quietly, "but I shall be back before it is entirely finished. My plans are almost complete. A friend of mine"—she hesitated, then went on—"an old friend whom you never knew, is coming to take charge of the home. Nora has been working with children for five years now. She has the mother heart and they love her."

Her friend sat quietly, watching her. Once he opened his lips as if to speak, but closed them again.

"Tomorrow I have the last of the papers to sign, and then I shall be free to go. Do you know, Traveller, I am a bit weary. I think I shall be glad of a long rest."

Rising, he stooped over her and kissed her forehead as he answered gravely, "Yes, tomorrow you will be free to go. And now, good night, my dear, and pleasant dreams."

"Good night," she answered softly.

She heard the click of the gate as he left the garden. It was late and tomorrow would be a busy day, but still she sat on. For a moment she imagined she could see John again, leaning against the

slender maple which stood near, with Redboy asleep at his feet, but the shadows shifted and only the moonlight was there. It seemed lonely now in the garden, and in some indefinable way she felt a sadness, a weariness. Strange that she should be sad tonight, tonight when she had at last caught a glimpse—if only through another's sight—of her loved ones. At last she rose and turned toward the low moon-washed house beneath its sheltering trees.

“Well, Mrs. Dryden, your plans are certainly detailed and complete.” It was almost three o'clock and since nine that morning Sonya had been busy with her lawyer and the architect. Now as she drew on her gloves she was conscious of a great relief. For some reason she had felt hurried, as if all things must be finished today. She rather absently agreed with her lawyer's cheery remark and with a quiet good-bye to both, went slowly down to her car. Now there seemed no need for further haste. Still pre-occupied with her thoughts she drove rapidly from the city and turned into the river road.

She wanted to get home, back to her garden, and the seat by the river. Perhaps tonight she might see for herself, perhaps even now John and Redboy were waiting for her to come home and she would see them when she entered the garden. Unconsciously she stepped harder and harder on the gas, then too late she realized her dangerous speed. A boy and his dog were chasing a ball in the narrow road just ahead. She could not stop the heavy car in time; she had one terrified sight of the child standing, his feet locked to the road with fear, then with one swift jerk she swung the steer-

ing wheel toward the high stone wall which bordered the curving road.

Gray, mistlike, the wall loomed before her; there was the shock of impact, a pain that tore at the very roots of her life, then darkness and surcease from pain.

Slowly she opened her eyes and lay quietly. Time and pain had ceased to be, only the faint memory of a Voice heard across the shadows, which had said softly, “Even as ye did it unto the least of these.”

How lovely the light was, soft yet warmly glowing. It seemed vibrant with a pulsating life and color, healing in its effect upon her body. She felt so light, so free and young. The weariness was gone. Swiftly she sprang to her feet and looked about her. At first it seemed a dream world, and then there were the trees she had loved, the same yet more beautiful. Here were the roses on the low stone wall and beyond she could see the lotus pool. How could she have reached the garden so quickly? There had been a crash, she had been hurt, and yet here she stood in the garden. For a moment she struggled to remember, to reason, then at a sound behind her she turned quickly. Up from the river bank came the rush of joyous barking, and through the trees and down the flag-stoned path flashed a red-gold piece of utter joy and welcome.

“Redboy,” she cried, exultantly, “Redboy, you have come, you have come back to me!”

She reached shaking hands to greet him, but as she stooped, an arm slid about her shoulders and a long-loved voice spoke softly at her side: “No, my sweet, Redboy and I have not come back. We have always been here, here in the garden. It is you who have come through to us. Now, we shall all—*go on.*”



WESTERN WISDOM BIBLE STUDY

Jonah and the Whale

By JANE TEMPLETON

But he answered and said unto them, An evil and adulterous generation seeketh after a sign; and there shall no sign be given to it, but the sign of the prophet Jonas:

For as Jonas was three days and three nights in the whale's belly; so shall the Son of man be three days and three nights in the heart of the earth.

The men of Nineveh shall rise in judgment with this generation, and shall condemn it; because they repented at the preaching of Jonas; and, behold, a greater than Jonas is here.—Matthew 12:39-41.

This great allegory, like so many other allegories of the Bible, can be correctly interpreted only if one has the occult key. Its interpretation involves some of the profoundest occult truths, going back to the very basis of our evolutionary scheme.

According to the Western Wisdom Teachings as given out by the Elder Brothers of the Rose Cross through Max Heindel, there are seven great Days in our scheme of manifestation: the Saturn, Sun, Moon, Earth, Venus, Jupiter, and Vulcan Periods, a great Cosmic Night following each Period. In each of these Periods there are Revolutions, or shorter periods of manifestations, of the evolving life waves which recapitulate previous conditions in the different Periods. At the present time we are in the fourth or Earth Revolution of the fourth or Earth Period.

“Now, *Jonah* means dove, a well recognized symbol of the Holy Spirit, or third Aspect of the Triune God. During the three ‘days’ comprising the Saturn, Sun, and Moon Revolutions of the Earth Period, and in the ‘nights’, or rest periods, between, the Holy Spirit (Jehovah), with the assistance of other great Creative Hierarchies, worked in the Great Deep, perfecting [from without] the *inward parts* of the earth and man, and removing the dead weight of the moon. [The Moon became the home of that part

of humanity too crystallized to stay on the parent planet.] Then the earth emerged from its watery stage of development in the middle of the Atlantean Epoch, ‘Jonah, the Spirit Dove’, or Holy Spirit Principle, having accomplished the salvation of the greater part of mankind.

“Neither the earth nor its inhabitants were capable of maintaining their equilibrium in space, and the Cosmic Christ therefore commenced to work with and on us, finally at the Baptism descending *as a dove* (not in the form of a dove, but *as a dove*) upon the man Jesus. And as Jonah, the dove of the Holy Spirit, was three Days and three Nights in the Great Fish (the earth submerged in water), so at the end of our involuntary pilgrimage must the *other dove*, the Christ, enter *the heart of the earth* for the coming three revolutionary Days and Nights to give us the needed impulse on our evolutionary journey. He must help us to etherealize the earth in preparation for the Jupiter Period when we will function in bodies of ether.”

Thus the man Jesus gave up his dense and vital bodies to the Christ Spirit, so that Christ-Jesus might function here on the earth for three years, teaching and preaching the precepts which form the basis of the Christian religion. At the Crucifixion the Christ Spirit was liberated from the bodies of Jesus and entered into the earth to become its indwelling planetary Spirit, radiating its great Love-Wisdom Power outward to humanity so that the individualized Christ Spirit within each human being might be impinged upon and fostered into greater brilliance. So will He, “a greater than Jonas,” aid humanity to unfold the *Christ Within* and become liberated from the bonds of materiality.

SPIRITUAL ASPECT OF SCIENCE



The Evolution of Government

By ARLINE D. CRAMER



IF it were not for the truth of the Law of Cause and Effect and the Law of Rebirth, the conditions that prevail on earth today would in no way help us to discern a God of Love and Wisdom at the helm of human affairs. Rebirth is a truth that can be known and the teachings of the Rosicrucians provide the method of acquiring firsthand knowledge. When we know *That* which survives each death of the physical body, and is enriched by each human earth life experience, be it what it may, we "see God" and know our real kinship with the Divine. We know God is Love and Wisdom in action, and His Law is perfect.

Self preservation is the primal urge of life. It was implanted in us by the Angels who had the guidance of infant humanity, before we developed the ability to choose our own activities. But that Self idea was directed to the physical organism, because the body was the essential instrument for experience in earth life.

The earliest form of authority was vested in the father of a family. He provided the food and directed the activities of his family in the search for supplies. Marriage into other families compelled a modification of the authority, and Clan Government evolved as a necessity for survival. The oldest male member of the families associated by ties of one blood was acknowledged as patriarch. All problems of the group of families were referred to him and his word was final.

As the groups became larger, having a number of patriarchs, the tribal form of government appeared in which the supreme governing power was delegated

to a chief who was elected by the older members of the clans. There had to be organization, so authority became divided, and fields of control and guidance were assigned to reliable heads of departments of the national life. Generation following generation, there was evidenced more diversity in human natures. Egoism and individuality manifested. Government became more complex because the passions of men would not conform to the dictates of reason and justice for the common good. Reason was beggled by selfish desire.

Thus there appeared the necessity for three great departments in government: the Legislative, formulating the laws, the Judiciary, interpreting the laws, and the Administrative, executing the laws. That trinity of government is recorded in the earliest history of national life. Nationalism was thus born of a common heredity, a common language, and a religion which embodied the accepted beliefs of the people.

Among the people, classes were evolved. The priests were of supreme authority, inculcating the fear of God, conformity and obedience to authority. The governing class was made up of the king, the nobility, and the soldiery, established for the progress and safety of the people.

The great mass of the nation was made up of the agrarians and the industrialists, who produced the wealth of the nation. How naturally Monarchy evolved from the old patriarchal and tribal forms of government.

In ancient times the government was for the protection and prosperity of the nation, and the king was priest also. It was the source of the union of church and

state which was to endure until both church and state fell before the temptation to use their powers for their own worldly aggrandizement at the expense of the people.

In ancient days, the farmers, artisans, and merchants paid a willing tithe to the soldiery and lords for their protection. This simple beginning has expanded to the complicated system of taxation under which the world's producers of wealth labor today. Wars, pestilences, famines, and droughts in human experiences have impressed upon us the necessity for each one to be taxed to pay for the common welfare.

Under monarchical forms of government, the great masses of the people had very little liberty, and very little part in the government. The people were educated to obey and serve the royalty, nobility, and aristocracy. But the great power of individuality was constantly increasing in people. A great Middle Class was formed and constantly increased. As it gained power there was the demand for certain limitations to be put upon the governing classes.

When the evils of institutional religion and state despotism had accumulated to a critical degree, there was revolution. The gradual passing of monarchical forms of government is taking place in our time. The Republic is the natural form of government to follow the downfall of monarchy, and one at a time the nations attempt to establish the rights of the people to elect their rulers and require of them service for the greatest good to the greatest number. The world is now in the throes of this transition.

When there is a violent reaction against an established form of government, there is generally a swing to another extreme, and we have the present experiments in radicalism and dictatorships. God is Love, and God is just. Every human being lives under the form of government which expresses the percentage of good and evil, selfishness and social consciousness, in his own nature.

For nearly two thousand years the

prayer has ascended to the Divine Mind from devout Christian hearts, "Thy kingdom come. Thy will be done on earth as it is in heaven." If you think upon the law of repetition, you will realize the great power massed in that petition. It is still sounding its rhythms in the world of thought and the desire world. It is manifesting on earth, but not in the manner many suppliants have imagined or expected.

Students of the Bible readily recognize two phases of the idea of the Kingdom of God. One is the establishment of the kingdom in the human soul. "The kingdom of God is within you." We are essentially divine; we are creators. But in manifestation we are far from establishing that kingdom of happiness, peace, love, and plenty; in fact, all the eternal values and ideals of which we are conscious.

Because of rebirth, and the law of cause and effect, the awakening of our mental, moral, and physical forces into harmonious coordination is a very slow process, or so it seems to us, but when we view the Grand Plan and purpose of life on earth we see that all these lessons of activity and experience are treasures of each human soul garnered into the human mind, as usable power. This power is ever increasing, and shows its status in each life when we come to the age of maturity, which we are taught is twenty-eight.

It seems that the Creator does not make us behave and be good, we are free to choose and learn the lessons of experience. But nothing in human experience is futile; it always has a spiritual value. Out of evil comes conscience, out of good comes joy and stronger incentive to right action.

Each one of us might well repeat this truth: In manifestation I am what I am because of what I have been. But I will become what I will to be. And repetition is the law of habit, and habit forms character. I will be wise, loving, and helpful that the Kingdom of God be established in me.

Self-mastery must precede the mastery of our environment. The kingdom must be established within us before it can be established in the earth as an ideal government.

But we are not without hope. The perfect law of rebirth controls the lines of progress for the individual, but we are surrounded by unseen hosts of Great Beings who have dominion over various departments of the fulfilling of God's purpose. They form our Invisible Government.

They have helped us to experience the evolution of government from that of kings by divine right, to the perfected self-government which reflects the Kingdom of God on earth. They answer aspiration by inspiration. But our leaders must sincerely aspire to Divine guidance before inspiration can come to them.

Our hope of attainment has justification. Mature souls are coming to the front in all nations. Having conquered egotism in their own souls, they are dedicated to the service of their people. Programs and acts for the greatest good to the greatest number are heard about. Established in the conviction of the fatherhood of God and the brotherhood of man, these enlightened ones shall be called to rule because they serve, and by their wise service they shall rule. We the people must be worthy of good government. A revolution is under way. Laws are to be made ethical and just. Honor shall be gauged by service rather than possessions and power of wealth.

The reign of the devil—selfish desire, in high places—is being brought to a close by an ever increasing popular opinion directed against it.

In the United States, the government is evolving toward a stronger federal control of interstate affairs, without violating State rights. Executives in industries have been rebuked for their selfish mercenary motives which have ignored the proper consideration of the maintenance of the purchasing power of the consumers.

The great class of the unemployed, created by increase of population and the substitution of machine production for man labor must be provided with purchasing power. In past ages when pressure was brought upon government by an increasing unemployed class, the nation launched a war for conquest and spoils, incidentally eliminating a large number of the unemployed. In all forms of government in the past, the governing classes failed in their spiritual responsibilities to the great masses of the people. The ones who governed thus, shall return to earth and learn to serve in humility, and not without suffering, until the law is fulfilled.

Here in America the people have the precious power of the vote. We have not awakened to righteous judgment in the use of our heritage gained by many bloody deaths in the far past. Only half the number with the power to vote, use it. Many of those who do vote, blindly follow the dictates of their political leaders, in the hope of selfish gain.

We need education in citizenship. It will be an important part of the training of the youth in the immediate future. When people have suffered enough they begin to think. The masses of the people must be worthy of the authority in their government which true democracy offers. We are approaching the testing time, whether a government of the people, for the people, by the people can endure. But the people must be awakened to their responsibility.

Twenty-five hundred years ago Plato wrote of the attempts of people to establish republics as a cure for the abuses of power practiced in the monarchical forms of government. People were not worthy of the liberties and powers they demanded.

"The mad pursuit of wealth destroys an oligarchy, but excess of liberty destroys a democracy," said Plato. Selfishness and ignorance in power produce another form of tyranny in which some strong one rises to rulership, promises

everything to everybody. He surrounds himself with an army, kills off his enemies and too ambitious friends and becomes a dictator. The people, in God's justice, deserve nothing better because placed in power they but repeat the crimes of those they have deposed.

We know it is in God's justice, because God is Love and God is just. He hath seen the end in the beginning, and we are taught that mankind must awaken to love and justice as a state of being before the divine law is fulfilled. We try out every substitute and contradiction of that great law, and finally the kingdom of heaven shall be established on earth, with perfect understanding, because we have known the failure of all other methods of government.

The mills of the Gods grind slowly but they grind exceeding fine. Power is a red hot scepter, and no one comes to power without responsibility to the divine law, whether he knows of it or not.

The earliest wars were for survival. We made war on our neighbors for supplies which had failed in our environment. The next type of wars were religious wherein we tried to force our concept of God on our neighbors. The third type was for national expansion and power. The wars of the present are for economic control of various resources.

"If men and women were only one-tenth part as eager to wage war against their real enemy, within the human breast, as they are to take up arms against a supposed enemy, just across a non-existing imaginary boundary line on the face of God's good world, all deadly weapons would be consigned to the bad limbo whence they came, and the Prince of Peace would come to His own, and the glorious promise be fulfilled, 'On earth peace, and good will towards men.' Here is a war that is well worth fighting; a war that we shall do well to pursue with unrelenting zeal."

"From every power that holds the world
in chains

Man frees himself when self-control he
gains."

Awakened!

By ELLA WHEELER WILCOX

Slowly the People waken; they have been
Like weary soldiers, sleeping in their tents,
While traitors tiptoed through the silent
camp

Intent on plunder. Suddenly a sound—
A careless movement of too bold a thief—
Starts one dull sleeper; then another
stirs,

A third cries out a warning, and at last
The People are awake! Oh, when as one
The many rise, united and alert,
With Justice for their motto, they reflect
The mighty force of God's Omnipotence,
And nothing stands before them. Lusty
Greed,

Tyrannical Corruption long in power,
And smirking Cant (whose right hand
robs and slays

So that the left may dower Church and
School),

Monopoly, whose mandate took from Toil
The Mother Earth, that Idleness might
lo!l

And breed the Monster of Colossal
Wealth—

All these must fall before the gathering
Force

Of Public indignation. That old strife
Which marks the progress of each century,
The war of Right with Might, is on once
more,

And shame to him who does not take his
stand.

This is the weightiest moment of all time,
And on the issues of the present hour
A nation's honor and a country's peace,
A People's future, aye, a World's depends.

Until the vital questions of the day
Are solved and settled, and the spend-
thrift thieves

Who rob the coffers of the saving poor
Are led from fashion's feasts to prison
fare,

And taught the saving grace of honest
work—

Till Labor claims the privilege of toil
And toil the proceeds of its labor shares—
Let no man sleep, let no man dare to
sleep!

The Astral Ray

Astrology is a phase of Mystic Religion, as sublime as the stars with which it deals, and not to be confused with fortunetelling. The educational value of astrology lies in its capacity to reveal the hidden causes at work in our lives. It counsels the adults in regard to vocation, the parents in the guidance of children, the teachers in management of pupils, the judges in executing sentence, the physicians in diagnosing disease, and in similar manner lends aid to each and all in whatever station or enterprise they may find themselves.

The laws of Rebirth and Consequence work in harmony with the stars, so that a child is born at the time when the positions of the bodies in the solar system will give the conditions necessary for its experience and advancement in the school of life.

Practical Astrology Is Spiritual Astrology

BY JOHN JOCELYN



THOSE who would learn to lisp in the language of the Gods must acquire a stellar speech which is of the soul and spirit.

Those of you who would become practical astrologers can do so only through first realizing and knowing the true spiritual kernel which is the mystical import and message which lies back of the divine symbology of the zodiac.

We are now standing within the sunshine-threshold of a New Age, an Age when we shall know of and move in other worlds than this of form; for worlds of soul and spirit will now become open to our gaze, that is, to those who are precocious and pioneer in their rational evolution of consciousness.

Would you be among those to know of and use the new soul language, my friend? Would you like to become a truly positive practical person, a soul of sound balance and proper poise? I know those of you who feel the forces of the New Age would like to be in this class and I would hope that all who read this are included.

The present collapse of our economic system and the forces of today is the result of its impracticality. It is utterly selfish and not founded in nor built upon the forces of the spirit. Thus, in the end of this Piscean Age, in this time of transition of cleansing-closing, the forces of the New Aquarian Age will bring those conditions which will produce spir-

itual intelligence: thus altruism will prevail while egoism will wane.

Now most of you when thinking in terms of the practical call up in your mind that which speaks of the concrete affairs of the world and its business. But I would show you and hint to you definitely, that none of us are properly practical without a true occulted knowledge of the spiritual, and especially as it relates to the zodiac. In short, to know about mankind, the world and the higher worlds and their beings, and of God, we must become *practical mystics*. We must become occult (Uranus) and mystical (Neptune); that is, we must *feel* knowledge as Truth through the Heart and *know* it as *Wisdom* through bringing it through the Head.

All of the archetypes for the expressed forces which obtain as phenomena on our earth from the lowliest soil to the highest saint or genius are to be found in the higher spiritual worlds. On earth we see and know only the Forms, we see nothing of the spiritual beings behind the forms; how then can we know much of the forms or the truth of the real man? How can we know the real man if we know only the exterior personality and its brain-bound consciousness? We know little or nothing of man or earth through outer expression; if we would know the *real* we must live such lives that we at last learn to look behind the scenes of Nature, which name means God.

No better means exist to break down the barriers of the senses, open up the spiritual sight and hearing, and thus produce the new soul-language, than the study of astrology from this basis of the spiritual. And it is from this basis that I offer these hints which make one a truly practical astrologer. If the method is sedulously followed there is drawn out of the soul the power of a true poise and balance, which is the direct result of His conscious presence—one becomes Christ-conscious and thus truth-telling as an astrologer. To become such an astrologer is to reach a true practicality and to know in some degree the Sidereal Language of the Gods. Now do we come into a real self-knowledge at last; man becomes exactly revealed to himself, sees his soul-forces and through the application of wisdom, self-unfoldment begins at last. Now can the man start to flower, and as Paul says, Christ will be formed in him, and so will the Heavens rejoice.

If you would seek to release yourself from the Circle of Necessity—and every horoscope shows such a circle—if you would secure as your possession a state of superconscious mind while still using the physical body, you must allow the Divine Will to play through you and within you. You become divine music and musician, instrument and player both. If you would be this you will seek to apply your heart and mind to an intensive study of these ideographs which show the real soul of the man.

The boon and burden, the work and purpose of earth-life, is to become aware at first-hand of the Christ in us, allowing the Higher Man from Heaven to manifest through, control, and use the personal brain-bound man of earth. We call this earth and brain-bound man the Personality in contradistinction to the higher man whom we call the Individuality.

From the horoscope we learn our own particular type of personality and brain, our physical temperament; and the color and condition, the weight and force of our higher real self, the Christ power.

Now the quality of expression we make on the physical plane depends upon our brain-bound organism, and this counterdepends upon the amount and force of control from the real self which is able to flow through us, for it is the Life that builds and expresses the form. In most cases our destiny-duty conditions, which conditions eventuate as experience on this plane and which we have set in motion as Cause, impede, disturb, delay, or act as barriers for the manifestation of the real man, the Christ-Man. In men of genius like Beethoven and Wagner, we see the difficulties of destiny-forces as they flung these souls about. Beethoven became deaf and Wagner was exiled for fourteen years and suffered much, taking the poisonous sallies of the philistines as all pioneers must.

However, it should be the aim and end of the practical astrologer of our time, because he is mystical, to learn to reveal himself as he is in his own temperament and soul-conditions fully, for only by such self-knowledge can he best use and control his brain mechanism and body. This is the first fact to realize and apply, the fact that we must exist and manifest on this plane in a dense body which is bound by a brain, for the body is the temple of the living God.

The second point to examine is the type and quality of the brain, the mental capacity, its strength or weakness, whether it can control the man through the light of the higher self, the individuality of the Sun shining through the mind and body of the man.

For with the Sun's forces shining through the personality and mind of the man, victory has been attained—and this victory can be wrested, is usually wrested, in fact, from a horoscope that is for the most part a series of bad aspects, for these develop the necessary spiritual muscle to make victory possible. In fact, those souls who have accomplished and attained are for the most part those whose maps contain adverse aspects. Through these afflictions the soul passes through the great conflict of in-

tense, rich and unseen struggles, and becomes the victor in the greatest battle ever known which exists in the soul of every being and child of God. The mystery and purpose of life cannot be known until the Truth makes us free, and Truth is not to be found on this plane, but in the higher spiritual worlds.

The third fact to note is the kind of desires held: what is the desire nature of the soul whose map we examine? Now it is important to note the mental quality then try to arrive at the power of the will before we can tell the direction the desire nature will take, but this point noted, with a survey of the horoscope as a whole in synthesis, will tell the astrologer quickly what will and wisdom the man possesses, for the will and wisdom derived from the Higher Man's control will move and color the desires.

Human life and the perfection of our humanity on this earth is not the only goal of evolution; it is but the avenue of approach to a new level on a higher spiral which brings us into a new spiritual evolution. Yet it has taken aeonic time to make man what he is today, and his dense body is his most perfect vehicle; yet no one of our bodies or vehicles is the real man, and the personality is not the lord of the body, but it is through the personality that the Divine Ego, the Real Man, alone can work.

When we recognize and realize this fact we examine ourselves and the destiny-duty (karmic) inheritance we have brought over from previous lives, and this scrutiny of ourselves can be best revealed through the study of astrology. For this divine language once slightly understood is able to inform us and show us our souls, so that we at last become relieved of psychic and mental strains, for we realize to the full now, our tastes, aptitudes, desires, weaknesses; and our strength, our mental, psychic and physical peculiarities; our every avenue and possibility for real growth; our inner, unknown latent abilities, talents; our secret aspirations or lack of them. In short, our whole stock in trade, as it

were, in the sense of the soul and spirit, is seen, analyzed and weighed, and also synthesized—the involution of the past providing the evolution of the future. Thus causes become effects and this is usually called "karma" but I choose to call it what it *actually is*, that is, *destiny-duty*.

Thus, men and women are builded and fitted in the Earth School, for this Earth of ours, given into our hands by the Gods in utter Love, is our school room. The Virgin Spirits were given a field for their evolution and here it is on Earth, and in these bodies with our Moon-minded brain consciousness do we become Christed.

There are many, among whom appear occult teachers, who labor under the delusion that the personality has to be castigated, stultified, or slain in some wise if they would attain to spiritual power and quality. This is utterly and absurdly wrong and is the result of wrong thought and practice of the past. It must be observed that it is only by virtue of the personal life with its experiences that the Ego unfolds its latent powers as a Christ Seed and at last becomes a Christ through spiritualizing the flesh and mind.

However, there must be a renunciation of the personality if the spiritual life is to flower, yet this does not mean its extinction or destruction nor losing interest in the personal life. On the contrary, it means a far more intensive, living-loving interest in life—Life Itself! The renunciation consists in the wise and wholesome use of the personality for Christ's sake, the God-Man within and overshadowing, and not in its foolish abuse and abandonment. The Earth and our bodies are to be used with true wisdom and not to be despised nor damaged through passion or a false and unhealthy asceticism, for it is an occult truth when Paul says: "Know ye not that ye are the temple of the Living God!"

The personality instead of being a worthless, unimportant instrument constitutes the whole of our past experiences

and forces cast into a Saturnine localized Moon form in conditions of time and space. Remember again, you who despise or hate Saturn, that there could be no bodies nor earth nor any forms or minds without this great Teacher and Builder; for it is Saturn who arrests divine motion or spirit and solidifies it into the Earth and our physical forms that we may live here for a few years! So the personality is the fruit—the very essence as it were—of many previous lives in many and various bodies on the earth plane, but very particularly the last incarnation.

It would appear to me then to be the chief work of the practical astrologer to learn to tune and perfect his own instrument.

So long as we keep in mind the fact that the personality is but the channel for the larger life for the Divine Man to use, we can never become isolated, selfish, or separative. So we must ask ourselves: Am I living for myself and earthly mirages and illusions which are perishable or for the higher God-Man and thus for the All, the Christ and Humanity, the Christ in me? This is the vital question, and the true practical astrologer should look at his horoscope and also those of others to see what notes are silent, off tune and tone, or poorly sounded or wrongly accentuated.

In short, to be a true practical astrologer one must become what Plato has called a "soul-artist," and these soul-artists will now increasingly appear. Through astrology and our technique as soul-artists we discover the instrument and its player with the execution he has, but the soul-artist realizes that there is something far greater than instrument, and as a God-in-the-making, the Ego increasingly makes higher touches with the lofty realms of the Divine.

We have no right to employ our time and powers with astrology unless with this one sole motive of loving service in view, and according to your purity of purpose so will the Lord lend you His forte, my friends.

The average man knows nothing much of his own character in a perfect picture of soul-revelation, and nothing of the power and purpose of personal life working through the flesh and mind; for the most part people are quite content to drift through life, being satisfied with today and caring and thinking less of tomorrow. And in this materialism of today one may apply the Greek maxim to ourselves in the West, to-wit: "Eat, drink, and be merry, for tomorrow we die!"

However, we who study the divine spiritual stellar science with occult and mystical earnestness of purpose realize and have revealed to us with heightening increase not only the type and power of our personality, but also become aware in increased knowledge of our true spiritual being as it reflects itself down and through our flesh and mind, through the personality. Thus to learn the language of the Gods is to obey the Delphic maxim: "Man, Know Thyself!"

So if we truly study astrology—study it in this wise which I point out—then in time, through meditation and contemplation, we come to realize and then recognize within us Him Who is the Player of the instrument, the Christ-Man. Thus we become living co-operators with God and learn of that Grand Scheme which He has for mankind; and so we cease at last to make further adverse destiny (karma) and quickly learn to discharge the accrued destiny-forces of past lives, and with a greater ease because of the greater power of Christ-Will now engendered through our work and thought. We grow closer to the spiritual worlds and their beings because with every year a finer spiritual power shines through our head and hands out of the spiritual consciousness of our heart; feeling and thought become merged through flooding interaction of the Spirit, and now comes a true soul-symmetry which is Christ-poise. It is this power of poise which I distinctly desire to have you produce for yourselves; it is my hope and help to hint to you the means to acquire this glorious Christ Flower!

But remember this truth, my friends: *It is our attitude of mind and soul in confronting and receiving any experience rather than the experience itself that really counts. It does not matter about the experience in itself, regardless of how hard or painful to endure; what does count and is of great importance is our attitude toward the experience.*

All experiences in life, painful or pleasurable, tend to expand the consciousness, to produce in the end larger light and true wisdom, for wisdom is born of suffering, and becomes the preventive of future pain.

True astrology leads one into the Mysteries, and true astrologers are thus students of the Mysteries—the inner spiritual verities—therefore they see the need for balancing their own lives first as they then go out to bring hint of help to their fellows, who will most certainly make calls upon them for help.

Let us realize that it is our necessity to become developed in a Sun-like fashion and not to remain polarized in one direction only, for we are in truth Sun-beings! Let us look upon our personalities as so much necessary material for the Divine Ego, in any incarnation. To know this is to take out all the sting of painful experience. With this fact known we do our utmost in every contingency of life; in short, when we have this knowledge we face the facts of life no longer allowing them to swamp us with mere sorrow and worry as is the case with the Christ-unillumined in this time of cleansing as the Piscean Age comes to a close.

Would that you could know this truth also, that Saturn is a great Christ Angel whom we entertain unaware, for it is through his pain-producing pedagogy that we at last become "Gods manifested in the flesh." We become through this great Teacher rid of our awful spiritual blindness and know that we are Gods-in-the-making. Now can we know what Christ means when He says: "Greater love hath no man than this, that a man lay down his life for his friends. Ye are my friends, if ye do whatever I command you."

That is, if we will lay down our personalities for the higher Christ-Man from Heaven we save our lives in very truth; that is, use and control the mind and flesh, making them amenable to His will. This is right evaluation of the personality, however, and not a foolish misuse or abuse. The mind then works lovingly for the higher being and seeks nothing for itself; is not vain, puffed up, doth not behave itself unseemly, but lives, moves, and has its being in love and wisdom in fact. The moment we yield the personal life as an *end* in itself, then the Law is on our side, helping forward our evolution. When this point is reached then we are starting to rule our stars and ceasing to make further bad destiny for the future. Thus it is here that astrology becomes our greatest help and highest privilege as a possession.

The only power that will never fail us is the power of the Spirit. If you would be rid of fear and worry and be light-bearers to others in this time of transition, try to live in the Eternal and in the reality of Life itself, not in its mere external trappings and glitter which are ephemeral and utterly perishable. The peace that passeth understanding cannot be secured until you know the eternal verities and live in the presence of God as a constant companion.

The Good Law which is Love asks only your acceptance of the discipline of life, for your soul's forces can not flower until you make your personality amenable to the control of the Christ. And no matter that it seem that those who take the higher Christ-path suffer the storm and tempest and are beset with trials, still let it be known that to the best scholars are given the hardest tasks—yet still is the soul ever helped by Those who love and watch over humanity, the Glorious Gods. Do not for a moment think that it is all storm and desert stretches of pain, but know that man's necessity is always God's opportunity!

Let us have faith and knowledge of the truth which astrology teaches, and realize that character is destiny, and that the causes we set in motion produce destiny.

Astrological Readings for Subscribers' Children

We delineate each month in this department the horoscope of *ONE* of our subscribers' children, age up to twenty-one years. This includes a general reading and also vocational guidance advice. The names are drawn by lot. Each *FULL* year's subscription, either a new one or a renewal, entitles the subscriber to an *application* for a reading. The application should be made when the subscription is sent in. The applications not drawn by lot lose their opportunity for a reading. *Readings are NOT given with EACH subscription, but only to the ONE CHILD whose name is drawn each month.*

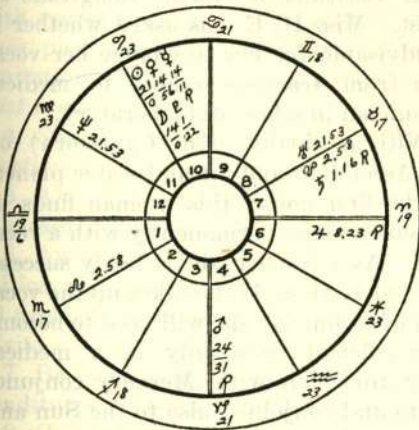
In applying be sure to give name, sex, birthplace; and year, month, and day of birth; also hour and minute of birth as nearly as possible. If the time of birth is *Daylight Saving Time*, be sure to state this, otherwise the delineation will be in error.

We neither set up nor read horoscopes for money, and we give astrological readings only in this magazine.

RICHARD G.

Born August 14, 1939, at 10:30 A.M.

Latitude 34 N. Longitude 97 W.



The horoscope which we will delineate this month is that of a boy who has cardinal signs on all four angles and the sun elevated in the tenth house in the fixed and fiery sign Leo. With the exception of Neptune, all planets in the horoscope are in fixed and cardinal signs; seven planets and the Dragon's Head and Tail are in angles. Surely this boy has laid up some very wonderful opportunities in his past living, for the Rosicrucian Teaching tells us that man is building day by day those debts of destiny which bring to him the good or the ill in future lives. Says the poet Henley:

It matters not how strait the gate,
How charged with punishment the scroll
I am the master of my fate,
I am the captain of my soul.

Man is ever building for the future,
and this young boy has builded well,
for we find many good aspects. These if

taken advantage of, will bring to him a life full of interest and success if he applies himself.

The ruler of the Ascendant which is the life ruler is elevated in the tenth house in conjunction with the Sun, Mercury, and Moon, and trine Jupiter. The Sun and Moon both being in the tenth house and the Moon ruler of the tenth house cusp, we may expect that Richard will naturally drift to a public life, a life where he works with the many instead of the few. Diplomatic qualities are shown with the grouping of these planets in the tenth house that are trine Jupiter and also semisextile Neptune. Some impulsiveness is shown with Uranus square the Sun, but Uranus is fortified by a trine of Mars and Neptune. This, however, again shows impulse, but the mind with the elevated Mercury and Moon will be keen and have a tendency towards kindness and humanitarian inclinations, for Venus is well fortified and also elevated.

He could be successful in the study of Law and if he should practice law he might be chosen as a Judge on the bench, for in whatever he takes up he will be pressed by the people to hold some prominent position. The stage would be attractive to him, but we would advise Law and the diplomatic profession.

Pluto in Leo squaring Saturn in Taurus, two fixed signs, will affect him in his health. We would advise the parents to watch the tonsils. Should there be any trouble with the throat, do not have the tonsils removed, but place the boy on a very carefully chosen diet. He should

(Continued on page 330)

VOCATIONAL GUIDANCE ADVICE

This page is an added service for our readers—whether subscribers or not. Advice is based on the horoscope; therefore we require the following information: sex, place of birth; year, day of month, and hour. Readers are requested to send data for adults, or children over fourteen. As many readings will be given as space permits.—EDITOR.

Journalism

G. S., Jr.—Born January 23, 1922, at 2:45 P.M. Latitude 42 North. Longitude 88 West. Cancer on the Ascendant and Pluto conjunction same, Uranus near the Midheaven in the mystical twelfth house sign Pisces; Neptune and Leo making some good aspects; also the Moon in Sagittarius. Thus, we find a mystic, who will find it hard to adjust himself into a life of grind and bustle. He should choose a vocation where he finds comparative seclusion. Joint rulers of the 10th house are Neptune and Jupiter, and the 6th house ruler is Jupiter, which is beautifully aspected to Neptune, the Moon, and Mercury. Jupiter is in the 5th house; hence teaching would be successful, but with Mars also in this house square to Mercury he might be severe and too quick of speech. The Sun, ruler of the 3rd house, is in Aquarius conjoined Venus and trine Saturn. To express in writing on scientific and mystical subjects would be harmonious and no doubt the most acceptable to a born mystic. He should study all lines of journalism for he will need all around knowledge.

Architect, Interior Decorator

GEORGE B. J.—Born September 16, 1922, at 1:00 A.M. Latitude 34 North. Longitude 118 West. Another Cancer rising, but Cardinal signs on all four angles. Again strong mystical tendencies, and with Pluto conjoined Moon and trine Uranus these souls find some difficulty fitting into material vocations. Jupiter ruling the 6th house conjunct Mercury in Libra would give artistic qualities, perhaps architectural drawing and designing of an unusual and original nature. Pluto and Moon in Cancer, ruling the home, give aptitude for working with

the inside as well as the outside of the home, painting and decorating. Neptune sextile both Mercury and Jupiter gives originality.

Laboratory Technician

Miss D. E.—Born June 8, 1906, at 8:50 P.M. Latitude 39 North. Longitude 95 West. Miss D. E. has asked whether it is advisable for her to change her vocation from teaching school to medical technician in a hospital laboratory.

With an earthy sign (Capricorn) on the Ascendant and air and water planets in the first house this woman finds it difficult to stay permanently with a vocation. As a teacher she is fairly successful, but restless. If she takes up the vocation of technician she will need to become very efficient, especially in a medical laboratory, but with Mercury conjunct Pluto and conjoined also to the Sun and Jupiter she could make a success along these highly advanced lines which take much mental effort.

Cashier, Teller

Miss M. N.—Born November 8, 1922, at 3:00 A.M. Latitude 43 North. Longitude 112 West. This horoscope shows a girl of versatile nature. She can fit into any niche, and would be restless unless dealing with many people. Hence we must look to the strongest planets for a vocation. Venus and Uranus, ruling 2nd and 6th houses, make the strongest aspects. Jupiter and Mercury, ruling 7th and 10th houses, also the Sun, are in the 2nd house (money, etc.). Would therefore suggest a vocation handling money and dealing with the public, which might be as cashier for a brokerage firm or theatre, teller in a bank, or similar occupation.

DAILY OPPORTUNITIES--AUGUST

BY THOS. G. HANSEN

NOTE: Keep this issue through the coming month because the Daily Opportunities is given one month *in advance*. This is done to reach far-away subscribers in time to be used.—EDITOR.

1. Harmony plus persistence meets success. Co-ordinate activity. Build.
2. Sensitive impressions are constructive. Listen carefully. Spiritualize affairs.
3. ☾ Luration ☐ 24, ☐ 7. Meet tests with responsibility. Be practical. Balance pleasures and necessity. Accept limitations; meet lessons squarely. *August requires control.*
4. *Sunday.* Avoid rebellion. Hasty reactions or impulse is not advantageous.
5. Aid others. Faithful cooperation is pleasantly helpful. Be progressive.
6. Awaken to mental stimulation. Intuition and inspiration strong. Answer all problems with deep analysis. Study. Write.
7. Be considerate to all. Reduce expenditures. Do not be selfish.
8. Constructive actions benefit superiors. Energy increases. Be exact.
9. Follow creative expression for full harmony. Be sociable. No gloom!
10. Serious questions, personal rebukes, or tempestuous reactions cloud a beautiful evening vision. Enjoy inspiring music.
11. *Sunday.* Be discreet. Don't make excuses for frivolity. Visit. Rest. Study.
12. Cooperation is important. Maintain harmony. Be unmoved by temptation.
13. There is *always* an outlet for energy. Needless explosion is violently disruptive. Keep poised. *Personal* opinion solves no problems.
14. If necessary, have a good cry. Substantial forces build anew.
15. Spiritual incentive plus practical philosophy remedies abrupt treatment.
16. Be steady; think clearly. Relax.
17. Full ☽ in ☽, ☐ ☽. This is a month of change; troubles strike freely. Co-ordinate values today. Express cooperation.
18. *Sunday.* Be reserved. Poise is essential. Exercise caution. Hold temper.
19. Control emotions. Withdraw from rash company. Build for constructive security.
20. Be positive. Keep your good humor close at hand.
21. Chase gloom away. *Your mental attitude governs your peace and harmony.* Exercise wisdom. Use judgment.
22. Steady practical effort builds good fortune. Look for the silver lining.
23. ☉ enters ♀. Home and family render valuable support today. Render service. Mental, discriminative, and analytical qualities strong in this 30-day period. Keep firmly attuned to the common ideal.
24. Meet reserve, caution, or serious attitudes with optimism and facts. Keep free of gossip.
25. *Sunday.* Spiritual ideals add incentive to today's activity. Be steady.
26. Hold temper; don't believe all you hear. Hasty action causes trouble.
27. Keep level-headed and poised. Be honest; be positive. Avoid erratic acts.
28. Quiet counsel settles confusion and disruption. Willingly enter into cooperative activity.
29. Pleasant relations stabilize home affairs. Entertain.
30. Energy may boil over. Be careful of temper, burns, accidents, or fires. The difference between progress and disaster is *control*. Use it.
31. Meet responsibilities. Pleasures may prove expensive. Avoid excess.

Worth-While News

Jobs After 40

Approximately 37 per cent of all WPA workers are 45 years old and over, and probably another 10 per cent are between 40 and 45. The average age of the 27,000 war veterans in 136 special CCC camps for veterans is 47. Facts like these buttress the common American belief that the jobless man over 40 has a special problem.

So when President Roosevelt proclaimed the first week of May "National Employment Week," special emphasis was placed on getting jobs for the "40 and overs." The American Legion, which sponsors the week, estimated that one-third of a million workers over 40 were placed during the job week campaign last year. This year, with twice as many organizations cooperating as did last year, the Legion hopes to double the placements.

To get the week off to a flying start, Federal Security Administrator Paul McNutt revealed an optimistic piece of news. About 250,000 jobs were filled during March by the Federal Employment Service, McNutt said. Of these, 218,000 jobs were in private industry, or 18 per cent more than had been hired during March, 1939.

Endorsing President Roosevelt's appeal for jobs for men over 40, 76-year-old Henry Ford commented: "My own opinion is that men do not come to full usefulness until they are forty." He said that of 85,967 Ford auto industry employees in the Detroit area, 34,437 are over 40. "I don't believe in retiring men for age," Ford said. "The longer they work, the longer they live."—*The Pathfinder*, May 18, 1940.

Refusing to employ men of over forty years of age reveals a deplorable lack of understanding on the part of employers, as well as a woeful paucity of good judgment.

The law recognizes the fact that an individual is not wholly responsible for his or her acts until he becomes twenty-one years old. The occult scientist, having delved more deeply into the human mechanism, has found that the positive pole of the mind does not come into effective activity until the individual has reached the age of twenty-eight, and that the prime of mentality is not reached until the age of forty-nine.

The younger an individual is, the less experience he or she has had in life; and

judgment is developed by experience. It is a wise saying that you cannot put an old head on young shoulders. Youth, however, is full of energy, activity, and exuberance; and this, coupled with understanding and judgment, makes a most desirable combination. Since this is true, it is quite evident that both youth and age are equally necessary in the complex system of world economics, and that one should be used to complement the other in order to get the best results.

Age is no deterrent to efficiency unless the individual is incapacitated either physically or mentally. Relative to age one well-known author has said that when he feels his age of fifty-eight years pressing down, he turns to a card tucked under the glass of his desk. It reads:

Commodore Vanderbilt added 100 million to his fortune between 70 and 83.

Kant wrote his finest works at 73.

Tintoretto, at 74, painted "Paradise."

Verdi, at 85, composed his "Ave Maria."

Oliver Wendell Holmes, at 79, wrote "Over the Teacups."

Goethe, at 80, completed "Faust."

Tennyson at 83, wrote "Crossing the Bar."

Titian at 98, painted his "Battle of Lepanto."

Reincarnation Test

CAMBRIDGE, Mass.—Thousands of people in the United States believe in rebirth. Other thousands have a tendency to believe it. Why doesn't some scientist try to prove it by experiment?

If I had the facilities, I would go about it in the following manner: Starting with the fact that no two persons in the world have the same fingerprints, I would take the fingerprints of some of our famous men just before or after death, then send prints to maternity hospitals to be compared to those of infants born about the time these men died. Surely we could get some interesting results.

If I am not mistaken, we derived our idea of fingerprinting from the East, where it has been practiced for ages. This is one of the tests used by the monks of Tibet in picking out the child in whose body the old Dalai Lama is reborn. I would like to hear from somebody on the subject.—*L. Thomas DeCelles*, in *Liberty Magazine*, April 27, 1940.

Certainly rebirth is a fact, and just as certainly it is provable; however, the method suggested by the author would prove nothing for the reason that ordinarily each individual remains in the higher worlds after death for approximately one thousand years, and therefore a child returning to rebirth at about the time of the death of another person could not possibly be the same individual as the one who had recently passed out through the portals of death. Then, too, each person has a brand new physical body each time he or she returns to earth, and the lines on that body would necessarily be quite different from those on the former one, as the spirit has all of its after-death experiences incorporated in its being; therefore when it returns to earth life it will naturally impress its new body with lines expressing its real self as it now exists, and not as it was during its past earth life.

Spirits returning to rebirth near the time of the death of the body of other spirits have probably been out of incarnation a thousand years, and more than likely have not contacted such passing spirits in many former lives.

The way definitely to prove that rebirth is a fact in nature is by developing one's own spiritual powers through loving service to mankind. As a result one's spiritual sight will open up and make it possible to read in the memory of nature, where a record is kept of all that has taken place since time began. Many people are able to read this record and are therefore bearing witness to the truth of rebirth, among the foremost of whom was Max Heindel.

Dr. Einstein Doubts

The admission by Dr. Albert Einstein, relativity theory exponent, that physics is not yet an exact science because it lacks a general theoretical basis which satisfies logical requirements, will not be news to many scientists, but may be to most laymen.

There have been a number of guesses as to the nature of the universe, some of them supported by evidence, but none of them agreed upon. Einstein believes there are

fundamental laws of order in the universe and that what goes on is not merely a cosmic game of chance. But he says these laws are not yet discovered, our high school textbooks to the contrary notwithstanding.

Those who have supposed that the great brains have everything figured out, and can prove it, will be disappointed. But if the key to the cosmic mystery has not been found scientists will keep on after it. They have already uncovered a lot of useful knowledge in the process. The By-products of pure science are so worth-while that its pursuit can be justified on any ground.—*Los Angeles Times*, May 22, 1940.

Dr. Einstein is quite right; physics most certainly is not yet an exact science. In fact it is far from being so, and so it will continue to be until the material scientist learns that he has within himself powers which, if developed, would give him firsthand knowledge which would prove that the world, instead of being a perpetual motion machine which is practically running on its own momentum, is the handiwork of a great Architect, who first conceived it in His own divine mind and then by the power of His own all-powerful will brought all that He planned into manifestation.

The Rosicrucian Cosmo-Conception, the contents of which were imparted to the author by the Brothers of the Rose Cross, an ancient Occult Order, states:

"When God wills to create, He seeks out an appropriate place in space, which He fills with His aura, permeating every atom of the Cosmic Root-Substance of that particular portion of space with His Life, thus awakening the activity latent within every inseparable atom.

"God draws from the Cosmic Root-Substance outside His immediate sphere; thus the substance within the nascent cosmos becomes denser than it is in Universal space, between Solar Systems.

"When God has thus prepared the material for His Habitation, He next sets it in order. Every part of the system is pervaded by His consciousness, but a different modification of that consciousness in each part or division. The Cosmic Root-substance is set in varying rates of vibration and is therefore differently constituted in its various divisions, or regions.

"The above is the manner in which the Worlds come into being and are fitted to serve different purposes in the evolutionary scheme, the same as the various rooms in the house are fitted to serve the purposes of everyday life in the Physical World."

Question Department



Dangerous Pests

Question:

Should we let roaches, flies, mosquitoes, mice, rats, et cetera, live in our houses and not try to get rid of them? Ever since I have been a vegetarian I have been squeamish about killing anything; but I am afraid, living in the south, we would be overrun if we did nothing to get rid of these pests. What shall I do about it?

Answer:

As our friends are again asking this question in relation to the disposal of bothersome pests, we are giving a paraphrased answer based on Max Heindel's reply when the same question was presented to him.

The Rosicrucian teaching has always conformed to the teaching of the Bible, "Thou shalt not kill"; but we have never felt that this injunction was intended to include pests, vermin, bacilli, or other microorganisms which take such a toll of human life. The bacilli of infectious diseases are particularly the embodiment of fear and hate, and therefore they can be effectually vanquished by applying the opposite forces of courage and love.

Beasts of prey and poisonous reptiles should never be permitted to go about when they would endanger human life, and it is perfectly right to exterminate them should the occasion really demand it. What we do insist upon, however, is that it is wrong to kill for profit, for sport, for food, or for the gratification of vanity, that is, using animal skins for personal adornment, et cetera.

WHY THE EARTH'S SURFACE CHANGES

Question:

I do not quite understand why it is necessary for the earth's surface to

change between incarnations of individuals in order to furnish a different environment for them. I should think that even in the same physical surroundings very different experiences could be gained, and if a change of environment were needed a different place on the earth's surface could be used. Please explain.

Answer:

The changes occurring on the surface of the earth from time to time take place between incarnations of races, as a rule, and not between those of individuals. A certain race, while inhabiting the invisible planes between lives, works upon the archetype of a new country or a new condition in which it will come to birth at a later period. It is necessary that the physical environment of a race conform to the destiny which that race has evolved for itself. In fact, it cannot come to birth in any environment which it has not itself created. Since the race is progressing in evolution all the time, it is naturally becoming able to create a better and better physical environment, and for that same reason it is entitled to live each time in better conditions. The same is true of individuals in a more limited sense, although so far as an individual is concerned, he may be reborn several times in the same general locality without the necessity of a changed physical environment.

HOW THE LEMURIANS WORKED WITHOUT EYES

Question:

How could the Lemurians do their work and progress in their evolutionary development if they could not see the world about them?

Answer:

While it is true that the Lemurians

could not see as we understand the term and as we now see objects outside in space with our physical eyes, still, as the purest of our children are clairvoyant to this day while they remain in a state of sinless innocence, so the Lemurians, who were yet pure and innocent, possessed a form of clairvoyant sight which gave them a dim idea of the outward shape of objects. Moreover, this form of perception illumed the inner nature of the objects observed and revealed it to their understanding. They were thus able dimly to contact objects both from without and within themselves and to follow the directions of the great Leaders who were their teachers.

VIBRATION THE SOURCE OF ALL MANIFESTATION

Question:

Will you please explain the difference between astral colors, color vibration, and the aura; also, what is meant by number vibration? Is it possible to enter another person's aura or to envelop him with one's own?

Answer:

Astral colors, color vibration, and the aura are all very different in manifestation. Astral colors belong to the Desire World, which is the realm of color. The substance of this realm is almost living. It is in fact unceasing motion, taking all imaginable and unimaginable forms with inconceivable facility and rapidity, at the same time coruscating and scintillating in a thousand ever-changing shades of color, incomparable to anything we know in the physical world.

The origin of all color is sound, and sound is produced by vibration as is everything else from the clod to God. It is the varying rate of etheric vibration which produces the different colors. For example: extreme violet requires about eight hundred trillion vibrations of ether per second, while extreme red needs only four hundred and fifty trillion.

The aura is composed of that part of the vital, desire, and mental bodies which

extend into space beyond the periphery of the physical body. It takes its color from these three bodies. The predominating color of the vital body is that of a new-blown peach blossom; the desire body color varies according to the nature of the individual emotions which sweep through it; the color of the mental body is a clear, light yellow.

Number vibration refers to the numerical value of the letters composing the name. The pronunciation of a name sets the corresponding sound vibrations into action, and these vibrations have a certain effect upon the life and destiny of the individual bearing that name.

Since the individual's finer vehicles extend beyond the periphery of his dense body, when persons come into physical contact with each other naturally their auras intermingle but no enveloping process takes place. Each aura has and retains its separate individual existence.

WHY THE LUCIFERS ENLIGHTENED MANKIND

Question:

What did the Lucifer spirits expect to gain by giving humanity the knowledge that they had physical bodies, that they could know good and evil, and that when bodies died they could be replaced by others?

Answer:

The Lucifer spirits being stragglers in the angelic life wave have deprived themselves of the opportunity to evolve along the conventional lines laid down for them. Knowledge flows into the angels as a gift, but the Lucifers, being stragglers, could not acquire it in that way. They needed a brain and spinal cord which they were unable to build, and so, when man had built such an instrument, it was to their advantage to prompt him in the use of it. This they did, and thereby they were able to gain knowledge as man acquired it, and in this way they had an opportunity to go on in their evolution.

Nutrition and Health

Rosicrucian Ideals

The Rosicrucian Teachings advocate a *simple, pure, and harmless life*. We hold that a plain vegetarian diet is most conducive to health and purity; also that alcoholic drinks, tobacco, and stimulants are injurious to health and spirituality. As CHRISTIANS we believe it to be our duty to avoid sacrificing the lives of animals and birds for food, also, as far as possible, to refrain from using their skins and feathers for clothing. We hold vivisection to be diabolical and inhuman.

We believe in the healing power of prayer and concentration, but we also believe in the use of material means to supplement the higher forces.

Our motto is: A SANE MIND, A SOFT HEART, A SOUND BODY.

This article received FIFTH PRIZE in our Manuscript Competition.

Cosmic Illumination

A STORY OF HEALING

BY EDNA TRADEWELL



HERE is within man a power, a light, a fire, a cosmic link between himself and his Creator which—when allowed—will heal any manner of disease with which he may be afflicted: even a so-called incurable disease. This light is so powerful, so divinely radiant, so pure and perfect that disease melts before its penetrating rays.

This incomparable cosmic fire is within each man. There are no exceptions. It is the Christ within, our part of God. It is that part of us that is so pure it knows nothing less perfect than itself. It is our protection, our guidance, our abundance, our health—our all; our sonship with the Creator—God.

I still had this to learn when a doctor told me I had but a short time to live. That I had cancer of the stomach and bowels. The few remaining months, at most, of my life would be painful misery. I knew he would say it was hopeless. Others had said the same. The symptoms were unmistakable. I looked at him for a long time—blanklike. In reply, he handed me a book, *The Rosicrucian Cosmo-Conception*, by Max Heindel.

When I arrived home, I glanced through its pages but I was too sick of mind and body to read it understandingly. But grasping it in my hand, I defied the doctor's verdict. I decided to get well.

How I was going about this seemingly insurmountable task I did not at the moment know. Defiantly I held the book as if it were the saving rock to which I was obliged to cling. I tried to read it but my mind as well as body was weak and inconstant.

"Cosmo"—I wondered what that meant. I looked in the dictionary and found cosmos, the same root word: the universe as a manifestation of law and order—opposite of chaos. That is exactly what I wanted. I wanted my body and mind to act in harmony. I had had enough of chaos.

It seemed as if my different organs were functioning as distinct individuals with no consideration as to their relationship to the body as a whole. And each atom of each organ was flying at a different rate of speed, indifferent to organic harmony. Everything was out of tune.

But I had decided to get well. Instinctively I knew I would have to do

everything I possibly could to co-operate with the bringing forth of this health which I so longingly coveted.

I had been in constant pain for five years. If I drank water or refrained from drinking water, I was in pain. If I ate food or did not eat food, the pain continued unceasingly. I often wondered how it would seem to be relieved of this gnawing, burning agony. I tried to imagine myself free from it.

In my strong moments when a passionate will seemed to have taken hold of me, I decided that in order to get well, I must, as it were, take myself veritably in the palm of my hand; rule my every thought, word, and act with a will of tempered steel.

I wanted passionately to be like that cosmos—everything in my body world working smoothly, evenly, easily.

I always felt cold, chilly, lifeless. As I lived where sunshine abounded, I decided to soak myself in it. I found it helped me relax; even a strong tension always gave way under its influence. At first five minutes of exposure to the sun with my head shaded. This was increased to a half-hour.

I had been on a milk diet but decided to become a vegetarian. I ate fruits and vegetables and whole grain cereals. When I found with what ease rice is digested, I ate it with pleasure, knowing I was taxing my digestive apparatus but lightly.

For breakfast wholewheat wafers and raisins or wholewheat cereal and prunes.

For lunch a baked potato and a small portion of carrots and also summer squash. Instead of the baked potato, I would have rice boiled in a double boiler with perhaps spinach and string beans. It was a simple matter to vary the vegetables from day to day.

For dinner a plate of fruit. A peach perhaps and a bunch of luscious purple grapes or a red apple and three walnuts.

It is not my desire to lay down rules of diet. I am simply reciting what I did in a successful effort to cure a so-called incurable disease. Each individual, of

course, has to work out his own program according to his particular temperament and condition.

I asked repeatedly for divine guidance not only in the matter of food but in all that I did. God is ever ready to give us wisdom in proportion as we give up the self.

I read the *Cosmo-Conception*. I would take a statement which appealed to me and abide with it for a week. Then another for the next week or perhaps just a word: God or perfection. I used it as a pattern or mold and poured my thought, my life and my love into it.

Five minutes out of each hour I was up; I sat in a comfortable position and consciously quieted my mind with Peace . . . Peace . . . Peace, Be Still, or a similar formula.

Sometimes I was too ill to get out of bed and my food and sun and thought regime was suspended until I was able to be up again.

I pledged myself to God, and regardless of the appearances I clung to Him frantically. I knew His was the only path by which I could escape death.

With fear and trembling I pursued my plan. At times my will was weak and it seemed futile to try to stand against the foe—disease. Then with an onrush of power, my faith would return and I knew I would fight a good fight.

For three years I wrestled. Thinking health, believing in health, bound the while by diseased flesh.

I continued to read the *Cosmo-Conception*. I attended lectures on the occult. I saw to it all my reading material was of an inspirational nature.

As I became stronger, I walked. Only a block at first, then two or three until finally I would walk a mile without discomfort.

But in the five years, plus these three years of my self-imposed regime, I was never free from pain. It possessed me and harassed me.

In the last three years I had gained more than I then realized. I was stronger both in body and mind. Fear did not be-

siege me with such possessiveness as formerly.

One day I was seized with an indefinable weakness. I went to bed. I could scarcely move.

My husband called a trained nurse, one of my friends, to attend me. He insisted I have a doctor but when I assured him I was only exhausted and wanted to rest, he did not press the point further. The nurse was an occult student and intuitively she knew what was taking place. She did not urge a doctor.

I slipped into a strange state where I could not open my mouth. I could not talk or eat. Occasionally the nurse poured a teaspoon of warm milk in my mouth. Neither could I open my eyes.

Then things started to happen. The three years' apprenticeship to God had set up a new vibration. The old was dying that the new might be born and thrive.

I moved out of my body and traveled about looking back amusedly at my physical temple which appeared to be in utter darkness. When I returned to my body, I felt a glow, a wonderful illuminating warmth which was beyond human ecstasy. All my senses functioned as higher senses: the saliva ran sweet as honey in my mouth; my eyes saw no forms, no objects, only a brilliant gorgeous white light; my ears were tuned to music more perfect than earthly symphonies. I could smell a delicate perfume—a perfume sweeter than any mundane essence, however costly. And I could touch . . . I could feel only waves of light, for all my being was whirling in a sea of light as big and great as the whole universe.

I lay in spiritual ecstasy. A voice—an unseen voice—a voice as of a surgeon said to me, "Lie very still this morning, my child. There is much work to be accomplished in the repairing of your stomach and bowels. The cancer must be routed out. You are now being made anew. Have patience."

I lay very still. I closed my eyes. It seemed for hours the etheric knife was busy with its work upon me.

A great shaft of light pierced my abdomen—interpenetrating my stomach and bowels. Knives also of light were busily at work, hacking away, breaking away, tearing away the diseased tissue; making way for reparation, regeneration, re-vivification of my whole being.

My back, which had been torn by pain, was pierced by rays of light. I saw them with my inner consciousness, my eyes being closed the while. This continued for a week while I lay physically quiet. No disease could endure the radiance in which I was immersed. I knew I was healed. I could see my organs. Each individual organ in my body was outlined and illuminated like a neon sign. I could see the circulation of blood in my body.

I lay in bed on Easter morning. In the stillness of my room, I glimpsed the significance of the Resurrection. I realized the role that the Resurrection had played in my individual experience. I reminisced the multitudes of times I had in the past eight years read, reviewed, and meditated upon the Resurrection of Jesus.

I was grateful I had learned to let the light of God flow through me. I was thankful too that on this Easter day I had caught the true import of Easter . . . Resurrection.

My husband brought to my room an Easter lily—perfect, waxen, pure white. A friend sent me a Japanese lily, a brownish orange with darker spots.

Easter afternoon I got up and dressed and walked from room to room. My home was beautiful, more glorious than ever. I looked out of all the windows from the different rooms to view the flower garden. The lawn of Coos Bay bent-grass which had been planted during my stay in bed was coming up to light with sprouts of healthy green. Everywhere I looked new growth and flowers were bursting forth to show their joy of existence. Even the garden had caught the consciousness of the Resurrection.

I saw the oneness of the universe. I caught the joy of the cosmic conscious-

ness flowing blithely through everything. I saw God shining through.

When my friend, the nurse, left she said, "Dear, you will never know what this month has meant to me." Our hands met. She understood.

Now I could travel through walls, enter sick bodies and make them well. When I looked at a person, I could see his organs as if my consciousness were an X-ray and if there was a faulty place, it was dark, shadowy, murky.

When one of my neighbors came in to see me, she said her husband was in bed with a serious case of pneumonia. His mother was sitting with him. Out from my consciousness darted a streak of light. It penetrated the chest of the sick man. The next morning she came again to say with surprise, "My husband is up, working in the garden this morning. Isn't it amazing?" I was not surprised.

A card came stating my mother had been hit by an automobile. That she was bruised and jarred quite badly was the extent of the account. As I read this card out darted with terrific speed light without limit from my consciousness. It pierced the consciousness of my mother and warmed, soothed, and healed her. The next day she came to see me. Her body was black and blue but she told me that suddenly it seemed as if a cloud had lifted from her and the shock, the pain and soreness had left.

I had learned that the light is the healer, the emancipator, the liberator. I realized that anything opposed to light is to be eschewed. A universal concept of things possessed me. My mind had expanded and bounds and boundaries had given way.

As I was sitting in the sunroom, a voice clear and bell-like said to me, "You have stood the test. You have learned to rely on God. You have graduated from former ignorance and darkness. You realize the One Power in the Universe—God only.

"You are now initiated into the Order of Light which has no mysteries, no secrets, no seclusions from public view.

There is no limitation as to membership. As many may belong as will stand the test—rely upon God only.

"You are on a firm foundation of knowing God. It is now your work to show others the path of light, the path of harmony, the pathway of freedom. Will you do this?"

"I will," I answered.

No more pain; no more sickness. Vibrant health manifest where disease had dwelt. Former things had passed away; all things had been made new.

Where the Rose Cross Marks the Way

By C. WEAVER

Nothing was there to which I could cling—
Like the wind-driven bird with a broken wing
I fell. Naught knew I of the wondrous Plan,
And my heart was bitter towards God and man.
Like the storm-tossed boat on an angry sea
The Ocean of Life had carried me.
But a symbol of *love* I found one day—
Now I climb where the Rose Cross marks the way.

When all of my lessons are learned some day
And this worn-out body I may put away,
I shall utter one prayer; oh, grant it me,
Father, one gift I would ask of Thee;
Neither jeweled crown nor harp of gold,
As are promised in books I've read of old—
But I pray to wear—oh, grant it me,
The fair white rose of purity.

Oh, narrow the Path that leads to God,
And stained with Blood where the Savior trod.

With a yearning heart and eyes that are dim
With unshed tears, I follow Him.
I ask but to follow the Path He chose,
And to wear at last the pure white rose.
With love in my heart I am climbing today
The path where the Rose Cross marks the way.

With tender pity, with heart aflame
With love for the sinner, the blind, the lame—

I ask but to *serve* as the Savior taught,
To solace another, my own pain naught.
So I climb the Path that the Christ has trod—

That white Path that leads from the clod to God.

May the white rose bloom in my heart, I pray,
As I climb where the Rose Cross marks the way.

Patients' Letters

California, Feb. 22, 1940.

Rosicrucian Fellowship
Oceanside, California.
My Dear Friends:

With gratitude in my heart I am able to report great improvement. The pain in the abdomen is hardly noticed, unless under pressure. The general condition is so much improved it would not be believed by any one who does not understand. I could write pages on what the doctors said of the condition in my abdomen and now through the Rosicrucian Fellowship my wonderful help came. Yes, I have much to be thankful for—God bless the help and helpers. My strength has returned so much. Again thanking you,

Sincerely,

—A.M.N.

Illinois, Feb. 3, 1940.

Rosicrucian Fellowship
Oceanside, California.
Dear Friends:

Here again is my contact letter for this week. I am happy to say that my stomach and intestinal tract are not giving me any trouble at all. I want to thank you for the wonderful help given me. Please continue prayers for me.

Sincerely,

—M.A.A.

New York, March 22, 1940.

Rosicrucian Fellowship
Oceanside, California.
Dear Friends:

Am improving steadily, must continue hot packs to hip at least another week.

My doctor was surprised at my rapid improvement but as I improved most at night know it was through the invisible helpers.

With deep gratitude to you and the invisible helpers, I remain,

Sincerely,

—B.E.L.

Connecticut, Feb. 15, 1940.

Rosicrucian Fellowship
Oceanside, California.
Dear Friends:

I am very grateful to the Rosicrucian Fellowship for giving me the opportunity to learn their lessons. This brought me through a crisis of nerve shock from recent grief. Now I am almost normal and am so thankful to you.

Thanking you for your patience with me,

Sincerely,

—Mrs. F.F.

California, Feb. 15, 1940.

Rosicrucian Fellowship
Oceanside, California.
Dear Friends:

Just a few lines to let you know I am feeling like a new person, and all my friends say I look better. Thanks to you.

—F.C.D.

Healing Dates

June 7—14—20—27

July 5—11—17—25

August 1— 7—14—21—28

Healing meetings are held at Mt. Ecclesia on the above dates at 6:30 P.M. If you would like to join in this work, begin when the clock in your place of residence points to 6:30 P.M., or as near that as possible; meditate on health, and pray to the Great Physician, our Father in Heaven, for the healing of all who suffer, particularly those who have applied to the Invisible Helpers.

People Who Are Seeking Health

May be helped by our Healing Department. The healing is done largely by the Invisible Helpers, who operate on the invisible plane, principally during the sleep of the patient. The connection with the Helpers is made by a weekly letter to Headquarters. Helpful individual advice on diet, exercise, environment, and similar matters is given to each patient. This department is supported by freewill offerings. For further information, address, The Rosicrucian Fellowship, Oceanside, Calif., U.S.A.

Solitude

By MRS. KENNISON HETTICK

O blessed solitude!

I spurned thee once

For vain frivolity

And found in lighter pleasures

Such inconstant joy,

Such brief hilarity . . .

I feared thee, too . . . almost,

And dreading thy approach

I tried to flee

To brighter, jollier company,

Where laughter and idle chatterings

Knew thee not.

But I hail thee now

With gratitude, a friend,

Deep and quiet,

Steadfast, unperturbed.

I find in thee a dear companion

Who can lend

Silence and a restful peace

To souls whose turbulence

Has left them oft in fitful dreams


To wait thy recompense.

Children's Department



The Fairy and the Spider

By YVETTE J. FRYMANN

T was a glorious Midsummer Day, and there was great excitement among the fairies, for that night the annual fairies' ball was to take place. The elves were busy helping the tree fairies to prepare the clearing in the forest where it was to be held. They carried away all the dead twigs and dried leaves, they covered the tree roots with cushions of bright green moss, and washed the grass carpet with dew. Others directed the spiders who were spinning slender threads from tree to tree; when the dewdrops fell on them in the evening they would form little fairy lights.

The flower fairies were washing their flowers' faces, and tidying up their stems and leaves. One of them, Fairy Rose Petal, was very young and foolish, so when she found a big ugly spider spinning her web on her rose bush, she sent her off, saying, "Go away, you great ugly beast, I don't want any cobwebs on my rose bush."

The spider, who was a good-natured creature, apologized for intruding, and made her way to a more hospitable tree near-by.

Fairy Rose Petal hurried to finish her work, then she began to get ready for the ball. She had a lovely new dress of the finest gossamer, in a delicate pink color, and it suited her to perfection. She was just standing on tiptoe to get a better view of herself in her dewdrop mirror, when she lost her balance and fell out of her rosebud home. She landed unhurt on a leaf, but, oh, horror! her beautiful gown had been ripped right down the front by a thorn.

"Oh, whatever shall I do?" cried poor

Rose Petal, "my dress is ruined. I can never mend a great hole like that without its showing."

Sadly she flew to her nearest neighbor to ask for help, but found her much too busy looking after her own costume to have any time to spare to advise others. So it was with all the other fairies; those who did find time to hear her troubles were unable to help.

"You must wear your ordinary dress," said one.

"If you sew quickly, perhaps you could mend it in time," said another.

"But I can't wear a mended dress," said Rose Petal. "Oh, dear! oh, dear! I had been looking forward to the ball so much." She sat down and burst into tears.

"Can I help?" asked a quiet voice.

"Who is that?" said Rose Petal in surprise. It was the spider whom she had sent away earlier in the day.

"I have a small cousin, who I am sure could mend your dress for you," she said. "If you will take it off I will go and fetch her."

"Oh, thank you, thank you," cried Rose Petal, hopeful once more.

The spider went away and returned in a very short time with the tiniest spider you ever saw. This little creature set to work at once, and spun the most delicate lacelike web to join together the two torn edges of the ball dress. Soon it was finished, and Rose Petal put it on again.

"Oh, how clever you are," she exclaimed in delight, "it looks much better than if I had never torn it. Thank you so much. And please," she said, turning to the big spider, "will you forgive me

for my unkindness this morning? I will never turn you or anyone else away from my rose tree again."

"That's all right," said the spider; "now run along to the ball and have a good time."

Rose Petal flew happily away, she had a wonderful evening, and everyone said that her dress was the prettiest there.

The Blue-Bell

There is a story I have heard—
A poet learned it of a bird,
And kept its music, every word;

A story of a dim ravine,
O'er which the towering tree-tops lean,
With one blue rift of sky between.

And there, two thousand years ago,
A little flower as white as snow,
Swayed in the silence, to and fro.

Day after day, with longing eye,
The floweret watched the narrow sky,
And fleecy clouds that floated by.

And through the darkness, night by
night,
One gleaming star would climb the
height,
And cheer the lonely floweret's sight.

Thus, watching the blue heavens afar,
And the rising of its favorite star,
A slow change came—but not to mar:

For, softly o'er its petals white,
There crept a blueness, like the light
Of skies upon a summer night.

And in its chalice, I am told,
The bonny bell was formed to hold
A tiny star that gleamed like gold.

Now, little people, sweet and true,
I find a lesson here for you,
Writ in the floweret's bell of blue:

The patient child whose watchful eye
Strives after all things pure and high,
Shall take their image, bye-and-bye.

—AUTHOR UNKNOWN.

Astrology Convention

The Second West Coast Convention of Scientific Astrologers will be held in Hollywood, California, July 9, 10, 11, 12. Morning and afternoon sessions will be held in the Convention headquarters, the Hollywood Roosevelt Hotel; General Evening Sessions will convene in the Hollywood High School Auditorium. An opening Luncheon, an NBC. Broadcast Tour, a Planetarium Trip, and a farewell Banquet are additional activities.

The four days of the Convention will offer eleven well-rounded sessions, under the direction of individual organizations, as well as research facilities and technical discussions for the advanced student. Outstanding speakers.

The Hollywood Convention is an *independent convention* functioning solely as a result of cooperative efforts of West Coast Scientific Astrologers. The particular purpose of this activity is to raise the prestige of Astrology and give favorable publicity to Standard Astrology. Everyone welcome. Plan to be present.

The Rosicrucian Fellowship session will be held on Thursday afternoon with speakers from Headquarters, Los Angeles and Grass Valley, California; and Rochester, N. Y.—*Thos. G. Hansen.*

ASTROLOGICAL READING

(Continued from page 317)

never enter into any excessive exercises as this may affect the valves of the heart and reflect to the throat.

Uranus in Taurus trine to Neptune in Virgo and to Mars in Capricorn will be most helpful and would attract this boy to take up the study of occultism and comparative religion.

A child who has so many fine aspects and so many good things in the horoscope is also a great responsibility to the guardians. If they neglect to provide the opportunities which such a soul should have, they may in future lives be faced with debts of destiny. May the Lords of Destiny guide and help the parents to do that which is the best for their charge.

Echoes from Mt. Ecclesia

• • •



ACCORDING to the all-embracing view of the Rosicrucian teachings, in the well-ordered spiritual outlook religion, science, and art join hands. In keeping with the needs of the day the Magazine has been laying emphasis on correlation of the first two. The current issue presents another new feature, the first of a series of articles on the spiritual aspect of science. This one discusses the evolving science of government; succeeding ones will deal with economics, and other subjects, the laws of which so deeply affect human life.

On the other hand, the coming Summer School will show the correspondence between religion and art. Two musicians of last year's school, Mr. Lynn Vivian, of Santa Barbara, California, and Mr. Irving MacArthur of Rochester, New York, will return this year. Mr. Vivian, however, recently field lecturer for the Fellowship, will join the faculty and lead beginners through the mazes of a first course on *The Rosicrucian Cosmo-Conception*. Miss Lena Koch will again teach the interpretation of the Wagnerian music dramas contained in Max Heindel's book, *The Mysteries of the Great Operas*, enriching the text with her splendid collection of slides and music.

Special lectures on both music and art from the spiritual viewpoint have also been arranged. Dr. Bruce Gordon Kingsley, whose short visit to the Sanitarium last December was recorded in the February issue, will, it is expected, give nine talks, three a week, during the first half of the school. A pianist as well as an internationally known organist and lecturer, he will illustrate by his own selections five talks on different Wagnerian operas from those in Miss Koch's series; notably "Tristan and Isolde," and "Die Meistersinger." Dr. Kingsley's other

talks will be on Shakespearian plays, in the esoteric interpretation of which he is likewise an authority.

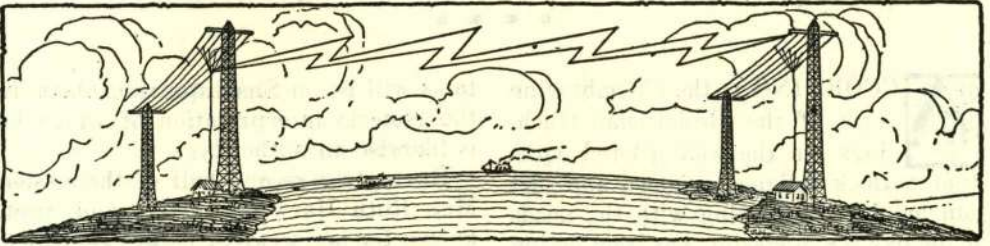
During the second half of the session Miss Ruth Harwood, artist and poet, known for her series of paintings depicting the Universal Spiritual Pilgrimage of Man, will give three illustrated lectures. Her conception of art as the world language of form, the Seven Universal Design Principles of which are based on the fundamental radiating balanced Sun Pattern, the symbol of the Eternal, should be of great interest to students of spiritual truth.

While the arts hold a prominent place in the curriculum, the basic philosophy and astrology taught by the Fellowship have by no means been neglected, as reference to the schedule on the inside back cover will show. Accent has also been placed on healing, in courses by Mrs. Max Heindel, author of *Astro-Diagnosis: a Guide to Healing*, Mrs. Margaret Scarborough, head of the correspondence work of the Healing Department, and Dr. Charles Sheppard, the Medical Director of Mt. Ecclesia Sanitarium.

The restful quality of life at Mt. Ecclesia, even during the active Summer Session, confers lasting inspiration. As last year, many Summer School students, though not requiring treatment, may prefer to take advantage of rooms in the peaceful atmosphere radiated at the Sanitarium. With the approach of summer, increased interest is already being shown in sun bathing, which is specially encouraged at the institution. In provision for a busy season the facilities for this healthful practice have been enlarged.

It is recommended that reservations covering any part of the School period be made very soon.

Rosicrucian News Bureau



• • • • •

“During the season culminating June 21st the Great Christ Spirit has reached the World of Divine Spirit, the throne of the Father. During July and August, while the Sun is in Cancer and Leo, He is rebuilding His Life Spirit vehicle which He is to bring to the world and rejuvenate the earth and the life kingdoms evolving in and upon it.”

Aside from the all-important lesson and example of *Service and Sacrifice* to be gained in meditation upon this cosmic event, there is also an inspirational incentive to be had in considering the idea it contains of unity and the perfect working of the Divine Plan in the universe. Each year the Planetary Spirit of the earth, in full unity with the Father, but obeying the law of periodicity, fulfills a part of the Divine Plan by becoming more *at one* with the Source of its Being—by obeying in complete agreement and harmony the spiritual laws which make possible the fulfillment of its highest service.

Here on the physical plane we human beings, the microcosms in which a great Macrocosm is reflected, unite in Groups, and for the general efficiency of the purpose of the Groups, we formulate plans or definite methods of systematic procedure by which to operate, individually and collectively. Thus do we learn to subdue the personal interests and focus our consciousness on the interests of the Whole. Thus do we learn to work in accordance with the laws of system and order which make possible a greater ser-

vice to all and a hastening of the achievement of the plan of evolution.

So it is that the more our consciousness becomes imbued with the higher ideal of the unity of each with all—with the idea of the welfare of the Whole—the more do we become aligned with the spiritual laws upon which are based the activities of the macrocosmic universe, as well as the activities of the microcosmic human being. As our consciousness becomes permeated and illumined with this cosmic ideal and fact, the wheels of the Plan are oiled into a more rapid and definite accomplishment. We become “each prompted alike by the Spirit of Love from within to strive for the physical, moral, and spiritual uplift of all the world to the stature of Christ—the *Lord and Light of the World.*”

FIELD ACTIVITIES

Final arrangements for the itinerary of Mr. Irving MacArthur from Rochester, New York, to Los Angeles, California, have necessitated a change in the date of his departure from the first week in June, as indicated in the June issue of our Magazine, to the 18th. He will lecture in the Cleveland (Ohio) Fellowship Center on the evening of June 18th, and will then go to Chicago, where he will stay until June 25th. His visits in other cities will be as follows: Milwaukee, Wis., June 25-27; St. Paul, Minn., June 28-July 1; Omaha, Neb., July 2-5; Denver, Colo., July 6-8.

As stated in our previous announcements, Mr. MacArthur is an accomplished

musician and will give a number of his lectures in connection with appropriate selections on the piano. Exact titles of lectures may be secured by writing to the secretary of the Center.

Arriving in Los Angeles in time for the Astrological Convention to be held in Hollywood from July 9 to 12, Mr. MacArthur will speak on some phase of spiritual astrology during the evening session of July 10. He will then come to Mt. Ecclesia where he will remain during the six weeks of the Summer School.

ROCHESTER, NEW YORK.

One of the attractive features of the Bulletin put out monthly by this Center is the colored paper upon which it is printed. Nice shades of green, blue, and yellow are selected. The effects of color upon human beings is becoming so widely recognized that a growing "color consciousness" is more and more evident, and we are glad to see our Groups manifest the progressive spirit indicated by using color advantageously.

The "Worthwhile Quotations" section is another admirable feature of the Rochester Bulletin, the selections given being inspiring gems from the greatest thinkers of the present and the past. We share this one from William James:

"Keep the faculty of effort alive in you by a little gratuitous exercise every day. That is, be systematically ascetic or heroic in little unnecessary points, do every day or two something for no other reason than that you would rather not do it, so that when the hour of dire need draws nigh, it may find you not unnerved and untrained to stand the test."

LONG BEACH, CALIFORNIA.

Complete and carefully prepared monthly reports promptly sent in are a part of the expression of the cooperative attitude of this Center, which is deeply appreciated by Headquarters.

Regular weekly classes in Philosophy and Astrology are being continued as usual, there being three afternoon classes conducted, in addition to the two evening classes, the Sunday School at 10:30 Sunday Mornings, and the Sunday Devo-

World Headquarters

OF THE

Rosicrucian Fellowship

MT. ECCLESIA

OCEANSIDE, CALIFORNIA, U.S.A.

Chartered Centers

Services and classes are held in the following cities. The public is cordially invited.

CHARTERED CENTERS IN THE U.S.A.
AND CANADA

Boston, Mass.—168 Dartmouth St., Rm. 201.

Burlington, Vt.—91 No. Union St.

Calgary, Alta., Can.—108 14th Ave. W.

Calgary, Alta., Canada.—Young People's Group, 1318 15th Ave. W.

Chicago, Ill.—Room 719, Ashland Bldg., 155 N. Clark St.

Chicago, Ill.—c/o Mrs. Magdalena Goveia, 4921 Montana St.

Cleveland, Ohio.—Carnegie Hall, 1220 Huron Road, Room 916.

Columbus, Ohio.—253 No. Hague Ave.

Grass Valley, Calif.—118 Bush St.

Indianapolis, Ind.—411 Pennsylvania Bldg.

Kansas City, Mo.—2734 Prospect.

Long Beach, Calif.—361 E. First St.

Los Angeles, Calif.—2523 W. 7th St.

Los Angeles, Calif.—4830 Floral Drive.

Milwaukee, Wis.—234 Fine Arts Bldg., 125 East Wells St.

New Orleans, La.—429 Carondelet St., Room 201.

New York City, N. Y.—160 W. 73rd St.

Omaha, Neb.—301 No. 31st St.

Reading, Pa.—W.C.T.U. Hall, 6th and Franklin Sts.

Rochester, N. Y.—307 Burke Bldg.

San Antonio, Texas.—Gunter Hotel.

Schenectady, N. Y.—13 Union St.

Seattle, Wash.—611 University Bldg.

St. Paul, Minn.—318 Midland Trust Bldg.

Tampa, Fla.—405 Grand Central.

Utica, N. Y.—11 Clinton Place.

Vancouver, B. C.—Room 12, Williams Bldg., Cor. Granville and Hastings Sts.

Chartered Centers in Other Countries

ARGENTINE

Buenos Aires.—Calle Carabobo 836.

BELGIUM

Brussels.—74 rue Stevens Delannoy.

BRAZIL

Sao Paulo.—7 Rua Parana, 29.

ENGLAND

Liverpool.—71 Upper Huskisson St. Telephone, Heswall, 304.

London.—95 Belgrave Rd., Victoria, S.W. 1.

GOLD COAST, WEST AFRICA

Kumasi.—Mr. Ben T. Vormawah, Box 69.

Sekondi.—P. O. Box 224.

Takoradi.—c/o E. Oben Torkonoo.

JAVA

Bandoeng.—Lembangweg 77.

MEXICO

Mérida, Yuc.—394 de Calle 65.

NEW ZEALAND

Auckland.—C. 2; People's Health Club Room, 4th Floor, Victoria Arcade, Queen St.

NIGERIA

Lagos.—P. O. Box 202.

PARAGUAY

Asunción.—Louis Alberto de Herrera, Republica Francesa.

Asunción.—Garibaldi 118.

PHILIPPINE ISLANDS

La Paz, Iloilo.—19 Burgos St.

Manila.—1324 Espiritu, Singalong Subdivision, Santa Ana.

PORTUGAL

Lisbon.—Rua Renato Baptista 43 - 2°.

THE NETHERLANDS

Amsterdam.—20 Nickerie St.

Apeldoorn.—Lavendellaan 16.

Arnhem.—Mesdaglaan 18.

Den Haag.—Secretariaat: Sadeestraat 12.

Rotterdam.—Claes de Vrieselaan 51.

Rotterdam.—Bergweg 308.

Zaandam.—Langestraat 24.

tional Service at 8:00 P.M. A Probationers' Class is also included in this Group's list of activities, and we are happy to hear from the secretary that "the Probationer Group is very much alive and full of interest."

VALPARAISO, CHILE, SOUTH AMERICA.

It has been a pleasure to hear from members in this city for some time past of the Study Group which they have been conducting there. The gradual increase in the number of students attending classes and Services since the beginning of the Group indicates an encouraging growth of interest in the New Age principles in Valparaiso. Recently, it was necessary to find a larger room so as to accommodate the increased attendance.

The secretary writes us, "We have the Devotional Service every Sunday, the Healing Service each week, and classes on Wednesdays and Saturdays, with crowded attendance. Perfect harmony reigns among all the members, and everyone is eager to advance along the spiritual lines of our Fellowship."

CHICAGO, ILLINOIS.

The Loop Center of this city continues its good work with a recently renewed interest and enthusiasm, we are happy to hear. One of the members writes that "there seems to be a splendid feeling of interest in each other, different and more wholesome. The classes are improving in attendance and in interest. The teachers, too, seem to feel encouraged, and I, for one, love to go there. It is a very fine fountain of help in many ways."

In addition to regular classes, a Rosicrucian Fellowship Forum, or round table discussion of the Rosicrucian Philosophy, is conducted by this Group on Sunday afternoons at 5:30. All students of the Fellowship Teachings "are cordially invited to join here in an enjoyable and instructive afternoon," we read in the last issue of the Center Bulletin, a nicely arranged mimeographed sheet giving a list of the Center activities. Philosophy and Astrology Classes are held on Tuesday and Thursday evenings.

Additional Dealers

(Continued from page 336)

- Sekondi, Gold Coast, W. Africa.—Ben T. Vormawah, P. O. Box 129.
 Spokane, Wash.—Clark's Old Book Store, 831 Main Ave.
 St. Louis, Mo.—Doubleday, Doran Book Shops, 310 N. 8th St.
 St. Paul, Minn.—St. Paul Book & Sta. Co., 55 E. 6th St.
 St. Petersburg, Fla.—K-B Printing Co., 550 Central Ave.
 Sydney, Australia.—Dymock's Book Arcade Ltd., 424-426 George St.
 Syracuse, East, N. Y.—Florence M. Simon, 111 West Ave.
 Tacoma, Wash.—C. A. Thorell, 708 St. Helens Ave.
 Tampa, Fla.—E. M. Holder, 1002 Horatio.
 Washington, D. C.—Henry Austin, 4215 Ridge Road, S.E.
 Brentano's Book Stores, Inc., 1322 F. St., N.W.
 G. C. Murphy Company, Department Store, 1214 G. Street, N.W.
 Oriental Esoteric Library, 1207 Q. St., N.W.
 Roach Drug Co., 8th and G Streets, S.E.
 Wardman Park Hotel, Newsstand.
 Kennedy Warren Hotel, Newsstand.
 The Willard Hotel, Newsstand, 14th and Pennsylvania Ave. N.W.
 Woodward & Lathrop Department Store.
 West Hartford, Conn.—The Case Book Shops, 16 La Salle Road.

ROSICRUCIAN BOOKS

On the Philosophy

- The Rosicrucian Cosmo-Conception .. \$2.00
 Paper bound 4 for \$2.00; single copies .75
 The Rosicrucian Mysteries 1.50
 The Web of Destiny 1.50
 Mysteries of the Great Operas 1.50
 Ancient and Modern Initiation 1.50
 Gleanings of a Mystic 1.50
 Letters to Students 2.00
 Teachings of an Initiate 1.50
 Rosicrucian Philosophy in Questions and Answers 2.00
 Occult Principles of Health and Healing 1.50
 Freemasonry and Catholicism 1.00
 In the Land of the Living Dead 1.00
 The Rosicrucian Christianity Lectures 2.00

Ask for Catalog of our Complete Publications, including Astrological Books and Supplies.

THE ROSICRUCIAN FELLOWSHIP
 Oceanside, California, U.S.A.

Mt. Ecclesia

Sanitarium

NON SECTARIAN
 NON PROFIT

OCEANSIDE, CALIFORNIA, U.S.A.

You Are Invited

To investigate the facilities of this modern sanitarium. Specializing in *interested* service to nervous and post-operative cases; chronic, and aged patients; heart cases; supervised rest program.

The Sanitarium does not accept surgical, or obstetrical cases; alcoholics, drug addicts, or mental cases.

Modern Modalities

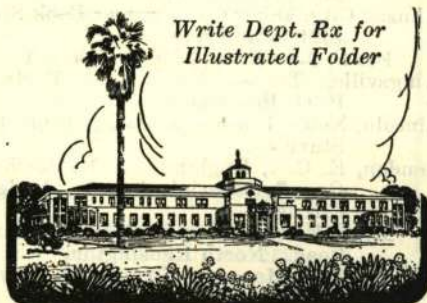
Short wave and Fever Diathermy; Physical and Hydrotherapy; Special Vegetarian Diet; Colonics; Massage. Skilled Operators; Graduate Nurses.

Massage

A big help for restoration in most cases of deviation from health. It exercises muscles, aids the flow of body fluids, improves nerve tone, and can help a sluggish liver towards proper function.

The service of our resident physician, an M.D., is included in the moderate rates of this non-profit institution.

Write Dept. Rx for
 Illustrated Folder



Dealers Carrying The Rosicrucian Fellowship Publications

All Rosicrucian Fellowship Centers also carry Fellowship Publications.

- Akron, Ohio.—Burt G. Smith, 612 Metropolitan Bldg.
- Alexandria, Va.—J. E. W. Timberman, Druggist, King & Washington Sts.
- Atlanta, Ga.—Kimsey's Book Shop, 129 Carnegie Way. N. W.
Longworth's Book Shop, 106 Forsythe St. N. W.
- Baltimore, Md.—The Remington-Putnam Book Co., 347 N. Charles St.
- Bellingham, Wash.—W. C. Orrill, 1237 State St.
- Bombay 7, India.—The Popular Book Depot, Grant Road.
- Boston, Mass.—Metaphysical Club, 25 Huntington Ave.
- Buenos Aires, Argentine.—Mrs. Henny C. Scheffer de Valentin Andreea, Avenida del Tejar 2319, Belgrano, F.C.C.A.
Nicholas B. Kier, Talcahuano, 1075.
- Buffalo, N. Y.—The Sun Publishing Co., 532 Elmwood Ave.
- Calgary, Alta., Canada.—J. J. Gamache, 1002 1st St. W.
- Capetown, South Africa.—Utting & Fairbrother, Ltd., 129 Longmarket St.
- Chicago, Ill.—Brentano's, 29 S. Wabash Ave.
Fellowship Book Supply, 332 S. Cawp-bell Ave.
Marshall Field & Co., 121 N. State St.
D. G. Nelson, 56 E. Grand Ave.
Time Aspected Charts, 32 North State St., Room 1410.
- Cincinnati, Ohio.—John G. Kidd & Son, Inc., 19 East 4th St.
Fountain News Shop, 425 Walnut St.
- Cleveland, Ohio.—Phoenix Book Shop, 1872 W. 25th St.
- Colombo, Ceylon.—Frewin & Co., 40, Baillie St., Fort.
- Columbus, Ohio.—McClelland & Co., 100 N. High St.
- Dallas, Texas.—Schmalzried Book Shop, 1023 Main St.
- Detroit, Mich.—A. E. Arbuckle, 9333 Carleton Ave.
Temple of Light, 458 Ledyard St.
- Grand Rapids, Mich.—Raymer's Book Store, 5 North Division St.
- Heswall, Ches., England.—Mrs. Beryl Sp. Dean, The Sun Dial.
- Kansas City, Kans.—Astro Science Pub. Co., 814 Quindaro Blvd.
- Kansas City, Mo.—T. O. Cramer Book Store, 1321 Grand Ave.
Dr. B. Alta King, 2816 Prospect Ave.
- Kingsville, Texas.—Mrs. E. L. Fortman, P. O. Box 1082.
- Lincoln, Neb.—Lincoln Astrology Club, 4147 Starr St.
- London, E. C. 4, England.—L. N. Fowler & Co., 7 Imperial Arcade, Ludgate Circus.
Mrs. Edith Chown, 60-A St. Mark's Road, North Kensington.
S. W. 7, Margaret Grant, 35 Cranley Gardens.
- Los Angeles, Calif.—Advance Book Co., 628 W. 8th St.
The Church of Light, 818 Union League Bldg.
First Temple & College of Astrology, 743 S. Burlington Ave.
Philosophical Research Society, 3341 Griffith Park Blvd.
Chas. H. Wolfram, 11514 S. Broadway.
- Manila, P. I.—H. F. Tibayan, 1324 Espiritu St., Singalong Sub-Division
- Merrick, L. I., N. Y.—Disciples Retreat, Gormley Ave. and Nassau St.
- Minneapolis, Minn.—Powers Mercantile Co.
- Milwaukee, Wis.—Astrological Study Studio, 922 N. 27th St.
Des Forges & Co., 427 East Wisconsin Ave.
Studio of Astrology, 4314 W. North Ave.
- New York, N. Y.—The Baker & Taylor Co., 55 5th Ave.
Brentano's, 1 West 47th St.
Doubleday, Doran Book Shops, 244 Madison St.
The Gateway, 30 East 60th St.
Harmony Book Shop, 112 W. 49th St.
Macy Pub. & Masonic Supply Co., 35 W. 32nd St.
- Oakland, Calif.—The Holmes Book Co., 274 14th St.
Kahn's Department Store.
Metaphysical Library & Book Shoppe, Room 416, 532 16th St.
- Philadelphia, Pa.—Archway Book Store, 47 N. 9th St.
Leary, Stuart Co., 9 S. 9th St.
Scientific Book Co., 2539 N. 8th St.
John Wanamaker.
- Portland, Ore.—Hyland's Old Book Store, 913 S.W. 4th Ave.
- Portland, Maine.—Loring, Short & Harmon.
- Providence, R. I.—Occult Book Center, 42 Westminister St.
Philosophical Book Center, 266 Weybosset St.
- Reading, Pa.—Chas. M. Stein, 460 S. 3rd St.
- Sacramento, Calif.—Philipp Grell, 1618 7th St.
- Salt Lake City, Utah.—Wilson's Book Exchange, 113 East 2nd South St.
- San Antonio, Texas.—H. A. Moos, 331 W. Commerce.
- San Diego, Calif.—Alcove Book Shop, 816 Broadway.
- San Francisco, Calif.—The Emporium.
Metaphysical Library & Book Shop, 177 Post St.
San Francisco News Co., 657 Howard.
- San José, Calif.—Metaphysical Center, 80 E. San Fernando.
- Santa Barbara, Calif.—Channel News Agency, 905 De La Vina St.
Copeland Book Shop, 1124 State St.
- Santa Monica, Calif.—Diane Van, 613 Santa Monica Blvd.
- Seattle, Wash.—The Bookmart, 622 Pike St.
Raymer's Old Book Store, 905 3rd Ave.
Florence I. Virden, 3821 W. Barton St.

(Please see Additional Dealers on page 335)

Summer School at Mt. Ecclesia

July 15 to August 23, 1940

SCHEDULE OF CLASSES

	9:00-9:50	10:00-10:50	11:00-11:50
Monday	Philosophy I	Astrology I	Astrology II
Tuesday	Philosophy II	Anatomy	Astro-Diagnosis
Wednesday	Philosophy I	Astrology I	Astrology II
Thursday	Philosophy III	Anatomy	Bible
Friday	Healing Principles	Center Work	Bible

Monday, 7:30 P.M.—Interpretation of Wagnerian Operas
Wednesday, 7:30 P.M.—Creative Expression Friday, 7:30 P.M.—Social

COURSES OF STUDY

The Rosicrucian Philosophy: Four splendid courses based upon our textbook, "The Rosicrucian Cosmo-Conception," by Max Heindel, and on other writings of this illumined messenger of the Brothers of the Rose Cross. I—The Rosicrucian Cosmo-Conception. II—Questions and Answers. III—Practical Application of Cosmic Truths. IV—Interpretation of the Wagnerian Operas.

Healing: Rosicrucian Fellowship Method of Healing.

Astrology: I—Erecting the Horoscope. II—Delineation and Progression. III—Astro-Diagnosis.

Bible Study: The Western Wisdom Teaching as applied to the Bible has restored faith in the Book of Books to thousands. Inspiring.

Anatomy and Physiology: A good foundation for astro-diagnosis.

Creative Expression: Delivery of prepared and extemporaneous speeches; practice in platform deportment.

Center Work: Forming and conducting Rosicrucian Fellowship Study Groups and Centers; technique of Center Work.

LECTURES AND SOCIAL EVENTS

In addition to class lectures, there will be addresses by resident and guest speakers, in the Chapel every Sunday evening. Friday evenings are our get-together periods, and special trips are planned for Saturday afternoons.

ACCOMMODATIONS

Rooms will be available at the following rates:

Rose Cross Lodge \$6.50 to \$8.25 per week, one person in a room.

Rose Cross Lodge \$7.75 to \$9.50 per week, two persons in a room.

Vegetarian meals in our cafeteria are served at the following rate: Breakfast 30 cents, dinner 40 cents, supper 30 cents. Weekly rate of \$6.00 for meals during Summer School. Rooms additional, as given above.

Working for board and room will not be possible. A deposit of \$5.00 is required in advance to secure accommodations. This will be applied on the first month's room rent. Please make reservations early.

There are no fixed fees, but the expense of conducting the courses is met by voluntary contributions from the students.

OBJECT OF THE SCHOOL

Instruction will be given in the subjects mentioned to all who are interested in receiving the New Age Teachings. The School also aims to prepare teachers and lecturers for Center and field work in general.

The Rosicrucian Fellowship Oceanside, Calif., U.S.A.

NOW READY 

1941

SIMPLIFIED SCIENTIFIC

EPHEMERIS

*Complete, Accurate Information for All Astrologers
Large Clear Type—Convenient Study Arrangement*

Special Features

Daily Aspectarian, Time of Culmination of Aspects.
Sun and Moon, Entrance into Each Sign.
Seconds Position of Longitude of Sun.
Sidereal Time in Degrees, Minutes, Seconds.
Pluto, Monthly Longitude, Latitude, Declination.
24-hour Tables of Logarithms.
Phenomena, Eclipses and Area of Visibility.

Price

25 Cents

Prepaid

A Simplified Scientific Ephemeris of any year back to 1857
may be had at this standard price of 25c each.

Bound Volumes of 20 years for \$5. Four volumes, \$19.00.

●
THE ROSICRUCIAN FELLOWSHIP

Oceanside, California, U.S.A.