

THE SECRET HISTORY OF THE WORLD
AND HOW TO GET OUT ALIVE

Books by
Laura Knight-Jadczyk

The Wave Series

*The High Strangeness of Dimensions, Densities and the Process of Alien
Abduction*

Amazing Grace

9-11: The Ultimate Truth

THE SECRET HISTORY OF THE WORLD

AND HOW TO GET OUT ALIVE

LAURA KNIGHT-JADCZYK

Red Pill Press
2005

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ISBN# 0-9765041-0-3

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This book was previously published in a slightly different form under the title *Ancient Science*. Sections of this volume were published on the Cassiopaea website as early as 1995.

Printed in Canada

ACKNOWLEDGEMENTS

Since this book is ultimately one of synthesis, I want to thank all the great seekers who have contributed so much to my own researches. I have tried to acknowledge each and every one and their unique ideas throughout the text in the footnotes, and in the bibliography. If I have missed any, my sincere apologies.

My thanks go to Henry See for being a wonderful editor and critic; to the Quantum Future Group for support; to our readers for the questions that led to the answers; to my children for feeding Mommy while she was writing; to my Ark for understanding and accepting me and my passions; and to Cassiopaea, myself in the future, for showing me that future.

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PREFACE BY PATRICK RIVIÈRE

THE SECRET HISTORY OF THE WORLD

This book of revolutionary importance is essential reading.

With this original work, Laura Knight-Jadczyk shares with us her prodigious discoveries that put into question History as well as our habitual observations concerning the myth of the “Grail”. She does this by revisiting the Bible and comparative mythology, looking closely into parallel universes and hyperspace, and penetrating into quantum physics, genetics, and the mysteries of the diverse creations populating the hyperdimensions of the Cosmos.

Throughout her exposé, Laura Knight-Jadczyk refers to two powerful works of the scientist-chemist Fulcanelli: *The Mystery of the Cathedrals* and *Dwellings of the Philosophers*. She applies her vast knowledge to the continuation of his work.

Thus, following in the footsteps of Fulcanelli (citing Huysmans) when he denounces the constant lies and omissions from official History over the course of time, Laura Knight-Jadczyk, citing numerous examples, exposes the manipulations in the official history of ancient civilizations of which humanity is the victim. She strives to re-establish the truth, and her answers are often enlightening.

According to Laura Knight-Jadczyk, the mysteries of the Holy Grail and the Ark of the Temple refer to a particular, very advanced “technology” – with the aim, for example, of teleportation and changing between space-time dimensions – a secret and sacred science of which only a few great “Initiates” have remained custodians. Christ Jesus was the surest guarantor of this precious legacy, and, although it might displease Dan Brown (author of *The DaVinci Code*), the genealogical lineage of the “Sangréal” (the “Sang Royal” or “Holy Blood”), is not at all as he believes it to be! The reader of this important work by Laura Knight-Jadczyk will realize that there are completely different conclusions to that mystery.

Her erudition cannot but impress the reader during the course of an assiduous reading of this quite astonishing book. As to her inspiration, what can we say, and, from whence could it come, if not the Light of the stars?

Patrick Rivière

Patrick Rivière is a writer and author of numerous works that have been published in France and that have been translated and published in many languages. He is a specialist on the “Grail” (On the Paths of the Grail) and of Alchemy following the path of Fulcanelli (Fulcanelli Revealed), two works soon to be published by Red Pill Press.

FOREWORD

I suspected something was wrong with the “facts of life” as they were presented to me when I was a kid. Sure, I then spent a little over thirty years trying to be “normal” and make that square peg fit the round hole, “looking for a reason to believe.” But then there was a memorable day when I finally grew up and admitted that maybe - just maybe - the Emperor was naked. And here it is, over twenty years later, and now - well, now I know that not only is something rotten in Denmark, I also know there is a dead elephant in the middle of the collective global living room and I can never NOT see it again.

During that twenty plus years of uncovering that huge, dead critter that occupies a central place in our reality, I was driven by the idea that I just wanted to know what was REALLY going on in this strange world I lived in where, on the one hand, science was moving so fast that we would soon be able to destroy our planet, while on the other hand, the varied religions were telling us not to worry, God was probably gonna destroy it for us and we had better believe in the “right god” or we were toast.

How can a person live in a world where “the End of the World” is being predicted every minute? That’s crazy!

But darned if that isn’t what just about every religion on the planet talks about!

You go to church, get scared to death in an hour and a half, warned about hellfire and damnation, and then they pass the plate so that you can pay the high priests to put in a good word for you with God so that maybe you won’t suffer as much as that jerk down the street who goes to a different church! And even if you do suffer here on earth, if you believe hard enough, and prove it by putting your money where your faith is, at least you’ll get your reward in paradise.

This was back in 1982 when I had three small children. As a mother, I wanted to know what to teach my children. I knew that what I had been taught to believe was frightening. I had grown up in a time when children were regularly taught what to do in case of an atomic bomb attack - Cuba was only 90 miles from Florida where I was born - and at the same time, the standard religious teaching of my family - mainstream Protestants - promoted the “suffer on Earth to get rewarded in Heaven” routine.

I knew I had certainly suffered from the state of the world and the teachings of my faith. I really, REALLY wanted to know if this was something that I should pass on to my children.

When I held my babies and rocked them or looked into their sweet, innocent faces - untroubled by the concerns of the world around, certain that Mother would make them safe - I had to ask myself “How can I tell them these things? How can I

“break it to them” that this world into which they have been born is so frightening and uncertain and full of traps that not only are their lives in constant danger, their very souls may be in peril?

How could I tell that to my children???

If it was true, I HAD to tell them.

But what if it wasn't true?

WHAT IF IT WASN'T TRUE?

I knew one thing and one thing only: I wanted more than anything in the world to tell my children the truth, to prepare them for whatever might lie ahead of them in their lives. And the question burned inside me: What if I told those little beings who I loved more than my own life a LIE? What kind of a mother would I be? What kind of “Mother Love” is that?

The End of the World is an idea, which has fascinated man for all recorded history and perhaps beyond. In every religion, philosophy, and mystery teaching, there are hints, allusions or outright claims to knowledge of this purported end to man's current status on the earth.

Some teachings say that the earth itself will cease to exist. Others proclaim that man will cease to exist in material form; still others claim a great judgment day, in which the wicked are wiped from the face of the planet while the “saved” are rescued in some miraculous fashion to return and inhabit a new, heaven-like “City of God”. The persistence of these ideas and their prevalence is centered around the idea that man began somewhere, sometime, somehow, and will therefore come to an end somewhere, sometime, somehow.

This assumption is born of the conscious mind's tendency to think in linear terms. Scientific materialism has carried this tendency to the ultimate heights: “The world must have been born, therefore, it must die”. Also, scientific materialism claims nothingness before birth and nothingness after death. Scientific philosophies refer to the “accidental mechanicalness” of the universe and teach us that the only meaning to life is no meaning at all. “Eat, drink, and be merry for tomorrow you may die”, and then -- oblivion.

Scientifically speaking, for a long time matter and motion were accepted as the basis of reality and, to a great extent, continue to be. Yet, in actual fact, matter and motion are unknown quantities x and y , and are always defined by means of one another. It is an absurdity to define one unknown by means of another! What this means is that science defines matter as that which moves, and defines motion as changes in matter. The “Big Bang” or Cosmic Firecracker theory is explained in these terms. A primal atom, (matter), of incredible density “exploded” into motion. (Where the primal atom came from, how the space it exploded into came into being, and where the impetus for this event originated, are still on the drawing board.) And from this event, our universe and the life within it just sort of “accidentally” happened. Man is the “amoral end of a deadly biological evolution”. The mind and soul are inexplicable byproducts of the struggle for survival.

To the average person, a table, a chair, an orange, is a real object. They have dimension -- three, to be exact - they are real. But are they? The physicist (and the knowledgeable layperson) knows that the object is composed of atoms. And there lies the rub! The dissected atom (quantum particles) often displays some very

disturbing properties. Who has really seen matter or force? We think we see matter in motion, but physics has shown us that what we see is an illusion. When we try to focus on it, a quantum particle/wave is an infinite-dimensional entity incapable of being perceived, in that instant, as a three-dimensional body moving through space. When we look away, the quantum particle/wave acts like a wave of pure energy - invisible force.

So, just what is matter? What is this estate in which we find our existence? Does the physical run out when it becomes invisible? Obviously not, as we cannot see electricity and other forces in the universe measurable only by their effect upon "matter". Do these forces run out when they become undetectable by our senses or by our instruments? Do the things we detect with the subtle mechanisms of our mind and emotions not exist simply because we cannot see or measure them?

Science hands those questions over to religion and basically, we are told to "believe what you like" in that area because science isn't in the business of describing things it cannot materially weigh or measure. There is a not-so-subtle implication in such a view that it really doesn't matter what a person believes anyway because, as Danish physicist Niels Bohr put it, "There is no deep reality!"

So, for those people who have the idea that there is something "deeper", some "meaning" to life, if you want to put it that way, there is really only one place to go for answers: religion, of which there are three *major* ones in the world today, all of them "Monotheistic" and based, essentially, on a single religion, Judaism.

The Bible says, "In the Beginning, God created the heaven and the earth". Neither the Bible nor science has much to say about what happened before the beginning. St. Augustine was once asked the question "What was God doing before He created the world?". The Bishop's rejoinder: "Creating Hell for those who ask that question!", put a period to such inquiries. Few have asked it since.

There are, of course, various "interpretations" of the teachings of Monotheism that exist inside and outside of the "orthodox" explanations. Some interpreters say that the only meaning to life is in spiritual self-improvement and creating a better future in the afterlife, or in future lives. Other interpreters say that the meaning to life lies in working to dissolve the ego into nothingness. Among the more recent variations is the idea that the true purpose of life is to align our "self-created realities" so that they become as one, and thereby we may achieve a unified race, which will either "ascend" or will survive beyond predicted cataclysms for a thousand years before things wind down a bit into the usual state of decay. Naturally this effect can only be initiated and maintained by a group effort at consciousness raising. There are other ideas and combinations of ideas similar to these -- all leading where?

Are we, in fact, an accident of evolution in an accidental universe, on a race to nowhere except oblivion? Or, worse still, are our very minds - our belief in and desire for knowledge of higher things - our greatest flaw? Are we damned by our religion for asking such questions, or ridiculed by science for thinking that they even ought to be asked? The choice seems to be between a sick joke and a mistake.

Yet, the question must be asked: why do we live in a world in which material extinction is a real possibility? Are we truly on the edge of an abyss, losing our

balance, preparing to fall into a hole so deep and dark that we shall never come out of it?

There are two main theories of the future - that of a predestined future and that of a free future. The theory of predestination asserts that every future event is the result of past events and if we know all the past then we could know all the future.

The idea of a free future is based on quantum “probabilities”. The future is either only partially determined or undetermined because of the varied interactions possible at any given point. This idea of “free will” says that quite deliberate volitional acts may bring about a subsequent change in events. Those who support predestination say that so-called “voluntary” actions are, in fact, not, but are rather the results of incompletely understood causes which have made them imperative acts -- in short, nothing is accidental.

On the one hand we have “cold predestination” come what may, nothing can be changed -- on the other hand we have a reality which is only a point on some sort of needle named the present surrounded on all sides by the Gulf of Nonexistence - a world which is born and dies every moment.

During those early days of asking questions outside of my “standard religious faith”, I came across an idea put forth by P.D. Ouspensky in his book *Tertium Organum*:

“At every given moment all the future of the world is predestined and existing, but it is predestined conditionally, i.e., there must be one or another future in accordance with the direction of events of the given moment, if no new factor comes in. And a new factor can come in only from the side of consciousness and the will resulting from it. In the past, what is behind us, lies not only in what was, but also in what could have been. In the same way, in the future lies not only what will be but also what may be.”

In other words, there was the possibility - just a suggestion, mind you - that human beings might be able to choose something different than the future that was obviously developing all around us. It was clear to me that such a choice could only be made if one made an effort to “predict” the future. In other words, the only way to know the right choice of the moment was to have some *idea of the consequences*.

Of course, the “standard religions” all around us are suggesting something of that sort all the time: their solution is that the only change human beings can make is to “choose the right god” and believe in him strongly enough that this god will step in and fix things right up, either by miraculously intervening in reality, or at least hauling the good people out of the soup at some future time when they have proved themselves AND, at the same time, making all those nasty people who bet on the wrong horse suffer!

It was at this point that I decided that I really ought to check out all the various religions and their “track records”, so to say in order to determine which was the “right god”, After all, since there exists such diversity of beliefs around the globe, the assumption is that either somebody is right, excluding all others, or that nobody is right, including all.

With the world in an obvious mess, with every preacher in just about every church across America passionately declaring that “The End is Nigh”, I decided that I had better get moving on this project. After all, I had these small beings in

my care and above ALL things, I wanted to tell my children the Truth as far as I was able to determine it. And that certainly meant that I should put forth all efforts to determine what that truth was before I gave it to them. After all, if your child asks for bread, will you give him a stone? If he asks for fish, will you give him a serpent? I wanted to give my children the very best I could, and that was, at the foundation, the primary motivation for my search for the truth: Love for my children.

You could say that Love for my babies gave me the courage to begin to look at my own faith in a critical way, and then to search for the answers to their questions.

And so it still is.

What this amounted to was to apply the scientific method to the study of religion and “deeper realities” - things that went beyond the physics of materialism.

I discovered that I wasn’t the first one who had thought about doing this and so there was certainly a large body of material to go through. And I have been doing it in a concentrated and systematic way for over 20 years now.

The Cassiopaeon Communication was only a part of this process. Looking back on this experiment in accessing “higher consciousness” which, at that point, I only theorized might exist, there is a lot to be said for the idea that most of what has come “from the C’s” could very well have come from my own subconscious. After all, I had spent nearly my whole life reading everything from history to psychology. The phenomenon of the scientist working on a difficult problem who then, after he has examined all the parameters, dreams of a novel way to put the different parts together that solves the problem is well known in the history of science. The discovery of the benzene ring is a case in point. So it isn’t too much of a stretch to say that the material that came “from the C’s”, who clearly stated “we are YOU in the future”, was merely a similar process.

The attentive reader may notice that most of the C’s material has to do with history and the hidden motivations for the events in our world. These were certainly the things that concerned me - events and choices of action and being that could lead to a positive future or a negative future - and so, perhaps my vast reading was sorted and assembled in novel ways by my own subconscious mind or superconscious mind.

Be that as it may, it does not, in my opinion, at all detract from the usefulness of the material. The discovery of the benzene ring came from a dream and led to a breakthrough in science. And so it has seemed that the concerted effort to examine all the parameters of reality, and then to “allow” it to sort itself and “come out” in a novel process of reassembly, has proven very fruitful in many respects.

Ark discussed the essential nature of this approach recently in an exchange with Robin Amis, the editor and commentator of Boris Mouravieff’s *Gnosis*:

Ark to Robin Amis:

You stated that:

- 1) Scientific method has its limitations.
- 2) Knowledge should be understood in broader terms so as to include, for instance “noetic knowledge”. In particular:

- a) there is a true form of knowledge that is normally associated with religion
- b) those with intellectual training tend to regard it as not being knowledge at all
- 3) That you - Praxis - teach this other form of knowledge, and the conditions under which it can be understood.
- 4) The reason that Praxis (and other religions) depends on a suspension of judgment is “that newcomers studying this material, despite quickly getting confirmation of its reality, will not understand it deeply enough”.

I will try to address and expand the above points and, perhaps, try to add some new ideas, if only for the future discussion.

Point 1) I agree. I agree completely. In fact it takes a scientist to truly know the limitation and the weaknesses of science, as many of the tricks and games and even lies are known only to the insiders - scientists.

Point 2) I agree that there is such a knowledge; I agree that is important and, in fact, is crucial. And it is because of this fact that we stress on our Website and in our publications the importance of “knowledge”, not just “science” or facts. It depends on *whether you start with a fact and follow the clues to real knowledge*, or *whether you start with an assumption, and interpret all facts based on what may, at the very beginning, be a lie*.

a) Whether this “true knowledge” is, was, or should be “associated with religion” is disputable.

The term “associated” is somewhat vague and can lead to misunderstandings. Science is also associated with religion. The Pope has scientific advisers; the Vatican supports scientific research.

On the other hand the greatest crimes of history have also been - and probably are still - associated with religion, one way or another.

Religion, if analyzed sincerely and critically, has many dark spots, and analyzing the reasons for this is not an easy task.

But I hope you will agree with me that one of the reasons why religions have these dark spots is that people were lulled into believing that they have (in opposition to others) the “true knowledge”.

So the very concept of “true knowledge” is risky. It is easy to imagine that two different people will have different, orthogonal truths. For one, the truth may be that he needs to kill the other man, while for the other man, the truth may involve avoiding being killed. Every noetic truth has down-to-earth implications. Or so I think.

b) Though I agree that what you wrote may describe a general tendency, yet there are exceptions. History knows scientists - great scientists - that were “mystics” at the same time. Pascal, Newton, Poincare - just few examples. So, indeed, the term “tend to regard” that you used seems to be appropriate. But for this present point, it is important to know whether there is a real contradiction between being a scientist and appreciating other forms of knowledge at the same time. It seems to me and, I believe, you will agree, that there is no intrinsic contradiction.

Point 3) Here of course you are assuming that Praxis is already in possession of such a knowledge. Perhaps this is the case or, perhaps, Praxis has only “fragments of unknown teachings”, and not the complete picture.

Being a scientist I am always careful and I would never state that I have the full and complete “knowledge” of something. I may know about tools, theories, formal structures, data etc. But one day, all my tools, data, theories and formal structures may prove to be wrong or useless with the uncovering of a single datum that shifts the entire structure. A true scientist MUST be open to this. What is important in science is being always open to surprises, to new paradigm shifts etc.

So, I think, you - Praxis - are teaching what you BELIEVE to be, at the present moment, “the true knowledge”, and you may have very good reasons for such a belief. You may have very important pieces of knowledge - as we think based on research - but, perhaps, you are still lacking some of other important pieces - which we also think, based on research.

How can we know in advance where the next unexpected discovery will lead us?

And here I would like to make some constructive - or so I think - comments.

Looking at the history of “our civilization”, religion seems to have been in existence much longer than “science”. And yet we see that religion has failed. In spite of its teachings people are still constantly at war with each other. Human beings have not become better, and they are often much worse than animals. Gurdjieff described seeing the truth of our condition - the condition of our reality in general - as the “terror of the situation”. It is terrible because, when you really SEE it, you realize how great a failure religion or the “powers” of the various versions of God really are.

Science, which came later and has exploded in the last millennium, has failed too. It has brought mankind to the edge of self-destruction. Advances in mathematical, physical and computer sciences have brought about “applied game theory”, where “wars” are called “games”, and to “win the game” is to kill as many people as possible with as little cost as possible.

Is there any hope at all? And if there is, then where?

Perhaps it is time to try something new? Perhaps a “marriage of science and mysticism” has a chance?

Why not take what is good from science and what is good from religion, and discard what is wrong?

What is the best thing about religion?

Religion teaches us to be open minded and accepting of possibilities which are far from being “rational”. Religions teach us to pay attention to singular events, miracles, phenomena that are fragile and hardly repeatable. Finally religion teaches us to look inside as much as outside: know thyself.

The strengths of the approach of religion just happen to be the weak points in science.

Science is often narrow-minded and conservative restricting everything to what is material and rigidly repeatable. Science teaches us that what is “out there” is not connected to what is “in here”, that it must be captured, weighed, measured and manipulated. That is why new paradigms are so painful when they come - but they

DO come in science, and they seldom come in religion which is “fixed” and dogmatic and not open to discussion.

What is the best thing about science?

Science is open to criticism and discussion. Even if many forces on the earth try to make a sort of religion of science, in general, scientific theories must be published and publicly discussed. We can find an error in Einstein’s papers because these, as well as other papers, are publicly available. Everyone can learn mathematics, as advanced as you wish, from reading monographs, articles, going to conferences, and discussing with other scientists.

The strength of science just happens to be the weakness of religion. Religions are always “secret” in one respect or another - even if that secrecy is only the declaration that no changes can be made, no questions asked, because the ultimate truth about God is a “mystery”, a “secret”. That is why the teachings of religion are so easily distorted and misunderstood. It is so easy for the central “authority” to achieve the “pinnacle” of the religion and declare to the followers the correct interpretation and that no other is permitted.

Point 4) What you say about students not being able to judge for a long time is certainly true. But whether discouraging them from such judgments is the only solution - I am not sure.

Certainly that was the way it was done in the past. Groups were usually small, whether exoteric or esoteric. Travel and communication possibilities were severely restricted. But today a qualitative change has occurred: we are now in the era of networking and instant communication on a planetary scale.

Therefore a different approach is possible: instead of having few students and “teach them even when they are not yet ready”, we can address ourselves to those who are ready.

This was not so easy to do in the past when teachers communicated, at best, to merely hundreds of potential students. But it is possible now, when we can communicate with millions.

Whoever is not yet ready for the next stage, let him stay where he is or go back where he was. Those who ARE ready, will find you - if you take care and NETWORK efficiently.

So, I would not discourage students from making early judgments and discussing subjects for which they are not prepared . If they come to the wrong conclusions and go away or attack you, that is their free will. Let them go where their minds and their hearts lead them.

That is, at least, our approach in QFS¹. Perhaps we are making a mistake here, but it is always good to try different methods - if available.

So it is, we seek to combine science and mysticism for the few who are colinear with this approach. And this was uppermost in our minds - to convey this effectively - when planning the look and emphases of the new and revised Cassiopaea Website. We understood clearly that there are many “seekers” in the “New Age” milieu who would be turned off to this approach. They are seeking a guru, to be underwritten in their choices, a messiah. As Ark has written: those who are not ready for this stage of Becoming Free, let them stay where they are or go back to where they were. Therefore, if readers form conclusions based on their illusions, that is their free will and we have no quarrel with that. Each individual should be where their minds and hearts lead them.

Of course, there are still some items that the C’s have come up with that obviously could NOT come from a “reordering” of the masses of material available to my subconscious from years of reading. In that respect, due to the novel way in which the material was obtained as a “group effort”, perhaps some of the material was extracted from the subconscious databanks of the other participants? And perhaps some of the data was nonsense - my own and others? These are all questions we consider when we analyze the material and subject it to verification or testing.

There is still another category of material - that which later proves to be insightful in ways that simply could not come from the subconscious data of ANY of the participants.

Or could it?

Perhaps an awareness of what is going on politically and socially can be “sorted and reassembled” in the subconscious the same way the information that led to the discovery of the Benzene Ring was? Perhaps probabilities are calculated in the subconscious mind based on vast collections of data that we don’t even realize we have? Perhaps lifetimes of observations of the world “out there”, consisting of billions of databits can be stored in our subconscious and lead to very complex “data sorting” and “probability estimation”?

Perhaps there is, after all, a completely scientific and material explanation for the Cassiopaeian Material; except for just a few items that I am certain were NOT part of the conscious or subconscious data of any of the participants - items that were known to only a few people on the planet and which we had to dig deep to verify. But then, that is only evidence of an ability to access information that may be in the databanks of unknown others at a distance...

But, isn’t that the point? That we search for that tiny clue that there IS a reality beyond that which the materialist scientific view accepts as measurable?

¹ Quantum Future School

Just as certain mechanical aids can augment the perception of certain ranges of light such as infra-red, ultra-violet, x-rays, and radio waves, so might our so-called psychic perceptions be similarly augmented. This was my theory at the beginning of the Cassiopaeon Experiment, though I never thought it would evolve into a dialogue with “myself in the future”.

The brain is an instrument devised to focus reality in mathematical constructs -- interpreting waveforms as material objects. What I had in mind from the beginning was a process of not only being able to perceive those ranges of energies that are normally beyond the range of three dimensional perception, but to be able to do so in a repeatable way with practical applications. By developing such a process, the implication is that we can not only perceive the effects of myriads of waveforms, but also, depending upon the amplitudes and energies, predict the outcomes of certain motions, even, perhaps, in very precise terms.

Of course, it seems that the descriptions of the greater reality beyond three dimensional space and time must be, in an essential way, difficult to describe except metaphorically. So, I think we can assume that the finite nature of our minds is self-limiting in a certain sense. It seems that all the instruments we can create and build are probably incapable of penetrating into such realms because of the simple fact that they are three-dimensional. The only material way we may be able to go beyond our reality is through mathematics, which seems to transcend time and space.

There is, indeed, a lot of research in physics that sounds provocatively like ancient mystical teachings, yet the possibility is that the true nature of the reality behind our world is beyond quantum mechanics and theory.

Ark: As Wheeler so succinctly points it out:

We have every right to assume that the universe is filled with more uncertainty than certainty. What we know about the universe - indeed, what is knowable - is based on a few iron gateposts of observation plastered over by papier-mâché molded from our theories.

Popper makes these important observations:

“... all explanatory science is incompleteable; for to be complete it would have to give an explanatory account of itself. An even stronger result is implicit in Gödel’s famous theorem of the incompleteness of formalized arithmetic (though to use Gödel’s theorem and other mathematical incompleteness theorems in this context is to use heavy armament against a comparatively weak position). Since all physical science uses arithmetic (and since for a reductionist only science formulated in physical symbols has any reality), Gödel’s incompleteness theorem renders all physical science incomplete. For the nonreductionist, who does not believe in the reducibility of all science to physically formulated science, science is incomplete anyway.”

“Not only is philosophical reductionism a mistake, but the belief that the method of reduction can achieve complete reduction is, it seems, mistaken too. We live in a world of emergent evolution; of problems whose solutions, if they are solved, beget new and deeper problems. Thus we live in a universe of emergent novelty; of novelty which, as a rule, is not completely reducible to any of the preceding stages.”

Then he adds:

“Nevertheless, the method of attempting reductions is most fruitful, not only because we learn a great deal by its partial successes, by partial reductions, but also because we learn from our partial failures, from the new problems which our failures reveal. Open problems are almost as interesting as their solutions; indeed they would be just as interesting but for the fact that almost every solution opens up in its turn a whole new world of open problems.”

We may find that much truth was known by the peoples of the past and that they did, in fact, express deep, mysterious, realities in their poetic and obscure messages. Mystics and seers - even in terms of communicating with “myself in the future” - seem to perceive quantum states, which are demonstrably difficult to translate into language.

The experience of viewing simultaneous, cause/effect reality is extremely difficult to maintain when one is constantly being bombarded by three-dimensional interpretation.

Imagine the difficulty of explaining to a snail the expanse of an acre of ground?! Mystics and Seers have attempted to do just that for millennia with the result that the vast majority of mankind have absolutely and totally misunderstood these concepts. And, there is no worse lie than a truth misunderstood by those who hear it: the greatest lies are the dark and evil systems of religion created by those who do not understand.

You never know how much you really believe anything until its truth or falsehood becomes a matter of life and death. It is easy to say you believe a rope is strong as long as you are merely using it to cord a box. But, suppose you had to hang by that rope over a precipice? Wouldn't you then first discover how much you really trusted it? (*C.S. Lewis*)

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The Wave (4 Volume Set)

Laura Knight-Jadczyk

With a new introduction by the author and never before published, UNEDITED sessions and extensive previously unpublished details, at long last, Laura Knight-Jadczyk's vastly popular series *The Wave* is available as a Deluxe four book set. Each of the three volumes include all of the original illustrations and many NEW illustrations with each copy comprising approximately 300 pages.

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Laura writes:

I began writing the Wave Series and other articles as a way of collecting excerpts together in general subjects. As I did this, a truly extraordinary thing began to happen. The Cassiopaeian Experiment had resulted in transmissions from myself "in the future", and I realized that by doing the suggested research, by digging for the answers based on the clues given me, I was BECOMING myself in the future - a cosmic self. I began to see what I had been trying to convey to myself from this superconscious state. The years of experimental work had created a new circuit wherein it was possible to simply ask a question in my mind about the subject at hand, and the answer would flow through my fingers onto the keyboard. I was often as amazed at what came out as anyone.

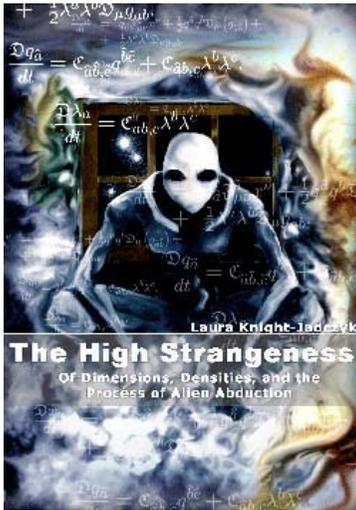
The Wave is a term used to describe a Macro-Cosmic Quantum Wave Collapse that produces both a physical and a "metaphysical" change to the Earth and all those residing upon it. It is theorized to be statistically probable sometime in the early 21st century.

Few will deny that at present humanity appears to be perched on the edge of an ever-widening abyss. The Bush administration's "war on terror" seems set to spread further death and destruction around the planet, polarizing and entrenching humanity along religious lines as it does so. The world economy is long past its sell by date, meteorites are raining down across the globe, increasingly frequent and ferocious earthquakes and hurricanes allow no one the comfort of feeling safe. As more and more people begin to awaken to these facts, the need for the truth to be shared as widely as possible grows significantly.

The concept of *The Wave* is vital for anyone wishing to understand the deeper meaning and reality of the human experience and what our very near future may have in store for us. By skillfully collecting and arranging the pieces of the puzzle as provided by the Cassiopaeian transmissions and coupling them with in depth

research and insights from hard-won personal experiences, Laura presents the reader with a compelling and provocative picture of the cognitive, biological, historical and ontological nature of humanity. In *The Wave* books, Laura presents what the Cassiopaeans -We are YOU in the future - have to say about the eventuality of *The Wave* - FROM the future.

We all have a responsibility to equip ourselves with the necessary knowledge to weather the approaching storm – *The Wave* will provide you with that knowledge.



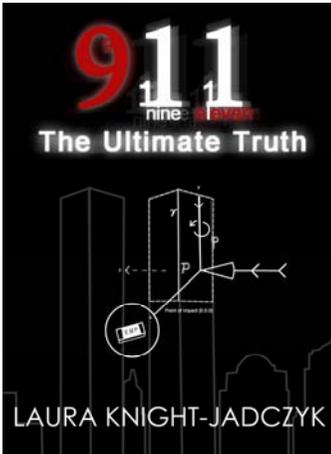
The High Strangeness of Dimensions, Densities and the Process of Alien Abduction

Laura Knight-Jadczyk

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Now, after 9-11, the fusion of the two worlds is almost complete. We have little time left, and the Controllers know it and they have made plans...

Those who prefer the nourishment of truth over the poison of New Age myths, those who want a real peek at what is behind the Stargate Conspiracy, should get this book. Today. Read it -- and weep.



9-11: The Ultimate Truth

Laura Knight-Jadczyk with Joe Quinn,
Henry See, and Scott Ogrin

Preface by Darren Williams, author of
Pentagon Strike, the flash animation seen by
500 million people around the world

This hard-hitting book presents new and ground-breaking insights into just how the 9/11 attacks played out, answering the fundamental question of “why?”.

911: The Ultimate Truth makes a strong case for the idea that September 11, 2001 marked the moment when our planet entered the final phase of a diabolical plan that has been many, many years in the making. It is a plan developed and nurtured by successive generations of ruthless individuals who relentlessly exploit the negative aspects of basic human nature to entrap humanity as a whole in endless wars and suffering in order to keep us confused and distracted to the reality of the man behind the curtain.

Drawing on historical and genealogical sources, Knight-Jadczyk eloquently links the 9/11 event to the modern-day Israeli-Palestinian conflict. She also cites the clear evidence that our planet undergoes periodic natural cataclysms, a cycle that has arguably brought humanity to the brink of destruction in the present day.

For its no nonsense style in cutting to the core of the issue and its sheer audacity in refusing to be swayed or distracted by the morass of disinformation employed by the Powers that Be to cover their tracks, 911: The Ultimate Truth can rightly claim to be THE definitive book on 9/11 - and what that fateful day's true implications are for the future of mankind.